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A TELUGU-ENGLISH DICTIONARY

BY

Prof: P. SANKARANARAYANA, M.A., M.R.A.S.

CHECKED 1973

(Revised and Enlarged Edition.)

PUBLISHED BY
V. RAMASWAMY SASTRULU & SONS
292, Netaji Subhash Chandra Bose Road
MADRAS
1953

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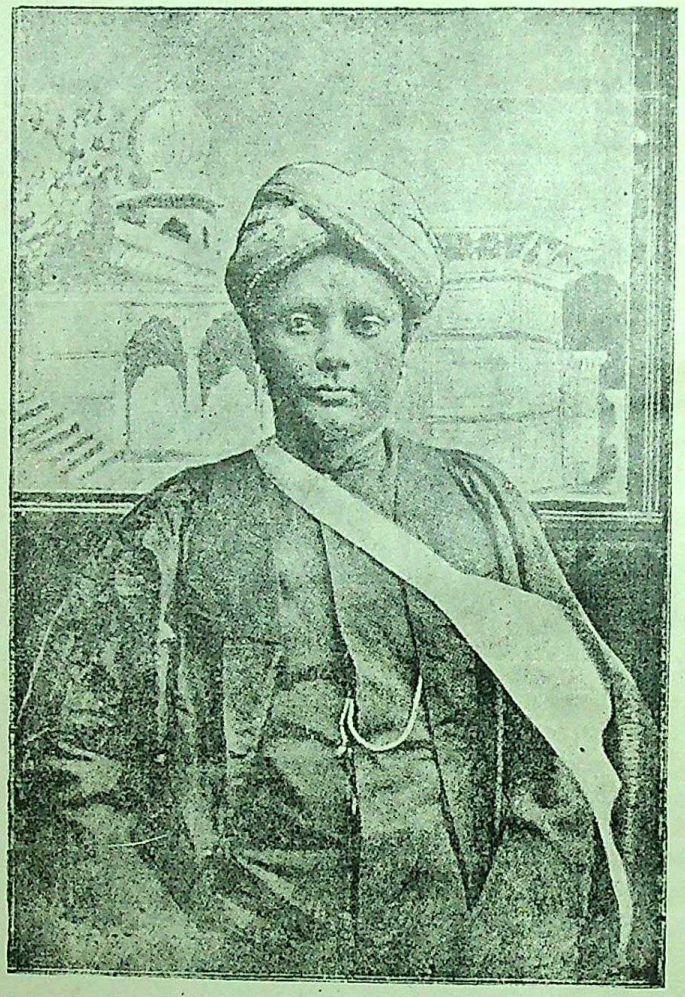

P. SANKARANARAYANA M. A., M. R. A. S.

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PUBLISHER'S PREFACE

I deem it a privilege to publish this revised and enlarged edition of Prof. P. Sankaranarayana's Telugu-English Lexicon. The author had already published some editions of this Dictionary when he transferred the copyrights to me.

Copies of the edition that was printed in 1927 were exhausted long ago. Immense progress has been made in the linguistic world and hence the need for a revised and enlarged edition. The work of revision was entrusted to Sri S. Narayana Aiyangar, the versatile Ex-Lecturer of Pachaiappa's College, Madras, and Sri Vedam Lakshminarayana Sastri, Senior Telugu Pandit, the Hindu Theological High School, Madras, who were eminently fitted for the same. They carried out of the work well and added thousands of words that had gained currency in Telugu.

I hope and trust this new edition will serve all interests. In this connection, I may state that soon after the Third and last volume of our comprehensive Vavilla Lexicon is completed, I shall take up the publication of C. P. Brown's Telugu-English Dictionary, which is being revised by Sri Gidugu Venkatasitapati.

Tondiarpet,
MADRAS.
31st. January, 1953.

Vavilla Venkateswara Sastrulu
OF
V. R. Sastrulu & Sons.

NO AVARICE EXCEPT IN THE ACQUISITION OF KNOWLEDGE!

LEARNING AND LANGUAGE HAVE SO PROGRESSED THAT KNOWLEDGE OF WORDS IS BECOMING KNOWLEDGE OF THINGS.

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AUTHOR'S PREFACE

TO THE FIRST EDITION

IT once more gives me great pleasure to announce the completion and issue of the Telugu-English Dictionary after many years of patient labour and research, and to present it to the public who have been, I am informed, very eagerly expecting it for several years. Difficulties and obstacles without number and often without name, though well-known, unfortunately, in the way of useful, especially literary work, have delayed the issue of the book so long. I feel deeply thankful that I have been spared health and energy enough to complete this further service to my countrymen and others interested in the Anglo-Telugu literature, some of whom have done me the honor of expressing their wish that I should give the public the necessary counterpart of the English-Telugu Dictionary. It is this their wish, apart from my strong conviction of its high educational value and great importance as a proper aid to the student in the study and cultivation of English, that cheered me up in the execution of the laborious task. Mr. R. C. C. Carr, a gentleman of distinguished scholarly attainments, was pleased to write to me thus :—"I hope you will some day complete the good work you have already done for Anglo-Telugu literature by bringing out a Telugu-English companion to the present work."

The young student thinks, and continues long to think in most matters, in his mother-tongue. *When* not expressly, the learner's mind *silently* feels for necessary English words and expressions through those of his mother-tongue. For progress and for acquiring a facility—a readiness with the tongue and the pen—in the use of the foreign language, a mere reading and study of English books is not enough; constant and systematic exercise in translation and composition is a *sine qua non*, and is alone competent to secure the desired end. If a student finds out from the dictionary any desired word or words by a little exertion and an interested search for himself, how many otherwise lost opportunities will be saved for gaining correct knowledge easily, and how impressive and lasting will the knowledge so acquired be! To fulfil thoroughly the chief end of the Dictionary no pains have been spared to give a pretty copious supply of English synonyms for Telugu words. It has been my aim and study, throughout the work, to make it as helpful to the student as possible, consistently with the encouragement of habits of wholesome self-reliance, by laying open to him every information and help that he would need in the discharge of his duties as a student, and of which

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he could avail himself by proper exertion. A Telugu-English Dictionary within the reach of the ever increasing numbers of Telugu students has been a great want all this time. And I trust this little volume will be of no little help to the young Telugu student. I am also glad that the book will be of service to English gentlemen learning Telugu, and to the Telugu community, in general, whose interests in a knowledge of English are daily increasing and becoming more pronounced. Every person's recollection, in the Telugu country, of the opportunities of improvement and acquiring knowledge, and of even material gain, which he has lost for want of a means to facilitate a judicious addition to his stock of words and his fund of knowledge and information, must bear witness to the educational value of the Telugu-English Dictionary to the Telugu student and the Telugu public in general.

The task of writing a diglott dictionary presupposes the existence of a more or less complete dictionary in the first of its two languages. This condition, it need hardly be said, was more than abundantly satisfied for the English-Telugu Dictionary. But alphabetical dictionaries are of very recent introduction in this country, and anything like an exhaustive collection of the vocabularies of the languages of the country, I believe, has not yet been made. A complete Telugu lexicon is thus, unfortunately, yet a want, which has added to the difficulties of the author in the compilation of the present work. C. P. Brown's Telugu-English Dictionary contains a great number of very useful and common words not found in the *Sabdaratnakaram*, along with many colloquial and unapproved forms. Thus between *Sabdaratnakaram*, Brown's Telugu-English Dictionary, *Andhra Deepika*, *Andhrapadaparijatam* and my own collection of Telugu words of the last fifteen years or more, I have had to make as complete a selection of words as I have thought desirable for practical as well as literary purposes. I have marked colloquial (spoken dialect) and foreign words as such. Besides the works mentioned above, I have availed myself of Monier William's Sanskrit-English Dictionary, from which I have introduced many additional useful Sanskrit words and derivatives. I have depended upon this great work as the highest authority for the definition of philosophical, Vedic, religious and theological terms, as also in all cases of difference of opinion regarding the meaning of Sanskrit expressions. In a few cases of legal or *Sastraic* phraseology I had to choose the explanation of Professor Apte. For anatomical, physiological, and astronomical terminology I have also consulted many modern works. As regards

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the accurate significance and usage of English words and expressions, wherever necessary I consulted Webster's, the Standard, and Hunter's Encyclopaedic Dictionaries.

Botanical names occupy greater space, and form a more important and useful feature in the Telugu-English than they did in the English-Telugu Dictionary. The whole of the botanical information that is found in the Telugu-English Dictionary will not be found to have its counterpart in the English-Telugu Dictionary, so that a plant name found in the former may not always be found by a reverse reference to the latter. The reason for this lies in the following notable fact. There seems to be but a small stock of botanical words in English, purely or sufficiently Anglicized, the language managing for the names of trees, plants, creepers, shrubs, roots, fruits, flowers, etc., with purely Latin terms for scientific and practical purposes equally. The Latin language not only seems to have a most copious vocabulary in the department of botany, but also seems to lend itself, at all events it is utilized, with great facility, to name any new varieties or species in the vegetable kingdom. Now Latin words can scarcely be justified to be taken in an English Dictionary. Hence the comparative paucity of botanical words in the English-Telugu Dictionary. Quite a copious botanical vocabulary exists in Telugu, made up between pure Telugu and Sanskrit, at least as copious as the literary culture and the practical life of the people have been able to make it. And I have thought it desirable to embody completely in the Dictionary all the available names of trees, plants, etc., known in the country, giving for their equivalents Latin botanical names, where there are no English words.

As to the correct rendering of the botanical terms, there were great difficulties in the way. Available authorities were very often conflicting and contradictory, so much so that a perfectly satisfactory conclusion could scarcely be arrived at in many a case. Upon examination of all the authorities, whichever was most likely to be correct or nearest the truth has been accepted. I may state that in this as in the English-Telugu Dictionary, Dr. Mohideen Sheriff's Supplement to the Pharmacopœia of India and Elliot's Flora Andhrica have been generally preferred. I owe my great acknowledgments to the various works and authors mentioned above.

I must allude here to a few matters touching the constitution of the Dictionary and the rendering of the words, which may require explanation.

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The object of the English transitive verb takes in many cases షష్ఠీవిభక్తి or some termination like మీఁద, పై, etc. in Telugu, when the corresponding Telugu verb is used, as, to assist = (కు—) సహాయముచేయుట, to dye or color = (—కు) రంగువేయుట, to attack = (—పైఁ) బడుట. This means that the Telugu equivalent of the English transitive verb is often intransitive. Allowance will have therefore to be made for this fact in both the dictionaries. Wherever special precaution was thought necessary and desirable, *t* or *t-s* was inserted within brackets at the meanings in question, to indicate the difference in usage in the two languages.

Extremely irregular derivatives and grammatical forms, such as అండు (fr. అను), లేని (fr. ఉండు), which so totally differ from their roots as to be difficult of recognition by a learner of Telugu, have been to some extent introduced, though it may be objected that they do not deserve place as independent words. The fact is, this is one of the many misfortunes of inflected languages, which on account of this peculiar feature can scarcely have a complete alphabetical dictionary, such as will contain every word to be found in a writing, that has a new and distinct appearance, which ought to be the principle of construction of all alphabetical dictionaries. The grammar for all inflected languages must be as big as the dictionary, if the two subjects are to confine themselves strictly to their respective provinces; and if the dictionary for an inflected language is to be complete, an entirely new branch of it, a kind of grammatical dictionary, will have to be devised.

I have admitted ఱ and ఌ into the spelling of words. But as there is often great doubt and controversy regarding the words containing these sounds, and as it is my imperative duty not to disappoint any reasonable referer, I have inserted such words with both spellings in their respective places alphabetically, so far as they have come to my notice

Lastly I owe it to myself to crave the indulgence of scholars and the public, in general, for the inevitable imperfections in a work of this kind, and offer it as one more humble service to my young brethren of the Telugu country and all interested in the study and cultivation of the English and Telugu languages.

Presidency College,
MADRAS.
900.

P. SANKARANARAYANA.

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ABBREVIATIONS USED IN THE DICTIONARY

a.	= adjective.	of.	= form.	obj.	= objective.
acco.	= according.	fr.	= from, derived from, & c.	ono.	= onomatopoeia.
adv.	= adverb.	geo.	= geometry.	opp.	= opposed.
aff.	= affix.	gram.	= grammar.	ori.	= original.
ano. fo.	= another form	*i.*	= intransitive.	*pl.*	= plural.
arith.	= arithmetic.	imp.	= impersonal.	poss.	= possessive.
astro.	= astronomy.	impera.	= imperative.	post.	= postposition.
aux.	= auxiliary.	incor.	= incorrect.	pref.	= prefix.
bot.	= botanical.	ind.	= indeclinable.	*pron.*	= pronoun.
cau.	= causal.	infi.	= infinitive.	prov.	= provincial.
coll.	= colloquial.	infl.	= inflection.	rhet.	= rhetoric.
com.	= common.	*interj.*	= interjection.	San.	= Sanskrit.
comp.	= compound or composition.	interro.	= interrogative.	*sing.*	= singular.
comps.	= compounds.	lit.	= literal or literally.	suff.	= suffix.
conj.	= conjunction.	*m.*	= masculine.	*t.*	= transitive.
contr.	= contraction or contracted.	mu	= music.	*t-s.*	= transitives.
def.	= defective.	myth.	= mythology.	*v.*	= verb.
demo	= demonstrative.	*n.*	= noun.	*v. n.*	= verbal noun.
epi.	= Epithet.	neg.	= negative.	wh.	= which.
F.	= Flora Andhrica.	neut.	= neuter gender.	అ.	= అన్యదేశ్యము.
f.	= Feminine.	*n. pl.*	= noun plural (always.)	గ్రా.	= గ్రామ్యము.
Fig.	= Figurative or figuratively.	*n. sing.*	= noun singular. (always.)	ద్రు.	= ద్రుతాంతము.

In the phrases given under a word, the first letter of the word with a point or small dash after it, stands for the word, as—

under చిన్న, చి. చూపు=చిన్నచూపు.

The order of the Telugu alphabet adopted in the Dictionary with the scheme of transliteration found necessary to be employed occasionally in spelling Sanskrit words, is as follows:—

అ ఆ ఇ ఈ ఉ ఊ ఋ ౠ ఌ ౡ ఎ ఏ ఐ ఒ ఓ ఔ ం ః ఽ.

a ä u ü e ë ai o ö ou

క ఖ గ ఘ ఙ చ ఛ జ ఝ ఞ ఋ ఇ ట ఠ డ ఢ ణ త థ ద ధ న ప ఫ బ భ మ

య ర ఱ ల ళ వ శ ష స హ.

క్ష has been treated not as an independent letter but as a combination of క్ and ష, so that క్ష=క్+ష+ఇ

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A
TELUGU-ENGLISH DICTIONARY

అ

అ, a Skt. pref. showing negation (అజ్ఞానము), opposition (అధర్మము), impropriety (అకార్యము), etc. a Telugu affix denoting emphasis or having the force of *only*, as నీవ చేసితివి &c.

అంక, *n.* a side.

అంకకాఁడు, *n.* a quarrelsome man; a maker of quarrels.

అంకణము, *n.* intercolumniation; space between two pillars or beams in a house; a quadrangle; an apartment (rare).

అంకపాళి, *n.* an embrace; the lap; the hip or haunch; a nurse.

అంకపాంకములు, *n. pl.* fierceness, fury, violence.—*a.* severe, violent.

అంకమ్మ, *n.* a Hindu village goddess of the Tel. country.

అంకి

అంకము, *n.* a numerical figure; a chapter or section; an act of a drama or play; a particular type of drama; proximity, nearness; a mark, spot, badge; a stigma, a stain.

అంకవన్నె, same as అంకెవన్నె.

అంకవిద్య, *n.* arithmetic, calculation.

అంకాపాంకములు, same as అంకపాంకములు.

అంకించు, *v. t.* to raise, lift up; to extol, praise; to flourish, brandish.

అంకితము, *a.* marked, spotted; counted, numbered.—*n.* A dedication.

అంకియ, same as అంకె.

అంకియము, same as అంకెము.

అంకిలి, *n.* an obstacle, impediment; grief, sorrow; sorrowful plight; perplexity.

అంకిళ్ళు, *n. pl.* the joints of the cheek bones.

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అంకురము, *a.* a germ, sprout, bud.

అంకురించు, *v. i.* to sprout, germinate, rise, break forth.

అంకురితము, *a.* sprouting, emanating, arisen.

అంకుశము, అంకుసము, *n.* an elephant-goad. (in compound words) a restrainer, a corrector.

అంకూరము, same as అంకురము.

అంకె, *n.* a numerical figure, a digit.

అంకెము, *n.* one pack or pannier, being half a bullock-load; a large bag or sack; gunny, coarse sacking; a stirrup.

అంకెవన్నియ, అంకెవన్నె, *n.* a stirrup.

అంకెవేసికొను, అంకెవైచికొను, *v. i.* to be restive, as a bullock in the yoke.

అంకోలము, *n.* the plant called *Alangium decapetalum.* నల్ల అంకోలము, *Alangium hexapetalum.*

అంక్యము, *n.* a small oblong drum, *a.* fit to be marked or counted.

అంగ, *n.* a stride, a long step.

అంగకము, *n.* the body; a bodice or jacket.

అంగజ, *n.* a daughter.

అంగజము, *n.* blood; hair.

అంగజుఁడు, *n.* a son; Cupid.

అంగజోల, *n.* a guard or sentinel of the women's apartments.

అంగడి, *n.* a shop; a workshop; a place where a village court is held.

అంగణము, *n.* a courtyard, an area, a plain. (as a suffix-word, as in) గగనాంగణము = the wide expanse of the heavens.

అంగద, *n.* misfortune, trouble, calamity; mental agony, anxiety.

అంగదట్టము, *n.* a petticoat.

అంగదము, *n.* a bracelet worn on the upper arm.

అంగదేశము, *n.* name of an ancient country in N. India, somewhere around Bhagalpur.

అంగన, *n.* a woman; name of the wife of one of the eight mythical elephants supposed to support the earth's crust. (in compound words like గజాంగన) a female.

అంగన్యాసము, *n.* touching various parts of one's body with the hand, or with the

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fingers, accompanied by appropriate *manthras* as a religious ceremony.

అంగప్రదక్షిణము, *n.* rolling one's body on the ground to the right and thus making rounds in a temple, or along the road to a considerable distance, as a religious vow or penance.

అంగబిల్ల (ళ్ల), *n.* a leaf-like ornament, usually of copper, silver or gold, hung from the waist of a girl child hiding her privities.

అంగభవుఁడు, *n.* Cupid.

అంగమచ్చేము, *n.* mark, sign, track, trace.

అంగమర్దుఁడు, *n.* a kneader of muscles and joints, a masseur.

అంగము, *n.* the body; a limb or member of the body; a part, division, department; branch; an essential constituent; a supplement (Tel.) likeness.

అంగమొల, *n.* nakedness, nudity.

అంగరకా, *n.* a coat; a long coat.

అంగరక్ష, *n.* a charm for self-preservation.

అంగరక్షకుఁడు, *n.* a body-guard, personal attendant; (in pl:) the body-guard.

అంగరాగము, *n.* a scented cosmetic, like sandal paste.

అంగరుహము, *n.* a hair; wool, fleece.

అంగరేకు, *n.* a jacket, a coat.

అంగరొల్లెలు, *n. pl.* A kind of cakes.

అంగలారుచే, అంగలార్చు, *v. i.* to grieve, lament, to cry out from fear, grief or pain.

అంగలారుపు, అంగలార్పు, *n.* crying out from fear, grief or pain; grief, sorrow.

అంగవస్త్రము, *n.* a man's upper vest, garment or cloth.

అంగవేయు, *v. i.* to stride.

అంగహారము, *n.* gesticulation; dancing.

అంగహీనుఁడు, *n.* one who has one or more limbs less; a maimed man.

అంగారకము, *n.* a live coal or charcoal.

అంగారకవారము, *n.* Tuesday, the day of Mars.

అంగారకుఁడు, *n.* the planet Mars.

అంగారము, *n.* fire, a live coal; charcoal.

అంగారశకటి, *n.* a stove; a small portable fire-pan.

అంగారి, అంగారిక, అంగారిణి, *n.* a portable fire-pan; a brazier.

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అంగి, *n.* (Tel.) same as అంగీ. Skt. (in compounds like లతాంగి) one who has limbs, or a body.

అంగిటిముల్లు, *n.* quinsy or inflammation of the throat, a sore palate.

అంగిలి, *n.* the palate.

అంగీ, *n.* a long coat or gown.

అంగీకరించు, *v. t.* to approve; accept. *v. i.* to consent, agree.

అంగీకారము, *n.* consent, approval, acceptance, approbation.

అంగీకృతము, *a.* accepted, admitted, agreed on.

అంగు, *n.* beauty; manner, way.

అంగుటము, *n.* the thumb; the great toe.

అంగుడుదుడిపి, *n.* a backbiter, incendiary.

అంగుళము, *n.* a finger; a toe; the thumb; the great toe; a finger's breadth; an inch.

అంగుళి, *n.* a finger; a toe.

అంగుళిత్రము, అంగుళిత్రాణము, a finger-guard worn by archers; a glove.

అంగుళిముద్ర, *n.* a signet ring.

అంగుళిమానము, *n.* a measure with the fingers or arms, such as a span, a cubit &c.

అంగుళీయకము, *n.* a finger-ring.

అంగుష్ఠము, *n.* the thumb; the great toe.

అంఘ్రి, *n.* the foot; the root of a tree.

అంఘ్రిపము, *n.* a tree.

అంఘ్రిపర్ణిక, అంఘ్రివల్లిక, *n.* a plant called, కోలపొన్న, *Hedysarum Lagopodoides.*

అంచత్, *a.* worshipping, adoring.

అంచలము, *n.* selvage, border, skirt. (In words like దృగంచలము), corner, outer angle.

అంచితము, *a.* curved; handsome by arched; adorned; graceful; hononred; revered.

అంచియ, అంచె, *n.* post, a relay of horses.palanquin-bearers, letter - carriers &c.

అంచెలుగట్టు, *vi.* to be at one's post as in the case of relay runners; to be in a row. one behind another, while in movement.

అంచె, *n.* a swan.

అంచేన, అంచేనా, *n.* an estimate, valuation or appraisement, chiefly of a field crop or a salt crop.

అంచేనదారుఁడు, *n.* an estimator or appraiser, chiefly of a field crop or a saltcrop; also, అంచనాదారుఁడు.

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అంచేపదము, *n.* (Tel. form of హంస పదము, a swan's foot) a mark used as a caret in mss.

అంచు, *n.* skirt, border, selvage or selvedge of a cloth; the edge of a sword &c.; shore; brim, spoke of a wheel. *v t.* to send. (imp. part of the verb అను) so saying.

అంచేలవాఁడు, *n.* a painter.

అంజనము, *n.* eyesalve, lamp-black, collyrium; a magic ointment for the eyes by which the operator is enabled to find hidden things, or which gives him the power of creating illusions.

అంజలి, *n.* the palms folded together and held with the fingers close together and pointed upwards (used in showing reverence); the palms of both hands joined to form a cup-like depression; a cupful of that sort.

అంజిక, *n.* fear, apprehension.

అంజే, *n.* the foot; a footstep, footprint; a step; stride.

అంజేలిగుంజేలి, *a* injured or incapacitated by very, rough handling.

అంజాయించు, *v. i.* to hesitate, doubt.

అంజే, *v. i.* to fear, be alarmed.

అంజూరు, *n.* a fig; the fig tree.

అంట, *n.* matted or clotted hair; leaves stitched together so as to serve as a platter for eating on; a crowd. (Indecl.) a form of అనుట and అఁట, they say.

అంటఁగట్టు, *v. t.* to join together, unite, tie up; tack on to.

అంటఁబట్టు, *v. t.* to grasp, hold fast.

అంటకట్టు, అంటకట్టుకొను, *v. i.* to become matted or clotted, as hair.

అంటగు, *v. i.* to be in menses; menstruate.

అంటలు, *n. pl.* crowd, crowds.

అంటలుగట్టు, *vi.* to collect or assemble in crowds; to become matted or clotted, as hair.

అంటసిలు, అంటసిల్లు, *v. t.* to touch, meet.

అంటాకు, *n.* a plantain leaf.

అంటి, *n.* a plantain tree.

అంటించు, *v. t.* to cause to adhere, to attach, paste, stick, glue, unite, join; to sting (as a scorpion does).

అంటు, *n.* touch; uncleanness, defilement by touch; im-

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purity, pollution; untouchability during the menstrual period; contagion; a graft, grafted branch. *a.* contagious—*v. t.* to touch; to stick or adhere to; to infect; to anoint, to smear or rub over with oil &c.

అంటుకత్తియ, అంటుకత్తె, *n.* a lover (female).

అంటుకాఁడు, *n.* a gallant, a lover.

అంటుకొనిపోవు, *v. t.* to steal, walk away with.

అంటుకొను, *v. t. & i.* to cleave, adhere, stick; to catch fire; to burn (as soles of feet on hot sand); to be irritated, to become furious.

అంటుజోడు, *n.* a pair of small ear-rings.

అంటుపడు, *v. t.* to be defiled or polluted.

అంటుపేను, *n.* a kind of louse.

అంటుపోఁగులు, *n. pl.* ear-rings.

అంటుమెడ, *n.* a short neck.

అంటుఱాయి, *n.* magnetite.

అంట్రింత, *n.* bur-grass.

అంట్లు, *n. pl.* cooking utensils that are not washed clean; another form of అంటులు, *pl.* of అంటు (*n.*); lice in the hair.

అండ, *n.* nearness, closeness behind; support; assistance, protection, patronage.

అండకోశము, *n.* a testicle.

అండగొట్టు, *v. i.* to delay.

అండగొను, *v. t.* to seek shelter or protection under.

అండగోడ, *n.* a buttress, a sloping wall built to support or strengthen another.

అండజ, *n.* musk.

అండజము, *n* (lit. that which is born from an egg) An oviparous creature; a fish, serpent, a bird, a lizard.

అండజుఁడు, *n.* name of Brahma.

అండనము, *n.* a wicker-work shield.

అండము, *n.* An egg; a testicle, the scrotum; the musk bag; the world, the universe.

అండవాయువు, *n.* the disease called *orchitis*.

అండా, *n.* a metal cauldron or boiler.

అండి, *n.* a metallic vessel.—A termination of respect, equivalent to *sir*.

అండియము, same as అండెము.

అండీ, same as అండి.

అండెము, *n.* one pannier or pack, half a bullock-load.

అండ్రు, ano. fo. of అందురు. They say.

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అంత, *a.* & *pron.* all, whole; so much. రెండంతలు, మూఁడంతలు, &c. = twice, thrice, two or three times as much, double, treble &c. అంతకంటె= than that,—*a def. n.* & *adv.* that time; then, afterwards; as soon as. అంతలో= by that time; meanwhile, in the meantime. అంతకంతకు= later on, further on, later and later. వాఁడు పోయినంతలో= on his going. *as a suffix*, by; తనంత = of his own accord, by himself, by herself; by itself &c. తమంత = of their own accord.

అంతంత, *adv.* at a short distance.

అంతఃకరణము, *n.* the mind, heart, conscience, soul, the seat of thought and feeling.

అంతఃపురము, అంతఃపురి, *n.* a seraglio, zenana, harem, female or women's apartments, inner apartments set apart for women; the ladies in the women's apartments taken collcetively.

అంతకము, *n.* (Tel:) total, whole, aggregate. *n.* (Skt.) total, *a.* causing death.

అంతకుఁడు, *n.* a name of Yama, god of Death. one who caesesdeath.

అంతకురాలు, *n.* *a.* murderess; a fiend in woman's form.

అంతకారి, *n.* name of Siva; name of Yama.

అంతగా, *adv.* much, very; urgently.

అంతట, *adv.* afterwards, then, and then; in the meantime; everywhere. తనంతట = of one's own accord.

అంతము, *n.* end, termination, boundary, limit; death, destruction; the final part. *a.* handsome. *as a suffix*, as *in* యాంతము, షష్ఠ్యంతము etc.,) having for its final syllable, letter or termination.

అంతరంగము, *n.* the mind, the inmost heart; secrecy; what is kept secret; the middle.

అంతరంగుఁడు, *n.* an intimate, a confidant, a confidential or bosom friend.

అంతర్ని, *n.* the inward fire supposed to help digestion digestive power; inwardly consuming passion.

అంతరదామర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c.

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without any root to the ground.

అంతరపల్లటీ, *n.* tumbling in mid-air; a kind of pigeon called the 'tumbler'.

అంతరము, *n.* difference, disparity; interval, intermediate space; period, term; opportunity; mathematical difference between two quantities, (when used as a suffix as in దేవతాంతరము) another.

అంతరాత్మ, *n.* the inmost spirit or soul; heart.

అంతరాయము, *n.* obstacle, impediment.

అంతరాళము, *n.* the middle space, interval.

అంతరించు, *v. i.* to perish, die; to pass across.

అంతరిక్షము, అంతరీక్షము, *n.* the sky, heaven, firmament; the intermediate region between heaven and earth; the air, atmosphere.

అంతరితము, *a.* intervening; hidden.

అంతరీపము, *n.* an island; a promontory or headland.

అంతరీయము, *n.* a lower garment.

అంతరువు, *n.* comparative merit, difference, distinction; a private place or apartment.

అంతర్గతము, *a.* inner, internal; intermediate; hidden, secret; forgotten. అంతర్గతజ్వరము = internal or low fever.

అంతర్ధ, *n.* covering; concealment.

అంతర్ధానము, *n.* disappearance, vanishing.

అంతర్ధి, *n.* dissappearance, concealment.

అంతర్భూతము, *a.* internal, inner, being within, included.

అంతర్మనస్కుఁడు, అంతర్మనుఁడు, *n.* he who is sad or perplexed.

అంతర్ముఖుఁడు *n.* one who has internal vision; one who is wise though the wisdom is not seen.

అంతర్యామి, *n.* the soul; the Supreme Spirit; the indweller.

అంతర్లాపి, *n.* a kind of literary puzzle.

అంతర్వత్ని, *n.* a pregnant woman.

అంతర్వాణి, *n.* he who is skilled in sacred sciences.

అంతర్వాహిని, *n.* a concealed river, an underground stream.

అంతర్విషము, *n.* poison concealed in the heart.

అంతర్వేది, *n.* doab, chiefly that between the Ganges and the Jamuna.

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అంతర్హితము, *a.* concealed, covered, hidden.

అంతర్హితుఁడు, *n.* he who is placed between and so concealed; he who has disappeared or vanished.

అంతలపాంతలవాఁడు, *n.* a distant relative.

అంతవట్టు, *a & adv.* all, whole; completely, entirely; so much.

అంతశయ్య, *n.* death; deathbed.

అంతశ్శత్రువు, *n* a foe concealed under a friendly exterior; the passions, the soul's hidden enemies.

అంతస్తు, *n.* a storey of a house; an arrangement of one above another; dignity, prestige; a position of dignity; a place of concealment.

అంతస్థములు, *n.* (in grammar)The consonants య, ర, ల and వ (being intermediate between true vowels and true consonants).

అంతావసాయి *n.* a barber; a parish.

అంతిక, *n.* a fire-place, hearth. —*a.* near, close (in compound words)

అంతికము, *n.* nearness,proximity.

అంతికలు, *n.* screens made of grass-usually of khus-khus.

అంతిపురము, అంతిపురి, same as అంతఃపురము.

అంతిమము, *a.* last, final; near.

అంతియ, same as అంతే.

అంతు, *n.* total, whole.

అంతె, అంతే. *a. & pron.* only so much, just that.

అంతేవాసి, *n.* a pupil, (lit.) he who dwells near (his teacher;) (also) one of the lowest caste, living at the very end of the village; a frontier dweller.

అంత్యజుఁడు, *n.* a man of the last caste or tribe; one last or latest born, the youngest.

అంత్యము, *a.* last, final, ultimate, concluding; lowest, inferior to the last degree.

అంత్రము, *n.* an entrail, intestine, a gut, bowel.

అంత్రవృద్ధి, *n.* inguinal hernia, rupture.

అందంద, *adv.* here and there.

అందఁజేయు, *v. t.* to cause to be delivered or sent; cause to reach.

అందకత్తియ, అందకత్తె, *n.* a beautiful woman, a beauty.

అందగాఁడు, *n.* a handsome man.

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అందగించు, *v. i.* to look well or nice; to be adorned, to be beautified.

అందగింపు, *n* adornment; ornamentation; beautification.

అందదుకు, *a.* insufficient;not quite enough; needing a good deal of patching.

అందనుక, *adv.* until then, up to that time, so long, as far as that place, so far.

అందపడు, *v. i.* to look nice, to look beautiful; to become beautiful.

అందపఱచు, *v. t.* to make beautiful, beautify.

అందము, *n.* beauty.—*v.* ano. fo. of అనుదము=let us say.

అందఱు, *a.* & *pron.*, *m.* & *f.* all people; so many (persons).

అందలము, *n.* an open palanquin.

అందలి, *a.* which is there, or, in that place or thing.

అందాఁక, same as అందనుక.

అందిక, *n.* nearness, proximity.

అందికోలు, same as అందుకోలు.

అందిపొందనివాఁడు, *n.* a person with whom one has no connection or relationship, not even the remotest; a complete stranger.

అందిపొందినవాఁడు, *n.* a distant relation.

అందియ, same as అందె.

అందు, *a. def. pron.* & *adv.* there, in that place. అందులో = therein, in that. వాఁడు రాఁగలందుకు = for his coming, in order that he may come. అట్లున్నందుకు=for its being so. —*v. t.* To reach at, get at, take with the hand, obtain, gain; suffer, feel.—*v i.* To be within reach.—*the locative* or *seventh case ending.* In, within, on, upon.

అందుకము, *n.* same as అందె; a fetter; an elephant fetter.

అందుకొను, *v. t.* to reach at, get at; take with the hand, receive.

అందుకోలు, *n.* reaching at, getting at; receiving; being very near or at hand, nearness, proximity.

అందుగు, *n.* the clearing-nut tree, *Strychnos potatorum.*

అందుచేత, *conj.* for that reason, from that cause, thereby, by that.

అందునిమిత్తము, *adv.* therefore; therefor.

అందుపాటు, *a.* near, close at hand.—*n.* nearness, closeness, proximity, being at hand.

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అందుబడి, *n.* getting, obtaining nearness.

అందుమీఁదట, *adv.* thereupon, thereafter.

అందులకు, *adv.* thereto, for which.

అందువల్ల, *adv.* thereby.

అందువు, *n.* a fetter or chain; chiefly used for elephants; an anklet; ano. fo. of అందుగు.

అందె, *n.* a sort of anklet, peculiarly curved, worn by women.

అందెబందెలు, *n. pl.* shackles fetters, impediment, hamper.

అందొలు, same as అందలు.

అంధకము, same as అంధము.

అంధకరిపువు, *n.* name of Siva, the enemy of the asura named Andhaka.

అంధకారము, *n.* darkness.

అంధకుఁడు, *n.* a blind man, N. of an Asura.

అంధకురాలు, *n.* a blind woman.

అంధకూపము, *n.* an old ruined well whose mouth in overgrown completedy with weeds.

అంధతమసము, *n.* thick darkness.

అంధము, *a.* blind; making sight impossible. *n.* darkness.

అంధస్సు, *n.* food; boiled rice.

అంధుఁడు, *n.* a blind man; *a.* (in compounds like మదాంధుఁడు) blinded by.

అంధువు, *n.* a well.

అంధ్రము, *n.* the Telugu country.

అంధ్రుఁడు, *n.* an inhabitant of the Tel. country ; (originally); a member of a hunting tribe.

అంప, *n.* an arrow.

అంపకము, *n.* bidding farewell; a fairwell entertainment; permission to go on leave.

అంపకాఁడు, *n.* an archer.

అంపకోల, *n.* an arrow.

అంపగఱి, *n.* the feather attached to an arrow.

అంపఱి, *n. pl.* a multitude of arrows.

అంపియ, same as అంపె.

అంపు, *v. t.* to send, forward, dispatch. సాగనంపుట = to accompany, for a short distance, one who is going on a journey. (ఒకనిని) పిలువ నంపుట = to send for (one).

అంపుదోడు, *n.* a companion in a journey, an escort.

అంపె, *n.* a rag, torn cloth.

అంబ, *n.* mother; (a term of respect for women in general) madam, good mother; (as a suffix to

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names of women) lady, madame; a name of Durga.

అంబకము, *n.* an eye (chiefly in compounds like త్ర్యంబకుఁడు.) an arrow.

అంబకళము, *n.* pap, porridge.

అంబటిజోరిగాఁడు, *n.* a sort of lark.

అంబటిప్రొద్దు, *n.* the hour when the farmer in the fields has his breakfast of porridge, usually about noon.

అంబరమణి, *n.* (the gem of the sky) the Sun.

అంబరము, *n.* the sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

అంబరీషము, *n.* war, battle; a frying pan; a colt.

అంబరు, *n.* ambergris.

అంబలి, *n.* porridge, pap.

అంబలిజోరిగాఁడు, *n.* same as అంబటి జోరిగాఁడు.

అంబష్ఠుఁడు, *n.* a barber; (according to Manu) an offspring of a Brahmana father and a Vaisya mother.)

అంబళులు, *n.* (*pl.* of అంబలి) Porridge.

అంబారము, *n.* a store of grain.

అంబారి, *n.* a howdah or castle on an elephant's back.

అంబారు, same as అంబారము.

అంబారుపిణుఁజు.-పిడుఁజు, పిడుదు, *n.* a tick infesting animals, chiefly cattle.

అంబాళము, *n.* a medicinal plant, *Spondias Mangifera.*

అంబిక, *n.* a name of Parvathi; same as అంబ.

అంబు, *n.* an arrow, a dart; (in comp. words like అంబుకణము) water.

అంబుచరము, *a.* aquatic - *n.* A water animal.

అంబుజన్మము, అంబుజము, అంబుజని, అంబుజాతము, *n.* a lotus.

అంబుదము, *n.* a rain cloud.

అంబుధి, అంబునిధి, *n.* The Ocean.

అంబుపాతము, *n.* a cascade, waterfall; rapids.

అంబుముచము, *n.* a rain - cloud.

అంబురాశి, *n.* the Ocean.

అంబురుహము, *n.* a lotus.

అంబులపొది, same as అమ్ములపొది.

అంబువానిని, *n.* the trumpet flower, *Bignonia suave-olens.*

అంబువాహిని, *n.* a wooden bailing vessel, a sort of bucket; a long hollowed out log in to which baled - out water is poured.

అంబువు, *n.* water.

అంబూకృతము, *n.* sputtering speech, scattering particles of saliva.

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అంబే, *n.* an onomatopœic word to represent the lowing of cows and calves.

అంబేద, *n.* a simpleton.

అంభ, *n.* the lowing of a cow.

అంభస్సు, *n.* water.

అంభోజము, అంభోజాతము, *n.* a lotus.

అంభోదము, *n.* a cloud.

అంభోధి, అంభోనిధి, అంభోరాశి, *a.* the Ocean.

అంభోరుహము, *n.* a lotus.

అంశకుఁడు, *n.* a shareholder, partner; the working peasant partner in husbandry.

అంశచక్రము, *n.* a nativity circle showing the respective positions of the planets in their అంశములు.

అంశము, *n.* a share, part, portion, subject, point; a part of one sign of the zodiac in a horoscope, chiefly a ninth part.

అంశుకము, *n.* a cloth, mantle, vest, robe, garment; a fine cloth of silk or muslin.

అంశుమంతుఁడు, అంశుమాలి, *n.* The sun; a rich man.

అంశువు, *n.* a ray of light, beam.

అంసకూటము, *n.* a bull's hump.

అంశము, *n.* the shoulder, the shoulder-blade.

అంసలము, *a.* robust, stout, lusty; broad - shouldered.

అంసలుఁడు, *n.* he who is robust or lusty; he who has strong shoulders.

అంహతి, *n.* gift; illness.

అంహస్సు, *n.* sin, guilt.

అఁట, *adv.* It is said, they say.

అక, *n* a form of అక్క.

అకట, అకటకట, *interj.* alas! O! What a pity!

అకటవికటము, *a.* adverse, contrary, inverted; awkward.

అకటా, same as అకట.

అకటావికటము, same as అకటవికటము

అకము, *n.* sorrow, pain, affliction; sin.

అకరణము, *n.* not doing; omission.

అకరణి, *n.* disappointment, failure - (used in cursing).

అకర్మకము, *a.* Intransitive.

అకల్పితము, *a* natural, simple, not artificial, not contrived.

అకస్మాత్తుగా, *adv.* suddenly, accidentally, unexpectedly, by chance,

అకారణము, *a.* groundless, causeless.

అకారణముగా, *adv.* without reason or cause, causelessly.

అకారము, *n.* the letter A or its sound.

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అకార్యము, *a.* Improper. *n.* An unworthy or a criminal act.

అకాలము, *a.* untimely, unseasonable, out of proper time. *-n.* Wrong time or season.

అకించనము, *a.* penniless.

అకించనుఁడు, *n.* a poor man, a penniless wretch.

అకూపారము, *n.* the sea or ocean; (in myth.) the primordial tortoise.

అకొ, అకో, *interj.* (denotes doubt or uncertainty) Perhaps.

అక్క, *n.* an elder sister any respectable woman somewhat older than oneself.—*inter.* showing wonder.

అక్కజపడు, *v. i.* to wonder, to be astonished.

అక్కజము, *n.* wonder, surprise, astonishment.

అక్కట, అక్కటా, same as అకట.

అక్కటిక, అక్కటికము, *n.* Pity, mercy, compassion.

అక్కడ, *a. def. n.* that place. అక్కడ (న్)=there, in that place. అక్కడక్కడ=here and there.

అక్కడి, *a.* of that place, which is there.

అక్కర, *n.* N. of a Tel. stanza of a particular metre.

అక్కరకర, *n.* same as అక్కలకర.

అక్కరము, *n.* a letter, a character of the alphabet.

అక్కఱ, *n.* necessity, want, need, occasion; desire, earnestness, attention, care, interest. అది నాకుఅక్కఱ లేదు= I do not want it. దీనితో నీకేమి అక్కఱ=what have you to do with this. అక్కఱకు వచ్చుట=to be useful or serviceable. అక్కఱఁ దీర్చుట = to meet or answer a want; to relieve from want. అక్కఱఁ దీర్చుకొనుట = to answer or meet one's own necessity.

అక్కఱకాఁడు, *n.* One who has a necessity or need, one who has interest or is interested in.

అక్కఱగండఁడు, *n.* An earnest man.

అక్కఱపడు, *v. i.* To want, require.

అక్కఱపాటు, *n.* Requiring, desiring.

అక్కలకర, అక్కలకట్టు, అక్కలగర, *n.* A medicinal root *Anthemis pyrethrum*, pellitory root.

అక్కలి, *n.* Wave.

అక్కళించు, *v. i.* To contract the muscles of the belly, as in the case of a starved belly.

అక్కసము, *n.* Distress.

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అక్కసి, *n.* One who has an earnest desire.

అక్కసు. *n.* fierce desire; earnest desire.

అక్కసుకాఁడు, *n.* same as అక్కసి.

అక్కి, *n.* The disease called *erysipelas.*

అక్కిబిక్కిదండ, *n.* a kind of children's play.

అక్కిలిపడు, *v. i.* To be perplexed or bewildered.

అక్కు, *n.* The breast or chest. అక్కునఁజేర్చుట = to embrace.

అక్కుపక్షి, *n.* A starvelling wretch.

అక్కుళ్లు, *n.* A variety of paddy.

అక్రమము, *a.* Irregular; improper; unjust, *n.* Irregularity; misconduct, misbehaviour; injustice, impropriety.

అక్రమముగా, *adv.* Improperly, unjustly, unreasonably.

అక్షతము, *a* Whole, unbroken, uninjured; eunuch.

అక్షతలు, *n. pl.* Grains of raw rice made yellow with turmeric; unbroken grains of rice, husked or unhusked, washed with water—both sorts used in religious ceremonies.

అక్షధూర్తుఁడు, *n.* A confirmed gambler, dicer.

అక్షభాగము, *n.* A degree of latitude.

అక్షమాల, *n.* A rosary, a string of beads by which prayers are counted.

అక్షము, *n.* An axis; an axle; the seed of which rosaries are made; a die used in playing a game; a parallel of latitude; terrestrial latitude.

అక్షయపాత్రము, *n.* (Lit. the inexhaustible vessel, giving an unfailing supply of food with a wish); (commonly.) A cup for receiving alms, a beggar's dish.

అక్షయము, *a.* Undecaying, imperishable, permanent, lasting.

అక్షరము, *n.* A letter, a character of the alphabet; a syllable; handwriting. a particular aspect of the indestructible Universal spirit.—*a.* Eternal, indestructible, imperishable.

అక్షరాభ్యాసము, *n.* Ceremonial giving of the first lesson to a child, in the alphabet.

అక్షరుఁడు, *n.* The eternal Being, God.

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అక్షవాటము, *n.* A gambling house; a gymnasium for professional wrestlers &c.

అక్షసూత్రము, *n.* Same as అక్షనూల.

అక్షహృదయము, *n.* A branch of Mathematical calculation giving perfect skill in casting dice.

అక్షి, *n.* The eye.

అక్షింతలు, Same as అక్షతలు.

అక్షితులు, *a.* Visible, present.

అక్షిగతుఁడు, *n.* One whose presence is an eye-sore; a hated person.

అక్షిపక్ష్మము, *n.* The eyelash.

అక్షీణము, *a.* Lasting, permanent.

అక్షోటము, *n.* Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walunt, according to some authorities.

అక్షోభము, *n.* Absence of agitation, firmness: the post to which an elephant is tied.

అక్షౌహిణి, *n.* A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot.

అఖండము, *a.* Unbroken, whole, entire.

అఖండితము, *a.* Unbroken; uninterrupted; undisturbed; imperishable.

అఖర్వము, *a.* Not small, great, much, vast, not dwarfish short or stunted.

అఖాతము, *n.* A natural pond or lake. *a.* Not dug; not buried.

అఖిలము, *a.* All, whole, entire.

అగండ్రపాకు, *n.* A plant called *Ammania Vesicatoria*.

అగచరము, *n.* A monkey.

అగచేట్లపోతు, అగచేట్లమారి, *n.* One who is constantly in real or fancied distress, a frequent sufferer.

అగచేట్లు, *n. pl.* Troubles, difficulties, calamities; affliction, distress.

అగజాత, *n.* N. of Parvati.

అగడిత, Same as అగడ్త. [fault.

అగడు, *n.* Blame, exposure or

అగడుపడు, *v. i.* To incur blame, to be blamed.

అగడుపఱచు, *v. t.* To blame, to expose the fault of.

అగడ్త, *n.* A ditch, moat, trench.

అగణితము *a.* Uncounted, countless, inestimable, innumerable, boundless, great.

అగత్యము, *a.* urgent, necessary, needful, important. — *n.* Necessity, need.

అగత్యముగా, *adv.* Urgently, necessarily, positively, certainly.

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అగదంకారుఁడు, *n.* A physician.

అగదము, *n.* Health; medicine.

అగప, *n.* A ladle or spoon, a scoop made of a cocoanut shell.

అగపడు, *v. i.* To appear, seem, to be found or perceived. కండ్లుఅగపడుట = to see, to be able to see, to have sight. కండ్లు అగపడమి = to be blind, blindness. [out, exhibit.

అగపఱచు, *v. t.* To show, point

అగమము, *n.* A mountain; a tree.

అగము, *n.* A mountain; a hill; a tree; a serpent.

అగమ్య. *a.* unfit for walking on or for approach -*n.* A woman with whom sexual intercourse is prohibited.

అగమ్యత, *n.* Inaccessibility,unattainability, inconceivability.

అగమ్యము, *n.* Inaccessible, unapproachable, impenetrable, impassable, beyond reach, unattainable, incomprehensible, inconceivable.

అగరు, అగరువు, *n.* A kind of sweet-scented wood ,agallochum.

అగరుసొంటి, *n.* A kind of medicinal drug.

అగలించు, *v. t.* cau. of అగలు. To break open, burst ; అగలించి పట్టు=To hold very hard.

అగలు, *v. i.* To break or go to pieces, burst; also another form of అగరు.

అగలుచు, *v. t.* cau. of అగలు. To break open; burst; to tear open.

అగలుసత్తు, *n.* A kind of perfume.

అగలుసొంటి, *n.* Same as అగరు సొంటి.

అగవుతగవులు, *n.* Wedding gifts to the bride and the bridegroom.

అగల్చు, *v. t.* same as అగలుచు.

అగసాలవాఁడు, అగసాలి, అగసాలె, *n.* goldsmith.

అగస్తి, అగస్త్యము, same as అగిసె.

అగాడీ. *a.* Forward.

అగాదు, *n.* Discharge or explosion of a fire-arm.

అగాధము, *n.* A deep hole pit or chasm. -*a.* Unfathomable, bottomless, very deep ; Profound; inapprehensible.

అగారము, *n.* A house, dwelling.

అగావు, *n.* A mortgage, pledge.

అగిని. *n.* Fire (same as అగ్ని).

అగిసియ, అగిసె, *n.* Common flax. సీమ అగిసె,broad-leaved cassia.

అగు, *v. i.* To be, become, turn to, prove to be, to be done or over; to elapse ; (crop or tree) to grow; to happen. to be proper or fit, to be agreeable. ఆవస్తువు ఏమాయెను=

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what has become of that thing. వాఁడు నీకు ఏమవును=how is he related to you. -*a.* which is, as in, రమ్యమగు.

అగుఁగదే, *interj. expressing wonder or surprise.* Indeed!

అగుఁగాక. *interj. expressing assent or approval.* so be it! Amen! let it be so. [well!

అగుఁబొమ్ము, *interj.* yes! very

అగుర, *interj. expressing wonder or surprise.* indeed! is it so? what! what a deed!

అగురు (గడ్డి), *n.* khus-khus grass, *Andropogon Muricatus.*

అగురువు, *a.* light, not heavy.

అగులు, *v. i.* to be unfastened, loosened, separated.

అగోచరము, *a.* imperceptible to the senses, inconceivable, unperceivable, beyond the cognizance of the senses.

అగౌరవము, *n.* disregard, contempt, slight, dishonor.

అగ్గపడు, same as అగపడు,

అగ్గపాటు, *n.* appearance.

అగ్గము, *a.* Which is seen; becoming subject. to *n.* victim, object. [intolerable.

అగ్గలము, *a.* excessive, vehement,

అగ్గలించు, *v. i.* to increase, grow; to exert, endeavour.

అగ్గలిక, *n*, greatness, high degree, perseverance, resolution; eagerness, spirit, glee; sportfulness.

అగ్గి, *n.* fire. [mend, applaud.

అగ్గించు, *v. t.* to praise, com-

అగ్గింపు, *n.* praise, eulogy.

అగ్గికంటి, అగ్గికంటిదేవర, *ns.* God Siva.

అగ్గిచూలి, *n.* God Kumaraswami.

అగ్గువ, *n.* cheapness.

అగ్ని, *n.* fire, the god of fire, Vulcan; the sacrificial fire; the gastric juice or power of digestion. అగ్నిమాంద్యము= indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* a spark of fire.

అగ్నికాష్ఠము, *n.* same as అగరు.

అగ్నికుండము, అగ్నిగుండము, *n.* a pit of fire.

అగ్నిక్రియ, *n.* cremation.

అగ్నిగర్భము, *n.* the sun-stone, supposed to hide fire within itself.

అగ్నిజుఁడు, *n.* Kumaraswami.

అగ్నిజ్వాల, *n.* a flame.

అగ్నిదీపనము, *a.* & *n.* stomachic or carminative.

అగ్నిపర్వతము, *n.* a volcano.

అగ్నిప్రవేశము, *n.* burning oneself alive on a funeral pile.

అగ్నిభువ, *n.* Kumaraswamy.

అగ్నిమండలము, *n.* a sort of large caterpillar whose touch is supposed to produce inflammation.

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అగ్నిమాంద్యము, *n.* dyspepsia.

అగ్నిమాత, *n.* the plant *Ceylon leadwort, plumbago zeylanicum.*

అగ్నిముఖము. *n.* the marking [nut.

అగ్నిశిఖ, *n.* a flame; the plant *gloriosa superba.*

అగ్నిశిఖము, *n.* saffron.

అగ్నిష్టోమము, *n.* a certain sacrifice consisting of a series of offerings to fire, extending over five days, performed in the spring.

అగ్నిసంస్కారము, *n.* cremation with sacrificial fire.

అగ్నిహోత్రము, *n.* fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* reckoned or considered as the first or best.

అగ్రగణ్యుఁడు, *n.* he who is reckoned or considered as the first or best; a chief, leader.

అగ్రగుఁడు, *n.* a leader, a captain.

అగ్రజన్ముఁడు, అగ్రజాతుఁడు,అగ్రజుఁడు, *n.* an elder brother; the first-born; a Brahman.

అగ్రణి, *a.* first, principal, chief.

అగ్రపూజ, *n.* the highest form of reverence or worship-the first offering being made to him or her.

అగ్రము, *n.* front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude. *a.* first, foremost,chief, best, principal; excessive.

అగ్రహాయనము, *n.* the first month of the year, which was *once* Margasira.

అగ్రహారము, *n.* a street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రాసనము, *n.* the seat of honour.

అగ్రిమము, *n.* an elder brother.

అగ్రిముఁడు, *n.* a leader, chief.

అగ్రియము, అగ్రీయము, *a.* chief, principal, best, first.

అగ్రీయుఁడు, *n.* an elder brother.

అగ్రేసరుఁడు,*n.* one who goes first or in front, a leader,chief.

అఘటితము, *a.* impracticable.

అఘమర్షణము, *n.* an expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose.

అఘము, *n.* sin, guilt; misdeed, crime.

అఘాయువు, *n.* one leading a wicked life.

అఘోరము, *a.* terrible, terrific, dreadful, fierce; formidable.

అఘోరించు, *v. i.* to lament aloud or violently.

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అఘ్న, *n.* a cow.

అచరము, *a.* immovable, not moving.

అచల, *n.* the earth.

అచలము, *n.* a mountain, a hill; a peg. *a.* immovable, fixed.

అచలకన్యక, అచలసుత, *n.* Goddess Parvathi, daughter of the Himalayas.

అచలుఁడు, *n.* he who is firm, a man of a firm mind.

అచింతితము, *a.* not thought of, unexpected.

అచింత్యము, *a.* incomprehensible, unimaginable, inconceivable. *n.* the number represented by a unit with thirty-two ciphers.

అచిరద్యుతి, అచిరప్రభ, *n.* lightning.

అచిరము, *a.* of short duration, transitory, momentary, brief, not long, short-lived.

అచేతనము, *a.* inanimate, insensible, senseless; lifeless, dead. *n.* an inanimate object.

అచైతన్యము, *n.* inanimateness, lifelessness.

అచ్చి, *n.* name of a country, perhaps Acheen; a pony.

అచ్చిక, *n* deficiency, want, defect; clearness, cleanness.

అచ్చికబుచ్చిక,-కము,-కలు, *n.* assuming or shewing familiarity, cajolery; coaxing.

అచ్చికబుచ్చికపు, *a.* shewing or expressing familiarity; cajoling; coaxing.

అచ్చికము, same as అచ్చిక.

అచ్చివచ్చే, *v. i.* to prove good, favorable or auspicious, to prove lucky; be advantageous.

అచ్చు, *n.* a vowel.

అచ్చెరుపడు, *v. i.* to wonder, be amazed or astonished.

అచ్చెరుపాటు, అచ్చెరువు, *n.* astonishment, wonder.

అచ్చెరువొందు, *v. i.* to wonder, to be astonished.

అచ్యుతము, *a.* not fallen; firm, not giving way, permanent, eternal.

అచ్యుతాగ్రజుఁడు, *n.* name of Balarama, elder brother of Sri Krishna.

అచ్యుతుఁడు, *n.* an epithet of Vishnu.

అచేటు, అచోటు, *a. def. n.* that place.

అచ్చే, *a.* pure; genuine, real, unmixed; white; clear.

అచ్చేట, *adv.* there, in that place. అచ్చేటు, same as అచేటు.

అచ్చేనగండ్లు, అచ్చేనగాయలు, అచ్చనగుండ్లు, *n.* a game, played by girls, in which pebbles are tossed up and received on the back of the hand; the pebbles used in the game.

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అచ్చేనలు, *n.* same as అచ్చనగండ్లు.

అచ్చేము, same as అచ్చే.

అచ్చేముగా, *adv.* purely, without any mixture.

అచ్చెర, *n.* a celestial damsel, heavenly nymph.

అచ్చెలము, *n* anger, wrath;eagerness; enthusiasm.

అచ్చెలించు, *v. i.* to be angry.

అచ్చెళి, అచ్చెళువు, *n.* one who leads a lonely life.

అచ్చు, *n.* a stamp, an impression ; image or picture ; print, printing; a mould; method, way; a weaver's reed or stay. -*v. i.* to be in debt, be indebted, owe; to incur, suffer loss.

అచ్చుఁగూటము, same as అచ్చుకూటము.

అచ్చుఁదనము,అచ్చుందనము, *n.* purity.

అచ్చుకట్టు, *v. t.* to prepare lands for wet cultivation by embanking the field in plats or partitions; arrange separately.

అచ్చుకుప్ప, *n.* a rich man.

అచ్చుకూటము, *n.* a printing press, a press office.

అచ్చుకొను, *v. t.* to pay ; to pay what one is not bound to pay, pay unnecessarily.

అచ్చుగా, *adv.* precisely, exactly; clearly, evidently.

అచ్చుటెద్దు, *n.* a bull marked and let loose in the name of a god, chiefly Siva.

అచ్చుదల, *n.* debt; good luck with reference to particular things.

అచ్చుపడు, *v. i.* To be formed; to be apparent evident or plain; to be precise exact or suitable.

అచ్చుపాటు, *n.* suitability; exactness.

అచ్చువేయు, *v. t.* to print, impress.

అచ్చొటు, same as అచ్చోటు.

అచ్చొత్తు, *vt.* to print, impress.

అచ్చోటు, *n.* that place.

అచ్ఛము, *n.* a bear; a crystal. *a.* clear, transparent, pellucid, pure.

అచ్ఛత, *n.* clearness.

అచ్ఛభల్లము, *n.* bear.

అచ్ఛాచ్ఛము, *a.* perfectly pure. perfectly clear.

అచ్ఛిద్రము, *a.* unbroken, faultless. *n.* faultless action, faultlessness.

అచ్ఛిన్నము, *a* uninterrupted, continuous, constant, not cut or divided.

అచ్ఛిన్నముగా,*adv.*uninterruptedly.

అచ్ఛేద్యము, *a.* impenetrable; not to be cut, incapable of injury or comminution.

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అజ, *n.* a she-goat; transient or illusory manifested universe (philosophy)

అజగరము, *n.* a huge serpent which is said to swallow goats, the python, boa-constrictor.

అజగవము, *n.* the bow of Siva.

అజనము, *a.* tenantless; deserted; desert.

అజన్యము, *n.* an inauspicious portent like an earthquake or the appearance of a comet.

అజము, *n.* a he-goat.

అజమోద, *n.* the seed of Bishop's weed, *Sison ammi.* commonly called *omam*, especially of the variety from Khorasan.

అజయ్యము, *a.* invincible.

అజరము, *a.* not subject to old age. *n.* name of the Supreme Spirit of the universe.

అజశృంగి, *n.* a plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.

అజస్రము, *adv.* always; constantly, ever, unceasingly.

అజాండము, *n.* the universe.

అజాగళస్తనము, *n.* the nipple hanging down from the neck of the goat; any worthless thing.

అజాగ్రత, *n.* carelessness, heedlessness, recklessness, negligence.

అజాగ్రతగా, *adv.* carelessly, heedlessly, recklessly, negligently.

అజాగ్రత్త, *n.* same as అజాగ్రత.

అజాజీవి, అజాజీవుఁడు, *n.* a goat-herd.

అజాతశత్రువు, *n.* he who has no enemy, he who is an enemy to none; an epithet of Dharmaraja or Yudhishthira.

అజానేయము, *a.* Of high breed; spirited, full of mettle (like steeds); born of Ajana.

అజితము, *a.* Not conquered or won; not restrained curbed or controlled; unconquerable, invincible, irresistible.

అజితుఁడు, *n.* one who is not defeated.

అజితేంద్రియుఁడు, *n.* he who has not subdued his passions.

అజినపత్రము, *n.* a bat.

అజినము, *n.* a hide, the (hairy) skin of a tiger, lion, elephant &c., especially of a black antelope, used as a seat, bed or garment by the religious student or the ascetic.

అజిరము, *n.* a court-yard; an [arena.

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అజిహ్మగము, *a.* moving straight. -*n.* a well-made arrow.

అజిహ్మము, *a.* not crooked, straight; straightforward, honest.

అజీర్ణము, అజీర్తి, *n.* indigestion.

అజుఁడు, *n.* an epithet of Brahma, Vishnu, Siva, or Cupid; one not born, the eternal soul.

అజేయము, *a.* unconquerable, invincible, impregnable.

అజేయుఁడు, *n.* unconquerable person.

అజ్ఞత, *n.* ignorance.

అజ్ఞాతము, *a.* unknown; unexpected.

అజ్ఞాతవాసము, *n.* living incognito, chiefly applied to denote the incognito existence of the Pandavas for the last year of their exile. [ignorance.

అజ్ఞానము, *n*, Ignorance; spiritual

అజ్ఞాని, అజ్ఞుఁడు, *n.* an ignorant person, one without knowledge.

అజ్ఞారము, *a.* a drawing room; a council chamber.

అజ్జె, *n.* a foot; opportunity.

అజ్జెరె, అజ్జెరే, అజ్జారె, అజ్జారే, *interj.* well done!

అజ్జలు, *n. pl.* footprints, tracks.

అట, *adv.* there; then, afterwards.

అటక, *n.* a loft under the sloping roof of a house, commonly used by housewives to place pickles, and other articles.

అటకలి, *n.* a stuff used to rub upon the head to clean the hair or to remove oil.

అటతాళము, *n.* One species of the many varieties of keeping time in music—commonly a period divided into 14 equal intervals and grouped as 5, 5, 2 & 2.

అటనము, *n.* wandering.

అటమట, *n.* trickery, guile, fraud; grief. *a.* false; vain.

అటమటించు, *v. t.* to deceive, cajole; obtain by fraud. *v. i.* to be troubled.

అటమటీఁడు, *n.* a deceiver.

అటమున్ను, *adv.* previously, before that, previous to that.

అటరూషము, *n.* the shrub *Justicia Adhaloda*, the Vasaka plant.

అటవి, *n.* a forest, wood.

అటిక, *n.* a small earthen pot with a large mouth.

అటికమామిడి, *n.* the plant *Boerhavia diffusa*, spreading hogweed.

అటు, *adv.* so, thus, in that way or manner; to that side.

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అటుక, *n.* a loft under the roof of a house.

అటుకులు, *n. pl.* rice wetted parched and flattened by pounding, the product being flaky.

అటుగాన, *conj.* there, wherefore, so, then, as it is so.

అటుతర్వాత, *adv.* after that.

అటుపక్క, *n.* that side, the other side, opposite side.

అటుపూర్వము, *adv.* before that.

అటుప్రక్క, same as అటుపక్క.

అటుమొన్న, *n.* the day before the day before yesterday.

అటుల, అటులు, *adv.* thus, so, after that manner, in that way or manner; even so, నేను నీతోఁ జెప్పినటుల = as I told you, according to what I told you. వాఁడుచేయునటుల = as he does, in the way in which he does. అటులైన=if so.

అటువంటి, *a.* such, like that.

అటువలె, *adv.* In that way, after that manner, so.

అటె, అటే, అటో, *interj.* denotes surprise wonder or grief: used in addressing a female.

అట్ట, *n.* the sole of a shoe or slipper; hide, leather; card, pasteboard;a headless trunk.

అట్టచెమ్మ, *n.* a certain game played with cowries.

అట్టడి, *n.* a fortified place in front of a building; a room or chamber built over the gate of a fort.

అట్టము, *n* food; fuel; a fortified place in front of a building; excessiveness.

అట్టహాసము, *n.* violent phrenzied laughter ; a horse-laugh, guffaw-especially of Siva as Rudra ; vehement action, excessive exertion or effort, great toil, pains, much ado.

అట్టహాసముగా, *adv.*(also)pompously, ostentatiously.

అట్టాలకము, *n.* a house built over the gate of a fort; a fortification over the rampart; a palace.

అట్టి, *a.* such, like that.

అట్టిఁడు, *n.* such a man.

అట్టిక, same as అటిక.

అట్టిట్టు, *adv.*somehow;confusedly.

అట్టిట్టుగా, *adv.* In a critical state; in a state of confusion.

అట్టిది, *n.* such a thing; such a woman.

అట్టీఁడు, *n.* such a man.

అట్టు, *n.* a flat thin cake roasted or baked on an iron pan. *adv.* so, in that way or manner. నేను నీతో చెప్పినట్టు=as I told you.

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అట్టుక, same as అటుక.

అట్టుపుట్టానవాలు, *n.* full description, history and antecedents.

అట్టుప్పు, *n.* a kind of salt.

అట్టులు, *adv.* so, in that way, accordingly.

అట్టువ, same as అటుక.

అట్టువోలె, same as అట్లు.

అట్టె, అట్టే, *adv.* in that or same manner or condition only. *interj.* same as అటె.

అట్లతద్దె, *n.* cake-day or the day of cakes; a ritualistic feast that falls on the third lunar-day of the waxing fortnight during the month of Aswayuja when women of the Telugu country offer cakes in payment of vows.

అట్లాగు, *adv.* same as అట్లు.

అట్లు, *adv.* so, thus, in that way manner or condition. *pl.* of అట్టు.

అడ, *n.* a lump, clot or mass (forming like a cake);form.

అడకట్టు, *v. t.* to cake over; to become clotted.

అడలుకట్టు, *v. i.* to become matted (like hair).

అడఁకువ, *n.* humility; modesty; obedience, submissiveness; yielding.

అడఁగారు, *v. i.* to sink, go to the bottom; to be suppressed, humbled or abated; to vanish or be annihilated.

అడఁగు, *v. i.* to yield, submit, be submissive; to be humbled or suppressed; to be concealed; to be included.

అడఁచు, *v. t. cau. of* అడఁగు. to suppress, keep or bring under, reduce to subjection; humble; abate; quench; ruin, destroy; smite.

అడకత్తు, same as అడకొత్తు.

అడకము, *a.* contained, included.

అడకొత్తు, *n.* nippers for cutting betel-nuts, a betel-nut cracker.

అడగట్టు, *v. i.* to become clotted.

అడదడి, *n.* reign or rule in an absolute way.

అడప, అడపకత్తె, *n.* a lady in waiting who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడపకాఁడు, *n.* a servant who carries his master's betel-nut pouch.

అడపట్టె, *n.* a board used for smoothing a ploughed field after the grain is sown.

అడపతడప, *adv.* occasionally.

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అడపము, *n.* a pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడపొడ, *n.* trace, mark.

అడరించు, *v. t. cau. of* అడరు. to discharge, shoot, as an arrow or other missile; to make, to perform.

అడరు, *v. i.* to rise; to issue; to arise; to be fit or proper; to increase; to shine. *n.* grief, sorrow; increase, excess.

అడరుచు, same as అడరించు.

అడలఁగొట్టు, అడలించు, *v. t.* to terrify, frighten.

అడలు, *n.* Grief, sorrow; misery; fear, terror. *v. i.* to grieve, be sorry; to be frightened, be daunted.

అడలుచు, *vt.* to frighten; to daunt.

అడవ, *coll. fo.* of అడువ.

అడవి, *n.* a forest, wood, wilderness. *a.* wild, of the forest or desert.

అడవికుక్క, *n.* the wild dog.

అడవికోడి, *n.* a jungle fowl.

అడవిచిక్కుడు, *n.* a kind of bean growing wild, *Dolichos tetraspermus.*

అడవితిరుగుడు, *n.* a monkey.

అడవినట్టు, *n.* a monkey.

అడవినాభి, *n.* *Gloriosa superba.*

అడవినిమ్మ, *n.* wild lime, *Atalantia monophylla, Limonia monophylla.*

అడవినెల్లి, *n.* a shrub called *croton repandam.* [*Amara.*

అడవిబీఱ, *n.* the plant *Luffa*

అడవిమనిషి, (coll.) *n.* an ape.

అడవిమల్లె, *n* *Josminum augustifolium.*

అడవిమామిడి, *n.* hog-plum, wild mango, *Spondias mangifera.*

అడవిమామెన, same as అటికమామిడి.

అడవిమునగ, *n.* a plant called *Hedysarum sennoides.*

అడవిమొల్ల, *n.* a sort of jasmine, globe amaranth, *jasminum auriculatum.*

అడవియవిసె, *n.* a tree called *Bauhinia parviflora.*

అడవియాముదపుచెట్టు, *n.* a shrub called *Jatropha curcas.*

అడసాల, *n.* a kitchen, cook-room'

అడి, *a. pref.* denotes 'excessive,. 'great,' 'useless' or 'vain,' as అడియాస &c.

అడిగము, *n.* a sort of pannier.

అడగట్టు, *n.* a wooden sandal, wooden shoe. [entreat.

అడిగికొను, *v. i. & t.* to beg,

అడిచిపడు, *v. i.* to be in a hurry; be impatient; to fall into a rage.

అడిచిపాటు, *n.* Impatience; hurry; haste.

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అడితి, *n.* commission, a percentage of allowance or brokerage received by an agent for transacting business for another; a broker's shop.

అడితిదారుఁడు, *n.* a commission merchant or agent.

అడిత్రాగుడు, *n.* famine.

అడిదము, *n.* a sword.

అడిబీరము, *n.* excessive pride or conceit.

అడిమె, *n.* a slave, bondman; slavery.

అడియఁడు, *n.* a slave; a servant.

అడియాలము, *n.* a sign, token.

అడియాలముపట్టు, *v. t.* to recognise, make out.

అడియాస, *n.* Vain hopes; inordinate ambition; greediness.

అడియొత్తు, same as అడిగట్టు.

అడిసాటా, *n.* brokerage or doing trade on commission.

అడుకు, *n.* a series or set of things; a compact pile of any articles. *v. t.* to pile up, arrange in a set or series.

అడుకులు, *n. pl.* same as అటుకులు.

అడుగంటు, *v. i.* to dry up; to reach bottom; to stick to the bottom (as rice when over-cooked);become empty; be exhausted or over; -*a.* left at the bottom; found lying at or sticking to the bottom.

అడుగు, *n.* the foot; a foot-step; foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. కొండ యడుగున నుండు ఊరు = a village at the foot of a mountain. చెట్టడుగున నున్న=at the foot of a tree. అడుగుతో పెల్లగించుట లేక తీసివేయుట=to root out, eradicate. అడుగడుగునకు = at every step, frequently, often. *v. t.* to ask, question; to beg, solicit, request; to demand. *a.* which is lower, which is at the bottom; inferior, low.

అడుగుకొను, *v. t.* to beg, entreat, request. [ing, requesting.

అడుగుకోలు, *n.* begging, entreat-

అడుగుదాఁటు, *v. i.* to transgress, disobey. [to go low, fall.

అడుగుపడు, *v. i.* to become low,

అడుచు, *v. t.* to beat, strike; to break, destroy.

అడుచుకొను, *v. t.* to become obstructed or choked; to be stopped, to contract, to choke.

అడుజే, *n.* same as అణుజే.

అడుపు, *n.* a stroke, blow.

అడువ, *a.* Old, damaged,as goods. అ. అప్పు=a bad debt, a long-standing debt.

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అడువు, same as అడుగు.

అడుసు, *n* Mud, mire; (chiefly underwater, in the beds of tanks and rivers).

అడ్గు, another form of అడుగు.

అడ్డ, *n.* a dry-measure equal to twice the measure called *manica*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, *n.* hindrance, obstruction.

అడ్డకట్ట, *n.* a dam or bank, an embankment, anicut.

అడ్డకట్టు, *v. t.* to hinder, obstruct.

అడ్డకత్తి, *n.* a kind of spear; a rapier (?)

అడ్డకత్తెర, see అడకొత్తు.

అడ్డకమ్మి, *n.* a crosspiece; the cross selvage or selvedge of cloth.

అడ్డకఱ్ఱ, *n.* obstacle, obstruction, hindrance.

అడ్డగించు, *v. t.* to hinder, obstruct, prevent, stop, arrest.

అడ్డనము, *n.* a shield, buckler.

అడ్డపట్టె, *n.* a thick board used for smoothing a ploughed field after the grain is sown.

అడ్డపడు, *v. i.* to interpose; come between, step in between; to obstruct, impede.

అడ్డపాప, *n.* an infant in arms.

అడ్డపాటు, *n.* coming between; interposition, obstacle, hindrance, obstruction.

అడ్డబాస, *n.* a nose ring; pendant worn between the too nostrils.

అడ్డబొట్టు, *n.* the cross or horizontal mark worn on the forehead by Hindus of the Siva and of some sects among the Smartha Brahmans.

అడ్డమాడు, *v. i.* to contradict; oppose, resist.

అడ్డమాను, *n.* a cross bar.

అడ్డము, *n.* obstacle, hindrance; opposition, resistance; a screen, that which hides or separates; a security; a pledge. *a.* cross, which is crosswise. వానిచేత అడ్డమైన పని చేయించు చున్నాఁడు = He employs him in any and every sort of work. అడ్డమైన కూడు = any food that comes to hand. ఒకనిని అడ్డమైనమాట లాడుట = to revile a man.

అడ్డముగా, *adv.* crosswise, across, transversely. చెట్టు కండ్లకు అడ్డముగానున్నది = the tree intercepts the view. వాఁడు నాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డవాట్లు, *n.* obstruction.

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అడ్డవేడెము, *n.* a sort of zigzag trot (of a specially trained horse.)

అడ్డసరము, *n.* medicinal shrub, *Adhatoda Vasica.*

అడ్డసారెలు, *n. pl.* dice.

అడ్డసాళులు. అడ్డసాళ్లు, *n. pl.* dice ; furrows that cross others.

అడ్డాదిడ్డి, *a.* froward, perverse.

అడ్డి *n.* hindrance, obstacle, impediment,obstruction, delay.

అడ్డిగలు, *n. pl.* an ornament worn by women round the neck.

అడ్డు, *n.* a screen, anything that affords concealment,*v.t.* same as అడ్డగించు.

అడ్డుగ, *a.* half a *fanam,* ఫణార్ధము.

అడ్డుగట్టు, *n.* a wooden bolt; obstacle, obstruction.

అడ్డుగొను, *v.i.* to stand in the way.

అణఁకువ, same as అడఁకువ.

అణఁగఁగొట్టు, *v. t.* to beat down, suppress, crush.

అణఁగారు, same as అడఁగారు.

అణఁగు, same as అడఁగు.

అణఁచు, same as అడఁచు.

అణకలువేసికొను, *v. i.* to go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అణకుఁడు, *n.* an insignificant person, a wretched man.

అణా, *n.* an anna.

అణి, *n.* a linch-pin; a needle-point; a limit, boundary.

అణిమ, *n.* minuteness; atomic nature ; the superhuman power of becoming as small as an atom, one of the eight powers or *siddhis.*

అణీయము, *a.* very minute;atomic.

అణుజే, *n.* a kind of falcon.

అణువు, *n.* an atom ; a kind of small paddy -*a.* minute.

అతఁడు, *pron.* he, that man.

అతంత్రము, having nothing to support; unrestrained.

అతకరించు, *vt.* to excel, surpass; transgress, disobey.

అతగాఁడు, *pron.* he, that man.

అతగుఁడు, *n.* a pining creature; a weak man.

అతను, *pron.* (*coll*)-he, that man.

అతనుఁడు *n.* the bodiless, Cupid.

అతర్కణము, *n.* (coll.) Transgression; wickedness; offence.

అతర్క్యము, *a* incomprehensible; unsearchable; inscrutable.

అతలకుతలము, *n.* disorder, confusion; disturbance.

అతలము, *n.* the name of the first of the fabled subterranean regions, just below the earth.

అతలస్పర్శము, *a.* unfathomably deep.

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అతసి, *n.* tha plant *Linum Usitatissimum*; (also) the tree *Coronilla grandiflora*.

అతి, *a.* & *adv.* too much, extreme, excessive: vast, great: too, extremely; very. (as a prefix to verbs)beyond. -*n.* excess.

అతికాయము, *a.* gigantic, of an extraordinary size.

అతికాయుఁడు, *n.* a giant.

అతికించు, *v. t.* to join, unite; cement; (లోహములను) solder.

అతిక్రమము, *n.* transgression; offence.

అతిక్రమించు, *v. t.* to transgress; disobey; tresspass; pass over; cross. *v. i.* to pass, to be over.

అతిక్రాంతము, *a.* exceeded; surpassed; past.

అతిచారము, *n.* transgression: accelerated movement of a planet.

అతిథి, *n.* a guest, a person entitled to the rites of hospitality.

అతిథిక్రియ, అతిథిపూజ, అతిథిసత్కారము, అతిథిసేవ, *n.* hospitality, hospitable reception of or attention to a guest, rites of hospitality.

అతిథిధర్మము, *n.* claim to hospitality; the duty of hospitality.

అతిదానము, *n.* extravagant munificence.

అతిదేశము, *n.* transfer; assignment; extended application by analogy; substitution.

అతిపాతము, *n.* lapse; omission.

అతిమధురము, *n.* licorice, *Glycyrrhiza glabra* or the root of the *Abrus precatorius*. *a.* very sweet.

అతిమాత్ర, *n.* an overdose. *a.* exceeding the proper limit; insupportable.

అతిమాత్రము, *a.* Exceeding; immoderate; excessive.

అతిముక్తము, *n.* a creeping plant, *Gaertnera racemosa*.

అతిరథుఁడు, *n.* an unrivalled chariot - warrior who can-fight successfully against a a number of charioteers or warriors.

అతిరసము, *n.* a sweet cake made of rice meal and jaggery, fried in ghee or edible oil.

అతిరిక్తము, *a.* superabundant; excessive; redundant.

అతిరేకము, *n.* exuberance; redundancy, superfluity; excess.

అతివ, *n.* a woman.

అతివస, *n.* the root *of Aconitum heterophyllum*.

అతివాదము, *n.* harsh and abusive language.

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అతివాసము, *n.* the fast observed on the day preceding the *sraddha* ceremony.

అతివృష్టి, *n.* Excess of rain, one of the six calamities to a country.

అతివేలము, *a.* much, excessive, unlimited.

అతివ్యాప్తి, *n.* an unwarrantable stretch of a rule.

అతిశయము, *n.* excess, excellence; pre-eminence, superiority. *a.* Much, excessive; marvellous, wonderful; uncommon.

అతిశయముగా, *adv.* excessively; wonderfully; uncommonly.

అతిశయించు, అతిశయిల్లు, *v. i.* to increase, to be on the increase, become augmented; to overmatch, surpass.

అతిశయోక్తి *n.* Hyperbole; exaggeration.

అతిసారము, diarrhœa; dysentery.

అతీంద్రియము, *a.* imperceptible to or beyond the cognizance of the senses.

అతీతము, *a.* Past, gone, elapsed.

అతీవ, *adv.* extremely, exceedingly, very.

అతుకు, *n.* Junction, union; a joint, jointure, seam; a patch. *v. t.* to join, unite, solder. *v. i.* to suit, to be fitting.

అతుకువేయు, *v. t.* to patch, to repair or mend by sewing on or attaching a piece of cloth &c. to cover a hole in an old garment or the like.

అతుకులబ్రతుకు; *n.* living on sufference in another's house.

అతులము, అతులితము, *a.* Unequalled, unparalleled, matchless.

అత్త, *n.* mother-in-law; father's sister; maternal uncle's wife.

అత్తపత్తి, *n.* a medicinal plant; touch-me-not.

అత్తమిల్లు, *v. i.* to set; sink out of sight; to draw towards evening; to lean; sit down; lie down.

అత్తము, *n.* a row in a bunch of plantains.

అత్తరము, *n.* haste.

అత్తరు, అత్తరువు, *n* attar, a fragrant essential oil obtained from the petals of roses or other fragrant substances.

అత్తలము, అత్తళము, *n.* a spear; a lance.

అత్తి, *n.* the plant, *Ficus Glomerate.*

అత్తిక, *n.* (In dramatic language) elder sister.

అత్తు, అత్తుకొను, *v. i.* to be attached or joined; to be united.

అత్తెము, *n.* a glove.

అత్తెసరు, *n.* a quantity of water just enough to evaporate entirely, when rice is boiled

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in it, without leaving any congee to be strained.

అత్యంతము, *a.* excessive, much. -*adv.* excessively.

అత్యయము, *n.* transgression, sin: ruin, loss; grief, distress; death.

అత్యావశ్యకము, *a.* Indispensable, very necessary; urgent.

అత్యాశ, *n.* covetousness,avarice.

అథర్వణము, *n.* name of the fourth *Veda.*

అథవా, *conj.* Or; or else; or rather.

అదంతము,*a.* ending in the vowelఅ.

అదంత్రము, *n.* dependence; helplessness; weakness.

అదక, *n.* an old shoe.

అదటు, *n.* pride ; arrogance ; presumption.

అదనము, *a.* exceeding, much, great; excessive, extra, too much.

అదను, *n.* an opportunity;season; critical point of time.

అదయుఁడు, *n.* a cruel or merciless man.

అదరిపడు, అదరిపాటు, అదరిపాటున, same as అదిరి—.

అదరు, *v. t.* to tremble, shake, quake, shiver. -*n.* trembling, shaking, tremor.

అదరుగడ, *n.* fright.

అధరులు (*pl.*); *n.* sparks.

అదలించు, *v. t.* cau. of అదలు, to frighten;to rebuke,reproach, reprove. [or afraid.

అదలు, *v. t.* to start, be alarmed

అదలుచేసు, same as అదలించు.

అదలుపు. అదల్పు, *v. t.* same as అదలించు.—*n.* frightening ; rebuke, reproof. [tion.

అదవద, *n.* grief, sorrow, afflc-

అదవదపడు, *v. t.* to be in grief, be sorrowful, be troubled.

అదవదలవు, *v. t.* to be confounded

అదవదలు, *n.* confusion.

అదాటు, అదాటుగా, అదాటున, *adv.* suddenly, unexpectedly.

అది, *pron* she; it, that.అదిమొదలు =since or from that time, ever since. అదివఱకు = until then, as far as that or that place. [besides that.

అదిగాక, *adv.* or *conj.* besides,

అదిగో, అదిగో, *interj.* look ! behold! lo! there! [gods.

అదితి, *n.* the mother of the

అదితినందనుఁడు, *n.* a god, deity, Indra.

అదిర, *interj. denoting wonder, surprise admiration &c.* bravo! excellent!

అదిరిపడు, *v. t.* to start or startle! be alarmed or afraid.

అదిరిపాటు, *n.* a start, startle: alarm, fear. *adv.* suddenly, unexpectedly.

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అదిరిపాటున, *adv.* see అదిరిపాటు.
అదుకు, see అతుకు.
అదుగో, same as అదిగో (coll).
అదుము, *v.t.* to press, to squeeze.
అదుముడు, *n.* pressing, squeezing, [pressure.
అదురు, same as అదరు.
అదురుఁగ్రోవి same as అదురువేటు.
అదురుఁదిక్క, *n.* a kind o' cattle disease.
అదురుగడ, same as అదిరిపాటు.
అదురుచు, అదుర్చు, *v.t.* same as అదురు.
అదురుగుండియ, అదురుగుండె, *n.* timidity; a timid person.
అదురువేటు, *n.* a large gun-rocket fired in processions; a small fixed cannon used in fireworks. [ing.
అదువ. *a.* not permanent or last-
అదృక్కు, *n.* a blind man.
అదృశ్యత, *n.* Invisibility.
అదృశ్యము, *a.* Invisible.
అదృష్టము, *n* fortune, luck; fate, chance; injury caused by fire &c. *a.* unseen. దురదృష్టము =bad luck, ill luck.
అదృష్టవంతుఁడు, అదృష్టశాలి, *n.* a fortunate man. [man.
అదృష్టహీనుఁడు, *n.* an unfortunate
అదె, అదే, *interj.* look there! lo!
అదే, *a.* the same. (Intensive form of అది=it; made by the addition of ఏ. ano. for అదియే).

అద్ద, *a.* half. *n.* a half; a dry measnre equal to half of a *sola* (సోల); the lower half of a heap of paddy not yet thrashed.
అద్దకము, *n.* chintz - printing, dyeing with colour.
అద్దగోడ, *n.* a half wall or a wall of half the usual height, a curtain wall or screen wall; a parapet. [of night.
అద్దమరేయి, *n.* midnight, the dead
అద్దము, *n.* a mirror, looking glass; a pane of glass.
అద్ది, same as అది.
అద్దించు, *v. t. cau. of* అద్దు. to get or have dyed, stained or dipped.
అద్దికము, *n* protection; guard.
అద్దియ, same as అద్దె.
అద్దిర, same as అదిర.
అద్దిరపాటున, *adv.* suddenly, unexpectedly.
అద్దిరయ్య, same as అదిర.
అద్దు, *v. t* to dip; to dye, to print with colors. [play.
అద్దుముద్దు, *n.* a child's sport or
అద్దువ, same as అదువ.
అద్దె, *n* rent, hire. అద్దెకుతీసుకొనుట =to hire. అద్దెకిచ్చుట=to let or let out
అద్భుతము, *a.* wonderful, marvellous, amazing, surprising.-*n.* wonder, surprise; a marvel.

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అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అద్మరుఁడు, *n* a glutton.

అద్యతనము, *a* extending up to day; modern. [this day.

అద్యాపి, *adv.* even now, unto

అద్రి, *a* a mountain; a tree; the sun. [Goddess Parvathi.

అద్రికన్య, అద్రితనయ, *n.* name of

అద్రిరాజము, *n.* the king of mountains, the Himalaya mountains.

అద్రుచు, same as అదురుచు.

అద్వంద్వుఁడు, *n.* the one without a second or without a rival, an attribute of the external god; a philosopher who attaches no value to opposites, such as heat and cold, honour and dishonour, etc.

అద్వయవాది, *n.* name of Jina.

అద్వితీయము, *a.* Without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* the doctrine of the indentity of the human soul with the divine essence; non-duality, indentity.

అద్వైతి, అద్వైతుఁడు, *n.* one who maintains the doctrine of అద్వైతము.

అధఃకరణము, *n.* excelling, surpassing, making the other lower than itself.

అధఃకారము, *n.* same as అధఃకరణము.

అధఃకారి, *a.* that which excels or surpasses.

అధమము, *a.* low; mean, despicable; inferior; lowest.

అధమర్ణుఁడు, *n.* A debtor.

అధమాధమము, *n.* the basest, the worst, lowest of the low.

అధమాధముఁడు, *n* he who is the meanest of the mean, basest of the base.

అధముఁడు, *n.* A low fellow.

అధరపానము, *n.* kissing (a lover).

అధరము, *n.* the lip; the lower or under lip. *a.* inferior, low, vile. [the lips.

అధరామృతము, *n.* the nector of

అధర్మము, *n.* anything unscriptural or contrary to principles; an unjust act; a guilty or wicked deed; unrighteousness, injustice. *a.* unrighteous; unjust; unlawful; wicked.

అధస్స్వస్తికము, *n.* the nadir (in astronomy).

అధికప్రసంగము, *n.* Officiousness, meddlesomeness; meddling; impertinence.

అధికప్రసంగముగా, *adv.* officiously; impertinently.

అధికప్రసంగి, *n.* an officious man; an impertinent man; a meddler.

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అధికమాసము, *n.* an additional month, an intercalary or supernumerary month inserted in particular years; (it precedes the month that bears the same name.)

అధికము, *a.* much; great, excessive; inordinate; extreme; superior, extra; more; greater, additional; redundant, superfluous. *n.* much, a great deal, a large quantity; increase, augmentation; superiority, greatness; a figure of speech allied to hyperbole. అధికముచేయుట అధికపఱచుట=to increase,augment. అధికమగుట=to increase or be increased.

అధికముగా, *adv.* abundantly, excessively, plentifully, much.

అధికరణము, *n.* support,receptacle, that which upholds or contains; location, place; one of the senses of the locative case called అధికరణసప్తమి.

అధికరించు, *v. t.* to study, read. *v. i.* to increase.

అధికారము, *n.* authority; power; dominion; government; right, privilege;claim, title; a topic; a section; situation; an office; capacity, to rule, govern. అధికార మిచ్చుట=to invest with power, authorize, empower.

అధికారి, *n.* one in power or authority,director,governor, owner, master; master (of a science or litarature)

అధికుఁడు, *n.* one who is superior.

అధికృతుఁడు, *n.* an officer or superintendent appointed.

అధిక్షిప్తము, *a.* condemned, insulted.

అధిక్షేపము, *n.* condemnation, [censure; insult.

అధిక్షేపించు, *v. t.* to condemn; to insult; to censure.

అధిగతము, *a.* acquired, obtained, attained; read, perused, studied, learnt.

అధిగమనము, అధిగమము, *n.* acquisition, obtaining, mastery, study.

అధిగమించు, *v. t.* to obtain, attain, assume; to know, perceive; to read,go through, go over.

అధిగుణుఁడు, *n.* one possessing superior qualities; a noble soul; a meretorious person.

అధిజ్యము, *a.* well strung (as a bow).

అధిత్యక, *n. pl.* plateau; uplands.

అధిదేవత, అధిదైవము, అధిదైవతము, *n.* presiding god; tutelary deity.

అధినాథుఁడు, *n.* supreme lord.

అధినేత, *n.* the highest leader.

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అధిపతి, అధిపుఁడు, అధిభువు, *n.* a ruler, lord; master, owner.

అధిపురుషుఁడు, అధిపూరుషుఁడు, *n.* the supreme being.

అధిరోహణము, *n.* ascending, mounting. [mount.

అధిరోహించు, *v. t.* to ascend,

అధిరోహిణి, *n.* a ladder; a plight of [steps.

అధివసించు, *v. i.* to dwell.

అధివాసము, *n.* a house, an abode, a dwelling.

అధివాసరము, see అతివాసము. [place.

అధిశ్రయణి, *n.* an oven: a fire-

అధిష్ఠాత, *n.* one in authority.

అధిష్ఠానదేవత, *n.* tutelary deity.

అధిష్ఠానము, *n.* abode, residence, seat, place; lying or being in.

అధిష్ఠించు, *v.t.* to reside in, be in.

అధీతము, *a.* studied, well.

అధీతి, *n.* one who well has studied or read.

అధీనము, *a.* dependent on, subject to, subservient. *n.* possession, power, charge, control, authority, అది నా యాధీనములో లేదు=it is not in my power, I have no authority over it.

అధీశుఁడు, అధీశ్వరుఁడు, *n.* lord, supreme lord, sovereign, ruler, master.

అధైర్యపడు, *v. i.* to be afraid, lose courage, feel discouraged, be daunted.

అధైర్యము, *n.* want of courage, timidity, cawardice.

అధోక్షజుఁడు, *n.* an epithet of Vishnu.

అధోగతము, *a.* descended; degenerate: gone down.

అధోగతి, అధోగమనము, *n.* going downwards, descent; degradation; perdition.

అధోభాగము, *n.* the bottom, the lowest part.

అధోభువనము, *n.* the subterraneous world; the region below the Earth.

అధోముఖము, *n.* the face turned downwards; a downcast countenance. *a.* turned or looking downwards, inverted, turned upside down, headlong.

అధోముఖముగా, *adv.* with the face turned downwards; with a downcast countenance; headlong.

అధోముఖుఁడు, *n.* one who is ashamed or crest-fallen.

అధోయంత్రము, *n.* a still, the lower of two vessels luted together for distilling sublimation &c.

అధోలంబము, *n.* a plummet.

అధోలోకము, same as అధోభువనము.

అధ్యక్షత, *n.* superintendence. supervision, presiding over.

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అధ్యక్షుఁడు, *n.* One who exercises supervision, a superintendent; president, head; overseer.

అధ్యయనము, *n.* study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn

అధ్యయనించు, *v. t.* to study, read,

అధ్యవసాయము, *n.* perseverance; devotedness, diligence; effort, exertion; determined application.

అధ్యాత్మ, *n.* the universal spirit as manifested in the soul or individuated spirit; the Supreme Spirit.

అధ్యాత్మము, అధ్యాత్మికము, *a.* Relating to the spirit, spiritual.

అధ్యాత్మము, *n.* the relation between the Supreme Spirit and the individual soul.

అధ్యాపకుఁడు, *n.* a teacher, one who instructs in the *Vedas*, or sacred books.

అధ్యాపనము, *n.* Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యాయనము, *n.* A division of a book, a chapter, section.

అధ్యాయి, *n.* one who has studied or is studying.

అధ్యారూఢము, *a.* mounted; ascended; elevated.

అధ్యాహారము, *n.* supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అధ్రువము, *a.* fleeting, perishable, mortal, unstable, unsteady.

అధ్వ, *n.* a way, road, path, passage; orbit (of planets &c.) the sky; the distance traversed; journey, travel.

అధ్వగ, *n.* the celestial river; a name of the river Ganges.

అధ్వగము, *n.* Camel; mule.

అధ్వగుఁడు, *n.* a traveller; the Sun.

అధ్వనీనుఁడు, అధ్వన్యుఁడు, *n.* a traveller, wayfarer.

అధ్వము, *n.* a road, way, path; the place where roads meet; a surprise attack.

అధ్వరము, *n.* a sacrifice, a religious ceremony.

అధ్వర్యుఁడు, *n.* a Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్వానమగు,-మవు, *v i.* to turn to nothing, to become waste.

అధ్వానము, *n.* desolation; waste, ruin. *a.* desolate, waste; spoiled; bad.

అధ్వానముచేయు, *v. t.* to ruin, lay waste; spoil utterly.

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అన్, ano. fo. of అను(అనునట్టి,అనెడు.) called, named; saying; who says.

అన, *n.* a bank or dam, anicut. a very tender shoot at the end of a twig, or a creeper. *parti.* Same as అనన్.

అనంగక్రీడ, *n.* amorous sport.

అనంగలేఖ, *n.* Love letter.

అనంగశత్రువు, *n.* name of Siva.

అనంగన్, same as అనఁగన్.

అనంగీకారము, *n.* not consenting; disapproval.

అనంగుఁడు, *n.* one who is bodiless or incorporeal; an epithetof [Cupid

అనంటి, *n.* a plantain tree.

అనంత, *n.* the earth; an epithet of Parvathi.

అనంతము, *a.* Infinite, endless, boundless, limitless;eternal. *n.* the sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, *a.* & *adv.* next, immediately following; in the next place; afterwards;after.

అనంతరీయుఁడు, *n.* the one next in succession.

అనంతరూపుఁడు, *n* an epithet of Vishnu, of infinite forms.

అనంతవిజయము, *n.* the name of the conch-shell of Dharmaputra of the Mahabharatha.

అనంతశయనము, *n.* name of Trivandrum (named after Anantasayana's temple).

అనంతశయనుఁడు, *n.* an epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుఁడు.)

అనంతుఁడు, *n.* an epithet of Vishnu's couch, the serpent Sesha.

అనఁగన్, అనఁగాన్, same as అనన్. *conj.* namely, to wit, that is, that is to say, vide licet (viz); after it is said.

అనఁగిపెనఁగియుండు, *v i.* to be familiar.

అనఁగిపెనఁగు, అనఁగు, *v. i.* to mix or mingle freely.

అనఁటి, *n.* same as అనంటి.

అనక, *part.* without saying; without thinking; without caring.

అనకట్ట, *n.* a bank or dam, anicut.

అనఘము, *a.* sinless, innocent, pure.

అనఘుఁడు, *n.* a sinless man.

అనడ్వాహము, *n.* an ox; the sign *Taurus.*

అనతి, *a.* not much; not excessive అ. దూరమున = at no great distance.

అనద, *a.* helpless, poor; forlorn, supportless, without a protector.

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అనధ్యయనము, అనధ్యాయము, *n.* Intermission of study; the time when there is or ought to be no study; a holiday.

అనన్, *adv.* when (I, you or he) said; namely, to wit, that is.

అనన్యగతికుఁడు, *n.* one who has no other resource or refuge.

అనన్యజుఁడు, *n.* cupid, the god of love. [identical.

అనన్యము, *a.* not different, same,

అనన్యసదృశము, అనన్యసాధారణము. *a.* unparalleled, matchless.

అనన్యసామాన్యము, అనన్యాదృశ్యము, *a.* unequalled, matchless, peerless, unparalleled, unique, without a second.

అనన్వయము, *a.* unconnected, irrelevant. *-n.* Inconsistency, unconnectedness, incongruity.

అనప, *a.* Pertaining to అనుము; made of అనుములు.

అనపత్యుఁడు, *n.* a childless man, one who has no issue or heir.

అనపరాధి, *n.* one who is not guilty; an innocent or guiltless person.

అనపాయము, *a.* imperishable; undecaying; free from decay or wear and tear; free from danger.

అనభిజ్ఞుఁడు, *n.* an ignorant person; one unacquainted with.

అనయము, *adv.* always, continually. *-n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనరు, *n.* difficulty.

అనరులు, *n. pl.* the vitals, the parts essential to life.

అనర్గళము, *a.* resistless, unimpeded, free to move; unrestrained.

అనర్ఘము, *a.* valueless, priceless.

అనర్ఘ్యము, *a.* invaluable, being above price, costly.

అనర్థకము, *a.* nonsensical; meaningless, unmeaning; unprofitable. అనర్థకాలము, *n.* a very unlucky time or period.

అనర్థము, *n.* a calamity, misfortune; harm, hurt, damage. *-a.* unmeaning, incoherent.

అనర్థముచేయు, *v. i* to do harm.

అనర్థపడు, *v. i.* to turn out badly, to prove ill. [undeserving.

అనర్హము, *a.* unworthy, unfit,

అనర్హుఁడు, one who is undeserving or unworthy.

అనలము, *n.* fire; the gastric fire, digestive power.

అనలసాదము, *n.* dyspepsia.

అనల్పము, *a.* not mean; noble; not small.

అనలుఁడు, *n* the god of fire.

అనవటిల్లు, *v. i.* to cool of (as rice just after being cooked and

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taken down from the fire, that it may set and become palatable.)

అనవద్యము, *a.* faultless, blameless, irreproachable.

అనవధి, *a.* unlimited, infinite.

అనవరతము, *adv.* incessantly, constantly. *a.* incessant, uninterrupted, perpetual.

అనవసరము, *a.* inopportune, ill-timed, unseasonable; unnecessary.

అనవుఁడు, *adv.* (fr. అను *v.*) on saying.

అనవేక్షణము, *n.* carelessness.

అనశనము, *n.* fasting.

అనశ్వరము, *a.* imperishable, eternal.

అనా, *adv.* as one would have said.

అనాఁగన్, same as అనఁగన్.

అనాక, same as. అనక.

అనాకారము, *a.* deformed, ugly; formless. *n.* deformity, ugliness; formlessness.

అనాకారి, *a.* an ugly person.

అనాగతము, *a.* not come or arrived, future, *n.* the future, futurity. అ.చెప్పుట=to foretell.

అనాగతవిధాత,*n.* one who prudently provides for the future.

అనాగమము. *n.* non-arrival; non-attainment.

అనాగసము, *a.* innocent; sinless.

అనాచారము, *n.* departure from established usage or principle; improper conduct,behavior or ways; impurity.

అనాతురము, *a.* not eager, indifferent.

అనాథ, *a.* without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband. *n.* a woman without a protection; a widow.

అనాదరము, *n.* disrespect, disregard, contempt.

అనాది, *a.* having no beginning; eternal, existing from eternity. అ. బీడు = immemorial wasteland, land that has never been brought under the plough.

అనాదినిధనుఁడు, అనాద్యనంతుఁడు, *n.* he who has neither beginning nor end, the Supreme Spirit.

అనాదిమధ్యనిధనుఁడు, అనాదిమధ్యాంతుఁడు, *n.* he who has neither beginning, nor middle, nor end, the Supreme Spirit.

అనాన్, same as అనన్, or అనఁగన్.

అనానాసు, same as అనాస.

అనామకుఁడు, *n.* a nameless insignificant man.

అనామతు, *a.* on short credit as in "on approval."

అనామతుపద్దు,*n* suspense account.

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అనామధేయము, *a.* nameless, insignificant.

అనామధేయుఁడు, *a.* a nameless, insignificant man.

అనామిక, *n.* the ring-finger, the one next to the little finger; independent.

అనాయకము, *a.* without a ruler; without a leader. *n.* anarchy; confusion during misrule or anarchy.

అనాయకుఁడు, *n.* a man who is helpless without a protector; or without a leader.

అనాయత్తము, *a.* not dependent, independent.

అనాయాసము, *a.* easy, not difficult or troublesome. *n.* ease, absence of difficulty, or exertion.

అనాయాసముగా, *adv.* easily, without difficulty; without pain or exertion.

అనారతము, same as అనవరతము.

అనావృష్టి, *n.* drought, a failure of rain.

అనాస, అనాసు, అనాసపనస, *n.* pine apple, *Ananas Sativus*

అనాహతము, *a.* unbeaten or unbleached (used for cloth).

అని, *n.* battle, war. *adv.* (fr. అను *v.*) having said. *conj.* that; thinking that; thus; as, because. అది తనపుస్తక మని చెప్పుచున్నాఁడు,=he says that it is his book. ఆరోగ్యమునకు మంచిదికాదని ఆవాడుక విడిచిపెట్టితిని=thinkink that it is injurious to health, I have given up that habit. రాముఁడు లక్ష్మణుఁడు అని యిద్దఱన్నదమ్ములు గలరు=there are two brothers named Ramudu and Lakshmanudu. *ano. fo.* of అన్ని (all).

అనిచిపుచ్చు, *v. t.* to grant leave to go away; to give a send off.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient; perishable.

అనిదంపూర్వము, *a.* novel, unprecedented, unheard of.

అనిపించు, *v. i.* to seem, look, appear, be considered, be felt. *v. t.* to pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుస్సహవాసము మనుష్యుని చెడ్డవాఁడనిపించును.

అనిపించుకొను, *v. t.* to be said to be; to be misunderstood or misconstrued to be.

అనిభృతము, *a.* public; immodest, brazen; unsteady.

అనిమిత్తము, *n.* groundless.

అనిమిషత్వము, *n.* divinity, the condition of a deity.

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అనిమిషము, *n.* a fish; that which does not wink.

అనిమిషుఁడు, అనిమేషుఁడు, *n.* One who does not wink; a deity, a god.

అనిరుద్ధుఁడు, *n.* one who is uncontrolled; son of Pradyumna or Manmatha, and huband of Usha.

అనిర్దిష్టము, *a.* indefinite; undefined; unexplained.

అనిర్దేశ్యుఁడు, *n.* he who is undefinable or indescribable; the Supreme Being.

అనిర్వచనీయము, *n.* Indescribable; ineffable; unspeakable, unutterable.

అనిలము, *n.* wind, breeze.

అనిలామయము, *n.* flatulance; rheumatism.

అనిలాశనుఁడు, *n.* one who feeds on air, one who fasts.

అనిలసఖుఁడు, *n.* fire, the friend of wind.

అనిలుఁడు, *n.* the god of wind.

అనివారితము, *a.* unchecked, uncontrolled.

అనివార్యము, *a.* Unavoidable, inevitable; irresistible.

అనిశము, *adv.* Incessantly, constantly.

అనిశ్చయము, *a.* uncertain.

అనిశ్చితము, *a.* undecided, hence uncertain.

అనిష్టము, *a.* not liked, disliked; unwished, undesired; evil; unlucky. *n.* dislike; misfortune.

అనీకము, *n.* an army, a host; on army or a troops on the march, a battle, fight.

అనీకస్థము, *n.* signal; a wardrum giving a signal for battle.

అనీకస్థుఁడు, *n.* A warrior in the front rank; an elephant trainer.

అనీకిని, *n.* an army, a host; one tenth of a complete army or అక్షౌహిణి.

అను, *v. t.* to say, utter, speak. *a.* Named, called, as సింహళ మను ద్వీపము.

అనుంగు, అనుఁగు, *a.* beloved, dear; desired; pleasant; chief. *n.* a friend.

అనుంగుందనము, అనుఁగుఁదనము, *n.* [friendship.

అనుకంప, అనుకంపనము, *n.* compassion, pity; tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopœia. అనుకరణశబ్దము = an imitative sound or imitative word.

అనుకరించు, *v. t.* to imitate, to [copy.

అనుకర్షము, *n.* a piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by

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incantation; dragging after; attraction.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* imitative;resembling.

అనుకు, *a.* semi-liquid, semi-fluid.

అనుకూలపడు, *v. i.* to prove successful,to end satisfactorily.

అనుకూలపఱచు, same as అనుకూలము చేయు. [అనుకూలపడు.

అనుకూలమవు, అనుకూలమగు, same as

అనుకూలము, *a.* favorable; agreeable; convenient, suitable; friendly. -*n.* convenience; good, benefit; profit;success; favor, kindness, aid.

అనుకూలముచేయు, *v. t.* to make better; to cure; to make convenient;to make successful; to shew favor to.

అనుకూలించు, same as అనుకూలపడు.

అనుకూలుఁడు, *n.* a friend, an ally; a favourer, patron; a kind husband.

అనుకృతి, *n.* Imitation; making alike or similar to.

అనుకొను, *v. i.* to think, believe; suppose; to say or speak to one's self.

అనుకృతి, *n.* imitation.

అనుక్రమణిక, *n.* an index, table of contents.

అనుక్రమము, *n.* order, series, succession, method.

అనుక్రోశము, *n.* pity, compassion.

అనుక్షణము, *adv.* every moment or instant, constantly.

అనుగతము, *a.* followed, accompanied.

అనుగతి, *n.* going after; following.

అనుగమనము, అనుగమము, *n.* going after; following in death, self-immolation of a widow on her husband's funeral pile. [accompany.

అనుగమించు, *v. t.* to follow, to

అనుగర్జితము, *n.* a roar in reply; a a roaring echo.

అనుగామి, *n.* follower.

అనుగుణము, *a.* Suitable; according to; favorable or agreeable to,congenial with; of the same nature.

అనుగుణ్యముగా, *adv.* suitably; accordingly, agreeably or conformably to; fitly.

అనుగ్రహము, *n.* favor, grace, mercy; kindness, benignity; benediction.

అనుగ్రహించు,*v. t.*to favor,to shew kindness, to grant,to bestow,

అనుచరుఁడు, *n.* a follower, companion, attendant, servant.

అనుచితము, *a.* Improper, wrong; unseemly, unfit, unsuitable.

అనుచు, *v. t.* to send, dismiss.

అనుజ, *n.* younger sister.

అనుజన్ముఁడు, *n.* same as అనుజుఁడు.

అనుజీవి, *n.* a dependent,a servant.

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అనుజుఁడు, *n.* a younger brother.

అనుజ్ఞ, *n.* permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుఁడు, *n.* one who is permitted; or ordered.

అనుజ్ఞానము, *n.* permission, permission to depart; sanction; order.

అనుజ్ఞాపకుఁడు, *n.* one who commands; or authorizes.

అనుజ్ఞాపన,-ము, *n.* authorization; issue of an order or command. [saying.

అనుడు (న్), *adv.* (fr. అను *v.*) on

అనుతాపపడు, *v. i.* to repent, regret; feel sorrow.

అనుతాపము, *n.* repentance, remorse; regret, sorrow.

అనుత్తమము, *a.* unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుత్తరము, *a.* southern; principal, chief; best, excellent; without a reply, unable to answer; silent.

అనుదర్శనము, *n.* inspection.

అనుదాత్తము, *n.* one of the three accents to be observed in reading the *Vedas*, the grave accent.

అనుదారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* daily, every day.

అనునయము, *n.* conciliation; propitiation; courtesy, civility.

అనునయించు, *v. t.* to conciliate, console; entreat, beg.

అనునాసికము, *a.* nasal, pronounced through the nose. -*n.* a nasal.

అనునీతుఁడు, *n.* one who is conciliated; or courteously treated.

అనుపకారి, *n.* an unhelpful or disobliging man, one who does not assist or oblige.

అనుపదము, *a.* following the footsteps closely. -*n.* burden of a song, a word or passage repeated.

అనుపపత్తి, *n.* Inconvenience; want of means; failure to be; inapplicability.

అనుపమ, అనుపమేయ, అనుపమిత. *a.* incomparable, matchless, unrivalled, unequalled; best, most excellent. [serviceable.

అనుపయుక్తము, *a.* useless, un-

అనుపల్లవి, *n.* the response following; the chorus of a song.

అనుపసూది, *n.* a pin used in dress.

అనుపరు, *n.* a toll collector, a customs officer.

అనుపానము, *n.* a drink or anything taken with or after a medicine; a fluid or other vehicle for a medicine.

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అనుపాలనము, *n.* preserving, obliging.

అనుపు, *v. t.* to send, dismiss. *n.* ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.

అనుప్రాసము, *n.* alliteration; repetition of similar letters, syliables or sounds.

అనుప్లవుఁడు, *n* a follower;servant.

అనుబంధము, *n.* connection,attachment; uninterrupted succession, continuity, series, chain, (gram.) particle, an adjunct of a thing, a secondary member, appendix, supplement.

అనుబంధించు, *v. t.* to join, connect, unite.

అనుబద్ధము, *a.* which is bound to or connected with, following in the train of.

అనుబలము, *n.* rear-guard of an army, reserves of an army.

అనుభవము, *n.* experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనుభవసిద్ధము = established by experience.

అనుభవశాలి, అనుభవపరుఁడు, అనుభవి, *n.* a man of experience; an experienced man.

అనుభవించు, *v. t.* to experience; enjoy; suffer;undergo; share in, partake of; to have, hold, possess.

అనుభావము, *n.* indication of passion or emotion by word look or gesture; dignity, majesty; determination, firm opinion. [experienced.

అనుభావ్యము, *a.* which is to be

అనుభుక్తి, same as అనుభవము.

అనుభూతము, *a.* which is experienced or enjoyed.

అనుభూతి, same as అనుభవము.

అనుభోగము, *n.* enjoyment.

అనుమఁడు, same as హనుమంతుఁడు.

అనుమంతిగాఁడు, *n.* a sort of hound that is both very strong and very active.

అనుమతము, *a.* approved, permitted, allowed, granted.—*n.* consent, approval, permission.

అనుమతి, *n.* consent, approval, permission; a full-moon-day on which the moon is one digit less than full. అ-చేవ్రాలు లేక సంతకము=signature for or by order of another.

అనుమతించు, *v. i.* to consent, agree.

అనుమరణము, *n.* following or accompanying in death, dying with another; the cre-

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mation of a widow, whose husband's corpse is not on spot and who therefore ascends the pile with part of his dress.

అనుమానపడు, *n. i.* to suspect; to doubt, hesitate.

అనుమానము, *n.* doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure. [tate.

అనుమానించు, *v. i.* to doubt, hesi-

అనుమితి, *n* inference from given premises; knowledge gained by inference or reasoning.

అనుము, *n.* a leguminous plant, fitness.

అనుములు, *n pl*; a kind of pulse, the seeds of అనుము.

అనుమేయము, *a.* inferable, to be inferred.

అనుమోదనము, అనుమోదము, *n* consent, approval; seconding; acceptance; pleasure, delight.

అనుమోదించు, *v. i.* to consent, agree; approve; to be pleased; to delight.

అనుయాత, అనుయాత్రికుఁడు, అనుయాయి, *n* follower.

అనుయానము, *n.* following.

అనుయోగము, *n.* a question; inquiry; examination.

అనురక్తము, *a.* attached, fond, enamored; pleased; contented, reddened; colored.

అనురక్తి, *n.* Love, attachment, affection.

అనురక్తుఁడు, *n.* one who loves, one who is fond of.

అనురంజకము, *a.* gratifying.

అనురంజనము, *n.* conciliating; gratifying; pleasing.

అనురాగము, *n.* love, attachment, affection.

అనురాత్రము, *n.* every night, nightly, night after night.

అనురాధ, same as అనూరాధ.

అనురూపము, *a.* fit, suitable, worthy of; like, resembling. corresponding to.

అనురోధము, *n.* compliance; conformity; obedience.

అనులాపము, *n.* tautology, repetition.

అనులాపించు, *v. t.* to repeat the same worbs over and over again.

అనులేపనము, అనులేపము, *n.* smearing; daubing the body with unguents; anointment; an an ointment; unction.

అనులోమము, *a.* regular, successive, in regular, or natural

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order; along or with the hair or grain.

అనులోమజుఁడు, అనులోమజన్ముఁడు, అనులోముఁడు, *n.* one who is, (among mixed castes or tribes) born of a mother of inferior caste and a father of a higher caste.

అనువదించు, *v, t.* to re-echo or repeat what another says.

అనువయించు. *v.* to weave.

అనువందు, same as అనువొందు.

అనువరి, *n.* a skillful or clever man.

అనువర్తనము, *n.* following: obeying; conformity; compliance; gratifying; approval.

అనువర్తించు, *v. t.* to act according to; conform to; obey; comply with.

అనువాకము, *n.* a chapter of the *Veda*; an explanatory text or sentence from the *Veda*.

అనువాదము, *n.* repetition: repetition by way of explanation illustration or corroboration; (Mod) translation closely following the original.

అనువు, *n.* fitness, suitableness, convenience; means, expedient; contrivance; method; device, a way. *a.* suitable, fit, proper, right, convenient.

అనువుగా, *adv.* conveniently; suitably, fitly, with propriety.

అనువుచేయు, *v. t.* to make ready, prepare.

అనువుపడు, *v. i.* to be suitable; or agreeable. [suitable.

అనువొందు, *v. t.* to be fit or

అనువ్రత, *n.* a woman (wife) that follows the path of duty of the husband.

అనువ్రతుఁడు, *n.* one who follows the *Vratas* or other duties of another.

అనుశయము, *n.* repentance; regret; enmity; deep resentment the remnants of good and evil *Karma* that stick to the human soul; after it has passed through purgatory and heaven.

అనుశాయి, *n.* one whose soul has reentered a human body with అనుశయము. *a.* repenting: hating.

అనుశాసకుఁడు, అనుశాసి, అనుశాస్త, *n.* one who directs, instructs, governs or punishes.

అనుశాసనము, *n.* a commond, order, precept, law; laying down rules precepts or instructions; advice by superior or preceptor.

అనుషంగము, *n.* close adherence or attendance; attachment;

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encessary consequence; compassion, pity, tenderness.

అనుషంగికము, *a.* following as a necessary result or consequence.

అనుష్టుప్పు, *n.* a class of metres consistng of four *padas* of eight syllables each.

అనుష్ఠాత, *n.* one who performs regularly (esp. a religious rite)

అనుష్ఠానము, *n.* doing, performance; obeying; an observance; practice of any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do, or perform an act, ceremony.

అనుష్ఠించు, *v. t.* to perform, do; observe; make; celebrate.

అనుష్ఠితము, *a.* observed; followed; performed; done; practised.

అనుష్ఠేయము, *a.* which is to be observed; or performed.

అనుష్ణుఁడు, *n.* one without warmth; a lazy man.

అనుష్యందము, *n* a hind wheel.

అనుసంధానము, *n.* suitable connection; planning, arranging, getting ready; recitation or reading of sacred books; close investigation or enquiry.

అనుసంధించు, *v. t.* to join or connect suitably, to recite or read (sacred books).

అనుసరణ, అనుసరణము, *n.* following, pursuing, going after: conformity to; custom, habit, usage. [on, to conform to.

అనుసరించు, *v. t.* to follow, attend

అనుసారణి, *n.* Name of the second string of a lute.

అనుసారము, *n.* going after, following: conformity to, accordance with; custom, usage, established practice.

అనుసారముగా, *adv.* according to.

అనుసారి, *n.* one who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* recollection, remembering, calling to mind.

అనుస్మృతి, *n.* thought of one thing to the exclusion of other thoughts.

అనుస్యూతము, *a.* regular, uninterrupted, unintermitting; sewn on to; fastened to.

అనుస్వారము, *n.* the letter ం (సున్న) called also బిందువు or సున్న, having a nasal sound, corresponding to the *Varga* of the consonant that follows it.

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అనూకము, *n.* family, race; disposition; character.

అనూచానుఁడు, *n.* one who is well versed in the *Vedas* and the *Vedangas*.

అనూఢ, *n.* an unmarried woman.

అనూనము, *a.* not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అనూపము, *a.* watery, wet, marshy. *n.* a marsh, fen, moor.

అనూరాధ, *n.* the 17th of the 27 lunar mansions or asterisms: (it consists of four stars.)

అనూరుఁడు, *n.* the thighless, a name of aruna, the charioteer of the sun (who is represented as having no thighs).

అనూరుసారథి, *n.* the sun, who has *Aruna* for his charioteer.

అనూర్జితము, *a.* not permanent; not strong, weak, powerless; free from pride.

అనృజుఁడు, *n.* a dishonest man, one who is not straightward.

అనృణము, *a.* free from debt.

అనృతము, *n.* a lie, falsehood; deception, fraud. *a.* false, not true.

అనెడి, అనెడు, *a.* (fr. అను *v.*) saying, uttering. who says or say; called, named; as రాముఁడనెడి చిన్నవాఁడు.

అనేకపము, *n.* an elephant.

అనేకత్వము, *n.* muchness; abundance.

అనేకము, *pron. & a.* Many, several; not one; more than one.

అనోకహము, *n.* a tree.

అనౌచిత్యము. *n.* impropriety; unfitness.

అన్న, *n.* an elder brother. అన్నదమ్ములు = brothers, both elder and younger; a termination of names of men, as రామన్న వెంకన్న. ano. fo. of అనిన (who said); (metaphorically) one who excels.

అన్నగళ, *n.* a eunuch.

అన్నన్, ano. fo. of అనినన్ (if one said).

అన్నన్న, *interj.* expresses surprise, pain, grief or admiration.

అన్నప్రాశనము, *n.* the ceremony of giving an infant solid food for the first time.

అన్నభేది, *n.* sulphate of iron, green vitriol.

అన్నద్వేషము, *n.* distaste in food.

అన్నము, *n.* boiled rice, food.

అన్నవస్త్రములు, *n.* food and clothing; i. e., the barest necessaries of life.

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అన్నా, same as అన్నన్న.

అన్ని, *pron.* all; so many.

అన్ను, *n.* phrensy, madness; wildness; intoxication; a woman.

అన్నుకొను, *v. i.* to be intoxicated; be inebriated.

అన్నువ, *a.* little, small; slender.

అన్నువు, same as అన్ను.

అన్నెకాఁడు, *n.* an unjust man a malicious tale-bearer.

అన్నెకారి, *a.* doing an unjust act.

అన్నెము, *a.* different; other; another.

అన్యతరము, *a.* one of two persons or things, either of two.

అన్యత్ర, *adv.* elsewhere, in another place; on another occasion.

అన్యథా, *adv.* otherwise, in a different way or manner.

అన్యథాకరించు, *v. t.* to separate; to treat as separate.

అన్యము, *a.* different, other, another; foreign; strange; unusual, అన్యదేశస్థుఁడు = a foreigner. అన్యదేశము = a foreign country.

అన్యాదృశము, *a.* of another kind, like another, changed; having a changed appearance.

అన్యాపదేశము, *n.* indirect reference; innuendo.

అన్యాయము, అన్యాయ్యము, *a.* unjust, wrong, improper. *n.* injustice, an unjust or unlawful action. అన్యాయార్జితధనము = ill-gotten wealth.

అన్యాయముగా, *adv.* unjustly; wrongfully.

అన్యుఁడు, *n.* a stranger, another.

అన్యులు, *n. pl.* others; strangers; foreigners, aliens.

అన్యూనము, *a.* not less; complete.

అన్యూనాధికము, *a.* neither less nor more; exact.

అన్యోన్యము, *a.* mutual; reciprocal, -*adv.* mutnally; reciprocally; each other, one another.

అన్యోన్యముగా, *adv.* (coll.) on intimate terms, with great intimacy or friendship, in a very friendly manner.

అన్వయజ్ఞుఁడు, *n.* geneologist.

అన్వయము, *n.* race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection. దూరాన్వయము = far-fetched connection or allusion.

అన్వయించు, *v. t.* to explain the syntax or grammatical relation of words in a sentence.

అన్వయుఁడు, *n.* one belonging to that race or family (usually as a suffix in a compound).

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అన్వర్థము, *a.* true to the sense or meaning; significant; descriptive, indicating the properties or attributes, as అన్వర్థనామము=a name which is expressive of the qualities of the named.

అన్వవాయము, *n.* Lineage, descent; race; family.

అన్వారోహణము, *n.* ascending the funeral pile with the husband, or after the husband's body is cremated.

అన్వితము, *a.* having, possessed of; followed by, attended or coupled with; joined or united to: generally in comp. as లోభాన్వితము.

అన్వితుఁడు, *n.* one who has or possesses: generally in comp. as దుఃఖాన్వితుఁడు.

అన్వీక్షణము, *n.* searching; investigation; research.

అన్వీతము, same as అన్వితము.

అన్వేషకుఁడు, *n.* one who goes in search of; seeker.

అన్వేషము, అన్వేషణ, అన్వేషణము, *n.* search, seeking for, enquiry, investigation, research.

అన్వేషించు, *v. t.* to search, investigate, enquire into.

అన్వేషితము, *a.* searched, sought.

అప, *n.* same as అప్ప — a San. pref. denoting opposition, negation. &c., as అపజయము.

అపక, same as అబక.

అపకర్షము, *n.* diminution; loss; deterioration. అపకర్షణము, *n.* removal; drawing away.

అపకారకము, *a* injurious, harmful.

అపకారకుఁడు, same as అపకారి.

అపకారము, *n.* harm, injury, hurt; evil; detriment; wrong; an ill turn.

అపకారముచేయు, *v. i.* to do harm or injury; to do an ill-turn.

అపకారి, *n.* an evil-doer; one who has done or does harm.

అపకీర్తి, *n.* infamy, ill-fame, ill-name, disgrace.

అపకీర్తికరము, *a.* giving rise to ill-fame, disgraceful shameful.

అపకృతి, same as అపకారము.

అపకృతుఁడు, *n.* one who is injured or wronged.

అపకృష్టము, *a.* low, vile, mean, drawn away.

అపక్రమము, *a.* without order, irregular, in wrong order.- *n.* Going away, escape, retreat, flight route.

అపక్రమించు, *v. i.* retreat; free from battle.

అపక్వము, *a.* unripe, raw, immature.

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అపఖ్యాతి, *n.* infamy, ill-fame, ill-name, evil report, ignominy.

అపగతము, *a.* dead, deceased, gone, departed.

అపగతి, *n.* evil fate.

అపగమము, *n.* going away, departure; separation; falling off.

అపగుణము, *n.* same as అవగుణము. of the body.

అపఘనము, *n.* a limb or member.

అపఘాతము, *n.* an evil death; a fatal accident.

అపచయము, *n.* diminution, decrease; decay; decline, fall; loss; defect.

అపచయించు, *v. t.* to gather or to pluck (flowers).

అపచారము, *n* an offence; insult, affront; incivility; a fault, wrong; impropriety.

అపచితి, *n.* loss; atonement.

అపజయము, *n.* defeat; overthrow; failure.

అపతి, *a.* without a master; without a husband. *n.* an unmarried woman; a widow.

అపత్రప, *n.* shame, shamelessness.

అపత్నీకుఁడు, *n.* a widower.

అపత్యము, *n.* a child, an offspring, issue. [evil courses.

అపథగామి, *n.* one who follows

అపథము, *n.* a wrong way or road: absence of a road. *a.* pathless, roadless.

అపథ్యము, *a.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet. *n.* (coll.) deviation from the prescribed regimen or diet.

అపదార్థము, *n.* nothing, nonentity; that which is not the meaning of words actually used.

అపదిశము, *n.* half a point between two regions of the compass, an intermediate region or direction.

అపదూఱు, *n.* calumny, slander.

అపదూఱుపడు, *v. i.* to be calumniated or slandered, to incur calumny.

అపదూఱుపెట్టు, *v. t.* to slander, to spread ill report of.

అపదేశము, *n.* a pretext, pretence; plea, excuse; adducing a cause.

అపనమ్మకము, అపనమ్మిక, *n.* Incredulity; distrust, unbelief; want of confidence.

అపనయనము, *n.* taking away, removing; healing, curing.

అపనయము, *n.* taking away; removing, withdrawing; refuting; injury, offence.

అపనయించు, *v. t.* to remove.

అపనింద, అపనెపము, *n.* slander; false accusation or charge, reproach.

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అపనీతము, *a.* which has been removed; withdrawn; or refuted.

అపనెపముగా, *adv.* groundlessly; maliciously.

అపనేయము, *a.* which is to be taken away or removed.

అపనోదనము, అపనోదము, *n.* removing; taking away, destroying; expiation, atonement.

అపపాఠము, *n.* a wrong or bad reading in a text;

అపపాడి, *n.* Injustice.

అపప్రదానము, *n.* bribe.

అపప్రయోగము, *n.* Misapplication or wrong use of a word.

అపభాషణము, *n.* reviling; defaming.

అపభ్రంశము, *n.* an incorrect word; a corrupt language; a low tongue; one of the lowest forms of Prakrit; falling down or away; a fall.

అపమర్దము, *n.* pain; dust and dirt.

అపమానము, *n.* disrespect, dishonour, disgrace.

అపమృత్యువు, *n.* sudden or untimely death; accidental death; an almost fatal illness from which the patient miraculously recovers.

అపయశము, అపయశస్సు, *n.* Infamy; disgrace; ill-repute, ill-fame.

అపరంజి, *n.* fine gold.

అపరక్రియ, *n.* obsequies, funeral [rites.

అపరనామము, *n.* another name, alias.

అపరత్వము, *n.* being another or different, difference, contrariety, relativeness.

అపరభాగము, *n.* the hind part; the second part; the latter part.

అపరమంత్రములు, *n.* sacred hymns to be recited during funeral ceremonies.

అపరము, *a.* other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless; belonging to another, not one's own; inferior. *n.* the future, the hind part of an elephant.

అపరత, అపరత్వము, *n.* the quality of being different; contrariety.

అపరపక్షము, *n.* the fortnight of the waning moon.

అపరరాత్రి, *n.* the latter or closing part of night, the last watch of the night.

అపరలోకము, *n.* the other world, another world, the next world.

అపరవారిధి, *n.* the western ocean.

అపరస్వరము, *a.* constant; un-interrupted.

అపరాజిత, *n.* name of *Goddess Durga* worshipped during

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Vijayadasami day; a medicinal plant believed to have the efficacy of an amulet.

అపరాజితము, *a.* unconquered.

అపరాజితుఁడు, *n.* one who is not vanquished or defeated.

అపరాజేయుఁడు, *n.* one who is unconquerable or invincible.

అపరాతిరి, (coll). *n.* the dead of night, midnight.

అపరాధము, *n.* an offence, a fault; crime; sin; transgression; (coll). fine, penalty.

అపరాధి, *n.* an offender, delinquent.

అపరాధీనము, *a.* independent.

అపరాధీనుఁడు, *n.* one who is independent.

అపరాద్ధము,, *a.* guilty; criminal.

అపరాలు, *n. pl.* pulse, all sorts of grain contained in pods or legumes.

అపరాహ్ణము, *n.* the afternoon; the closing or last watch of the day.

అపరిచ్ఛిన్నము, *a.* Continuous.

అపరిమితము, *a.* boundless, infinite, unlimited, unbounded.

అపరిహార్యము, *a.* Unavoidable.

అపరోక్షము, *a.* not invisible; Perceptible to the senses.

అపర్ణ, *n.* A name of *Durga* or Parvati.

అపలపించు, *v. t.* to conceal, hide; deny knowledge of.

అపలపనము, అపలాపము, *n.* concealing, hiding; concealment or denial of knowledge; evasion.

అపలాపి, *n.* one who denies; or hides; or is evasive.

అపవనము, same as ఉపవనము.

అపవర్గము, *n.* absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అపవర్తనము, *n.* removal; transferring from one place to another.

అపవాదము, *n.* calumny; censure, reproach; blame; scandal; evil report.

అపవారణము, *n.* concealment, covering, disappearance.

అపవారితము, *a.* concealed; covered.

అపవిత్రము, *a.* Impure, unclean, unholy.

అపవ్యయము, *n.* extravagant expenditure; waste.

అపశకునము, *n.* a bad omen.

అపశబ్దము, *n.* an ungrammatical or vulgar word.

అపష్టువు, *a.* contrary, opposite, unfavourable, adverse.

అపసరణము, *n.* retreat.

అపసరము, *n.* removal; moving away.

అపసరిల్లు, *v. i.* to move away, remove.

అపసర్జనము, *n.* Abandonment, leaving; a gift, donation.

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అపసర్పుఁడు, *n.* a secret agent or emissary, spy.

అపసవ్యము, *a.* right, opposite to left, contrary, opposite -*n.* putting the Brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అపస్పర్శము, *a.* insensible.

అపస్నాతుఁడు, *n.* one who has bathed on the death of a relative or after mourning.

అపస్నానము, *n.* bathimg upon the death of a relat ve or after mourning, funeral bathing.

అపస్మారము, *n.* epilepsy, falling slackness;forgetfulness, loss of memory.

అపస్మారి, *n.* an epileptic, one affected with epilepsy.

అపస్మృతి, *n.* forgetfulness.

అపస్వరము, *n.* false note or discord in music; wrong intonation. *a.* inharmonious, discordant.

అపహతి, *n.* removing; warding off; destroying.

అపహము, *a.* warding or keeping off; removing; destroying; used at the end of a comp. word as దోషాపహము.

అపహరణము, *n.* stealing, purloining; taking away, carrying off by deceit or stealth; embezzlement.

అపహరించు, *v. t.* to steal, to take away or carry off by deceit or stealth; to misappropriate, to embezzle.

అపహర్త, *n.* one who takes away by deceit or stealth or embezzles, or appropriates wrongfully.

అపహసించు, *v. t.* to ridicule, deride, laugh at.

అపహసితము, *n.* silly laughter; unsubdued laughter.

అపహారము, *n.* stealing; robbing; taking or carrying away unlawfully.

అపహారి, *n.* one who takes away wrongfully, a thief ; a plunderer.

అపహాసము, *n.* excessive laughter; silly laughter; ridicule.

అపాంగము, *n.* the outer corner or angle of the eye. అపాంగ వీక్షణము = a side glance, a side-long look.

అపాంక్తేయుఁడు, *n.* one who is not fit to sit in the same line with his castemen at meals, an outcast.

అపాంపతి, అపాంనాథుఁడు, *n.* the sea or ocean.

అపాకము, *n.* indigestion; immaturity.

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అపాటవము, *n.* weakness; infirmity.

అపాత్రము, *a.* unworthy, undeserving, unfit.

అపాత్రుఁడు, *n.* one who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, *n.* taking away, removal: ablation, the sense of the fifth or ablative case.

అపానము, *n.* the anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, *n.* the wind in the body that passes downwards.

అపామార్గము, *n.* a common medicinal plant named *Achyranthes* aspera, or ఉత్తరేణు.

అపామార్జనము, *n.* purifying; cleansing.

అపాయము, *n.* harm; injury; damage, calamity; danger, peril.

అపారపారము, *n.* the boundless sea, ocean

అపారము, *a.* shoreless, boundless; unlimited, infinite; abundant. -*n.* the opposite bank of a river.

అపారముగా, *adv.* abundantly, profusely.

అపార్థము, *n.* misinterpretation, misconstruction, wrong or erroneous meaning.

అపార్థముచేయు, *v. t.* to misconstrue, misinterpret, give wrong meaning to.

అపావృతము, *a.* covered.

అపాశ్రయము, *a.* without support or refuge; helpless. *n.* refuge, recourse; an awning or canopy spread over a court-yard; a cushion.

అపిధానము, *n.* a covering; screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, *a.* wicked, bad.

అపుత్రవంతుఁడు, అపుత్రుఁడు, *n.* one who is sonless.

అపునర్భవము, అపునరావృత్తి, *n.* freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, *a.* rare: uncommon, unusual; extraordinary; novel.

అపుష్టము, *a.* lean, for want of nourishment; soft or low (as in sound)

అపూపము, *n.* a sweet cake, usually fried.

అపూర్వము, *a* novel, quite new; uncommon; extraordinary,

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unexampled, unprecedented; strange, wonderful.

అపేక్ష, *n.* desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).

అపేక్షణీయము, *a.* desirable, to be desired or wished for.

అపేక్షపడు, *v. i.* to feel a desire, wish or longing.

అపేక్షించు, *v. t.* to desire, to wish for, long; to covet for.

అపేక్షితము, *a.* desired, wished; wanted; looked for.

అపేక్ష్యము, same as అపేక్షణీయము.

అపేతము, *a.* deviating from; contrary to(in comp. words)

అపైతృకము, *a.* not hereditary; not ancestral.

అపైశునము, *n.* Integrity, honesty, uprightness.

అపోసానము, same as అపోశనము

అపోహము, *n.* Removal of doubt by the exercise of the reasoning faculty;negative reasoning; supposing the opposite or that which is not true.

అపౌరుషేయము, *a.* super-human; not of human but of divine origin.

అప్డు, same as అప్పుడు.

అప్ప, *n.* papa, father; mother; an elder sister; this word is frequently added as a termination to the names of men as a term of common respect, as రామప్ప. *interj.* same as అబ్బ.

అప్పఁజెప్పు, అప్పగించు, *v. t.* to entrust, consign. commit or deliver to the charge of another, give over ; to put in another's possession, care, power or control ; to make over, surrender up; to repeat or recite (a lesson to a teacher).

అప్పగించుకొను, *v. t.* to take charge of; to take over; to hear (a lesson repeated by a pupil.)

అప్పగింత, *n.* delivery; consignment, entrusting, committing to the charge or care of another; giving into another's possession.

అప్పగింతపెట్టు, same as అప్పగించు.

అప్పచి, అప్పచ్చి, *n.* a cake or some other sweet or savoury eatable ; a sort of play among children.

అప్పటప్పటికి, *adv.* now and then, every now and then, from time to time.

అప్పటము, *a.* pure; unmixed; unadulterated.

అప్పటి, *a.* (fr. అప్పుడు) of or belonging to that time or

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period, of those days; existing at that time; then, as అ. రాజు=the then king; the same that was or were fermerly seen or dealt with, as అ. వారే మఱల వచ్చిరి.

అప్పటికి, *adv* against or by that time. వాఁడు వచ్చునప్పటికి సిద్ధముగా నుండుము=Be ready by the time he comes.

అప్పటికిని, *adv.* even then, even by that time. నేను వానితో చెప్పినప్పటికిని = though I told him.

అప్పడము, *n.* sort of very thin black-grain biscuitlike preparation, baked over live coal or fried. [order.

అప్పణ, *n.* leave, permission,

అప్పన, *n.* permission, leave, order; tribute, tax.

అప్పనము, *n.* (fr. అర్పణము) tribute, tax; giving, offering.

అప్పనసేయు, *v. t.* to entrust, give over.

అప్పతి, *n.* name of god of the waters, *Varuna*. [pain.

అప్పప్ప, *interj.* denotes grief or

అప్పము, *n.* kind of sweet cake.

అప్పళము, *n.* ano. fo. of అప్పడము; clapping, flapping, striking. *adv.* quickly, speedily.

అప్పళించు, *v. t.* to slap, touch, tap, or strike gently with the open hand; to smear, apply; to cover; to embrace.

అప్పళింత, *n.* (fr.అప్పళించు)slapping, tapping, touching gently with the hand; smearing, applying. [waterchannel.

అప్పసము, *adv.* always. *n* a small

అప్పాటున, *adv.* immediately, at once, directly; just in that way or state; just as it is or was, or as he or she is or was. [loan.

అప్పిచ్చు, *v. t.* to lend. give as a

అప్పిత్తము, *n.* fire.

అప్పు, *n.* debt; loan; water.

అప్పుడప్పుడు, *adv.* now and then, occasionally, at times.

అప్పుడు, *a. def. n.* that time. *adv.* then, at that time. వాఁడు వచ్చినప్పుడు=when he came.

అప్పుడే, *adv.* just then, then only; immediately; already. అ. పుట్టిన బిడ్డ = an infant just born. [get as loan.

అప్పుదెచ్చు, *v. t.* to borrow, to

అప్పుపడు, *v. i.* to fall in debt, incur debt, become indebted.

అప్పులకాఁపు,అప్పులపోతు, *n.* a debtor.

అప్పుపడు, *v. i.* to be indebt. అప్పులవాఁడు, *n.* a creditor.

అప్రకాశము, *a.* hidden; wanting in brightness.

అప్రజ, *n.* a childless woman. *a.* unpeopled.

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అప్రజుఁడు, *n.* a childless man.

అప్రతికర్తుఁడు, *n.* one whose acheivements are unequalled; one who is irresistible.

అప్రతిద్వంద్వుఁడు, *n.* one who has no adversary to equal him in battle; (hence) an unrivalled person.

అప్రతిమము, *a.* unrivalled.

అప్రతిరథుఁడు, *n.* a matchless chariot-warrior.

అప్రతిష్ఠ, *n.* bad reputation, infamy.

అప్రతిహతము, *a.* not obstructed, or defeated; uninjured; irresistible.

అప్రత్యక్షము, *a.* Invisible, imperceptible; by the senses unknown; absent.

అప్రదక్షిణము, *a.* & *adv.* opposite to ప్రదక్షిణము. *n.* walking round in the direction opposite to ప్రదక్షిణము, *i. e.* anticlockwise.

అప్రధానము, *a.* secondary; of subordinate importance, not chief.

అప్రధృష్యుఁడు, *n.* an invincible man.

అప్రమత్తుఁడు, *n.* one who is vigilant not careless.

అప్రమాణము, *n.* perjury, false swearing; that which cannot be accepted as an authority or as obligatory.

అప్రమేయము, *a.* Immeasurable; unknowable, incomprehensible; inconceivable, beyond human understanding; inscrutable.

అప్రమేయుఁడు, *n.* God, the incomprehensible Being.

అప్రయోజకము, *a.* useless, of no use; unserviceable.

అప్రయోజకుఁడు, *n.* useless man.

అప్రయోజనము, *n.* uselessness.

అప్రవృత్తి, *n.* not engaging oneself in any action; inertia; absence of stimulant or incentive.

అప్రశస్తము, *a.* not good, not commendable or praiseworthy; bad; worthless.

అప్రసిద్ధము, *a.* not well-known, insignificant, unknown.

అప్రసిద్ధి, *n.* the state of being not well-known; state of being unknown or ignored; insignificance; obscurity.

అప్రస్తుతము, *a.* Irrelevant, unconnected with the subject; unsuitable to the time or occasion. *n.* that which is irrelevant.

అప్రాప్తము, *a.* not obtained, not arrived at (in compounds like అప్రాప్తయౌవన = a girl that has not reached womanhood.)

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అప్రాప్తవ్యవహారుఁడు, *n.* a legal minor, unfit to take any legal action directly.

అప్రాప్యము, *a.* unattainable.

అప్రాప్తి, *n.* non-attainment; non-acquisition.

అప్రామాణికము, *a.* unauthentic; which cannot be accepted as an authority; untrustworthy, unreliable.

అప్రామాణికుఁడు, *n.* one who is not trustworthy or reliable; a dishonest man.

అప్రాశ్యుఁడు, same as అపాంక్తేయుఁడు.

అప్రియము, *a.* disagreeable; offensive: disliked; unkind, unfriendly. *n.* an unfriendly, offensive or unkind act; a disagreeable word, or advice, or news.

అప్రియుఁడు, *n.* a foe, an enemy.

అప్రీతి, *n.* dislike, aversion; enmity.

అప్సర, అప్సరస *n.* heavenly nymph, one of a class of celestial damsels regarded as the wives of the Gandharvas and as the attendants of Indra.

అఫలము, *a.* unfruitful; useless; emasculated.

అబందర, *n.* disorder, confusion, irregularity.

అబంధువు, *a.* friendless; lonely.

అబక, same as అగప.

అబద్ధము, *a.* false, untrue; erroneous, wrong; unmeaning, nonsensical; unrestrained. *n.* a lie, falsehood.

అబల, *n.* a woman; a female, one of the weaker sex.

అబలుఁడు, *n.* weak or feeble man.

అబాధకము, *a.* not obstructing or opposing; constituting or involving no objection.

అబాధితము, *a.* not exposed to an objection or opposition; unobjectionable.

అబుద్ధి, *n.* want of understanding; an ignorant or stupid person.

అబుద్ధిపూర్వకముగా, *adv.* not intentionally; unconsciously; ignorantly.

అబోధవేళ, *n.* dead of night.

అబ్జజుఁడు, *n.* an epithet of Brahma, the creator (the lotus-born).

అబ్జబాంధవుఁడు, *n.* the sun, (lit. a friend of lotuses).

అబ్జభవుఁడు, same as అబ్జజుఁడు.

అబ్జము, *n.* a lotus; a conch; one thousand millions.

అబ్జయోని, same as అబ్జజుఁడు.

అబ్జారి, *n.* the moon, (*lit.* the enemy of the lotus).

అబ్జిని, *n.* a collection of lotus flowers; a bed of lotuses.

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అబ్జుఁడు, *n.* the moon; Dhanvanthari, the physician of the gods.

అబ్దము, *n.* a year; a cloud.

అబ్దశతము, *n.* a century.

అబ్దార్ధము, *n.* half-year.

అబ్ధి, *n.* the ocean.

అబ్ధికఫము, *n.* cuttlefish bone.

అబ్ధిజ, *n.* the goddess Lakshmi, the ocean-born.

అబ్ధిజము, *n.* conch-shell.

అబ్ధిజుఁడు, same as అబ్జుఁడు.

అబ్ధిశయనుఁడు, *n.* Vishnu, recumbent on the waters.

అబ్బ, *n.* Father. *interj.* expresses pain, grief or admiration; (in some idioms) one superior to, one worse than.

అబ్బకాఁడు, *n.* a foolish person.

అబ్బబ్బ, same as అబ్బ, but more intensive as an interjection.

అబ్బరము, *a.* unlimited. *n.* wonder.

అబ్బాయి, అబ్బి, *n.* a lad.

అబ్బు, *v. i.* to be acquired, got or gained; to touch; to be communicated or caught, as good or bad qualities or habits of mind; to come into one's enjoyment, possession or reach.

అబ్బురపడు, *v. i.* to wonder, to be astonished.

అబ్బురపాటు, *n.* wonder, astonishment, amazement.

అబ్బురము, *n.* wonder, astonishment, surprise, amazement. *a* wonderful, extraordinary; rare.

అబ్బెసము, (fr. అభ్యాసము) *n.* habit; custom; practice.

అబ్రపడు, అబ్రము, other forms of అబ్బురపడు, అబ్బురము.

అబ్రహ్మణ్యము, *n.* an act not befitting a Brahman, an unbrahmanical act; crying out for a rescue; crying for quarter.

అబ్రాశి, *n.* the ocean.

అబ్లింగము, *n.* the watery principle or element; the water-Lingam, one of the five elemental lingams, seen in the temple of Jambukeswaram.

అభంగురము, *a.* imperishable, eternal.

అభయము, *n.* absence or removal of fear; security, safety; protection from fear or danger. అభయదానము = అభయమిచ్చుట=giving a promise or assurance of safety or protection; a warrant or guarantee of safety or shelter.

అభయహస్తము, *n.* a posture in an image, or in a ceremonial dance, with the palm of the hand held lifted up and

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pointing outwards, as if to guarantee freedom from cause of fear.

అభవము, *n.* non-existence; final beatitude free from rebirth; destruction.

అభవుఁడు, *n.* one who has no birth or beginning, the eternal Being.

అభవ్యము, *a.* improper; inauspicious.

అభవ్యుఁడు, *n.* a luckless person; a person of improper behaviour.

అభాండము, *a.* & *n.* false and unjust; a false and unjust accusation or slander.

అభాగ్యము, *n.* misfortune, ill-luck. *a.* unfortunate, luckless, unlucky.

అభావము, *n.* non-existence, non-entity; absence, want, failure; annihilation, death. *a.* non-existent.

అభాషణము, *n.* silence.

అభాసము, అభాసు, (coll.) *a.* disagreeable; bad, worthless.

అభికుఁడు, *n.* a lustful or libidinous man.

అభిక్రమము, *n.* an attack, onset, assault, onslaught; a beginning; an attempt; an undertaking.

అభిఖ్య, *n.* a name, title, appellation;-fame, glory; greatness-splendour, lustre, beauty.

అభిగతము, *a.* approached; attained, gained.

అభిగమనము, అభిగమము, *n.* approaching; going or coming to; going near to; arrival.

అభిగమ్యము, *a.* approachable, accessible; attainable.

అభిగ్రహము, *n.* seizing, plundering; attack, assault.

అభిఘరించు, *v. t.* to sprinkle or drop ghee upon rice &c. before eating or before it is put into the sacrificial fire.

అభిఘాతము, *n.* striking; beating; smiting; collision; attack.

అభిఘాతి, *n.* an enemy.

అభిఘారము, *n.* Ghee or clarified butter; sprinkling or dropping ghee upon rice or other food, or upon offerings at sacrifices.

అభిచరించు, *v. i.* to roam, stroll.

అభిచరుఁడు, *n.* a follower; servant; companion; attendant.

అభిచారకుఁడు, *n.* a wizard using black magic.

అభిచారము, *n.* an incantation to injure or destroy, a magical ceremony to procure the death of an enemy; employ-

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ment of magical spells for malevolent purposes.

అభిజనమదము, *n.* pride of ancestry.

అభిజనము, *n.* a family, race, lineage; birth, extraction, descent; native country, motherland; attendants, retinue.

అభిజయము, *n.* complete victory.

అభిజాతుఁడు, *n.* a man of noble birth or descent; one of high caste.

అభిజిత్తు, *n.* the eighth muhurtha or period of the day comprising 24 minutes before and 24 minutes after noon; the midday; the zenith; the name of an additional asterism besides the 27 Nakshathras or lunar asterisms.

అభిజ్ఞానము, *n.* a mark, sign, token; recognition; remembrance, recollection.

అభిజ్ఞుఁడు, *n.* a learned or educated man, one who is clever, skilled in or conversant with; one who knows or understands.

అభిధ, *n.* a name, an appellation; a word, sound; the power or sense of a word.

అభిధానము, *n.* a name, an appellation, a title, designation.

అభిధాయకము, *a.* naming, giving name; expressing, denoting.

అభిధేయము, *n.* a name; signification, meaning, sense;—*a.* which is to be named or expressed as.

అభినందనము, *n.* rejoicing at, greeting, welcoming; praising, applauding; congratulating.

అభినందనీయము;అభినంద్యము; *a.* which is to be rejoiced at, or praised or applauded.

అభినందించు; *v. i.* to rejoice -*v. t.* to praise, applaud; congratulate.

అభినయము, *n.* gesticulation, any theatrical action expressive of some sentiment, passion &c., such as look, gesture, posture &c,

అభినయించు; *v. t. & i.* to express emotions by looks, gestures, postures &c., to gesticulate.

అభినవము, *a.* Quite new or fresh; modern.

అభిని, (coll.) *n.* opium.

అభినిపాలు, *n.* Milky-opium.

అభినివిష్టము, *a.* intentio; attentive to; resolute.

అభినివేశము, *n.* ardor, zeal, enthusiasm;resolution;determination of purpose; perseve-

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rance; earnestness;devotion, intentness,close application.

అభినుతము, *a.* praised, lauded; celebrated.

అభినుతి, *n.* praise.

అభినుతించు, *v. t.* to praise; applaud, extol.

అభిన్నత, *n.* identity, sameness; unbrokenness, wholeness; sameness of state without alteration.

అభిన్నము, *a.* identical, same, not different; one, undivided, unbroken, uncut;unchanged, unaltered. అభిన్యాసము, *n.* the last stage of coma in malignant fevers.

అభిపన్నుఁడు, *n.* one who is accepted; one in the hands of the enemy; one who craves protection.

అభిప్రాయము, *n.* intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అభిప్రేతము, *a.* intended; meant, aimed at, designed, wished, desired.

అభిభవము, *n.* defeat, humiliation; being overpowered or subdued. contempt, disrespect, insult, dishonor, disgrace.

అభిభూతము, *a.* defeated humbled, subdued.

అభిమంత్రణము, *n.* consecrating or making sacred by repetition of special formulas or *manthras*; vivifying, or charging with supernatural power, by means of *manthras*. charming, enchanting; addressing, inviting, calling upon, conjuration.

అభిమంత్రించు, *v. t.* to consecrate by a formula or *manthra*; to call on, address; conjure, raise by spells, invoke; to charge with supernatural energy by repetition of *manthras*.

అభిమంత్రితము, *a.* consecrated, vivified or charged with power, by a certain formula being pronounced over the object.

అభిమతము, *n.* wish, desire, inclination, opinion, consent, approval. -*a.* Desired, wished, agreeable, approved, acceptable.

అభిమర్దము, *n.* rubbing, friction, war, battle.

అభిమర్దనము, *n.* crushing down completely.

అభిమర్శనము, *n.* gentle wiping, gentle rubbing.

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అభిమానము, *n.* Affection, love, kind regard, interest, care, favour, patronage, support; pride (in a good sense,) self-respect, self-esteem; haughtiness, self-conceit, pride; arrogance. స్వదేశాభిమానము=love of one's own country, patriotism. అభిమాన పుత్రుఁడు=one who passes for a son, one who is regarded as or supposed to be a person's son.

అభిమాని, *n.* one who has affection, love, kind regard, interest, or attachment; a proud person, one who has great self-respect; a self-conceited, haughty or arrogant man. స్వదేశాభిమాని = a patriot, one who loves his country.

అభిమానించు, *v. t.* to honour; to favour, regard with kindness, patronize.

అభిముఖమవు, *v. i.* to face, turn towards; to be on the turn, be pacified, as, disease, anger &c

అభిముఖము, *a.* with the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favourable, propitious, friendly, disposed or inclined to.—*n.* the change or turn of a disease or the like, being upon the turn towards recovery.

అభిముఖుఁడు, *n.* he who faces or turns towards.

అభియాచనము, *n.* earnest entreaty or begging.

అభియాతి, *n.* he who approaches with hostile intentions; an assailant; enemy, a foe.

అభియానము, *n.* approaching; marching against, attack, assault, marching out for battle.

అభియాయి, same as అభియాతి,

అభియుక్తుఁడు, *n.* one who is deeply engaged or absorbed in; or diligent; or resolute; or well versed in.

అభియోగము, *n.* close application or devotion, perseverance; attack, assault, invasion; (in law) a charge, accusation, plaint.

అభియోగి, అభియోక్త, *n.* an accuser; a malicious accuser.

అభిరతి, *n.* attachment or devotion to, love.

అభిరక్షణము, *n.* universal protection; complete protection.

అభిరామము, *a.* pleasing, delightful; sweet, beautiful, enga-

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ging, agreeable, graceful, charming.

అభిరుచి, *n.* liking, taste; relish, inclination, delight or pleasure in; wish, desire.

అభిరూపము, *a.* pleasing, delightful, handsome, beautiful; learned, wise, enlightened; corresponding with.

అభిరూపుఁడు, *n.* a learned man; a handsome man.

అభిలషించు, *v. t.* to desire, to wish.

అభిలాష, *n.* wish, desire; love; longing, inclination.

అభిలాషకుఁడు, అభిలాషి, *n.* one who wishes, desires or loves.

అభివందనము, *n.* Salutation; prostration; obeisance.

అభివాదనము, *n.* Reverential salutation, a bow or prostration; obeisance, reverence.

అభివీజితము, *a.* waved (as a fan.)

అభివిశ్రుతము, *a.* widely celebrated.

అభివ్యాప్తి. *n.* inclusion.

అభివృద్ధి, *n.* increase, augmentation, growth, addition; improvement, progress; success prosperity.

అభివృద్ధిఁబొందు, *v. i.* to increase, advance, progress, improve, prosper, thrive.

అభివృద్ధిచేయు, *v. t.* to increase, augment, add to, improve.

అభివృద్ధియగు, same as అభివృద్ధిఁబొందు.

అభివ్యక్తము, *a.* manifested, revealed, declared; distinct, plain, clear.

అభివ్యక్తి, *n.* revelation, manifestation making evident; imaging slander calumny.

అభిశస్తము, *a.* falsely accused.

అభిశాపము, *n.* a curse, imprecation.

అభిశ్రవణము, *n.* repetition of certain Vedic texts during the period of the Brahmanas' meal.

అభిషంగము, *n.* a defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse imprecation; embracing; a complete union.

అభిషిక్తము, *a.* anointed, bathed, sprinkled over, wetted; installed by anointing.

అభిషిక్తుఁడు, *n.* he who is bathed or anointed; he who is installed, inaugurated, crowned or enthroned.

అభిషేకము, *n.* Bathing or sprinkling with water; anointing; installation by anointing, coronation; inauguration; royal function.

అభిషేకించు, *v. t.* to bathe, anoint,

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అభిషేచనము, same as అభిషేకము.

అభిష్వంగము, *n.* intense attachment, love, affection. [ing.

అభిసరణము, *n.* approaching; meet-

అభిసరుఁడు, *n.* a follower, an attendant.

అభిసర్గము, *n.* creation.

అభిసారి, *n.* he who goes to an appointed place.

అభిసారిక, *n.* a woman who goes to meet her lover of her own accord or by appointment.

అభిస్నేహము, *n.* attachment.

అభిహతము, *a.* struck; smitten; affected, overcome.

అభీకుఁడు, *n.* a voluptuary; a fearless man. [stantly.

అభీక్ష్ణము, *adv.* frequently; con-

అభీప్సితము, *n.* a wish, desire; that which is desired or wished. -*a.* desired, wished for.

అభీరుఁడు, *n.* a cowherd; one of the cowherd caste. [bridle.

అభీషువు, *n.* a ray of light; a

అభీష్టము, *n.* wish, desire; an object of desire. -*a.* wished, desired; beloved.

అభూతపూర్వము, *a.* unprecedented.

అభూతము, *a.* non-existent, what is not or has not been, not true or real, false.

అభూతి, *n.* non-existence; poverty.

అభూమి, *a.* an unfit place.

అభేదము, *n.* Sameness, identity absence of difference or distinction.- *a.* same, identical, not different, similar, alike

అభేద్యము, *a.* impenetrable, indivisible, hard, not to be divided broken or pierced.

అభోజనము, *n.* fasting, abstinence from food.

అభోజ్యము, *a.* not fit to be eaten; prohibited from being eaten.

అభ్యంగము, అభ్యంజనము, *n.* smearing or rubbing the body with unctuous or oily substances, anointing, inunction.

అభ్యంతరము, *n.* space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అభ్యంతరముచేయు, *v. t.* to hinder, prevent, obstruct, stop.

అభ్యనుజ్ఞ, అభ్యనుజ్ఞానము, *n.* permission, leave; order; consent, approval. అభ్యర్చన, అభ్యర్చనము, *n.* worship, reverence, adoration.

అభ్యర్చించు, *v. t.* to worship.

అభ్యర్చితుఁడు, *n.* one who has been worshipped, one to whom worship or reverence has been paid.

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అభ్యర్ణము, *a.* near, proximate, close to, adjoining; approaching, drawing near.—*n.* nearness, proximity, vicinity.

అభ్యర్థన, అభ్యర్థనము, *n.* an entreaty; a petition.

అభ్యర్థించు, *v. t.* to beg, pray, ask, request, petition.

అభ్యర్థితుఁడు, *n.* one who has been begged, requested or petitioned.

అభ్యపకర్షణము, *n.* extraction, drawing out.

అభ్యవహారము, *n.* eating, taking food; food.

అభ్యవహార్యము, *a.* fit to be eaten.

అభ్యవహరించు, *v. t.* to eat, take food.

అభ్యవహృతము, *a.* eaten.

అభ్యసనము, *n.* practice, exercise; constant study, close application.

అభ్యసనీయము, *a.* to be practised or learnt; fit or proper to be practised.

అభ్యసించు, *v. t.* to practise, learn, study, accustom or habituate one's self to.

అభ్యసితము, అభ్యస్తము, *a.* practised exercised, learnt.

అభ్యసూయ, *n.* great envy or jealousy.

అభ్యాగతము, *a.* come near; arrived.

అభ్యాగతుఁడు, *n.* a guest, visitor; one who just comes or drops in just before dinner.

అభ్యాగమనము, *n.* arrival; visit.

అభ్యాగమము, *n.* coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.

అభ్యాఘాతము, *n.* an attack, assault.

అభ్యాదానము, *n.* beginning, commencement; first beginning.

అభ్యామర్దము, అభ్యామర్దనము, *n.* war, battle, conflict, attack.

అభ్యారోహణము, అభ్యారోహము, *n.* ascending.

అభ్యాసము, *n.* practice, exercise; continued use; discipline; drill; habit; custom.

అభ్యుచితము, *a.* customary.

అభ్యుత్థానము, *n.* rising (from a seat) to do honor, rising to welcome a person; rise, prosperity.

అభ్యుదయము, *n.* rise, prosperity, progress, good fortune, elevation, success; beginning, commencement; a festival, a festive occasion.

అభ్యుదితము, *a.* risen; elevated.

అభ్యుదితుఁడు, *n.* one who is asleep at sunrise.

అభ్యున్నతము, *a.* raised; very high.

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అభ్యున్నతి, *n.* great elevation or prosperity.

అభ్యుషము, అభ్యూషను, అభ్యోషము, *n.* Grain half dressed or slightly scorched or parched; a sort of cake or bread.

అభ్రకము, *n.* talc; mica.

అభ్రగము, *n.* (lit. that which moves in the air or sky) a bird.

అభ్రపథము, *n. lit.* the path of the clouds) atmosphere.

అభ్రపుష్పము, *n.* an impossible plan; a castle in the air.

అభ్రమణి, *n.* the sun, the gem of the sky.

అభ్రమాతంగము, *n.* a name of Indra's elephant, Airavatha.

అభ్రము, *n.* a cloud; the sky; talc; mica.

అభ్రమువు, *n.* the female elephant of the east, the mate of Airavatha (the elephant of Indra.) [New Moon day.

అమ, same as అమ్మ.— (Sans.)

అమంగల్యము, అమంగళము, *a.* Inauspicious, unpropitious; ominous, unlucky, unfortunate, evil. -*n.* evil, ill-luck, misfortune, calamity.

అమండము, *n.* the castor oil tree; without froth or scum.

అమంత్రము, అమంత్రకము, *a.* not accompanied by the recital of appropriate Vedic hymns; not entitled to the privilege of such a recital.

అమందము, *a.* not tardy slow or dull; active, fierce, violent; not little or small, great, much, excessive.

అమడకాయ, *n.* a twin fruit, two fruits grown into one.

అమడపిల్లలు, అమడబిడ్డలు, అమడలు, *n. pl.* twins. [serviceable.

అమయు, *v. i.* to be useful or

అమరంగా, అమర (న్), *adv.* properly, fitly, duly; conveniently, agreeably.

అమరతరువు, *n.* celestial tree, in the paradise of indra.

అమరనాయకుఁడు, *n.* (Telugu) one who holds lands in feudal tenure. (Sanskrit) Indra, Captain of the Gods.

అమరము, *n.* a feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required; name of the most famous Sanskrit lexicon written by Amarasimha called also అమరకోశము.

అమరశిలాగంధకము, *n.* brimstone.

అమరాంగన, *n.* celestial damsel.

అమరాధిపుఁడు, *n.* Indra, Lord of the Gods.

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అమరాద్రి, *n.* mount Sumeru, the mount of the gods.

అమరాపగ, *n.* the celestial Ganges.

అమరావతి, *n.* the capital city of Indra. [same as అమర్చు.

అమరించు, *v. t.* cau. of అమరు.

అమరిక, *n.* fitness, suitability, appropriateness; becomingness.

అమరికగా, *adv.* fitly, suitably; properly; becomingly.

అమరు, *v. i.* to suit, to be fit, suitable, proper or agreeable, to be prepared or ready.

అమరుఁడు, *n.* an immortal, a god, deity.

అమరుచు, అమర్చు, *v. t.* to prepare, make ready; to adjust, arrange, fit up; to provide, supply, furnish.

అమర్త్యుఁడు, *n.* an immortal, a god, deity.

అమర్యాద, *n.* Incivility, disrespect, dishonor, insult; impropriety of conduct, transgression of or exceeding due limits or bounds.— *a.* disrespectful, uncivil; improper; transgressing bounds.

అమరఱుఁడు, *n.* one who is angry or wrathful; one who is impatient; one who does not tolerate.

అమర్షము, *n.* anger, wrath, rage; jealousy; jealous anger; indignation. [Lakshmi.

అమల, *n.* name of Goddess

అమలము, *a.* free from dirt or impurities, pure, clean; stainless, spotless. *n.* purity.

అమలినము, *a.* clean, spotless; pure.

అమలు, (అ.) *n.* rule, reign, sway, government, execution, fulfilment, force or bringing into force, enforcement.

అమలుఁడు, *n.* he who is pure, sinless, holy; the supreme being.

అమలుదారుఁడు, *n.* a native officer of old, engaged in collecting revenue or exercising the duty of the head of the police.

అమవస, same as అమావాస్య.

అమాంతము, *n.* the calculation by which the lunar month ends with the new moon—as opposed to another method which makes the full moon day the last day.

అమాంతముగా, *adv.* unexpectedly; completely; bodily.

అమాంతవర్తకుఁడు, *n.* an interloper in trade. [feeble man.

అమాంసుఁడు, *n.* a lean, thin, weak,

అమాత్యుఁడు, *n.* a king's minister

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అమాని,(అ.)*n*. the direct management of any branch of revenue by the servants of government as distinguished from its being rented out.

అమానుషము, అమానుష్యము, *a*. superhuman, supernatural.

అమారు, *n*. anchor.

అమిజి, అమింజి, *a*. & *n*. unpaid or forced (as in labour); unpaid labour done by impressed coolies.

అమావసి, అమావస్య, అమావాసి, అమావాస్య, అమాస, *n*. the day of New Moon, the fifteenth day of the dark half of every lunar month when the sun and moon are in conjunction.

అమితము, *a*. unmeasured, boundless, vast, unlimited, immense, interminable, excessive, immoderate, exorbitant.

అమిత్రుఁడు, *n*. enemy; adversary.

అమీనా, అమీను, (అ) *n*. *ameen*, a subordinate revenue officer; an executive officer of a civil court, whose duty is to attach property, make valuations, sales, &c.

అముద్రితము, *a*. not sealed, not stamped; unprinted.

అమూలము, *a*. without base; without roots; causeless.

అమూల్యము, *a*. priceless, invaluable.

అమృణాళము, same as పట్టివేరు.

అమృతకలశము, *n*. a vessel containing nectar; a sort of cake.

అమృతము, *n*. nectar, the drink or beverage of the gods; ambrosia, the food of the gods; immortality, final beatitude, absolution; antidote against poison; the residue or leavings of a sacrifice; water; milk; ghee or clarified butter; any thing sweet, lovely, pleasing or charming, పంచామృతములు=water, milk, curds or curdled milk, ghee, and honey.

అమృతవల్లి,*n*. a medicinal creeper called heart-leaved moonseed, తిప్పతీగె.

అమృతాంధసుఁడు, *n*. a deity, god.

అమృతాంశువు, *n*. an epithet of the moon.

అమృతుఁడు, *n*. a god, a deity; an epithet of Dhanvanthari, the physician of the gods.

అమేధ్యము, *a*. not fit for sacrifice; unholy; filthy—*n*. excrement, ordure, dung.

అమేయము, *a*. immeasurable, boundless, immense, vast.—*n*. the number expressed by

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a unit with thirty-three ciphers annexed.

అమేయాత్మ, అమేయాత్ముఁడు, *n.* the immeasurable soul; a name of Vishnu; a magnanimous person.

అమోఘము, *a.* unfailing, unerring; not vain; infallible, efficacious.

అమ్మ, *n.* Mother; (used in addressing) madam; a matron; an honorific title of women: it is often added to proper names, as సీతమ్మ. *-interj.* expresses surprise &c.

అమ్మకచెల్ల, *interj.* alas! ah! oho!

అమ్మకము, *n.* sale, selling, vending.

అమ్మక్క, అమ్మచెల్ల, *interj.* alas! ah! oho!

అమ్మనములు, అమ్మనలు, *n. pl.* a game in which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising, all being thus kept at once in motion; the balls of the game.

అమ్మనబోంట్లు, *n. pl.* cunning jades.

అమ్మగారు, *n.* an honorific title of women: it is often added to proper names, as సీతమ్మగారు.

అమ్మణ్ణి, అమ్మయ్య, అమ్మల్ల, *n* (*vocative*) my dear, my love (in addressing girls or young women)

అమ్మయము, *a.* formed of water.

అమ్మరో, అమ్మరో, *interj.* denotes surprise &c.

అమ్మవారు, *n.* a Brahman woman; a village goddess; smallpox.

అమ్మాయి, అమ్మి, *n.* a girl; a term of endearment to girls, like "my dear girl".

అమ్మించు, *v. t.* cau. of అమ్ము. to get or cause to be sold.

అమ్మిక, *n.* Goddess Parvati.

అమ్మివేయు, *v. t.* to sell away, dispose of, to get rid of by selling; part with.

అమ్ము, *v. t.* to sell, vend. *-n.* an arrow, a dart.

అమ్ముఁడు, *n.* sale, selling. *-a.* salable; which is to be sold.

అమ్ముడువోవు, *v. i.* to be sold, to sell (*i.*)

అమ్ములపొది, *n.* a quiver.

అమ్మెయి, (న్), (అ+మెయిన్) *adv.* thus, in that manner.

అమ్లపిత్తము, *n.* acidity of the stomach.

అమ్లము, *n.* sourness, acidity; vinegar. *-a.* sour, acid.

అమ్లానము, *a.* not withered or faded, bright, clear, clean, pure. *-n.* the plant called globe-amaranth.

అమ్లిక, *n.* the tamarind tree, acidity, sourness, a sour

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taste in the mouth, sour eructation.

అయ, same as అయ్య.

అయత్నకృతము, *a.* produced or happening without effort or exertion, spontaneous.

అయత్నము, *n.* absence of effort or exertion. *a.* unintentional, unpremeditated, done without effort.

అయనము, *n.* a way, road, path motion, course, the sun's course north or south from one tropic to the other; the period of duration of the sun's passage north or south; half year; any one of the equinoctial and solsticial points.

అయము, *n.* good actions of a former birth, or life; good *karma*; good fortune, good luck; tax.

అయయో, *interj.* alas!

అయశము, అయశస్సు, *n.* infamy, disgrace, disrepute.

అయశస్కరము, అయశస్వము, *n.* disgraceful, infamous, disreputable.

అయస్కాంతము, *n.* a magnet or loadstone.

అయస్కారుఁడు, *n.* a blacksmith, one who works in iron.

అయస్సు, *n.* Iron.

అయాచితము, *a.* Unasked, unsolicited.

అయారె, *interj.* ha! oho! expresses surprise or trepidation.

అయి, *present perfect participle* of అగు. having become, becoming, turning into.

అయితి, *a.* possible, which may be or can be done; allowable; convenient. *n.* convenience; possibility.

అయిదు, *a.* & *n.* five.

అయిదుగురు, *a.* & *pron.*, *m.* & *f.* five (persons).

అయిదువ, అయిదువతనము, అయిదువరాలు, same as ఐదు—.

అయిన, *a.* (fr. అగు *v.*) which is or has become; becoming; agreeable, suitable: opp. of కాని. అ. పని=a becoming or proper act. అ. వారు=relations and friends.

అయిన (న్), *conj.* though, but.

అయినప్పటికి,-కిని, *conj.* & *adv.* yet, still, nevertheless, even then, though.

అయిపోవు, *v. i.* to be over or exhausted, to come to an end, to be finished.

అయివజే, (అ) *n.* anything substituted for another; property; stock; capital, principal.

అయుక్తము, *a.* improper, unfit, unsuitable, bad.

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అయుతము, *n.* & *a.* ten thousand; a myriad.—*a.* disjoined, detached, not connected.

అయో, same as అయ్యో.

అయోగము, *n.* separation, disjunction; unfitness, incongruity.

అయోగవి, అయోగవుఁడు, *n.* son of a Sudra father and Vaisya mother.

అయోగ్యత, అయోగ్యత్వము, *n.* unworthiness, unfitness; unbecomingness; iniquitous conduct, misconduct.

అయోగ్యుఁడు, *n.* he who is unworthy or unfit; a bad man, a dishonest man.

అయోగ్రము, *n.* a pestle for cleaning grain; a club tipped with iron.

అయోధ్య, *n.* name of capital of the kingdom of the Kosalas, the land ruled by the Ikshvaku line of Kings.

అయోధ్యుఁడు, *n.* an unassailable warrior.

అయోనిజ, అయోనిసంభవ, *n.* she who is of miraculous birth, not born from the womb; name of Sita, as being found in a furrow.

అయోనిజుఁడు, అయోనిసంభవుఁడు, *n.* one not born from the womb.

అయోమయము, *a.* made of iron; hard; difficult, abstruse; chaotic.

అయోమయముగా, *adv.* in a chaotic condition.

అయోముఖము, *n.* arrow with iron or steel head or tip.

అయోహృదయుఁడు, *n.* one who is steely-hearted, unrelenting.

అయ్య, *n.* father; (when used in addressing) sir.

అయ్యది, *pron.* that.

అ య్య యో, అ య్య య్యో, *interj.* denoting sorrow, lamentation, pity, pain &c. alas!

అయ్యరె, అయ్యరే, *interj.* denoting, surprise &c. ah!

అయ్యవారు, *n.* a Brahman; a teacher; schoolmaster.

అయ్యారె, *interj.* oh! oh! thou!

అయ్యున్, అయ్యును, (అయి+యున్) *conj.* although, though.

అయ్యెడన్, *adv.* there; then.

అయ్యొ, అయ్యో, *interj.* denoting sorrow, lamentation, pity, pain &c. alas!

అర, *n.* half, a moiety. -*a.* half; imperfect, incomplete; insufficient; not full.

అరఁగు, *n.* a pial.

అరంటి, అరఁటి, *n.* the plantain tree. The banana tree.

అరక, *n.* a plough with bullocks &c. complete.

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అరకాఁడు, *n.* a cultivator.

అరకాని, *n.* half of the fraction కాని, one hundred and twenty-eighth part.

అరకాలు, *n.* the sole of the foot.

అరగరము *a.* old.

అరగన్ను, *n.* half-shut eye.

అరగలి, *n.* hesitation, doubt.

అరగలిగొను, *v. i.* to hesitate, doubt.

అరగూఁడు, *n.* a niche in a wall.

అరజ, *a.* girl not yet attained puberty. [crossing rivers.

అరడ, *n.* a kind of float used in

అరణము, *n.* a gift of money to a daughter and son-in-law at the time of marriage.

అరణి, *n.* a piece of dry wood, of the *sami* tree, used for kindling the sacred fire by attrition at sacrifices; the Sun.

అరణ్యచంద్రిక, *n.* (*lit.* a moon light in a forest) useless ornament or decoration.

అరణ్యపండితుఁడు, *n.* (*Lit.* a scholar in a forest) a foolish man with little learning; which he would display in empty spaces. [ness.

అరణ్యము, *n.* a forest, a wilder-

అరణ్యరోదనము, *n.* a cry in the wilderness. [ranger.

అరణ్యాధ్యక్షుఁడు, *n.* forest officer,

అరణ్యాని, *n.* a large forest, vast wilderness.

అరక(న్), *adv.* near; close by.

అరత్ని, *n.* a cubit of the middle length, *i. e.* from the elbow to the tip of the little finger; an ell; the elbow.

అరదండ, *n.* handcuffs that slide on a bar of iron, manacles.

అరదము, *n.* a car, chariot.

అరప, *n.* a temporary scaffold.

అరపది, *n.* half of ten, five.

అరపరాని, *a.* unwieldy, not handy, unmanageable, ungovernable.

అరమర, అరమఱక, *n* hesitation, doubt; reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.

అరము, *n* the spoke or radius of a wheel; the edge of a weapon; a corner or angle. *a.* swift, speedy. *adv.* Swiftly, quickly; readily.

అరముడి, *adv.* often.

అరయ(న్), అరయంగ(న్), అరయఁగ(న్), *adv.* (fr. అరయు) on considering, thinking or examining; on knowing, finding or understanding.

అరయిక, *n.* (fr. అరయు) thinking, considering, examining; knowing, understanding.

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అరయు, *v. t.* to think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.

అరరము, అరరి, *n.* a door; the leaf or panel of a door.

అరలువడు, *v. i.* to be reduced to or become half.

అరవరలు, *n. pl.* bits, shivers, fragments. *a.* Lean, thin, reduced.

అరవాయి, *n.* diffidence, hesitation; incompleteness.

అరవాయిగొను, *v. t.* to draw back, hesitate, be diffident.

అరవిందము, *n.* a lotus.

అరవిరి, *n.* half blown or half opened, as a flower &c. -*n.* a half blown flower, half opened bud; the state of being half opened or blown. [part.

అరవీసము, *n.* one thirty-second

అరవుడు, *n.* a bit, fragment.

అరసంజె, *n.* the evening twilight.

అరసము, *n.* (fr. హర్షము) gladness. delight, satisfaction. — *a.* sapless; tasteless, అరసికుడు, *n.* one devoid of good taste.

అరసావు, *n.* swoon.

అరళము, *n.* a door.

అరాచేకము, అరాజకము, (coll.) *a.* having no king, anarchical. -*n.* anarchy, misrule, confusion.

అరాతి, *n.* an enemy, a foe.

అరాళము, *n.* an elephant in rut. *a.* bent, curved, crooked.

అరి, *n.* an enemy. a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిషడ్వర్గములు, *viz*, కామము, క్రోధము, లోభము మోహము, మదము, మాత్సర్యము; a wheel; tax; tribute; a bow. string; an affix denoting possession, as in నేర్పరి.

అరిందముఁడు, *n.* subduer of enemies; a conqueror or slayer of foes.

అరికట్టు, *v. t.* to stop, arrest, stand in the way of, waylay; to surround. -*n.* stopping, hindering, obstructing, arresting.

అరిగ, *n.* a large disk resembling a shield, borne in processions as a royal ensign; a round shield.

అరిగాపు, *n.* one who pays tribute, a tributary; a watchman, chiefly over fields and gardens.

అరిగొను, *v. i.* to stop, oppose.

అరిగోలు, *n.* a round basket boat lined with leather.

అరిజీ, *n.* a sort of fish.

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అరిణ, అరిణి, *n.* a trough made of the trunk of a palm tree hollowed to form a canoe; or to form a channel for water drawn from wells.

అరితి, *n.* Love, affection.

అరిత్రము, *n.* an oar; a rudder; the helm.

అరిదళము, *n.* Yellow orpiment.

అరిది, *n.* wonder, surprise, astonishment. *-a.* rare, uncommon; difficult, impossible.

అరిపడు, *v. i.* to stand in the way.

అరిపెట్టు, *v. i.* to pay tribute.

అరిపోయు, *v. t.* to set the arrow on the bow.

అరిమి, *n.* a disease of the throat which attacks children.

అరిమురితనము, *n.* haste, hurry.

అరిమురిన్, *adv.* quickly, hastily; much, exceedingly, greatly; in quick succession.

అరిమెనకుండలు, *n. pl.* painted vases or pots used at weddings.

అరిమేదము, *n* the fetid mimosa tree.

అరివాణము, *n.* a kind of dish, [bowl or plate.

అరిష్టము, *n.* misfortune, calamity; the lying-in chamber; a raven crow; symptom of approaching death.

అరిష్టసూదనుఁడు, అరిష్టహంత, *n.* name of Vishnu, as the destroyer of misfortune.

అరుంతుదము, *a.* cutting or wounding the vital parts; painful; sharp.

అరుంధతి, *n.* the name of the wife of the sage Vasishta, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom at the marriage ceremony; one of the Pleiades, a group of small stars in the neck of the constellation Taurus. [proceed; walk.

అరుగు, *v, i.* to go, pass; come;

అరుగుదెంచు, *v. i.* to come.

అరుచి, *n.* tastelessness; want of appetite, disrelish; disgust; aversion, dislike.

అరుజము, *a.* sound, healthy.

అరుజే, *n.* a kind of fish.

అరుణము, *n.* red color; color of the dawn or morning twilight. *-a.* reddish brown; tawny; red; ruddy; pink.

అరుణితము, అరుణీకృతము, *a.* reddened; dyed red.

అరుణిమ, *n.* red color, redness.

అరుణుఁడు, *n.* the sun; the name of the charioteer of the sun, the dawn personified.

అరుణోదయము, *n.* the dawn of the day.

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అరుతన్, *adv.* near, close by.

అరుదందు, *v. i.* to wonder, to be surprised, to be astonished.

అరుదారన్, *adv.* well, duly.

అరుదు, *a.* rare, scarce, uncommon; dear, excellent. -*n.* surprise, wonder, marvel; rarity. [scarcely.

అరుదుగా, *adv.* rarely, seldom,

అరుదుపడు, *v. i.* to wonder.

అరుదెంచు, *v. i.* to come.

అరులు, *n.* tenderness, affection, fondness.

అరులుమరులు, *n.* dotage, the childishness of old age.

అరువము, *n.* eagerness, fondness.

అరువు, *n.* a loan of grain &c; purchase or sale on credit *i. e.* without immediate payment of the price; good sense; intelligence; reason; understanding, judgment.

అరువుఁద్రిక్క, అరువుతిక్క, *n.* a disease among cattle.

అరుసము, *n* gladness; satisfaction; joy, pleasure.

అరుసు, *n.* a king. [or deserving.

అరుహుఁడు, *n.* he who is worthy

అరె, *interj.* shows approbation

అర్కబంధువు, *n.* name of Buddha Sakya Muni.

అర్కము, *n.* a medicinal plant like the gigantic swallow wort.

అర్కుఁడు, *n.* the sun.

అర్గళము, *n.* a wooden bolt, bar or pin for fastening a door &c., (fig.) an impediment, obstruction or bar; a wave or billow. [bolt.

అర్గళిక, *n.* a small door-pin or

అర్గు, *v. i.* ano. fo. of. అరుగు.

అర్ఘము, *n.* price, value; adoration, worship, respect; material for worship or respectful offering.

అర్ఘ్యము, *n.* a respectful offering or oblation to a god or venerable person. *a.* venerable, deserving worship; valuable.

అర్చ, *n.* worship, adoration; an idol or image intended to be worshipped.

అర్చకత్వము, *n.* the office of an officiating priest in a temple or shrine.

అర్చకుఁడు, *n.* a worshipper, an officiating priest in a temple or shrine.

అర్చన, అర్చనము, *n.* ceremonial worship, adoration, reverence or respect paid to deities or superiors.

అర్చనీయము, *a.* deserving of worship.

అర్చనీయుఁడు, *a.* a person deserving of worship or reverence.

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అర్చవిగ్రహము, *a.* the idol or image in a temple, intended to be brought out ceremonially on festive occasions, as distinct from the fixed image మూలవిగ్రహము.

అర్చి, *n.* a ray of light; flame; fire; light; lustre.

అర్చించు, *v. t.* to worship, adore with proper formality.

అర్చితుఁడు, *n.* one who is worshipped.

అర్చిస్సు. *n.* radiance, splendor, refulgence; light, flame.

అర్జీ, (అ.) *n.* a petition, an application, memorial, representation.

అర్జీదారుఁడు, (అ.) *n.* a petitioner, an applicant, memorialist.

అర్జునము, *a.* white.

అర్జు, (అ) *n.* the measurement round the bottom or from the bottom to the top of a heap of grain.

అర్జుక, *n.* (in dramaturgy) a courtesan.

అర్జునుఁడు, *n.* name of the middle brother among the five Pandavas; name of Karthavirya; an only son of a mother.

అర్ణము, *n.* water. [ocean.

అర్ణవము, అర్ణోరాశి, *n.* the sea or

అర్తన్, ano. fo. of అరుతన్.

అర్తనము, *n.* censure, reproach, abuse; hate, dislike.

అర్తి, *n.* pain, sorrow; grief; the end of a bow. [wealth.

అర్థకరి, *a.* giving or producing-

అర్థకాముఁడు, *n.* a covetous person; one who is always hankering after wealth.

అర్థజ్ఞుఁడు, *n.* one who understands the meaning. [waste.

అర్థదూషణము, *n.* extravagant

అర్థదోషము, *n.* a literary or rhetorical blemish as regards meaning.

అర్థన, *n.* asking, begging, request, entreaty. [begged for.

అర్థనీయము, *a.* fit to be asked or

అర్థపతి, అర్థపుఁడు, *n.* Kubera, the god of wealth.

అర్థపరుఁడు, same as అర్థకాముఁడు.

అర్థప్రయోగము, *n.* the utilization or application of wealth, as to trade &c.; usury or the profession of usury.

అర్థభేదము, *n.* distinction, difference of meaning.

అర్థము, *n.* meaning, signification, import of a word, passage &c.; object, purpose, end; wish, desire; cause, motive, reason; wealth, riches, property, money; use, advantage, profit, good; a thing, object, substance; attain

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ment of worldly prosperity, being one of the four ends of human existence. used as the last member of compounds, signifying 'for' 'for the sake of' 'on account of' 'on behalf of' 'intended for' &c. as in కార్యార్థము &c.

అర్థలోభము, *n.* avarice.

అర్థవంతుడు, *n.* a rich man.

అర్థవాదము, *n.* praise; affirmation; declaration of any purpose.

అర్థశాస్త్రము, *n.* political economy, the science of wealth; the science of practical life; science of polity, political science, politics.

అర్థసిద్ధి, *n.* fulfilment of a desired object.

అర్థహీనుడు, *n.* a poor man.

అర్థాంతరన్యాసము, *n.* a figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.

అర్థాంతరము, *n.* another or different meaning.

అర్థాత్తుగా, *adv.* unexpectedly; by the way.

అర్థాపత్తి, *n.* (logic) inference of a cause or motive deduced from the effect; inference from circumstances; presumption, implication; a figure of speech in which a relevant assertion auggests an inference not connected with the subject in hand.

అర్థార్థసంబంధము, *n.* pecuniary ties.

అర్థార్థి, *n.* one who longs for wealth and strives to acquire it.

అర్థి, *n.* one who asks, begs, or solicits; wish, desire, eagerness, zeal.

అర్థించు, *v.t.* to beg, ask, entreat.

అర్థితము, *a.* requested, asked for.

అర్థిత్వము, *n.* begging, requesting, asking.

అర్థేశుడు, *n.* Kubera.

అర్థ్యము, *a.* fit to be begged or asked for.

అర్ధన, *n.* asking, begging; giving pain.

అర్ధితము, *a.* begged or asked for; pained, afflicted.

అర్ధచంద్రము, *n.* an arrow with a crescent-shaped head; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out; semicircular impression of a fingernail, crescent-shaped nail-print.

అర్ధచంద్రాకృతి, *n.* a crescent, a meniscus.

అర్ధనారీశ్వరుడు, *n.* the god Siva in his form of half man and half woman.

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అర్ధము, *n.* half, a moiety.—*a.* half, forming a half.

అర్ధరథుఁడు, *n.* a warrior who fights from a car with another, inferior to and not so skilled as రథికుఁడు.

అర్ధరాత్రము, రాత్రి, *n.* midnight.

అర్ధవీక్షణము, *n.* a side long glance.

అర్ధహారము, *n.* a necklace of 64 strings.

అర్ధాంగీకారము, *n.* half consent.

అర్ధాంశము, *n.* a half part.

అర్ధాసనము, *n.* half of one's own seat (offered to a guest as a sign of the greatest respect.)

అర్ధికుఁడు, *n.* half-caste man, who is entitled to a few higher caste privileges.

అర్ధేందువు, *n.* the half or crescent moon.

అర్ధోరుకము, *n.* a pair or drawers

అర్పటము, same as అప్పడము.

అర్పణము, *n.* giving; offering; dedication; delivering up; placing or putting upon; inserting.

అర్పించు, *v. t.* to offer, dedicate; to give or deliver up.

అర్పితము, *a.* offered, dedicated; placed.

అర్బుదము, *n.* a thousand crores, ten thousand millions; a disease of the eye; name of a mountain, mount Abu.

అర్భకము, *n.* the young of an animal.

అర్భకుఁడు, *n* a boy, child; a weak or lean man; a foolish man.

అర్మిలి, *n.* fondness, affection; desire.

అర్య, *n.* a Vysia woman.

అర్యముఁడు, *n.* the sun; the head of the Pitṛs.

అర్యాణి, same as అర్య.

అర్యి, *n.* the wife of a Vysia.

అర్యుఁడు, *n.* a Vysia; a master, lord.

అర్లు, same as అరులు.

అర్వము, *n.* a horse. *a.* low; inferior.

అర్వాచీనము, *a.* modern, recent; reverse, contrary.

అర్శము, *n.* piles, hœmorrhoids.

అర్శసుఁడు, *n.* one who is afflicted with piles or hœmorrhoids.

అర్శస్సు, same as అర్శము.

అర్హణ, *n.* worship, adoration.

అర్హత, *n.* worthiness, fitness; desert; merit.

అర్హతుఁడు, *n.* a deserving person; a Buddha; the holiest of the Buddhist Bhikkus.

అర్హము, *a.* worthy, deserved; becoming, proper, fit.

అర్హితుఁడు, *n.* one who is worshipped.

అర్హుఁడు, *n.* he who is worthy or deserving of; one who is entitled to, deserves or merits.

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అఱ, *n.* a room or chamber; a partition or division in a box; a half; moiety; defect, incompleteness; difference; deceit; harm; a rag. [der.

అఱక, అఱకడ, అఱకడము, *n.* the shoul-

అఱకము, *n.* indigestion.

అఱకలి, *n.* hip.

అఱకాని, *n.* a fraction equal to $\frac{1}{128}$.

అఱకాలు, *n.* the sole of the foot.

అఱకువ, అఱగమి, same as అఱకము.

అఱకొఱ, same as అఱగొఱ.

అఱగొండెతనము, *n.* courage. [ny.

అఱగొడ్డియము, అఱగొడ్డెము, *n.* Villai-

అఱగొఱ, *n.* defect, deficiency. *a.* defective, deficient.

అఱచేయి, *n.* the palm of the hand.

అఱచేయు, *v. t.* to do away with.

అఱచు, *v. i.* to cry or cry out; bawl, shout, clamour, shriek, yell, vociferate; (కుక్క-) bark, (గాడిద-) bray, (కోడి,-) crow, (ఎద్దు మొ. —) bellow, (సింహము మొ-) roar.

అఱజాతి, *n.* a wicked man.

అఱడా, అఱడు, *n.* a kind of bead; a kind of neck jewel; the lion's head at the end of the pole of a processional palanquin; a brass, silver or gold head of a scabbard, fashioned like an open mouth of a crocodile or some such animal.

అఱపు, *n.* a cry, shriek, yell, shout, clamour; barking; braying.

అఱమర, అఱమఱ, అఱమరిక, అఱమఱిక, same as అరమర, అరమరిక.

అఱమోడుచు, అఱమోడ్చు, *v. t.* to half-close. [half-closed.

అఱమోడ్పు, *n.* half-closing.—*a.*

అఱమోము చేయు, *v. i.* to turn away the face from; to disregard.

అఱవ, *n.* an untamed cow; wicked man.

అఱవత, *n.* a Tamil woman.

అఱవము, *n.* the Tamil language.

అఱవఱలు, *n. pl.* small bits or fragments.

అఱవఱసేయు, *v. t.* to cut; to destroy.

అఱవలు, *n. pl.* the Tamil people, Tamilians, Tamils. [sion.

అఱిముఱి, *n.* haste, hurry, confu-

అఱిముఱిపడు, *v. i.* to be in haste, hurry, or confusion.

అఱిమెనకుండలు, same as అరి.

అఱిసియ, అఱిసె, *n.* a sweet cake made of rice meal and sugar and fried in ghee.

అఱు, *v. i.* to be destroyed; to decrease. -*n.* the neck; nearness.

అఱుదెవులు, *n.* consumption (dis-

అఱుకువ, same as అఱకము. [ease)

అఱుక్రమ్ము, *v. t.* to pounce upon (in large numbers.)

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అఱుగఁదీయు, *v. t.* to rub on a gritty surface (as sandal paste on sandstone.)

అఱుగు, *v. i.* to digest; undergo digestion; to wear away, waste away, decrease.

అఱుగుఁదెవులు, same as అఱుఁదెవులు.

అఱుగుళ్ళు, *a.* worn out. *-n.* Shivers, fragments.

అఱుగువడు, *v. i.* to decrease, diminish; waste or wear away; to be destroyed.

అఱుత(న్), *adv.* near, close by.

అఱుపు, *v. t.* to keep; preserve; secure.

అఱుపుకొను, *v. t.* to digest; to succeed in saving or keeping to one's self; to secure the enjoyment, good or use of.

అఱుము, *v. t.* to attack; to expect; to monopolize; to browbeat or bully. *-n.* usurpation.

అఱువండ్రు, *pron.* sixty persons.

అఱువది, *n.* & *a.* sixty.

అఱువు, same as అఱుగు.

అఱువుఁదెవులు, same as అఱుగుఁదెవులు

అఱువుళ్ళు, same as అరుగుళ్ళు.

అఱ్ఱ, *n.* a room or chamber; a division or partition in a box.

అఱ్ఱాక, *n.* harassment; coercion.

అఱ్ఱాఁకలఁబెట్టు, *v. t.* to harass; to torment.

అఱ్ఱాఁకలి, *n.* keen appetite or hunger.

అఱ్ఱాఁడు, *v. i.* to wander or roam about; to wander about in distress; to waver.

అఱ్ఱావు, *n.* a wild cow; an untamed cow.

అఱ్ఱియము, same as అఱకము.

అఱ్ఱు, *n.* the neck; nearness, vicinity.

అఱ్ఱెము, same as అఱ్ఱియము.

అల, *n.* a wave, surge; billow; (చిన్న) a ripple. *a.* that; that well-known or celebrated.

అలంకరించు, *v. t.* to adorn, embellish, ornament, decorate, deck, garnish, beautify.

అలంకరిష్ణువు, *n.* one who is fond of ornamentation; one who decorates or is skilled in decorating.

అలంకారము, *n.* an ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure of speech.

అలంకృతము, *a.* adorned, ornamented.

అలంకృతి, *n.* decoration.

అలంకృతుఁడు, *n.* he who is adorned or ornamented.

అలంక్రియ, *n.* adorning, ornamenting, decoration.

అలంగము, *n.* a rampart, a bulwark.

అలంఘనీయము, *a.* impassable, not to be crossed, insurmountable.

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అలంఘ్యత, *n.* impassability.

అలంఘ్యము, same as అలంఘనీయము.

అలంచు, same as అలఁచు.

అలంత, same as అలఁత.

అలంతి, same as అలఁతి.

అలంతులు, *n.* mean fellows; insignificant fellows.

అలందు, same as అలఁదు.

అలందురు, same as అలఁదురు.

అలంబుస, *n.* one of the heavenly dancers.

అలఁగు, *v. i.* to be displeased, angry or annoyed, to take offence; to hesitate; to go back; to grieve.

అలఁచు, *v. t.* to tease, harass.

అలఁత, *n.* fatigue, exhaustion; weariness; grief; pain.

అలఁతి, *a.* little, small. -*n* a trifle, a small thing; lightness.

అలఁదు, *v. t.* to smear; daub; apply.

అలఁదురు, *n* grief, sorrow. *v. i.* to grieve.

అలక, *n.* minuteness; name of Kubera's capital; same as అలుక.

అలకన, *n.* minuteness. *a.* little.

అలకము, అలక, *n.* ringlet, curl.

అలకాపురి, *n.* name of Kubera's capital.

అలకి, *n.* an earthen pot, or jar.

అలకువ, *n.* fatigue.

అలక్తకము, అలక్తము, same as లత్తుక.

అలక్ష్యము, *n.* disregard; contempt; slight. -*n.* insignificant; contemptible.

అలక్ష్యముచేయు, *v. t.* to disregard, neglect; slight; treat with contempt, despise.

అలఘువు, *a.* not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.

అలచేందలు, same as అలసందెలు.

అలజడి, *n.* sorrow, affliction, grief; calamity.

అలజడిదరి, *n.* a kind of bird.

అలపు, *n.* weariness, fatigue; languor. -*v. t.* to trouble.

అలబలము, *n.* an outcry; a noise, clamor, uproar.

అలబ్ధము, *a.* not obtained; unattained.

అలభ్యము, *a.* unobtainable; unattainable.

అలమట, *n.* grief, sorrow, affliction.

అలమటపడు, అలమటించు, అలమరించు, అలమరు, *v. t.* to grieve, sorrow.

అలము, *n.* weeds. *v. t.* to spread or extend. -*v. t.* to seize, lay hold of; to take; to smear; to pounce upon; to embrace; to squeeze with the palm.

అలముకొను, *v. i.* to spread or extend; to try, endeavour.

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అలయించు, *v. t.* to weary, fatigue, tire; to overwork; to jade; to disgust.

అలయిక, *n.* fatigue, weariness; exhaustion.

అలయు, *v. i.* to be tired, fatigued or wearied; to weary; to be disgusted.

అలరారు, *v. i.* to shine, glitter; to suit well; to be proper, fit, or appropriate; to rejoice, to be pleased.

అలరించు, *v. t.* to please, gratify.

అలరు, *n.* a flower, blossom. -*v. i.* to open as a flower, to blow, expand; to shine, glitter; be splendid; rejoice.

అలరుఁబోఁడి, అలరుఁబోణి, *n.* a woman, beautiful as a blossom.

అలరుచు, *v. t.* to make suitably.

అలరువిలుకాఁడు, అలరువిలుతుఁడు, అలరువిల్తుఁడు, *n.* cupid.

అలర్కము, *n.* a shrub, the three-lobed night-shade; a maddened dog.

అలవ, *n.* a fence woven with twigs, a hedge, an inclosure.

అలవడిన్, *adv.* properly, fitly.

అలవడు, *v. i.* to be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield; to be fit.

అలవరి, *n.* a buttress.

అలవరించు, *v. t.* to practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare; to ornament.

అలవఱచు, అలవర్చు, *v. t.* to habituate, accustom, to make accustomed, teach.

అలవాటు, *n.* habit, custom, use, practice. -*a.* habitual, customary, usual, wonted.

అలవాటుగా, *adv.* habitually, usually.

అలవి, *n.* measure, extent; possibility, practicability; power, ability. -*a.* possible.

అలవు, *n.* power, ability, strength; exertion.

అలవోక, *n.* sport, play, amusement; lightness, easiness.

అలసందియలు, అలసందెలు, *n.* a kind of pulse, *Dolichos sinensis.*

అలస, *n.* a kind of tree; a kind of creeper; a disease of the foot.

అలసట, *n.* weariness, fatigue, exhaustion, tiredness.

అలసత, *n.* inactivity, laziness, idleness, indolence.

అలసము, *a* idle, slothful, indolent, lazy.

అలసాంద్రము, same as అలసందెలు.

అలసుఁడు, *n.* he who is idle or indolent.

అలసురాలు, *n.* a lazy woman.

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అలాతము, *n.* a firebrand, half-burnt wood.

అలాబువు, *n.* the long gourd, *Cucurbita legenaris*; a vessel for water made of the dried shell of the long gourd.

అలాయిదా, *a.* separate; distinct.

అలికము, *n.* the forehead.

అలికిడి, *n.* noise, sound, disturbance.

అలిని, అళిని, *n.* a female bee.

అలిపిరి, *a.* & *n.* lean, thin, weak; a weak thin person.

అలివేణి, *n.* a woman; a beetressed nymph-like woman.

అలిగర్దము, same as ఆళిగర్దము.

అలీకము, same as ఆళీకము.

అలుఁగు, *n.* a sword; the tip of an arrow; a sluice to carry off water from a pond that overflows. [fence.

అలుక, *n.* anger, displeasure; of-

అలుకు, *v. i.* to be afraid. *v. t.* to smear the floor of a house or a mud wall &c, with macerated cow-dung &c. -*n.* fear, dread, terror.

అలుకుఁజుట్ట, *n.* a besom dipped in cow-dung and water-used in smearing a floor &c.

అలుకుఁడు, same as అలికిడి.

అలుకువ, *n.* anger, displeasure.

అలుక్సమాసము, *n.* (in grammar) the compounding of two words into one without dropping the case terminations.

అలుగు, *v. i.* to be angry or displeased, take offence.

అలుగులపడు, *v. i.* to be troubled.

అలుపము, (fr. అల్పము) *a.* little, small, slight, petty, mean. *n.* a little thing, a trifle.

అలువు, *v. i.* same as అలుగు. *n.* a [sluice.

అలేఖము, *n.* a blank book.

అలోమశము, *a* hairless.

అలోలము, *a.* tranquil; not fickle.

అలౌకికము, *a.* unworldly; indifferent to the world; not current in the world; not current in the usual language. -*n.* unworldliness; indifference to the world.

అలౌకికుఁడు, *n.* an unworldly man.

అల్క, same as అలుక.

అల్జడి, same as ఆలజడి.

అల్పంపచుఁడు, *n.* miser; a stingy, close-fisted person.

అల్పజ్ఞుఁడు, *n.* a man of little knowledge, or of shallow intellect.

అల్పము, *a.* little, small; petty, trifling, slight, unimportant, insignificant; mean, low. -*n.* a small quantity &c, a trifle, little. *adv.* a little, in a small degree.

అల్పాయుష్కుఁడు, అల్పాయువు, *n.* a short-lived man.

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అల్పాసువు, *n.* one having shortness of breath, like an asthmatic.

అల్గించు, same as అలిగించు.

అల్గోజా, *n.* a flageolet.

అల్పిష్ఠము, *a.* smallest.

అల్పీయము, *a.* very small; smaller.

అల్పుడు, *n.* a base, mean or low [person.

అల్మార, అల్మారా, *n.* almira.

అల్ల, *a.* that or that well-known, or celebrated.

అల్లంతన, *adv.* in the meantime.

అల్లకము, *n.* a modesty piece.

అల్లకల్లోలము, *n.* confusion, disorder; turmoil, hubbub.

అల్లటపెట్టు, *v. t.* to annoy, harass.

అల్లదిగో, అల్లదె, *interj.* Lo! behold! look there!

అల్లన, *n.* slowness; gentleness; softness.—(న్) *adv.* gently; slowly; softly.

అల్లనల్లన (ఱ), అల్లల్లన (ఱ), *adv.* very gently. [jangams.

అల్లమ, *n.* a deity adored by the

అల్లము, *n.* ginger in its undried state; green ginger.

అల్లరి, *n.* tumult, commotion; noise; confusion; quarrel; riot.

అల్లరిచేయు, *v. i.* & *t.* to make a noise; to disturb, trouble, or discompose.

అల్లలనాడు, అల్లలాడు, అల్లల్లాడు, *v. i.* to move; shake; tremble.

అల్లా, *n.* Moslem name for "God."

అల్లాటము, *n.* shaking; moving; trembling; wandering about in distress.

అల్లాడు, *v. i.* to shake; move; wave, toss about; to be in distress, to wander about in distress.

అల్లారుచు, అల్లాడు, to shake; move; wave; agitate.

అల్లార్చు, *v. t.* cau. of [waving.

అల్లారుపు, *n.* moving; shaking;

అల్లారుబెల్లము, *a.* very dear, beloved.

అల్లారుముద్దు, *a.* very pretty, sweet; pleasant; dear, beloved.

అల్లి, *n.* the water plant called *Nymphaea alba*; a wild shrub with beautiful fragrant flowers; a play among children.

అల్లించు, *v. t.* cau. of అల్లు. to get or cause, to be plaited or braided. [ing.

అల్లిక, *n.* plaiting; netting; braid-

అల్లికాడ, *n.* the flower stalk of అల్లి (commonly used to denote temperature of a human body far below [normal.

అల్లితెమ్మెర, *n.* cool breeze.

అల్లిబిల్లి, *n.* intertwining.

అల్లిబిల్లికొను, *v. i.* to intertwine.

అల్లియ, same as అల్లె.

అల్లియము, *n.* a feast or entertainment given to a son-in-law in the father-in-law's house

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immediately after the marriage. Also అల్లెము.

అల్లు, *v. t.* to plait; braid; weave; wattle; interweave; intertwine; to compose; to fabricate. -*v. i.* to creep, spread, as a creeper. &c.

అల్లుఁడు. *n.* a son-in-law.

అల్లుఁడు కొమాళ్లు, *n.* cousins, half-brothers &c. of a baron, who eat at his table and form his body-guard. [ting.

అల్లుడు, *n.* plaiting; braiding; net-

అల్లుబచ్చేలి, *n.* a plant called Malabar nightshade, *Basella rubra.*

అల్లువాఁడు, same as అల్లుఁడు.

అల్లె, *n.* a bow-string.

అల్లెదమ్ము, *n.* a sort of fish.

అల్లెము, same as అల్లియము.

అల్లోనేరెడు, అల్లోనేరేడు, *n.* the rose apple tree, *Eugenia.*

అల్లోనేరేళ్ళు, *n. pl.* a song by women or grown-up girls with that phrase as the burden.

అల్వరించు, same as అలవరించు.

అళఁది, *n.* turmeric.

అళము, *n.* salt pan.

అళి, *n.* a black bee; a scorpion.

అళిందము, *n.* a small room near the doorway or entrance of a house; a terrace before a house.

అళికము, same as అలికము.

అళిగర్దము, *n.* a watersnake.

అళిని, *n.* the female black-bee; the female scorpion.

అళీకము, *n.* falsehood, untruth; the forehead; disagreeableness.

అళుకరి, *n.* a coward; timid man.

అళుకు, *n.* fear, dread, terror. -*v. i.* to shrink; hesitate; scruple.

అళ్కు, same as అళుకు.

అవ, same as అవ్వ. as prefix shows "evil", "bad", as in అవగుణము etc.

అవంతి, అవంతిక, *n.* name of a country, perhaps the modern Malwa; also its capital.

అవంతీసోమము, *n.* malt liquor.

అవకరము, *n.* sweepings.

అవకటము, *n.* opposition.

అవకర్షణము, *n.* extraction; putting out, expulsion.

అవకాశము, *n.* interval, intermediate space or time; place, room; intermission, rest, leisure; occasion, opportunity; footing; access.

అవకీర్ణము, *a.* scattered, strewn.

అవవేర్ణి, *n.* a student who has broken his vow of celibacy.

అవకుంఠనము, *n.* investing, surrounding; a veil, a cover.

అవకుంఠితము, *a.* invested, surrounded; veiled, covered.

అవకృష్టము, *a.* removed; expelled; degraded.

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అవకేశి, *a.* unfruitful, barren, as a tree. [upright.

అవక్రము, *a.* not crooked; honest,

అవక్రయము, *n.* price; hire, rent; letting out on hire or for rent.

అవక్షేపణము, *n.* censure; blame; contempt; despising.

అవక్షేపము, *n.* blaming; censuring; objection.

అవఖాతము, *n.* ditch; moat.

అవగండము, *n.* a pimple upon the face or cheeks.

అవగడము, (fr. అవకటము,) *n.* ano. fo. of ఆగడము. Mischief; mischievous deed; misdeed; a wicked action.

అవగణన, *n.* disregard, contempt; censure, blame.

అవగణితము, *a.* disregarded.

అవగణితుఁడు, *n.* one who is disregarded, treated with contempt, or insulted. [attained.

అవగతము, *a.* known; understood;

అవగతి, *n.* knowledge; perception; comprehension. [into.

అవగాఢము, *a.* immersed; plunged

అవగాహనము, అవగాహము, *n.* bathing, plunging, immersion; entering into; mastering, learning, comprehension.

అవగాహించు, *v. i.* to plunge. *v. t.* to understand, comprehend, master.

అవగీతము, *n.* reproach, blame. *a.* reproached, censured.

అవగీర్ణము, *a.* celebrated; praised; eaten up; swallowed.

అవగుంఠనము, *n.* a veil; a covering, mantle; the act of covering with a veil or mantle.

అవగుంఠితము, *a.* veiled, covered, concealed.

అవగుణము, *n.* a bad or pernicious quality, an evil disposition, a fault, defect; demerit.

అవగ్రహణము, *n.* an obstacle, impediment; disrespect, disregard.

అవగ్రహము, *n.* an obstacle, impediment; drought, failure of rain; (opp. to అనుగ్రహము) an imprecation, curse; punishment; [gram:] separation of the component parts of a compound; the mark ऽ showing the elision of the vowel అ in Sanskrit in certain places.

అవఘళము, *a.* too much; impossible; difficult.

అవఘళించు, *v. t.* to excel, surpass.

అవఘాతము, *n.* a violent blow; killing. [aloud; proclamation.

అవఘోషణము, *n.* proclaiming

అవచనీయము, *a.* not to be spoken; not fit to be uttered as being obscene or indecent.

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అవచూడము, *n.* the pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging, from the top of a banner.

అవచూర్ణనము, *n.* pounding; grinding, reducing to powder.

అవచూర్ణితము, *a.* powdered; ground.

అవచ్ఛదము, అవచ్ఛాదము, *n.* a cover, covering.

అవచ్ఛిన్నము, *a.* cut off, separated, divided; detached; particularised, distinguished as by an attributive word; (Logic) separted or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, *a.* distinguishing; determining; particularising, peculiar, characteristic.

అవచ్ఛేదము, *n.* separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవచేటము, *a.* unexpected, sudden.

అవచేటముగా, *adv.* unexpectedly, unawares.

అవజ్ఞ, *n.* disrespect; contempt; low opinion; disregard.

అవటము, *n.* a hole in the ground, a cavity, a pit; a well.

అవటీటము, *a.* having a flat nose, flat-nosed.

అవటువు, *n.* the nape or back part of the neck; a pit; a well.

అవడు, same as అగడు.

అవతంసకము, *n.* ear ornament; ornament in general.

అవతంసము, *n.* an ornament; a flower put on the ear for ornament; an ear ornament; a crest, an ornament worn on the head.

అవతంసితము, *a.* worn on the ear for ornament.

అవతమసము, *n.* slight darkness.

అవతరణము, *n.* descending; crossing.

అవతరణిక, *n.* a short prayer at the beginning of a work; a short introduction.

అవతరించు, *v. i.* to descend; to appear on earth, to put on a form; be born, be incarnated.

అవతరిల్లు, *v. i.* to be born.

అవతల, *n.* the other side; further part. *adv.* afterwards, after; beyond; on the other side; further.

అవతలి, *a.* next, following; further; which is on the other side.

అవతారపురుషుఁడు, *n.* a heaven sent or heaven-born genius.

అవతారము, *n.* incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమెత్తు, *v. i.* to be incarnated.

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అవతారిక, *n.* a preface.

అవతీర్ణము, *a.* descended, alighted; crossed, passed over.

అవదంశము, *n.* any pungent food which excites or stimulates appetite; pickle.

అవదగాకి, *n* a villain.

అవదాఘము, *n.* the hot season.

అవదాతము, *n.* whiteness; brightness. -*a.* white; clean; pure; bright.

అవదారణము, *n.* tearing; dividing; cutting; a spade; hoe.

అవదాహము, *n.* burning down.

అవదీర్ణము, *a.* divided; cut.

అవద్యము, *a.* fit to be condemned censurable; not to be praised; defective; faulty, blamable;disagreeable; mean, low, inferior; unfit to be spoken. -*n.* sin; vice.

అవధరించు, *v. i.* to favor with one's attention; listen. -*v. t.* to wear, put on.

అవధానము, *n.* attention, care; devotion; regard;intentness, attentiveness.

అవధాని, *n.* he who is attentive or careful or gives attention; a versatile genius in feats of memory, performing many of them simultaneously.

అవధారణ, అవధారణము, *n.* certainty; ascertainment; determination,resolution; emphasis.

అవధారు, an irregular and exceptional imperative form. O listen! O give ear!

అవధి, *n.* boundary, limit; border; termination, end, conclusion; period of time, time; a hole.

అవధీరణము, *n.* treating with disrespect or contempt.

అవధీరితము, *a.* disrespected; disregarded; scorned, despised.

అవధూత, same as అవధూతుఁడు.

అవధూతము, *a.* discarded, rejected; despised; shaken from its place; violently shaken.

అవధూతుఁడు, *n.* an ascetic who has renounced all worldly attachments and connections and has gone beyond caste rules & customs, often moving about naked and living on alms.

అవధ్యము, *n.* not meriting death; not to be killed.

అవధ్యుఁడు, *n.* one who ought not to be killed.

అవనతము, *a.* bowed, bent.

అవనతి, *n.* bending; bowing down, a bow; prostration.

అవనము, *n.* preservation, protection; gratifying, pleasing.

అవని, *n.* the earth.

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అవనితలము, అవనీతలము, *n.* the surface of the earth.

అవనిమండలము, అవనీమండలము, *n.* the globe.

అవనీనాథుఁడు, అవనీపతి, అవనీపాలుఁడు, అవనీశుఁడు, *n.* a king; a ruler.

అవనీరుహము, *n.* a tree.

అవనీసురుఁడు, *n.* a Brahman.

అవపథ్యము, *n.* violation of prescribed regimen, error in diet, breach of rule in eating.

అవపాతము, *n.* a pit or pitfall for catching elephants; falling down at the feet as in cringing.

అవబోధకుఁడు, *n.* the sun; a teacher.

అవబోధము, *n.* waking; knowledge; teaching.

అవభృథము, *n.* a supplementary sacrifice to atone for defects in a principal and preceding one; a ceremonial purificatory bath at the end of a principal sacrifice.

అవమ, అవమము, *n.* a solar day which contains a whole lunar day and fractions of the preceding and succeeding lunar days.

అవమతము, *a* despised, condemned.

అవమతి, *n.* disregard, disrespect; aversion, dislike.

అవమర్దము, *n.* trampling upon; devastation, oppression.

అవమర్యాద, *n.* incivility, unpoliteness. [dishonor, insult.

అవమానన, *n.* disrespect, contempt;

అవమానపడు, *v. i.* to be disgraced.

అవమానపెట్టు, *v. t.* to disgrace, to dishonor. [honor, insult.

అవమానము, *n.* disrespect, dis-

అవమానముచేయు, అవమానించు, *v. t.* to disgrace, insult, dishonor.

అవమానితము, *a.* disrespected, dishonored, condemned, insulted.

అవయవము, *n.* a limb, member; a component or constituent part.

అవయవార్థము, *n.* meaning of the component parts of a compound word.

అవయవి, *n.* that which has limbs; members; branches or subdivisions; a whole. [అవియు.

అవయు, (in some mss.) same as

అవయోగము, *n.* an inanspicious sign; inanspicious conjunction of planetary influences.

అవరజ, *n.* a younger sister.

అవరజుఁడు, *n.* a younger brother; a Sudra.

అవరతి, *n.* repose, relaxation, rest; stopping, cessation.

అవరము, *a.* younger; later; posterior, hinder. -*n.* the hind thigh of an elephant.

అవరవర్ణజుఁడు, అవరవర్ణుఁడు, *n.* a Sudra.

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అవరుద్ధము, *a.* obstructed.

అవరూపము, *a.* ugly, deformed.

అవరోధకము, *a.* impending. —*n.* barrier, fence.

అవరోధనము, అవరోధము, *n.* seige, blockade. hindrance, obstruction, obstacle, restraint; inner or women's apartments; harem,seraglio.

అవరోధించు, *v. t.* to hinder, obstruct.

అవరోహణము, *n.* descending.

అవరోహము, *n.* descent;(in music) the descending scale of notes; same as ఊడ.

అవల, ano. fo. of అవ్వల.

అవలంబనము, అవలంబము, *n.* a prop, support, stay; act of depending, hanging on or from ; protection, asylum.

అవలంబించు, *v. t.* to take hold of anything; depend on any person or thing; to embrace; adopt.

అవలంబితము, *a.* depended on; embraced; adopted.

అవలక్షణము, *n.* a bad sign or symptom: evil omen, an inauspicious sign;deformity. -*a.* (coll.) deformed, ugly.

అవలగ్నము, *n.* the waist. -*a.* clinging or adhering to, touching.

అవలిప్తము, *a.* anointed; haughty.

అవలీఢము, *a.* which is licked.

అవలీల, *n.* ease, facility ; scant respect.

అవలీలగా, *adv.* very easily, with great facility, as if it were a matter of play or sport.

అవలుంఠనము,*n.* rolling or wallowing on the ground.

అవలేపనము, *n.* the act of anointing; an unctuous subtance; pride.

అవలేపము, *n.* smearing; pride, haughtiness.

అవలేహనము, *n.* licking, lapping.

అవలోకనము, *n.* seeing, beholding; sight; a look, glance.

అవలోకించు, *v. t.* to see,look at ; behold.

అవలోకితము, *a.* seen.

అవశ, *n.* she who is out of her senses.

అవశము, *a.* independent, free; not docile, disobedient, not under control.

అవశకునము, *n.* an evil omen, a bad sign.

అవశాత్తుగా, *adv.* unexpectedly, suddenly, providentially.

అవశిష్టము, *a.* remaining.

అవశేషము, *n.* remnant,remainder.

అవశేషించు, *v. i.* to remain over, to be left as remnant,residue, or remainder.

అవశ్యము, *a.* necessary, requisite, indispensable, urgent; untameable. -*adv.* certainly.

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అవశ్యముగా, *adv.* necessarily; certainly, surely, positively.

అవశ్యాయము, *n.* Fog; frost.

అవష్టంభము, *n.* support, prop, stay; a post, pillar; act of leaning or resting on.

అవష్టబ్ధము, *a.* supported; hanging from.

అవసడి, *n.* calumny, reproach

అవసథము, *n.* dwelling place, habitation; village.

అవసన్నము, *a.* ended, terminated; drooping.

అవసరపడు, *v. i.* to hurry, hasten.

అవసరపెట్టు, *v. t.* to hasten, hurry; expedite, quicken.

అవసరము, *n.* occasion, opportunity, time; necessity, need, urgency; haste, hurry. *a.* necessary, urgent, required.

అవసాదనము, *n.* decline; loss.

అవసాదము, *n.* ruin, loss; end, termination; exhaustion, fatigue.

అవసానము, *n.* conclusion, termination, end; death, decease.

అవసాయము, *n.* termination, conclusion, end; completion; remainder; determination, resolution, decision.

అవసితము, *a.* finished, ended, completed; known, understood; resolved or determined upon.

అవసేకము, అవసేచనము, *n.* sprinkling.

అవస్కందనము, అవస్కందము, *n.* attack, assault.

అవస్థ, *n.* state, condition, situation, position; period; stage.

అవస్థాచతుష్టయము, *n.* the four periods of human life, viz., child hood, youth, manhood and old age.

అవస్థాత్రయము, *n.* the three states of waking, dreaming and sleeping soundly.

అవస్థానము, *n.* residing, dwelling, abode, residence.

అవహరణము, *n.* taking away; plundering.

అవహారము, *n.* temporary cessation of hostilities, truce.

అవహారుఁడు, *n.* a thief.

అవహేలనము, అవహేళనము, *n.* treating with contempt, despising.

అవాంతరము, *a.* included, involved, subordinate, secondary; extraneous, not connected with subject matter.—*n.* incursion; invasion.

అవాచి, *n.* the south.

అవాచీనము, *a.* southern; downward, headlong.

అవాచ్యము, *a.* unutterable, unspeakable; ineffable; indescribable, not expressible in words; improper or not fit to be uttered; obscene.

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అవాప్తము, *a.* obtained.

అవాప్తి. *n.* obtaining, getting.

అవాప్యము, *a.* which is to be attained or obtained; attainable.

అవాయి, *n.* rocket.

అవారణము, *a.* unrestrained; resistless.

అవారి, *a.* abundant; excessive, much; ample.

అవారిగ, *adv.* abundantly; excessively.

అవార్యము, *a.* inevitable; irresistible; unavoidable.

అవాస్తవము, *a.* not real; unreal, untrue, unfounded, fictitious.

అవి, *pron. pl.* of అది. those, those things, they.

అవి, *n.* sheep; ewe.

అవికలము, *a.* unimpaired, entire, perfect; regular; orderly.

అవికారుఁడు, *n.* the unchangeable, God.

అవిక్రమము, *n.* want of valour; cowardice.

అవిఘ్నము, *a.* free from obstruction or hindrance.

అవిచారితము, *n.* not well thought out; not thought out at all.

అవిచ్ఛిన్నము, *a.* uninterrupted; unintermitting.

అవిచ్ఛిన్నముగా, *adv.* uninterruptedly; unintermittingly.

అవిటి, అవిడి, *n.* a blind man; he who is maimed, crippled or deformed.

అవిదూరము, *a.* not distant.

అవిద్య, *n.* ignorance, want of learning; illusion or *Maya* by which the non-existent differentiation of form is seen as the manifested universe.

అవిధి, *n.* misfortune, calamity, trouble, distress.

అవిధేయము, *a.* disobedient; unmanageable.

అవినయము, *n.* want of good manners; rude behaviour.

అవినీతుఁడు, *n.* a rude or ill-bred man, an insolent man, an arrogant man.

అవినీతము, *a.* Ill-bred; insolent; rude.

అవిభక్తము, *a.* undivided; unpartitioned, unseparated, joint; not broken, entire.

అవిభక్తులు, *n. pl.* those who live together without dividing their inheritance, those who live as one family.

అవిభాజ్యత, *n.* indivisibility; impartibility.

అవిభాజ్యము, *a.* indivisible; impartible (as an estate or a family property).

అవియు, *v. i.* to be destroyed; to break, burst.

అవిరతము, *a.* continual, incessant.

అవిరళము, *a.* thick; dense, close; impenetrable.

అవిరి, *n.* the indigo plant, *indigofera tinctoria.* a certain disease that attacks the pupil of the eye.

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అవిరోధము, *n.* consistency.

అవిలంబనము, అవిలంబము, *n.* absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* rapid, quick, swift, expeditious, prompt. [tioned

అవివాదము, *a.* undisputed, unques-

అవివాదముగా, *adv.* undisputedly.

అవివేకము, *n.* foolishness, folly, want of discrimination or judgment, thoughtlessness. -*a* foolish, thoughtless, indiscriminate.

అవివేకి, *n.* a fool; a thoughtless man;a stupid man. [or fear.

అవిశంకము, *n.* absence of doubt

అవిశ్వసనీయము, *a.* untrustworthy.

అవిసిపోవు, *v. i.* to break, burst, be destroyed, perish.

అవిసియ, అవిసె, same as అగిసె.

అవు, *v. i.* same as అగు.—*adv.* same as అవును.

అవుఁడు,అవుడుగఱచే, same as ఔడు.

అవుదల, same as ఔదల.

అవును, *adv.* yes: opp. to కాదు.

అవుల, *adv.* afterwards; further, [beyond.

అవృష్టి,same as అనావృష్టి.

అవేక్ష, *n.* superintendence.

అవేక్షకుఁడు, *n.* superintendent.

అవేద్యము, *a.* unknowable.

అవేళ, *n.* unfavourable moment.

అవ్యక్తము, *a.* indistinct,not manifest or apparent, invisible, imperceptible; అవ్యక్తగణితము= algebra, (in algebra) unknown, as అవ్యక్తరాశి=an unknown quantity. -*n.* Brahman, the Supreme Being or Universal Spirit. [dawn.

అవ్యక్తరాగము,*n.* The colour of the

అవ్యక్తుఁడు, *n.* name of Vishnu; name of Siva; a fool.

అవ్యక్తురాలు, *n.* she who is ignorant or foolish.

అవ్యగ్రము, *a.* not agitated; unruffled; tranquil.

అవ్యయము, *n.* an indeclinable word, a particle. -*a.* unexpended, unwasted ; not liable to change, immutable, imperishable, eternal.

అవ్యయాత్మ, *n.* the imperishable soul.

అవ్యయీభావము, *n.* one of the four principal kinds of compounds or *samasams*.

అవ్యయుఁడు, *n.* a name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* immediate, close, without interval or distance; careless, inattentive. -*n.* carelessness; inattention.

అవ్యవధానముగా, *adv.* immediately, without delay; inattentively.

అవ్యవస్థము, *a.* not fixed; unstable; not determinable with certainty. [close, near.

అవ్యవహితము, *a.* immediate, direct;

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అవ్యాజము, *n.* absence of guile or fraud, honesty, simplicity, artlessness.-*a.* simple, artless, genuine, honest; causeless.

అవ్యుత్పన్నుఁడు, *n.* one who is not well versed in grammar and idiom of a language; one who has only a smattering knowledge of a language.

అవ్వ, *n.* grandmother; mother; an old woman; a term of respect in addressing women.

అవ్వల, *n.* that side, the other side. -*adv.* afterwards, after; beyond; on the other side; further.

అవ్వారి, same as అవారి.

అశకునము, same as అపశకునము.

అశక్తత, అశక్తము, అశక్తి, *n.* weakness; powerlessness; inability; incapacity.

అశక్తుఁడు, *n.* an invalid; a patient; one who is not able, capable or competent.

అశక్యము, *a.* impossible.

అశనము, *n.* food, subsistence; the act of eating, feeding.

అశనాయితుఁడు, *n.* he who is hungry.

అశని, *n.* a thunderbolt; a flash of lightning; *Vajra*, the weapon of Indra.

అశరణము, *a.* helpless; forlorn.

అశరీరవాక్కు, అశరీరవాణి, *n.* the speech of an invisible being, a voice from heaven.

అశరీరి, *n.* an incorporeal being, a spirit.

అశాశ్వతము, *a.* temporary, impermanent.

అశాస్త్రీయము, *a.* not conformable to sacred authority, law or scriptures; heterodox; illegal.

అశితము, *a.* eaten.

అశివము, *a.* inauspicious; boding a calamity or misfortune. *n.* Ill-luck.

అశితరశ్మి, *n.* the sun.

అశీతి, *n.* & *a.* eighty.

అశుచి, *a.* not clean, unclean, dirty; foul, impure. *n.* impurity; uncleanness; pollution.

అశుద్ధత, *n.* the state of being impure or unclean.

అశుద్ధము, *a.* Impure, dirty; foul, unclean; polluted, defiled; incorrect, wrong. *n.* uncleanness; incorrectness; (coll.) excrement, fæces.

అశుభము, *a.* inauspicious. *n.* inauspiciousness; a calamity; misfortune; a sad occurrence or event.

అశేషము, *a.* without remainder, whole, all, entire, complete. —*n.* the whole, all.—*adv.* wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము. *n.* the tree called *jonesia Asoka*. -*a.* without

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sorrow; not feeling or causing sorrow. [a park.

అశోకవనము, *n.* a pleasure garden;

అశోకాష్టమి, *n.* the eighth lunar day in the bright fortnight of Chaitra month.

అశోచ్యము, *a.* not to be deplored or sorry for, not deserving lamentation.

అశౌచము, same as ఆశౌచము.

అశ్మకుట్టాశనుఁడు, *n.* one of a class of ascetics who eat grains & roots raw, having merely bruised them between stones.

అశ్మగర్భము, *n.* emerald.

అశ్మము, *n.* a stone, a rock.

అశ్మరి, *n.* the disease of the kidneys or the bladder called stone or gravel.

అశ్మసారము, *n.* Iron. [carelessness.

అశ్రద్ధ, *n.* neglect; inattention;

అశ్రపుఁడు, same as అస్రపుఁడు.

అశ్రము, *n.* a tear; blood. (at the end of a compound) angle, corner (as in చతురశ్రము.)

అశ్రాంతము, *a.* incessant, continual, perpetual; unwearied, untired.- *adv.* always, incessantly, continually.

అశ్రి, *n.* corner, angle; the sharp side or edge of a weapon &c.

అశ్రీకము, *a.* unlucky.

అశ్రుకల, *n.* tear-drop. [before.

అశ్రుతపూర్వము, *a.* unheard of

అశ్రువు, *n.* a tear.

అశ్లీలము, *n.* rustic or coarse language, low abuse.-*a.* vulgar, obscene, coarse.

అశ్వకటి, *n.* stable for horses.

అశ్వగంధ, *n.* a tree called winter cherry, *physalis flexuosa.*

అశ్వజఘనుఁడు, *n.* a Centaur.

అశ్వతరము, *n.* a mule.

అశ్వతరి, *n.* a female mule.

అశ్వత్థము, *n.* the holy fig-tree, *Ficus religiosa.*

అశ్వపుఁడు, *n.* a groom for horses.

అశ్వము, *n.* a horse.

అశ్వముఖి, *n.* a woman of the Kinnera tribe, who or considered to be horse-faced.

అశ్వముఖుఁడు, *n.* a male of the Kinnera tribe.

అశ్వమేధము, *n.* the horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వయుక్కు, same as అశ్విని.

అశ్వవైద్యుఁడు, *n.* a farrier; a horse doctor.

అశ్వశాల, *n.* a horse stable.

అశ్వశాస్త్రము, *n.* veterinary science; a text-book on veterinary science.

అశ్వశిక్ష, *n.* the art of training or breaking horses to the harness or saddle, manege.

అశ్వశిక్షకుఁడు, *n.* a rough-rider; a horse-breaker.

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అశ్వహృదయము, *n.* science of horsemanship or management of horses. [cavalry.

అశ్వాధ్యక్షుఁడు, *n.* a commander of

అశ్వానీకము, *n.* cavalry. [science.

అశ్వాయుర్వేదము, *n.* veterinary

అశ్వారూఢుఁడు, అశ్వారోహుఁడు, *n.* a horseman, rider.

అశ్విని, *n.* the first of the 27 Nakshatras or lunar mansions, consisting of three stars.

అశ్వినీసుతులు, అశ్వినులు, *n.* the celestial twin physicians.

అశ్వీయము, *a.* belonging or relating to a horse; agreeable to horses. -*n.* a number of horses, cavalry.

అష్టకము, *n.* eight; a whole consisting of eight parts; any group of eight objects; a division of the *Rigveda*. [gon.

అష్టకోణము, అష్టభుజము, *n.* an octa-

అష్టగుణము, *a.* eight-fold. [lotus.

అష్టదలము, *n.* the eight-petalled

అష్టపది, *n.* a variety of musical metre often used in *Gita Govinda* of *Jayadeva*.

అష్టమము, *a.* eighth.

అష్టమి, *n.* the eighth lunar day in a lunar half month, the eighth lunar day after the new or full moon.

అష్టమూర్తి, *n.* a name of Siva.

అష్టాదశము, *n.* & *a.* eighteen. *a.* eighteenth.

అష్టావక్రము, *a.* crooked, awkward.

అష్టావక్రముగా, *adv.* awkwardly, clumsily.

అష్టాపదము, *n.* a spider; a chequered board for chess &c.

అష్టావధానము, *n.* attending to eight different matters at the same time.

అష్టావధాని, *n.* one who can attend to or manage eight different matters simultaneously.

అసంకల్పితము, *a.* not thought on, not purposed, not intended.

అసంఖ్యము, *a.* innumerable.

అసంగతము, *a.* inconsistent, incongruous, incoherent. -*n.* inconsistency, incongruity.

అసంగతి, *n.* inconsistency, incongruity; improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.

అసందర్భము, *a.* unconnected, incoherent; unseasonable, out of place, out of time. *n.* incongruity, incoherency; unseasonableness.

అసంపూర్ణము, అసంపూర్తి, *n.* incompleteness; incompletion.

అసంబద్ధము, *a.* unconnected, incoherent, nonsensical, absurd.

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అసంబంధము, *a.* unconnected. -*n.* absence of any connection.

అసంభవము, *a.* improbable, unlikely; non-existent.

అసంభావన, *n.* difficulty or impossibility of comprehension.

అసంభావ్యత, *n.* impossibility.

అసంభావ్యము, *a.* impossible.

అసంయమము, *n.* absence of the control of the senses.

అసంశయముగా, *adv.* without doubt.

అసంస్కృతము, *a.* not polished; ungrammatical.

అసకృత్తుగా, *adv.* often.

అసక్తుఁడు, *n.* one not attached to, not feeling an interest in.

అసడ్డ, (fr అశ్రద్ధ) *n.* neglect, inattention, carelessness.

అసతి, *n.* a faithless wife, a disloyal or unchaste woman.

అసత్తు, *n.* (in philosophy) that which is non-existent or impermanent. -*a.* bad; vile.

అసత్యము, *a.* untrue, false; imaginary, unreal. -*n.* a lie, falsehood, untruth; lying, perjury.

అసదు, *a.* small, slender.

అసదృశము, *a.* dissimilar, unlike, incomparable. [ing, casting.

అసనము, *n.* throwing, discharg-

అసభ్యము, *a.* unfit for an assembly, vulgar, low, obscene, indecent. [person.

అసభ్యుఁడు, *n.* a low or ill-bred

అసమంజసము, *a.* unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* incomplete. [త్రుఁడు.

అసమనయనుఁడు, same as అసమనే

అసమనేత్రుఁడు, *n.* an epithet of Siva.

అసమబాణుఁడు, same as అసమశరుఁడు.

అసమయము, *n.* an inconvenient unfit or unfavourable time.

అసమర్థము, *a.* unable, incompetent.

అసమర్థుఁడు, *n.* he who is unable or incompetent to do a thing.

అసమలోచనుఁడు, same as అసమనేత్రుఁడు.

అసమశరుఁడు, అసమసాయకుఁడు, *n.* an epithet of Cupid.

అసమాక్షుఁడు, same as అసమనేత్రుఁడు.

అసమాధానము, *n.* discontent, dissent, aversion, dislike.

అసమాప్తము, *a.* incomplete.

అసమీక్ష్యకారి, *n.* he who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* acting inconsiderately, want of circumspection.

అసము, *n.* familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసమ్మతము, అసమ్మతి, *n.* disapproval; disagreement.

అసర, *n.* a *Rakshasa* or giant.

అసరవేయు, *v. t.* to delay.

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అసరసంజె,అసరసందె, *n.* evening, the dusk,the time when *Rakshasas* appear.

అసలార, same as ఒప్పుగా.

అసలారు, same as ఒప్పు.

అసలు, *n.* capital, principal; original; real; legitimate ; mud, mire.

అసలుఁబుట్టువు, *n.* lotus (the mud-born).

అసలుకొను,*v. i.* to become muddy.

అసవర్ణుఁడు, *n.* one not belonging to the same caste or tribe.

అసహత, *n.* intolerance ; impatience; envy.

అసహనుఁడు, *n.* one who is envious, intolerant, not enduring; an enemy.

అసహాయత, *n.* helplessness,friendlessness, loneliness,solitude.

అసహాయశూరుఁడు, *n.* a warrior that fights single-handed.

అసహాయుఁడు,*n.* he who is friendless, helpless,single handed, without a companion or assistant.

అసహిష్ణుఁడు, *n.* he who is impatient, or unenduring.

అసహిష్ణుత, *n.* impatience, not enduring.

అసహిష్ణువు, same as అసహిష్ణుఁడు.

అసహ్యత, *n.* loathsomeness, unbearableness.

అసహ్యపడు, *v. i.* (with అందు, మీఁద &c.) to dislike, abhor, hate, detest.

అసహ్యము, *a.* unbearable, intolerable; hateful,loathsome. *n.* (coll.) loathing, nausea, disgust; dislike; hatred; loathsomeness.

అసాంప్రదాయము, *n.* a deviation from doctrine, principle or custom.

అసాంప్రదాయకుఁడు, *n.* one who deviates from principle or custom.

అసాధనీయము, same as అసాధ్యము.

అసాధారణము, *a.* not common, uncommon, rare; extraordinary, peculiar, special.

అసాధువు, *a.* not good, bad; wicked, ill-behaved; incorrect.

అసాధ్యత, *n.* impossibility.

అసాధ్యము, *a.* impossible.

అసామాన్యము,*a.* uncommon,extraordinary, rare, peculiar.

అసారము, *a.* sapless; worthless ; unprofitable.

అసి, *n.* a sword.

అసిఁబోవు, *v. i.* to glance off, to pass by without striking or wounding, or inflicting an insignificant hurt.

అసిక్ని, *n.* a young maid-servant in the ladies apartments.

అసిగాయము, *n.* a slight or superficial wound.

అసితపక్షము, *n.* the dark fortnight.

అసితము, *a.* not white, black. *-n.* blackness.

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అసిధార, *n.* edge of a sword.

అసిధావకుఁడు, *n.* an armorer, a furbisher.

అసిధేనుక, అసిధేనువు, *n.* knife.

అసిపత్రము, *n.* the blade of a sword; a sheath.

అసిపుత్రి, అసిపుత్రిక, *n.* a knife.

అసియాడు, *v. i.* to move, tremble; to oscillate as a pendulum.

అసిరమ్మ, *n.* a village goddess.

అసుఖము, *n.* unhappiness.

అసుఖోదయము, *a.* bringing sorrow or unhappiness.

అసుర, *n.* a demon; a giant; an evil spirit.

అసురగురువు, అసురాచార్యుఁడు, *n.* *Sukracharya* the religious preceptor of the Asuras, represented by the planet Venus.

అసురధ్రువము, *n.* the South Pole.

అసురసంధ్య, same as అసరసంజె.

అసురి, *n.* a female demon, wife or an *Asura*.

అసురుఁడు, same as అసుర.

అసురుసురు, *n.* an onomatopoeic word to express extreme weariness, or fatigue.

అసువులు, *n. pl.* the five vital breaths or life-winds in the body; life.

అసుహృత్తు, *n.* enemy; ill-wisher.

అసూయ, *n.* envy; malignity; intolerance; jealousy.

అసూర్యంపశ్య, *n.* a woman who never leaves, or is never allowed to leave the ladies apartments, and has therefore no opportunity of seeing the sun.

అసృక్కు, *n.* blood.

అసేడు, same as అసియాడు.

అసౌష్ఠవము, *a.* devoid of charm or grace.

అస్ఖలితబ్రహ్మచారి, *n.* a celibate inviolate.

అస్ఖలితము, *a.* unshaken, firm; undeviating; chaste.

అస్తగిరి, అస్తనగము, అస్తపర్వతము, same as అస్తాద్రి.

అస్తమనము, అస్తమయము, అస్తమానము, *n.* setting (of the sun); sunset; evening.

అస్తమించు, *v. i.* to set; to draw towards evening.

అస్తమితము, *a.* set, as the sun.

అస్తము, *n.* disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set. *-a.* cast, thrown; ended, lost, gone.

అస్తరు, *n.* lining or lining cloth.

అస్తరువేయు, *v. i.* (with కి, కు) to line, (*v. t.*) furnish a lining to.

అస్తాచలము, అస్తాద్రి, *n.* the setting or western mountain.

అస్తిభారము, (coll.) *n.* the foundation or groundwork of a building.

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అస్తోకము, *a.* not a little; not small, not trifling; great, much.

అస్త్రకారకుఁడు, అస్త్రకారి, అస్త్రకారుఁడు, *n.* manufacturer of weapons.

అస్త్రచికిత్స, *n.* surgery.

అస్త్రజీవి, అస్త్రజీవుఁడు, *n.* a soldier.

అస్త్రము, *n.* a weapon in general; a missile, missile weapon; an arrow; a sword ; a bow; an arrow or other missile discharged with a magic formula, and hence working miraculously.

అస్త్రశిక్ష, *n.* teaching the use of weapons; military training.

అస్త్రి, *n.* one who fights with a missile weapon; an archer.

అస్థి, *n.* a bone.

అస్థిపంజరము, *n.* the skeleton.

అస్థిభంగము, *n.* fracture of the bones.

అస్థిమాలి, *n.* Siva, who is said to wear a garland of skulls.

అస్థిసంధి, *n.* a bone-joint.

అస్థిరత, *n.* unsteadiness, instability; perishability, impermanence.

అస్థిరము, *a.* not stable or firm, unsteady, fickle: uncertain; not lasting, perishable, transient, impermanent.

అస్థైర్యము, same as అస్థిరత. [ness.

అస్పష్టత, *n.* unclearness, indistinct-

అస్పష్టము, *a.* not clear; not clearly visible, indistinct; not clearly understood, doubtful.

అస్పృశుఁడు, అస్పృశ్యుఁడు, *n.* a person who is untouchable, whose contact is supposed to bring bodily pollution.

అస్ఫుటము, *a.* indistinct.

అస్మదీయము, *a.* mine.

అస్మదీయుఁడు, *n.* my man.

అస్మాదృశులు, *n.* people like me.

అస్మృతి, *n.* want of memory.

అస్రపుఁడు, *n.* a *Rakshasa*, blood-drinker; a fiend.

అస్రము, *n.* a tear; blood; a corner, [an angle.

అస్రువు, *n.* a tear.

అస్వతంత్రము, *a.* dependent, not free, subject.

అస్వతంత్రుఁడు, *n.* a dependant, one who is not a free agent.

అస్వప్నుఁడు, *n.* one who is sleepless or never sleeps; a deity, a god. [heaven.

అస్వర్గ్యము, *a.* not leading to

అస్వస్థత, *n.* indisposition; serious indisposition.

అస్వాధీనము, *a.* beyond or not under control; not in one's possession or power.

అహంకరించు, *v. i.* to be arrogant or conceited.

అహంకారము, *n.* egotism, sense of self or self-love, considered in Vedanta philosophy

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as proceeding from spiritual ignorance;pride, self-conceit, haughtiness, arrogance.

అహంకారి, *n.* a proud or self-conceited person.

అహంకృతి, same as అహంకారము.

అహంత, same as అహంకారము.

అహంపూర్విక, *n.* emulation ; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* egotism, pride.

అహంయువు, same as అహంకారి.

అహమహమిక,*n.* emulation,competition; vaunting, bragging.

అహమించు, *v. i.* to be arrogant.

అహము, *n.* a day; daytime.

అహమ్మతి, *n.* spiritual ignorance; self-love; conceit, pride.

అహరహము,*adv.* every day,daily.

అహర్నిశము, *adv.* day and night.

అహర్పతి, *n.* the sun.

అహర్ముఖము,*n.* morning,the dawn.

అహస్కరుఁడు, అహస్పతి, *n.* the sun.

అహస్సు, *n.* daytime.

అహహ, అహహా, అహా, అహారె, అహారే, *interj.* ah ! aha ! alas ! expresses wonder or surprise, sorrow or regret, fatigue or weariness, exceeding pain or exceeding pleasure.

అహార్యము, *n.* that which is not liable to be stolen or taken away; a mountain, a hill.

అహి, *n.* a snake, serpent.

అహింస, *n.* harmlessness ; abstaining from killing any living being ; abstaining from hurting any being by thought, word or deed.

అహికోశము, *n.* slough of a snake.

అహిచ్ఛత్రకము, అహిచ్ఛత్రము, *n.* a mushroom.

అహితము, *a.* hostile, inimical, unfriendly;hurtful, prejudicial, injurious, disadvantageous. *n.* damage, injury, harm; an unfriendly act;unfriendliness, enmity.

అహితుండికుఁడు,*n.* a snake-catcher; conjurer; juggler.

అహితుఁడు, *n.* an enemy.

అహిద్విషము, *n.* a peacock; an ichneumon or mungoose.

అహిద్విషుఁడు, *n.* a name of Indra; a name of Garuda.

అహిపతి, *n.* an epithet of Sesha, the sovereign or lord of snakes.

అహిఫేనము, *n.* opium; poison.

అహిభయము, *n.* mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear as it were of a lurking snake.

అహిభుక్కు, *n.* a peacock; an epithet of Garuda.

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అహిభృత్తు, *n.* Siva, the wearer of serpents as ornament.

అహీనము, *a.* unimpaired; entire; not inferior. [less.

అహేతుకము, *a.* causeless; ground-

అహో, same as అహహ.

అహోపురుషిక, *n.* inordinate self-conceit; vaunting of one's own military prowess.

అహోరాత్రము, *adv.* day and night, continually, always. *n.* a full day, the period from sunrise to sunrise.

ఆ

ఆ, *demo.* *a.* that, those, above-mentioned, as in ఆయిల్లు, ఆ కథలు. Tel. affix used in interrogation, as, వాఁడా=is it he? వాఁడున్నాఁడా=is he here?; used in the imperative mood or in request, as చెప్పుమా; used to express wonder or surprise, as కమలములవంటి కన్నులా! expressing negation by a question as in నాకు సరియా వాఁడు. San. pref. (expressing the limit conclusive). till, until, up to, as far as, as long as, as in ఆచంద్రతారకము, as long as the moon and the stars exist; (expressing the limit inceptive) from, ever since, as in ఆమూలము= from the root.

ఆంక్ష, *n.* excommunication; restraint.

ఆంగికము, *a.* bodily; gesticulated, expressed by bodily action.

ఆంగిరసుఁడు, *n.* name of Brihaspati, preceptor of the gods, son of Angiras.

ఆంగీరస, *n.* the sixth year of the Hindu cycle of sixty years.

ఆంజనుఁడు, ఆంజనేయుఁడు, *n.* a name of Hanuman.

ఆండ్రు, *n. pl.* of ఆలు. wives.

ఆంతరము, *a.* hidden; secret; belonging to the inmost nature.

ఆంతరిక్షము, *a.* pertaining to or produced in the sky, atmospherical, heavenly, celestial.

ఆంతర్యము, *n.* heart; mind; real intention, object or opinion.

ఆంత్రము, *n.* an entrail, bowel, intestine.

ఆందోళనము, *n.* swinging; trembling; oscillation, moving to and fro, shaking, rocking; wavering.

ఆందోళము, *n.* swinging, trembling; a swing; a palankeen.

ఆందోళించు, *v.t* to swing; to waver.

ఆందోళిక, *n.* a palankeen.

ఆందోళితము, *a.* moved; swung; agitated.

ఆంధసికుఁడు, *n.* a cook.

ఆంధ్యము, *n.* blindness; hindrance.

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ఆంధ్రము, *n.* the Telugu country, Telingana; the Telugu language. -*a.* belonging to Telugu.

ఆంధ్రుఁడు, *n.* a native of the Telugu country; a man of the Andhra tribe.

ఆఁక, *n.* prevention, prohibition; an order, a command; custody; check.

ఆఁకట్టు, *v. i.* to check, to prevent.

ఆఁకత్రాళ్ళు, *n. pl.* the ropes tied to a churning staff when churning.

ఆఁకపడు, *v. t.* to be hindered; to be subject to hindrance.

ఆఁకపెట్టు, *v. t.* to prevent.

ఆఁకరము, *n.* rage, fury.

ఆఁకలి, *n.* hunger; appetite.

ఆఁకొను, *v. i.* to be hungry.

ఆఁగాఁకర, *n.* the plant *momordica Diocia.*

ఆఁగించు, *v. t.* cau. of ఆఁగు. to check, hinder.

ఆఁగు, *v. i.* to stop or cease; to be suppressed or stopped; to stay, abstain, refrain.—*v. t.* to prevent, stop; prohibit; to bear, sustain, endure.

ఆఁచికొను, *v. t.* to plunder; to confiscate.

ఆఁచు, *v. t. cau. of* ఆఁగు to check, hinder, prevent; to subdue, keep under control.

ఆఁటది, *n.* a woman.

ఆఁటు *v. i.* to suffice, to last; *n.* womanishness, effeminacy.

ఆఁడంగి, *n.* a man of womanish character and ways.

ఆఁడంగిలేఁకి, *n.* an effeminate fop.

ఆఁడంగులు, *n. pl.* females, women.

ఆఁడది, same as ఆఁడుది.

ఆఁడి, *a suff.* used to form fem. nouns, denoting possession, and equivalent to 'she who has', as in నూయలాఁడి, కులుకులాఁడి.

ఆఁడు, *a suff.* used to form mas. nouns denoting possession and equivalent to 'he who has,' as in టక్కులాఁడు.—*n.* womanishness.

ఆఁడుకట్టు, *n.* the style of a female's dress, a female's mode of tying or wearing a cloth or garment. [man.

ఆఁడుకూఁతురు, *n.* a female, a wo-

ఆఁడుఁతోఁడు, *n.* a sister; a female companion or attendant.

ఆఁడుది, *n.* a woman.

ఆఁడుపడుచు, *n.* a girl, a young woman; a daughter.

ఆఁడుపాప, *n.* a girl.

ఆఁడుపుట్టువు, *n.* woman.

ఆఁడుబిడ్డ, *n.* a girl; a daughter; husband's sister.

ఆఁదోఁక, *n.* (the shape of a cow's tail) a tapering form slanting or conical form.

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ఆఁదోఁకగా, *adv.* taperingly; slantingly.

ఆఁదోఁకపాటు, same as ఆఁదోఁక.

ఆఁదోఁకపాటుగా, same as ఆఁదోఁకగా.

ఆఁపరాని, *a.* irresistible; that could not be stopped or subdued.

ఆఁపు, *v. t. cau. of* ఆఁగు. to hold back, restrain, stop, prevent, -*n.* stoppage, cessation.

ఆఁపుచేయు, *v. t. & i.* to stop; refrain from; to postpone, delay, give time, wait.

ఆఁబసి, *n.* a cow.

ఆఁబోతు, *n.* a bull; that has not been castrated; a Brahmini bull.

ఆఁబోతురవుతు, *n.* the god Siva, the bull-rider. [shake.

ఆకంపించు, *v. i.* to tremble much,

ఆకంపితము, *a.* well shaken, moved or agitated, shaking, trembling.

ఆకట, same as అక్కట.

ఆకత్థనము, *n.* boasting.

ఆకతాయ, *n.* a rascal, a rogue.

ఆకరము, *n.* a mine; a rich source of anything, a fountain; a collection, multitude, heap.

ఆకర్ణనము, *n.* hearing, listening.

ఆకర్ణించు, *v. t.* to hear, listen or attend to.

ఆకర్ణితము, *a.* heard, listened to.

ఆకర్షకము, *a.* attracting, attractive. -*n.* a magnet, loadstone.

ఆకర్షణము, *n.* attraction, drawing.

ఆకర్షము, *n.* attracting, drawing towards one's self; drawing away from; attraction, fascination. [towards one's self.

ఆకర్షించు, *v. t.* to attract, draw

ఆకర్షికము, *a.* attractive; magnetic.

ఆకర్షితము, *a.* attracted.

ఆకలన, ఆకలనము, *n.* wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

ఆకల్పము, *n.* ornament, decoration; dress in general; planning, contriving. [derstand.

ఆకళించు, *v. t.* to comprehend, un-

ఆకళింత, ఆకళింపు, *n.* understanding, comprehension.

ఆకసము, fr. ఆకాశము wh. see.

ఆకస్మికము, *a.* accidental, unforeseen, unexpected, sudden; causeless.

ఆకస్మికముగా, *adv.* suddenly, unexpectedly, accidentally.

ఆకాంక్ష, *n.* wish, desire; (gram.) the presence of a word necessary to complete the sense.

ఆకాంక్షించు, *v. t.* to wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.

ఆకాంక్షితము, *a.* desired, wished; wanted, necessary.

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ఆకారగుప్తి,ఆకారగోపనము,*n.* suppression of all outward indication of internal thought or feeling; dissimulation.

ఆకారణ, ఆకారణము, *n.* invitation, calling; a call or summons; a challenge.

ఆకారము, *n.* shape, form; figure, outline; aspect, appearance, mien, countenance ; the sound of the letter ఆ.

ఆకారవంతుఁడు, *n.* a handsome man.

ఆకారితము, *a.* called, summoned; challenged.

ఆకాశగంగ,*n.* the river of heaven, the celestial Ganges.

ఆకాశగరుడగడ్డ, *n.* root called *bryonia epigaea, bryonia glabra.*

ఆకాశదీపము, *n.* a beacon-light; a lamp or lantern elevated on a pole in the open air ; a small hot-air balloon, with a small lighted lamp to keep the air hot.

ఆకాశపంచాంగము, *n.* foolish and unnecessary talk, gossip.

ఆకాశబాణము, *n.* a sky rocket.

ఆకాశమండలము, *n.* the celestial sphere.

ఆకాశము, the sky; atmosphere ; the fifth element, ether; free space or vacuity.

ఆకాశయానము, *n.* travel by air ; a celestial car or other vehicle for air travel.

ఆకాశరామన్న, *n.* an anonymous or unknown person,anonym; a nobody.

ఆకాశరామన్నయర్జీ, *n.* an anonymous petition, letter &c.

ఆకాశవాణి,*n.*a voice from heaven, the voice of an angel or invisible being.

ఆకించన్యము, *n.* poverty.

ఆకీర్ణము,*a.* scattered,spread over; filled or overspread with, crowded,full of,abounding in.

ఆకు, *n.* a leaf ; a betel leaf ; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a shutter in a venetian blind for windows, doors &c.

ఆకుంచనము, *n.* contraction, compression,shrinking.

ఆకుంచితము, *a.* contracted, compressed.

ఆకులలములు, *n.* any greens available,leaves or herbs, for food or fodder.

ఆకుకూర,*n.* a pot herb.

ఆకుచిఱుత, ఆకుచిఱుతపులి, *n.* a small species of leopard.

ఆకుచిలుక, *n.* butterfly.

ఆకుచాటున, *adv.* screened; in ambush.

ఆకుదెముడు,*n.* the oleander-leaved spurge, *Euphorbia nerifolia.*

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ఆకుజెల్ల, *n.* a kind of fish.

ఆకుటిల్లు, *n.* a thatched house or hut.

ఆకుతీగె, *n.* the betel creeper.

ఆకుతేలు, *n.* a green scorpion.

ఆకుతోట, *n.* betel-garden.

ఆకుపచ్చ, *a.* & *n.* green; dark green.

ఆకుపత్రి, *n.* the clove tree.

ఆకుపాంచి, *n.* a kind of moss.

ఆకుపురుగు, *n.* a green caterpillar.

ఆకుపోంత, *n.* transplantation of sprouts (mostly of paddy).

ఆకుపోయు, *v. i.* to transplant corn.

ఆకుప్పు, *n.* a flake of salt.

ఆకుమడి, *n.* a field sown, but the sprouts of which are to be transplanted.

ఆకుమడుపు, *n.* a roll of betel smeared with slaked lime.

ఆకుమిడుత, *n.* a green grasshopper.

ఆకురాయి, *n.* a kind of shrike.

ఆకుఱాయి, *n.* a file, a steel instrument used for abrading or smoothing.

ఆకులత, same as ఆకులపాటు.

ఆకులపడు, *v. i.* to be sorry or distressed, be agitated.

ఆకులపాటు, *n.* agitation of mind, distress, confusion, bewilderment, sorrow, grief.

ఆకులము, *a.* troubled, distressed, confounded, agitated, distracted, afflicted; filled with.

ఆకులితము, *a.* distressed, troubled, confounded, perplexed.

ఆకుసన్నములు, *n. pl.* a sort of fine rice.

ఆకూతము, ఆకూతి, *n.* intention, purpose; wish, desire; a feeling; mien, demeanor, expression of features.

ఆకృతి, *n.* form, shape, figure, outline; the body, person; appearance, mien.

ఆకృతిగణము, *n.* (gram.) a list of specimen words coming under a particular grammatical rule.

ఆకృష్టి, *n.* attraction (in general); gravitation.

ఆకె, *pron.* she, that woman.

ఆకేకర, *a.* half-shut, half-closed (eyes).

ఆకొత్తు, *ano fo. of.* అడకొత్తు. wh. see.

ఆక్రందనము, ఆక్రందము, *n.* weeping, lamentation; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

ఆక్రందించు, *v. i.* to lament; to call out.

ఆక్రందితము, *a.* called, invoked; roaring; crying or weeping bitterly.

ఆక్రందుఁడు, *n* a friend; defender, a brother; a king who prevents an ally from aiding another.

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ఆక్రమణము, *n.* usurpation; occupying, seizing; falling upon, attacking; an attack.

ఆక్రమించు, *v. t.* to usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

ఆక్రాంతము, *a.* occupied, appropriated, seized, taken possession of; filled with; loaded with.

ఆక్రాంతి, *n.* occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

ఆక్రీడము, *n.* play, sport; pleasure; a pleasure-grove, pleasure garden.

ఆక్రుష్టము, *a.* scolded sounded aloud; vociferated.

ఆక్రోశనము, ఆక్రోశము, *n.* a curse, imprecation; reviling, abusive speech. [curse.

ఆక్రోశించు, *v. i.* to revile, abuse,

ఆక్లేదము, *n.* moistening.

ఆక్షారణము, ఆక్షారము, *n.* calumny, accusation (especially of adultery); abuse, reviling.

ఆక్షారితుఁడు, *n.* he who is calumniated, accused of adultery; guilty, criminal.

ఆక్షిప్తుఁడు, *n.* he who is reviled, reproached; or objected to, rejected. [accuser.

ఆక్షేపకుఁడు, *n.* calumniator;

ఆక్షేపణ, ఆక్షేపము, *n.* censure, blame, reproach; criticism, objection; a question or doubt, calling in question.

ఆక్షేపించు, *v. t.* to criticise; object to, question; doubt; to make objection to, to call in question.

ఆఖోటము, *n.* the walnut tree.

ఆఖండులుఁడు, *n.* Indra.

ఆఖరు, (అ.) *n.* end, termination.

ఆఖాతము, *n.* a natural pond; a [bay.

ఆఖుఖుక్కు, *n.* a cat.

ఆఖురథుఁడు, ఆఖువాహనుఁడు, *n.* Ganesa whose vehicle is said to be a rat.

ఆఖువు, *n.* a rat; a mouse; a mole.

ఆఖేటకము, same as ఆఖేటము.

ఆఖేటకుఁడు, *n.* a hunter.

ఆఖేటము, *n.* hunting chase.

ఆఖోటము, same as ఆఖోటము.

ఆఖ్య, *n.* a name, an appellation; (as a termination) called, [named.

ఆఖ్యాత, *n.* a teller.

ఆఖ్యాతము, *a.* said, spoken; declared, made known.

ఆఖ్యానము, *n.* saying, declaring, speaking, making known; a tale, story or legend with a historic basis, chiefly biographical.

ఆఖ్యాయికుఁడు, *n.* a teller or relater of any story &c; a courier; a herald who recites

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the genealogy of kings or heroes.

ఆఖ్యాయిక, *n.* a species of prose composition, a connected story or narrative.

ఆఖ్యేయము, *a.* fit to be communicated or told.

ఆగంతుకము, *a.* coming or occurring unexpectedly; incidental, accidental; adventitious; stray.

ఆగంతుకముగా, *adv.* unexpectedly.

ఆగంతుకుఁడు, ఆగంతువు, *n.* a guest, a stranger, a new-comer.

ఆగంతువు, *a.* same as ఆగంతుకము.

ఆగడకాఁడు, *n.* a scoffer; a troublesome prankish fellow, a mischievous man; mischief-maker.

ఆగడపలు, *n. pl.* a range of clouds.

ఆగడము, *n* ano. fo. of అవగడము. mischief, mischief-making; wantonness; prankishness or playing pranks.

ఆగడీఁడు, same as ఆగడకాఁడు.

ఆగతము, *a.* which is come or arrived; received, obtained.

ఆగమనము, *n.* arrival, coming; approaching.

ఆగమము, *n.* coming, arrival, approach; a sacred writing or scripture, a *sasthra*, a traditional doctrine or precept; (gram.) addition or insertion of a letter or syllable, an augment; knowledge; increase of property.

ఆగము, *n.* fault, offence; transgression, sin.

ఆగస్తి, *n.* the south.

ఆగస్త్యము, *a.* southern.

ఆగాడి, *n.* the inferior sort of grains, the light grains.

ఆగాత్యము, (coll.) *n.* outrageous behaviour; obstinacy; a desperate act; villainy; pretence of agony or injury; oddness, impropriety.

ఆగామి, ఆగామికము, *a.* relating to the future time; future, coming, impending.

ఆగాయిత్యము, same as ఆగాత్యము.

ఆగారము, *n.* a house, dwelling.

ఆగుబ్బతిలు. *v. t.* to be on the increase; to increase.

ఆగుబ్బు, *n.* increase, excessiveness; high degree. *a.* excessive, much.

ఆగుబ్బుకొను, *v. i.* to be on the increase, be excessive.

ఆగ్నికము, *a.* pertaining to fire, chiefly to sacrificial fire.

ఆగ్నేయము, *n.* the south-east quarter or point presided over by Agni, the god of fire, or of which Agni is the regent. *a.* belonging to

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Agni or fire; fiery, offered or consecrated to Agni.

ఆగ్నేయుఁడు, *n.* God *Skanda.*

ఆగ్రహము, *n.* anger; displeasure, choler, rage, wrath; seizing, taking; attack; determination: strong attachment; persistence.

ఆగ్రహాయణము, ఆగ్రహాయణికము, *n.* the lunar month *Margasirsha.*

ఆగ్రహించు, *v. i.* to be angry or [enraged.

ఆఘట్టన, ఆఘట్టనము, *n.* friction; striking heavily against; pounding.

ఆఘాటము, *n.* boundary, limit.

ఆఘాతము, *n.* striking; a blow, stroke; wound.

ఆఘారము, *n.* sprinkling ghee on sacrificial fire in certain religious ceremonies.

ఆఘూర్ణనము, *n.* rolling, tossing about; whirling round.

ఆఘూర్ణితము, *a.* rolling (eyes or waves); rolled, whirled round.

ఆఘోషణము, *n.* proclamation.

ఆఘోషించు, *v. i.* to roar, yell.

ఆఘ్రాణము, *n.* smelling.

ఆఘ్రాణించు, *v. t.* to smell.

ఆఘ్రాతము, *a.* smelled, scented, perceived by smell. -*n.* a loud noise.

ఆచంద్రతారకము, ఆచంద్రార్కము, *adv.* for ever, as long as the moon and stars or sun and moon endure.

ఆచమనము, *n.* sipping water, before religious ceremonies, before and after meals &c., from the palm of the hand, repeating at the same time 15 to 24 principal names of Vishnu.

ఆచమించు, *v. t.* to sip water as a religious rite, to perform ఆచమనము.

ఆచయము, *n.* collection.

ఆచరణము, *n.* doing, performing, practising, following, observing; conduct, behaviour; usage, practice; example, as opp. to precept.

ఆచరణీయము, *a.* to be followed or observed; right, proper.

ఆచరించు, *v. t.* to follow, observe; perform, practise, do habitually, to put into practice.

ఆచరితము, *a.* practised, performed, observed.

ఆచాంతము, *a.* sipped with the recital of appropriate names of God; fit for such sipping.

ఆచాంతి, same as ఆచమనము.

ఆచారపతితుఁడు, ఆచారభ్రష్టుఁడు, *n.* one who has given up customary usages, chiefly of a semi-religious nature;

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an apostate from such custom.

ఆచారము, *n.* a custom,usage,practice, observance; principle. rule; fashion; established usage, customary law; form, formality;conduct,behaviour.

ఆచారి; *n.* a title of honour added to names of Brahmans, chiefly Vaishnavas, and latterly to those of artizans like carpenters and smiths.

ఆచారుఁడు, *n.* (after *adj.* prefixes like (సత్ or దుర్) one who acts.

ఆచార్య, *n.* a spiritual preceptress, a female preceptor.

ఆచార్యకము, ఆచార్యత్వము, *n.* instruction, tuition, teaching; the office of a spiritual teacher.

ఆచార్యమిశ్రులు,*n.* the very venerable or honoured preceptor (a term showing very great respect bordering on worship).

ఆచార్యాణి, ఆచార్యాని, *n.* the wife of a spiritual preceptor.

ఆచార్యుఁడు, *n.* a teacher or preceptor in general; a spiritual guide or preceptor, a priest; one who invests the student with the sacred or sacrificial thread and instructs him in the Vedas. (when used as a sufflix to proper names) a title of honour, meaning "learned" or "honoured" and somewhat like the Eng. "Dr."

ఆచితము,*a.* collected;accumulated.

ఆచూకి, *n.* trace, track, clue or clew.

ఆచ్ఛాదనము, *n.* covering, concealing; a lid, cover; a cloak, mantle; sheath.

ఆచ్ఛాదము, *n.* clothing.

ఆజకము, *n.* a flock of goats.

ఆజగవము, *ane. fo.* of ఆజగవము wh. see.

ఆజవంజవము, *n.* the world, earthly [ties.

ఆజానుబాహువు, ఆజానుబాహుఁడు, *n.* one whose hands reach to his knees, one who is longimanous.

ఆజానేయము, *n.* a horse of a good breed. *a.* of good breed; full of mettle.

ఆజి, *n.* war, battle, fight, combat;battle-field;level ground.

ఆజీవనము, ఆజీవము, *n.* livelihood, subsistence, maintenance; profession.

ఆజీవుఁడు, *n.* a Jain mendicant; (when added to another word as a suffix) one who lives by, one who follows the profession of.

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ఆజువు, n. working without wages; a servant working without wages.

ఆజ్ఞ, n. an order, a command; leave, permission, sanction

ఆజ్ఞప్తి, n. an order, command.

ఆజ్ఞాతుఁడు, n. he who is ordered or commanded.

ఆజ్ఞానువర్తి, same as ఆజ్ఞానుసారి.

ఆజ్ఞానుసారము, a. according to orders. [to orders.

ఆజ్ఞానుసారముగా, adv. according to orders.

ఆజ్ఞానుసారి, a. obedient, obeying or executing orders.

ఆజ్ఞాపత్రము, n. a written order; an edict. [ing.

ఆజ్ఞాసనము, n. commanding, order-

ఆజ్ఞాపాలనము, n. obedience to orders; carrying out orders.

ఆజ్ఞాపించు, v. t. to command, order.

ఆజ్ఞాపితము, a. ordered.

ఆజ్ఞాభంగము, n. disobedience, insubordination. [ghee-eater.

ఆజ్యభుక్కు, n. God *Agni*, the

ఆజ్యస్థాలి, n. a vessel to contain sacrificial ghee.

ఆజ్యము, n. ghee, clarified butter.

ఆట, n. play, sport, game; dance, dancing; acting or performance on the stage; jest, joke; gambling.

ఆటంకపఱుచు, v. t. to prevent, hinder, stop, obstruct.

ఆటంకము, n. prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.

ఆటకత్తియ, ఆటకత్తె, n. an actress; a female dancer.

ఆటకాఁడు, n. a dancer; an actor; a player; a gambler.

ఆటగొఱ్ఱు, n. a rake used in ploughing.

ఆటడిగ్గియ, n. a basin or bath for pleasure swimming.

ఆటతిప్ప, n. an artificial hill serving as a pleasure-abode, a pleasure mountain.

ఆటది, same as ఆటకత్తె.

ఆటతోఁట, n. a pleasure garden.

ఆటపట్టు, n. a play ground; abode; residence; scene, place.

ఆటపాక, n. a playhouse, a theatre.

ఆటప్రాయము, n. childhood, the time, period or age of play, the sportive or playful age.

ఆటలాడు, same as ఆటాడు.

ఆటవికుఁడు, n. forester.

ఆటవిడుపు, n. giving a holiday to school-boys; a holiday or play-day.

ఆటవెలఁది, n. an actress; a dancing girl; name of a certain metre in Telugu prosody.

ఆటాడు, v. i. to play; to dance; to act.

ఆటి, n. a kind of bird.

ఆటు, n. a blow.

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ఆటుపోటు, *n.* shooting pain; throbbing pain.

ఆటోపము, *n.* pride, arrogance; swelling, puffing, pomp, show; confusion, haste.

ఆటోపించు, *v. i.* to be proud, to swell; to be in haste.

ఆట్లగడలు, *n. pl.* a sort of paddy.

ఆట్లాట, *n.* play, sport.

ఆడ, *ano. fo. of* అక్కడ.

ఆడంబరము, *n.* pomp, show, display; grandeur, pride, arrogance; vain display; the sound of trumpets as a sign of attack; the onset of battle; the din or uproar of battle; a drum used in a battle; the roaring of an elephant.

ఆడకాడ, ఆడాడ, *adv.* here and there, occasionally.

ఆడి, same as ఆటి. *-v. i.* having played. *-n.* (from Tamil) name of the fourth solar month of the year, when the sun is in the house of Cancer.

ఆడించు, *v. t. cau. of* ఆడు. to amuse, to make or cause to play; to move or cause to move, to shake.

ఆడిక, *n.* evil talk, scandal; infamy.

ఆడికపడు, *v. i.* to be scandalized or vilified.

ఆడికోలు, *n.* scandal; infamy.

ఆడితప్పు, *v. i.* to break a promise or word.

ఆడిపోసికొను, *v. t.* to scandalize, vilify; to talk too much or idly, chatter.

ఆడు, *v. i.* to play, sport, frolic; to act or perform on the stage, represent a character; to dance; to move, shake, totter, wag, vibrate; to beat, throb, pulsate; to work, act, ply, be going; to bathe. *v. t.* to speak, say, as in మాటలాడు, నిజమాడు; to play; to act or represent; to abuse, reproach.

ఆడుకొను, *v. i.* to play about, sport; to say. *-v. t.* to abuse, reproach; scandalize, slander.

ఆడెలు, ఆడేలు, *n.* a night hawk.

ఆఢకము, *n.* a measure of grain; ranging between 122 and c. ins. a measure of rain.

ఆఢకి, *n.* the grain called pigeon pea, *cytisus cadjan*, which, when split, forms a large veriety of *dal*; a measure of grain.

ఆఢ్యంకరణము, *n.* enriching; means of enriching.

ఆఢ్యము, *a.* (used generally as the last member of comp.) having; possessing, rich in, abounding in.

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ఆఢ్యుఁడు, n. one who is opulent or wealthy.

ఆణి, n. a nail or pin; the pin of the axle of a cart, the linch-pin; a boundary, limit; edge of a sword; a secret; a vital part.-a.spherical round, globular (applied to pearls).

ఆణికాఁడు, n. a confidant, familiar, confidential friend.

ఆణిముత్తు, n. a pearl.

ఆణిపోటు, n. a stab, cut or blow in the vitals; a deep wound.

ఆణిముత్తెము, n. a globular or round and faultless pearl.

ఆణియ, n. a kind of disease. showing itself in soft painful bumps of red swellings over the body.

ఆణియము, n. a country.

ఆణె, same as ఆణియ.

ఆణెము, same as ఆణియము.

ఆతంకము, n. disease, pain, affliction, anguish, agony; fear, fright, apprehension; the sound of a drum or tabor.

ఆతంచనము, n. causing to coagulate or curdle, curdling; gratifying, satisfying; danger, calamity; speed, velocity; curdled milk; whey.

ఆతఁడు, ano. fo. of అతఁడు.

ఆతగాఁడు, same as అతఁడు.

ఆతతము, a. extended, spread; great; stretched (as a bow-string); large, exceeding; extreme.

ఆతతాయి, n. a villain, a desperado; one who commits a heinous [crime.

ఆతను, same as అతఁడు.

ఆతపత్రకము, ఆతపత్రము, n. a sun-shade, a parasol.

ఆతపము, n. sunshine; heat.

ఆతపవారణము, same as ఆతపత్రము.

ఆతరము, n. freight; ship's, boat's or ferry fare.

ఆతర్పణము, n. satisfaction; pleasing, satisfying; white-washing a wall, floor or seat on festive occasions.

ఆతల, same as అవతల.

ఆతాపి, n. a falcon.

ఆతిథేయము, ఆతిథ్యము, n. hospitality, hospitable reception. a. proper for a guest; attentive to a guest, hospitable.

ఆతిథ్యుఁడు, n. a guest.

ఆతురత, n. haste, eagerness; impatience; over anxiety.

ఆతురపడు, v. t. to hurry or hasten; to be eager, impatient or overanxious.

ఆతురము, n. haste, eagerness; impatience, over-anxiety; suffering, being affected.

ఆతురుఁడు, n. he who is eager or impatient; he who is diseas-

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ed or sick in body or mind; he who is suffering from, influenced or affected by, or afflicted with. [ment.

ఆతోద్యము, *n.* a musical instru-

ఆత్తగంధము, *a.* having one's pride humbled, attacked, defeated; already smelt.

ఆత్తగర్వము, *a.* humiliated, insulted; degraded.

ఆత్తము, *a.* taken, received, accepted; drawn out, taken away.

ఆత్మ, *n.* the soul, the individual soul; the body; mind; intellect, reason, understanding; life, the vivifying spirit, the living principle; Supreme Soul, Brahman, God.—*a.* own, one's own.

ఆత్మంభరి, *n.* one who is selfish.

ఆత్మంభరిత్వము, *n.* selfishness.

ఆత్మకము, *a.* (at the end of a comp. word) made up, composed, or consisting of; of the nature or character of; as, పంచభూతాత్మకమైన.

ఆత్మకాముఁడు, *n.* egoist; self-conceited person.

ఆత్మకీయము, *a.* belonging to one's self, one's own.

ఆత్మకీయులు, *n.* kindred.

ఆత్మగతము, *a.* produced in one's mind; (in dramas) aside.

ఆత్మఘాతపుడు, ఆత్మఘాతుకుఁడు, *n.* a suicide, self-murderer.

ఆత్మజ, *n.* a daughter.

ఆత్మజన్ముఁడు, ఆత్మజుఁడు, *n.* a son.

ఆత్మజ్ఞానము, *n.* knowledge of the soul or the Supreme Spirit, spiritual knowledge, true wisdom.

ఆత్మజ్ఞుఁడు, *n.* a sage, one who knows God and the soul; one who knows oneself.

ఆత్మతత్వము, *n.* the true nature of the soul and of god.

ఆత్మత్యాగము, *n.* self-sacrifice.

ఆత్మత్రాణము, *n.* self-preservation.

ఆత్మదర్శము, *n.* a looking-glass.

ఆత్మనింద, *n.* self-reproach.

ఆత్మనేపదము, *n.* what is called the middle voice of a verb (formed by the addition of కొను.) (in Sanskrit gram:) a particular class of verbal roots, which have a peculiar conjugation.

ఆత్మప్రభవుఁడు, same as ఆత్మజుఁడు.

ఆత్మప్రశంస, *n.* self-praise.

ఆత్మబోధము, *n.* spiritual knowledge; rise of spiritual knowledge. [the Creator.

ఆత్మభువు, ఆత్మయోని, *n.* Brahma,

ఆత్మవంచన, *n.* self-delusion.

ఆత్మవిదుఁడు, same as ఆత్మజ్ఞుఁడు,

ఆత్మసంభవుఁడు, same as ఆత్మజుఁడు.

ఆత్మస్తుతి, *n.* self-praise.

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ఆత్మహితము, *a.* beneficial to one self.

ఆత్మార్థము, *adv.* for one's self.

ఆత్మీయము, *a.* own, one's own, belonging to one's self, personal.

ఆత్ముఁడు, *n.* (when part of compound words like పుణ్యాత్ముఁడు, పాపాత్ముఁడు) one whose mind, or heart, is etc.

ఆత్యంతికము, *a.* continual; permanent; excessive.

ఆత్రగాఁడు, *n.* a hasty man.

ఆత్రము, *n.* *ano fo. of* ఆతురము. haste; impatience.

ఆత్రేయి, *n.* a woman in her courses; a female descended from the sage Atri; the name of a river in the north of Bengal.

ఆత్రేయుఁడు, *n.* the son, or a descendant, of the sage అత్రి.

ఆథర్వణము, *a.* belonging to the Atharva Veda.

ఆథర్వణుఁడు, *n.* a priest whose ritual is comprised in the Atharva Veda; a Brahmana who has mastered, or studied that Veda.

ఆద, *n.* anxiety, care.

ఆదంశము, *n.* wound caused by a bite; a biting or tearing tooth.

ఆదట, *n.* friendship, love; fulness, satiety. *adv.* afterwards.

ఆదటవోవు, *v. i.* to be satisfied.

ఆదమఱచి, *adv.* without care or anxiety; soundly, well, as, ఆ. నిద్రపోవుట; forgetfully, carelessly, as in ఆ, పలికిన.

ఆదమఱపు, *n.* absence of cares or anxiety.

ఆదరణ, ఆదరణము, *n.* respect; respectful or loving attention.

ఆదరణీయము, *a.* worthy of being treated with respect, attention, or consideration.

ఆదరబాదర, *n.* & *a.* hurry, haste, confusion, hurry-skurry.

ఆదరబాదరగా, *adv.* In haste, confusedly, in a hurry, precipitately.

ఆదరము, *n.* respect, honor, regard, attention, care; kindness, kind regard; love, attachment.

ఆదరించు, *v. t.* to treat kindly; honor, respect; welcome.

ఆదరువు, (fr. ఆధారః) *n.* prop, support, aid; refuge, shelter, protection; means of subsistence.

ఆదర్శకము, *n.* mirror.

ఆదర్శనము, *n.* showing, displaying; a mirror.

ఆదర్శము, *n.* a looking-glass; a commentary, gloss; the

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original manuscript from which a copy is taken; a pattern, model; copy of a work.

ఆదర్శితము, *n.* shown, displayed.

ఆదా, (అ). *n.* profit, gain.

ఆదానము, *n.* taking, receiving, acceptance; earning, getting; a symptom (of a disease). [gain.

ఆదాయము, *n.* Income, profit,

ఆది, *n.* beginning; commencement; prime cause; often used at the end of comp. as equivalent to 'beginning with,' '*et cetera*,' 'and others,' 'and so on,' and indicating persons or things of the same nature, kind, class or species, as ఇంద్రాది దేవతలు. *a.* first, primary, primitive, original; chief, principal.

ఆదికము, *n.* (at the end of comp.) the series, set, class, or group which commences with—as అన్నాదికము. [poet.

ఆదికవి, *n.* Valmiki, the first

ఆదికావ్యము, *n.* the Ramayanam of Valmiki.

ఆదికొను, *v. i.* to keep or have an eye (upon).

ఆదిగా, *adv.* beginning with, *et cetera*, and so on.

ఆదితాళము, *n.* one of the modes by which musical time is measured, by which one time-period is divided into three parts in the ratio of 2 : 1 : 1. [god, deity.

ఆదితేయుఁడు, *n.* a son of ఆదితి, a

ఆదిత్యవారము, *n.* Sunday.

ఆదిత్యుఁడు, *n.* the Sun; a God.

ఆదిని, *adv.* at the beginning, at first.

ఆదిపురుషుఁడు, ఆదిపూరుషుఁడు, *n.* the primeval Supreme Being, the Lord of all creation.

ఆదిమము, *a.* first, original, primitive, primeval.

ఆదివరాహము, *n.* the third *Avatara* of Vishnu, as the Primeval Boar.

ఆదివారము, *n.* Sunday.

ఆదివెలమ, *n.* a sub-division of వెలమ, which see.

ఆదిశక్తి, *n.* Durga, the goddess of primordial manifested energy.

ఆదిశేషుఁడు, *n.* name of the king of serpents, supposed to be the supporter or upholder of the entire world, and supposed to be the couch of Vishnu.

ఆదీపనము, *n.* setting on fire; exciting.

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ఆదుకొను, *v. t. & i.* to give aid, assistance, or support; to form a support. [respectful.

ఆదృతము, *a.* respected, honored;

ఆదృతి, *n.* respect.

ఆదేయము, *a.* receivable; leviable.

ఆదేశము, *n.* an order, a command; instruction. advice; precept; rule; (in gram.) a substitute or substituted letter &c.

ఆదేశించు, *v. t.* to order, command; instruct.

ఆదేష్ట, *n.* a commander, director, an adviser.

ఆద్యమాషకము, *n.* a weight equal to about 17½ grains troy.

ఆద్యము, *a.* first, prime, initial; primitive; foremost.

ఆధానము, *n.* placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire; engendering, producing.

ఆధారము, *n.* support, prop, stay; patronage, aid; a receptacle, reservoir; a basin round the foot of a tree.

ఆధి, *n.* Mental pain or anguish, agony; sorrow; anxiety; misery; a pledge, pawn; place, residence.

ఆధిక్యము, *n.* Increase; accumulation; abundance; excess; preponderance, superiority, supremacy.

ఆధిత్యక, *n.* summit of a hill.

ఆధిదైవికము, *a.* caused by fate; pertaining to a tutelary deity.

ఆధిపత్యము, *n.* Sovereignty; government, dominion; supremacy, power; duty of a king or some one in authority.

ఆధిభోగము, *n.* use of a deposit which is given as a pledge, such as a cow.

ఆధిభౌతికము, *a.* caused by the five primary elements.

ఆధీనము, *n.* possession, charge; trust; control.

ఆధునికము, *a.* modern, recent, new, not ancient.

ఆధునికుఁడు, *n.* a person of recent or modern times, a modern. ఆధునికులు=the moderns.

ఆధూతము, *a.* shaken, agitated; trembling.

ఆధేయము, *a.* to be placed, kept, or supported.

ఆధోరణుఁడు, *n.* the rider or driver of an elephant.

ఆధ్యాత్మికము, *a.* spiritual, relating to the supreme spirit; relating to self; caused or brought on by the mind.

ఆధ్వనికము, *a.* journeying.

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ఆధ్వనీనము, *a.* pertaining to wayfarers.

ఆన, (fr. ఆజ్ఞ) *n.* an order, command; an oath, adjuration.

ఆనఁబెట్టు, *v. t.* to adjure.

ఆనంతర్యము, *n.* the next in succession; the one immediately behind.

ఆనంద, *n.* name of the 48th year of the Hindu cycle of 60.

ఆనంతర్యుఁడు, *n.* immediate successor.

ఆనందకోశము, *n.* the subtlest and the most etherial of the five sheaths in which the human soul is enclosed.

ఆనందనము, *a.* delighting. *n.* warm welcome and send off to relatives & visitors. [joy.

ఆనందబాష్పములు, *n. pl.* tears of

ఆనందమయము, *a.* full of bliss.

ఆనందమయుఁడు, *n.* the Supreme Spirit, the being full of heavenly bliss.

ఆనందము, *n.* Happiness, joy, bliss, pleasure, delight.

ఆనంది, *a.* Happy, blissful.

ఆనందించు, *v. i.* to be glad or happy, rejoice, delight.

ఆనందితము, *a.* delighted, pleased, happy. [an anicut.

ఆనకట్ట, *n.* dam across a river,

ఆనకము, *n.* a large military drum beaten at one end; a small drum or tabor; a double drum; a thunder-cloud.

ఆనకదుందుభి, *n.* name of Vasudeva, father of Sri Krishna; a very large drum with a single beating face.

ఆనతము, *a.* bent; humbled.

ఆనతి, *n.* bow or salutation, homage, reverence; (fr. ఆజ్ఞప్తి) an order, command, permission, leave.

ఆనతిచ్చు, ఆనతియిచ్చు, *v. t. & i.* to command, order; give leave or permission; to condescend to say, tell, or relate.

ఆనద్ధము, *n.* a drum in general.

ఆననము, *n.* the face; the mouth; a major division of a book.

ఆనపకాయ, (*the com. fo.* of ఆనుగంపుకాయ.) *n.* white pumpkin, bottle-gourd, *lagenaria, culgaris cucurbita lagenaria.*

ఆనమితము, *a.* bowed, weighed down.

ఆనయము, *n.* bringing, fetching.

ఆనయించు, *v. t.* to bring.

ఆనర్తము, *n.* a stage, theatre; a dancing hall; war, battle; name of a country also called Sourashtra, somewhat corresponding to the modern Guzerat.

ఆనవాటిపొలము, *n.* a field whose boundary line is in dispute.

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ఆనవాలు, *n.* a sign, token, mark, indication, index; keepsake; mark in lieu of signature.

ఆనవాలుపట్టు, *v. t.* to recognise, identify; verify.

ఆనాయము, *n.* a net.

ఆనాయి, *n.* a fisherman.

ఆనాలు, *ano. fo. of* ఆనవాలు.

ఆనాహము, *n.* binding, constipation; length (especially of cloth).

ఆనించు, *v. t. cau. of* ఆను. to place or lay so as to lean against, to lean. (*v. t.*) Support, rest, repose.

ఆనిక, *n.* support, prop; strength.

ఆనిలుఁడు, *n.* epithet for Anjaneya or Bhima.

ఆనీతము, *a.* brought.

ఆను, *v. i* to lean, recline; to be a support. *v. t.* to lean or recline on; to press, to check, to suppress; to put on, wear; to eat; to drink.

ఆనుకట్టు, *n.* a prop, a staff to lean on, a crutch.

ఆనుకూల్యము, *n.* favorableness, suitableness; convenience; kindness, favor.

ఆనుకొను, *v. i. & t.* to lean on or against, to rest on, to be supported by or support one's self or itself on; to be touching, border on, be contiguous to.

ఆనుగము, ఆనుగు, *n.* the creeper *cucurbita lagenaria*, the bottlegourd creeper.

ఆనుగుణ్యము, *n.* favorableness, suitableness, agreeableness; congruity, consistency.

ఆనుదుబిల్ల, ఆనుదుబిళ్ళ, *n.* a cushion to lean on.

ఆనుపూర్వము, ఆనుపూర్వి, *n.* order, succession, series.

ఆనుపూర్విగా, *adv.* in due order, regularly, one after another.

ఆనుపూర్వ్యము, same as ఆనుపూర్వి.

ఆనులోమ్యము, *n.* natural or direct order or arrangement.

ఆనువు, same as ఆనిక.

ఆనుషంగికము, *a.* concomitant; inevitable.

ఆనృణ్యము, *n.* acquittance from debt or moral obligation.

ఆనృశంస్యము, *n.* mild nature.

ఆనేత, *n.* he who brings.

ఆనేయము, *a.* to be brought.

ఆన్వీక్షకి, ..క్షికి, *n.* logic, logical philosophy, metaphysics.

ఆపగ, *n.* a river, stream.

ఆపగేయుఁడు, *n.* an epithet of Bhishma.

ఆపణము, *n.* a market, a shop.

ఆపణికము, *a.* pertaining to the market, or to trade; bought in the market or shop.

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ఆపణికుఁడు, *n.* a merchant, shopkeeper, dealer.

ఆపత్కాలము, *n.* a time of distress a time of need.

ఆపత్తి, *a.* obtaining, procuring, getting; *n.* misfortune, calamity.

ఆపద, *n.* a calamity, misfortune; adversity; danger.

ఆపద్ధర్మము, *n.* a procedure not usually allowable in a caste, but which can be adopted in times of pressing need or great danger.

ఆపన్నము, *a.* afflicted, distressed; being in difficulty, reduced to, fallen into; obtained, gained.

ఆపన్నసత్వ, *n* a pregnant woman.

ఆపన్నుఁడు, *n.* he who is unhappy, afflicted, in difficulty or distress.

ఆపన్నురాలు, *n.* a woman in distress; a helpless woman.

ఆపమిత్యకము, *n.* a thing obtained by barter or for a consideration.

ఆపసోపాలుపడు, *v. i.* to sigh repeatedly from fatigue,unbearable pain &c.

ఆపాటున, same as అప్పాటున.

ఆపాతమధురము, *a.* pleasing or agreeable,the pleasure being obvious to the senses.

ఆపాతము, *n.* falling, descending; the present or current moment,the instant;happening.

ఆపాదకము, ఆపాదనము, *a.* causing, creating, bringing about, producing.

ఆపాదమస్తకము, *a.* or *adv.* from head to foot, *cap-a-pie.*

ఆపాదము, *n.* attainment.

ఆపాదించు,*v.t.* to cause to happen, create, bring about.

ఆపాదితము, *a.* caused. created, brought about.

ఆపాదిల్లు, *v. i.* to happen, occur.

ఆపానము, *n.* tavern, liquor shop.

ఆపీడము, *n.* giving pain, hurting; a chaplet, a garland in general; a crest-jewel.

ఆపీనము, *n.* an udder. *a.* stout, fat.

ఆపూపికము,*n.* a quantity of cakes.

ఆపూపికుఁడు, *n.* a confectioner, a baker.

ఆపూరము, *n.* flow, current.

ఆపూరితము, *a.* filled; flooded.

ఆపూర్తి, *n.* filling; fulness.

ఆపృచ్ఛనము, *n.* bidding farewell.

ఆపె, *pron.* she.

ఆపోసనము, fr. ఆపోశనము wh. see.

ఆపోక, *n.* satisfaction, satiety.

ఆపోవు, *v. i.* to be satisfied.

ఆపోశనము, *n.* name of a certain formula of prayer and sipping water from the palm of the right hand, as a religi-

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ous ceremony repeated before and after eating.

ఆపోశనించు, *v. t.* to perform ఆపోశనము.

ఆప్తజనము,ఆప్తజనులు,*n.* own people; friendly well-wishers.

ఆప్తము, *a.* got, obtained,gained, reached, attained ; trustworthy, reliable, credible (as news &c.)

ఆప్తి, *n.* getting, obtaining, attaining, reaching; fitness, aptitude ; completion, fulfilment.

ఆప్తుఁడు, *n.* a bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.

ఆప్యము, *a.* watery; obtainable.

ఆప్యాయనము, ఆప్యాయము, *n.* satisfaction, satiety ; a tonic, strengthening medicine ; a medicine for putting on flesh.

ఆప్యాయిత,ఆప్యాయితుఁడు, *n.* he who is satisfied or pleased.

ఆప్లవము, ఆప్లావము, *n.* bathing, plunging ; sprinkling with water; a flood, inundation.

ఆప్లుతము, *a.* bathed.

ఆప్లుతుఁడు,*n.* one who has bathed.

ఆబ, *n.* the pupil of the eye ; greediness.

ఆబంధనము, ఆబంధము, *n.* a tie or bond; affection.

ఆబద్ధము, *a.* bound, tied; fixed. *n.* binding; affection.

ఆబాధ,*n.* affliction, pain,distress.

ఆబిడ, ఆబిడె, *pron.* she, that woman, that lady.

ఆబువ్వ, *n Trichosanthes Palmata.*

ఆబూతి, (fr. ఆభుక్తి) *n.* excessive eating, gluttony.

ఆబూతికాఁడు, *n.* A glutton.

ఆబూరు,(అ.) *n.* one's honor, character or reputation, shame.

ఆబోధనము, *n.* knowledge; instruction.

ఆబ్కారి, (అ) *n.* a tax on spirituous liquors. *a.* pertaining to the laws regulating liquor production & traffic.

ఆబ్దికము, *a.* annual, yearly. *n.* anniversary of death; annual ceremony performed for the dead, on that day.

ఆభ, *n.* Light, splender, lustre.

ఆభము ,*a. suffix* showing likeness.

ఆభరణము, *n.* an ornament, a jewel; decoration.

ఆభాషణము, *n.* addressing, speaking to; conversation.

ఆభాసము, *n.* light, reflection; resemblance, likeness; a fallacy, semblance of a reason; any unreal or fallacious appearance.

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అభిచారికము, *a.* magical; imprecatory. *n.* A maledictory spell.

అభిజాత్యము, *n.* nobility of birth, rank; lineage, descent.

అభిముఖ్యము, *n.* facing, being in front of, or, face to face with.

అభిషేచనికము, *a.* pertaining to the ceremony of anointing a king.

అభీరపల్లి, *n.* a hamlet or village of cowherds; a station or abode of herdsmen.

అభీరి, *n.* a cowherd's wife or a woman of that tribe.

అభీరుఁడు, *n.* a cowherd.

అభీలనేత్రుఁడు, అభీలలోచనుఁడు, *n.* epithet of Rudra or Siva, the God with the terrible, blasting eye.

అభీలము, *a.* fearful, terrible, formidable. *n.* physical pain.

అభుఁడు, *suffix.* one who is like.

అభుక్తి, *n.* excessive eating, gluttony.

అభోగము, *n.* completion; fulness. magnitude, extent; effort; enjoyment, satiety; the expanded hood of a cobra (used by Varuna as his umbrella).

అమండము, *n.* the castor-oil plant.

అమండితము, *a.* decked, adorned.

అమంత్రణము, *n.* addressing; calling; inviting, invitation. greeting; bidding adieu, taking leave of.

అమంత్రించు, *v. t.* to invite, call.

అమంత్రితము, *a.* called, invited.

అమట్టున, *adv.* thus far.

అమడ, *n.* a measure of distance equal to 4 పరుగులు or 10miles.

అమలించు, *v. t.* to invite, call.

అమలింపు, *n.* calling, invitation.

అమలిలు, అమలిల్లు, *v. i.* to arise; be produced or created,

అమసస్యము, *n.* pain: sorrow; labour pains during childbirth.

అమని, *n.* harvest time, plenty; the spring, vernal season.

అమము, *n.* disease, sickness;constipation; passing unhealthy excretions; mucus, bad secretions of the bowels. *a.* raw, uncooked, undressed, unripe.

అమయము, *n.* sickness, disease, distemper.

అమలకము, *n.* the tree *Emblic myrobalan*; the fruit of the *Emblic myrobalan.*

అమలకి, *n.* the tree *Emblic myrobalan.*

అమవడ, *n.* a sort of round cake, made of pulses or black gram, fried and soaked in curd.

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ఆమాశయము, *n.* stomach, (*lit.* receptacle of undigested food).

ఆమిక, *n.* presumption, boldness; vigor.

ఆమిత, ఆమిలి, same as ఆమెత.

ఆమిషము, *n.* flesh, meat; a prey, victim; food, bait; a bribe: enjoyment; a pleasing or beautiful object, an object of enjoyment.

ఆమిశ్రితము, same as మిశ్రితము.

ఆమీలనము, *n.* closing the eyes.

ఆము, *n.* fatness, lust, desire. *v. i.* to spread over, to be filled with.

ఆముకొను, same as అలముకొను.

ఆముక్తము, *a.* worn, put on (as clothes, armor &c); loosed, let go, discharged,cast.shot.

ఆముఖము, *n.* the prelude of a drama.

ఆముదపుఁజెట్టు, *n.* the castor-oil plant, *palma christi* or *ricinus communis.*

ఆముదము, *n.* castor-oil.

ఆముదములు,ఆముదాలు, *n. pl.* castor-oil seeds.

ఆముష్మికము, *a.* Belonging to the next or other world; opp. to ఐహికము.

ఆమూలము, *adv.* radically, to, by, or from the root, entirely, completely.

ఆమూలాగ్రము, *adv.* from root to tip, root and branch, thoroughly.

ఆమె, *pron.* she, that woman, that lady; wife (in phrases like మా ఆమె, మాయింటిఆమె).

ఆమెత, *n.* an entertainment,banquet, treat, feast.

ఆమోచనము, *n.* loosing; freeing; emitting.

ఆమోదనము, *a.* delighting;scattering perfume all round.

ఆమోదము, *n.* joy, pleasure, delight; fragrance, diffusive perfume.

ఆమోదించు, *v. i.* to be glad or pleased; latterly to agree, concur, assent, consent.

ఆమ్నాయము, *n.* the Vedas or Scriptures,traditional usage; family or national custom; received doctrine; advice or instruction in past and present usage.

ఆమ్రపేశి, *n.* the dried pulp of the ripe mango, commonly called మామిడితాండ్ర.

ఆమ్రము, *n.* the mango tree; the mango fruit.

ఆమ్రవణము, *n.* a mango grove.

ఆమ్రాతకము, *n.* the hog-plum, wild mango, *spondias mangifera*; inspissated mango juice.

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ఆమ్రేడించు, *v. t.* to reiterate.

ఆమ్రేడితము, *n.* reiteration, reduplication, repetition of sound or word; the second word in reduplication.

ఆమ్లము, *n.* sournoss, acidity; the tamarind tree or fruit.

ఆమ్లవేతసము, *n.* the tree *Rumex vesicatorius.*

ఆమ్లిక, *n.* the tamarind tree; acidity of the stomach.

ఆయక, *pron.* she, that woman.

ఆయకట్టు, *n.* rate, standard.

ఆయకము, *n.* Mortgage, pledge.

ఆయకాఁడు, *n.* a village officer.

ఆయక్క, same as ఆయక.

ఆయతనము, *n.* place, abode, house, resting-place; a sanctuary, sacred place.

ఆయతము, *a.* long; large, great; long-drawn, diffuse. *n.* (geom.) An oblong.

ఆయతి, *n.* length, extension; the future; majesty, dignity; obtaining; income.

ఆయతికాఁడు, *n.* He who earns money; a tallman with a dignified form; a man of power.

ఆయత్తము, *a.* dependent.

ఆయత్తి, *n.* dependence, subjection; affection; boundary, limit;; an expedient, remedy; majesty, dignity; a day.

ఆయది, (ఆ+అది), same as అది.

ఆయన, *pron.* he, that gentleman.

ఆయప, *pron.* she; her ladyship.

ఆయపఱచు, *v. t.* to cultivate; bring under the plough.

ఆయమ, *pron.* she; that lady, that venerable woman or goddess.

ఆయము, *n.* a vital part of the body; the private parts; income, revenue, gain, profit.

ఆయలె, *interj.* showing contempt for the influence or power of another;

ఆయల్లకము, *n.* separation; missing, regretting; longing, desire; impatience.

ఆయవారము, (fr. యాయావారము), *n.* alms.

ఆయసము, *n.* iron or steel; anything made of iron or steel. *a.* made of iron or steel.

ఆయసి, *a.* made of iron or steel. *n.* a coat of mail.

ఆయస్తము, *a.* pained, distressed; hurt; vexed, angry; sharpened.

ఆయా, (ఆ+ఆ). *pron. a.* those, respective, their respective. *n.* (Hindusthani) an Indian servant-woman in a European family, sometimes a wet-nurse for the baby (commonly called *Ayah* in Eng. also.)

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ఆయామము, *n.* length, expansion, extension. stretching; control, restraint (as in ప్రాణాయామము.) [fatiguing, hard.

ఆయాసకరము, *a.* requiring labour,

ఆయాసపడు, *v. i.* to work, exert, labour, take pains, take trouble; to be tired or fatigued.

ఆయాసపాటు, *n.* Exertion; labour; exhaustion, fatigue, tiredness.

ఆయాసపెట్టు, *v. t.* to give too much of work to; to over work, to cause to labour too much or too long, to tire, fatigue; to trouble.

ఆయాసము, *n.* Exertion, labour, trouble, difficulty; fatigue; weariness.

ఆయిటి, same as ఊరుగు wh. see.

ఆయితపడు, *v. t.* to prepare, be ready, make ready; (*i*). get readiness.

ఆయితపాటు, *n.* preparing, making preparation, making ready; readiness.

ఆయితపెట్టు, *v. t.* to prepare, make ready, get ready, trim.

ఆయితము, *a.* ready, prepared. *n.* readiness, preparation trim.

ఆయితముచేయు, *v. t.* to prepare, make ready, trim; equip.

ఆయిత్తపడు, ఆయిత్తపాటు, ఆయిత్తము, ఆయిత్తముచేయు, same as ఆయిత. etc.

ఆయుధజీవి, *n.* one who lives by his weapons, a warrior.

ఆయుధము, *n.* a weapon; an instrument, a tool.

ఆయుధశాల, ఆయుధాగారము, *n.* an arsenal; an armoury.

ఆయుధికుఁడు, ఆయుధీయుఁడు, *n.* a soldier, warrior.

ఆయుర్వర్ధకము, *a.* lengthening life, producing longevity.

ఆయుర్వృద్ధి, *n.* the lengthening of life; longevity.

ఆయుర్వేదము, *n.* the science of health or medicine.

ఆయుర్వేది, *n.* one who has mastered the medical science.

ఆయువు, *n.* life; duration of life; lifetime, age; longevity; vital power.

ఆయుశ్శేషము, *n.* the remaining part of life; (hence) the last days of one's life.

ఆయుష్కరము, *a.* promoting longevity or long life, life-lengthening.

ఆయుష్కర్మము, *n.* shaving.

ఆయుష్కామము, *n.* wish or longing for long life.

ఆయుష్టోమము, *n.* a sacrifice performed for obtaining long life.

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ఆయుష్మంతము, *a.* long-lived, having a long life; *n.* the third of the 27 yogas or divisions of the ecliptic.

ఆయుష్మంతుఁడు, *n.* one who has a long life, a man of great longevity.

ఆయుష్మతి, *n.* a long-lived woman; a form of addressing (in Sanskrit dramas) highborn or honourable ladies, used especially by elderly people.

ఆయుష్యము, ఆయుస్సు, same as ఆయువు.

ఆయెడ(న్), *adv.* there.

ఆయెనా, *conj.* if, in case that, supposing that.

ఆయోగవుఁడు, *n.* (according to *Manu*) a man born of a *Sudra* father and a *Vaisya* mother. *fem* ఆయోగవి.

ఆయోధనము, *n.* war, battle, fight; battlefield.

ఆర, *n.* a shoemaker's awl; an *Aff.* used for the vocative case in the plural number, as తమ్ములార.

ఆరంగపువక్క, ఆరంగము, *n.* Betel-nut of a superior quality.

ఆరంజోతి, same as అరుంధతి.

ఆరంబము, (as in కాడారంబము and నీలారంబము) cultivation.

ఆరంభము, *n.* beginning, commencement; a thing begun; attempt, endeavor, undertaking; introduction, initiation.

ఆరంభించు, *v. t. & i.* to begin, commence; to attempt, endeavor.

ఆరకాటి, *n.* a pilot.

ఆరకూటము, *n* brass.

ఆరక్షుఁడు, ఆరక్షకుఁడు, *n.* a watchman.

ఆరగించు, *v. t.* to partake of food or drink, to eat, drink used in very polite or reverential speech).

ఆరగింత, ఆరగింపు, *n.* eating used in very polite or reverential speech.

ఆరగింపఁజేయు, ఆరగింపుచేయు, *v. t.* to make to eat; to present the food to a deity for his favourable acceptance.

ఆరజేము, *n.* agreeableness, prettiness, grace, elegance; a melodious jumble of notes. *a.* elegant, pretty, bland, fine.

ఆరటము, *n.* grief, sorrow.

ఆరటపడు, *v. i.* to grieve.

ఆరటపాటు, *n.* grieving, sorrowing.

ఆరటపెట్టు, *v. t.* to grieve, make sorrowful, afflict.

ఆరటించు, *v. i.* to grieve.

ఆరడము, *n.* enthusiasm.

ఆరతి, *n.* same as హారతి; cessation.

ఆరబము, *n.* vegetation, crops, fruit of the earth in general.

ఆరబ్ధము, *a.* begun, commenced.

ఆరభటము, *n.* tumultuous noise.

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ఆరభటి, *n.* a certain style in composition. [tune.

ఆరభి, *n.* a certain melodious

ఆరణ్యకము, *a.* belonging to forest. *n.* a part of a *Brahmana* in a *Veda* that was either produced in a forest, or has to be studied in a forest.

ఆరణ్యకుఁడు, *n.* a forester.

ఆరణ్యము, *a.* belonging to, or produced in; a forest.

ఆరము, *n.* angle; corner; pointed tooth of a toothed wheel; [brass.

ఆరయు, same as అరయు.

ఆరవము, *n.* sound, loud noise; howl.

ఆరాటము. ఆరాటపెట్టు, ఆరాటించు, same as అరటము. etc.

ఆరాత్రికము, *n.* waving a light at night before an idol, or the light so waved.

ఆరాధకుఁడు, *n.* one who worships, a worshipper.

ఆరాధన, ఆరాధనము, *n.* worshipping, adoration, propitiation, worship, service; honouring (one like a guest).

ఆరాధనీయము, *a.* to be worshipped, worthy of being worshipped.

ఆరాధించు, *v. t.* to worship, adore; to please, propitiate.

ఆరాధితము, *a.* worshipped, reverenced; propitiated, pleased.

ఆరాధ్యము. *a.* worthy of being worshipped.

ఆరాధ్యుఁడు, *n.* one who is holy and venerable; a title given to those Brahmins who are of the *lingavant or lingadhari* sect.

ఆరామము. *n.* a grove, a garden -*a.* (when it forms the end word of a compound as in ఇంద్రియారామము) delighting.

ఆరాలికుఁడు, ఆరాళికుఁడు, *n.* a cook.

ఆరావము, *n* sound, noise.

ఆరికెలు, same as ఆర్కు.

ఆరితేఱు, *v. i.* to become perfect, complete, qualified, accomplished or expert; to be quite at ease or at leisure.

ఆరివేరపుఁదపసి, *n.* an epithet of Narada (నారదుఁడు), *lit.* the mischief-making ascetic.

ఆరివేరము, *n.* a quarrel, enmity.

ఆరు, *n.* a line of hair on the abdomen extending from the navel upwards. -*v. i.* to be caused, to become full, to be satisfied; to be fraught with.

ఆరుఁడు, *n.* the planet Mars; Saturn

ఆరుక, ఆరుగ, *n.* the plant yielding the grain called ఆర్కు.

ఆరుచు, *v. t.* cau. of ఆడు. to move, to shake; to throw. *v. i.* same as ఆర్చు.

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ఆరుదూఱు, *n.* ridicule, scorn.

ఆరుదొండ, *n.* the plant termed *Cipparis horrida.*

ఆరుద్రపురుగు, *n.* the cochineal insect: a scarlet maybug seen on the ground after spring rains.

ఆరుప, *n.* (in painting) The ground used to show colouring by contrast.

ఆరుపోరు, *n.* endless quarrel; difference; misunderstanding.

ఆరురుక్షువు, *n.* one who wishes to rise or ascend; one who wishes to attain spiritual elevation.

ఆరూఢపతితుఁడు, *n.* (one who ascended but fell down) renegade; backslider. [seated on.

ఆరూఢము, *a.* ascended, mounted,

ఆరూఢి, *n.* ascent, rise, elevation.

ఆరె, *n.* a shoemaker's awl; a tree called *Bauhinia Spicata* with large leaves and a fruit like cranberries. -*inter.* well done! —(prefix as in ఆరెభాష, ఆరెకటిక, ఆరెకాపు) Mahratta.

ఆరెకుఁడు, *n.* a watchman.

ఆరెకోల, *n.* an elephant goad.

ఆరెబొట్టె, *n.* a cock's spur, the spine on a cock's leg.

ఆరెము, *n.* the Mahratta language; a garden, grove.

ఆరెవడ్లు, *n. pl.* a species of paddy.

ఆరోగిణము, *n.* eating.

ఆరోగ్యము, *n.* health: recovery of health, convalescence.

ఆరోపణము, ఆరోపము, *n.* attributing, imputing, imputation, assigning, burdening, charging with.

ఆరోపణము, *n.* the stringing of a bow. [bute.

ఆరోపించు, *v. t.* to impute, attri-

ఆరోపితము, *a.* imputed, attributed.

ఆరోహకుఁడు, *n.* one who mounts or ascends; a rider, a driver.

ఆరోహణము, *n.* the act of ascending, ascent, mounting, rising; a flight of stairs; a ladder; the ascending scale of a gamut of a *Raga* (music)

ఆరోహము, *n.* ascending; length; height, elevation, an elevated place; a woman's waist; the buttocks of a woman whose form is artistically perfect; a creeper; (music) same as ఆరోహణము.

ఆరోహుఁడు, *n.* a rider, driver.

ఆర్కాటి, same as అరకాటి.

ఆర్చు, *v. i.* to cry aloud, shout, roar. -*v. t.* to quench, extinguish; to dry; to cool; to appease, allay; to destroy; (cau. of ఆడు) to shake, move.

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ఆర్జకుఁడు, *n.* he who acquires or earns. [tion, gain.

ఆర్జన, ఆర్జనము, *n.* earning, acquisi-

ఆర్జవము, *n.* straightness;straightforwardness, rectitude of conduct, uprightness, honesty, sincerity, open-heartedness.[gain,make (money).

ఆర్జించు, *v. t.* to earn, acquire,

ఆర్జితము,*a.* acquired,gained -*n.* that which is earned, earning.

ఆర్తధ్వని, ఆర్తనాదము, *n.* cry of distress.

ఆర్తబంధువు, *n.* Friend of the distressed; friend-in-need.

ఆర్తము, *a.* distressed, afflicted, grieved.

ఆర్తవము, *n.* the menstrual discharge; a flower. -*a.* pertaining to the seasons, seasonal; vernal.

ఆర్తి, *n.* distress, grief, affliction, suffering, mental agony, anguish; the end of a bow.

ఆర్తుఁడు, *n.* (in comp. also) one who is distressed, unhappy, oppressed; afflicted with, struck by, suffering from (as క్షుధార్తుఁడు &c.).

ఆర్త్విజ్యము,*n.*the office of a priest.

ఆర్థికము, *a.* pertaining to wealth; rich; substantial.

ఆర్దుము (ఆఱు+తూము), *n.* six times the measure called తూము.

ఆర్ద్ర, *n.* name of the sixth nakshathra or lunar mansion.

ఆర్ద్రకము, *n.* ginger in the undried state. [imbued,steeped.

ఆర్ద్రము, *a.* wet, damp, moist;

ఆర్ధికుఁడు, *n.* ryot who cultivates another's land and takes half the produce.

ఆర్పు, *n.* a cry. -*v. t.* to cool, extinguish, slake.

ఆర్భటము, ఆర్భటి, *n.* a cry, roar, yell; uproar, noise, sound.

ఆర్య, *a.* a name of the goddess Parvathi; a respectable woman; mother-in-law (in dramaturgy) a certain class of Sanskrit metre. -*a.* belonging to the Aryas or Aryan culture;(hence)noble.

ఆర్యకము, *n.* funeral ceremonies of a parent. [gentlemen.

ఆర్యమిశ్రులు, *n.* most respected

ఆర్యాణి, *n.* a venerable or respectable lady; the Goddess Durga.

ఆర్యావర్తము, *n.* (*lit.* the noble land or abode of the noble ఆర్యులు). Name of northern India bounded on the north and south by the Himalayas and the Vindhya mountains.

ఆర్యుఁడు, *n.* a respectable, honorable, venerable, or esteemed person; a man of noble

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birth; a man of noble character; a man of one of the three higher castes - Brahmana, Kshatriya and Vaisya. (*in plural*) name of the Indo-Aryan and Iranian people.

ఆర్వేరము, *a. ano. fo.* of ఆరివేరము.

ఆర్షభ్యము, *n.* a steer sufficiently grown to be used or let loose.

ఆర్షము, *a.* relating to or derived from a Rishi; (in the case of words) having an archaic form, but not to be criticized according to the rules of grammar; prophetical, inspired, revealed. *n.* a form of marriage derived from the Rishis, one of the eight forms of marriage in which the father of the bride receives a cow and a bull. from the bridegroom.

ఆఱడి, *n.* scandal, disgrace.

ఆఱడిపడు, *v. i.* to be slandered; to become useless.

ఆఱడిపెట్టు, *v. i.* to slander; to disgrace; to grieve.

ఆఱడిపోవు, same as ఆఱడిపడు.

ఆఱు, *a.* & *n.* six. *v. t.* to be calmed or pacified, to be alleviated, abated or assuaged; to dry, become dry; to be extinguished or quenched; to cool, be cooled; to heal or be cured, as a wound.

ఆఱుగురు, *n. pl.* six persons. *a.* [six (persons).

ఆఱుచు, *v. t.* cau. of ఆఱు. to pacify, appease; to cool; to dry; to extinguish.

ఆఱుపు, *n. ano. fo.* of ఆఱుపు. *v. t. ano. fo.* of ఆఱుచు.

ఆఱుమూడగు, *v. i.* to fail, be interrupted; to be at sixes & sevens.

ఆఱుమూడు, *n.* failure, discomfiture; confusion; disappointment; interruption.

ఆఱుమోముల వేలుపు, *n.* the six-faced god Kumaraswamy (కుమారస్వామి).

ఆఱువురు, *ano. fo.* of ఆఱుగురు.

ఆఱుస, *n.* six times the measure called కుంచము. [palanquin.

ఆలంకి, *n.* a portable chairlike

ఆలంకిగుడి, ఆలంకులు, *n.* a boisterous game played by boys.

ఆలంబము, *n.* support, prop, stay, hanging or depending on; protection, asylum.

ఆలంబించు, *v. t.* to depend or hang on; to hold.

ఆలంభనము, ఆలంభము, *n.* killing, slaughter, especially of an animal at a sacrifice.

ఆలకాపరి, *n.* a herdsman; Krishna.

ఆలకించు, *v. t.* to hear, listen or or attend to; to give ear to.

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ఆలక్షించు, *v. t.* to see.

ఆలగర్దము, *n.* a water cobra.

ఆలతి, fr. ఆలప్తి wh. see.

ఆలపించు, same as ఆలాపించు.

ఆలపోతు, *n.* a bull.

ఆలప్తి, same as ఆలాపము.

ఆలము, *n.* war, battle; slight, disregard, neglect; yellow arsenic.

ఆలయము, *n.* a house, dwelling, an abode; a temple; a receptacle, seat, place.

ఆలరి, *n.* a wicked man; one who is unprotected or helpless.

ఆలఱేడు, *n.* a bull leading a herd; a sacred bull of Siva.

ఆలవట్టము, *n.* a circular fan made of cloth borne in processions

ఆలవాలము, *n.* a basin or trench for water round the foot of a tree. [away time.

ఆలసించు, *v. i.* to delay; to idle

ఆలస్యము, *n.* idleness, sloth; want of energy; delay, slowness. *a.* careless, slothful, sleepy, slow. [way; so, thus.

ఆలాగున, *adv.* in that manner or

ఆలానము, *n.* the post to which an elephant is tied; fetter; chain or some other strong binding thing.

ఆలాపనము, ఆలాపము, *n.* talking, speech, conversation, discourse; the prelude in music, tuning the voice or pitching the note and showing variatious in the mode chosen.

ఆలాపించు, *v. i.* to draw out a note or quaver; to sing a particular raga prelude with amplificatious.

ఆలాబువు, *n.* a pumpkin gourd.

ఆలాయము, *n.* readiness, preparedness; intention, resolution, determination. *a.* ready, prepared; resolved, determined, bent upon [same as ఆలవట్టము.

ఆలావర్తము, *n.* a fan made of cloth,

ఆలి, *n.* a female companion or friend of a woman; a row, range, continuous line, streak, bank; ridge; a bee; a scorpion. genitive of ఆలు, which see. *a.* low, mean.

ఆలింగనము, *n.* embracing, an em-

ఆలింగితము, *a.* embraced. [brace.

ఆలింగ్యము, *n.* a sort of drum. *a.* which is to be embraced.

ఆలించు, *ano. fo.* of ఆలకించు.

ఆలిగొను, *v. t.* to ridicule; degrade.

ఆలిచిప్ప, *n.* a cockle shell [gree.

ఆలితనము, *n.* meanness; low de-

ఆలీఢము, *n.* one of the many attitudes of a wrestler, the right knee being advanced and the left leg retracted. *a.* licked; eaten.

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ఆలు, *n. pl.* ఆండ్రు, wife; used in comp. words merely in the sense of 'a woman' as ధీరురాలు &c. *n. pl.* of ఆవు. cows, kine.

ఆలుకము, *n.* an esculent root, *Solanum tuberosum.*

ఆలుడి, *n.* good behaviour.

ఆలువు, *n.* a pitcher, a small water jar; an esculent or edible root, *Arum campanulatum*; black ebony.

ఆలెప్రాయ్యి, *n.* a long hearth for cooking four or five dishes at a time.

ఆలేఖనము, *n.* writing; painting.

ఆలేఖని, *n.* a brush; a pencil.

ఆలేఖ్యము, *n.* a writing; a painting, picture.

ఆలేపనము, ఆలేపము, *n.* anointing, smearing; oil or other thing used for anointing.

ఆలోకనము, ఆలోకము, *n.* seeing, beholding, looking, sight; light; aspect, appearance; flattery, panegyric.

ఆలోకించు, *v. t.* to see, view, look at.

ఆలోకితము, *a.* seen.

ఆలోచన, *n.* thought; consideration, deliberation, reflection, examination; survey, view; counsel, advice; plan, scheme; intent, purpose, intention, motive; imagination, supposition.

ఆలోచించు, *v. t. & i.* to think; consider, deliberate, reflect, view; to consult; to suppose; imagine.

ఆలోడనము, *n.* stirring, shaking, agitating; mixing; churning; a thorough enquiry, sifting, research.

ఆలోడించు, *v. t.* to stir, shake, agitate; to mix; to churn; to sift, investigate.

ఆలోడితము, *a.* stirred, agitated; well investigated.

ఆలోన, ఆలోపల, *adv.* meanwhile, within or by that time.

ఆలోలము, *a.* lightly trembling or shaking.

ఆళి, *n.* a row, range, line; a dike; a female campanion or friend of a woman.

ఆళుగ, ఆళువ, *n.* an animal resembling an armadillo.

ఆళువారు, same as ఆళ్వారు.

ఆళ్ళకోస, *n.* a species of crow called stinkard.

ఆళ్ళు, *n. pl.* a kind of grain eaten by the poor, *Paspalum scrobiculatum.*

ఆళ్వారు, *n.* the title of the (twelve) chief saints of the Vaishnavas; a title-word used by Vaishnavas to the

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name of anything they consider holy, e. g. గరుడ becomes గరుడాళ్వారు and కోవెల (temple) become కోవెలాళ్వారు.

ఆవ, *n.* mustard; mustard seed (commonly in the plural ఆవాలు); low flat ground, sometimes marshy, outside a village.

ఆవంత, *n.* & *a.* a very little, as much as a mustard seed.

ఆవకాయ, *n.* mango-pickle made with mustard seed, oil &c. (more correctly includes pickle of lime fruits also made similarly, the two being distinguished as ఆవమామిడికాయ, and ఆవనిమ్మకాయ.

ఆవగింజ, *n.* a seed of mustard (usually not used in the plural).

ఆవజేము, *n.* a brazen kettle-drum.

ఆవటము, *n.* fitness, suitableness, aptness; manner, mode, style. *a.* fit, suitable.

ఆవటముచేయు, *v. t.* to fit, suit; adjust.

ఆవటించు, *v. i.* to take; live upon.

ఆవటిల్లు, *v. i.* to be suitable; to occur, happen.

ఆవడ, ఆవడబీఱ, *n.* a bitter acute-angled cucumber or చేదుబీఱ.

ఆవడి, *n.* trouble; danger; calamity.

ఆవనేయుఁడు, *n.* the planet Mars (the son of the Earth).

ఆవపనము, *n.* shaving; a vessel, jar, ewer; sowing seed.

ఆవపాఱు, *v. i.* to occur to the mind; to come to memory, recollection or remembrance.

ఆవము, *n.* a potter's kiln.

ఆవరణము, *n.* an enclosure, a compound, space enclosed round a house or garden, precinct, premises; a fence, a surrounding wall; covering; concealing; a garment covering the body.

ఆవరించు, ఆవరించుకొను, *v. t.* to surround; hem in; to fill, spread through, pervade, to cover the ground as a creeping plant or grass.

ఆవర్జనము, *n.* attraction.

ఆవర్తకము, *n.* a particular species of clouds; whirlpool.

ఆవర్తనము, *n.* turning round, revolution, circular motion, gyration; rapeating.

ఆవర్తనీయము, *a.* which has to be repeated or revolved; or to be got by heart.

ఆవర్తము, *a.* turning, turning round, revolution; a whirlpool, an eddy, a lock of hair that curls backwards, especially on a horse; re-

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peating, repetition; getting by heart; (coll.) a second marriage by a man.

ఆవర్తి, *n.* (from ఆవృత్తి), a time (మూడావర్తులు = three times, thrice) *a.* which recurs.

ఆవర్తించు, *v. t.* to repeat, learn, get by heart.

ఆవర్తితము, *a.* which has been repeated or got by heart; which has been revolved.

ఆవల, *adv.* beyond, on that side; afterwards.

ఆవలి, *n.* a range, row, line, series; trouble. *a.* which is beyond or on that side; which comes afterwards.

ఆవలించు, ఆవలింత, same as ఆవు.

ఆవలు, *n. pl.* mustard seeds.

ఆవశ్యకము, ఆవశ్యము, *n.* necessity, need. *a.* necessary, needful.

ఆవసథము, *n.* abode, habitation; place for resting.

ఆవహము, *a.* (chiefly used as the last member of a comp.) producing, leading or tending to, bringing on as భయావహము.

ఆవహించు, *v. t.* to enter, possess as a demon or spirit.

ఆవహిల్లు, *v. i.* to arise, happen, occur.

ఆవళి, same as ఆవలి; also same as ఆవడి.

ఆవాపకము, *n.* a bracelet.

ఆవాపము, *n.* a basin for water round the foot of a tree; sowing seed; scattering, throwing; an uneven ground.

ఆవాయకము, same as ఆవాపకము.

ఆవాలము, *n.* a basin for water round the foot of a tree.

ఆవాలు, *n. pl.* mustard seeds.

ఆవాసము, *n.* a house, habitation, an abode.

ఆవాహనము, *n.* calling, inviting, invocation, invoking a deity or an evil spirit (to be present) by mystical words: opp. to విసర్జనము, bringing down the spirit or psychic power of a deity to enter an image and vivify it for worship.

ఆవాహితము, *a.* called, invoked.

ఆవి, *n.* steam, vapour; heat; breath.

ఆవించు, *v. t.* to prepare, dress, or cook by steam or vapour.

ఆవికము, *a.* partaining to sheep; made of sheep's wool. *n.* a woollen cloth.

ఆవిడ, ఆవిడె, same as ఆవి.

ఆవిగ్నము, *a.* rendered uneasy, flurried.

ఆవిద్ధము, *a.* pierced, bored; curved; crooked.

ఆవిరి, *n.* steam, vapor; exhalation; the heat of the breath.

ఆవిరిల్లు, *v. i.* to sweat; to steam; evaporate.

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ఆవిర్భవించు, ఆవిర్భవిల్లు, *v. i.* to be produced, generated or born.

ఆవిర్భావము, *n.* manifestation, presence, appearance, becoming visible; birth, incarnation.

ఆవిర్భూతము, *a.* born, manifest, become visible.

ఆవిలము *a.* agitated, turbid: foul, dirty, impure, spoiled.

ఆవిలి, *n.* a still used by chemists.

ఆవిష్కరణము, *n.* manifestation, making apparent or visible; (hence) a manifesto or a notice.

ఆవిష్కరించు, *v. t.* to manifest, make visible.

ఆవిష్కృతము, *a.* made or become visible, evident or manifest.

ఆవిష్కృతి, ఆవిష్క్రియ, same as ఆవిష్కరణము.

ఆవిష్టము, *a.* entered; possessed (by an evil spirit &c.:) full of or engrossed, possessed or overpowered (by any sentiment or feeling).

ఆవు *n.* a cow.

ఆవురు, *n.* (ono.) the sound of crying or lamentation, as ఆవు రని యేడ్చెను.

ఆవురుమను, *v. i.* to cry, lament.

ఆవులించు, *v. i.* to yawn, to gape.

ఆవులింత, *n.* yawning, a yawn.

ఆవృతము, *a.* enclosed, surrounded; overspread, overcast.

ఆవృత్తము, *a.* turned round; whirled; studied by heart.

ఆవృత్తి, *n.* turning, return, coming back; revolving; recurrence to the same point or place; repeated reading, study; repetition; recurrence or succession of births & deaths for a human soul; a time, as పదియావృత్తులు=ten times.

ఆవృత్తు, *n.* order, succession.

ఆవృష్టి, *n.* a shower of rain.

ఆవేగము, *n.* excitement, agitation, flurry, uneasiness; anxiety; haste, hurry.

ఆవేదకుఁడు, *n* one who reports or informs.

ఆవేదనము, *n.* communicating, reporting, informing, representation; lodging a legal complaint.

ఆవేదించు, *v. t.* to communicate, report, inform of.

ఆవేదితము, *a.* communicated, reported, made known.

ఆవేళ, *n.* that time; (collo.) that day, the other day.

ఆవేశనము, *n.* entering, entrance; possession by devils &c., demoniacal possession; passion, anger, fury; a manufactory, workshop.

ఆవేశము, *n.* Inspiration; possession (by an evil spirit &c.);

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demoniacal frenzy, fury; absorption or engrossment of the faculties or the mind in one wish or idea; apoplectic or epileptic giddiness.

ఆవేశించు, *v. t.* to enter; to possess (as a demon).

ఆవేష్టకము, *n.* a hedge, fence; enclosure.

ఆవేష్టనము, *n.* the acting of wrapping round; a wrapper; fence.

ఆవేష్టితము, *a.* wrapped round by; surrounded by.

ఆశ, *n.* hope, expectation; desire, wish, longing; aspiration; love, fondness, attachment; ambition, avarice; probability, chance, prospect; a quarter, region, direction.

ఆశంక, *n.* doubt; apprehension.

ఆశంకితము, *a.* doubted; apprehended.

ఆశంస, ఆశంసనము, *n.* wish; hope.

ఆశంసితము, *a.* wished or hoped for.

ఆశపడు, *v. i.* to have a desire, to be desirous of, to long for, wish for, (preceded by మీఁద &c.) to covet (*t.*)

ఆశపెట్టు, *v. t.* to raise hopes or expectations, give hopes; (hence) to tempt.

ఆశయము, *n.* receptacle, reservoir; abode, seat, retreat; meaning, intention; mind, heart, the seat of feelings.

ఆశయాశుఁడు, *n.* fire.

ఆశరుఁడు, *n.* a *Rakshasa.*

ఆశాగజము, *n.* any one of the eight mythical elephants supposed to be the guardians or supporters of the eight points of the compass.

ఆశాజనకము, *a.* creating or inspiring hope.

ఆశాబంధము, *n.* the tie or bond of hope, confidence, trust, expectation, consolation; a spider's web.

ఆశాభంగము, *n.* disappointment.

ఆశాసించు, *v. t.* to bless.

ఆశాస్యము, *a.* which is to be wished as a boon to be granted. -*n.* blessing.

ఆశాహీనము, *a.* despairing, desponding, despondent.

ఆశి, *n.* a serpent's fang.

ఆశించు, *v. t.* to desire, wish for; covet; aspire to or after.

ఆశీర్వచనము, same as ఆశీర్వాదము.

ఆశీర్వదించు, *v. t.* to bless, give a benediction.

ఆశీర్వాదము, *n.* a blessing, benediction.

ఆశీవిషము, *n.* a serpent.

ఆశిస్సు, *n.* a blessing; a serpent's fang.

ఆశుగము, *n.* an arrow; wind.

ఆశువు, *a.* fast, quick, fleet.

ఆశుశుక్షణి, *n.* fire.

ఆశౌచము, *n.* impurity; defilement or pollution supposed to be caused by a birth or

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death in a family, called respectively జాతాశౌచము and మృతాశౌచము.

ఆశ్చర్యపడు, *v. i.* to wonder, to marvel, be astonished, be surprised.

ఆశ్చర్యము, *n.* wonder, astonishment, surprise; admiration. *a.* wonderful, astonishing, marvellous. *-inter.* wonderfull, marvellous.

ఆశ్రమధర్మము, *n.* set of duties enjoined for each of the four. ఆశ్రమములు (which see); code embodying these rules.

ఆశ్రమపదము, *n.* hermitage.

ఆశ్రమభ్రష్టుడు, *n.* a backslider from the duties of an ఆశ్రమము.

ఆశ్రమమండలము, *n.* an enclosure containing residences of many hermits; a penance grove having a collection of hermitages.

ఆశ్రమము, *n.* a hermitage, a dwelling or abode of ascetics, retreat; a state or period of life in a religious point of view, life being divided into four such periods, *viz:* బ్రహ్మచర్యము, గార్హస్థ్యము, వానప్రస్థము, సన్న్యాసము.

ఆశ్రమవాసి, *n.* hermit.

ఆశ్రయము, *n.* support, prop; asylum, refuge, retreat, place of safety; protection, patronage.

ఆశ్రయాశుఁడు, *n.* the God of fire, (lit.) the consumer or destroyer of his own abode.

ఆశ్రయించు, *v. t.* to depend upon; to take refuge, seek the protection, support or patronage of; have recourse to; court, follow.

ఆశ్రితము, *a.* dependent.

ఆశ్రితుఁడు, *n.* a dependant, follower.

ఆశ్లిష్టము, *a.* embraced.

ఆశ్లేష, *n.* the ninth lunar mansion containing five stars.

ఆశ్లేషము, *n.* an embracing, clasping, an embrace.

ఆశ్లేషించు, *v. t.* to embrace, clasp.

ఆశ్వము, *n.* a number of horses; a herd of horses.

ఆశ్వయుజము, *n.* name of the seventh lunar month.

ఆశ్వసించు, ఆశ్వసితము, same as ఆశ్వా.

ఆశ్వాసనము, *n.* consolation; encouraging, cheering up.

ఆశ్వాసము, *n.* a chapter or section of a book; taking or recovering breath; consolation, cheering up.

ఆశ్వాసించు, *v. t.* to console, comfort; pacify.

ఆశ్వాసితము, *a.* consoled, comforted; encouraged.

ఆశ్వికుఁడు, *n.* a horseman; a cavalier.

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ఆశ్వినము, same as ఆశ్వయుజము.
ఆశ్వినము, *a.* traversed by a horse.
ఆశ్వినేయులు, *n.* the twin-gods, Aswins, divine physicians.
ఆశ్వినము, *n.* a day's journey for a horse. [cheat.
ఆషాఢభూతి, *n.* a dissemble, a
ఆషాఢము, *n.* name of the fourth lunar month.
ఆస, fr. ఆశ, wh. see.
ఆసంగము, *n.* attachment; devotion.
ఆసంగిని, *n.* whirlwind.
ఆసకప్పెరగాఁడు, *n.* the bird called goat-sucker.
ఆసక్తము, *a.* strongly attached to; intent on, devoted to; addicted to.
ఆసక్తి, *n.* attachment; devotion, zeal, fondness; diligence, application.
ఆసక్తుఁడు, *n.* one who is strongly attached or devoted to an object or pursuit; one whose mind is fixed on any object.
ఆసచేయు, *v. t.* to desire.
ఆసన, ఆసనము, *n.* sitting down; a seat; a posture or mode of sitting, kneeling; lying down; standing upside down or forcing the limbs to unnatural positions, of which eighty four kinds are enumerated, as being helps for the practice of హఠయోగము.
ఆసన్నకాలము, *n.* the hour of approaching death.
ఆసన్నము, *a.* near, at hand; which has approached; about to take place, impending, imminent. [near at hand.
ఆసన్నమృత్యువు, *a.* whose death is
ఆసపడు, *v. i.* (with మీఁద, కొఱకు, &c.) to desire.
ఆసపాటు, *n.* desire, longing.
ఆసరా, *n.* prop, support, stay.
ఆసవము, *n.* any spirituous liquor made by cold fermentation.
ఆసాదనము, *n.* obtaining, attain-
ఆసాది, *n* a cobbler. [ing.
ఆసాదించు *v.t.* to attain, to obtain.
ఆసాదితము, *n.* obtained, reached; effected, completed.
ఆసాద్యము, *a.* to be obtained, attainable.
ఆసామి, *n.* an individual; a fellow (contemptuous use).
ఆసారము, *n.* a heavy shower.
ఆసించు, *v. t.* to desire.
ఆసికుఁడు, *a.* swordsman.
ఆసితము, *n.* place; seat.
ఆసీనుఁడు, *n.* he who is seated.
ఆసు, *n.* same as ఆసుమ్రాను; the ace in playing-cards.
ఆసుఁగ్రోవి, *n.* a piece of hollow bamboo used by a weaver in preparing the warp.
ఆసుపత్రి, *n.* (corruption of the word) Hospital.

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ఆసుపోయు, same as ఆసువోయు.

ఆసుమ్రాను, *n.* a frame having a number of sticks in several rows, used by a weaver in preparing the warp.

ఆసురము, *a.* belonging or relating to *Asuras* or demons—*n.* one of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

ఆసురి, *n.* a female demon, demoness; black mustard; a branch of medicine, surgery.

ఆసురుఁడు, *n.* a demon; a malignant god being the regent of the south-west.

ఆసువోయు, *v. t.* to place the thread in the weaver's instrument called ఆసుమ్రాను.

ఆసేకము, ఆసేచనము, *n.* wetting; watering.

ఆసేధము, *n.* arrest, legal restraint; a prohibitory order.

ఆసేధించు, *v. t.* to arrest; restrain.

ఆసేధము, *a* fit to be restrained.

ఆస్తరణము, *n.* a carpet, rug, quilt, cushion, bed-clothes, a bed, a seat; strewing; an elephant's housings, a painted cloth or blanket thrown on an elephant's back.

ఆస్తరము, *n.* a covering, coverlet; a carpet; a seat.

ఆస్తి, *n.* property, estate, effect, wealth, riches.

ఆస్తికాఁడు, *n.* a wealthy man, a man of property, a rich man.

ఆస్తికత, ఆస్తికత్వము, same as ఆస్తిక్యము.

ఆస్తికుఁడు, *n.* a believer, theist, one who believes in the existence of God and another world: opp. to నాస్తికుఁడు.

ఆస్తిక్యము, *n.* belief in the existence of God and another world: opp to నాస్తిక్యము.

ఆస్థ, *n.* inclination, bent; wish, desire; regard, affection, fondness.

ఆస్థానము, ఆస్థాని, *n.* an assembly, the court of a prince or any other personage of rank.

ఆస్పందనము, *n.* throbbing (of some part of the body, as the [eyelid).

ఆస్పత్రి, same as ఆసుపత్రి.

ఆస్పదము, *n.* place, room; prop, support; basis, ground for a supposition.

ఆస్ఫాలనము, ఆస్ఫాలము, *n.* striking; flapping. [clap.

ఆస్ఫాలించు, *v. t.* to strike; flap;

ఆస్ఫాలితము, *a.* flapped; clapped.

ఆస్ఫోటనము, *n.* flapping; clapping of the hands or the sound

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produced by it; blowing, expanding.

ఆస్ఫోటని *n* a gem-drill. [slap

ఆస్ఫోటించు *v. t.* to flap; clap;

ఆస్ఫోటితము, *a.* clapped; slapped

ఆస్యము *n* the face; the mouth.

ఆస్రపుఁడు, *n.* a demon, a blood-drinker; a cannibal.

ఆస్రము, *n.* blood.

ఆస్రవము, *n.* pain, affliction, distress; flowing, running, discharge.

ఆస్వాదనము, ఆస్వాదము, *n.* tasting, eating; experiencing, enjoying. [ence; enjoy.

ఆస్వాదించు, *v. t.* to taste; experi-

ఆస్వాదితము, *a.* tasted; experienced; enjoyed.

ఆహ, *interj.* aye! yes, do so!

ఆహకము, *n.* a disease of the nose, inflammation of the schneiderian membrane; a mortgage.

ఆహతము, *a.* struck, beaten; trodden; injured-killed. *n.* a new cloth or garment; a drum; a nonsensical speech or assertion of an impossibility.

ఆహరించు, *v. t.* same as అపహరించు; to partake of (food).

ఆహర్త, *n.* one who takes away by violence. [tion.

ఆహవనము, *n.* a sacrifice; an obla-

ఆహవనీయము, *a.* fit to be offered as an oblation. *n.* one of the three consecrated fires, which is lighted from the house-holder's perpetual fire and prepared for receiving oblations.

ఆహవము, *n.* war, battle, fight, challenge, provoking; calling; a sacrifice.

ఆహా, *interj.* ah! aha!

ఆహారము, *n* food, nourishment; taking food; taking, convey-

ఆహరించు, *v. t.* to eat. [ing.

ఆహార్యము, *a.* to be taken; to be eaten. *n.* a particular representation in dancing.

ఆహికము, ఆహికజ్వరము, *n* intermittent fever.

ఆహితాగ్ని, *n.* a Brahmana or Kshatriya who keeps the perpetual sacred fire in his house and performs the daily rites with it.

ఆహితుండికుఁడు, *n.* a snake-charmer.

ఆహిరియుంట, *n* (corrupted from లాహిరి, intoxication) an opium pill.

ఆహుతము, *a.* which is placed in the sacrificial fire as an oblation.

ఆహుతి, *n.* offering; an oblation to a deity; an oblation.

ఆహూతుఁడు, *n.* he who has been called or challenged.

ఆహో, *interj.* oh! aye!

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ఆహోపురుషిక, *n.* bragging, vaunting.

ఆహ్నికము, *a.* daily, diurnal, performed every day. *n.* any religious rite or duty which is to be performed every day at a fixed hour; a whole series of such rites.

ఆహ్లాదము, *n.* delight, joy, pleasure.

ఆహ్వ, *n.* calling; a name, appellation.

ఆహ్వయము, *n.* a name, appellation.

ఆహ్వానము, *n.* calling, inviting; a call, invitation; invocation of a deity; a legal summons to appear before a tribunal.

ఇ

ఇంక, *adv.* yet, still, more, yet more, further; as yet, till now, hitherto; hereafter.

ఇంకించు, *v. t. cau. of* ఇంకు. to dry up cause to dry up.

ఇంకు, *v. i.* to sink; to dry up or evaporate as water.

ఇంకుడు, *n.* sinking or drying up of water or other liquid on the surface of any substance. *a.* sunk; dried up, withered, shrunk.

ఇంకువ, *n.* a sign; intention; a place, a haunt.

ఇంగము, *n.* a hint, sign, indication of a sentiment by gesture; knowledge; wonder.

ఇంగలము, *n.* fire of live coal or charcoal.

ఇంగాలము, *n.* charcoal, coal.

ఇంగితము, *n.* intention, purpose, inclination; a hint, sign, a gesture betraying or indicating feelings.

ఇంగిలము, *n.* fire of live coal or charcoal; redness; vermillion; cinnabar.

ఇంగిలాయి, *n.* a sort of fish, the thorny eel.

ఇంగిలికము, ఇంగిలీకము, *n.* vermilion; cinnabar.

ఇంగుది, *n.* a kind of forest tree.

ఇంగువ, *n.* assafœtida or assafetida.

ఇంచించుక, *adv.* little by little.

ఇంచిమంచి, *n.* sweets, cakes.

ఇంచిమంచిపెట్టు, *v. t.* to bribe with sweets.

ఇంచు, a suffix converting nouns into verbs (జన్మము; జన్మించు) and verbs into causative forms (చేయు, చేయించు); *n.* sugarcane. *v. i.* to increase; to be agreeable.

ఇంచుఁబోడి, ఇంచుఁబోణి, *n.* a beauty; a woman.

ఇంచుక, *n.* a little, a small quantity, amount or degree. *-adv.* a little, a part, something, some-what.

ఇంచుమించు, *n.* approximateness, being more or less. —*a.* approximateness, being

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more or less. *a.* approximate, more or less.

ఇంచుమించుగా, *adv.* more or less, approximately, about.

ఇంచుమ్రాను, *n.* sugarcane.

ఇంచువిలుకాఁడు, ఇంచువిలుతుఁడు, ఇంచువిల్తుఁడు, *n.* cupid, (lit.) he whose bow is made of sugarcane.

ఇంట(ఁ), (ablative of ఇల్లు) at home, at residence; (as a suffix to cardinal numerals) by (రెండింటభాగించుట). (*prep.* suffix) within, within the limit of (ఈయూరులన్నింట=in all these towns or villages.)

ఇంటరము, *n.* difficulty.

ఇంటికాఁపు, *n.* House-father.

ఇంటికి(ఁ), (gen. of ఇల్లు) to the house. *prep.* per, at the rate of (ఒక్కొకఁడింటికినాలుగణాలు=four annas per head) *adv.* about (నలువదింటికిబంధువులు వచ్చియున్నారు = relatives have arrived to the number of about 40.)

ఇంటిపేరు, *n.* the family name; house name.

ఇంటిపట్టు, *n.* the position and duties of a householder.

ఇంటిపాప, *n.* a female slave bought for the house.

ఇంటియాయన, ఇంటియాతఁడు, *n.* husband.

ఇంటియావిడ, ఇంటియావిడ, *n.* wife.

ఇంటిల్లిపాది, *adv.* all the members of the family.

ఇంట్రపడు, *v. i.* to be troubled or distressed.

ఇంట్రము, same as ఇంటరము.

ఇండె. *a.* a crack, a slit.

ఇండెవాయు, *v. i.* to crack or split.

ఇండ్లు, *n. pl.* of ఇల్లు.

ఇంత, *a.* & *n.* so much; so large; all this. *def. n.* & *adv.* this time, the present moment or instant; by this time. ఇంతలో = meanwhile, in the meantime. ఇంతకుముందు=ఇంతకు పూర్వము=before this, hitherto.

ఇంతంత, *a.* & *adv.* this much or that much; (hence) measurable (వేడిఇంతంతయనరాదు); common (అతఁడు ఇంతంతటివాఁడు కాఁడు = he is no common man).

ఇంతట, *adv.* at or by this time.

ఇంతవట్టు, *a.* & *adv.* the whole of this; so much.

ఇంతి, *n.* a woman.

ఇంతియ, ఇంతె, ఇంతే, *a.* & *n.* only so much.

ఇంతేకాక, *adv.* besides all this.

ఇంద, same as ఇందము.

ఇందండి, *def. v. imp. pl.* take this, here it is.

ఇందనుక, same as ఇందాఁక.

ఇందము, *def. v. imp. sing.* take this, here it is.

ఇందఱు, *a.* & *pron., m.* & *f.* so many (persons), all these.

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ఇందాఁక, *adv.* thus far; hitherto, up to this time or place, till now; a little while ago.

ఇందాఁకటి, *a.* late, preceding, referred to above.

ఇంది, ఇందిర, *n.* a name of the goddess *Lakshmi*.

ఇందిందిరము, *n.* a large black bee.

ఇందిరము, ఇందిరాలయము, *n.* the blue lotus.

ఇందీవరము, *n.* the blue lotus.

ఇందు, *def. pron. & adv.* here, in this place; in this; in this world (ఇందునందున్ = in this world and in that.)

ఇందుఁడు, *n.* the moon.

ఇందుకల, *n.* a digit of the moon.

ఇందుగు, *n.* the clearing-nut tree.

ఇందుప్పు, *n.* rock-salt from the salt range in the Punjab.

ఇందుమండలము, *n.* orb of the moon.

ఇందులకు, *adv.* to this place, hither; to this, hereto, here [unto.

ఇందువారము, *n.* Monday.

ఇందువు, same as ఇందుగు.

ఇంద్రకీలము, *n.* a name of the mountain Mandara. [insect.

ఇంద్రగోపము, *n.* the cochineal

ఇంద్రజాలము, *a.* jugglery, conjuring, sleight of hand.

ఇంద్రజాలికుఁడు, *n.* a juggler, conjurer.

ఇంద్రధనుస్సు, *n.* the rainbow.

ఇంద్రనీలము, *n.* a sapphire.

ఇంద్రలుప్తము, *n.* baldness.

ఇంద్రలోకము, *n.* Indra's World, *Swarga* or Paradise.

ఇంద్రశత్రువు, *n.* (enemy of Indra: special name for the Asura) Vritra.

ఇంద్రాణి, *n.* the wife of Indra.

ఇంద్రాయుధము, *n.* Indra's weapon, a rainbow.

ఇంద్రారి, *n.* an *asura* or demon.

ఇంద్రావరజుఁడు, *n.* (Indra's younger brother) Vishnu in his 5th Avatar as Vamana.

ఇంద్రియగ్రామము, *n.* the assemblage of the five senses, or of the organs of the senses,

ఇంద్రియము, *n.* an organ of sense. a sensory organ; semen.

ఇంద్రియార్థము, *n.* an object of sense.

ఇంద్రుఁడు, *n.* Name of the lord of the Gods, who is also the regent of the East; the deity presiding over *Swarga* or Paradise; (as the last member in comps.) the first or best of any class of objects; as మృగేంద్రుఁడు.

ఇంధనము, *n.* fuel, firewood.

ఇంపారు, *v. i.* to be pleasing or agreeable.

ఇంపితము, *a.* pleasing, agreeable.

ఇంపు, *n.* agreeableness, pleasingness, sweetness, beauty;

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pleasure, happiness, satisfaction; desire; liking *a.* agreeable, pleasing, pleasant. [or agreeable.

ఇంపొలయు, *v. i.* to be pleasing

ఇంబు, same as ఇంపు.

ఇఁక, *adv.* hereafter, henceforth, in future; still further, yet.

ఇఁకమీఁద, ఇఁకమీఁదట, *adv.* hereafter, in future.

ఇఁగ, *ano. fo.* of ఇఁక. [seat.

ఇక్క, *n.* place, abode, dwelling;

ఇక్కట్టు, *n* calamity, difficulty, hardship, trouble.

ఇక్కడ, *def. n.* this place. ఇక్కడకు=to this place, hither. (న్), *adv.* here. in this place.

ఇక్కము, *ano. fo.* of ఇఱుకటము.

ఇక్కపాటు, *n.* difficulty, hardship; trouble, calamity.

ఇక్కువ, *n.* existence, being alive; a place.

ఇక్షుధన్వుఁడు, *n.* Cupid.

ఇక్షుమేహము, *n.* diabetes.

ఇక్షుయంత్రము, *n.* sugar mill.

ఇక్షువణము, *n.* a sugarcane plantation.

ఇక్షువు, *n.* a sugarcane.

ఇక్షుశరాసనుఁడు, *n.* Cupid, whose bow is made of sugarcane.

ఇక్షుసారము, *n.* molasses.

ఇక్షూదము, *n.* name of a mythical ocean whose waters consist of sugarcane juice.

ఇగము, (fr. హిమము), *n.* frost, biting cold.

ఇగిరించు, *v.i.* to bud or put forth buds; to become red. *v. t. cau. of* ఇగురు. to dry up.

ఇగిలించు, *v. i.* to grin, shew the teeth.

ఇగిలింత, *n.* a grin, shewing the teeth.

ఇగురు, *n.* a bud, a sprout, a shoot, a red tender or young leaf; the gum or gums of the teeth; a mode of preparing or cooking a curry. *v. i.* to dry up, be evaporated; to disappear, perish, die away.

ఇగురుఁబోఁడి, *n.* a beautiful woman, a woman.

ఇగురుకూర, *n.* a curry prepared in a certain manner, by slow stewing until all moisture has disappeared.

ఇగురుకొను, ఇగురుచు, *v. i.* to bud or blossom, put forth buds or young leaves.

ఇగురొత్తు, *v. i.* to bud, blossom, bloom.

ఇగుర్చు, same as ఇగురుచు.

ఇగులుచు, ఇగుల్చు, same as ఇగిలించు.

ఇగో, *ano. fo.* of ఇదిగో.

ఇగ్గు, *v. i.* to fall or lean backwards; to pull backwards; to haul.

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ఇగ్గులాట, *n.* jerking; struggling; pulling or hauling; pulling backwards.

ఇగ్గులాడు, *v. t.* to pull, haul, drag, jerk; to resist a pull by pulling back.

ఇగ్రుచు, *ano. fo.* of ఇగురుచు.

ఇచ్చిపుచ్చుకోలు, *n.* giving and taking. (chiefly by intermarriages). [ఇచ్చోటు.

ఇచటు, ఇచోటు, other forms of

ఇచ్చ, (fr. ఇచ్ఛ). *n.* wish, desire, will, inclination.

ఇచ్చకము, *n.* flattery, cajolery, coaxing, wheedling.

ఇచ్చకుఁడు, *n.* a flatterer.

ఇచ్చగించు, *v. t.* to wish, desire; like, fancy. [liking.

ఇచ్చగింత, *n.* wishing, desiring;

ఇచ్చగొండి, *n.* a flatterer.

ఇచ్చట, *adv.* here, in this place, at this spot.

ఇచ్చటు, *ano. fo.* of ఇచ్చోటు.

ఇచ్చు, *v. t.* to give, grant, confer, bestow. *v. aux.* this is added to the తుమున్నర్థక form of a principal verb and signifies 'permit' 'allow' 'let' 'suffer' as పోనిచ్చుట, to allow to go.

ఇచ్చోటు, ఇచ్చోటు, (ఈ+చోటు), *n.* this place, this spot.

ఇచ్ఛ, *n.* wish, desire; will; inclination.

ఇజ్య, *n.* sacrifice; ritualistic worship; gift.

ఇజ్యుఁడు, *n.* a teacher; an epithet of బృహస్పతి, the teacher of the Gods.

ఇజారా, *n.* lease (of land)

ఇజారు, *n.* trousers.

ఇజేరు, *n.* trouble, weariness.

ఇట, *def. n.* this place. (న్) *adv.* here, in this place; hither.

ఇటఁబట్టి, *adv.* henceforth, from this time forwards.

ఇటిక, *n.* a brick.

ఇటీవల, *adv.* latterly, recently, lately, since that time.

ఇటు, *adv.* thus, in this manner, in the following manner; to this place.

ఇటుక, same as ఇటిక.

ఇటులు, *adv.* thus, in this manner, in the following manner.

ఇటువంటి, *a.* such, of such a nature as this, resembling or like this. [ner.

ఇటువలె, *adv.* thus, in this man-

ఇట్టట్టు, *adv.* this way and that way, this side and that side.

ఇట్టలము, *a.* great, much, abundant, vast, huge. [this.

ఇట్టి, *a.* such, like this, such as

ఇట్టిఁడు(ఇట్టి+వాఁడు), *a.* such a man.

ఇట్టిక, *n.* a brick.

ఇట్టు, ఇట్టులు, ఇట్టువోలె, ఇట్లు, *adv.* thus, in this way or man-

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ner, in the following manner.

ఇడ, *n.* the earth: one of the three *Nadis* mentioned in the practice of *Yoga*.

ఇడి, ఇడికుడక, ఇడికుడుము, *n.* a sort of savoury food made like vermicelli out of rice.

ఇడియఁగొట్టు, *v. t.* to demolish.

ఇడియు, *v. i.* to fall to pieces; split, crack. [put, lay; plant.

ఇడు, *v. t.* to give, offer; to place,

ఇడుగడ, *n.* envy.

ఇడుపు, *n.* a breach, crack, hole; surface of the upper half of a wall.

ఇడుమ, *n.* calamity, misfortune; trouble, hardship; evil, ill.

ఇడుముడి, same as ఇడుమ.

ఇడ్డెన, *n.* a sort of cake, made like bread, but of rice and by steaming.

ఇతఁడు, *pron.* he, this man.

ఇతఃపరము, *adv.* henceforth.

ఇతకరి, (fr. హితకారి,) *a.* good, beneficial, advantageous; wholesome, salutary.

ఇతము, *n.* good, benefit, profit, advantage. *a.* good, beneficial, wholesome.

ఇతరత్ర, *adv.* in another place; in some other place.

ఇతరము, *a.* other; another, different. *n.* a different thing.

ఇతరుఁడు, *pron.* another man; a different man.

ఇతరేతరము, *a.* mutual, reciprocal.

ఇతవరి, *n.* one who gives good or wholesome advice.

ఇతవు, *n.* good, benefit, advantage; good counsel.

ఇతవుఁడు, same as ఇతవరి.

ఇతి, *adv.* thus, in quoting as in ఇతిస్కాందే = thus says the *Skanda Purana* (a Sanskrit method of quoting an authority or ending a direct narration.) [talk or tale.

ఇతికథ, *n.* meaningless absurd

ఇతిహాసము, *n.* history, traditional account, chiefly of a hero [as in an epic.

ఇత్తడి, *n.* brass.

ఇత్తఱి, (ఈ+తఱి,) *n.* this time, this opportunity.

ఇత్తళి, *n.* brass.

ఇత్తుక, *n.* six (at dice) [so forth.

ఇత్యాది, ఇత్యాదికము, *Et cetera*, and

ఇత్వరుఁడు, *n.* a traveller.

ఇది, *pron.* this, it; the.

ఇదిగో, ఇదిగో, ఇదె, *interj.* look here! behold! here it is! *adv.* presently, in an instant.

ఇద్దరి, (ఈ+దరి,) *n.* this side or shore.

ఇద్దఱు, *a.* & *pron.* two (persons).

ఇద్ది, *ano. fo.* of ఇది.

ఇద్దుము, (ఇరు+తూము,) *n.* twice the measure called తూము.

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ఇద్దెస, (ఈ+దెస), *n.* this side; this direction.

ఇద్ధము, *a.* glowing, shining; kindled. *n.* splendor, refulgence.

ఇధ్మము, *n.* fuel, especially that used for the sacred fire.

ఇనాము, *n.* a present, gift; a grant of land either rent-free or bearing a small [quit-rent.

ఇని, *ano. fo.* of ఇన్ని.

ఇను, *a.* a substitute for రెండు, used as the first member of certain comps. as ఇనుమాఱు.

ఇనుఁడు, *n.* the sun; a king.

ఇనుకు, *ori. fo.* of ఇంకు.

ఇనుపకచ్చ, *n.* an iron truss (used metaphorically to mean enforced continence or celibacy) [twice as much.

ఇనుమడి, *a.* & *n.* double, two-fold,

ఇనుమడించు, *v. t.* to double.

ఇనుమద్ది, *n.* a tree called *Terminalia tomentosa.*

ఇనుమనుమఁడు, *n.* a great grandson.

ఇనుమనుమరాలు, *n.* a great-grand-[daughter.

ఇనుమాఱు, *adv.* twice.

ఇనుమిక్కిలి, *a.* very much, very [great.

ఇనుము, *n.* iron.

ఇన్ని, *a.* & *pron, neut.* thus many, so many as these; all these.

ఇన్నూఱు, *a.* & *n.* two hundred.

ఇన్మడి, ఇన్మడించు, same as ఇనుమడి etc.

ఇపుడు, ఇప్పు, other forms of ఇప్పుడు.

ఇప్ప (చెట్టు), *n. Bassia latifolia.*

ఇప్పపిండి, *n.* the residual oil-cake left after pressing the oil out of ఇప్ప seeds.

ఇప్పటి, *a.* of this time, present, modern.

ఇప్పపూరాజనములు, ఇప్పపూరాజనాలు, *n. pl.* a fragrant kind of rice.

ఇప్పించు, *v. t. cau. of* ఇచ్చు. to cause to be given.

ఇప్పుడు, *def. n.* this time, the present time. *adv.* Now, at this time.

ఇబ్బంది, *n.* difficulty, inconvenience, hardship, trouble,

ఇబ్బట్టు, *n.* scarcity, dearness in price.

ఇబ్బడి, *a.* double, twice as much.

ఇబ్బడించు, *v. t.* to double.

ఇభము, *n.* an elephant.

ఇభాననుఁడు, *n.* the elephant-faced God, Ganesa.

ఇభి, ఇభ్య, *n.* a female elephant.

ఇభ్యుఁడు, *n.* a king, ruler; a richman.

ఇమిడిక, *n.* compactness, closeness; brevity; the property of being contained in.

ఇముడు, *v. i.* to be contained; go in or into a given space; to be retained, remain or stay within, as a medicine in the stomach.

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ఇముడుకొను, *v. t.* to hold, contain, —*v. i.* to be contained, remain within.

ఇముడుచు, ఇముడ్చు, *v. t.* to put or manage to put in a given space, include, thrust or press. [ఇనుమడి etc.

ఇమ్మడి, ఇమ్మడించు, other forms of

ఇమ్ము, *n.* a place, home; room, space; convenience, comfort (commonly plural ఇమ్ములు in this meaning); contrivance, expedient.—*a.* convenient, suitable; fitting. *imp. sing.* of ఇచ్చు. give thou. [closely.

ఇమ్ముగా *adv.* (also) completey

ఇమ్ముదప్పు, *n.* trouble, difficulty.

ఇమ్మెయి, (ఈ+మెయి), *n.* this manner or way. *adv.* thus, in this manner or way.

ఇయ్యకొను, ఇయ్యకొలుపు, ఇయ్యకోలు, other forms of ఈయ.—

ఇయ్యది, ఇయ్యవి, other forms of ఈయ —

ఇయ్యన, *pron.* this gentleman.

ఇయ్యనేయు, *v. i.* to consent.

ఇయ్యెడ, *adv.* here.

ఇర, *n.* speech; the goddess of speech, *Saraswathi*; the earth; water; spirituous liquor.

ఇరమ్మదము, *n.* a flash of lightning, the fire attending the fall of a thunderbolt; submarine fire.

ఇరవారు, *v. i.* to become firm, fixed or settled.

ఇరవు, *n.* place, abode. *a.* firm, fixed, certain, sure.

ఇరవుకొను, ఇరవుపడు, *v. i.* to become established, settled, firm, [fixed.

ఇరసాలు, same as ఇరుసాలు.

ఇరాఱు, *ano. fo. of* ఈరాఱు.

ఇరిణము, *n.* saline soil; (hence) barren soil. [with a drill.

ఇరివిలి, *n* a bore or orifice made

ఇరు, a substitute for రెండు used as the first member of comps. as ఇరుగడ.

ఇరుఁబుట్టువు, *n.* a *Dwija.* or twice-born Hindu; a bird.

ఇరుకెలంకులు, ఇరుకెలఁకులు, ఇరుగడ, *n.* both sides.

ఇరుగు, *n.* neighbourhood, nearness; neighbouring house. *a.* neighbouring, adjacent.

ఇరుగుడు, *n.* tree called *Dalbergia latifolia.*

ఇరుగుపొరుగు, *a.* adjoining the house on both sides.

ఇరుగుపొరుగువారు, *n.* neighbours on all sides of the house.

ఇరుగురు, *a.* & *n.* two (persons).

ఇరుచేక్కి, *n.* both sides. [dows.

ఇరులు, *n.* darkness, shades, sha-

ఇరులుకొను, *v. i.* to become dark or obscure; to gather blackness.

ఇరువండ్రు, *a.* & *n.* twenty (persons)

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ఇరువది, ఇరువయి, *a.* & *n.* twenty.

ఇరువు, *n.* neighbourhood; neighbouring house;a place;home.

ఇరువుకొను,*v. i.* to find a place in; to be neighbouring to.

ఇరువుడు, *ano. fo.* of ఇరుగుడు.

ఇరువుపడు, same as ఇరువుకొను.

ఇరువురు, *a.* & *n.* two (persons)

ఇరువై, same as ఇరువది.

ఇరుస, *n.* twice the measure called కుంచేము ; half of the measure called తూము.

ఇరుసాలు,*n.*remittance of government money; money thus remitted. [remittances.

ఇరుసాలుపట్టీ, *n.* invoice of ఇరుసాలు

ఇరుసు, *n.* an axle, axle-tree.

ఇర్లు, *ano. fo.* of ఇరులు.

ఇర్వురు, same as ఇరువురు.

ఇర్సాలు, same as ఇరుసాలు.

ఇఱి, (in comp.) same as ఇఱిసిన.

ఇఱియు, *v. i.* to be squeezed, jammed or broken by pressure.

ఇఱుకటము,ఇఱుకాటము, *n.* a narrow, incommodious place, insufficient room.

ఇఱుకు, *n.* a narrow place, a lane. -*a.* narrow, incommodious. -*v. i.* to be squeezed, go or get into an insufficient space, be stuck in. -*v. t.* to squeeze or thrust into a narrow place.

ఇఱుకుమ్రాను, *n.* a turnstile or some other contrivance to exclude cattle and allow the entry or exit of one man at a time.

ఇఱుము, *n.* a covert, hiding place.

ఇఱుముకొను, *v. i.* to be concealed.

ఇట్టె, *n.* an antelope.

ఇట్టెంకులు, *n.* commonly used in compounds like ఇట్టెంకులించు, to sink low; ఇట్టెంకులుచేయు= to subdue, to hold down by force of will.

ఇట్టెగోఅజేము, *n.* musk.

ఇట్టెయలు, *n.* sides.

ఇల, *n.* the earth.

ఇలకఅచు, *v. t.* to set one's teeth together and to hold the breath in, as though to hold the life fast, on occasions of strenuous exertion or excessive pain or when there is an apprehension of unbearable pain.

ఇలకోడి, *n.* the insect called grey cricket, cicada or death-watch.

ఇలవరము,same as ఇలారము

ఇలాయి, *n.* a kind of torch.

ఇలారము, *n.* a shed.

ఇలి, *n.* a grain of boiled rice.

ఇలిపాషాణము, *n.* ratsbane.

ఇలు, *ano. fo.* of ఇల్లు.

ఇలుకు, *n.* sprain.

ఇలుకుపట్టు, *v. i.* to be sprained.

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ఇలుగు, *v. i.* to die, expire.

ఇలునింపడము, *n.* the first entry of the bride into the bridegroom's house, along with her husband (held as a formal ceremony).

ఇలుఱేఁడు, *n.* husband (the lord of the house)

ఇలువడి, *n.* good conduct, principle, decency; high birth.

ఇలువరము, *n.* a shed.

ఇలువరుస, *n.* family, race; genealogy; a row of houses.

ఇలువరుసగా, *adv.* from house to house, at each house.

ఇలువారము, *ano. fo.* of ఇలువరము.

ఇలువేలుపు, *n.* a household deity, the guardian deity of a family, a tutelary deity, a patron saint or god.

ఇల్కఱచు, *ano. fo.* of ఇలకఱచు.

ఇల్లంట్రము, ఇల్లటము, *n.* living in the house or family of one's wife's father.

ఇల్లటకాఁడు, ఇల్లటపల్లుఁడు, *n.* son-in-law living as a member of the family in his father-in-law's house.

ఇల్లడ, ఇల్లడము, *n.* entrusting; dwelling, residing.

ఇల్లరి, *n.* a house-tax or hearth-tax.

ఇల్లఱికము, same as ఇల్లటము.

ఇల్లవ, *n.* a sort of fish.

ఇల్లామల్లి, *n.* a backbiter, scandalizer, a tell-tale.

ఇల్లామల్లిసుద్దులు, *n.* scandal-spreading gossip.

ఇల్లాలు, *n.* a wife, housewife, the mistress of a house or family.

ఇల్లి, *n.* fasting.

ఇల్లింద, (పెద్ద—), the tree termed *Diospyros chloroxylon.*

ఇల్లిగ్గులు, *n.* violent struggling in which each pulls backward.

ఇల్లిముక్కు, *n.* the cartilage forming the upper part of the bridge of the nose.

ఇల్వలలు, *n.* the five stars comprising the constellation మృగశిర, found in the head of Orion.

ఇల్లు, *n.* a house, dwelling, residence, abode, habitation, home, place; caste, family; a square in a chessboard.

ఇల్వడి, *ano. fo. of* ఇలువడి.

ఇవక, *n.* wetness, damp; cold.

ఇవతల, *adv.* on this side; hither.

ఇవతలి, *a.* of this side, who or which is on this side; of later days or times; modern.

ఇవతళించు, ఇవతాళించు, *v. i.* to become cool.

ఇవతాళింపు, *n.* coolness.

ఇవము, (fr. హిమము), *n.* frost; cold.

ఇవముకొను, *v. i.* to become wet and cold.

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ఇవముమేపరి, ఇవముసూడు, *n.* the sun (eater up of mists or [snow).

ఇవల, *ano. fo. of* ఈవల.

ఇవి, *pron.pl.* of ఇది.these(things or animals).

ఇవిరించు, *ano. fo. of* ఇగిరించు.

ఇవురు, ఇవురుచు, ఇవుర్చు,ఇవులుచు, ఇవుల్చు, other forms of ఇగురు etc.

ఇవ్వల,ఇవ్వలి, other forms of ఈవల.

ఇవ్వి, *ano. fo. of* ఇవి.

ఇషణము, *n.* desire. [ఆశ్వయుజము.

ఇషము, *a.* a name of the month

ఇషిక, ఇషీక, *n.* a blade of grass; a reed; a painter's brush.

ఇషుధి, *n.* a quiver.

ఇషువు, *n.* an arrow.

ఇష్టక, *n.* a brick.

ఇష్టదేవత,*n* a favourite god, one's tutelary deity.

ఇష్టపడు, *v. i.* to consent, agree, be willing, (preceded by మీద &c.) to wish for, desire, like (*t.*)

ఇష్టము, *n.* wish, desire, liking, pleasure, choice,inclination; a sacrifice performed. *a.* desired, liked, dear,beloved.

ఇష్టాపూర్తము, *n.* any charitable deed such as digging wells, planting trees, building shrines &c., coupled with a religious duty or work like a sacrifice. [or aimed at.

ఇష్టార్థము, *n.* the object desired

ఇష్టి, *n.* wish, inclination, de-

ఇష్టిక, *n.* brick [sire; a sacrifice.

ఇష్టుఁడు, *n.* a friend; a lover.

ఇష్వాసము, ఇష్వాసనము, *n.* a bow.

ఇష్వాసుఁడు, *n.* archer. [gusted.

ఇసడిలు, *v. i.* to be tired or dis-

ఇసప్గోలు, (విత్తులు,) *n.* spogel seeds, seeds of *Plantago Ispaghula.*

ఇసిరో, ఇసీ, *interj.* fie! denotes contempt; dislike, disapprobation, condemnation.

ఇసిఱింతము, *n.* trembling; furtive-

ఇసుక, *n.* sand. [ness.

ఇసుకదాసరి, *n.* a certain herb.

ఇసుకదిన్నియ, ఇసుకదిన్నె, ఇసుకదిబ్బ, *n.* a sand hill, sand-bank.

ఇసుకపులకండము, *n.* crystalline sugar (like sand).

ఇసుకచేలు, *n.* a certain creeping plant of great beauty.

ఇసుమంత, *n. a. & adv.* a little, a particle(as small as a grain of sand) a jot, an iota, a

ఇసుము, *n.* sand. [little.

ఇసుళ్ళు, *n. pl.* winged white-ants.

ఇస్తిరి, ఇస్త్రి, *n.* ironing (cloths).

ఇస్తువు, *n.* property, estate.

ఇస్సిరో, ఇస్సీ, other forms of ఇసిరో, ఇసీ.

ఇహము, ఇహలోకము, *n.* this world or life, the present world.

ఇహీహీ, *n.* (ono.) represents laughter. *interj.* ha ha halfie! denotes derision or contempt.

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ఈ

ఈ, *a.* this; these. *v. t.* the primary root of the verb ఇచ్చు= to give. [caste.

ఈండ్ర, *n.* the toddy - drawer

ఈండ్రది, *n.* a woman of the toddy-drawer caste. [worry.

ఈండ్రము, *n.* bother, trouble,

ఈండ్రవాఁడు, *n.* a toddy-drawer.

ఈండ్రించు, *v. t.* to bother; trouble,

ఈఁక, *n.* a feather. [worry,

ఈఁకు, *ano. fo. of* ఇంకు.

ఈఁకె, same as ఈఁక.

ఈఁగ, *n.* a fly.

ఈఁగపులి, *n.* a spider.

ఈఁగయెంగిలికూర, *n. Menta sa'iva, Indian peppermint.*

ఈఁగు, *v. i.* to enter, penetrate. *v. t.* to remove. [lance.

ఈఁటియ, ఈఁటె, *n.* a spear, a

ఈఁటెకాఁడు, *n.* a lancer, a spearman.

ఈఁడు, a m. suff. denoting 'he who has or possesses' as ఆగడీఁడు; a suffix of honour added to the name among certain tribes, e. g., చెంచుల పల్నీఁడు.

ఈఁత, *n.* swimming; (only applied to brutes) yeaning or eaning; bringing forth young, calving; the wild-date tree. *a.* belonging to the wild-date tree.

ఈఁతకాఁడు, *n.* a swimmer.

ఈఁతకాఁడి, *n.* vinegar of the date, palmwine. [swimming.

ఈఁతకాయ, *n.* a float used in

ఈఁతకొట్టు, *v. i.* to swim.

ఈఁతచెట్టు, *n.* the wild date tree, *Phœnix Sylvestris.*

ఈఁద, ఈఁదర, *n.* a bleak or cold wind, used as an *adj.* also as in ఈఁదరగాలి.

ఈఁదు, *v. i.* to swim. [hang.

ఈఁదులాడు, *v. i.* to swim, to

ఈకడ, (*ori. fo.* of. ఇక్కడ.) *adv.* here; on this side.

ఈకువ, *n.* dampness, wetness.

ఈకె, *pron.* she, this woman. (old form now preserved in Kannada.)

ఈకొను, ఈకోలు, other forms of ఈయకొను, ఈయకోలు.

ఈక్షకుఁడు, *n.* spectator.

ఈక్షణము, *n.* sight, seeing, vision, a look; the eye.

ఈక్షితము, *a.* seen.

ఈగి, *n.* giving, donation, charity, alms-giving; liberality, generosity; a gift.

ఈగికాఁడు, *n.* a liberal, generous or bountiful man.

ఈగిమ్రాను, *n.* a heavenly tree supposed to give one everything wished for.

ఈగు, *v. i.* to be defeated, to fail, to be lost; to perish.

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ఈచే, *n.* crookedness (of the limbs).

ఈచఁబోవు, ఈచపడు. *v. i.* to become crooked,(in the limbs)

ఈచు, *v. i.* to shrivel, wither, dry up. (applied to udders of milch-cattle.)

ఈచుకపోవు, *v. i.* to bring forth still-born calves or foals.

ఈటు, *a.* useless; empty.

ఈటుపోవు, *v. i* to become useless or empty.

ఈడ, *adv.* here.

ఈడంబోవు, ఈడఁబోవు, *v. i.* to retreat, retire, go back.

ఈడాడు, *v. t.* to attack & defeat.

ఈఁడిగ,*n.*the toddy-drawer caste.

ఈడిగిలఁబడు, ఈడిగిలు, ఈడిగిల్లు, *v. i.* to halt from weariness,hang back, linger; be reluctant or unable to move forward; to sink, droop.

ఈడిగెవాఁడు,*n.* a man of the toddy-drawer caste.

ఈడితము, *a.* lauded, praised.

ఈడిపించు, ఈడ్పించు, *v. t.* causative of ఈడ్చు.

ఈడు, *n.* age, time or period of life: puberty; marriageable age; equality; a match, an equal, an equivalent;pledge, mortgage -*a.* equal.

ఈడుచు, *v. t.* to pull, haul, drag; draw, attract.

ఈడుచుకొనిపోవు, *v. t.* to sink (as eyes when they grow hollow)

ఈడుపడు, *v. i.* to be equal.

ఈడుపఱచు, *v. t.* to equalize; to compare.

ఈడుపు, *n.* pulling; rush (of flowing water); drawing; delay; convulsion, spasm.

ఈడుపెట్టు, *v. t.* to mortgage.

ఈడుముంత, *n.* a pot used as a milking pail.

ఈడులేని, *a.* unequalled, matchless; of insufficient age, immature.

ఈడువచ్చిన, *a.* ripe, mature.

ఈడె, *n.* a variety of orange.

ఈడేర్చు,*v. t.* to effect, complete, fulfil, accomplish; get rid of, save from (as in కష్టమీడేర్చు).

ఈడేఱు, *v. i.* to be effected, completed, attained, fulfilled, accomplished; to become an accomplished fact; come to maturity.

ఈడ్గిలఁబడు, *ano. fo. of* ఈడిగిలఁబడు.

ఈడ్చు, ఈడ్పు, other forms of ఈడుచు, ఈడుపు.

ఈడ్యము, *a.* praiseworthy, laudable.

ఈతఁడు, ఈతండు, ఈతను, ఇతగాఁడు, *pron.* he, this man.

ఈతల, *n.* this side.

ఈతి, *n.* plague (usually classed under six heads: too much of rain, absence of

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rain, locusts, flies, mosquitos, foreign invasion; in some books rats and parrots are substituted for flies & mosquitos);pest,evil, a calamity of season.

ఈదృశము,ఈదృక్షము *a.* such,of this kind, having such qualities.

ఈన, ఈనపుడక, ఈనపుల్ల, *n.* the long stem of a particular kind of grass of which a broom is made.

ఈనము, *a.* (coll.from హీనము)base; lesser in quality.

ఈనిక, *n.* calving; bearing.

ఈనికయావు,*n.*cow about to calve.

ఈనియ, same as ఈనె.

ఈను, *v. t.* & *i.* to ean, yean, bring forth, bear, calve,foal; to produce, yield.

ఈనె, *n.* the midrib of a leaf, or any one of the ribs issuing from it. [by girls.

ఈనెగాజేలు, *n. pl.* a game played

ఈపి, *n.* a nit, the egg of a louse or fly.

ఈపికట్టు, *n.* a mass of nits.

ఈపె, *pron.* she, this lady.

ఈప్స, *n.* wish, desire.

ఈప్సితము, *a.* desired, wished for. -*n.* desire, wish. [get.

ఈప్సువు, *n.* one who desires to

ఈబరి, ఈబరిగొట్టు, *n.* a stupid, useless person.

ఈబిడ, *pron.* she, this lady.

ఈమిరి, *n.* moisture.

ఈము, *ano. fo.* of ఇవము

ఈమె, *pron.* she, this lady.

ఈయ, *n.* wish.

ఈయకొను, *v. i.* to consent.

ఈయకొలుపు,*v. t. cau.* of ఈయకొను. to persuade.

ఈయకోలు, *n.* consent.

ఈయది, same as ఇది.

ఈయన,*pron.*he, this gentleman.

ఈరము, *n.* a bower, an arbor.

ఈరలు,*pron* (*ano.* form of మీరలు,) your honoured selves.

ఈరస, ఈరసము, *n.* spite, malice, hatred, enmity.(from ఈర్ష్య.)

ఈరసించు, *v. i.* to be angry; to entertain malice or hatred.

ఈరాఱు, *a.* twice six, twelve.

ఈరిక, *n.* a sprout, shoot.

ఈరిణము, *n.* desert; barren soil.

ఈరితము, *a.* uttered; thrown.

ఈరు, *n.* a nit, the egg of a louse. *a.* slight, (in compounds) as ఈరెండ. *pron. ano. fo.* of మీరు. (numeral *adj.* in compounds) twice, as in ఈరేడు=*twice* seven. -*v.*do not give, will not give (in second and third person plurals only.)

ఈరుచు, *v. t.* to comb out nits.

ఈరుపెన, *n.* a comb for removing nits.

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ఈరువాఱు, *v.i.* to go out on a walk or a drive.

ఈరువు, *n.* flesh; meat.

ఈరెండ, *n.* slight sunshine.

ఈరెలుఁగు, *n.* low voice.

ఈరేడు, *a.* twice seven, fourteen.

ఈరేను, *a.* twice five, ten.

ఈర్చు, same as ఈరుచు.

ఈర్పెన, same as ఈరుపెన.

ఈర్మము, *n.* a wound; sore.

ఈర్ష్య, *n.* envy, jealousy; spite, malice, ill-will.

ఈర్ష్యాళువు, ఈర్ష్యువు. *n.* one who is envious or jealous.

ఈఱుతాఱ, ఈఱుతాఱలు, *a.* crooked; dreadful. [growth).

ఈఱమి, *n.* denseness (as in bushy

ఈఱము, *a.* dense.

ఈల, *n.* whistle; (also used to denote sounds resembling a whistle, even remotely); a kind of green vegetable.

ఈలకఱచు, same as ఇలకఱచు.

ఈలకొట్టు, *v. i.* to whistle.

ఈలగ్రద్ద, *n* a species of vulture.

ఈలపురుగు, same as ఈలకోడి.

ఈలవిడుచు, ఈలవేయు, *v.i.* to whistle.

ఈలాగు, ఈలాగున, *adv.* thus, in this manner. [die, perish.

ఈలుగు, *v. i.* (*ano. fo.* of నీలుగు) to

ఈలువు, *n.* honour, chastity.

ఈల్గు, *ano. fo.* of ఈలుగు.

ఈళితము, *a.* praised. [yourself.

ఈవ, *pron.* same as నీవే=you

ఈవరి, *n.* a liberal, bountiful person. [this side; recently.

ఈవల, *n.* this side. -*adv.* on

ఈవి, ఈవికాఁడు, other forms of ఈగి, ఈగికాఁడు.

ఈవిడ, *pron.* this lady.

ఈవిరి, *n.* dampness, wetness.

ఈవు, *ano. fo.* of నీవు. *v.* thou dost not give.

ఈవేళ, *n.* this time; (*coll.*) to-day.

ఈశ, *n.* the Goddess Durga; a ruling lady.

ఈశాన. *n.* the supreme Goddess.

ఈశానుఁడు, *n.* a title of Siva, regent of the north-east quarter.

ఈశాన్యము, *n.* the north-east

ఈశి, *n.* same as ఈశ. [quarter.

ఈశిత, ఈశితుఁడు, *n.* master, owner.

ఈశిత, ఈశిత్వము, *n.* lordship, supremacy; one of the eight siddhis.

ఈశుఁడు, *n.* a master, lord, ruler; a name of Siva; owner; husband.

ఈశ్వర, *n.* the 11th year of the Hindu cycle of sixty.

ఈశ్వరవేరు, *n.* an aromatic plant, *Aristolochia Indica, Indian birthwort.*

ఈశ్వరి, *n.* an epithet of the Goddess Parvathi.

ఈశ్వరుఁడు, *n.* God, the supreme ruler of the universe; a

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name of Siva; a master, lord, ruler; a rich man.

ఈషత్తు, *a.* & *n.* a very little; (as the first member of a compound, its form is ఈషత్) light, pale (as in colours.)

ఈషము, *n.* the month of ఆశ్వయుజము [pencil.

ఈషిక, *n.* a painter's brush, a

ఈసడము, *n.* infamy, disrepute.

ఈసడించు, *v. t.* & *i.* to hate, abhor, dislike; to reproach.

ఈసడింపు, *n.* dislike, hatred.

ఈసపిట్ట, *n.* the porcupine fish.

ఈసపోవు, *v. t.* to pine, shrink.

ఈసరపోవు, *v. i.* to become useless.

ఈసు, *n.* dislike, anger, envy, spite, malice.

ఈసుకాఁడు, *n.* an envious man.

ఈహ, *n.* desire, wish, inclination.

ఈహామృగము, *n.* wolf.

ఈహితము, *a.* desired.

ఈహీ, *interj.* fie!

ఉ

ఉంకించు, *v. i.* to attempt, endeavour, try; to make ready for a spring; to couch for a spring.

ఉంకు, *v. t.* to rebound; to consent.

ఉంకుటుంగరము, *n.* a wedding ring: an engagement ring.

ఉంకువ, *n.* money given to the parents of a bride by the bridegroom, purchase-money of a girl; a dowry, a wife's portion.

ఉంగ, *n.* a mixture of castor oil and breast-milk given to infants.

ఉంగడి, same as ఉంగిడి.

ఉంగరపువ్రేలు, *n.* the ring finger. the one next to the little finger.

ఉంగరము, *n.* a ring, a finger ring,

ఉంగిడి, *n.* a disease among cattle arising from their grazing on the sprouts growing from the stubble in a harvested field after the early rains (chiefly those of the great millet or జొన్న.)

ఉంగుంగ, *n.* sound imitative of the first sounds of an infant. [thumb.

ఉంగుటము, *n.* (from అంగుష్ఠము) the

ఉంగ్రము, *ano. fo.* of ఉంగరము.

ఉంచు, *v. t.* cau. of ఉండు, to place, put, set, lay; keep, deposit; retain, perserve; reserve, to leave unused or unconsumed, set apart for a purpose; appoint, entertain in service.

ఉంచుకొను, *v. t.* to keep for one's self; to wear, put on; to entertain in service; to keep, as a mistress.

ఉంఛము, *n.* gleaning or gathering grains.

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ఉంఛవృత్తి, *n.* living by gleaning grains of corn in market places, harvested fields &c.; living by fruits, roots, nuts &c.; gathered in the woods; living by occasional alms.

ఉంట, *n.* & *a.* same as ఉండ. *v.* (ano. fo. of ఉండుట) being, existing, staying, remaining, living, dwelling, residing.

ఉంటగాలను, *n.* an angler's hook with float and a lead or iron ball as a sinker.

ఉండ, *n.* a ball, globe, pellet, bolus, pill. *a.* round.

ఉండఁజేచు, *v. i.* to count and examine, to verify, to take stock of; to survey; to muster.

ఉండకట్టు, *v. i.* to become a ball or balls. *v. t.* to make into a ball or balls.

ఉండక్రోవి, *n.* a staff, a rod; lathi.

ఉండమి, *n.* absence.

ఉండి, *prep. suff.* from (as in అక్కడినుండి.) *v. past. part.* of ఉండు.

ఉండు, *v. i.* to be, exist, live; remain, stop, stay; to reside dwell; to last, endure; to wait.

ఉండ్రము, *a.* round.

ఉండ్రములు, ఉండ్రాలు, ఉండ్రాళ్ళు, *n. pl.* round cakes prepared as an offering for Vighneswara

ఉండ్రాళ్లతద్దె, *n.* a religious festival day kept by women in the Telugu country, in which ఉండ్రాళ్లు are distributed with the necessary ceremony- the day falls on భాద్రపదబహుళతదియ.

ఉందురము, ఉందురువు, ఉందూరువు, *n.* rat; bandicoot.

ఉంపడము, *n.* keeping a mistress.

ఉంపుడు, *a.* kept as a mistress.

ఉంపుడుకత్తె, *n.* woman kept as a mistress.

ఉంబ, *n.* the lowing of oxen.

ఉంబళి, *a.* free of rent.

ఉంభన, ఉంభనము, *n.* filling.

ఉంభితము, *a.* filled.

ఉక్క, *n.* closeness or oppressiveness of weather, sultriness, confined heat, want of breeze or ventilation.

ఉక్కడంచు, *v. t.* to humble, to crush the pride of.

ఉక్కడఁగు, *v. i.* to sink, to faint, to be disheartened; to lose strength, heart or courage.

ఉక్కడఁచు, same as ఉక్కడంచు.

ఉక్కణంచు, ఉక్కణఁగు, ఉక్కణఁచు, other forms of ఉక్కడంచు.

ఉక్కపోయు *v.i.* to be oppressively sultry.

ఉక్కరి, *n.* a brave man.

ఉక్కఱి, *a.* weakly; with valour spent; with pride humbled.

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ఉక్కఱు, same as ఉక్కడఁగు.

ఉక్కళము, *n.* the vanguard, pickets round a camp; a principal street or road.

ఉక్కిదము, *n.* joke, jest.

ఉక్కిరిబిక్కిరి, *a.* close, suffocating, oppressive.

ఉక్కిడము, *n.* baseness, vileness; cunning, hypocrisy.

ఉక్కివుఁడు, *n.* a cunning man, hypocrite.

ఉక్కిస, *n.* a dry cough.

ఉక్కు, *n.* steel; strength, vigour, prowess, courage, valour, spirit, mettle.

ఉక్కుతీఁగ, *n.* steel wire.

ఉక్కుతునియ, *n.* a bit of steel; a valiant man; a man of iron frame.

ఉక్కెఱ, *n.* a sort of sweet prepared for children with rice-flour, ghee and sugar.

ఉక్తము, *a.* spoken, said, uttered.

ఉక్తి, *n.* a word, an expression; speech, speaking.

ఉక్తోపసంహారము, *n.* a short resume of what was said.

ఉక్షము, *a.* an ox.

ఉగము, *n.* (corrupted from యుగము) an age.

ఉగాది, *n.* (corrupted from యుగాది) the new year's day.

ఉగ్గడించు, *v. t.* to utter. *v. i.* to sound, produce sound.

ఉగ్గడింపు, *n.* speech, utterance; eloquence.

ఉగ్గడువు, *a.* much, excessive.

ఉగ్గము, *n.* a suspender or cord so attached to a pot that it may be carried about with its mouth horizontal.

ఉగ్గళింపు, same as ఉగ్గడింపు.

ఉగ్గాడు, *v. t.* (another form of నుగ్గాడు) to tread to bits, to destroy.

ఉగ్గించు, *v. t.* to make closer the threads of either the warp or the woof of a texture.

ఉగ్గు, *n.* a mixture of castor oil and breast-milk or ghee given to infants; a wrinkle or plait in a cloth, paper or the like. *v. i.* to wrinkle, become wrinkled.

ఉగ్గుపడు, ఉగ్గులుపడు, ఉగ్గులువాఱు, *v. i.* to wrinkle, become wrinkled; to run into a knot in twisting; to be entangled into a knot.

ఉగ్గలి, *n.* a woman.

ఉగ్ర, *n.* name of Goddess Durga, the terrible.

ఉగ్రగంధ(ము), *n.* garlic.

ఉగ్రత, *n.* fierceness.

ఉగ్రము, *a.* fierce, ferocious, terrific, frightful, fearful; angry, wrathful; violent, intense, powerful, strong.

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ఉగ్రాక్షుఁడు, *a.* firece-eyed. *n.* the fierce-eyed one; God Rudra, of the terrible eye.

ఉగ్రాణము, *n.* a store house, store room, pantry.

ఉగ్రాణికుఁడు, ఉగ్రాణీకుఁడు, *n.* store-keeper, steward.

ఉగ్రుఁడు, *n.* one who is ferocious or terrific; God Rudra, the Terrible; (according to Manu) a man of a mixed caste with a Kshatriya father and a Sudra mother.

ఉచితము, *a.* proper, fit, fitting; right, suitable; (coll.) gratis.

ఉచ్చండము, *a.* terrible, formidable, fierce; angry, irascible; quick.

ఉచ్చము, *a.* high, elevated, exalted; loud. *n.* zenith. (in compound words like ఉచ్చగ్రహము. ఉచ్చ is an *adj.*= which has attained its zenith.

ఉచ్చయము, *n.* a collection, heap, multitude; the knot of a woman's lower garment.

ఉచ్చరణము, same as ఉచ్చారణము.

ఉచ్చరించు, *v. t.* to pronounce, utter, articulate; recite; say.

ఉచ్చరితము, *a.* pronounced.

ఉచ్చాటనము, *n.* driving away, expulsion, eradication; extirpation; exorcising; exorcism.

ఉచ్చారణము, *n.* pronouncing; pronunciation; utterance.

ఉచ్చావచము, *a.* high and low, diverse, irregular, not of one sort, multiform.

ఉచ్చావచముగా, *adv.* up and down, in all sorts of ways.

ఉచ్చి, *n.* the crown or top of the head.

ఉచ్చింత,–ంత, same as ఉస్తె. [horse.

ఉచ్చైశ్శ్రవము, *n.* name of Indra's

ఉచ్చ, *n.* urine. [make water.

ఉచ్చపోయు, *v. i.* to urinate, piss,

ఉచ్చబుడ్డ, *n.* the bladder.

ఉచ్చమల్లి, *n.* a slut, a jade; a naked woman.

ఉచ్చిచ్చిరె, ఉచ్చిరే, a word used in setting a dog on something or somebody.

ఉచ్చు, *n.* a slip-knot, noose, halter. *-v. t.* to send *v. i.* to enter, penetrate, pierce; rush in.

ఉచ్ఛాదనము, *n.* a covering.

ఉచ్ఛిత్తి, *n.* extirpation.

ఉచ్ఛిష్టము, *n.* leavings of food, orts, crumbs, refuse, remnant; food that has been contaminated or defiled by contact with the mouth or spittle. *a.* left as a remainder; defiled by contact with the mouth.

ఉచ్ఛూనము, *a.* swollen.

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ఉచ్ఛృంఖలము, *a.* unrestrained, unbridled, uncurbed; self-willed.

ఉచ్ఛేదనము, *n.* cutting off completely; eradication.

ఉచ్ఛోషణము, *n.* drying up; parching.

ఉచ్ఛ్రయము,ఉచ్ఛ్రాయము,*n.* height. elevation; growth, increase,

ఉచ్ఛ్రితము, *a.* risen. high, lofty, exalted; increased, grown; prosperous.

ఉచ్ఛ్వసితము, *n.* & *a.* breathing out; which is breathed out.

ఉచ్ఛ్వాసము, *n.* breath; breathing out; a sigh; consolation, encouragement; a major division or chapter of a book.

ఉజ్జి, *n.* a match.

ఉజ్జికట్టు, ఉజ్జివేయు, *v. i.* to form a match, be formed into a match, as in games &c.

ఉజ్జీవనము, *n.* life, living, livelihood.

ఉజ్జీవించు, *v. i.* to live, subsist, maintain one's self; to be vivified.

ఉజ్జీవిషువు,*n.* one who is desirous of life, who clings to life.

ఉజ్జృంభితము, *a.* blown, expanded. -*n.* effort, exertion.

ఉజ్జ్వలము, *a.* bright, shining, splendid, luminous, radiant. -*n.* gold; ornament.

ఉజ్జ్వలితము,*a.* made radiant. [ate.

ఉజ్జే, *n.* guess, conjecture;estim-

ఉజ్జేగించు, *v. t.* to cease from, desist from; lay aside.

ఉజ్జేగిల్లు, *v. i.* to be removed.

ఉజ్జేగొను, *v. t.* to think, consider.

ఉజ్జేనము,*n.* giving up,abandoning.

ఉజ్జేనసేయు, *v. t.* to abandon.

ఉజ్జేని, *n.* (from ఉజ్జయిని), the town Ujjain. [ture.

ఉజ్జోయించు, *v. t.* to guess, conjec-

ఉజ్జోయింపు, *n.* guess; conjectural estimate. [stone.

ఉజ్జువకల్లు, *n.* pumice or pumice

ఉజ్ఝనము, *n.* abandoning,leaving.

ఉజ్ఝితము, *a.* left, abandoned.

ఉటంకము, *n.* a summary, an abstract.

ఉటంకి, *n.* one who is clever, active, ready, nimble, bold.

ఉటంకించు, *v. t.* to sum up, make an abstract of.

ఉటంకితనము,*n.* vivacity, briskness.

ఉటంకు, *ano. fo.* of ఉటంకి.

ఉటజము, *n.* a hut made of leaves, a hermitage; a house in general.

ఉట్టంకణము,*n.* establishing;fixing.

ఉట్టచీల, *n.* a rivet.

ఉట్టి,*n.* a network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

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ఉట్టిపడు, *v. i.* to start forth, issue forth suddenly, be manifested suddenly.

ఉట్టు, *v. i.* to ooze, trickle, flow. -*n.* salt land, soil fit for the manufacture of salt.

ఉట్లబొద్ది, *n.* a certain plant.

ఉట్లు, *n. pl.* of ఉట్టి.

ఉఠాణి, *a.* superior; having the proper height and slope (used in describing cut diamonds).

ఉడికించు, *v. t.* to boil, cook or dress; to annoy or vex(one) for amusement.

ఉడికిలు, ఉడికిల్లు, *v. i.* to boil ; to feel hurt, wounded or annoyed, to smart.

ఉడిగము, *ano. fo.* of ఊడిగము.

ఉడిగించు,*v. t.* (causative of ఉడుగు) remove,do away with, cause to cease.

ఉడిపోవు, *v. i.* to cease, leave, quit.

ఉడుంబరము, *n.* the fig tree.

ఉడుక,ఉడుకు, *n.* a small drum of the shape of an hourglass.

ఉడుకు, *v. i.* to boil, seethe, bubble with heat, simmer ; to be annoyed, vexed or pained, to smart; to fly into a rage (chiefly at a personal remark); to feel jealous or envious. *n.* heat; boiling.

ఉడుకుఁబోతు, *n.* an envious or jealous person; one who flies into a rage.

ఉడుగర, *n.* a present; gift (when used in the plural) presents given to bridegroom and bride during the marriage, chiefly of costly clothing.

ఉడుగు, *v. t.* to give up, quit, leave, stop, cease, desist from; to abate.

ఉడుకుఁబోతుతనము, *n.* enviousness or jealousy easily provoked; the quality of losing temper at a personal allusion.

ఉడుకువ, *n.* stoppage;consolation.

ఉడుచక్రము, *n.* the zodiacal circle of the 27 constellations.

ఉడుత, *n.* a squirrel.

ఉడుపకుక్క, *n.* a bloodhound ; a hound hunting chiefly by scent.

ఉడుపతి, *n.* the moon (the lord of the stars).

ఉడుపము, *n.* a float or raft.

ఉడుపు, *v. t. cau.* of ఉడుగు. to remove, turn out, efface, wipe away. -*n.* a suit of clothes, dress.

ఉడుపుఁడు, *n.* the moon.

ఉడుము, *n.* the animal called iguana or guana.

ఉడువీథి, *n.* the sky, the firmament.

ఉడువు, *ano. fo.* of ఉడుగు. -*n.* a star; a lunar mansion.

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ఉడ్డ, ఉడ్డా, *n.* four, a parcel or pack of four; an assemblage or collection; a heap; a throw of four in dice.

ఉడ్డాచేయు, *v. t.* to collect in a heap or crowd.

ఉడ్డాడించు, *v. t.* to confound, perplex, agitate.

ఉడ్డాడు, *v. i.* to be agitated, confounded, perplexed. [soaring.

ఉడ్డీనము, ఉడ్డీయనము, *n.* flying,

ఉడ్డీశుఁడు, *n.* name of a local deity representing Siva.

ఉడ్డుగుడుచు, *v. i.* to be suffocated, be out of breath; to be embarrassed, be at one's wit's end.

ఉణుపే, *n.* a kind of fish.

ఉతక, *n.* the lower pivot of an old fashioned door turning in a hole or socket in the threshold.

ఉతికించు, *v. t. cau.* of ఉతుకు, to cause to be washed.

ఉతుకపాఁత, *a.* threadbare from repeated washing.

ఉతుకు, *v. t.* to wash, as garments, to drub, thrash.

ఉత్కంఠ, *n.* great eagerness, impatience, longing for a beloved person or thing; regret or passionate yearning for an absent person or thing.

ఉత్కంఠిత, *n.* one of the eight నాయికలు in dramas or in అభినయశాస్త్రము, she who pines for an absent నాయకుఁడు.

ఉత్కంఠితము, *a.* anxious; grieving for; longing for.

ఉత్కంపించు, *v. i.* to tremble; to be agitated.

ఉత్కటము, *a.* excessive, much, powerful; fierce; mad.

ఉత్కరము, *n.* a mass or heap, multitude; a heap or rubbish or earth dug up or thrown up.

ఉత్కర్షము, *n.* excellence, superiority, highest merit; prosperity; abundant increase; self-conceit.

ఉత్కలము, *n.* the name of the country now called Orissa.

ఉత్కలిక, *n.* desire, longing, missing a thing or person; anxiety; a wave.

ఉత్కలుఁడు, *n.* an inhabitant of ఉత్కల country; a fowler, bird-catcher.

ఉత్కషణము, *n.* ploughing.

ఉత్కారము, *n.* winnowing. [aloud.

ఉత్కీర్తనము, *n.* singing praises

ఉత్కృష్టము, *a.* excellent, best, eminent, highest, superior; raised, elevated. [bribes.

ఉత్కోచకుఁడు, *n.* receiver of

ఉత్కోచము, *n.* a bribe.

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ఉత్క్రమణము. *n.* going up or out, ascent;departure;surpassing.

ఉత్క్రమము, *n.* same as ఉత్క్రమణము; passing away of the soul.

ఉత్క్రాంతము, *a.* departed.

ఉత్క్రోశము, *n.* the ospray or sea-eagle; violent outcry or tumult.

ఉత్క్షిప్తము, *a.* thrown or tossed upwards.raised;overcome by.

ఉత్క్షేపము, *n.* throwing or tossing up.

ఉత్ఖాతకేళి, *n.*(bulls or elephants) digging up the earth with horns or tusks in a sportive or challenging mood.

ఉత్ఖాతము, *a.* dug up, excavated; uprooted; extracted, drawn out. *n.* hole dug in the ground.

ఉత్త, *a.* Empty, bare, naked, mere, simple, plain; vain useless; actual, downright; false, not serious, not in earnest.

ఉత్తఁడములు, *n. pl.* a sort of gold necklace worn by women.

ఉత్తంభనము, ఉత్తంభము, *n.* upholding, supporting; prop, stay.

ఉత్తంభించు, *v. t.* to uphold, support.

ఉత్తంభితము, *a.* upheld;supported; planted, set; erect; standing on end.

ఉత్తంసము, *n.* a crest, chaplet,an ornament worn on the crown of the head ; an earring.

ఉత్తంసితము, *a.* put or worn as a crest; having ear-rings.

ఉత్తటము, *a.* overflowing the banks.

ఉత్తప్తము, *a.* burnt, heated; sered. *n.* dried flesh.

ఉత్తప్పుడు, *adv.* during moments of leisure ; on ordinary occasions.

ఉత్తమము, *n.* excellent, best,first, highest; foremost, chief, principal. ఉత్తమ పురుషము = (gram). the first person.

ఉత్తమర్ణుఁడు, *n.* a creditor.

ఉత్తమాంగము, *n.* the head.

ఉత్తమోత్తమము, *a.* superlatively excellent.

ఉత్తర, *n.* the twelfth lunar mansion, the north. *a.* northern; subsequent, future.

ఉత్తరంగము, *n.* an arch over the door frame. *a.* washed by the surging waves.

ఉత్తరకుమారప్రజ్ఞలు, *n.* self-conceited brag.

ఉత్తరక్రియలు, *n.* funeral rites, obsequies.

ఉత్తరణము, *n.* passing, crossing.

ఉత్తరపదము, *n.* last component of a compound word.

ఉత్తరపక్షము, *n.* the second part of an argument *i e.* an

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answer, (opp. to పూర్వపక్షము) a demonstrated truth or conclusion.

ఉత్తరపూర్వము, *n.* north-east.

ఉత్తరఫల్గుని, *n.* the twelfth lunar-mansion consisting of two stars.

ఉత్తరభాద్రపద, *n.* the twenty-sixth lunar mansion consisting of two stars.

ఉత్తరమీమాంస, *n.* name given to Vedanta Philosophy.

ఉత్తరము, *n.* an answer, a reply; a letter, an epistle; the north. *a.* later, following, subsequent, future.

ఉత్తరవయస్సు, *n.* declining years, old age. [security.

ఉత్తరవాదము, *n.* responsibility,

ఉత్తరవాది, *n.* one who is responsible or answerable, a security; a defendant, respondent.

ఉత్తరవాసము, *n.* an upper garment.

ఉత్తరసాక్షి, *n.* a witness for the defence.

ఉత్తరాధికారి, *n.* heir, inheritor, lawful successor.

ఉత్తరాయణము, *n.* the half of the solar year during which the path of the sun moves northward from the tropic of Capricorn to the tropic of Cancer.

ఉత్తరాషాఢ, *n.* the twenty-first lunar mansion consisting of three stars. [ment.

ఉత్తరాసంగము, *n.* an upper gar-

ఉత్తరాసి, *n.* the piece of wood, on the top bar of the doorway frame, which contains the socket for the pivot of a door to turn in.

ఉత్తరించు, *v. t.* to cut, tear, or sever, as cloths woven in one piece; to cross, pass over.

ఉత్తరీయము, *n.* an upper garment.

ఉత్తరువిచ్చు, *v. t.* (a polite way of expressing) to send away; to dismiss.

ఉత్తరువు, *n.* an order, command; permission, leave.

ఉత్తరేను, ఉత్తరేణి, *n.* (bot.) *Achyranthes aspera.*

ఉత్తరోత్తరము, *adv.* further and further, higher and higher; hereafter, at any future time, in course of time.

ఉత్తలపడు, *v. i.* to be agitated, distressed or grieved; to be disturbed or perturbed; to be shaken or disturbed from the usual position, to hasten.

ఉత్తలపాటు, *n.* distress, disquiet; agitation, trepidation; hastening.

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ఉత్తలపెట్టు, *v. t.* to agitate; to be made to grieve, to distress; to perturb; to hasten.

ఉత్తలము, *n.* distress, agitation, trouble, grief; haste.

ఉత్తవారు, *n.* idlers; persons who are unconcerned (with the matter on hand); mere lookers on.

ఉత్తానము, *a.* lying on the back, or with the face upwards supine; concave; shallow.

ఉత్తానశయుఁడు, *n.* a young babe, a suckling, an infant.

ఉత్తారకుఁడు, *n.* one who enables another, to cross or pass over a deliverer, saviour.

ఉత్తారణము, *n.* the act of delivering, rescuing or saving.

ఉత్తార్యము, *a.* to be crossed over.

ఉత్తాలము, *a.* high, lofty; agitated, formidable.

ఉత్తి, *n.* a sort of simple mortgage; a security or guarantee.

ఉత్తీర్ణము, *a.* crossed, passed over; rescued, delivered.

ఉత్తుంగము, *a.* high, tall, lofty.

ఉత్తుఁడు, *n.* (from యుక్తుఁడు) a fit proper or deserving man.

ఉత్తేజకము, *a.* instigating; stimulating. *n.* stimulant, invigorator. [ted; stimulated.

ఉత్తేజితము, *a.* sharpenegtid; anis-

ఉత్థానము, *n.* standing up, getting up, rising; effort, exertion; war, battle, an army; a courtyard.

ఉత్థానైకాదశి, *n.* the eleventh lunar day of the bright fortnight of Kartika month.

ఉత్థాపకము, *a.* raising up, causing to get up; exciting, instigating.

ఉత్థాపనము, *n.* causing to rise, raising, elevating; exciting, instigating act.

ఉత్థాపితము, *n.* raised.

ఉత్థితము, *a.* risen,as from a seat; born, produced, arisen.

ఉత్పతనము, *n.* flying up, rising, a leap; birth, production.

ఉత్పతాకము, *a.* with banners raised, with flags flying.

ఉత్పతితము,*a.* made to rise; risen; produced.

ఉత్పత్తి, *n.* creation, production, birth; source, origin.

ఉత్పత్తిచేయు, *v. t.* to produce, create, fabricate, invent, manufacture.

ఉత్పత్తియగు, ఉత్పత్తియవు, *v. i.* to be produced,created, formed, [framed.

ఉత్పథము,*n.*a wrong road

ఉత్పన్నము, *a.* produced, created, born.

ఉత్పలమాల, *n.* the name of a certain kind of quatrain,

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each line having twenty syllables.

ఉత్పలము, *n.* a blue lotus; any water-lily in general.

ఉత్పలిని, *n.* a collection of blue lotus or water-lilies.

ఉత్పాటనము, *n.* uprooting, eradication. [eradicate.

ఉత్పాటించు, *v. t.* to root out,

ఉత్పాటితము, *a.* eradicated, rooted up. [tentous wind.

ఉత్పాతపవనము, *n.* a terrible por-

ఉత్పాతము, *n.* a portent, a portentous phenomenon, prodigy, something preternatural; any public calamity, as an earthquake &c.

ఉత్పాదకము, *a.* producing, bringing about, productive of. *n.* origin; cause. [nator.

ఉత్పాదకుఁడు, *n.* producer, origi-

ఉత్పాదనము, *n.* producing, bringing about, creating. [cause.

ఉత్పాదించు, *v. t.* to produce, create,

ఉత్పాదితము, *a.* produced, effected, generated, begotten.

ఉత్పాదిల్లు, *v. i.* to be produced, to occur, happen, arise.

ఉత్ప్రాసము, *n.* a pointed jest; uproarious laughter (at the discomfiture of another); satire, irony.

ఉత్ప్రేక్ష, *n.* a figure of speech, being a sort of comparison in which is expressed or implied a probability of the identity of the objects compared, based upon the similarity of some of their attributes: it may be styled "fanciful metaphor."

ఉత్ప్రేక్షించు, *v. t.* to express in the figure called ఉత్ప్రేక్ష.

ఉత్ఫుల్లము, *a.* expanded or blown, as a flower.

ఉత్రాసి, same as ఉత్తరాసి.

ఉత్సంగము, *n.* the lap; the hip; association, union, embrace; edge or top of a hill.

ఉత్సంగితము, *a.* associated, joined.

ఉత్సన్నము, *a.* uprooted, destroyed; fallen into disuse; decayed.

ఉత్సర్గము, ఉత్సర్జనము, *n.* abandoning, quitting, relinquishment, resigning; returning from; giving, donation; freeing, letting loose. [up.

ఉత్సర్జించు, *v. i.* to abandon, give

ఉత్సర్జితము, *a.* abandoned; let loose.

ఉత్సవము, *n.* a festival, joyous or festive occasion, jubilee, feast; festivity, joy, merriment; delight, pleasure.

ఉత్సవవిగ్రహము, *n.* the small metal idol borne in procession, as distinguished from మూలవిగ్రహము.

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ఉత్సహించు, *v.i.* to attempt, cheer up, not to sink or give way.

ఉత్సాదనము, *n.* rooting out; elevating. [elevate.

ఉత్సాదించు, *v. t.* to root out; to

ఉత్సాదితము, *a.* rooted out, elevated.

ఉత్సారణము, *n.* driving (a crowd) away to a distance, to make the way clear.

ఉత్సారించు, *v. t.* to drive away people to keep the way clear. [clear the way.

ఉత్సారితము, *a.* driven away to

ఉత్సాహము, *n.* effort, exertion; perseverence; energy, alacrity, spirit, enthusiasm, zeal; jollity, glee; a thread.

ఉత్సాహించు, same as ఉత్సహించు.

ఉత్సుకత, ఉత్సుకత్వము, *n.* zeal, ardent, desire.

ఉత్సుకము, *n.* longing for, anxious desire. *a.* anxiously desirous, eager.

ఉత్సుకుఁడు, *n.* one who has entered upon a task with zeal.

ఉత్సృష్టము, *a.* abandoned, left.

ఉత్సేకము, *n.* increase, excess, overflow; sprinkling; pouring; pride, haughtiness.

ఉత్సేకించు, *v. i.* to increase; to be haughty. *v. t.* to sprinkle, pour.

ఉత్సేధము, *n.* height, elevation; loftiness.

ఉదంకము, *n.* a jar or leather to contain ghee, oil, etc.

ఉదంచనము, *n.* a cover or lid; throwing upwards; rising.

ఉదంచితము, *a.* tossed or thrown up; worshipped, honoured; fine, grand, splendid.

ఉదంతము, *n.* news, intelligence, message, full tidings, account; a word ending with the vowel.

ఉదంతుఁడు, *n.* a virtuous man.

ఉదకకర్మ, ఉదకక్రియ, *n.* a libation of water to the manes of ancestors.

ఉదకము, *n.* water.

ఉదకశాంతి, *n.* a religious ceremony for consecrating water, to be sprinkled on a patient or one who is in need of purification.

ఉదకుంభము, *n.* a water-pot.

ఉదగయనము, same as ఉత్తరాయణము.

ఉదగ్రము, *a.* great, large; lofty, high; fierce, fearful; intense, unbearable; distinguished, [furious.

ఉదధి, *n.* the sea.

ఉదధిమేఖల, *n.* the earth (the ocean-girdled).

ఉదన్వంతము, *n.* the sea.

ఉదపానము, *n.* a well.

ఉదయము, *n.* the rising of the sun or other heavenly bodies; rise, coming forth, appearance, be-

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coming visible ; morning ; advancement, prosperity.

ఉదయాద్రి, ఉదయాచలము, *n.* the eastern mountain from which the sun is supposed to rise.

ఉదరంభరి, *n.* a selfish man; a glutton.

ఉదరపోషణము, ఉదరభరణము, *n.* supporting life, filling the belly.

ఉదరము, *n.* the belly;the interior or inside of anything,cavity.

ఉదరామయము, *n.* dysentery,diarrhoea.

ఉదరిపడు, ఉదరిపాటు, ఉదరు, same as అద.

ఉదర్కము, *n.* future time, futurity;future or remote consequence; end, conclusion.

ఉదాత్తము, *n.* the acute accent, a high or sharp tone. *a.* elevated;dignified; bountiful.

ఉదాత్తుఁడు, *n* one who is generous, bountiful, great, noble, illustrious.

ఉదానము,*n* one of the five vital airs or life-winds which rises up the throat and enters into the head.

ఉదాయుధుఁడు, *n.* one with uplifted weapon (ready to strike.)

ఉదారత, *n.* liberality,generosity.

ఉదారదర్శనుఁడు,*n.* a noble-looking man.

ఉదారము, *n.* generous, liberal munificent, magnanimous noble, dignified.

ఉదారుఁడు, *n.* one who is generous, bountiful, magnanimous, noble-minded.

ఉదాసము, *n.* indifference, apathy.

ఉదాసి, *n.* a stoic, one who has no passion for anything.

ఉదాసించు, *v. t.* to despise, scorn; to bully, browbeat.

ఉదాసీనత,*n.* indifference;coldness (in reception &c)

ఉదాసీనము,*n.*indifferent,apathetic, unconcerned, passive.

ఉదాసీనుఁడు, *n.* a stranger, a neutral, one who is indifferent or unconcerned, a neutral.

ఉదాహరణము, *n.*an example,illustration, instance; mention, citation, quotation, allusion, reference.

ఉదాహరించు, *v. t.* to instance, to give or cite as an example, instance or illustration.

ఉదాహారము, same as ఉదాహరణము.

ఉదాహృతము, *a.* given as an illustration; illustrated.

ఉదితము, *a.* said, spoken, uttered; risen; born, produced.

ఉదిరి, *n.* fine gold. *a.* fine, pure; pleasing.

ఉదిల, *n.* grief, regret.

ఉదిలపోను, *v. i.* to grieve, regret.

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ఉదీక్షణము, *n.* seeing with head lifted up; beholding; looking up to.
ఉదీచి, *n.* the north
ఉదీచీనము, *n.* northern.
ఉదీచ్యము, *a.* northern, situated or living in the north.
ఉదీరణము, *n.* utterance.
ఉదీర్ణత, *n.* greatness.
ఉదీర్ణము, *a* generous, noble, great; elated; increased, intense.
ఉదుంబరము, *n.* copper; same as మేడిచెట్టు.
ఉదుకు, same as ఉతుకు.
ఉదుటు, *n.* Pride, haughtiness.
ఉదురు, *n.* pride, insolence.
ఉద్గతి, ఉద్గమనము, *n.* rising, ascent; birth, production, creation.
ఉద్గమించు, *v. i.* to rise.
ఉద్గాఢము, *a.* much, excessive, deep, intense.
ఉద్గాత, *n.* one of the chief priests officiating at a *Yajna*, and reciting the Samaveda.
ఉద్గారము, *n.* vomiting; eructation, belching; ejection, emitting; spitting; spittle.
ఉద్గారించు, *v. i.* to vomit; belch, emit.
ఉద్గారితము, *a.* emitted, ejected; vomited.
ఉద్గీతి, ఉద్గీథము, *n.* chanting of the Samaveda.
ఉద్గీర్ణము, *a.* thrown out, vomited.
ఉద్గ్రంతము, *n.* a big chapter or part of a book.
ఉద్గ్రీవము, *a.* with uplifted neck.
ఉద్గ్రీవుఁడు, *n.* one with uplifted head; a haughty, puffed up person.
ఉద్ఘట్టనము, *n.* striking against; violent concussion.
ఉద్ఘట్టితము, *a.* violently struck against.
ఉద్ఘనము, *n.* a carpenter's bench.
ఉద్ఘర్షణము, *a.* brisk rubbing.
ఉద్ఘాతము, *n.* beginning, commencement; a stroke, blow, wound; a club; mallet.
ఉద్ఘుష్టము, *a.* shouted aloud, proclaimed.
ఉద్ఘోషము, *n.* crying out, shouting; proclaiming; emphatic announcement; popular talk, general report.
ఉద్ఘోషించు, *v.t.* to cry out, shout; proclaim or declare aloud.
ఉద్దండత, *n.* fierceness, violence.
ఉద్దండము, *a.* formidable, terrific, fierce.
ఉద్దంశము, *n.* a bug.
ఉద్దరి, *n.* a steep bank.
ఉద్దరువు, *n.* a loan advanced on the mortgage of probable produce of land, no interest being specified.
ఉద్దవడి, ఉద్దవిడి, *n.* rapidity, great celerity, haste, violence.
ఉద్దామము, *a.* irresistible, unbound, unrestrained, luxurious; large.

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ఉద్దాముఁడు, *n.* one who is unrestrained, irresistible, independent; Yama; Varuna.

ఉద్దాలు, *n. pl.* shoes, sandals.

ఉద్ది, *n* a match, an equal, a rival; equality; a bank or dam with a channel on it to convey water lifted or pumped into it to higher lands. *a.* equal.

ఉద్దించు, *v. t.* to pair, match, couple. [friend; a match.

ఉద్దికాఁడు, *n.* a companion, a

ఉద్దియ, *n.* attempt.

ఉద్దిష్టము, *a.* intended, designed; mentioned, particularized.

ఉద్దీఁడు, same as ఉద్దికాఁడు.

ఉద్దీపకము, *a.* burning lighting, inflaming, enlightening; exciting, rendering more intense.

ఉద్దీపనము, *n.* burning, lighting, inflaming, illuminating; exciting; that which excites, any aggravating or attendant circumstance which gives poignancy to a feeling or passion.

ఉద్దీపితము, *a.* lighted up; inflamed, excited; aggravated.

ఉద్దులు, same as మినుములు.

ఉద్దేశము, *n.* object, motive, meaning, intent, intention, design.

ఉద్దేశించు, *v.t.* to intend, mean, aim at, design, refer or allude to; to have reference to.

ఉద్దేశ్యము, *a.* to be intended or aimed at. *n.* the object in view.

ఉద్ధతము, *a.* proud, haughty; raised, lifted up; intensified.

ఉద్ధతత్వము, ఉద్ధతి, *n.* haughtiness, arrogance, pride; rudeness, insolence.

ఉద్ధతుఁడు, *n.* one who is proud, haughty, arrogant, insolent; a wrestler attached to a King's court.

ఉద్ధరణము, *a.* lifting, raising; extracting, pulling out—*n.* deliverance, emancipation.

ఉద్ధరణి, ఉద్ధరిణి, ఉద్ధరిణె, *n.* a small spoon.

ఉద్ధరించు, *v. i.* to raise up, lift; protect, rescue, save, deliver.

ఉద్ధర్త, *n.* a saviour, deliverer.

ఉద్ధవము, *n.* festival, a holiday.

ఉద్ధాంతము, *a.* ejected.

ఉద్ధానము, *n.* a furnace or fire place; ejection.

ఉద్ధారకుఁడు, *n.* one who raises or lifts up, a saviour, deliverer.

ఉద్ధారణము, ఉద్ధారము, *n.* raising, up; drawing out, extraction, elevating; rescuing, saving, delivering, deliverance, redemption.

ఉద్ధురము, *a.* heavy; firm, intrepid; unrestrained.

ఉద్ధూతము, *n.* shaken off, scattered.

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ఉద్ధూపనము, *n.* thorough fumigation.

ఉద్ధూళనము, ఉద్ధూలనము, *n.* smearing with ashes, covering with dust or powder.

ఉద్ధృతము, *a.* raised, lifted up; drawn out, extracted; uprooted.

ఉద్బంధము, ఉద్బంధనము, *n.* hanging; hanging oneself.

ఉద్బలుఁడు, *n.* a very powerful man.

ఉద్బాష్పము, *a.* suffused with tears.

ఉద్బుద్ధుడు, *n.* one who is awakened; one whose ignorance is dispelled by the rise of knowledge.

ఉద్బోధకము, *a.* reminding, suggesting, hinting.

ఉద్బోధకుఁడు, *n.* he who reminds; he who awakens.

ఉద్బోధనము, *n.* awakening; reminding.

ఉద్బోధము, *n.* remembering; awaking.

ఉద్భటము, *a.* great, exceeding; pre-eminent; magnanimous. *n.* a tortoise.

ఉద్భవము, *n.* birth, generation, production, creation.

ఉద్భవించు, *v. i.* to arise, be produced, be born, come into existence, to spring.

ఉద్భాసితము, *a.* shining, splendid, glorious.

ఉద్భాసి, ఉద్భాసురము, *a.* resplendent.

ఉద్భిజ్జము, ఉద్భిదము, *n.* that which sprouts or germinates, a vegetable, a plant, tree.

ఉద్భిన్నము, *a.* cracked (on the surface).

ఉద్భూతము, *a.* produced; manifested.

ఉద్భేదము, *n.* breaking or bursting through.

ఉద్భ్రమము, ఉద్భ్రమణము, *n.* whirling or flourishing(a weapon.)

ఉద్యతము, *a.* persevering; prepared; attempted.

ఉద్యమము, *n.* effort, exertion, attempt, endeavour, readiness, preparation.

ఉద్యమించు, *v. i.* to endeavour, attempt, begin, set about, become ready for.

ఉద్యానము, *n.* a pleasure garden, a park, a royal garden.

ఉద్ధృతి, *n.* pride, lifting up.

ఉద్యాపనము, *n.* completing, finishing, bringing to a close, the closing rite of a penance &c.

ఉద్యుక్తము, *a.* ready, prepared, resolved, determined.

ఉద్యుక్తుఁడు, *n.* he who is ready or prepared.

ఉద్యోగము, *n.* work, duty; office, employment, business, occupation, profession, calling function, trade; appointe;

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work, service; exertion, effort; activity, industry.

ఉద్యోగముచేయు, *v. i.* to exercise or hold an office.

ఉద్యోగస్థుఁడు, *n.* an officer, a functionary, one who holds an office.

ఉద్యోగి, *n.* one who has work, occupation or employment; one who exerts himself.

ఉద్యోగించు, *v. i.* to attempt, to endeavour; begin.

ఉద్రథము, *n.* the lynch-pin of a car or chariot.

ఉద్రిక్తము, *a.* increased, augmented; abundant. [raging

ఉద్రేకము, *n.* increase, excess;

ఉద్రేకించు, *v. i.* to increase; be intensified, augmented or aggravated; to rage.

ఉద్వర్తనము, *n.* any unguent applied to the body before bathing, or to relieve pain; rubbing with perfumes or fragrant unguents all over the body; rising up.

ఉద్వర్తితము, *a.* rubbed with unguents or perfumes; risen up.

ఉద్వహ, *n.* a daughter.

ఉద్వహనము, *n.* supporting, holding up, bearing; carrying; marrying.

ఉద్వహించు, *v. t.* to hold up, sustain; bear, carry; to marry.

ఉద్వహుఁడు, *n.* a son; one who holds up, sustains or carries.

ఉద్వాంతము, *n.* an elephant not in rut. *-a.* thrown up in vomiting.

ఉద్వాసనము, ఉద్వాసము, *n.* expulsion, exile, banishment; displacement.

ఉద్వాసముచేయు, *v. t.* to expel.

ఉద్వాహనము, ఉద్వాహము, *n.* marriage.

ఉద్వాహికము, *a.* relating to marriage ceremonies.

ఉద్విగ్నము, *a.* sorrowful, in trouble; anxious (for the absence of a loved one).

ఉద్వీక్షణము, *n.* looking at; looking up.

ఉద్వీక్షితము, *a.* looked at; beheld when the eyes are lifted up.

ఉద్వృత్తము, *a.* haughty, proud; ill-behaved, ill-mannered.

ఉద్వృత్తి, *n.* haughtiness, pride; bad manners.

ఉద్వేగము, *n.* anxiety, agitation, excitement; alarm, fear; trembling. [agitated.

ఉద్వేగిల్లు, *v. i.* to be afraid; or

ఉద్వేజనము, *n.* fear; anxiety.

ఉద్వేజితము, *a.* afraid; anxious.

ఉద్వేలము, *a.* extreme, vast, prodigious; overflowing banks; transgressing proper limits. *n.* excessiveness, vastness.

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ఉద్వేష్టనము, *n.* enclosing; enclosure, fence.

ఉధ్రము, *n.* an otter

ఉనాపి, *a.* lean, weak.

ఉనికి, *n.* existence, being; remaining, stay; a dwelling, home, place, residence; state, condition.

ఉనికిపట్టు, ఉనుకువ, *n.* a dwelling, home, abode, habitation.

ఉనుచు, same as ఉంచు.

ఉన్కి, *ano. fo.* of ఉనికి.

ఉన్నతము, *a.* high, lofty; tall; elevated; raised, eminent. great. -*n.* elevation, height;

ఉన్నతి, *n.* elevation, height; exaltation, dignity; rise, prosperity.

ఉన్నమనము, *n.* raising up (as the head).

ఉన్నమితము, raised, high; exalted.

ఉన్నరూపు, *n.* truth; reality.

ఉన్నవాఁడు, *n.* the other or remaining person; one who is present. ఉన్నవారు = others, the rest; those who are present.

ఉన్ని, *n.* wool.

ఉన్నిద్రము, *a.* awakened.

ఉన్నె, ఉన్నే, (same as ఉండునె,) can it be? will it remain?

ఉన్మంథము, *n.* churning.

ఉన్మజ్జనము, *n.* coming out of the water after immersion.

ఉన్మత్తము, *a.* intoxicated, drunk; mad, insane, frantic. *n.* same as ఉన్మత్త.

ఉన్మత్తుఁడు, ఉన్మదితుఁడు, ఉన్మదిష్ణువు, *n.* one who is mad, frantic, intoxicated.

ఉన్మందనము, *a.* causing intoxication or madness.

ఉన్మనస్కుఁడు, *n.* an excited, uneasy or impatient person.

ఉన్మాథము, *n.* a trap, a snare; torment.

ఉన్మాదకుఁడు, *n.* the maddener.

ఉన్మాదనము, *n.* one of the five arrows of Cupid *a.* maddening; intoxication.

ఉన్మాదము, *n.* madness, insanity, mania.

ఉన్మార్గము, *n.* a wrong road; improper conduct, an evil course.

ఉన్మీలనము, *n.* opening, unfolding, expanding, blowing.

ఉన్మీలితము, *a.* opened, blown, expanded

ఉన్ముఖత, ఉన్ముఖత్వము, *n.* being on the point of; tendency, inclination; eagerness; expectancy.

ఉన్ముఖము, *a.* looking up; ready, on the point of, about to, prepared for; eager; expectant.

ఉన్మూలనము, *n.* plucking up by the roots, eradication.

ఉన్మూలము, *a.* radical, from or with the root.

ఉన్మూలముగా, *adv.* radically, with the root.

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ఉన్మూలించు, *v. t.* to root out, uproot, eradicate, destroy.

ఉన్మూలితము, *a.* pulled up by the roots, eradicated.

ఉన్మేషణము, ఉన్మేషము, *n.* opening (of the eyes); blowing, expansion; awakening (as of knowledge); manifestation.

ఉన్మేషించు, *v. i.* to open, expand; become manifest.

ఉప, *a.* San. *pref.* expressing the ideas of subordination, inferiority, nearness, among other senses, as in ఉపగ్రహము &c.

ఉపకంఠము, *a.* near, proximate. *n.* proximity, nearness.

ఉపకథ, *n.* an episode.

ఉపకరణము, *n.* an instrument, implement, means, material, appendage. ఉపకరణములు = furniture, apparatus, paraphernalia, appendages.

ఉపకరించు, *v. i.* to be useful or serviceable.

ఉపకర్త, *n.* one who does a service or favour.

ఉపకారము, *n.* favour, kindness, obligation, service, aid, help, assistance, benefit; oppo. to అపకారము.

ఉపకారి, *n.* one who does a service or favour, a benefactor, one who is obliging, assisting, beneficent, kind, charitable.

ఉపకృతము, *n.* favour, help; usefulness.

ఉపకృతి, same as ఉపకారము.

ఉపక్రమణిక, *n.* preface.

ఉపక్రమము, *n.* beginning, commencement; practice o medicine; an undertaking enterprise.

ఉపక్రమించు. *v. t. & i.* to begin, commence, proceed to do.

ఉపక్రియ, same as ఉపకారము. *n.* auxiliary verb.

ఉపక్రోశము, *n.* censure, blame.

ఉపగణము, *n.* a subordinate class or species.

ఉపగతము, *a.* accepted, agreed to.

ఉపగమనము, ఉపగమము, *n.* approach; attainment.

ఉపగూఢము, *a.* hidden; clasped in embrace.

ఉపగూహనము, *n.* an embrace.

ఉపగ్రహము, *n.* a minor planet.

ఉపగ్రామము, *n.* a hamlet, a small village.

ఉపఘాతము, *n.* a stroke; an insult.

ఉపఘోషణము, *n.* proclaiming; proclamation.

ఉపఘ్నము, *n.* a prop, support; a trellis for creepers to grow over.

ఉపచయము, *n.* accumulation, increase, growth, rise, prosperity; quantity, heap.

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ఉపచరించు, *v. t.* to serve, to wait or attend upon; to honour.

ఉపచారము, *n.* service, act of civility or politeness, courtesy, polite behaviour or treatment, paying attentions, honouring, respecting; a complimentary statement; a flattering compliment; (in medicine) careful application of a treatment.

ఉపచితము, *a.* collected.

ఉపచితి, *n.* accumulation.

ఉపజాతి, *n.* a class of verse, in which two different metrical lines are intermingled, usually alternately.

ఉపజాపకుఁడు, *n.* a make-bate; an enemy's spy creating internal dissensions.

ఉపజిహ్వక, ఉపజిహ్వ, *n.* the uvula or soft plate.

ఉపజీవకుఁడు, *n.* a dependant; servant.

ఉపజీవనము, *n.* living, subsistence, livelihood, means of living.

ఉపజీవి, *n.* a dependant, servant.

ఉపజీవిక, same as ఉపజీవనము.

ఉపతాపము, *n.* deep grief; a disease; calamity, misfortune, haste.

ఉపత్యక, *n.* Land at the foot of a hill or mountain, lowland.

ఉపద, *n.* a present to a king or other great personage.

ఉపదంశము, *n.* a condiment, a relish; the venereal disease called chancre. *-a.* stinging.

ఉపదర్శకుఁడు, *n.* one who shows the way.

ఉపదానము, *n.* a present; a bribe.

ఉపదిక్కు, ఉపదిశ, *n.* an intermediate direction between any two quarters.

ఉపదిష్టము; *a.* taught, instructed.

ఉపదేవత, *n.* a subsidiary or inferior God or Goddess.

ఉపదేశకుఁడు, same as ఉపదేష్ట.

ఉపదేశము, *n.* instruction, teaching; advice, guidance; initiation, communication of an initiatory *manthra*.

ఉపదేశించు, *v. t.* to instruct, teach; advise; initiate.

ఉపదేష్ట, *n.* a teacher; preceptor, especially a spiritual preceptor.

ఉపదోహము, *n.* a milk pail; nipple of udder (of a cow or other milch animal.)

ఉపద్రవము, *n.* trouble, annoyance; injury, harm, damage; outrage, violence; a misfortune, calamity, especially a national calamity.

ఉపద్రష్ట, *n.* Overseer.

ఉపధ, *n.* (gram.) the penultimate letter of a word, the penult or penultima; (in

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politics) testing the loyalty of a public servant in various ways.

ఉపధర్మము, *n.* a by-law, a secondary or minor religious precept.

ఉపధాతువు, *n.* an inferior mineral (pharmaceutically).

ఉపధానము, *n.* a pillow or cushion; action of resting on; individuality.

ఉపధ్మానీయము, *n.* (in gram.) the *Visarga.* before ప or ఫ.

ఉపనగరము, *n.* suburb.

ఉపనతి, *n.* bending low, salutation.

ఉపధి, *n.* fraud; suppression of truth and suggestion of falsehood.

ఉపనయనము, ఉపనయము, *n.* investiture with the sacred thread, initiation of a youth of any of the first three castes into sacred study.

ఉపనాయకుఁడు, *n.* a character in a drama or a story, next in inportance to the hero; a paramour.

ఉపనాయిక, *n.* a character next in importance to the heroine.

ఉపనిధి, *n.* a pledge ; a deposit ; a sealed deposit.

ఉపనిషత్తు, *n.* name of certain sacred writings attached to the portion of the Vedas called Brahmanas, their chief aim being to ascertain the secret meaning of the Vedas, the Vedanta, the argumentative or theological part of the Vedas.

ఉపనీతుఁడు, *n.* a boy led to the teacher and invested with the sacred thread.

ఉపనేత, *n.* the preceptor who performs the ఉపనయనము.

ఉపన్యసించు, *v. t.* to explain, describe minutely, expound; to place, put. *v. i.* to lecture, discourse, hold forth.

ఉపన్యాసము, *n.* an exposition, a lecture, discourse, a speech.

ఉపపట్టణము, *n.* a suburb.

ఉపపతి, *n.* a woman's paramour.

ఉపపత్తి, *n.* possessing, having, possession; attainment, acquisition, gain; fitness; propriety; cause, reason ; (geom.) proof, demonstration; birth, production.

ఉపపదము, *n.* (gram.)(lit. a secondary or subordinate word) a prefix, a particle, a preposition.

ఉపపన్నము, *a.* possessed of, furnished with, endowed with

ఉపపన్నుఁడు, *n.* one who is possessed of or endowed with; an opulent man.

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ఉపపాతకము, *n.* a minor sin, crime or sin of the second degree.

ఉపపాతకి, *n.* one who has committed a sin of the second degree.

ఉపపాదకము, *a.* producing, effecting.

ఉపపాదనము, *n.* effecting, accomplishing; proving, demonstration, establishing by arguments. [strate; establish.

ఉపపాదించు, *v. t.* to prove, demon-

ఉపపాదితము, *a.* effected; proved.

ఉపపురము, *n.* a suburb.

ఉపపురాణము, *n.* a secondary or minor Purana of which eighteen are enumerated.

ఉపప్రేక్షణము, *n.* overlooking.

ఉపప్రదానము, *n.* bribe; tribute.

ఉపప్లవము, *n.* misfortune, evil, calamity, adversity; a natural evil portent.

ఉపబర్హము, ఉపబర్హణము, *n.* a pillow.

ఉపబలము, *n.* aid, assistance. [rity.

ఉపబృంహణము, *n.* increase, prospe-

ఉపభుక్తము, *a.* enjoyed, used.

ఉపభోగము, *n.* enjoyment, use.

ఉపభోగ్యము, *a.* to be enjoyed or used.

ఉపమ, *n.* resemblance, similarity, equality; a likeness; (rhet.) simile, comparison.

ఉపమరి, *n.* one who is clever, skilful, ready at expedients.

ఉపమాత, *n.* a wet-nurse.

ఉపమానము, *n.* resemblance; comparison; the standard of comparison, that, to which an object is compared or likened, opp. to ఉపమేయము.

ఉపమించు, *v. t.* to compare, liken.

ఉపమితము, *a.* compared, likened.

ఉపమితి, *n.* resemblance, similarity.

ఉపమేయము, *n.* the subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము. -*a.* fit to be compared with. [age.

ఉపయమము, ఉపయామము, *n.* marri-

ఉపయానము, *n.* approaching.

ఉపయుక్తము, *a.* useful, serviceable, suited, fit.

ఉపయోగము, *n.* use, utility, service, usefulness, application, employment.

ఉపయోగించు, *v. i.* to be useful, of use, serviceable; applicable, fit, suitable, appropriate; to serve. -*v. t.* to use; make use of, utilize.

ఉపరక్తము, *a.* eclipsed.

ఉపరక్షణము, *n.* a picket, out-post.

ఉపరతి, *n.* stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.

ఉపరత్నము, *n.* a precious stone of secondary value.

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ఉపరాగము, *n.* an eclipse.

ఉపరి, (a San. part.) over, above, on, upon, beyond, in addition to, further, as in ఉపరిభూమి= the ground above, ఉపరిస్థిత= which is above, upper.

ఉపరిచరము, *n.* a bird; a body that moves above in air.

ఉపరిభాగము, *n.* the upper portion or side, surface.

ఉపరూపకము, *n.* a drama of an inferior class.

ఉపల, *n.* the upper and smaller mill-stone; sand.

ఉపలము, *n.* a stone, rock; a precious stone.

ఉపలక్షణము, *n.* (rhet.) a sort of synecdoche, the implying of something which is not actually expressed; putting an individual for the species.

ఉపలబ్ధము, *a.* obtained, gained; understood.

ఉపలబ్ధి, *n.* obtaining, getting, acquisition; knowledge.

ఉపలాలనము, *n.* lulling, coaxing, flattering, fondling.

ఉపలాలించు, *v. t.* to lull, to coax, flatter. [flattered, fondled.

ఉపలాలితము, *a.* lulled, coaxed,

ఉపలేపనము, *n.* smearing, plastering; an ointment or unguent.

ఉపవనము, *n.* a park.

ఉపరసము, *n.* a secondary feeling.

ఉపవసించు, *v. i.* to fast, abstain from food.

ఉపవాసము, *n.* fasting; a fast.

ఉపవాసముండు, *v. i.* to fast.

ఉపవాసి, *n.* he who fasts, a faster.

ఉపవాహ్యము, *n.* a king's riding elephant; a royal vehicle.

ఉపవిషము, *n.* a minor poison; an artificial poison.

ఉపవిష్టుఁడు, *n.* one who is seated.

ఉపవీతము, *n.* the sacred thread, as worn in the usual manner, over the left shoulder and under the right arm.

ఉపవీతి, *n.* one with the sacred thread on in the usual manner.

ఉపవేదము, *n.* a science or knowledge, considered to be inferior to the Vedas; e. g. medicine (ఆయుర్వేదము) etc.

ఉపవేశము, *n.* sitting.

ఉపశమనము, *n* quieting, calming, appeasing; mitigation, alleviation, assuagement, relief.

ఉపశమము, *n.* becoming quiet, assuagement, alleviation, pacification; tranquillity, calmness, patience.

ఉపశమించు, ఉపశమిల్లు, *v. i.* to become calm or quiet, to be assuaged, appeased, alleviated or mitigated; to endure, be patient.

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ఉపశాంతి, *n.* alleviation, mitigation, relief.

ఉపశాఖ, *n.* a secondary branch emerging from a main one.

ఉపశిష్యుఁడు, *n.* a pupil's pupil.

ఉపశోషణము, *n.* drying up completely; withering for want of water.

ఉపశ్రుతి, *n.* a good or bad omen regarding any matter, as gathered from the words of others accidentally overheard, just when a conversation on the subject is going on; a supernatural voice heard at night which is supposed to reveal the future; fortune-telling, judicial astrology.

ఉపసంపన్నము, *a.* gained; arrived at.

ఉపసంహరించు, *v. t.* to kill, destroy, annihilate; to withdraw, take away, recall; to sum up in conclusion.

ఉపసంహారము, *n.* recalling, annulling, averting, as a spell; killing, destruction, end; recalling (as in the case of an *astra*;) summing up at the end; (log.) refutation.

ఉపసర్గము, *n.* a particle prefixed to roots, prefix, preposition; a portent.

ఉపసర్పణము, *n.* going near, advancing towards courting, courtship, wooing, suit.

ఉపసర్పించు, *v. i.* to move or advance towards, court, woo, sue.

ఉపసూర్యకము, *n.* a halo round the sun.

ఉపస్తరణము, *n.* spreading out; a covering for a bed.

ఉపస్థ, *n.* the pudendum, the external organs of generation in either sex, especially the female; either the haunch or hip; the anus.

ఉపస్థానము, *n.* proximity, nearness, presence; attendance, service; worshipping; obeisance when departing.

ఉపస్థితము, *n.* near, contiguous.

ఉపస్థితి, *n.* nearness, remembrance; recollection.

ఉపస్పర్శము, *n.* touching, contact; same as ఆచమనము; bathing, ablution.

ఉపస్మృతి, *n.* a minor law treatise.

ఉపహతము, *a.* struck, smit or smitten, hurt, injured; destroyed; overpowered.

ఉపహతి, *n.* a stroke, blow; injuring; killing.

ఉపహరణము, *n.* offering gifts to a deity or to a superior; offering victims to a deity.

ఉపహసితము, *a.* ridiculed.

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ఉపహారము, *n.* a complimentary gift, present to a superior; an oblation or offering to a diety; a victim, sacrifice.

ఉపహాసము, *n.* ridicule; making fun of.

ఉపహాస్యము, *a.* fit to be ridiculed

ఉపాంగము, *n.* the drone; a subdivision, subhead; a class of writings supplementary to the Vedangas; a mark of sandal etc. on the forehead.

ఉపాంతము, *a.* near, near to the end. *n.* immediate proximity, or vicinity; border, edge, margin; same as ఉపధ; the corner or angle of the eye.

ఉపాంతికము, *n.* proximity, contiguity.

ఉపాంత్యము, *a.* last but one.

ఉపాంశు, *adv.* secretly, in secret; in a low voice or whisper.

ఉపాంశువు, *n.* a prayer uttered in a low voice, mutterring of prayers.

ఉపాకరణము, *n.* commencement of reading the Veda after performing the preparatory rite.

ఉపాకర్మ, ఉపాకర్మము, *n.* a ceremony performed on the full moon day in the month of Sravanam before commencing to read the Veda.

ఉపాఖ్యానము, *n.* a short tale; or narrative; an episode.

ఉపాగమము, *n.* arrival.

ఉపాత్తము, *a.* obtained.

ఉపాత్యయము, *n.* transgression, neglect of ordinances or customs.

ఉపాదానము, *n.* a cause, a motive; an immediate or proximate cause; the material cause; withdrawing the organs of sense and perception from the external world; acceptance (in com. use) alms.

ఉపాదేయము, *a.* which can be accepted when given.

ఉపాధానము, *n.* placing near or upon.

ఉపాధి, *n.* a descriminative or distinguishing property or attribute, peculiarity; limitation (in time, space &c); reflection on duty, virtuous reflection; a man who carefully or diligently supports his family.

ఉపాధ్యాయ, *n.* a preceptress, tutoress. [ceptor.

ఉపాధ్యాని, *n.* wife of a pre-

ఉపాధ్యాయి, *n.* a preceptress, the wife of a preceptor.

ఉపాధ్యాయుఁడు, *n.* a teacher, instructor, tutor, preceptor.

ఉపానహము, *n.* a sandal shoe.

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ఉపాయనము, *n.* a present, a complimentary or respectful gift.

ఉపాయము, *n.* a contrivance, means, expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz, సామము, దానము, భేదము, దండము; skill.

ఉపాయముగా, *adv.* skilfully, cleverly, artfully.

ఉపాయశాలి, *n.* one who is ready at expedients, skilful, clever.

ఉపార్జనము, *n.* acquiring, gaining, earning.

ఉపార్జించు, *v. t.* to earn, gain, acquire.

ఉపార్జితము, *a.* earned, gained, acquired.

ఉపాలంభనము, ఉపాలంభము, *n.* taunt, abuse, censure; irony.

ఉపాలంభించు, *v. t.* to taunt, censure, blame, revile, scold.

ఉపాశ్రయము, *n.* support, asylum; reliance, dependence.

ఉపాశ్రితము, *a.* supporting, depended upon.

ఉపాసకుఁడు, *n.* a worshipper, chiefly one who worships in the prescribed mystic way.

ఉపాసన, ఉపాసనము, *n.* worship, adoration; mystic ceremonial worship of a particular deity, service, serving, attendance, engaging in, being intent on.

ఉపాసము, fr. ఉపవాసము. wh. see.

ఉపాసించు, *v. t.* to worship, serve.

ఉపాస్తి, *n.* worship, service.

ఉపాస్త్రము, *n.* a magic weapon of the second or inferior sort.

ఉపాస్యుఁడు, *n.* he who deserves worship or service.

ఉపాహారము, light refreshment.

ఉపాహృతము, *a.* caught; taken from another.

ఉపేంద్రుఁడు, *n* a name of Vishnu, chiefly in his *Avatara* as *Vamana*.

ఉపేక్ష, *n.* neglect, disregard, overlooking, indifference in attention, carelessness, heedlessness; contempt, disdain.

ఉపేక్షకుఁడు, *n.* one who neglects or disregards.

ఉపేక్షించు, *v. t.* to disregard, neglect, overlook; to despise, slight; to quit, abandon, discard.

ఉపేక్షితుఁడు, *n.* one who is neglected, disregarded or discarded.

ఉపేతము, *a.* endowed with; possessing.

ఉపోద్ఘాతము, *n.* a preface, an introduction; a beginning, commencement; an example, an opposite argument or illustration.

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ఉపోషణము, *n.* fasting, a fast.
ఉప్పందనము, *n.* saltness, brackishness. [or produced.
ఉప్పటిల్లు ఉప్పతిల్లు, *v. t.* to be born
ఉప్పతించు, *v. t.* to extol inordinately on account of jealousy.
ఉప్పత, *n.* extra ordinary praise of a person while wishing him evil.
ఉప్పన, *n.* saltness, salt taste,
ఉప్పనంబట్టెలు, *n pl.* a sort of play.
ఉప్పని, *a.* salt, saltish, brackish.
ఉప్పర, *n.* the name of a caste or class whose occupation is digging tanks etc.
ఉప్పరది, *n.* a female of the uppara (ఉప్పర) caste.
ఉప్పరము, *n.* the sky; the top, upper part or region.
ఉప్పరి, *n.* a man of the uppara (ఉప్పర) caste; a digger, a tank digger.
ఉప్పరిగ, ఉప్పరిగె, *n.* the upper story of a house.
ఉప్పరీడు, same as ఉప్పరి.
ఉప్పలము, same as ఉప్పళము.
ఉప్పలవాయి, *n.* the space between the thumb and the forefinger.
ఉప్పలి, *n.* a calamity, misfortune.
ఉప్పళము, *n.* a salt-pan, salt-works.
ఉప్పి, *n.* (bot.) a kind of herb.
ఉప్పిండి, *a.* saltless, unsalted, without salt.
ఉప్పిళ్ళు, *n. pl.* malted rice.
ఉప్పు, *n.* salt. *v. t.* to heat wet grain in a closed vessel over a light fire, for meal.
ఉప్పుగండ, *n.* salted meat or mutton.
ఉప్పుగడలి, *n.* the salt-sea.
ఉప్పుగాయ, *n.* a salted berry, pickle.
ఉప్పుగుందము, *n.* a sort of play between two sets of boys.
ఉప్పుచేపు, *n.* salted and dried fish.
ఉప్పుబట్టు, *n.* a salt-marsh; land with a salty soil. [of salt.
ఉప్పుగల్లు, *n.* a grain or crystal
ఉప్పుడు, *n.* malting. -*a.* malted, as ఉ. బియ్యము. [game.
ఉప్పునమట్టలు, *n.* a sort of boys'
ఉప్పుమడి, *n.* salt pan.
ఉప్పురియు, *v. i.* to moulder, (as in the case if old walls built on salty soil). ఉప్పురిసిన= mouldering, dilapidated.
ఉప్పురేవు, *n.* a place on the sea-shore where salt is manufactured.
ఉప్పువాము, *n.* a salt-pan.
ఉప్పుసముద్రము, *n.* the salt-sea.
ఉప్పెన, *n.* a monster tidal-wave; an abnormal rising of the tide, inundating the coastal region.
ఉప్పొంగు, *v. i.* to swell, burst forth, overflow; to be over-

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joyed, be elated, puffed up or transported with joy.

ఉబలాటము, *n.* inclination, fancy, strong desire. [*permum.*

ఉబీరచెట్టు, *n.* (bot.) *Streptium As-*

ఉబుకు, *n.* swell, swelling; jutting; heaving, rising; bulging, projection. *v. i.* to swell, heave, rise; to jut, bulge, project; to overflow, burst out. [chat, talk.

ఉబుసు, *n.* rest, repose, leisure;

ఉబుసుపుచ్చు, *v. i.* to pass the time somehow in talk, etc.

ఉబుసుపోవు, *v. i.* to pass away or elapse, somehow in talk etc. (as time). [sultriness, heat.

ఉబ్బ, *n.* closeness of weather,

ఉబ్బకము, *n.* swelling, turgidity.

ఉబ్బడంగు, *v. i.* to be lessened, abated or humbled. [crease.

ఉబ్బతిల్లు, *v. i.* to swell, rise, in-

ఉబ్బనీరు, same as ఉమ్మనీరు.

ఉబ్బరపోవు, *v. i.* to be stunned (with wonder or grief etc.)

ఉబ్బరము, *n.* swelling, inflation; increase, excess.

ఉబ్బరించు, *v. i.* to swell; increase.

ఉబ్బరింపు, *n.* swelling (of the

ఉబ్బలి, *n.* mud, mire. [belly).

ఉబ్బసము, *n.* asthma.

ఉబ్బించు, *v. t.* to inflate, cause to swell; to puff up with joy; to flatter.

ఉబ్బిబ్బి, *adv.* joyfully.

ఉబ్బు, *v. i.* to swell; be puffed up, grow stout or corpulent; to rise up, overflow, to be delighted or overjoyed, be elated or puffed up with joy. *n.* Swelling, protuberance; joy, being puffed up with pride, haughtiness.

ఉబ్బుసంకటము, *n.* dropsy.

ఉబ్బెత్తు, *n.* bulging, protuberance; embossed appearance.

ఉభయచరము, *n.* an amphibious animal.

ఉభయత్ర, *adv.* on both sides; in both cases; in both places.

ఉభయము, *pron.* both, the two.- *n.* (in com. use) conducting a festival in a temple, or a wayside halting shrine, at one's own cost.

ఉభయవాదులు, *n.* both parties in a suit, plaintiff and defendent.

ఉభయసంభవము, *n.* dilemma.

ఉభయముఖి, *n.* a cow just about to calve (with two faces, its own and that of the calf, one on either side).

ఉభయులు, *pron.* both, the two persons, both the men or women, both of them, both parties. [Parvathi (పార్వతి)'

ఉమ, *n.* a name of the goddess

ఉమాదము, *ano. fo.* of ఉమ్మాదము.

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ఉమాపతి, *n.* the husband of Uma (ఉమ). Siva.

ఉమి, *ano. fo.* of ఉమ్మి.

ఉమియు, *v. t. & i.* to spit, to spit out.

ఉముక *n.* the husk or chaff of grain.

ఉమేజువారు, ఉమేదువారు, ఉమ్మేదువారు, *n.* a volunteer working in expectancy of a paid job; an apprentice; a candidate for employment.

ఉమ్మ, *n.* closeness of weather, sultriness, heat.

ఉమ్మరించు, ఉమ్మగిల్లు, *v. i.* (the weather) to be hot or sultry.

ఉమ్మడి, *n.* partnership, fellowship anything to be used in common by two or more people; endowment (in a temple) for recurring expenses.

ఉమ్మడిగా, ఉమ్మడిని, *adv.* jointly, as partner or as partners; at once, all at once, in one rush.

ఉమ్మదము, same as ఉమ్మ.

ఉమ్మదించు, *v. i.* to be hot, close or sultry.

ఉమ్మనీరు, *n.* the water which precedes the birth of a child, the amniotic fluid.

ఉమ్మను, *v. i.* to express hesitation or sample: to hint at an objection.

ఉమ్మలము, *n.* grief, sorrow.

ఉమ్మలి, *n.* mud, mire.

ఉమ్మలించు, *v. i.* to grieve, sorrow.

ఉమ్మలింత, ఉమ్మలింపు, ఉమ్మలిక, ఉమ్మలికము, *n.* grief, uneasiness, disquiet.

ఉమ్మలికాఁడు, *n.* ruler, lord.

ఉమ్మలికించు, *v. i.* to grieve, sorrow.

ఉమ్మాదము, *n.* madness, insanity, mania.

ఉమ్మాయముత్తియము, *n.* an artificial pearl.

ఉమ్మి, *n.* spittle, spit, saliva.

ఉమ్మివేయు, *v. t.* to spit out.

ఉమ్ము, same as ఉమియు.

ఉమ్మెత, ఉమ్మెత్త, *n.* (తెల్ల.—) *Datura Alba*; (నల్ల.—) *Datura fastuosa*.

ఉయాల. ఉయేల, ఉయ్యల, ఉయ్యాల, *n.* a cradle, a swing, swinging bed, hammock.

ఉయ్యాలతొట్టి, ఉయ్యాలమంచము, *n.* a cradle, a cot swinging on pivots.

ఉయ్యెల, ఉయ్యేల, other forms of ఉయ్యాల.

ఉయ్యెలచేరుపిట్ట, ఉయ్యెలపులుఁగు, *n.* the Indian crane.

ఉయ్యేలజిట్ట, *n.* a bird called the tree pipit.

ఉరంగమము, ఉరంగము, *n.* a snake serpent.

ఉరక, *ano. fo.* of ఊరక.

ఉరగము, *n.* a snake, serpent.

ఉరగభూషణుఁడు, *n.* Siva (decorated with serpents).

ఉరగాశనము, *n.* a peacock.

ఉరగాశనుఁడు, *n.* Garuda.

ఉరడించు, *v. i.* to hasten.

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ఉరణకము, ఉరణము, ఉరభ్రము, *n.* a ram.
ఉరణి, *n.* ewe.
ఉరము, *n.* the breast, bosom.
ఉరరీకరణము, *n.* assent, acceptance,
ఉరరీకృతము, *a.* agreed to, accepted.
ఉరలఁబడు, *v. i.* to roll down, to fall down.
ఉరలగడ్డ, *n.* a potato.
ఉరలు, *v. i.* to roll; to roll down, fall down; to be loosened.
ఉరళించు, *v. i.* to shine.
ఉరవడి, *n.* great speed, rapidity, quickness, haste; force, violence.
ఉరవడించు, *v. i.* to hasten.
ఉరవు, *n.* beauty; fitness. *a.* much; fit.
ఉరస్త్రాణము, *n.* a cuirass; breastplate.
ఉరస్యుఁడు, *n.* a legitimate son.
ఉరస్సు, same as ఉరము.
ఉరి, *n.* a noose or running knot, halter; a snare; hanging, execution by a halter.
ఉరిడె, same as కుమ్మరపురుగు.
ఉరిదీయు, *v. i.* to hang, put to death by hanging, execute.
ఉరిమాను, *n.* the gallows.
ఉరిమిడి, same as ఉరుముడు.
ఉరియాట, *n.* swinging; trembling; wavering, hesitation, doubt, suspense.
ఉరియాడు, *v. i.* to tremble; to fear; to hesitate, waver.
ఉరియు, *v. i.* to shake, tremble; to get loose; to burn.
ఉరివోయు, same as ఉరిదీయు.
ఉరీకృతము, same as ఉరరీకృతము.
ఉరు, *v. i.* to be excellent or fit. *a.* great, large, big, much.
ఉరుఁద్రాడు, *n.* a rope with which calf is tied to a cow when she is milked.
ఉరుజే, ఉరుజేమీను, *n.* a sort of fish called gilt-head, *sparus spilotus.*
ఉరుణకము, *n.* a kid.
ఉరుతరము, *a.* greater, larger, bigger, more.
ఉరుది, *n.* rapidity.
ఉరుముడు, *n.* a certain forest tree with delicate blossoms and fruits as large as a lemon.
ఉరువడి, ఉరువడించు, same as ఉరవ.
ఉరువడు, *v. i.* to be accomplished, fulfilled or successful.
ఉరువిడి, *n.* the group of articles; the total of the articles.
ఉరువు, *n.* form, shape; size, magnitude; largeness, bigness; amount, sum; a piece, an article, as ఎన్ని ఉరువులు. *a.* great, big, large.
ఉరోఘాతము, *n.* pleurisy.
ఉరోజము, *n.* a woman's breast.
ఉర్ణనాభము, same as ఊర్ణనాభము.
ఉర్ణము, same as ఊర్ణము.
ఉర్లఁబడు, same as ఉరలఁబడు.
ఉర్లగడ్డ, same as ఉరలగడ్డ.
ఉర్లు, same as ఉరలు.

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ఉర్వర, *n.* the earth; fertile soil yielding every kind of crop.
ఉర్వి, *n.* the earth; land, soil.
ఉర్వీధరము, *n.* a mountain.
ఉర్వీరుహము, *n.* a tree.
ఉర్వీశుఁడు, *n.* a king, ruler.
ఉఱవు, *n.* fitness, suitability; abundance.—*a.* abundant, much; fit, proper, suitable.
ఉఱి, an affix denoting possession as is బలముఱి.
ఉఱిది, *a.* firm, strong. *n.* firmness, strength.
ఉఱియ, *n.* a brave man.
ఉఱియు, *v. i.* to leak, as a roof; to drop through.
ఉఱు, *v. i.* to be fit: to retreat; retire or withdraw. *v. t.* to care for, head.
ఉఱుఁద్రాడు, same as ఉరుఁద్రాడు.
ఉఱుకు, *v. i.* to jump; to run away.
ఉఱుకుడుఁగప్ప, *n.* a flying frog.
ఉఱుకుడుబొడ్డు, ఉఱుకుబొడ్డు, *n.* a navel which protrudes from the belly. [dog or an ape)
ఉఱుగొట్టు, *v. i.* to growl (as a
ఉఱుత, same as ఉడుత. [ness.
ఉఱుపు, *n.* leaking, leakage, leaki-
ఉఱుము, *n.* thunder; a roar; another form of ఉడుము. *v. i.* to thunder; to roar.
ఉఱ్ఱటలూఁగు. ఉఱ్ఱట్లూఁగు, *v. i.* to swing violently, to shake, tremble, totter.
ఉఱ్ఱుఁద్రాడు, same as ఉఱుఁద్రాడు.
ఉఱ్ఱూఁతలూఁగు, *v. i.* to shake, tremble, totter, swing much or violently. [ble.
ఉలక, *a.* light; easy; contempti-
ఉలకన, *n.* lightness, easiness; slight, disregard.
ఉలకము, *n.* lightness; facility.
ఉలగరిము, ఉలవరము, *a.* drainage canal; land watered or enriched by drainage water.
ఉలగరించు, *v. i.* to be enriched by manure, chiefly from drainage water.
ఉలచేమీను, *n.* a sort of fish.
ఉలపము, *n.* a creeping plant, a spreading creeper.
ఉలవ, *n.* (bot.) *Dolichos uniflorus*, the horse-gram plant.
ఉలవలు, *n. pl.* horse-gram.
ఉలస. same as ఉలచే.
ఉలి, *n.* a chisel. -*a.* another form of నులి. [*chloroxylon.*
ఉలింద, *n.* (bot.) *Diospyros*
ఉలికిపడు, *v. i.* to start, move suddenly from alarm.
ఉలికిపాటు, *n.* a start, starting, being startled, moving suddenly from alarm.
ఉలిపి, ఉలిపికట్ట, ఉలిపిగొట్టు, ఉలిపిరి, *n.* one who is wild, irritable, impudent, mischievous; a mean fellow. [*Tapia.*
ఉలిమిడి, ఉలిమిరి, *n.* (bot.) *Cratæva*

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ఉలియు, *v. i.* to sound, resound; (*ano. fo.* of ఉరియు) to move, shake.

ఉలివు, *n.* sound, voice.

ఉలుకు, *n.* fear, fright, timidity.. *v. i.* to start, be startled, to move suddenly from alarm.

ఉలుచే, same as ఉలచేమీను.

ఉలుచు, *v. t.* to brandisb, wave, shake.

ఉలుఫ,ఉలుఫా,*n.* presents,supplies furnished gratis to travellers, especially to a great personage on a journey, by the people on the route.

ఉలుపు, *n.* chutney with tamarind in it; sour chutney.

ఉలువ, ఉలువలు, same as ఉల—

ఉలూకము, *n.* an owl.

ఉలూఖలము,*n.*a mortar especially a wooden mortar for cleansing or pounding grain.

ఉలూపి, same as ఉలుచేమీను.

ఉల్క, *n.* a meteor; firebrand; a torch.

ఉల్బణము, *a.* much, excessive, intense, strong, powerful, gushing,overflowing,evident, apparent clear. -*n.* excess, increase.

ఉల్బము, *n.* foetus.

ఉల్కుకము, *n.* a firebrand.

ఉల్లంకి, ఉల్లంగి, *n.* a species of curlew (a bird); the lapwing (acco. to some authorities).

ఉల్లంఘనము, *n.* transgression,violation; disregard.

ఉల్లంఘించు, *v. t.* to disregard, transgress, break, violate, disobey.

ఉల్లంఘితము, *a.* violated, transgressed, disregarded.

ఉల్లంఘ్యము, *a.* to be or which may be transgressed or disobeyed.

ఉల్లడ, *n.* an awning, a canopy; a hammock.

ఉల్లము, *n.* the heart, mind.

ఉల్లలము, *n.* shaking.

ఉల్లలితము, *a.* shaken, trembling.

ఉల్లసమాడు, *v. t.* to taunt, censure, blame, scold. to deride, ridicule.

ఉల్లసము, *n.* joy, delight; sport, fun, frolic, derision,ridicule; taunt, censure; light, splendour.

ఉల్లసితము, *a.* shining, brilliant, splendid.

ఉల్లసించు, ఉల్లసిలు, ఉల్లసిల్లు, *v. i.* to rejoice, exult, delight, be glad, pleased or delighted; to shine, glitter, flash; to blow, open, be expanded.

ఉల్లాకు, *n.* a chit, ticket, label, a note, a slip of paper placed in a parcel shewing the particulars of articles packed threin.

ఉల్లాకుచేపు, *n.* the bony hilsa or sable fish.

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ఉల్లాపము, *n.* change of voice caused by grief, fear, sickness etc.; words spoken in a voice so changed; speech; taunt, insult.

ఉల్లాభము, *n.* a canopy, an awning especially a canopy borne in a marriage procession over the bride and bridegroom,or the marriage presents.

ఉల్లాము, ఉల్లాముపిట్ట, *n.* a snipe.

ఉల్లారు, *n.* a saddle cloth, a particoloured cushion.

ఉల్లాసపురుషుఁడు, *n.* a prodigal living in luxury.

ఉల్లాసము, *n.* joy, delight, pleasure, happiness, gaiety; light, splendour; a chapter or section.

ఉల్లి, *n.* (వెల్లుల్లి) garlic; (నీరుల్లి) onion. *a.* belonging to garlic or onion.

ఉల్లింకాయ, same as ఉల్లంకి.

ఉల్లికుచ్చేడము, *n.* a sort of fish.

ఉల్లికుట్టు, *n.* taunting, gibing.

ఉల్లిగడ్డ, *n.* onion.

ఉల్లిపాషాణము, *n.* arsenic.

ఉల్లుండనము, *n.* irony.

ఉల్లె, *n.* the crust at the bottom of a sweet called అప్పము.

ఉల్లెడ, same as ఉల్లడ,

ఉల్లేఖము, *n.* utterance, pronunciation; mention, allusion; (rhet.) a figure of speech in which an object is differently described according to the impressions produced by its appearance.

ఉల్లేఖనము, *n* uttering; writing; painting; mention, allusion, rubbing or scraping off.

ఉల్లోచము,*n.* a canopy,an awning.

ఉల్లోలము, *n.* a large wave or billow, a surge. *a.* moving violently to and fro.

ఉవిద, *n.* a woman.

ఉవ్వ, *n.* (bot.) *Dillenia speciosa.*

ఉవ్వన, *adv.* unexpectedly, all at once.

ఉవ్వపిట్ట, same as గోలెత్తిక.

ఉవ్విళులూరు, ఉవ్విళ్ళుగొను, ఉవ్విళ్ళూరు, *v. i.* to water, as the mouth at the sight or thought of something nice to eat; to be eager or impatient, to long, have a vehement desire.

ఉవ్విళ్ళూర్చు, *v. t.* excite the appetite, tempt, make the mouth water.

ఉవ్వెత్తు, ఉవ్వెత్తుగా, *adv.* entirely, completely, without leaving any remnant.

ఉశనుఁడు, *n.* name of Sukra, regent of the planet Venus.

ఉశీరము, same as వట్టివేరు

ఉష, *n.* the early dawn; the time of twilight; the wife of Aniruddha.

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ఉషర్బుధుఁడు, *n.* fire.
ఉషస్సు, *n.* the dawn.
ఉషాపతి *n.* Aniruddha, husband [of ఉషా.
ఉషితము, *a.* dwelt.
ఉష్ట్రము, *n.* a camel.
ఉష్ట్రిక, *n.* a she-camel.
ఉష్ణకము, *n.* the hot season, summer -*a.* warming; sharp and active; ill of fever.
ఉష్ణకరుఁడు, ఉష్ణదీధితి, *n.* the sun.
ఉష్ణము, *n.* heat, warmth; sunshine;the hot season; fever. -*a.* hot, warm.
ఉష్ణరశ్మి *n.* (lit.hot-rayed)the sun.
ఉష్ణవారణము, *n.* an umbrella.
ఉష్ణాంశువు, *n.* the sun.
ఉష్ణీషము, *n.* a turban; a diadem; a distinguishing mark, usually an auspicious curl of hair, above the forehead.
ఉష్ణీషి, *n.* one who wears a turban or diadem.
ఉష్మకము, ఉష్మము, *n.* heat, the hot season; warmth of temper; anger, ardor, zeal.
ఉస్, *interj.*expresses tiredness, pain, dejection etc.
ఉసి, *n.* a hiss, hissing; rushing or falling upon, attack, as of a dog; *ano. fo.* of నుసి.
ఉసికొను, *v.t.* to rush or fall upon.
ఉసికొలుపు, ఉసికొల్పు, *v. t. cau.* of ఉసికొను,to hiss to (a dog etc.) to set on, excite, stir up anger, incite against another.
ఉసిడి, *n.* the winged white-ant.
ఉసిరిక,*n.*(bot.)emblic myrobalan.
ఉసిళ్ళు, *n. pl.*winged white-ants.
ఉసుక, *n.* sand.
ఉసుమంత, *a.* & *n.* a very little.
ఉసుము, *v. t.* to scour or wash, cleane. [cause to sigh.
ఉసురనిపించు, *v. t.* to grieve, vex,
ఉసురను,*v. i.* to sigh,to be greatly vexed.
ఉసురసురు, *n.* (*ono.*) represents sighing from extreme vexation, grief, etc.
ఉసురు, *n.* life; breath; same as ఉసురసురు. ఉ. పుచ్చుకొనుట = to kill; to injure or annoy.ఒకని (యొక్క) ఉ. పోసికొనుట=to give cause for sighs, to grieve sorely. ఒకని ఉ. తగులుట లేక తాఁకుట=the sighs or sorrows of one to light or be visited upon another(who has been their cause).
ఉసుఱు, *n.* life, breath.
ఉసులు, *n.* ease, facility; convenience; improvement, recovery of health. *a.* easy; better in health.
ఉసుళ్ళు, same as ఉసిళ్ళు.
ఉస్తె, *n.* (bot.) gigantic swallow-wort; *Solanum trilobatum* (acco. to some authorities.)

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ఉస్సు, same as ఉస్సురు.
ఉస్సురను, same as ఉసురను [రసురు.
ఉస్సురస్సురు, ఉస్సురు, same as ఉసు

ఊ

ఊఁ, *interj.* Ay! yea! yes! what next; further!
ఊఁక, *n.* same as ఉముక;swinging.
ఊఁకర, *n.* hearing, listening.
ఊఁకించు, *v. t. & i.* to shake, agitate, move;to endeavour, to make an effort.
ఊఁకు, same as ఊఁకించు. *n.* endeavour, effort.
ఊఁకువ, *n.* endeavour, effort.
ఊఁకువగు, *v. i.* to endeavour; to be ready for an endeavour.
ఊఁకొట్టు, *v. i. & t.* to make the sound ఊఁ in hearing a story, indicating that one is listening and expecting to hear the sequel;to hum;to listen; to hear, listen to.
ఊఁకొను, *v. t.* to hear, listen to.
ఊఁగాడు, same as ఊఁగు.
ఊఁగించు, *v. t. cau. of* ఊఁగు. to rock, swing; shake; move.
ఊఁగు, *v. i.* to swing, rock; totter, reel; wag, to be shaken or agitated.
ఊఁగులాట, *n.* swinging; rocking, tottering.
ఊఁగులాడు, same as ఊఁగు.
ఊఁచె, *n.* a stalk or stem of the the ear of the great millet etc.; the soft core of the plantain tree;a bit of prickly furze. *a.* withered, lean, thin, as ఊ. కాలు.
ఊఁచపడు, ఊఁచేపోవు, *v. i.* to become withered, lean or thin.
ఊఁచబియ్యము, *n.* grain not quite ripe, especially the great millet.
ఊఁచముట్టు, *adv.* wholly, utterly.
ఊఁచముట్టుకొను, *v. i.* to be utterly ruined.
ఊఁగు, *v. t. cau. of* ఊఁగు. to rock, swing; shake; move; wave, wag, nod.
ఊఁటు, *v. t.* to pierce.
ఊఁత, *n.* a prop, support, hold; a fishing hook;basket-snare to catch fish.
ఊఁతకొను, *v. t.* to depend or support one's self on, to rest or lean against.
ఊఁతకోల, *n.* a staff to lean on, a walking stick.
ఊఁతగొట్టు, *v. t.* to wrench out; to cut the prow away from.
ఊఁతము, *n.* prop, support, hold.
ఊఁద, *n.* swelling of any part of the body, especially the belly; envy, malice.
ఊఁదకడుపు, *n.* a pot-belly.
ఊఁదబొడ్డు, same as ఉఱుకుబొడ్డు.
ఊఁదర, *n.* smoke used for the purpose of driving out or

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killing a pest (like rats), or for ripening fruit.

ఊఁదరఁబెట్టు, ఊఁదరపెట్టు, *v. t.* to smoke (an animal) out of its hole or burrow; to destroy or kill by means of smoke.

ఊఁదించు, *v. t. cau. of* ఊఁదు. to cause to be purified or refined, as a metal.

ఊఁదినవెండి, *n.* refined silver.

ఊఁదు, *v. t.* to blow (a fire) with the mouth or with a bellow; to blow out or extinguish; to purify or refine (metal) with the blowpipe; to blow or sound (a wind instrument); to hold, rest or lean upon, support one's self on; to place, rest; to press; to lay stress upon (a syllable). *v. i.* to be swollen. *n.* a swelling, tumor; a snare for fish made of basket-work; frankincense.

ఊఁదుఁగ్రోవి, *n.* a tube used by a goldsmith for blowing the fire.

ఊఁదువత్తి, same as సాంబ్రాణివత్తి.

ఊఁదువాద్యము, *n.* a wind instrument.

ఊఁదువెండి, *n.* refined silver.

ఊఁపు, *v. t.* same as ఊఁచు. *n.* swinging, rocking, putting in motion; one oscillation in swinging; a shake, push.

ఊఁపురము, same as మూఁపురము.

ఊకబంతి, *n.* (bot). the flower called bachelor's button, a species of marigold.

ఊకరల్గొట్టు, *v. i.* to make indistinct sounds, as an infant; same as ఊఁకొట్టు.

ఊచు, *v. i.* to fall off, as hair from sickness.

ఊట, *n.* a natural spring or fountain of water; juice, sap; wetness, damp; the liquid that oozes out of pickled fruits; bone marrow; strength; essence. *a.* juicy; full of sap; moist, abounding in springs.

ఊటయెత్తు, *v. i.* to be damp.

ఊటాడు, *v. i.* to shake, totter, waver, be violently agitated or shaken.

ఊటి, *n.* (bot) *Clerodendron Inerme.*

ఊటించు, *v. t.* to deceive.

ఊటు, *n.* moisture caused by rain.

ఊడ, *n.* a drop or root growing down from the branches of the banyan and other trees.

ఊడఁగొట్టు, *v. t.* to remove, take out, turn out, tear up; to dismiss, depose.

ఊడఁదీయు, *v. t.* to extract, wrest, extort; to open, loose,

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untie as a knot; to take off, strip off, to peel (as the rind, skin etc.)

ఊడఁబీకు, *v. t.* to pull, root out.

ఊడనిఁబాడు, *v. i.* to be put to flight or routed; to go away from a place.

ఊడి, *n.* (bot.) a kind of pot-herb; a kind of basket-snare for catching fish.

ఊడిగపు, *a.* relating to a servant or slave, servile, slavish, menial.

ఊడిగపుది, *n.* a maid-servant.

ఊడిగపువాఁడు, *n.* a man-servant, a menial.

ఊడిగము, *n.* service, drudgery, slavery.

ఊడిగీఁడు, *n.* servant.

ఊడియము, same as ఊడిగము.

ఊడు, *v. i.* to be unfastened, loosened, separated or detached; to fall off, come off, drop, to give way, fail.

ఊడుకొను, *v. i.* to become moist; to enter, penetrate, pierce, as a pointed instrument.

ఊడుగు, same as అంకోలము.

ఊడుచు, *v. t.* to sweep; collect with the hand or otherwise, as what is spread or scattered on the ground on a plate or other surface; to transplant; to relax, loosen, slacken; to cut off (as in తలలూడ్చు). [ing.

ఊడుపు, *n.* sweeping; transplant-

ఊడుపుపొలము, ఊడుపుమడి, *n.* a plot or field into which shoots have been transplanted.

ఊడెము, *ano. fo.* of ఊడియము.

ఊడ్చు, ఊడ్పు, same as ఊడుచు, ఊడుపు. [girl.

ఊఢ, *n.* married. *n.* a married

ఊఢుఁడు, *n.* a married man.

ఊతము, *a.* woven, sewn, stitched.

ఊతి, *n.* weaving; sewing; protection.

ఊదగడ్డి, ఊదర, *n.* (bot). a kind of weed, tares. [grain.

ఊదరలు, ఊదలు, *n. pl.* a sort of

ఊదా, (అ) *a. &. n.* violet, purple; deep brown; pink.

ఊధము, *n.* an udder.

ఊధస్యము, *n.* milk.

ఊధస్సు, same as ఊదము.

ఊనము, *a.* wanting, deficient, defective, incomplete, less. *n.* defect; maim, loss; injury. (in compounds like ఏకోనము) less by, minus.

ఊనాపి, same as ఉనాపి. [courage.

ఊ ని క, *n.* support; firmness;

ఊను, *v. i.* to serve as a support; to support one's self; to stand or be firm. *v.t.* to take, bear, assume, adopt; to suffer.

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ఊన్చు, *v. t.* to place steadfastly, to fix firmly.

ఊప, *n.* underwood or bushy growth in a forest.

ఊపిరి, *n.* breath, respiration,

ఊపిరికుట్టు, *n.* a stitch in the side, an acute pain, making breathing hard.

ఊపిరితీయు *v. i.* to breathe.

ఊబ, *n.* a eunuch.

ఊబి, *n.* semi-liquid mud: slush.

ఊయల, ఊయాల, ఊయెల, ఊయేల, same as ఉయ్యాల.

ఊయు, *v. i.* to whistle (esp. when occupied with domestic animals like the horse or the bullock.)

ఊరఁగంద, *n.* (bot.) the root termed *Tacca, pinnatifida.*

ఊరఁబంది, *n.* the tame or domestic hog, as dist. fr. the wild hog.

ఊరఁబిచ్చిక, ఊరఁబిచ్చుక, *n.* a sparrow.

ఊరక, *adv. & a.* without something, according to the occasion and context; without noise, speaking, work or employment; still, silently, quietly; quiet; at leisure, unengaged; without cause, of itself etc., spontaneously; without reason, ground, object or motive; gratuitously, without use, unoccupied, empty, vacant; without price or cost, gratis, free, for nothing; without truth, falsely; without any intention or meaning in sport, play, pastime or joke, not in earnest; without stop, check or end, unceasingly, off, away; without fruit to or effect, unsuccessfully, ineffectually; without effort or exertion; without any interest in, or connection with, the matter on hand; merely; simply; idly; in vain, vainly; merely, just, only.

ఊరకంద, same as ఊరఁగంద.

ఊరకవి, *n.* the village bard.

ఊరజోగి, *n.* wandering holy beggar.

ఊరపిచ్చుక, same as ఊరఁబిచ్చుక.

ఊరపిల్లి, *n.* a domestic cat.

ఊరవిందు, *n.* feasting the whole village during a marriage or a festival.

ఊరవ్యుఁడు, *n.* a Vaisya.

ఊరార్చు, ఊరాఱుచు, *v. i.* to console, cheer, comfort.

ఊరించు, *v. t.* to make another's mouth water, excite appetite or desire, tempt; to tantalize.

ఊరికె, గ్రా. for ఊరక.

ఊరీకృతము, same as ఉరరీకృతము.

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ఊరు, *n.* a village; a town. *v. i.* to ooze, exude, spring, leak out as water, to be soaked or steeped; to water, become moist with oozing water, as in నోరూరుట; to be produced; to grow fat or puffed.

ఊరుఁగాయ, *n.* pickled fruit, pickle.

ఊరుఁబిండి, *n.* a chutney rubbed soft on a stone slab.

ఊరుకొను, *ano. fo.* of మూరుకొను.

ఊరుచు, *v. t.* to collect with the hand or otherwise, as what is spread or scattered on the ground, a plate or other surface. *v. i.* to respire, breathe; to sigh.

ఊరుజుఁడు, *n.* a Vaisya.

ఊరుపు, *n.* breath, breathing; a sigh; a sort of curry.

ఊరువు, *n.* the thigh. [Vaisya.

ఊరుసంభవుఁడు, *n.*(the thigh-born)

ఊరేగించు, *v. t. cau.* of ఊరేగు. to take or carry in procession or to parade through the town.

ఊరేగింపు, *n.* a procession or parade through the town.

ఊరేగు, *v. i.* to go in procession or to parade through the

ఊర్చు, same as ఊరుచు. [town.

ఊర్జము, *n.* bodily strength, power, energy; a name of the month Kartikam (as giving vigour and energy).

ఊర్జస్వంతుఁడు, ఊర్జస్వలుఁడు, ఊర్జస్వి, *n.* one who is strong, powerful, mighty.

ఊర్జితము, *a.* strong, powerful, mighty, vigorous, spirited; firm, stable; noble. *n.* strength, might, energy; firmness, stability.

ఊర్ణ, ఊర్ణము, *n.* wool.

ఊర్ణనాభము, ఊర్ణనాభి, *n.* a spider.

ఊర్ణాయువు, *n.* ram; spider. *a.* woollen.

ఊర్ధ్వము, *a.* upper, high, above or which is above, raised, elevated; erect, upright.

ఊర్ధ్వరేతస్కుఁడు, *n.* a man who has been a perpetual celibate.

ఊర్ధ్వలోకము, *n.* the upper world, the world above, heaven.

ఊర్పు, *ano. fo* of ఊరుపు.

ఊర్మి, *n.* a wave, billow; a fold or plait in a garment or cloth.

ఊర్మిక, *n.* a wave; a fold or plait in a garment; a sort of finger ring.

ఊర్మిమాలి, *n.* the ocean.

ఊర్వశి, *n.* the name of one of the actresses or dancers in the elysium of Indra.

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ఊఱట, *n.* taking or recovering breath, being refreshed; consolation, cheering up, comfort; rest, leisure; aid, ease, freedom; convalescence. [fort, appease.

ఊఱడించు, *v. t.* to console, com-

ఊఱడిలు, ఊఱడిల్లు, *v. i.* to be consoled. comforted, calmed or appeased.

ఊఱడు, same as ఊఱడిల్లు.

ఊల, *n.* a whistle.

ఊలమాలగుడుచు, *v. i.* to be greatly agitated;to have one's words sticking in one's throat.

ఊలు, same as కూలు.

ఊలుకొను,same as నూలుకొను.[dog).

ఊళ, *n.* howl (of a jackal or a

ఊళిక, *n.* a litter or dooly.

ఊళిగము, *n.* menial service; drudgery; pressed service (same as ఊడిగము.)

ఊవు, *ano. fo.* of ఊఁగు.

ఊషణ, ఊషణము, *n.* one of the three hot stimulants, dried ginger, long pepper and black pepper.

ఊషము, *n.* salt soil; dawn.

ఊషరము, *a.* impregnated with salt. *n.* salt soil.

ఊష్మకము, *n.* summer.

ఊష్మము, *n.* heat; the hot season; (gram.) a sibilant, any one of the sounds శషసహ.

ఊష్మలము, *a.* hot.

ఊష్మాగమము, *n.* approach of summer; beginning of summer. [wood; an arrow.

ఊస, *n.* a slip or thin piece of

ఊసరము, *a.* same as ఊషరము;lean.

ఊసరవెల్లి, *n.* a species of chameleon. [reduced.

ఊసరిల్లు, *v. i.* to become lean or

ఊసు, ఊసుపోవు, other forms of ఉబుసు, ఉబుసుపోవు.

ఊహ, ఊహము, *n.* thought, reasoning; imagination; understanding, comprehension; a guess, conjecture, supposition; supplying an ellipsis.

ఊహించు, *v. t. & i.* to think,reason, comprehend, conceive; to guess, conjecture, infer; to contrive.

ఋ

ఋక్కు, *n.* the *Rig-Veda*; a verse hymn or text of the *Rig-Veda*.

ఋక్షచక్రము, *n.* the stellar circle, including the 27 constellations.[stars) the moon.

ఋక్షనాథుఁడు, *n.* (lord of the

ఋక్షము, *n.* a bear; a star; a constellation.

ఋక్షి, *n.* female bear.

ఋక్షేశుఁడు, same as ఋక్షనాథుఁడు.

ఋజుగము, *n.* a straight-flying arrow.

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ఋజుత, ఋజుత్వము, *n.* straightness; honesty, uprightness, rectitude.

ఋజువు, *a.* straight; straightforward, upright, honest.

ఋజ్వి, *n.* a straight-forward person.

ఋణగ్రస్తుఁడు, *n.* one who is indebted or involved in debt.

ఋణము, *n.* debt, obligation; (alg. the negative quantity or sign), minus. ఋ. చేయుట=to borrow, contract debt. ఋ. తీర్చుట=to pay or discharge a debt; liquidate.

ఋణమోక్షము, ఋణమోచనము, *n.* discharge or liquidation of a debt; freedom from debt after liquidation.

ఋణి, ఋణికుఁడు, *n.* a debtor.

ఋతము, *a.* true, real, not false. -*n.* truth.

ఋతుకాలము, *n.* the duration of a season; the period of menstruation or menstruous period.

ఋతుమతి, *n.* a woman in her [courses.

ఋతువు, *n.* a season, being about one sixth part (or two months) of a year; menstruation, menstrual discharge.

ఋతుశాంతి, *n.* a ceremony for a married girl, performed when she menstruates for the first time, to counteract any evil that might be due to the planetary or stellar positions at that time.

ఋతుస్నాత, *n.* a woman who has bathed (or is purified by bath) after menstruation.

ఋతుస్నానము, *n.* bathing after menstruation.

ఋత్విక్కు, ఋత్విజుఁడు, *n.* the priest who officiates at a sacrifice.

ఋద్ధము, *a.* prosperous; abundant; threshed (as grain).

ఋద్ధి *n.* abundance, plenty, affluence.

ఋభుక్షుఁడు, *n.* a name of Indra.

ఋభువు, *n.* a deity, divinity, god.

ఋశ్యకేతువు, *n.* Manmatha, the God of Love; Aniruddha, son of Pradyumna.

ఋశ్యము, *n.* the white-footed antelope.

ఋషభధ్వజుఁడు, *n.* name of Siva.

ఋషభము, *n.* a bull, an ox; (mus.) the second of the seven notes of the Hindu gamut, said to be uttered by bulls and represented by ऋ.

ఋషభి, *n.* a masculine woman, a woman with masculine features as a beard etc.

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ఋషి, *n.* a prophet, an inspired sage.

ఋషిపంచమి, *n.* the fifth day of the first half of the month of Bhadrapada on which a festival or ceremony is observed by women.

ఋష్యము, same as ఋశ్యము.

ఎ

ఎ, an affix used for all the purposes for which ఏ is used. It is generally lengthened especially in speech; the short sound is chiefly found in poetry.

ఎంగిలి, *n.* contamination or defilement by contact with the mouth or spittle; food defiled by touching with the mouth, leavings or remnant of food. *a.* defiled by contact with the mouth.

ఎంగిలిమాటలు, *n.* foul language.

ఎంచు, *v. t.* to count, reckon enumerate; to think, consider, imagine, believe, be of opinion, judge, regard, esteem; to praise; to find fault with.

ఎంచుకొను, *v. i.* to think or believe; to reflect.

ఎంట్రకాయ, ఎంట్రిక, see—డ్ర—, —డ్రి—. [of the sun.

ఎండ, *n.* sunshine, sun, the heat

ఎండఁగట్టు, *v. t.* to tie up or hang, so as to expose to the sun, to dry in the sun, as a wet cloth.

ఎండఁగొట్టు, *v. t.* to cause to wither (for want of water).

ఎండఁబెట్టు, *v. t.* to expose to the sun, to sun, to dry in the sun. [in the sun, (as grain.)

ఎండఁబోయు, *v. t.* to spread out

ఎండకాలము, *n.* the hot weather, summer.

ఎండదొర, *n.* the sun. [

ఎండపెట్టు, *n.* sun-stroke.

ఎండమావులు, *n.* a mirage.

ఎండవేయు, same as ఎండఁబెట్టు.

ఎండు, *v. i.* to become dry, to dry, to evaporate wholly, dry up, as a tank or stream; to be heated by exposure to the sun; to wither, shrivel, become lean or thin. *a.* dry, dried; withered, shrivelled, lean.

ఎండుగులు, *n. pl.* grain exposed to the sun for being dried.

ఎండుతెవులు, *n.* a wasting disease, a lingering disease gradually reducing the body,

ఎండువులు, *ano. fo.* of ఎండుగులు.

ఎండ్రకాయ, ఎండ్రి, ఎండ్రిక, *n.* a crab. [the Zodiac.

ఎండ్రిరాసి, *n.* the sign Cancer of

ఎంత, *inter. pron. & a.* How much? What quantity

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amount or length? How great, big or large? how far? ఎ. మంది = how many (persons)? *adv.* however much, how much so ever.

ఎంతటి, *a.* of what rank? what sort?

ఎంతయు, *adv.* much, extremely, ever so much; how much soever.

ఎంతెంత, *inter. pron.* how large [each?

ఎంతనె, *adv.* ever so much.

ఎంతో, same as ఎంతయు.

ఎంతోకొంత, (*indeclinable.*) some little, (that need not be mentioned).

ఎందనుక, same as ఎందాఁక.

ఎందఱు, *interj. pron.* how many (persons)?

ఎందాఁక, *interj. adv.* how far, how long, up to what place, time or point? As far as what place? Until when?

ఎందు, *inter. adv.* Where? In what place? ఎందుండి=whence? from what place?

ఎందుకనిన, *adv.* because.

ఎందుకు, *inter. adv.* What for? Why? Wherefore?

ఎందుచేత, *inter. adv.* Why? for what reason or cause?

ఎందును, *adv.* everywhere.

ఎందులకు, *inter. adv.* to what place? Whereto? for what purpose?

ఎందేని, *adv.* somewhere or other.

ఎందో, *adv.* somewhere (in an unknown place.)

ఎంబన్న, *n.* a simpleton.

ఎంబెఱికము, same as ఎబ్బెఱికము.

ఎఁడు, a suffix denoting quantity, equivalent to *ful* in some cases as గంపెడు=basketful, మూరెఁడు=a cubit long.

ఎకతాళి, same as ఎగతాళి.

ఎకదొట్టు, *v. i.* to increase.

ఎకరా, *n.* acre; a courtyard in front of a mansion; a walled courtyard where royal elephants are tied.

ఎకసకియము, ఎకసకెము, ఎకసక్కియము, ఎకసక్కెము, ఎకసెకియము, ఎకసెకెము, ఎకసెక్కియము, ఎకసెక్కెము, *n.* a joke; joking, mockery, a prank.

ఎకాయెకి, (అ). *a.* sudden and speedy. ఎ. గా=suddenly, unexpectedly, speedily.

ఎకిమీఁడు, *n.* a king, ruler; a master, lord; owner.

ఎకిరింత, *ano. fo.* of ఎక్కిరింత.

ఎక్కటి, *a.* one, alone, single-handed, unassisted. (hence) a warrior or hero who fights single-handed.

ఎక్కటికయ్యము, ఎక్కటిబవరము, *n.* a duel, single combat.

ఎక్కటీఁడు, *n.* a hero, a warrior that fights single-handed.

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ఎక్కడ, *def. n.* what place? (న్), *adv.* where? in or at what place? ఎక్కడను=everywhere.

ఎక్కడి, *a.* of what place? ఎక్కడిది =a thing of what place?

ఎక్కము, *n.* (arith.) a unit, the place of units; a multiplication table; a bank or path between fields.

ఎక్కలి, *n.* a bar or sand-bank formed by floods; sandy soil brought by floods and left on low-lying land.

ఎక్కసకియము, ఎక్కసకెము, ఎక్కసక్కియము, ఎక్కసక్కెము, ఎక్కసికియము, ఎక్కసెకెము, ఎక్కసెక్కియము, ఎక్కసెక్కెము—same as ఎక—.

ఎక్కాడు, *v. t.* to set on; harass.

ఎక్కాలు, *n. pl.* of ఎక్కము multiplication tables.

ఎక్కించు, *v. t. cau. of* ఎక్కు. to mount, raise, to cause or help to ascend, help up; to enter, insert, as an item or words in an account-book etc., to file, insert, as a paper in a file; to mount, as beads etc. on a string or thread; to take or carry up and place upon something; to apply as an external medicine, a paint etc.; to place, lay, put, to cause to overlap; to thrust, pierce, send through; ఓడలో నెక్కించుట=to embark. సూదిలో దారమెక్కించుట = to thread a needle.

ఎక్కించుకొను, *v. t.* to mount or place upon one's self; to help, or permit, to mount an animal one is riding on, or to sit in a vehicle one is seated in.

ఎక్కిడు, *v. t.* to string (a bow).

ఎక్కిరించు, *v. i.* (from వెక్కిరించు) to make faces at, mock, deride.

ఎక్కిరింత, *n.* (from వెక్కిరింత) Making faces, mockery, derision; (from ఎక్కు) a vehicle.

ఎక్కిలి, *n.* hiccup or hiccough.

ఎక్కు, *v. t.* to ascend, climb, mount, get upon. *v. i.* to increase, rise, swell, be augmented, accumulate. accrue; to be acceptable; to avail, prevail, be successful, as in అతనిమాట యెక్కలేదు; to take effect, as in విషమెక్కుట. *n.* a bow-string (especially in a strung bow) hiccup.

ఎక్కుడించు, *v. t.* to increase; to unstring (a bow).

ఎక్కుడు, *n.* ascending, ascent; a vehicle; a bow-string.—*a.*

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great, high, much, excessive, exorbitant.

ఎక్కుడుతీఁగ, *n.* (bot.) smooth-leaved heart-pea, *Cardiospermum Helicacabum.*

ఎక్కుడుదిగుడు, same as ఎగుడుదిగుడు.

ఎక్కుడుపెట్టు, *v. t.* to string (a bow.)

ఎక్కుడుమెకము, *n.* an elephant.

ఎక్కుదించు, *v. t.* to unstring (a bow).

ఎక్కుపెట్టు, *v. t.* to string (a bow).

ఎక్కులు, *n.* instigation.

ఎక్కులుపెట్టు, *v. t.* to instigate, stir up, incite.

ఎక్కువ, *n.* excess (of one thing over another), that by which one thing exceeds or excels another, superiority; greatness, eminence; peculiarity; superfluity. *a.* more, greater, superior; great, high, eminent; much, large; excessive, superfluous, more than necessary or proper, too much; remarkable, extraordinary. *adv.* very.

ఎక్కువెట్టు, *ano. fo.* of ఎక్కుపెట్టు.

ఎగ(న్), *adv.* up, upwards, opp. to దిగ.

ఎగఁగొట్టు, *v. t.* to toss up.

ఎగఁగ్రోలు, *v. t.* to suck up.

ఎగఁజల్లు, *v. i.* to scatter upwards (sand, water &c.)

ఎగఁజేఁపు, *v. i.* to keep in or restrain (the milk) from flowing (as a cow does if she is not in the mood to let herself be milked.)

ఎగఁదన్ను, *v. t.* te kick with the hind legs (as a cow, while milking).

ఎగఁబట్టు, *v. t.* to lift and hold on high; to obstruct the passage of the breath from the lungs outwards.

ఎగఁబాఱు, *v. i.* to fly upwards; to spread upwards.

ఎగఁబోయు, *v. i.* to be pouring bad advice or tales (into one's ear.)

ఎగఁబ్రాఁకు, *v. i.* to crawl up.

ఎగచు, *v. i. cau.* of ఎగయు. to cause to fly; to pursue, drive away.

ఎగతాళి, *n.* joke, derision, ridicule, prank, hoax.

ఎగదిగ, *adv.* up and down; from head to foot.

ఎగపు, *n.* arrogance; anger, rage.

ఎగయించు, *v. i. cau.* of ఎగయు. to toss up.

ఎగయు, *v. i.* to fly up, rise in the air, rise upwards, to soar, to jump, bound.

ఎగరొప్పు, ఎగరోఁపు, *n.* breathing hard; deep sighing.

ఎగవు, *n.* flying, flight.

ఎగవేయు, *v. t.* to toss up, throw up; to misappropriate, to deceive and take, to with

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refuse to give back or hold; pay (what is due).

ఎగసన, *adv.* up, upwards.

ఎగసనద్రోయు, *v. t.* to push up, lift up, to trim, as the wick of a lamp.

ఎగసిపడు, *v. i.* to jump, leap, bound, to be enraged; to be proud or conceited.

ఎగసిపాటు, *n.* jumping, leaping; wrath, rage; pride, conceit.

ఎగసిల్లు, *v. i.* to fly up.

ఎగాదిగ, *ano. fo.* of ఎగదిగ.

ఎగియు, see ఎగయు.

ఎగిరించు, *v. t.* to toss or throw up; to cause to fly, to fly as a kite.

ఎగిసిపోవు, *v. i.* to fly away.

ఎగు, *a.* (only in comp: contr. fr. ఎగువ, & ఎగురు) high, raised; elevated.

ఎగుచు, *v. t.* to pursue, drive away; to cast, shoot, discharge, as an arrow.

ఎగుడు, *a.* high, elevated, raised.

ఎగుడుదిగుడు, *a.* uneven, incoherent (as in speech). -*n.* ascent and descent, unevenness of ground.

ఎగుదల, *n.* the upper or higher part or region, as of a river; increase, rise: opp. to దిగుదల. ఎ—గా=on the increase.

ఎగుపు, *n.* flight; increase; arrogance.

ఎగుబుజము, *n.* a high-shoulder.

ఎగుబోద, *n.* a fledgeling, a young bird just fledged.

ఎగుమతి, *n.* shipment, embarkation. putting goods etc. on board ship; exportation.

ఎగుమతిచేయు, *v. t.* to ship, embark, to put on board ship; to export.

ఎగురు, *v. i.* to fly; jump up. -*n.* flying, flight; flying up, jumping up, a jump, a bound or spring.

ఎగురులాట, *n.* jumping about.

ఎగురులాడు, *v. i.* to jump about; to cut capers, to make bounds.

ఎగువ, *n.* the top, the upper part. ఎగువను=above, up, on high. *a.* high, higher, upper.

ఎగువు, *n.* flying; flight of a bird.

ఎగ్గతము, *a.* & *n.* (from ఏకాంతము) solitary; a solitary place.

ఎగ్గాడు, *v. t.* to find fault with, to blame, reproach; to revile, abuse.

ఎగ్గించు, *v. t.* to disregard, slight; wrong, injure.

ఎగ్గు, *n.* harm, injury, evil, mischief; shame, disgrace, reproach, blame.

ఎగ్గర్తు, ఎగ్గఱుతు, *n.* a memorandum, an abstract, a summary. ఎ. లెక్క = an abstract of an account.

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ఎగ్గులాడు, ఎగ్గులుపట్టు, *v. t.* to blame, censure, reproach, find fault with.

ఎచ్చించు, *v. t.* to increase, augment, raise.

ఎచ్చిరిలు, ఎచ్చిర్లు, ఎచ్చిఱు, *v. i.* to thrive, prosper, improve, succeed.

ఎచేట (న్), *adv*, where? in or at what place?

ఎచేటు, *ano. fo.* of ఎచ్చోటు.

ఎచేరించు, *ano. fo.* of ఎచ్చరించు.

ఎచోటు, same as ఎచ్చోటు.

ఎచ్చేట (న్), same as ఎచేట.

ఎచ్చేటు, same as ఎచ్చోటు.

ఎచ్చరము, same as ఎచ్చరిక.

ఎచ్చరించు, *v. t.* to remind, bring to mind; to hint, mention lightly, call attention to; to caution, forewarn.

ఎచ్చరింత, ఎచ్చరిక, *n.* attention, attentiveness, care; caution, precaution, vigilance; a hint, mentioning slightly, intimation; warning. ఎ. చేయుట= to caution, to forewarn; to remind. ఎ. పడుట=to be cautious, be forewarned, be alert or on the alert. ఎ. తప్పుట=to be off one's guard, be careless or inattentive.

ఎచ్చరికించు, *ano. fo.* of ఎచ్చరించు.

ఎచ్చు, *n.* increase, augmentation, greatness, excess, superiority. *a.* much, great; more, greater, superior; excessive, too much.-*v. i.* to increase, become augmented, rise.

ఎచ్చుతగ్గులు, *n.* difference; error in behaviour (mostly of the unconscious kind).

ఎచ్చోటు, same as ఎచ్చోటు.

ఎచ్చో, ఎచ్చోట, *adv.* where?

ఎచ్చోటు, *n.* what place?

ఎట, *adv.* where? in what place?

ఎటకు, *adv.* where to? to what place?

ఎటు, ఎటుల, ఎటులు, *adv.* how? in what way; in what direction?

ఎటులనేని, ఎటులనైన, ఎటులైన, *adv.* somehow or other.

ఎటువంటి, *a.* like what? of what sort, kind or nature?

ఎటువలె, *adv.* how? like what?

ఎట్టకునేని, ఎట్టకేని, *adv.* with great difficulty; at any rate, anyhow; somehow.

ఎట్టకేలకు, *adv.* after a long while, for a long time; at last.

ఎట్టట, *adv.* anyhow, somehow.

ఎట్టయెదురు, *n.* the very front, the exact front, the point directly opposite.

ఎట్టి, same as ఎటువంటి.

ఎట్టిఁడు, *n.* a man of what sort or nature? what sort of a man?

ఎట్టిది, *n.* a woman or thing of what sort or nature? what sort of a thing?

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ఎట్టిరు, *n. pl.* of ఎట్టిఁడు [ఎట్లు.
ఎట్టు, ఎట్టులు, ఎట్టువోలె, same as
ఎట్టూ, ఎట్టెటూ, ఎట్టెట్టూ, (interjectional) what? what? how is that? (denoting intense interest in putting the question.)
ఎట్లు, *adv.* how? in what manner, way or mode? by what means or process?
ఎడ, *n.* place, spot; interval, space; opportunity, time; distance; difference ; the right side or the front side (as opp. to పెడ the back or wrong side). *a.* tender, young. (న్), *adv.* in the interval, meanwhile, in the meantime; towards; at the time of. (న్) *post.* same as ఎడల.
ఎడఁగా(ఁ), *adv.* at a distance, afar; out of the way.
ఎడఁగూడు, *v. i.* to crowd. [abolish.
ఎడఁజేయు, *v. t.* to separate; to
ఎడఁద, *n.* the heart, mind; the breast. [tract from.
ఎడఁదీయు, *v. t.* to remove or abs-
ఎడఁబడు, *v. i.* to be separated, or disconnected. [independant.
ఎడఁబడ్డ, *a.* disconnected, separated;
ఎడఁబాటు, *n.* separation.
ఎడఁబాపు, *v. t. cau.* of ఎడఁబాయు, to separate, to part, disjoin, disunite.
ఎడఁబాయు, *v. t.* to leave, to part from, to part with, be separated from. [as a boil.
ఎడకట్టు, *v. i.* to gather or form,
ఎడకత్తియ, ఎడకత్తె, *n.* a go-between, a procuress.
ఎడకాఁడు, *n.* a procurer, pimp.
ఎడకారు, *n.* the intermediate or extra crop in the year, raised out of season. *i. e.* before the rains.
ఎడగల, ఎడగలుగ, *adv.* further off, at a little distance.
ఎడగారు, same as ఎడకారు.
ఎడగిలు, ఎడగిల్లు, *v. i.* to stand aside; get out of the way.
ఎడతీయు, ఎడతెగు, *v. i.* to cease, break off, intermit. ఎడతెగని= incessant, ceaseless, unceasing. ఎడతెగకుండ=incessantly, without intermission, continuously.
ఎడతెర్పి, ఎడతెఱపి, *n.* intermission, cessation for a time, break, pause, interval.
ఎడనిడు, *v. i.* to place aside as being consecrated, or devoted to sacrifice.
ఎడనీరు, *n.* tender cocoanut water; a tender cocoanut.
ఎడపక, *adv.* incessantly, continually, without interruption, always.
ఎడపడు, same as ఎడతెగు.

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ఎడపదడప, *adv.* now and then, occasionally.

ఎడపు, *v. t.* to break, separate, disunite.

ఎడపెట్టు, *v. t.* to place separately, to keep aloof.

ఎడపోవు, *v. i.* to pimp.

ఎడమ. *a.* left, left-hand. *n.* the left, left-hand side: opp. to కుడి.

ఎడమడుగు, ఎడమడువు, *n.* difference.

ఎడమెడముగ, *adv.* with spaces between, at a distance from one another, separately, sparsely, not closely.

ఎడము, *n.* place, space, room, opportunity, time, occasion, opening; interval, rest; intervening space, distance.

ఎడముగ, *adv.* at a distance, aloof.

ఎడయిక, *n.* separation.

ఎడయు, *v. i.* to be separated or disunited, *v. t.* to remove; to open out (as a peacock's tail).

ఎడరు, *n.* misfortune; opportunity. *v. i.* to be ruined.

ఎడల(న్), *post.* towards, regarding, concerning, as మీయెడల; if, in case of, in the event of, on the condition of, provided that, as వాఁడు గెలిచిన యెడల.

ఎడలించు, *v. t.* to separate, remove; unravel; clear; loosen.

ఎడలు, *v. i.* to go, depart; to be broken; to be loosened.

ఎడవాఁడు, *n.* one standing aside or at a distance; a stranger.

ఎడవు, *a.* distant, remote.

ఎడసాల, *n.* a separate room, an antechamber.

ఎడాటము, *n.* sport, play; concern.

ఎడారి, ఎడారు, *n.* a desert, wilderness.

ఎడారె, *n.* a small awl.

ఎడ్డ, *ano. fo.* of ఎడఁద.

ఎడ్డమి, *n.* misfortune, calamity; folly.

ఎడ్డము, *n.* prevention, hindrance.

ఎడ్డయ, ఎడ్డియ, ఎడ్డె, ఎడ్డెఁడు, *n.* an ignorant man, a boor, a fool.

ఎడ్డెతనము, *n.* stupidity.

ఎడ్డెన, *n.* a dining table.

ఎడ్లు, *n. pl.* of ఎద్దు. oxen, bullocks.

ఎతఁడు, *inter. pron.* who? (used in speaking of a respectable man.)

ఎతుబరికాఁడు, *n.* a thief. (see ఎత్తుబరికాఁడు.)

ఎత్తనగోల, *n.* a pole used by two persons to lift up a heavy weight hung in the middle.

ఎత్తనగోలు, *n.* beginning.

ఎత్తరము, ఎత్తరవు, *a.* high, elevated.

ఎత్తళి, *n.* an instrument, a tool.

ఎత్తించు, *v. t. cau.* of ఎత్తు. to cause to be raised, lifted or erected.

ఎత్తికొను, *v. t.* to steal; to lift up, bear, carry; to support, maintain. *v. i.* to endeavour.

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ఎత్తికోలు, *n.* an endeavour, beginning, striving, effort, exertion; wish, determination.

ఎత్తిపొడుచు, *v. t.* to taunt, jeer, reproach.

ఎత్తిపొడుపు, *n.* a taunt.

ఎత్తిలి, *adv.* aloud.

ఎత్తివేయు, *v. t.* to abolish; to remove; take off; to treat with disrespect or contempt; to despise.

ఎత్తివ్రాయు, *v. t.* to copy out, to extract from a book.

ఎత్తు, *n.* height, elevation, altitude; weight; a load, burden, a weight of two viss or one-fourth of a maund; a move at chess; a contrivance, trick, stratagem, manoeuvre, attempt a wreath. *a.* high, elevated. *v. t.* to lift up, raise; to take away, to steal; to mention, advert or allude to, introduce, broach, cite, quote, as అక్కడ నామాట యెత్తకుము; to assume, as జన్మమెత్తుట; to obtain, acquire, as మంచిపేరెత్తుట. *v. i.* to take up arms, to mobilize troops, to wage war; to start, set out; to arise, happen, occur, be produced, commence, come on, as కోపమెత్తుట, వెఱ్ఱియెత్తుట, నొప్పులెత్తుట.

ఎత్తుగడ, *n.* a contrivance, device, trick, stratagem, manœuvre; endeavour, project; an undertaking.

ఎత్తుగడలు, *n. pl.* the clods of earth forming a fire-place, the earthen cheeks of an oven.

ఎత్తుగున్న, *n.* a very young elephant.

ఎత్తుదెంచు, *v. t.* to invade.

ఎత్తుపడు, same as ఎత్తువడు.

ఎత్తుపెట్టు, *v. t.* to support, give a support; to incite, urge, tempt.

ఎత్తుబరికాఁడు, *n.* a thief; a thief of the grab-and-run variety.

ఎత్తులమారి, *n.* trickster; a clever rogue.

ఎత్తువడు *v. i.* to be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.

ఎత్తువేయు, *v. t.* to weigh to make a move in chess.

ఎత్తువోవు, *v. i.* to be ruined or destroyed; to become inferior to.

ఎత్తెల, *n.* a net for catching fish.

ఎద, *n.* the heart, mind, wish; the breast; fear; alarm; the period when a cow is fit to be crossed.

ఎదవడు, *v. i.* to be alarmed, be afraid,

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ఎదావు, *n.* a grown up cow fit for the bull.

ఎది, *ano. fo.* of ఏది.

ఎదిరి, *n.* an opponent, antagonist, foe.

ఎదిరించు, *v. t.* to oppose, resist, act against; to face, front, encounter.

ఎదుగు, *v. i.* to grow, to increase in stature. to grow to maturity.

ఎదుట, *adv.* in front.

ఎదుటి, *a.* front, which is in the front; opposite.

ఎదురాడు, *v. i.* to oppose, resist, contradict, object.

ఎదురు, *n.* the front, the point directly opposite, the presence; the forepart, van; an opponent, antagonist. *a.* opposite, front. ఎ. వ్యాజ్యెము, =a cross suit. *v. t.* to oppose, resist, act against.

ఎదురుకట్టుల, ఎదురుకట్ల, *adv.* in front.

ఎదురుకుత్తుక, *n.* lockjaw.

ఎదురుకొను, *v. t. & i.* to face, to front; to go forward or advance to meet; to oppose, act against.

ఎదురుకోలు, *n.* going forward to meet or receive a visitor; opposition.

ఎదురుగ-,గా, *adv.* in front, in an opposite direction.

ఎదురుగడ, *n.* a counter bond, a written agreement given in return for one received.

ఎదురుచు, *v. i.* to be unfavourable. *v. t.* same as ఎదిరించు.

ఎదురుచుక్క, *n.* an inauspicious time when Venus is in front; (hence) any inauspicious obstacle.

ఎదురుచూచు, *v. t.* to look forward to, look for, expect, await.

ఎదురుపడు, *v. i.* to come in the opposite direction, to meet.

ఎదురుపలుకు, *v. i.* to object, speak in opposition.

ఎదురుఱొమ్ము, *n.* the chest or breast.

ఎదుర్చు, same as ఎదురుచు.

ఎదురేగు, *v. i.* to go towards, go against, approach in an opposite direction; to go forward to receive a visitor.

ఎదురొత్తు, *v. t.* to return a shove. *n.* a return shove.

ఎదుర్కొను, *ano. fo.* of ఎదురుకొను.

ఎదుర్కోలు, same as ఎదురుకోలు.

ఎద్దడి, *n.* lack; want, scarcity, dearth.

ఎద్దడినేల, *n.* land deviod of moisture.

ఎద్దము, *n.* a striped border of a cloth.

ఎద్ది, *ano. fo.* of ఏది.

ఎద్దు, *n.* (*pl.* ఎడ్లు.) an ox, a bullock, a bull.

ఎద్దునాలుక, *n.* (bot) *Elephantopus scaber*

ఎద్దుపట్టు, *v. t.* to geld (an ox)

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ఎద్దుముట్టె, *n.* (bot) *Pouzolzia Tuberosa.*

ఎద్రుచు, *ano. of.* of ఎదురుచు.

ఎన, *a.* equal. -*n.* equality; a match, an equal. ఎనలేని= matchless. [eight persons.

ఎనమండ్రు, *a.* & *n.* or *pron.* eight;

ఎనమందుము, *n.* eight times the measure called తూము.

ఎనమనూఱు, ఎనమన్నూఱు, *a.*&*n.* eight hundred. [join, unite.

ఎనయించు, *v. t.* to mix or mingle,

ఎనయిక, *n.* fitness, suitability; mingling, mixing.

ఎనయు, *v. t.* & *i.* to resemble, to be equal or similar to; to mingle, mix, unite.

ఎని, *ano. fo.* of ఎన్ని. (in compounds it is sometimes changed into ఎ—).

ఎనిక, *ano.* form of ఎన్నిక.

ఎనిక, ఎనికె, *n.* a thread composed of four single yarns united.

ఎనిమిదవ, *a.* eighth.

ఎనిమిది, *a.* & *n.* eight. [unite.

ఎనియు, *v. i.* to mingle, mix, join,

ఎనుచు, *v. t. cau.* of ఎనియు. to mix, mingle, stir with a stick, as ingredients in a dish. [pion.

ఎనుపతేలు, *n.* the big black scor-

ఎనుపపోతు, same as ఎనుబోతు.

ఎనుపసరము, *n.* a she-buffalo.

ఎనుపు, same as ఎనుచు.

ఎనుపుడు, *n.* (fr. ఎనుచు). the act of mixing, mingling or stirring with a stick.

ఎనుపెంటి, *n.* a she-buffalo.

ఎనుపోతు, *n.* a he-buffalo.

ఎనుబండ్రు, *a.* & *n.* or *pron.* eighty, eighty persons.

ఎనుబది, *a* & *n.* eighty.

ఎనుము, *n.* a she-buffalo.

ఎన్నఁడు, *def. n.* & *adv.* what day? when? ఎ—ను=ever, for ever, always.

ఎన్నఁడేని, *adv.* on some day; if on some day.

ఎన్నఁడో, *adv.* sometime or other; not known.

ఎన్నాళ్ళు, *def. n.* & *adv.* how many days? how long?

ఎన్ని, *a.* & *pron. neut.* how many (things)? however much.

ఎన్నిక, *n.* counting, reckoning; number; esteem, estimation, regard, opinion; expectation, hope. ఎ. మనుష్యులు = persons of note or distinction. ఎ మాటలు=well weighed words.

ఎన్నికచేయు, *v. t.* to count, reckon; to care for.

ఎన్నికపెట్టు, *v. t.* to count, reckon.

ఎన్నియు (ఎ—), *pron.* all; as many as there are.

ఎన్నియేని, *a.* a great many.

ఎన్ను, *v. t.* to count, reckon; to think, believe esteem; to

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care for, regard; to criticise, find fault with. *n.* an ear of corn.

ఎన్నువ, *n.* an elegaic lament chanted by women in mourning, enumerating the excellences of the dead person.

ఎన్నెము, *n.* a worm or reptile imagined to injure new born children.

ఎన్మిది, same as ఎనిమిది.

ఎన్బది, *ano. fo.* of ఎనుబది.

ఎపుడు,ఎప్డు, other forms of ఎప్పుడు.

ఎప్పటి, *a.* of what time or period? same, usual, former, old. ఎ. వలె=ఎప్పటియట్ల = as usual, as before.

ఎప్పటికిని, *adv.* ever, for ever, always.

ఎప్పట్టున, *adv.* in what way; in whatever way.

ఎప్పుడు, *def. n.* & *adv.* at what time? when? ఎప్పుడును=always.

ఎబ్బె, *interj.* expressing a feeling of disgust, loathing or nausea. faugh! pish! fie !

ఎబ్బెరాసి, *n.* a slovenly person, (m.) a sloven, (f.) a slut or slattern.

ఎబ్బెఱికము, *n.* disgust, loathing; nastiness, loathsomeness.

ఎబ్రాసి, see ఎబ్బెరాసి.

ఎమిడిక, ఎమిడికపాము, *n.* a belly-worm, a worm in the bowels or intestines.

ఎముక, *n.* a bone.

ఎముకలవట్టు, *n.* an emaciated person, one who is reduced to mere skin and bone.

ఎమ్ము, ఎమ్ముక, same as ఎముక.

ఎమ్మె, *n.* beauty, loveliness, charm; sport, amorous pastime.

ఎమ్మెకాఁడు, *n.* a beau.

ఎమ్మెయి(ౖ) *adv.* how, in what way.

ఎమ్మెలాడి, *n.* a belle.

ఎయిదు, *v. t.* to follow; to attain.

ఎద్దు, same as ఎయిదు.

ఎయ్యది, *ano. fo.* of ఏయది or ఎది.

ఎయ్యవి, *pron. neut., pl.* of ఎయ్యది. same as ఎవి, ఏవి.

ఎర, *n.* a bait; food; a victim for sacrifice; affliction, grief; an attraction, enticement, lure.

ఎరఁగు, *v. i.* to descend; to salute, (*t*)to bow or make obeisance, to prostrate one's self.

ఎరఁగుడు, *n.* bowing, salutation, obeisance.

ఎరగలి, *n.* forest fire due to spontaneous ignition.

ఎరగొను, *v. i.* to devour, swallow.

ఎరవలి, *ano. fo.* of ఎరగలి.

ఎరవు, *n.* a loan of a thing; a thing borrowed for temporary use. ఎరవిచ్చుట, = to lend for temporary use. ఎరవుతెచ్చుట=to borrow for temporary use.

ఎరియించు, *v. t.* to burn, set on fire, inflame; to afflict, hurt,

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ఎరియు, *v. i.* to burn; to grieve.
ఎరుచు, ఎర్చు, same as ఎరియుంచు.
ఎరువు, *n.* manure.
ఎరువుకట్టు, *v. t.* to manure.
ఎఱ, *n.* an earthworm. *a.* another form of ఎఱ్ఱ.
ఎఱఁగు, same as ఎరఁగు.
ఎఱక, *n.* a wing; the upper arm.
ఎఱగందు, *n.* a baby. [of Siva.
ఎఱగన్ను, *n.* the third fiery eye
ఎఱగొను, *v. i.* to grow angry.
ఎఱచి, *n.* flesh, meat.
ఎఱచిదిండి, *n.* a demon, an eater of raw meat.
ఎఱబఱికము, *n.* dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.
ఎఱిగించు, *Causative of* ఎఱుఁగు.
ఎఱుఁగు, *v. t.* to know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.
ఎఱుక, *n.* knowledge, acquaintance; understanding; consciousness, cognizance; fortune-telling.
ఎఱుకచెప్పు, *v. i.* to tell fortunes.
ఎఱుకచేయు, *v. t.* to communicate, intimate, make-known, inform (one) of, acquaint with, apprise (one) of.
ఎఱుకత, *n.* a female fortune-teller, a gypsy woman. [perceived.
ఎఱుకపడు, *v. i.* to be known or
ఎఱుకలది, *n.* a gypsy woman.
ఎఱుకలవాఁడు, *n.* a gypsy, a fortune-teller.
ఎఱుకసాని, same as ఎఱుకత.
ఎఱుకు, *n.* a gypsy, a fortune-teller.
ఎఱుకువ, same as ఎఱుక.
ఎఱుపు, *n.* redness, red, scarlet, crimson.
ఎఱ్ఱ, *n.* redness, an earth worm. *a.* red, of red color, scarlet, crimson.
ఎఱ్ఱగడ్డ, *n.* onion of the rose or pink variety.
ఎఱ్ఱదుంప, *n.* the red variety of the sweet root called also గెనసు or చిలగడదుంప.
ఎఱ్ఱగిసె, *n.* (bot.) *Agati grandiflorum.* with red flowers.
ఎఱ్ఱగొల్ల, *n.* the name of a certain caste or tribe.
ఎఱ్ఱన, *n* redness, scarlet, crimson; another form of the proper noun ఎఱ్ఱన్న, Mr. Red.
ఎఱ్ఱని, *a.* red, scarlet, crimson. ఎ. వాఁడు=a man of fair complexion.
ఎఱ్ఱనివేలుపు, *n.* the God of fire.
ఎఱ్ఱపోతమ్మ, *n.* the name of a village goddess supposed to cure diseases among cattle.
ఎఱ్ఱమన్ను, *n.* red earth.
ఎఱ్ఱవాఱు, *v. i.* to redden, grow or become red, blush.
ఎల, *a.* young, tender, delicate. slight, gentle. *n.* a witness

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ఎలకోడి, *n.* the hoopoe, a certain crested bird.

ఎలగోలు, *n.* the van or front of an army, vanguard;an early summer shower; a harbinger. *a.* preliminary.

ఎలదోఁట, *n.* a park; a pleasure garden.

ఎలనాఁగ, *n.* a damsel.

ఎలనీరు, same as ఎడనీరు.

ఎలపరికము, same as ఎల్లిదము,

ఎలప్రాయము, *n.* tender age, boyhood or girlhood.

ఎలమావి, *n.* a fragrant sort of mango.

ఎలమి, *n.* joy, pleasure, delight, satisfaction.

ఎలయించు, *v. t.* to please,gratify.

ఎలయు, *v. i.* to be pleased, to rejoice; to arise, be produced; to increase.

ఎలరారు, *v. i.* to increase; to shine, be splendid.

ఎలరు, *n.* increase.

ఎలరుచు, *v. i.* to arise, appear,be produced or manifested; to rejoice, delight.

ఎలరుపు, *n.* joy, pleasure.

ఎలవంక, *n.* the left-hand side.

ఎలిఁగించు, ఎలుఁగించు, *v. i.* to make a noise, to cry, roar, sound, resound.

ఎలుగిచ్చు, *v. i.* to resound; to respond to a call; to return a cry.

ఎలుఁగు, *n.* voice; a bear.

ఎలుఁగుగొడ్డు, ఎలుఁగుబంటి, *n.* bear.

ఎలుక, *n.* a rat; (చిట్టెలుక)a mouse.

ఎలుకబోను, *n.* a rat-trap.

ఎలువు, *ano fo.* of ఎలుఁగు.

ఎల్ల, *n.* limit, boundary. ఎ. రాయి = a boundary stone. *a.* all, whole.

ఎల్లగిసె, *n.* white flax.

ఎల్లప్పుడు,*adv.*always,at all times.

ఎల్లమ్మ, *n.* a village boundary-guarding goddess.

ఎల్లరు, *pron.* all persons, all men.

ఎల్లవాఁడు, *pron.* every man,every one.

ఎల్లాఁపి, *n.* a robber, or highwayman, who stops travellers outside the town or village boundary & robs them; a swindler.

ఎల్లి, *n.* tomorrow; an umbrella.

ఎల్లిదము, *n.* scorn, contempt, disregard; lightness, levity. *a.* light; contemptible.

ఎల్లిదుఁడు, *n.* a contemptible person, a man of low rank.

ఎల్లుండి, *n.* the day after tomorrow.

ఎల్లెడ(న్), *adv.* everywhere.

ఎల్లెడలన్,*adv.* in all places,everywhere.

ఎళనీరు, same as ఎడనీరు.

ఎళ్ళము,*n.* seven times the weight called పలము.

ఎళ్ళు, *ano. fo.* of ఎడ్లు.

ఎవఁడు, *pron.* (*pl.* ఎవరు.) who? whoever; anybody, ఎవఁడును లేఁడు = there is nobody or

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none. ఎవఁడైనను=anybody, any one. ఎవఁడేని=whoever. ఎవరును ఇట్లుచేయరు=nobody would do so. ఎవరిజీతము వారికి ఇమ్ము=give each man his pay.

ఎవత, ఎవతి, ఎవతుక, ఎవతె, *pron. fem.* of ఎవఁడు. who? which woman?

ఎవయు, *ano. fo.* of ఎగయు

ఎవరిత, ఎవరితి, ఎవరితె, same as ఎవతె.

ఎవరికివారే, ఎవళ్లకువాళ్లే, *adv. phr.*= each person for himself or herself.

ఎవరు, *pron. pl.* of ఎవఁడు.

ఎవర్తు, ఎవర్తుక, ఎవర్తె, same as ఎవతె.

ఎవళ్లు, same as ఎవరు.

ఎవి, *pron. neut., pl.* of ఎది. which (things.)?

ఎవుచు, *ano. fo.* of ఎగుచు.

ఎవ్వఁడు, same as ఎవఁడు.

ఎవ్వత, ఎవ్వతి, ఎవ్వతుక, ఎవ్వతె, ఎవ్వరిత, ఎవ్వరితి, ఎవ్వరితె, same as ఎవతె.

ఎవ్వరు, same as ఎవరు.

ఎవ్వర్తు, ఎవ్వర్తుక, ఎవ్వర్తె, same as ఎవతె.

ఎవ్వల, same as ఎవల.

ఎవ్వాఁడు, same as ఎవ్వఁడు or ఎవఁడు.

ఎవ్వారు, *pl.* of ఎవ్వాఁడు. same as ఎవ్వరు or ఎవరు.

ఎవ్వి, same as ఎవి.

ఎస, *n.* excess; superiority. *adv.* very, excessively.

ఎసంగు, ఎసఁగు, *v. i.* to arise; appear, exist, happen; to increase.

ఎసకము, *n.* increase, rise; joy, delight; spirit, enthusiasm; manner, mode.

ఎసకొను, *v. i.* to be excited or prompted.

ఎసకొలుపు, ఎసకొల్పు, *v. t. cau.* of ఎసకొను. to stir up, excite, instigate, prompt.

ఎసటిపోఁతలు, (ఎసరు+పోఁతలు) *n. pl.* rice made ready to be poured into boiling water for cooking.

ఎసపెట్టు, see ఎసవెట్టు.

ఎసరు, *n.* water boiled for the the purpose of dressing food. *v. i.* same as ఏసరు.

ఎసల, *n.* a flat earthen vessel.

ఎసలారు, *v. i.* to increase; to be full of.

ఎసలిక, *n.* leisure.

ఎసలు, *n.* a confused fight, melee, affray (?)

ఎసవు, *ano. fo* of ఎసఁగు.

ఎసవెట్టు, *v. i.* to excite, stir, provoke.

ఏ

ఏ, *interro. a.* which? what? as ఏయిల్లు, ఏయిండ్లు.-an affix used: in interrogation, as మంగళమే మనన్నేహితునకు; for implying negation; through interrogation, as మేమింతతక్కువే are we so low? to express admiration, as వాఁడట్టిశూరుఁడే; in addressing a female, as ఔనే, ఏమే; to express emphasis as the force of only or one's self etc. as వీఁడే కొట్టినవాఁడు, ఎవరును పిలువక వాఁడే వచ్చెను.

ఏండ్లు, *n. pl.* of ఏడు.

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ఏఁకట, *n.* a strong desire, longing, coveting.

ఏఁకరి, *n.* a class of gypsies.

ఏఁకరు, ఏఁకారు, *v. i.* to feel or experience a strong desire for anything after long want or privation, to long for; to whimper.

ఏఁచు, *v. t.* to harrass, torment, annoy, trouble.

ఏఁజెల్ల, *interj.* showing longing.

ఏఁడాది, *n.* a year.

ఏఁడి, *interro. pron.* where is he? as, మీతమ్ముఁ డేఁడి = where is your brother? [a plough.

ఏఁడికోల, *n.* the pole or shaft of

ఏఁడీ, same as ఏఁడి. [ఎవఁడు.

ఏఁడు, *n.* a year. *-pron.* same as

ఏఁడుడి, *n.* the ceremony performed on the first anniversary of a person's death.

ఏఁదుము, *n* five times the measure

ఏఁపు, *n.* torment. [called తూము.

ఏఁబంద్రు, *a. & n.* or *pron.* fifty;

ఏఁబది, *a. & n.* fifty. [fifty persons.

ఏఁబలము, *n.* a weight of five palams, (in com. use) a weight of ten palams or one-fourth of a viss.

ఏకకాలికము, ఏకకాలీనము, *a.* contemporary.

ఏకకాలీనుఁడు, *n.* a contemporary.

ఏకకుఁడలుఁడు, *n.* an epithet of Kubera and of Balarama.

ఏకకుఁడు, *n.* a solitary man; an unaided man.

ఏకగురువు, *n.* a co-student; one who has studied under the same teacher as another.

ఏకగ్రీవము, *a.* unanimous.

ఏకగ్రీవముగా, *adv.* with one voice, unanimously.

ఏకచ్ఛత్రాధిపతి, ఏకచ్ఛత్రాధిపతి, *n.* the sole ruler; an absolute monarch.

ఏకచ్ఛత్రాధిపత్యము, ఏకచ్ఛత్రాధిపత్య, *n.* sole absolute authority over a kingdom or empire.

ఏకచరము, *n.* a rhinoceros.

ఏకచారిణి, *n.* a chaste, loyal wife.

ఏకజన్ముఁడు, *n.* a Sudra (as opp. to the twice-born ద్విజన్ములు.)

ఏకతమాడు, *v. i.* to consider, deliberate, consult, to talk in secret.

ఏకతము, *n.* solitude; confidential consultation. *-a.* solitary, lonely.

ఏకతానుఁడు, *n.* one whose mind or attention is unwaveringly fixed on something.

ఏకతాళము, *n.* harmony, unison, accurate adjustment of song, dance, and instrumental music; one of the modes of beating time in music, a measure of musical time equal to four *mathras*.

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ఏకత్వము, *n.* oneness, singleness.

ఏకదండి, ఏకదండసన్యాసి, *n.* one of a class of religious mendicants and ascetics among Hindus.

ఏకదంతుఁడు, *n.* (lit. single tusked) an epithet of Vinayaka.

ఏకదృష్టి, *n.* a crow; single undivided vision or aim. [sion.

ఏకదేశము, *n.* a part, portion, divi-

ఏకదేశముగా, *adv.* lightly, with contempt.

ఏకన, *n.* edge, margin, side.

ఏకనిష్ఠ, *n.* single intent in medi-

ఏకపది, *n.* a foot-path. [tation.

ఏకపింగుడు, ఏకపింగళుఁడు, *n.* God Kubera.

ఏకము, *a.* one, single; (arith.) a unit; alone; joined, combined, united.

ఏకముగ, -గా, *adv.* as one, united-ly, in a body, all at once, altogether ; singly, alone ; universally, generally; uniformly; (coll). largely, abundantly, very much, extensively, as ఊరినిండ ఏకముగా సరకువచ్చి యున్నది.

ఏకముచేయు, *v. t.* to make one, gather, collect ; to remove or destroy differences, unite, unify.

ఏకరసము, *n.* oneness of aim or feeling; oneness in tastes.

ఏకరూపము, *a.* having the same, or a similar, form; uniform.

ఏకలము, ఏకలీఁడు, *n.* a wild hog.

ఏకవచనము, *n.* (gram.) the singular number.

ఏకవాక్యము, *n.* a unanimous opinion or verdict. [ment.

ఏకవాక్యత, *n.* unanimity, agree-

ఏకవారము, *a.* occurring only once. ఏకవారభోజనము = having only one meal a day.

ఏకవీరుఁడు, *n.* an unrivalled hero.

ఏకవేణి, *n.* a woman who wears her hair single-braided, as a mark of sorrow at the separation from her husband.

ఏకశఫము, *n,* an animal with an uncloven hoof.

ఏకశృంగము, *n.* the unicorn; a rhinoceros with a single horn.

ఏకశేషము, *n.* (Sans. gram.) a compound of two words in which the meanings of both are retained, but one of the words is dropped and the other functions for both.

ఏకాంగి, *n.* a Vaishnava recluse.

ఏకాండము, *a.* unbroken, single, consisting, made or formed of one piece.

ఏకాంతము, *a.* solitary, retired, lonely; secret. *n.* solitude; a retired place; secrecy.

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ఏకాంతముగ.—గా, *adv.* secretly, in secret, aside, apart.

ఏకాంతరము, *a.* alternate; next

ఏకాంతికము, *a.* final. [but one.

ఏకాకి, *a.* alone, solitary, single.

ఏకాక్షము, *a.* one-eyed. *n.* a crow.

ఏకాక్షరము, *a.* monosyllabic. *-n.* a monosyllable; the mystic monosyllable *om.*

ఏకాగ్రత, *n.* concentration of mind, undivided attention.

ఏకాగ్రము, *a.* fixed on one object or point only, closely attentive, concentrated.

ఏకాగ్రుఁడు, *n* one whose mind or attention is concentrated upon anything. [eleventh.

ఏకాదశము, *n.* eleven. *a.* eleven;

ఏకాదశి, *n.* the eleventh day of each half or fortnight of lunar month. [object.

ఏకార్థము, *a.* having the same

ఏకావళి, *n.* a necklace consisting of a single string of pearls, beads etc.

ఏకాహము, *n* a certain funeral rite performed on the eleventh day after death.

ఏకించు, *v. t. cau.* of ఏకు. to cause (cotton) to be cleaned.

ఏకీభవించు, *v. i.* to become one or united, unite, combine, coalesce; to agree, concur, harmonize.

ఏకీభావము, *n.* combination, uniting, union; agreement, harmony, concurrence, concord.

ఏకు, *v. t.* to pick, beat or clean (cotton); to expose or publish the faults of; to defame. *-n.* a roll of cleaned cotton prepared for the spindle.

ఏకుడు, *n.* picking, beating or cleaning cotton.

ఏకె, same as ఏమె.

ఏకోదరులు, *n.* uterine brothers & sisters.

ఏగాని, *n.* a copper coin of the value of two pies or one-sixth of an anna; (in some places) a pie and a half.

ఏగించు, *v. t.* to make one go.

ఏగు, *v. i.* to go, repair, proceed, resort.

ఏగుదెంచు, *v. i.* to come; to go.

ఏగుపెండ్లి, *n.* a marriage procession through the town.

ఏగురు, same as ఏవురు.

ఏగుస, *n* five times the measure called కుంచేము. [tical.

ఏచే, *a.* rude, vulgar, ungramma-

ఏచు, *v. i.* to increase grow ఏచిన= exceeding, great, extreme.

ఏటవాలు, *n.* slope, slant. *a.* sloping, slanting, declinous. ఏ. నేల=a slope, an incline, a declinity, an acclivity. ఏ. గా=slopingly, slantingly.

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ఏటి, *a.* what kind or sort (of)? (a word of scorn). gen: form of ఏఱు.

ఏటికపాము, same as ఎమిడిక.

ఏటికి, *adv.* why? for what?

ఏటికోళ్లు, *n.* prostration (before a god or an honoured personage) with an enumeration of his name, sect &c.

ఏటురింత, *ori. fo.* of ఏట్రింత.

ఏటు, *n.* a blow, stroke.

ఏటులాడు, *v. i.* to fight with weapons.

ఏట్లాడు, same as ఏటులాడు.

ఏట్రింత, same as భరద్వాజము (పక్షి).

ఏడ, *adv.* where?

ఏడక, *n.* a ewe.

ఏడకము, *n.* a ram.

ఏడమూకుడు, *n.* deaf-mute, a man who is deaf and dumb.

ఏడాకుపొన్న, ఏడాకులపాల, ఏడాకుల రంటి, *n.* (bot). *Alstoni Scholaris.*

ఏడాకోడము, ఏడాగోడము, *n.* contrariness; opposition through cussedness.

ఏడాటలాడించు, *v. t.* to annoy, trouble, torment.

ఏడిక, *n.* a ram.

ఏడిపించు, *v. t.* to make (one) cry or weep, to tease, harrass, plague.

ఏడు, *a.* & *n.* seven.

ఏడుండు, *n.* a deaf man.

ఏడుగడ, *n.* refuge, shelter, protection.

ఏడుగురు, *a.* & *n.* or *pron.* seven; seven persons.

ఏడుచు, *v. i.* to cry, weep, lament; shed tears; to complain.

ఏడుపు, *n.* weeping, crying, lamentation; shedding tears; complaint, grievance.

ఏడ్డడ, *ano fo.* of ఏడుగడ.

ఏడ్చు, *ano. fo.* of ఏడుచు.

ఏడ్తెఱ, *n.* increase, excess; perseverance.

ఏడ్దుము, *n.* seven times the measure called తూము.

ఏడ్పు, *ano. fo.* of ఏడుపు.

ఏణము, *n.* a gazelle, a species of black antelope.

ఏణాంకుఁడు, *n.* the moon.

ఏణి, *n.* a female black antelope.

ఏతఁడు, ఏతండు, *pron.* who?

ఏతన్నిమిత్తము, *adv.* on account of this, for this reason.

ఏతము, *n.* a contrivance on the principle of the lever consisting of a long beam with a large bucket hanging from one end of it, for raising water, a picotta,

ఏతరి, *n.* a villain, a wicked man, a miscreant.

ఏతాము, same as ఏతము.

ఏతుల, *n.* the name of a caste whose occupation is to weave mats.

ఏతెంచు, *v. i.* to come, to arrive; to go.

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ఏతేరు, same as ఏతెంచు.
ఏద, *n.* a certain creeper.
ఏది, *interro. pron., f. & neut. sing.* who? which? where is she? where is it? how?
ఏదీ, *interro.* where is she? where is it? how?
ఏదు, *v. t.* to bring up; nourish, foster, cherish, protect. *v. i.* to be destroyed or annihilated, to be lost, to cease, to fail. *n.* same as ఏదుపంది.
ఏదుపంది, *n.* a porcupine; a hedgehog.
ఏదుముల్లు, *n.* a porcupine's quill.
ఏధ, *n.* fulness, full growth, increase; prosperity.
ఏధము, ఏధస్సు, *n.* fuel.
ఏధితము, *a.* grown, increased, improved.
ఏనము, ఏనస్సు, *n.* sin; guilt; fault, offence; crime.
ఏనాది, *n.* the name of a class of savages living in forests.
ఏనాళ్ళు, *n. pl.* five days; exchange of wedding gifts by the parents of the bride and the bridegroom at the end of all the ceremonies of a marriage.
ఏని, an *affix* denoting doubt, contingency or an alternative. if, in case of, as వాఁడు వచ్చెనేని; either or, as హరినేని హరునేని.
ఏనిక, *n.* an elephant.
ఏనికతిండి, *n.* a lion.
ఏను, *a.* five. *pron. ano. fo.* of నేను.
ఏనుఁగు, *n.* an elephant.
ఏనుఁగుగొంగ, *n* a lion.
ఏనుఁగుజేలగ, *n.* a horse-leech.
ఏనుఁగుపల్లేరు, *n.* the weed called *Pedalium murex.*
ఏనుమద్ది, *n.* a certain herb.
ఏనూఱు, *a. & n.* five hundred.
ఏపారు, *v. i.* to increase, bloom, flourish.
ఏపి, *n.* a dog.
ఏపు, *n* bloom, increase, growth, prosperity; spirit, ardor.
ఏపె, *interro. pron. f.* who? which lady? *n.* (bot). *Hardwickia binata.*
ఏబిడ, same as ఏపె
ఏమఱించు, *v. t.* to make (one) forget, to deceive, take by surprise.
ఏమఱిల్లు, ఏమఱు, *v i* to be forgetful, to be without vigilance or attention, to be deceived, fall into a trap, err, make a mistake.
ఏమఱుచు, same as ఏమఱించు.
ఏమఱుపాటు, *n.* forgetfulness, inattention, oversight, inadvertence.
ఏమార్చు, same as ఏమఱించు.
ఏమాఱు, see ఏమఱు.
ఏమి, *interro. & adv.* what? why? how much? how? మఱియేమి= what else? what more? అందు

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వల్లఫలమేమి=what is the good of it? వాఁడునన్నేమి కొట్టివేసినాఁడు చూడు=see how he beat me, కుక్క-ఏమి మొఱుగుచున్నది = how the dog barks! నీవేమివచ్చితివి= why have you come? what brought you here?-*conj.* whether—or, either—or, as వాఁడేమి నీవేమి. *def. pron.* anything. ఏమియులేదు = there is nothing.

ఏమె, *pron.* same as ఏపె.

ఏయది, same as ఏది.

ఏయు, *v. t.* to throw, fling.

ఏయెడ, *adv.* where?

ఏరండము, *n.* the castor oil plant.

ఏరాది, *n.* the progenitor of a pedigree horse.

ఏరాలు, *n.* a fellow daughter-in law, wife of husband's brother.

ఏరాళము, *a* plentiful; unlimited.

ఏరి, ఏరీ, *interro. m. & f. pl.* where are they?

ఏరు, *n.* a plough with draught oxen made ready for plough ing; pain (in the head).

ఏరుగు, *v. i.* to pass stool, go to stool. *n.* stool, foeces.

ఏరుపడు, ఏరుపాటు, same as ఏర్పడు, ఏర్పాటు. [of cultivation.

ఏరువాక, *n.* the commencement

ఏర్చు, *v. t.* to choose, select, pick out; to burn, set on fire; to set in order. *v. i.* to pain.

ఏర్పడు, *v. i.* to become clear or distinct; to assume shape; to be separated or arranged; to be established, settled or determined; to be appointed.

ఏర్పరించు, ఏర్పఱచు, *v. t.* to select, choose; to arrange; to settle, fix, establish; to put into a shape or form.

ఏర్పాటు, *n.* arrangement, system, method, rule; settlement, disposal, decision; appointment (of a person to an office); selection; detail, full or clear account.

ఏర్పాటుచేయు, *v. t.* to arrange, make an arrangement, systematize, lay down a rule.

ఏర్పు, *n.* selection; burning.

ఏఱించు, *v. t. cau.* of ఏఱు. to cause to be gleaned.

ఏఱు, *n.* a river. *v. t.* to pick up, select, cull, glean, gather.

ఏఱునుగ్గు, ఏఱుపిడక, *n.* dried lump of cowdung picked up for being used as fuel. [*Inerme.*

ఏఱుపుస్చ్చె, *n.* (bot) *Clerodendron*

ఏఱుమద్ది, *n* (bot) *Terminalia Berry.*

ఏఱుమల్లె, *n.* (bot). *Jasminum.*

ఏఱువంగ, *n.* (bot.) *Solonum.*

ఏల, *interro. adv.* why? for what reason? for what purpose?

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n. (bot.)the cardamom plant; a kind of popular carol.

ఏలకి, *n.* the cardamom plant.

ఏలకికాయ, *n.* a cardamom pod.

ఏలకులు, *n. pl.* cardamom seeds.

ఏలబిలుఁడు, same as ఏలబిలుఁడు.

ఏలము, *n.* auction; a toddy-drawer's hut in the palm-grove where he works. ఏ. వేయుట=to sell by auction, to auction.

ఏలా, *interro. adv.* same as ఏల.

ఏలాగు, *adv.* how? in what manner or way?

ఏలాటి, *a.* of what sort?

ఏలాము, same as ఏలము (auction).

ఏలి, *a.* artificial; fictitious.

ఏలించు, *v. t.* to make one a ruler.

ఏలిక, *n.* a ruler, king, lord; master.

ఏలికపాము, same as ఎమిడిక.

ఏలికసాని, *n.* queen; mistress.

ఏలిదము, same as ఎల్లిదము.

ఏలినవాఁడు, *n.* a ruler, king.

ఏలిసె, *n.* the common quail.

ఏలు, ఏలుకొను, *v. t.* to rule, govern, reign over; to control; manage; to accept, admit, take, entertain, not to discard, as a person.

ఏలుకొను, *v. t.* to accept possession of and to use as a master would.

ఏలుకోటి, *n.* subjects, the ruled, the people under the rule of a severeign. [government, reign.

ఏలుబడి, ఏల్బడి, *n.* (fr. ఏలు.) rule,

ఏల్చె, *n.* the common snipe.

ఏళ్లు, *n.* plural form of ఏడు (seven), but used instead of ఏడు in counting; also plural of ఏఱు.

ఏవ, *n.* dislike, disgust, hate, loathing, unwillingness. *a.* disgusting, hateful, loathsome.

ఏవకారము, *n.* (gram:) name of suffix. ఏ, ఎ or ఆ showing emphasis like "like."

ఏవగించు, *v. t. & i.* to hate, dislike, to be disgusted or vexed; to speak contemptuously about.

ఏవపడు, *v. t.* to dislike, to loathe, to be disgusted with.

ఏవము, same as ఏవ.

ఏవల, *adv.* on what side?

ఏవాఁడు, same as ఎవఁడు.

ఏవి, *pron. neut. pl.* of ఏది. which? which animals or things?

ఏవురు, *a. & pron. m. & f.* five persons.

ఏవేళ, *adv.* when? at what time?

ఏష, ఏషణ, *n.* wish, desire.

ఏషణము, *n.* a steel-arrow.

ఏషణిక, *n.* a goldsmith's accurate balance with a steel arrow-like point.

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ఏష్యము, *a.* which is to happen; which is yet to elapse (said of periods) [cant; crooked.

ఏస, *a.* vulgar, ungrammatical,

ఏసరు, *v. i.* to do something extraordinary. ఏసరక్ = beyond bounds.

ఏసి, *aff.* at or at the rate of to each, per head, each time &c., as మూఁడేసియిమ్ము, నాలుగేసి లెక్కపెట్టుము; so large, big or great as, as ఇంతలేసికన్నులు, ఇంతలేసిదొరలు.

ఐ

ఐ, same as అయి.

ఐంగుదము, *a.* pertaining to the ఇంగుదీ tree. *n.* the nut of [that tree.

ఐందనము, *a.* lunar.

ఐంద్రము, *a.* pertaining or dedicated to Indra. *n.* name of an అస్త్ర vivified by the power of Indra.

ఐంద్రజాలికము, *a.* illusory like the effect of ఇంద్రజాలము.

ఐంద్రజాలికుఁడు, *n.* a magician, a juggler, a mesmerist.

ఐంద్రి, ఐంద్రుఁడు, the monkey-king Vali, a son of Indra.

ఐకకంఠ్యము, *n.* unanimity, agreement, unison, one voice.

ఐకమత్యము, *n.* sameness of opinion, unanimity, agreement, harmony.

ఐకాంతికము, *a.* absolute; exclusive.

ఐకాహికము, *a.* ephemeral (of one day's duration); quotidian (as of fever.)

ఐక్యము, *n.* the act of becoming or the state of being one or united, union, coalescence, coalition, absorption; oneness; unity; identity, sameness.

ఐక్ష్వాకుఁడు, ఐక్ష్వాకువు, *n.* a descendant of ఇక్ష్వాకువు. [arbitrary.

ఐచ్ఛికము, *a.* voluntary; optional;

ఐణేయము, *a.* produced from the body of the black doe. *n.* black buck.

ఐతరేయము, *n.* one of the Brahmanas or Upanishads.

ఐతి, same as అయితి.

ఐతిహ్యము, *n.* tradition, legendary account.

ఐదు, ఐదుగురు, same as అయి.

ఐదుపదిచేయు, *v. i.* to join the palms in token of submission; to accept a defeat (*lit.* to make five fingers into ten).

ఐదువ, *n.* a married woman whose husband is alive, a wife: opp. to విధవ.

ఐదువతనము, *n.* the state of a married woman whose husband is alive, wifehood: opp. to వైధవ్యము.

ఐదువఠాలు, same as ఐదువ.

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ఐన, same as అయిన.

ఐనప్పటికి,-కిని, *adv.* even then, still, yet, nevertheless, though-yet.

ఐనిల్లు, *n.* the interior of a house reserved for the family, private apartments.

ఐపు, *n.* a defect, flaw; harm, detriment, damage.

ఐపోవు, same as అయిపోవు.

ఐమూల, *a.* oblique, not making a right angle, not rectangular. (*lit.* making an angle like that of a pentagon). *n.* obliqueness.

ఐర, *n.* a disease of the eye.

ఐరకొను, ఐరగొను, *v. i.* to heal, become better.

ఐరావణము,ఐరావతము, *n.* the name of the elephant of Indra.

ఐరావతి, *n.* lightning; the female of ఐరావతము.

ఐరేని, *n.* painted earthen pots used at weddings.

ఐలబిలుఁడు, *n.* a matronymic appellation of Kubera, the god of riches.

ఐళారము, *n.* a root used as a medicine in dropsy.

ఐవచ్చు, *v. i.* to prove good, favourable, advantageous, agreeable, auspicious or lucky.

ఐశ్వరము, *a.* indicative of lordship of the worlds; majestic.

ఐశ్వర్యము, *n.* riches, wealth, affluence, opulence, prosperity; a superhuman power or faculty, of which eight are enumerated, as అణిమ, మహిమ, etc.

ఐశ్వర్యవంతుఁడు, *n.* a rich or wealthy man.

ఐహికము, *a.* of or pertaining to this world, worldly, temporal. *n.* world affairs.

ఒ

ఒ, *aff.* denotes doubt and is expressible by 'or' as వానికో నీకో=to him or to you I do not know. it may be and is generally lengthened into ఓ, especially in speech, and may be used in almost all the senses in which ఓ is used.

ఒంకియ, ఒంకె, *n.* a hook or peg, fixed in a wall, on which articles are suspended.

ఒంజిలి, *n.* calamity, misfortune; grief. *n.* one suffering from a misfortune.

ఒంజే, another form of వంజే.

ఒంటనివాఁడు, *n.* an enemy.

ఒంటమి, *n.* enmity, hatred, disagreement.

ఒంటరము, enmity.

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ఒంటరి, *a.* alone, single. *n.* one who is alone, single-handed or unassisted.

ఒంటరికత్తె, *n.* a woman who is alone, lonely or solitary.

ఒంటరికము, *n.* solitariness, loneliness, singleness.

ఒంటరికాఁడు—గాఁడు, *n.* a man who is alone, lonely or solitary; one who fights alone.

ఒంటరిగా, *adv.* alone, singly; in private, privately.

ఒంటరిపాటు, *n.* the state of being alone, lonely or solitary.

ఒంటరీఁడు, same as ఒంటరికాఁడు.

ఒంటరులు, *n. pl.* infantry, foot-soldiers; *pl*; of *n.* ఒంటరి.

ఒంటి, *n.* the state of being alone, singleness, loneliness, solitariness. *a.* single, one, only one, alone, solitary. the changed form of ఒళ్లు used in declension.

ఒంటింపు, *n.* convenience; aid, help.

ఒంటికాఁడు,—గాఁడు, *n.* a single man, one who is alone or unassisted; a wild boar. [కుఁడు.

ఒంటికొమ్ము వేలుపు, *n.* an epi. of వినాయ

ఒంటిపాటు, *n.* loneliness, solitude, retirement. [champion.

ఒంటిపులి, *n.* a stout unaided

ఒంటిమెయిన్, ఒంటిమై, *adv.* solitarily; singly; unassisted by another.

ఒంటియ, *n.* a camel.

ఒంటు, *v. i.* to agree (with), be agreeable, wholesome or salubrious. *n.* a sort of ear-ring worn by men; a group of villages.

ఒంటుబావిలి, *n.* a pendent ornament for the ear worn by [men.

ఒంటె, *n.* a camel.

ఒంటెత్తుగా, *adv.* in a headstrong manner. [coat.

ఒంటొల్లె, *n.* thin one-fold petti-

ఒంట్రింపు, *n.* a brave unaided warrior.

ఒంట్లు, *n. pl.* numerical figures; (*pl.* of ఒంటు) ear-rings.

ఒండాడు, *v. i.* to contradict.

ఒండు, *n.* & *a.* one, one thing, an individual; other, different; same as వండు.

ఒండె, ఒండేని, *conj.* (denoting an alternative) either. or. as in రాముఁడొండె, లక్ష్మణుఁడొండె.

ఒండొంటికి, *adv.* to each.

ఒండొండ, *adv.* gradually, one by one, one after another.

ఒండొకళ్లు, ఒండొరులు, *adv.* each other, reciprocally.

ఒందించు, same as పొందించు.

ఒందిక, same as ఒద్దిక.

ఒందిలి, same as ఒంజిలి.

ఒందు, same as పొందు.

ఒక, *a.* one, single, a, an; certain. when ఒక is repeated,

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the first ఒక=one & the second = another, or, the other. వాని దొక గ్రామము మాదొక గ్రామము=he is of *one* village, I am of *another*; same (as in వానిదియు మాదియుఒకగ్రామము.)

ఒకండ్రు, *pron.* some men; others, strangers.

ఒకఁడు, *pron.* one; one man, somebody; one animal or thing. as in the case of ఒక, sometimes ఒకఁడు means "another person" (ఒకఁడు ఉన్నదన్నాఁడు, ఒకఁడు లేదన్నాఁడు.)

ఒకకొంత, *adv.* just a little.

ఒకకొందఱు, *pron.* just a few people.

ఒకకొన్ని, *a.* just a small number of.

ఒకట, *adv.* at one or the same time; together, in one.

ఒకటి, *n.* one, one thing; another, another thing (చెప్పినది ఒకటి చేసినదిఒకటి = what was said was *one* thing, what was done was *another*.

ఒకటిగా, *adv.* together, in one, unitedly, conjointly, unanimously.

ఒకటిచేయు, *v. i.* to unite, mix, to make one.

ఒకటియగు, *v. i* to become one, united or combined.

ఒకటొకటిగా, *adv.* one by one, one after another.

ఒకత, ఒకతి, ఒకతుక, ఒకతె, *pron.* one woman.

ఒకపరి, *adv.* once.

ఒకపెట్టున, *adv.* all at once.

ఒకప్పుడు, *adv.* at one time, once.

ఒకరిత, ఒకరితి, ఒకరితె, *pron.* one woman.

ఒకరు, *pron.* somebody; anybody. some people or persons; a single person (ఇదిఒకరిపనికాదు, నలుగురుకూడిచేయవలసినపని.); somebody else; some other people (వాళ్లుఒకరు వీళ్లుఒకరు=those are of one group, these are of *another*); ఒకరు...ఒకరు = each other (ఒకరిసొమ్ము ఒకరికివచ్చినది=they, have received each other's amounts).

ఒకరుఁడు, ఒకరువుఁడు, same as ఒకఁడు.

ఒకర్తు, ఒకర్తుక, ఒకర్తె, *pron.* one woman; some other woman (as for ఒకఁడు); some woman.

ఒకవేళ, *adv.* at one time, once; perhaps, perchance.

ఒకళ్లు, ఒకళులు, *pron. pl.* of ఒకరు= somebody.

ఒకానొక, *a.* some, certain.

ఒకానొకఁడు, *n.* some man, somebody, a certain man. (other forms of ఒకఁడు may be used.)

ఒకానొకటి, *n* something, a certain thing (other forms of ఒకటి may be used).

ఒకానొకతె, *n.* some woman, a certain woman. (other forms of ఒకతె may be used).

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ఒకింత, *a.* a little; a bit. [doubt)
ఒకొ. *interj.* perhaps (expressing
ఒకొఁడు, same as ఒకఁడు.
ఒకొట, same as ఒకట.
ఒకొటి, same as ఒకటి.
ఒకొత, ఒకొతి, ఒకొతుక, ఒకొతె, ఒకొరిత, ఒకొరితి, ఒకొరితె, *pron.* same as ఒకతె. [ఒకఁడు.
ఒకొరుఁడు, ఒకొరువుఁడు, same as
ఒకర్తు, ఒకొర్తుక, *pron.* one woman.
ఒకో, same as ఒకొ.
ఒక్క, ఒక్కఁడు, ఒక్కట, ఒక్కటి, same as ఒక. [same as ఒక.
ఒక్కత, ఒక్కతి, ఒక్కతుక, ఒక్కతె,
ఒక్కపొద్దు, ఒక్కప్రొద్దు, *n.* eating only one meal for the whole day as a religious fast; a day of such a partial fast.
ఒక్కప్రొద్దుండు, *v. i.* to take but one meal for the whole day as a religious fast.
ఒక్కరిత, ఒక్కరితి, ఒక్కరితె; ఒక్కరుఁడు, ఒక్కరువుఁడు, ఒక్కర్తు, ఒక్కర్తుక, etc. same as ఒక.
ఒక్కాణించు, see వక్కాణించు.
ఒక్కు, *n.* unripe fruit preserved sun-dried.
ఒక్కుమ్మడి, *adv.* all at once, all together, simultaneously, in one rush.
ఒక్కెఱ, *n.* & *a.* fury; furious.
ఒక్కొ, same as ఒకొ.
ఒక్కొఁడు, same as ఒకఁడు.
ఒక్కొత, ఒక్కొరిత, ఒక్కొరుఁడు, same as ఒకొ.
ఒక్కో, same as ఒకొ.
ఒగరు, *n* astringent taste, astringency. *a.* astringent or having an astringent taste.
ఒగి, *n.* order, a range or line. ఒగిన్=in order; in proper succession; in accordance with law. This word is often used by later writers as a పాదపూరణము.
ఒగుడు, *n.* the dried leaves of the great millet left on the threshing-floor after the cut-tops of the crop are threshed.
ఒగుడుకఱచు, *v. i.* to grow thin.
ఒగ్గము, *n.* a pitfall (for wild animals).
ఒగ్గు, *v i.* to be prepared or ready, to undertake. *v. t.* to offer, present, place, submit, give, lend, yield. [in a lathe.
ఒగ్గుబల్ల, *n.* the rest or support
ఒచ్చెము, *n.* a defect, flaw, fault, disgrace, dishonor; indignity, insult.
ఒచ్చెల, same as ఓచెల్ల interjection showing wonder or consternation.
ఒజ్జ, *n.* a teacher, tutor, master, instructor; a priest.
ఒజ్జెనము, *n.* teachership.

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ఒజ్జబంతి, *n.* a model set for a pupil by the teacher; the first line of a copy written as a model of handwriting by the teacher.

ఒట్టు, *n.* an oath, swearing; a prohibitory adjuration, interdict; a word commonly added to a statement to give it the greatest emphasis (ఆమాట నే ననియుంటే ఒట్టు = I most emphatically deny having said that; if I had said that, may a curse light on me). *v. i.* to set (fire etc.)

ఒట్టుపెట్టు, *v. i.* to adjure (*t.*), impose solemn promise or vow.

ఒట్టుపెట్టుకొను, *v. i.* to take an oath, to swear, to vow, to make a vow or solemn promise.

ఒట్టువేయు, same as ఒట్టుపెట్టు.

ఒట్టువేసికొను, same as ఒట్టుపెట్టుకొను.

ఒడంబడిక, *n.* consent; an agreement, contract, engagement, compact, treaty.

ఒడంబడు, *v. i.* to consent, agree.

ఒడంబఱచు, *v. t.* to make one consent or agree, persuade, prevail upon.

ఒడఁగూడు, ఒడఁగూర్చు, same as ఒనఁ.-

ఒడఁబడిక, ఒడఁబడు, ఒడఁబఱచు, same as ఒడం.

ఒడఁబాటు, *n.* consent, assent.

ఒడపి, *n.* a breach, an opening orifice.

ఒడమి, *n.* wealth, riches, property; a jewel, trinket, an ornament.

ఒడము, *v. i.* to be produced, to arise, cognate with పొడము.

ఒడమె, same as ఒడమి.

ఒడయఁడు, ఒడయుఁడు, *n.* master, lord, king, sovereign, owner, possessor; husband.

ఒడయురాలు, *n.* mistress, proprietress. a female owner.

ఒడలిమరువు, *n.* armour; panoply.

ఒడలు, *n.* the body.

ఒడలుమఱచు, *v. i.* to be beside one's self, to be out of one's senses.

ఒడి, *n.* the lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything.

ఒడిఁబ్రాలు, *n. pl.* rice poured into the lap.

ఒడికట్టు, *v. i.* to prepare one's self, to undertake, make one's self ready; to lay one self out to. -*n.* a girdle

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(especially as a part of a petticoat.)

ఒడికము, *n.* skill, ingenuity; propriety, fitness; prettiness, beauty, elegance. *-a.* proper, fit; pretty, beautiful, pleasing.

ఒడిగట్టు, same as ఒడికట్టు.

ఒడిజారు, *v. i.* the posteriors (of a cow &c.) becoming soft and pendulous (preparatory to calving.)

ఒడిత్రాడు, *n.* a rope used in hunting (perhaps a lasso).

ఒడిదామర, *n.* a kind of tree.

ఒడిదారము, *n.* a plaited rope-girdle of silk or gold worn by women.

ఒడిపోసికొను, *v. t.* to pocket, to seize and pocket.

ఒడియు, *v. t.* to take by force, snatch, seize, catch.

ఒడిసియ, ఒడిసె, *n.* a syphilitic bubo below the waist.

ఒడిసెల, *n.* a sling.

ఒడిసెలకాడు, *n.* a slinger.

ఒడుచు, *v. t.* to defeat, overthrow; to pierce.

ఒడుదొడుకు, *n.* unevenness; difficulty, trouble. *-a.* uneven.

ఒడుపు, *n.* advantage, advantageous position; attempt, endeavour catching; seizing; an aim.

ఒడ్డగ, *n.* a weapon formed of two antelope's horns fixed one in each end of an ivory handle, so as to form a short spear pointed at both ends.

ఒడ్డగిలు, ఒడ్డగిల్లు, *v. i.* to lean on one side, to incline.

ఒడ్డగెడవు, *n.* leaning on one side.

ఒడ్డనము, *n.* a stake, wager; the arrangement of troops in various positions, military evolution; a phalanx, array; a wicker work shield.

ఒడ్డాణము, *n.* zone or belt of gold or silver worn by women.

ఒడ్డాది, *n.* a part of the province of old Orissa; also called వడ్డాది now the name of a town in Vizagapatam district.

ఒడ్డారము, *n.* enmity; opposition.

ఒడ్డారించు, *v. i.* to be hostile.

ఒడ్డిమి, *n.* a stake, wager.

ఒడ్డియ, same as ఒడ్డె.

ఒడ్డీడు, *n.* a pigeon; a king of the Oriya country.

ఒడ్డు, *n.* shore, bank; a stake in gambling, wager; a phalanx, array; an obstacle; a stranger. (arith.) the multiplicand. *a.* large, big, stout, great. *v. t.* to wage, stake, bet; to throw, cast, spread, as a net; to stretch out, extend, present, offer; to interpose, prevent.

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ఒడ్డె, *a.* of or belonging to the province of Orissa; of the caste of tank-diggers. *n.* a native of Orissa; a man of the tribe of tank-diggers; drudgery, weary ill-paid mean toil.

ఒడ్డొఱకము, *a.* very uneven, full of mounds of holes.

ఒడ్డోలగము, *n.* a great assembly.

ఒత్తగిలు, ఒత్తగిల్లు, same as ఒత్తి.—

ఒత్తడము, *n.* fomenting, fomentation; pressing gently.

ఒత్తడి, *n.* pressure; friction.

ఒత్తరము, *n.* fierceness.

ఒత్తరించు, *v. t.* to excel.

ఒత్తిగిలు, ఒత్తిగిల్లు, *v. i.* to lie on one's side to step or move aside, to get out of the way.

ఒత్తిలి, *a.* loudly.

ఒత్తిలు, ఒత్తిల్లు, same as ఒత్తిగిలు.

ఒత్తు, *n.* pressure; closeness (of texture etc.), thickness, denseness; a support; pad; the drone pipe of a S. Indian musical set; aspiration af a letter, the stroke given to a consonant below it as a sign of aspiration. ఒ-లు, *pl.* gold bracelets for children. *a.* close, thick, dense. *v. t.* to press, squeeze; to massage; to foment; to urge, force; to cut or break with nippers; to dry or wipe off; to blow (a conch); to aspirate (a letter.) *v. i.* to step aside, make way or move out of the way; to prick or press the skin or any other soft object, to produce a mark on a surface by pressure, as చేప ఒంటికి ఒత్తినది.

ఒత్తుకాఁడు, *n.* the player on a drone-pipe in a S. Indian musical band.

ఒత్తుకొను, *v. i.* same as ఒత్తు.

ఒత్తుటాకు, ఒత్తుడాకు, *n.* blotting paper used as a pad; any paper pad.

ఒత్తుడు, *n* pressure, squeezing; a support, rest, pad.

ఒత్తులు, see ఒత్తు.

ఒత్తువడు, *v. i.* to be pressed or squeezed.

ఒత్తెడుబిళ్ల, *n.* the civet-cat.

ఒదలు, *n.* same as పొదలు.

ఒదవు, *v. i.* to be serviceable, useful, suitable, fit or proper, to serve; to occur, arise.

ఒదవుబడి, *n.* use, usefulness, serviceability. *a.* useful, serviceable.

ఒదికిలఁబడు, ఒదికిలు, ఒదిఁగిలు, *v. i.* to lie on one side.

ఒదుంగఁబాఱు, same as ఒదుంగు.

ఒదుంగు, ఒదుంగువడు, *v. i.* to move or step aside, to make room,

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to sidle, to go back, shrink from, sneak, slink.

ఒదుఁగువాటు, *n.* moving aside, making room, going back, shrinking from.

ఒదుగు, ఒదుగుబడి, ఒదుపు, *n.* much plenty, abundance.

ఒద్ద, *def. n.* nearness, proximity, vicinity. ఒకనియొద్దకుఁబోవుట=to go to a man. (న్) *adv.* near. at, with, in the possession of.

ఒద్ది, *a.* which is or which are near, at, with, in the possession of. *n.* (bot.) *Odina Pinnata.*

ఒద్దిక, *n* union, concord, agreement, harmony; friendship, familiarity, intimacy; a counterbalancing weight or body; the green room; a rehearsal.

ఒద్దె, *n.* abundance, plenty.

ఒనఁగూడు, *v. i.* to happen, occur, chance, to be effected, to result, to be obtained or attained, to be fulfilled or accomplished; to be suited to.

ఒనఁగూర్చు, *v. t. cau. of* ఒనఁగూడు. to effect, cause, bring about, accomplish, to obtain or procure.

ఒనరఁగా, *adv.* elegantly, becomingly, fitly. (often a mere పాదపూరకము.)

ఒనరించు, *v. t.* to do, perform, make, effect; to form; to compose or frame; to use as.

ఒనరిక, *n.* suitability.

ఒనరు, *v. i.* to happen, occur; to be suitable or fit, to suit, to agree. *n.* suitability, beauty, elegance, grace or gracefulness.

ఒనరుచు, same as ఒనరించు. [ble.

ఒనరుపడు, *v. i.* to suit, be suita-

ఒనర్చు, same as ఒనరించు.

ఒప్పందము, *n.* a contract, agreement; assignment as a guarantee. ఒ. చేయుట=to enter into a contract; to stipulate.

ఒప్పఁజెప్పు, *v. t.* to assign, make over; to refer (to another person) for payment; to repeat a lesson taught (before a teacher); to hand over.

ఒప్పఁజెప్పుకొను, *v. t.* to hear (a lesson) repeated by a pupil.

ఒప్పగించు, ఒప్పగించుకొను, ఒప్పగింత, ఒప్పన, ఒప్పనము, ఒప్పననేయు, same as అప్ప.—

ఒప్పమి, *n.* not consenting or agreeing, non-compliance; a fault, shortcoming; harm, injury, disadvantage; unsuitability; inelegance; impropriety.

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ఒప్పరము, *n.* a drain, gutter.

ఒప్పరికము, *n.* neglect, disregard, slight. [gard.

ఒప్పరికించు, *v. t.* to slight, disre-

ఒప్పాచారము, *n.* an agreement, stipulation.

ఒప్పారు, same as ఒప్పు.

ఒప్పించు, *v. t. cau. of* ఒప్పు. to cause to consent or agree ; to cause to admit or confess; same as ఒప్పగించు.

ఒప్పికోలు, same as ఒప్పుకోలు.

ఒప్పిదము, *n.* agreeableness, beauty, grace. *a.* graceful, agreeable.

ఒప్పు, *v. i.* to consent, agree, assent, acquiesce; to confess, admit, own, acknowledge;to be fit, suitable, proper or becoming, to suit (*t.*), become (*t.*); to be agreeable, elegant, beautiful; in many cases the word simply means 'to be or exist', 'to be fitting, suitable or well.' *n.* elegance, beauty, grace,agreeableness; fitness, propriety; correctness,right, no error or mistake (opp. to తప్పు;) consent, assent.

ఒప్పుకొను, *v. t.* & *i.* to consent, agree, assent, comply with; to confess, own, admit, acknowledge.

ఒప్పుకోలు, *n.* consenting, consent, assent; acknowledgment.

ఒప్పుగా, *adv.* well, beautifully, elegantly, suitably, properly, duly.

ఒప్పుదల, *n.* consent, assent.

ఒప్పులు, ఒప్పువక్కలు, *n. pl.* areca nuts of a certain kind.

ఒప్పులు, *n.* corrigenda.

ఒబ్బట్టు, *n.* a kind of sweet cake, called also పోళి or ఓళిగె.

ఒబ్బిడి, *n.* thrashing of corn, *a.* complete, finished.

ఒమ్మచ్చు, *n.*the bezel or the rim which encompasses and fastens a precious stone in a jewel, the cavity in which a precious stone is set in a jewel.

ఒమ్మిక, *n.* suitability, fitness.

ఒమ్మివచ్చు, *v. i.* to prove suitable, agreeable,favorable or lucky.

ఒమ్ము, *v. i.* to suit, to agree with one's health. *n.* plumpness, stoutness, largeness. *a.* plump, stout, thick, big.

ఒయారము, ఒయారి, other forms of ఒయ్యా.

ఒయ్య,ఒయ్యన, *adv.* slowly,gently,

ఒయ్యారము, *n.* beauty ; pride of beauty or grace ; hauteur, haughtiness; affectation, coquetry.

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ఒయ్యారి, *n.* a beautiful woman; a coquette. *-a.* graceful; coquettish.

ఒర, *n.* rubbing, touch, testing, a metal by rubbing it on a touch-stone.

ఒరగడుగు, *n.* the water in which rice has been washed a second time.

ఒరగల్లు, *n.* a touchstone.

ఒరగించు *v. t.* to slant, place in a slanting position.

ఒరగు, *v. i.* to lean, incline, slant, recline; bend, bow down. *n.* slant, inclination ; a large pillow for leaning on, *a.* slanting, inclined.

ఒరగుడు, *n.* slant, incline, leaning.

ఒరగుదిండు, ఒరగుబిల్ల, *n* a round or square pillow for leaning on.

ఒరగువోవు, same as ఒరగు.

ఒరగొను, *v. t.* to test (a metal) by the touchstone.

ఒరచోలుదుక్కి, *n.* a single ploughing; shallow ploughing.

ఒరచు, *v. t.* to rub; to try (a metal) by the touchstone.

ఒరచుబద్ద, *n.* a carpenter's tool.

ఒరపదను, *n.* slight wetting, mere moistening or moisture.

ఒరపిడి, *n.* rubbing, friction.

ఒరపు, *n.* the act of rubbing ; touch, test by a touchstone.

ఒరపెట్టు, *v. t.* to rub, to test (a metal) by a touchstone.

ఒరబొమ్మ, *n.* a hollow puppet or doll.

ఒరయిక, *n.* rubbing, friction.

ఒరయు, *v. t.* to rub; to test (a metal) by a touchstone, to touch or graze. *v. i.* to be slightly bruised.

ఒరవడి, *n.* copy-writing.

ఒరసికొనిపోవు, *v. i.* to be slightly bruised, to pass touching slightly or grazingly.

ఒరికాలు, ఒరిగాలు, *n.* a crooked leg.

ఒరిగ, *n.* bowing, prostration.

ఒరిజే, *n.* the chain or rope round an elephant's neck.

ఒరిమ, ఒరిమిక, ఒరిమె, *n.* friendship, being on good terms with each other, unanimity, harmony.

ఒరుఁడు, *n.* a stranger, another; one; a certain man.

ఒరుదల, *n.* backbiting, tale-bearing.

ఒరుదలకాఁడు, *n.* a backbiter, tale-bearer.

ఒరుము, *v. i.* to be mixed or united.

ఒరువుఁడు, *ano. fo.* of ఒరుఁడు.

ఒఱ, *n.* a sheath, scabbard, case, cover, covering, envelope; a ring of baked clay used in the construction of a well, a well-tube.

ఒఱక్షటము, *n.* unevenness, cragginess.

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ఒఱకము, *n.* a pit; a depression; a descent; trouble.

ఒఱకాటము, same as ఒఱకటము.

ఒఱగఁబడు, same as ఒరగు.

ఒఱగడ్డము, same as ఒఱకటము.

ఒఱగు same as ఒరగు.

ఒఱగుదిండు, ఒఱగుబిల్ల, ఒఱగువోవు, same as ఒర. [taunt, jeer.

ఒఱగొడ్డియము, ఒఱగొడ్డెము, *n.* a.

ఒఱటు, *n.* a wicked man; one with evil habits.

ఒఱపరి, *n.* a beautiful man.

ఒఱపిఁడి, *n.* a wicked man.

ఒఱపు, *n.* beauty;steadiness,firmness. *a.* beautiful,handsome; steady, firm.

ఒఱపులాఁడి, *n.* a beautiful woman.

ఒఱపెంకు, *n.* a ring of baked clay used in the construction of a well.

ఒఱలు, *v. i.* to lament, wail, cry; to make a loud noise.

ఒఱవ, *a.* crooked; curved, bent; deformed.

ఒఱవఁబడు, ఒఱవు, same as ఒరగు.

ఒఱిబీజేము, ఒఱుబీజేము, *n.* hydrocele.

ఒఱ్ఱ, *a.* pungent, acrid to the taste. *n.* pungency, acridity.

ఒఱ్ఱఁదనము, ఒఱ్ఱన, *n.* pungency, acridity.

ఒఱ్ఱియ, *n.* a wild cow; an untameable cow.

ఒఱ్ఱు, *a.* large, big.

ఒఱ్ఱె, same as ఒఱ్ఱియ; a low blackguard; an inlet of water.

ఒఱ్ఱెకూఁతలు, *n.* vile filthy language.

ఒలయు, *v. i.* to spread, extend; to appear; arise, take place, happen. *v. t.* to surround.

ఒలి, *n.* that which is peeled off; (hence) taking wrongful possession.

ఒలికి, *n.* a funeral pile.

ఒలికిమిట్ట, *n.* a cemetery, a burial or burning ground.

ఒలిపించు, *v. t. cau. of* ఒలుచు. to cause to be peeled.

ఒలియు, *v. i.* to be peeled or flayed, to peel, to lose the skin, bark, rind etc.; to come off, as the skin etc.

ఒలుకఁబోయు, *v. t.* to spill, to suffer to fall or run out of a vessel; to pour out.

ఒలుకు, *v. i.* to spill, to be spilled, to fall or run out of a vessel; to drop, flow, overflow, burst forth, gush out.

ఒలుకులమిట్ట, same as ఒలికిమిట్ట.

ఒలుచు, *v. t.* to peel, flay; remove or strip the skin, bark, rind etc. of; to peel, strip, remove as skin etc.

ఒలపు, *n.* peeling, flaying; peel, husk; one seed of a bulbous root, got after peeling (as of an onion).

ఒలె, *qno. fo.* of ఒల్లె.

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ఒల్లఁబోవు, *v. i.* to faint, to grow or turn pale; to fade; to grow or turn pale; to fade; to be neglected or rejected.

ఒల్లకాడు, same as ఒలికిమిట్ట.

ఒల్లన, *adv.* slowly, gently, softly.

ఒల్లమి, *n.* refusal, rejection, declining; disapproval; disinclination.

ఒల్లియ, ఒల్లె, *n.* an upper garment.

ఒల్లెంక, *n.* a prickly globular fish with poisonous flesh, *Tetrodon Hispidus.*

ఒల్లెవాటు, *n.* the wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf.

ఒళవరి, *n.* one who is in the know of a vital secret.

ఒళవు, *n.* a vital secret; the body of a lute between the two sounding boxes.

ఒళ్ళు, *ano. fo.* of ఒడలు.

ఒళ్ళుపెట్టు, *v. i.* to put on flesh.

ఒవ్వు, *v. i.* to agree, to be friendly or on good terms.

ఒసఁగు, ఒసవు, *v. t.* to give, present, bestow. *n.* a gift, present.

ఒహో, *interj.* an exclamation used in calling or addressing a person or expressing surprise. O! thou! Oh! Oho!

ఓ

ఓ, *interj.* O! the vocative sign or an exclamation used in calling or addressing a person, as ఓ తమ్ముఁడ. an aff. used for expressing (1) doubt as to the choice of two alternatives. as తలఁచేనో తలఁపడో, (2) entreaty or request, as వినరో మునులార, (3) interrogation or question, as వారు రారో? (4) trying to arrive at a solution, as in జయించువిధమెట్లో; (5) calling out wares to be sold, as in పాలోపాలు. [ఓమ్.

ఓంకారము, *n.* the sacred syllable

ఓండ్ర, *n.* the bray or braying of an ass. [as an ass.

ఓండ్రపెట్టు, ఓండ్రించు, *v. i.* to bray,

ఓఁక, ఓఁకలివె, *n.* a small tree bearing an acric fruit, *Carissa carondus.*

ఓకము, *n.* a house, dwelling; a refuge. [nausea.

ఓకర, *n.* retching (to vomit),

ఓకరించు, *v. i.* to retch, to feel inclined to vomit, to feel nausea.

ఓకరింత, *n.* retching, nausea.

ఓకస్సు, same as ఓకము.

ఓకిలి, ఓకిలించు, ఓకిలింత, same as ఓకర, ఓకరించు, ఓకరింత.

ఓకు, *n.* telescope; binoculars.

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ఓగాత్యము, *n.* & *a.* speech or behaviour which is inauspicious, ominous, or extremely improper.

ఓగిరము, *n.* food; boiled rice.

ఓగు, *n.* evil, harm, misfortune; a wicked man *a.* injurious, harmful, evil: opp. to బాగు.

ఓఘము, *n.* a multitude, mass. quantity; a flood, stream, torrent.

ఓచెల, ఓచెల్ల, *interj.* alas!

ఓచేవాఁడు, *n.* a low caste priestling of a primitive village god or goddess.

ఓజము, *a.* old, not even.

ఓజస్సు, *n.* strength, vigor, energy; splendor, light; metallic lustre.

ఓజె, *n.* a row, line, range;regularity, order; manner, way; perseverance, enthusiasm; an order, command; a teacher, tutor, master; fear, fright.

ఓజపడు, *v. i.* to grow orderly; to be reduced to order.

ఓజేబంతి, same as ఒజ్జబంతి.

ఓజు, *n.* tutor; goldsmith.

ఓట, *n.* fear, hesitation.

ఓటమి, *n.* fear; defeat, failure, loss. [failure.

ఓ ట ము, *n.* defeat, overthrow,

ఓటరి, *n.* the loser at a game.

ఓటఱు, ఓటాఱు, *v. i.* to be split or broken; to be ruined, to be defeated, to fail.

ఓటి, *a.* (fr. ఓడు) cracked.broken, leaky, as ఓటికుండ.

ఓటిల్లు, *v. i.* to hesitate; to shrink.

ఓటు, *n.* defeat, overthrow, failure. loss, ruin; as a suffix, it indicates an interrogation, as in నీటఁబుట్టినవాఁడు కాఁడోటు వహ్ని.

ఓటుపడు, *v. i.* to be defeated; to be deceived. *v. t.* to lose.

ఓటుపాటు, *n.* defeat.

ఓటుపుచ్చు, *v. t.* to defeat.

ఓటువోవు, same as ఓటుపడు.

ఓటుసేయు, *v. t.* to defeat.

ఓడ, *n.* a ship, a vessel, the word is prefixed to the names of several articles to denote that they are foreign or imported, as ఓడ బియ్యము etc. [in a boat.

ఓడంగి, *n.* sailor, mariner; beam

ఓడకంబము, *n.* a mast (of a ship.)

ఓడకీలు, *n.* pitch. [of a ship.

ఓడకొడికంబము, *n.* the main mast

ఓడించు, *v. t.* to defeat, vanquish.

ఓడిక, *n.* a stream, a current.

ఓడిగిల్లు, *v. i.* to flow: to run.

ఓడినక్క, *n.* a kind of fox.

ఓడు, *v. i.* to be defeated o worsted, to lose, fail; t flow, trickle, drop; to b

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afraid; to hesitate, shrink from, fall back, *n.* defeat, failure, loss; a crack, chink, hole, leak. [a pantile.

ఓడుబిల్ల,—ళ్ళ, *n.* a roofing tile,

ఓఢ్యాణము, *n.* same as ఒడ్డాణము.

ఓరంత ప్రొద్దు ఓరంత ప్రొద్దులు, *n.* the whole day, the livelong day.

ఓరగా, *adv.* on, near, or along the side, sideways, sidelong.

ఓరగించు, *v. t.* to slant, incline.

ఓరగిలు, ఓరగిల్లు, *v. i.* to slant, lean; to move aside.

ఓరచూపు, *n.* a sidelong glance.

ఓరచ్చెలు, *n pl.* a kind of slippers with thick heels. [Orissa.

ఓఢ్రదేశము, *n.* the province of

ఓఢ్రము, *n.* the province of Orissa; Uriya or Oriya, the language spoken in Orissa.

ఓఢ్రుఁడు, *n.* a native of Orissa.

ఓతువు, *n.* a cat.

ఓత్వము, *n.* name of the vowel ఓ.

ఓదనము, *n.* food; boiled rice.

ఓదము, *n.* a pitfall for catching elephants or other big game.

ఓదారుంచు, ఓదార్చు, *v. t.* to console, comfort.

ఓదియ, ఓదె, *n.* a rick of corn, a small heap or stack into which corn is thrown as it is cut.

ఓదెకొంగ, ఓదెకొఱకు, *n.* the harvest crane, a kind of crane that frequents the fields at harvest time.

ఓనమాలు, *n.* alphabet. [gully.

ఓనికట్టు, *n.* a dark ravine or

ఓపమి, *n.* inability, weakness, feebleness, imbecility; idleness, laziness.

ఓపలేని, *a.* impotent; impatient.

ఓపిక, *n.* strength, ability; assiduity, diligence, patience; endurance.

ఓపు, *v. i.* to be able, competent, fit or worthy; can; to bear, endure, be patient. *n.* same as ఓపిక.

ఓపె, (vocative of ఆపె) O thou woman or lady.

ఓబుఁడు, *n.* a forest god of the Chenchus.

ఓమనగాయలు, *n. pl.* the tamarind seeds or other pieces used in the game called ఓమనగుంటలు.

ఓమనగుంటలు, *n. pl.* a kind of game played, on a tabled having fourteen holes or pits in two rows, with cowries or tamarind seeds.

ఓమనపీఁట, *n.* the tablet used in the game called ఓమనగుంటలు.

ఓమము, *n.* the seed of bishop's weed. *Sison ammi, Ptychotis ajowan.*

ఓము, *v. t.* to preserve, to cherish.

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ఓమె, same as ఓపె, but more respectful.

ఓయన, same as ఒయ్యన.

ఓయూరము, ఓయూరి, same as ఒయ్యూ.

ఓయి, *interj.* an exclamatory particle or word used in calling a man and prefixed to the vocative case, or sometimes used independently, as ఓయి రాముఁడ, ఓయి నీవిటురా etc.; a particle used in addressing a man of equal or inferior rank or familiar with the speaker, as ఇది నేను తెచ్చినానోయి.

ఓయిరము, *ano. fo.* of ఓగిరము.

ఓయీ, same as ఓయి.

ఓర, *n.* the side, border, edge. *a.* oblique, sidelong, bent,

ఓరణము, *n.* a hawk. [as ఓరచూపు

ఓరపాక, *n.* a slanting shed put up on the side of a house.

ఓరపాటు, *n.* slant, incline, leaning.

ఓరవలి, *n.* a bright coloured *Sari.*

ఓరసింపు, *n.* moving aside.

ఓరసిలు, ఓరసిల్లు, *v. i.* to move aside; to be drawn aside, as a veil or a curtain.

ఓరి, an exclamatory particle or word used in calling a man, (generally of inferior rank or great familiarity and intimacy with the speaker) and prefixed to the vocative case, or used as an ending or termination, or sometimes used independently. as ఓరిబాలుఁడ, ఓరి యిటురమ్ము, etc.

ఓరిమి, *n.* patience, endurance; forbearance, tolerance.

ఓరీ, same as ఓరి.

ఓరు, *n.* same as బోరు; a decoration of red earth applied to the lower part of the walls of a house on festive occasions.

ఓరుగాలి, *n.* violent wind or gust.

ఓరుచు, ఓరుపరి, ఓరుపు. same as ఓర్చు, ఓర్పరి, ఓర్పు. [house with ఓరు.

ఓరుతీయు, *v. i.* to decorate a

ఓరెము, *n* food; boiled rice.

ఓరోరి, (ఓరి reduplicated). here, my goodman; here, fellow.

ఓర్చు, *v. t.* to bear, endure, suffer, to take or have patience, be patient, put up with; to tolerate allow; to pardon; forgive; (*cau.* of ఓడు) to conquer, defeat.

ఓర్తు, ఓ ర్త, ఓ ర్తి, ఓర్తుక, *ano. fo.* of ఒకర్తు and ఒకర్తుక, etc.

ఓర్పరి, *n.* one who has patience or is patient.

ఓర్పు, *n.* patience, endurance, forbearance, tolerance.

ఓర్వమి, *n.* impatience, intolerance; envy.

ఓర్వలేమి, *n.* envy.

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ఓల, *n.* a shout or a call in play, while bathing in tanks or big baths.

ఓలగము, *n.* an assembly, a meeting; the court held by a sovereign or prince, a durbar; a hall of audience.

ఓలగించు, *v. t.* to serve.

ఓలచెంగసాలు, *n.* defeat; a cry accepting defeat.

ఓలమాసగొను, *v. i.* to desire shelter, to retreat, flee, draw back.

ఓలమి, *n.* screen; veil. [the body.

ఓలము, *n.* shelter, cover, screen;

ఓలలాడు, *v. i.* to gambol, play, or sport in water.

ఓలలార్చు, *v.* (causative of ఓలలాడు). to cause to gambol in water.

ఓలాకు, *n.* fatigue, exhaustion.

ఓలాకుపడు, *v. i.* to be tired or fatigued.

ఓలాడు, same as ఓలలాడు.

ఓలి, *n.* a row, line, range, order; same as ఉంకువ; (also) dowry given to bride by her mater-

ఓల్లలాడు, same as ఓల. [nal uncle.

ఓవరి, *n.* an inner apartment; pavillion ; arbour &c. in a pleasure garden.

ఓషధి, *n.* a herb, a plant ; a medicinal plant or drug; an annual plant or tree, one that lasts but one year or season.

ఓషధీపతి, ఓషధీశుఁడు, *n.* the moon (as presiding over and nourishing plants.)

ఓష్ఠము, *n.* the lip.

ఓసరించు, *v. t.* to put aside.

ఓసరింత, *n.* moving aside.

ఓసరిలు, ఓసరిల్లు, ఓసరు, same as ఓరసిలు.

ఓసి, ఓసీ, *fem.* of ఓరి.

ఓహాటము, *n.* retreat, falling back.

ఓహాటించు, ఓహాటిల్లు, *v. i.* to retreat, retire, fall back.

ఓహార, same as ఓగిరము, chiefly used for చిత్రాన్నము.

ఓహారిసాహారి, *adv.* in confusion or disorder, pellmell; backwards and forwards.

ఓహో, *interj.* an exclamatory word used before the vocative case, or for expressing wonder, admiration etc. O! Oh! Oho! a return call for a call from a distance.

ఔ

ఔ, *v. i. & a.* same as అవు or అగు. -(న్), *adv.* same as ఔను.

ఔఁగదే, *interj.* expresses wonder.

ఔఁగాక, *adv.* so be it.

ఔఁగు, *n.* a kind of sweet, అవుఁగు.

ఔగాములు, *n. pl.* propriety and impropriety; good and evil; prosperity and adversity; riches and poverty. [house.

ఔఁకాపు, *n.* living in a rented

ఔకు, *n.* (same as అవుకు) fen, bog.

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ఔచితి, ఔచిత్యము, *n.* propriety; fitness, aptness, suitability, appropriateness. [ness.

ఔజ్జ్వల్యము, *n.* brilliancy, bright-

ఔజు, *n.* a servant; channel.

ఔటు, ఔటుగుండు, *n.* a sort of firework shooting up a ball, which explodes high up.

ఔడు, *n.* the under lip; a water-spout from which water flows down.

ఔడుగఱచు, *v. i.* to bite the lower lip in anger.

ఔత్కంఠ్యము, same as ఉత్కంఠ.

ఔత్కర్ష్యము, *n.* excellence, superiority.

ఔత్తర్యులు, *n.* Northerners.

ఔత్తానపాది, *n.* son of Uttanapada the name of Dhruva, the prince indentified with the pole star.

ఔత్పాతికము, *a.* portentous.

ఔత్సుక్యము, *n.* impatience, anxiety, uneasiness, eagerness, ardent desire.

ఔదనికుఁడు, *n.* a cook.

ఔదరి, *n.* rivulet, stream.

ఔదరికుఁడు *n.* a glutton, a gluttonous or voracious man.

ఔదల, *n.* the middle or crown of the head.

ఔదార్యము, *n.* liberality, generosity, magnanimity.

ఔదు, same as ఔజు.

ఔదుంబరము, *n.* copper. *a.* belonging to the fig-tree; made of the wood of the fig-tree.

ఔద్గాత్రము, *a* pertaining to the ఉద్గాత, the Sama Veda reciter in a sacrifice.

ఔద్ధత్యము, *n.* arrogance, insolence. [same as అవును.

ఔను, *adv.* yes, ay, aye, yea;

ఔనౌను, *adv.* yes, yes.

ఔపనిషదము, *a.* pertaining to the Upanishads; contained in, or quoted from, the Upani-

ఔపయికము, *a.* proper. [shads.

ఔపవాహ్యము, *n.* a royal elephant.

ఔపవిభక్తికము, *n.* (gram.) an irregular case form of a noun; a noun that takes an ఉప విభక్తి (ఇ, టి or తి) before the regular case ending.

ఔపాసనము, *n.* the daily offering or sacrifice.

ఔర, *interj.* denoting wonder or surprise. Indeed! what!

ఔరసి, *n.* a daughter of full blood. [of full blood.

ఔరసుఁడు, ఔరస్యుఁడు, *n.* a son of

ఔరా, same as ఔర.

ఔరు, *n.* bulrush; a fragrant

ఔరౌర, *interj.* indeed! [grass.

ఔర్ణము, *a.* wollen.

ఔర్ధ్వదైహికము, *a.* pertaining to funeral ceremonies.

ఔర్వము, *n.* submarine fire.

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ఔల, same as అవుల.

ఔలు, same as అగులు or అవులు.

ఔలెమ్ము, ఔలే, *adv.* yes, yes, I know it; let it be so; all right.

ఔషధము, *n.* a medicine; medicament, remedy.

ఔసు, ఔసుకాఁడు, other forms of హౌసు.

క

కం, *n.* (in compounds like కంజము) water.

కంకటకము, కంకటము, *n.* armor, [mail.

కంకటి, *n.* a bedstead, couch, cot.

కంకణగ్రహము, *n.* annular eclipse.

కంకణము, *n.* a bracelet, a bangle, an ornament for the wrist; a consecrated thread tied round the wrist at the commencement, of marriages or the anspicious ceremonies and worn as a token of the ceremonial engagement, to be removed only at its completion; a large bustard (bird) with a red head. కంకణముకట్టుకొను=to undertake a work with a determination to see it through.

కంకతము, కంకతి, కంకతిక, *n.* a comb.

కంకపత్రము, *n.* an arrow furnished with heron-quills.

కంకము, *n.* a lotus; a heron.

కంకర, *n.* gravel, fragments of stone.

కంకరతల, *n.* a blockhead.

కంకరగాడిద, same as కంచెరగాడిద.

కంకాలము, కంకాళము, *n.* a skeleton; name of a magic weapon.

కంకాళశేషము, *a.* reduced to a skeleton.

కంకి, *n.* an ear or head of corn.

కంకివాయువు, see కింకవాయువు.

కంకు, *v. t.* to scold; to abuse.

కంకుఁడు, *n.* Yama, the god of death; a false or pretended Brahman; name that Yudhishthira assumed when living *incognito* in Viratas household.

కంకుష్టము, *n.* a kind of medicinal earth.

కంకేళి, same as అశోకము.

కంఖాణము; *n.* a horse.

కంగటి, *ano. fo.* of కంకటి.

కంగటికాళ్లు, *n.* bow legs.

కంగాణము, *n.* watch in the field where the harvested crop is stacked.

కంగారు, కంగిస, *n.* a battle, fight.

కంగారుపడు, *v. i.* to resent; to be troubled.

కంగు, *n.* a ringing sound, clanging; a mixture of milk and castor oil or ghee given to infants; a gold armlet of a wavy shape; a round or oval embroidered work on cloth.

కంగుణి, same as కొఱ్ఱి.

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కంగున, *adv.* with a clang, or ringing sound.

కంగుమను, *v. i.* to clang, to produce a ringing metallic [sound.

కంగువు, same as కొఱ.

కంగేళి, same as కంకేళి.

కంగోరు, *n.* a broad ribbon.

కంగోరుపావడ, *n.* a female's under garment or petticoat with broad ribbons.

కంచినీ, *n.* a Hindusthani dancing girl.

కంచిమేఁక, *n.* a species of goat, formerly really in or near Conjeevaram, a small animal with a fully developed udder.

కంచియ, same as కంచె.

కంచుకము, *n.* a woman's bodice; a tight-fitting jacket (in general); snake's skin, slough; an armour, mail.

కంచుకి, *n.* an attendant or guard of the women's apartments, a chamberlaim; a serpent.

కంచుకితము, *a.* armoured, in armour, clad with armour.

కంచులి, కంచులిక, కంచుళిక, same as కంచుకము.

కంచె, *n.* a living fence, hedge; a pasture land; waste or fallow ground.

కంచెకోట, *n.* a quickset thick outer hedge or fence round a fort.

కంచెల, *n.* a woman's bodice.

కంచేము, *n.* a metal plate or dish chiefly used as a dining [plate.

కంచేర, *n.* bell-metal work.

కంచేరగాడిద, *n.* a mule.

కంచేరము, *n.* a kind of carriage.

కంచేరవాఁడు, కంచరి, *n.* a worker in bell-metal, a brazier or brasier, a pewterer or pewtersmith; a maker of brass-ware or copperware.

కంచేరిపురుగు, *n.* the insect called death-watch.

కంచు, *n.* bell-metal, bronze, a hard alloy consisting usually of about three to four parts of copper to one of tin.

కంచుకంటు, *n.* a frying-pan made of soft bell-metal. [sight.

కంచుమించు, *a.* unseen, beyond

కంచుమించుగా, *adv.* rapidly, like a flash; beyond sight.

కంజఱుఁడు, *n.* an epi. of Brahma.

కంజము, *n.* a lotus.

కంజయోని, *n.* an epi. of Brahma.

కంజాతము, *n.* a lotus.

కంజుఁడు, *n.* an epi. of Brahma.

కంజొ. *n. ano. fo.* of కొఁజు.

కంట, another form of కనుట; ablative form కన్ను.

కంటఁబడు, *v. i.* to appear, be seen or perceived, come in view.

కంటక, *n.* brown-beetle; wasp.

కంటకఫలము, *n.* jack-fruit.

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కంటకము, *n.* a thorn, a prickle, a sting; any source of vexation or annoyance, a pest, a plague, an evil; a fish-bone; horripilation, erection of the hair of the body.

కంటకితము, *a.* thorny; full of erect quills or bristles; horripilated.

కంటకుఁడు, *n.* a tormentor, an annoyer, a hated pest.

కంటగించు, *v. t.* & *i.* to dislike, hate, detest; to feel pain.

కంటగిల్లు, *v. i.* to feel pain.

కంటలము, same as కంట్లము.

కంటసము, *n.* contradiction, opposition.

కంటసరి, *n.* a necklace.

కంటాణి, *n.* an awl.

కంటికలఁక, *n.* sore eye, ophthalmia.

కంటిపాప, *n.* the pupil of the eye.

కంటియ, *n.* same as కంటె.

కంటు, *n.* enmity, hatred, aversion, antipathy; the top of a pillar.

కంటె, *n.* a carcanet or circlet of solid gold or silver, worn as an ornament round the neck by women and children. *the fifth case ending*= than.

కంటెబొట్టు, *n.* a sort of necklet with a pendant, used as a sign of an openly performed left handed marriage.

కంట్లము, *n.* a weight of eight maunds or sixty-four viss, or sometimes of nine maunds; a bullock-load, or he-buffalo load, consisting of two bags or sacks filled with goods, and hung one on each side of the beast of burden.

కంఠగతము, *a.* having reached the throat; (hence) ready to depart (as life).

కంఠగుణిక, *n.* a sort of lute.

కంఠపాఠము, *n.* getting or learning by rote or by heart.

కంఠమాల, same as గండమాల.

కంఠశోష, *n.* (*lit.* mere drying up of the throat) fruitless advice, remonstrance or expostulation.

కంఠసూత్రము, *n.* a marriage cord tied by the bridegroom round the bride's neck.

కంఠము, *n.* the throat; the neck; tone, voice; vicinity, proximity.

కంఠస్థము, *a.* which is in the throat; learnt by rote or by heart and ready to be repeated.

కంఠస్నానము, *n.* bathing all but the head.

కంఠిక, *n.* a necklace.

కంఠీరవము, *n.* a lion.

కంఠేకాలుఁడు, *n.* an epi. of Siva.

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కంఠోక్తిగా, *adv.* definitely; with authority.

కంఠ్యము, *a.* guttural. *n.* a guttural syllable.

కండ, *n.* a lump or piece of flesh; flesh; (in compounds like కండమండిగలు from ఖండమండిగెలు) sugarcandy; pulp of fruits of the mango, when solid enough to be cut.

కండకావరము, *n.* fulness and pride of flesh, hot blood, hot-headedness.

కండచీమ, *n.* a kind of large [black ant.

కండచెక్కెర, *n.* sugar-candy.

కండచేక్క, *n.* the liver.

కండనము, *n.* bran; chaff.

కండని, *n.* a wooden mortar.

కండరము, *n.* a muscle.

కండిక, *n.* the smallest subdivision; a small village-division granted free of rent or on a very favourable [lease.

కండియ, same as కండె.

కండువా, *n.* an upper cloth or garment; a cross beam.

కండువాదూలము, *n.* a cross beam.

కండువు, కండూతి, కండూయ, కండూయనము, *n.* itching, itch.

కండె, *n.* a ball or roll of thread; a head or ear of great millet; hardened shoulder muscle; a sort of small fish (same as గండె); fish.

కండెము, *n.* hardened shoulder muscle.

కండోలము, *n.* a basket; a safe; a store-room.

కండోలవీణ(ణె), కండోలి, *n.* a sort of primitive lute used by some hill tribes.

కండ్రావి, *n.* a horrible spectacle, a disgusting sight.

కంత, see క్రంత.

కంతి, *n.* an excrescence, hump, wen, swollen bruise due to a blow.

కంతుఁడు, *n.* Cupid, the god of [Love.

కంతువు, *n.* a granary.

కంథ, *n.* a patch-work quilt; a rag; a wall.

కంద, *n.* an esculent or edible bulbous root, *Typhonium Orixense.*

కందకము, *n.* a ditch, trench.

కందణము, *n.* a certain feat in wrestling.

కందనగాయ, *n.* the heart, the breast or chest.

కందనము, same as కందణము.

కందము, *n.* any bulbous root; a cloud; (pros.) a kind of metre or verse; the shoulder.

కందమూలము, *n.* (bot) *Batatas Edulis*, an edible root like the radish.

కందర, కందరము, *n.* a cave; a deep gorge between cliffs.

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కందరికము, *n.* a pad put under the pack-saddle. [of Love.

కందర్పుఁడు, *n.* Cupid, the god

కందలము, same as కందళము.

కందలి, same as కందళి.

కందళము, *n.* a pack-saddle; a germ or shoot, a sprout; sweet or pleasing sound.

కందళి, same as కదళి; (also) a sort of small deer.

కందళించు, *v. i.* to sprout, germinate, shoot; to appear, gleam.

కందళికము, *n.* a pack-saddle.

కందళితము, *a.* sprouting, budding, arising.

కందాచారము, *n.* the native militia.

కందాయము, *n.* the space of four months or one-third of a year; tribute; tax.

కందారము, *n.* the stalk of a lily; the drop of a banyan tree.

కంది, *n.* pigeon-pea, *Cajanus* [*Indicus.*

కందిమిడుత, *n.* the locust.

కందిరీఁగ, see కందు.

కందు, *n.* an infant; blackness; dark hue, tint; discoloration caused by scorching; grief, sorrow. *v. i.* to be scorched; to redden or be inflamed, as by a blow; to be vexed, annoyed or grieved.

కందుఁడు, *n.* a name of Kumaraswamy, son of Siva.

కందుకము, *n.* a ball for playing with.

కందురీఁగ, కందురు, *n.* a hornet.

కందులు, *n. pl.* the seeds of *Cajanus Indicus*, pigeon-peas, red gram.

కందువ, *n.* token, mark, track, place, locality, quarter; side; season of the year; trick, artifice; skill; fashion. *a.* artificial; false, fictitious; petty, insignificant.

కందువాఱు, *v. i.* to be soiled.

కందెన, *n.* grease or oil used in lubricating the wheels or the axle of a carriage, a lubricant. [iron pan.

కందువు, *n.* a child; an oven; an

కందెనబిళ్ల, *n.* a leather washer placed on the end of the axle before the wheel is attached.

కందెనవేయు, *v. i.* (with కు or కు preceding) to lubricate, [grease, oil.

కందెఱ, *n.* the eyelid

కంధరము, *n.* a cloud; the neck.

కంధి, *n.* the ocean,

కంప, *n.* a bramble; a branch of a thorny tree or plant.

కంపకోట, *n.* a fence or hedge of brambles round a fort or city; a stockade.

కంపగోడ, *n.* a thick hedge of brambles.

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కంపజిట్టు, *n.* a sort of large hedge-sparrow.

కంపతొడుగు,కంపతొడుపు, *n.* a bramble hurdle used as a harrow.

కంపణము, *n.* a kind of missile.

కంపనము, కంపము, *n.* shaking, trembling, tremor, agitation; quiver or tremor in music in speech.

కంపరము, *n.* a bier.

కంపించు, *v. i.* to tremble, shake, be agitated.

కంపితము, *a.* trembling, shaking, shaken, agitated.

కంపు, *n.* smell, odor; a stink, stench, an offensive smell. *a.* stinking, fetid.

కంపుకొట్టు, *v. i.* to stink, to emit an offensive or disgusting odor.

కంపుతుమ్మ, *n.* the fetid mimosa tree, *Vachellia Farnestana.*

కంపునాగు, *n.* the fetid coluber, a stinking kind of snake.

కంపె, *n.* a plate for betel leaves.

కంపెలుక, *n.* the musk rat.

కంప్రము, *a.* shaking, tremulous, moving, agitating.

కంబడి, same as కంబళి.

కంబమయ్య, కంబమురాయఁడు,*n.* name of God Narasimha, as being column-born.

కంబము,*n.* a pillar, post, column.

కంబిత్రాఁడు, *n.* coir rope.

కంబళము, కంబళి, *n.* a blanket; a woollen rug,a woollen cloth.

కంబళికట్టె, *n.* a variegated yellow timber resembling satin-wood.

కంబళిపండు,*n.* a mulberry.

కంబళిపురుగు, *n.* a species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.

కంబసిడి, *n.* fine gold, refined gold.

కంబి, *n.* wire; a ladle or spoon.

కంబు, *n.* (bot.) *holcus spicatus.* -*a.* (in compounds) conch-like; variegated.

కంబుగ్రీవము,కంబుకంఠము,*n.* a conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.

కంబులు, *n. pl.* the grain of *holcus spicatus.*

కంబువు, *n.* a conch; a shell; the neck; an elephant.

కంబూకము, *n.* bran.

కంబెచ్చె, *n.* a wiredrawer's gauge-plate (same as కమ్మచ్చె or కమ్మెచ్చె).

కంబోజము, *n.* shell.

కంసకము, *n.* bell-metal.

కంసము, *n.* bell-metal; a drinking vessel, a goblet.

కంసల, *a.* of the goldsmith caste; pertaining to the goldsmith's profession.

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కంసలది, *n.* a woman of the కంసల caste.

కంసలవాఁడు, కంసలి, *n.* a goldsmith; a silversmith; a jeweller working in gold, silver and gems. [Krishna.

కంసారాతి, కంసారి, *n.* an epi. of

కంసాలవాఁడు; కంసాలి, same as కంస.

కకపాల, *n.* a pouch used by religious mendicants and carried under the armpit (same as కక్షపాల).

కకవికలు, కకావికలు, *a.* tumultuous; scattered; confused.

కకుత్తు, కకుదము, *n.* the hump on the shoulders of a Brahmany bull; a rounded mountain peak.

కకుద్మంతము, *n.* a full-humped bull; a mountain (having peaks).

కకుద్వంతము, *n.* a bison.

కకుప్పు, *n.* a direction, region, quarter as east, west etc.; brilliance ; a plait of hair on the head.

కకుభము, same as ఏఱుమద్ది.

కక్క, *n.* papa, daddy, father; fish; flesh, meat.

కక్కపాల, same as కకపాల.

కక్కరము, *a.* hard; rough.

కక్కసపడు, *v. i.* to be pained; to grieve.

కక్కసపెట్టు, *v. t.* to pain; to grieve.

కక్కసము, *n.* pain; trouble, hardship; harshness, roughness. a whip. *a.* harsh, cruel, merciless; hard, rough; strict, imperative, peremptory.

కక్కసించు, *v. t.* to trouble, annoy, pain, harass, press, beset, to demand peremptorily.

కక్కించు, *v. t.* to cause to be vomited; to force, to disgorge.

కక్కిరిబిక్కిరి, *n.* confusion, disorder.

కక్కు, *v. i. & t.* to vomit, to throw up, disgorge. *n.* vomiting, vomition; vomit, the matter vomited; a notch or dent, the toothed part of a saw, file or sickle; the rougness of a millstone etc.

కక్కుఁదెవులు, *n.* bilious vomiting.

కక్కుడు, *n.* vomit, vomiting.

కక్కువెట్టు, *v. t. & i.* to set or sharpen a saw &c, to make rough, as a mill-stone by indenting it.

కక్కుఱితి, *n.* stooping to take or receive anything from, or yielding to the pressure of, want, indigence or privation, regardlessness of dignity or self-respect; greediness, avarice, miserliness; indolence.

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కక్కుఱితికాఁడు, *n.* one who yields to the pressure of want or indigence and stoops to act in any way regardless of self-respect; a miser.

కక్కువాయి(దగ్గు), *n.* hooping or whooping cough.

కక్కువేయు, *v. t.* to roughen a millstone by indenting it.

కక్కూఱితి, *ano. fo* of కక్కుఱితి.

కక్కూర్తి, same as కక్కూఱితి.

కక్కెర, *n.* the numidian crane.

కక్ష, *n.* the end of the lower garment, which after the cloth is tied round the body, is brought up behind and tucked into the waist band; rivalry, emulation; (astro.) an orbit.

కక్షపాల, *n.* a pouch used by religious mendicants.

కక్షము, *n.* the armpit, axilla.

కక్షి, *n.* party (in law-suits, politics &c.)

కక్షిదారులు, *n. pl.* the two parties (plaintiff and defendant) in a civil suit.

కక్ష్య, *n.* an enclosure; the inner apartments of a palace; the girth of an elephant or horse; a woman's girdle or zone; (astro.) an orbit.

కగ్గము, *n.* (from ఖడ్గము) a sword.

కగ్గు, *v. i.* to fade, lose color or brightness; to shrink.

కచ, *n.* a female elephant.

కచము, *n.* hair; a healed sore, scar.

కచిక్కు, *n.* (*ono.*); the sound produced on stabbing. క-న= with such a sound.

కచేరి, *n.* a cutchery, an office, a public court, a place of public business; a nautch; (in compounds like పాట కచ్చేరి) an entertainment. క. చావడి = a business room or hall in a house, parlor.

కచ్చరము, *a.* dirty, foul.

కచ్చా (అ.) *a.* ram, unripe; bad, not good; temporary; mean, low; dishonest; unwise, imprudent, foolish. క. సేరు= the smaller seer varyingly 20, 21, 24 or 30 seers, 24 seers being the commonest; opp. to పక్కా.

కచ్చించు, *v. t.* to move a piece or man at chess &c.; same as కచ్చివేయు.

కచ్చింపు, *n.* a move at chess etc.

కచ్చిక, *n.* a piece of dried cow-dung, burnt.

కచ్చికొట్టు, కచ్చిచేయు, *v. t.* to geld.

కచ్చితము, *a.* exact, accurate, precise, strict, rigorous.

కచ్చియ, కచ్చె, *n.* a quarrel.

కచ్చెపోతు, *n.* a quarrelsome man.

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కచ్చేరి, same as కచేరి.

కచోరము, *n.* (bot.) *curcuma zedoaria.*

కచ్చె, *n.* the end of the lower garment which passes between the legs and is up and tucked into the cloth behind.

కచ్చెడము, *n.* a codpiece.

కచ్చు, *v. t.* to move a piece or man at chess &c. *n.* pride; a rafter; a bunch of flowers; trash.

కచ్చొను, *v. t.* to desire.

కచ్చులు, *n. pl.* tawdry splendour; pretence.

కచ్ఛపము, *n.* a turtle, a tortoise.

కచ్ఛపి, *n.* a female tortoise; a kind of lute; the lute of Saraswathi.

కచ్ఛము, same as కచ్ఛ; region bordering water; marsh, fenland.

కచ్ఛశుద్ధి, *n.* chastity or celibacy [(in men).

కచ్ఛుర, *n.* a kind of plant.

కచ్ఛురుఁడు, *n.* a libidinous man; an itchy person.

కచ్ఛువు, *n.* itch.

కచ్ఛూరకము, same as కచోరము.

కచ్ఛూరము, same as కచ్ఛుర.

కజ్జలము, *n.* collyrium applied to the eyelashes or eyelids medicinally or for beautifying; a very dark cloud.

కజ్జా, కజ్యా, ఖజ్యా,(అ).*n.* a quarrel.

కజ్జెము, కజోయము, కజ్జెము, కజ్జాయము, *n.* a sweet cake, sweetmant, candied fruit.

కజూరము, same as ఖర్జూరము.

కట, *interj.* alas!

కటంభర, *n.* a female elephant.

కటకట, *interj.* alas! *n.* (ono.) a rattling sound, rattle.

కటకటంబడు, *v. i.* to cry 'alas!' to sorrow, grieve, to be in affliction or pain; to be vexed or angered.

కటకటమను, *v. i.* to rattle.

కటకటా, *interj.* alas!

కటకటాకమ్ములు, కటకటాలు, *n.* a railing, rails, as of a balcony.

కటకము, *n.* a bracelet; a zone or girdle; link of a chain; the side of a mountain; ridge of a mountain; table-land; a capital or metropolis; sea-salt.

కటకాముఖము, *n.* the position of the fingers of the right hand when drawing a bow-string.

కటపూతన, *n.* a ghost of a very [low order.

కటకారుఁడు, *n.* a man of the mat-weavers' caste.

కటము, *n.* a mat; the hip; the temple of an elephant; burning ground.

కటా, *interj.* alas!

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కటాక్షము, *n.* the outer corner of the eye; a sidelong look, or glance; grace, kindness, favour, countenance.

కటాక్షించు, *v. t.* to cast a sidelong look at; to glance at; to favour, countenance.

కటాదము, *n.* he-buffalo.

కటారి, కటారు, *n.* a dagger; a sword.

కటాహము, *n.* a shallow boiler; a frying pan: a turtle's shell a young she-buffalo whose horns are just appearing.

కటి, *n.* the hip, haunch; long pepper.

కటిక, *n.* a butcher, a mace-bearer, a mace, a staff-bearer. *a.* same as కటికి.

కటికమెకము, *n.* a rhinoceros.

కటికవాఁడు, *n.* a butcher,

కటికి, *a.* excessive; utter, entire, total, dense, as క. చీఁకటి.

కటిసూత్రము, *n.* a string tied round the waist, waist-band girdle.

కటీరము, *n.* the hip; the cavity of the loins; a hollow.

కటుక, same as కటుకరోహిణి.

కటుకము, *n.* a compound of pungent substances, as black pepper, long pepper, and dried ginger, pungency. *a.* pungent; impetuous, hot-tempered.

కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa.*

కటుక్కు, *n.* (ono.) the sound produced in biting or in cutting with nippers.

కటుమరలు, *n. pl.* the cheek bones.

కటురోహిణి, same as కటుకరోహిణి.

కటువు, *a.* pungent in taste; disagreeable, unpleasant. *n.* pungency, pungent taste; a bier.

కటోదకము, *n.* water for a funeral libation; rut from temples of an elephant.

కటోలము, *n.* pungent taste.

కటోలుఁడు, *n.* a man of a very degraded caste.

కట్ట, *n.* a bundle, a pack; a bank, a dam, an embankment. *interj.* same as కట్టా.

కట్టకడ, *n.* the very end, the very last place or point. *a.* the very last, farthest, hindmost.

కట్టడ, *n.* a rule, command, order, law, restriction; fashion, manner; a stipend.

కట్టడచేయు, *v. t. & i.* to command, order, lay down a rule.

కట్టడము, *n.* a building, an edifice.

కట్టడి, *n.* a rule, restriction.

కట్టనము, *n.* a garment or cloth; a tie; same as కట్నము.

కట్టమరులు, same as కటుమరులు.

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కట్టలుక, *n.* great displeasure or anger.

కట్టా, *interj.* alas!

కట్టాణిగుండ్లు, *n.* a necklace of small gold beads.

కట్టాయితము, *a.* quite ready, completely equipped.

కట్టించు, *v. t.* to get built or constructed; to cause to be bound or tied.

కట్టిడి, *n.* a cruel merciless hard hearted or unfeeling person. *a.* cruel, merciless.

కట్టిక, *n.* a mace-bearer.

కట్టియ, same as కట్టె.

కట్టు, *n.* (బంధము) a tie, bond, knot; (కట్టెడుసాధనము) a band, bandage, ligature; the tire of a wheel etc.; ferule of a stick etc.; the hoop of a cask etc; the mounting or setting of a jewel; the tying or wearing of a cloth or garment, fashion of tying or wearing; (నిర్బంధము) restraint, confinement, restriction; (నియమము) a rule or regulation; plot of a story etc.; conspiracy, combination, plot, intrigue; (ఇంటి భాగము) a compartment, an apartment; dal-soup, dal-broth, the water in which any kind of pulse is boiled. *v. t.* (బంధించు) to tie, bind, fasten; to build, erect, construct, as a house; to compose, as in పద్యముకట్టుట; to fabricate, as in లేనిపోని కథలు కట్టుట; to tie or wear, as a cloth or garment; to dress; as a wound, to pay, as a tax; to attribute, impute, charge with; to bewitch, charm, fascinate; (నిలుపు) to obstruct, check, stop; (చదరంగము మొ. వానిలో) to checkmate. తోటకు నీళ్ళుకట్టుట = to water a garden. కత్తికట్టుట=to gird on or put on a sword, arm one's self; (ధర లేక వెల కట్టుట) to set a price; (కడుపు కట్టుట) to deny one's self the common necessaries of life. *v. i.* to cease, stop, as a flow; to be with young (applied to animals, chiefly in the earlier stages, to mean that the crossing has not proved abortive); to gather, collect, become hard; to become, from, as నెత్తురు కాలువలు కట్టినది etc. *a.* (used in comp.) with, by or to which something is tied, as కట్టుఁగంబము, which is tied, as కట్టుబట్ట.

కట్టుఁగంబము, *n.* the post to which an animal is tied.

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కట్టుఁగొంగు, *n.* that part of a female's garment which is tied round the waist.

కట్టుఁగొమ్మ, *n.* a bank or dam.

కట్టుఁగొయ్య, same as కట్టుఁగంబము; the staff of a plough.

కట్టుఁగోక, *n.* *sari* used for daily wear; a *sari* that is worn at the time alluded to.

కట్టుక, *n.* abortion.

కట్టుకొను, *v. t.* to wear or put on, to tie or bind round one's own body, as a cloth or garment; to incur, obtain, acquire, as పాపము క, పుణ్యము క; to marry(used in Madras & the south) చేతులు క–ట=to fold the hands respectfully.

కట్టుగడ, *a.* stocked; stored up; of the old stock (hence, soiled or spoiled).

కట్టుగుంజ, same as కట్టుఁగంబము.

కట్టుగొఱ్ఱు, *n.* కట్టుగుంజ in a threshing floor.

కట్టుచేయు, *v. t.* to restrain.

కట్టుపడు, *v. i.* to be tied or bound; to submit, yield.

కట్టుపాటు, *n.* the state of being tied or bound; rule, system, regulation, arrangement.

కట్టుబట్ట, *n.* a lower garment; the *dhoti* or *sari* that is actually worn at the time.

కట్టుబడి, *n.* a land tax, assessment; a permanent settlement or a retainer or serf.

కట్టుమట్టు, *n.* a stall in a stable or in a cattle-shed; arrangement.

కట్టుమాను, కట్టుమ్రాను, *n.* a kind of raft or float, a catamaran.

కట్టువ, *n.* fence, compound wall.

కట్టె, *n.* a stick, staff, rod; a piece of wood.

కట్టెడ, same as కట్లపాము.

కట్టెదురు, *n.* exact front, the place or spot exactly opposite.

కట్టెపాఁపర, *n.* (bot.) *cucumis.*

కట్టెవిరుపుమాట, *n.* a blunt, hard statement.

కట్నము, *n.* a present, a gift.

కట్ల, *n.* (bot.) *andropogon acicularis.*

కట్లగుదియ, *n.* a club or cudgel with hoops or rings round it.

కట్లజెట్టి, *n.* a kind of striped poisonous contipede.

కట్లతీఁగ, *n.* (bot.) *cocculus villosus.*

కట్లదండ, *n.* a kind of necklace.

కట్లపాము, *n.* a poisonous serpent with black stripes.

కట్లపీఁట, *n.* a low stool with cross legs.

కట్లపురుగు, same as కట్లపాము.

కట్లబల్ల, *n.* a folding or camp stool with cross legs.

కట్లసంచి, *n.* a travelling bag or pouch streaked or striped in different colors.

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కట్లి, *n.* a litter, a dooly.

కట్లియ, కట్లె, *n.* a weight, a piece of brass or other metal used in weighing: applied only to the weights used for weighing precious metals.

కఠము, *n.* voice; one of the Upanishads called కఠోపనిషత్తు, named after the sage కఠ, its author.

కఠరము, *a.* hard, stiff.

కఠారము, కఠారి, *n.* a short sword; a cross-hafted dagger.

కఠినత, కఠినత్వము, *n.* hardness, stiffness; cruelty, hard-heartedness; difficulty, severity.

కఠినము, *a.* hard, stiff, rigid, firm; difficult, severe, sharp, violent, intense, as pain etc.; cruel, hardhearted, ruthless, inexorable, inflexible.

కఠోరము, *a.* same as కఠినము; terrible, frightful, awful.

కడ, *n.* place quarter, direction; side; end, extremity, vicinity, neighborhood. కడన్ లేక కడను= at, near, within the possession of, as వానికడను మంచి యౌషధ మున్నది; at the end or extremity, as వీథికడను. కడకు= at last, after all. *-a.* last.

కడంక, same as కడఁక.

కడంగరము, *n.* straw, chaff.

కడంగు, same as కడఁగు.

కడంబము, *n.* the stem or stalk of a potherb.

కడంబు, *n.* cover of a pot.

కడఁక, *n.* endeavor, striving, attempt. [way; at the close.

కడఁగా(ఁ) *adv.* aside, out of the

కడఁగు, *v. i.* to endeavor, strive, attempt. [of antelope.

కడఁజు, *n.* a neelghau, a species

కడఁత, same as కణఁత.

కడఁతి, *n.* musk deer.

కడఁబడు, *v. i.* to diminish, decrease, become less. [the eye.

కడకన్ను, *n.* the outer corner of

కడకుఁబోవు, *v. i.* to be menstrous.

కడకొఱవి, *n.* the remnant of a stick of firewood partly burnt.

కడగండ్లమారి, *n.* a plaguy fellow.

కడగండ్లు, *n. pl.* sufferings, calamities, evils, troubles, miseries, afflictions.

కడగాంచు, *v. i.* to surpass. [sion.

కడగట్టు, *v. i.* to come to a conclu-

కడగన్ను, *n.* the outer corner of the eye. [youngest, last.

కడగొట్టు, *v. i.* to die. *-a.* the

కడచీల, *n.* lynch-pin.

కడచేను, *v. i.* to die; to be destroyed or lost; to be completed. *v. t.* cross, pass over.

కడచు, *v. i.* to pass, elapse. *-v. t.* to pass over, to cross; to transgress; to exceed, sur-

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pass; to die, to cease to exist. [come to a close.

కడతెగు, *v. i.* to end, terminate,

కడతేర్చు, *v. t.* to relieve, to save; to bring to a close; (hence, ironically) to ruin.

కడతేఱు, *v. i.* to be completed or finished, to end, terminate, come to a close; to die; to be relieved or saved.

కడప, *n.* the threshold, doorsill; same as కదంబముచెట్టు.

కడపట, *adv.* at the end, at last, at length.

కడపటి, *a.* last; final.

కడపర, *n.* (bot) *aristalochia brac-*

కడపల, *n.* the end. [*teata.*

కడపు, *v. t.* to pass, to cause to pass or elapse; to put off, defer; to drive, to push, (పడవను) to row.

కడపుఁజేయి, *n.* the rudder.

కడపోవు, *v. i* to slip out (as a knot). [remaining.

కడమ, *n.* the rest, remainder. *a.*

కడముంత, *n.* a small pot or pitcher.

కడముట్ట, *adv.* completely, fully, wholly, to the end.

కడముట్టించు, *v. t.* to complete, to finish. [reach the end.

కడముట్టు, *v. i.* to be finished, to

కడయిల్లు, *n.* the other world, the world to which all have to go at last.

కడయొత్తు, *n.* the beam that lies along the top of the wall and sustains the roof.

కడలి, *n.* the sea.

కడలికూఁతురు, *n.* Lakshmi, the goddess of prosperity, said to have sprung from the ocean when it was churned by the gods.

కడలిఱేఁడు, *n.* N. Varuna, the regent of the ocean.

కడలివెన్న, *n.* the moon.

కడలు, *n.* a wave.

కడలుకొను, *v. i.* to swell, rise, increase, to spread, extend.

కడలొత్తు, *v. i.* to spread.

కడవ, *n.* a large narrow-mouthed earthen or metal pot generally used for drawing water.

కడవతీటు, *n.* a kind of drum, tomtom.

కడవసము, *n.* a dried skin used by ascetics as a bed.

కడవాఁడు, *n.* a stranger; the last man. [pletley, fully.

కడవెళ్ళ, *adv.* to the end, com-

కడవెళ్ళు, *v. i.* to be finished, closed or ended; to cross; to reach the other side or shore.

కడసరము, *n.* a kind of falcon.

కడసారి, *n.* the last time. *a.* last.

కడాని, *n.* pure gold. [*damba.*

కడామిచెట్టు, *n.* (bot.) *Vauclea Ca-*

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కడారము, *n.* tawny colour, the colour of గోరోజనము. *a.* tawny.

కడాసము, *ano. fo.* of కడవసము.

కడి, *n.* a morsel, a mouthful, fragrance.

కడిందు, కడిఁదు, *n.* calamity. *a.* difficult, hard, not easy; impossible; much, excessive, exceeding, extreme, great; large, big.

కడికండలు, *n. pl.* fragments, bits, pieces (chiefly of flesh) క-గా=piecemeal, into pieces; into mencemeat.

కడిగించు, *v. t.* to cause to be washed or cleansed.

కడిగొను, *v. t.* to swallow.

కడితము, *n.* an account-book formed of cloth covered with a black paste and polished like slate, written on with a kind of soft stone or soapstone pencil.

కడితి, same as కడఁజే.

కడిమి, *n.* valour, bravery; increase; same as కదంబముచెట్టు.

కడిమిడి, *n.* a grassy plot.

కడియము, *n.* a bracelet, bangle; (కాలి క.) an anklet.

కడివోవు, *v. i.* to be spoiled or lost.

కడిసె, *n.* (bot.) *Cluytia Collina.*

కడిసెల, *n.* a sort of fish.

కడు, *a.* much, great, exceeding. *adv.* much, greatly, exceedingly.

కడుఁదురు, *n.* a hornet.

కడుకొను, *v. i.* to increase.

కడుగు, *v. t.* to wash, to cleanse with water, to scrub, to bathe, to lave. *n* the water in which rice or any other thing has been washed.

కడుజు, same as కణుజు.

కడుపాతురము, కడుపాత్రము, *n.* voracity.

కడుపు, *n.* the belly, abdomen; the stomach; the womb; pregnancy; fœtus; the central part or the hollow of anything, bosom; offspring. క. తోనుండుట=to be pregnant, to be with young. క. నొప్పి =colic, belly-ache, stomach-ache.

కడుపుకట్టు, *v. i.* to be constipated.

కడుపుకాలు, *v. i.* to be ravenously hungry, to be dying of hunger; to grieve incessantly for the loss of something greatly valued or beloved.

కడుపుదిగు, *v. i.* to abort, miscarry.

కడుపుబ్బు, *n.* envy.

కడుపుమంట, *n.* envy; malice, ill-will, heart-burning.

కడుపూఁద, same as కడుపుబ్బు.

కడుముంత, same as కడముంత.

కడువు, *ano. fo.* of కడుగు.

కడెము, *ano. fo.* of కడియము.

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కడ్డు, *ano. fo.* of కడుగు.

కడ్డాయము, *n.* compulsion, force, constraint.

కడ్డి, కడ్డీ, *n.* a bar, an ingot, a stick (especially of a metal); a slate pencil.

కడ్పు, *ano fo.* of కడుపు.

కడ్మి, *ano. fo.* of కడిమి.

కణ, *n.* a kind of fly; long pepper.

కణంజము, same as కణఁజము.

కణఁక, *ano. fo.* of కడఁక.

కణఁగు, *ano. fo.* of కడఁగు.

కణఁజము, *n.* a grannary, a barn.

కణఁజు, కణఁత, కణఁతి, other forms of కడఁ.

కణము, *n.* a small particle, a grain of dust; a drop (of water); a spark (of fire); a very small quantity.

కణిక, *n.* a stick, a pencil; a small particle; a drop of water; meal of parched wheat.

కణికరాయి, *n.* a hard species of black or white marble.

కణితి, same as కడితి.

కణిశము, *n.* an ear of corn.

కణుఁదురు, same as కడుఁ.

కణుఁజు, *n.* a species of hawk.

కణుపు, *n.* a joint, gnot, node (of a bamboo, sugar-cane [etc.)

కణ్వము, *n.* sin.

కణ్వుఁడు, *n.* name of a sage.

కత, *n.* a story, table, fable; a narrative, narration, relation.

కతకము, కతము, *n.* the clearing-nut plant.

కతన(న్), *adv.* by, from, by reason of, an account of, by means of.

కతము, *n.* cause, reason; sign, token, keep-sake.

కతిపయ, *a.* some, several, a certain number of: used only in comps. in Telugu.

కతుకు, same as గతుకు.

కత్తరి, *a.* parti-colored; hybrid.

కత్తలాని, కత్తళఁడు, *n.* a black

కత్తళము, *n.* armour, mail.

కత్తళీఁడు, *n.* one who is clad in armour.

కత్తవము, *n.* a small drain, or a draining pipe.

కత్థనము, *n.* bragging.

కత్తి, *n.* (చిన్న—) a knife; (పట్టా) a sword; (మంగల—) a razor; an old measure of land, about 43 acres.

కత్తికాసు, *n.* a carpenter's tool. used for squaring.

కత్తిగంటము, *n.* a combination knife and iron style.

కత్తిపిడిక, *n.* a toddy-drawer's case containing his knife and other implements.

కత్తిపీఁట, *n.* a plank with a large kitchen knife fixed in it

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somewhat slantingly, used for slicing vegetables.

కత్తిమందు, *n.* (bot). *Euphorbia cattimandu.*

కత్తియ, *ano. fo.* of కత్తె.

కత్తియము, *ano. fo.* of కత్తెము.

కత్తిరించు, *v. t.* to scissor, to shear; cut with scissors or sheors; to crop; to clip.

కత్తిరిలు, కత్తిరిల్లు, *v. i.* to be cut.

కత్తువ, *n.* a wooden spade with a triangular blade; a dam across a stream.

కత్తె, *a fem. aff.* or termination signifying 'she who has or possesses, is engaged or skilled in etc.' as, సొగసుకత్తె.

కత్తెము, *n.* a number or quantity given among the data of an arithmetical sum or any mathematical problem.

కత్తెర, *n.* scissors or a pair of scissors, shears, (దీపపుత్తికత్తి రించినది) snuffers; same as కృత్తిక; the hottest fortnight summer.

కత్తెరకాలు, *n.* cross legs of a folding or camp table, chair etc.

కత్తెరకోల, *n.* scissors.

కత్తెరచేక్క, same as కృత్తిక.

కత్తెరదొంగ, *n.* a cutpurse.

కత్తెరబావిలీ, *n.* a kind of ear-drop or pendant worn as an ornament by women on the top of the ear.

కత్తెరవంగ, *n.* a large kind of brinjal.

కత్తెరవాసము, *n.* a rafter of a building jointed with an opposite one(in the manner of a pair of scissors.)

కత్రించు, *ano. fo.* of కత్తిరించు.

కథ, *n.* a story, narrative, anecdote; a tale, romance, fable, novel, fiction, legend; narration, relation.

కథకుఁడు, *n.* a narrator, relater; a story-teller.

కథనము, *n.* narrating, narration, relation.

కథించు, *v. t.* to narrate, relate, tell.

కథానాయకుఁడు, కథాపురుషుఁడు, *n.* the hero of a tale.

కథికుఁడు, *n.* a narrator, relater; a story-teller.

కథితము, *a.* narrated, told.

కద, a particle contracted from కాదా. Is it not so?you know, I believe, I suppose,certainly, truly.-*n.* a story, a table; a narration or account.

కదంబకము, *n.* a mixture; a multitude,group,assembly, collection; a certain flowering plant called *Nauclea Cadamba*; white mustard.

కదంబపొడి, *n.* a sort of fragrant or perfumed powder.

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కదంబము, same as కదంబకము.

కదంబించు, *v. i. & t.* to mix.

కదధ్వము, *n.* a bad road.

కదనము, *n.* battle, combat, encounter; slaughter, havoc, destruction; sin.

కదన్నము, *n.* bad food, vile food.

కదపా, *n.* a counter-agreement.

కదపు, *v. t.* to move, stir, put in motion, give motion to.

కదము, *n.* the trot of a horse; a step, a stride.

కదరము, *n.* a saw.

కదరె, కదరే, *interj.* alas.

కదర్థము, *a.* meaningless; useless.

కదర్యుఁడు, *n.* a miser.

కదలకము, కదలము, కదలి, same as కదళి.

కదలాడు, *v. i.* to move, stir, shake, totter.

కదలిక, *n.* motion, stirring; attempt, endeavor.

కదలించు, *v. t.* to move, stir, shake, put in motion.

కదలు, *v. i.* to move, stir; to shake, totter; to remove, be displaced; to set out on a journey, start. *n.* motion.

కదలుచు, same as కదలించు.

కదలుడు, *n.* setting out on a journey, starting.

కదల్చు, same as కదలుచు.

కదళము, కదళి, *n.* a plantain tree.

కదా, *a.* *particle.* same as కద.

కదాచిత్తు, కదాచిత్తుగా, *adv.* once in a way, occasionally, rarely.

కదించు, *ano. fo.* of కదియించు.

కదియఁబడు, same as కదియు.

కదియించు, *v. t.* to cause to approach, bring together.

కదియు, *v. i. & t.* to approach, go near, draw nigh, advance nearer; to meed, join, encounter; to come together.

కదిర, *n.* a kind of fish.

కదిలించు, same as కదలించు.

కదుపు, *n.* a herd, a flock.

కదుము, *n.* a swelling, bump. *v. t.* to seize.

కదుముకట్టు, *v. i.* to coagulate, as blood in any part of the body by a blow.

కదురు, *n.* a spindle; a sort of fish.-*v. i.* to increase, extend, spread; to be produced.

కదులు, see కదలు.

కదుష్ణము, *a.* tepid, lukewarm. *n.* lukewarmness, gentle warmth.

కదె, కదే, *a.* *particle.* same as కద.

కద్దు, same as కలదు.

కద్రువ, *n.* Name of a wife of *Kasyapa* and mother of the *Nagas* or serpents.

కద్రువు, *a.* tawny. -*n.* tawny color.

కనఁబడు, కనఁబఱచు, same as అగపడు, అగపఱచు.

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కనకగిరి, *n.* name of Mount Sumeru, the mountain of gold.

కనకన, *n.* the glow of fire or [live coals.

కనకనమను, కనకనలాడు, *v. i.* to glow, to shine with an intense heat, give forth vivid light [and heat.

కనకము, *n.* gold.

కనకస్థలి, *n* gold mine.

కనకాంబరము, *n.* a golden yellow flower from a short plant.

కనకాచలము, కనకాద్రి, same as కనకగిరి.

కనకాభిషేకము, *n.* lavishing wealth on one (as it were, pouring gold pieces on his head for a gold bath).

కనమ, same as కనుమ

కనలు, *n.* anger. *v. i.* to be angry; to burn with a flame.

కనవ, same as కనమ.

కనారిలు, *v. i.* to be angry.

కనికరము, *n.* pity, compassion, commiseration, sympathy.

కనికరించు, *v. t.* to pity, feel pity or compassion for, commiserate.

కనిపట్టు, *v. t.* to find out, discover, detect.

కనిపించు, *v. i.* to appear, seem, to be seen, come or be in view; to come, occur.

కనిపుతీఁగ, *n* (bot.) *vitis cornosa.*

కనిపెట్టు, same as కనుపెట్టు.

కనిష్ఠ, *n.* the little finger; a younger sister. [youngest.

కనిష్ఠము, *a.* the smallest, least,

కనిష్ఠిక, *n.* the little finger.

కనిష్ఠుఁడు, *n.* a younger brother; the youngest, a man of the lowest rank.

కనీనిక, *n.* the little finger; the pupil of the eye.

కనీయసి, *n.* a younger sister.

కనీయుఁడు, *n.* a younger brother.

కనీసము, *a.* smallest, least. కనీస పక్షమున=at least.

కను, *v. t.* to see, perceive, observe; to know, understand, to experience, feel, enjoy; to attain, obtain; (a woman) to bear or bring forth; (a man) to beget, procreate. *n.* the eye; a depression (like an eye) below a joint in sugarcane and other grasses.

కనుంగొను, కనుఁగొను, *v. t.* to see; to understand; grasp, comprehend.

కనుఁబాటు, *n.* sight.

కనుఁబ్రాము, *v. t.* to deceive, delude.

కనుక, *conj. & adv.* therefore; sometimes used as mere expletive in a sentence, like కాని, or with the force of 'but' or 'only', as నీకుఁ గనుక ద్రవ్యమున్నయెడల ఎందఱు నీ వెంటవత్తురు = if you but had

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riches how many people would follow you!

కనుకట్టు, *n.* magic, legerdemain, illusion, deception, fascination.

కనుకని, *n.* agitation, fear

కనుకలి, *n.* seeing, sight.

కనుకుట్టు, *n* one whose very sight offends the eye.

కనుకుట్టుఁదనము, *n* envy.

కనుకూలి, *n.* wages paid in kind *i. e.* with part of the goods manufactured or the produce raised by the laborer; fees for sorting out coins and finding out base ones.

కనుకొలికి, *n.* the inner corner of the eye.

కనుగిలుపు, కనుగిల్పు, కనుగీటు, *n.* a sign made with the eye; a light wink. *v. i.* to make a sign by a movement of the eye, to wink lightly.

కనుగుచేఁప, *n.* a sort of fish.

కనుగ్రుడ్డు, *n.* the eye-ball.

కనుచీఁకటి, *n.* twilight.

కనుచాటు, *n* concealment, privacy, secrecy, being out of sight.

కనుపట్టు, *v. i.* to be seen, to appear.

కనుపాప, *n.* the pupil of the eye.

కనుపించు, same as కనిపించు.

కనుపు, same as కణుపు.

కనుఁగొట్టు, *v. t.* to cut into pieces; to defeat.

కనుపులగుండ్లు, *n. pl.* a sort of bracelet.

కనుపెట్టు, *v. i.* to wait or watch (for), be in expectation (of).

కనుబడి, *n.* produce; prospect, capability.

కనుబొమ, *n.* the eyebrow.

కనుమ, *n.* a gap, opening; narrow pass between hills, a defile.

కనుమబ్బు *n.* twilight, slight darkness, dusk.

కనుమరి, *n.* a smith; a blacksmith

కనుమఱుఁగు, కనుమఱువు, *n.* concealment, secrecy.

కనుమాయు, *v. i.* to become indistinct, to fadle.

కనుము, *n.* a kind of white reed or grass; the feast-day after the Makara Sankranthi (*Pongal*) festival.

కనుమూయు, *v. t.* to deceive.

కనుమూసిగంతలు, *v. pl.* a kind of hide-and-seek.

కనుమొఱుఁగు, *v. t.* to deceive.

కనుఱెప్ప, *n.* the eyelid.

కనుఱెప్పపాటు, *n.* the twinkling of an eye, a wink, a moment.

కనువిచ్చు, *v. i.* to open the eyes, to awake.

కనువినికి, *n.* a serpent.

కనువెంట్రుక, *n.* eyelash. క-లు=the eyelash or eyelashes.

కనువెచ్చ, *a.* lukewarm, tepid. *n.* gentle warmth.

కనుసన్న, *n.* a sign with the eye, a wink.

కన్కని, same as కనుకని.

కన్గంట, *adv.* before one's own eyes

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కన్గిలుపు, *ano. fo.* of కనుగిలుపు.

కన్గొను, *ano. fo.* of కనుఁగొను.

కన్న, *fifth case ending.* than. *a. ano. fo.* of కనిన) who bore, who begot, as in కన్నతల్లి, the mother who begot; begotten by one's self, as in కన్నబిడ్డ= a child of one's own womb, not adopted; any, without selection, miscellaneous indiscriminately taken or used. bad, vile, as కన్నకూడు= any food, vile food;కన్నవాఁడు =any body; కన్నచోట = anywhere, even in the worst of places; seen.

కన్నకోల, *n.* a crowbar used by a house-breaker. [burglar.

కన్నగాఁడు, *n.* a housebreaker, a

కన్నడ, *n.* disregard, neglect,contempt. *a.* of or belonging to that part of the country of Carnatic where Kannada is the main language.

కన్నడము, *n.* Kannada or Canarese language; the country of Kannada.

కన్నడి, *n.* a native or inhabitant of the Kannada country: a name given in the Tamil country to Kannada speaking cowherds and curd-sellers. [lect.

కన్నడించు, *v. t.* to disregard, neg-

కన్నడీఁడు, *n.* one who disregards or neglects; a native of the Kannada country.

కన్నపుఁగత్తి, *n.* the instrument with which a burglar makes a hole in a wall. [a burglar.

కన్నపుదొంగ, *n.* a housebreaker,

కన్నపెట్టు, కన్నముపెట్టు, *v. t.* to commit burglary, to break into a house by making a hole in the wall.

కన్నము, *n.* a hole, a bore, an orifice; a hole made by a burglar in a wall.

కన్నముపేయు, *v. i.* to commit burglary or house-breaking, to break into a house.

కన్నయ్య, *n.* the father that begat one; a proper name from కన్న (కృష్ణ), with అయ్య added. [a painful spectacle.

కన్నఱ, *n.* calamity, misfortune,

కన్నఱి, *n.* one who is grieved.

కన్నళవు, *n.* disregard, neglect.

కన్నవిటి, *n.* a blind man.

కన్నాకు, *n.* the outside leaf of a bundle of betel leaves; he who is the best or excellent; a chief; leader; the last spoke of a wheel that keeps the rest in place (somewhat like "corner-stone"). [wrestling.

కన్నాత, *n.* a hug or gropple in

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కన్నిచ్చు, *n.* the delight of the eye.

కన్నియ, *n.* an unmarried girl, a maid, maiden, virgin; a daughter; the sign *Virgo* of the zodiac. *a.* young; fresh; tender.

కన్నియలేడి, same as కన్నెలేడి.

కన్నీరు. *n.* tears.

కన్ను, *n.* the eye; sight; a joint or knot in a cane or in the stalk of any reed or plant; a small hole or orifice; a mesh of a net; a wheel; the eye in a peacock's feather; the opening in a boil or abscess.

కన్నుకట్టు, *v. t.* to delude by creating an illusion or by fascination.

కన్నుకట్టువిద్య, *n.* legerdemain of which the chief feature is individual or mass illusion.

కన్నునీరు, *n.* tears.

కన్నుపడు, *v. i.* to suffer the effects of an evil eye.

కన్నుబ్రాము, *v. t.* to delude.

కన్నుమొఱఁగు, same as కనుమొఱఁగు.

కన్నులమ్రాను, *n.* sugar-cane.

కన్నులవిలుకాఁడు, కన్నులవిలుతుఁడు, *n.* Cupid, (lit.) he whose bow is of sugar-cane.

కన్నుమూసిగంత, *n.* blindman's buff

కన్నులార, *adv.* to the satisfaction of one's eyes.

కన్నులుతిరుగు, *v. i.* to feel giddy.

కన్నువేయు, *v. i.* to cast an eye; to cast a wistful glance.

కన్నె, *ano. fo.* of కన్నియ.

కన్నెకయ్యము, *n.* the preliminary skirmish; the maiden fight.

కన్నెకొమరి, *n.* the smaller species of aloe.

కన్నెపిట్ట, same as కన్నెలేడి.

కన్నెబావి, *n* a well with very little or no water in it.

కన్నెఱికము, *n.* virginity, maidenhood. [(a maiden).

కన్నెఱికముతీయు, *v. t.* to deflower

కన్నెఱుఁగుట, *v. t.* to ascertain.

కన్నెలేడి, *n.* a sort of duck.

కన్పట్టు, *ano. fo* of కనుపట్టు.

కన్మొఱఁగు, *ano. fo.* of కనుమొఱఁగు.

కన్య, *n.* an unmarried girl, a virgin, maiden;an unmarried daughter; a woman; the sign *Virgo* of the zodiac.

కన్యక, *n.* a girl;a virgin, maiden.

కన్యాకుబ్జము, *n.* N of an ancient city in the north of India now identified with Kanouj.

కన్యాటుఁడు, *n.* a rake that goes after maidens.

కన్యాదానము, *n* giving away a maiden (mostly one's own daughter) in marriage.

కన్యాశుల్కము, *n.* the price that a bridegroom pays to a girl's father to get her in marriage.

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కపటత, కపటము, *n.* concealment of the true feelings or motives, insincerity, duplicity, hypocricy, dissimulation, craftiness, cunning, dishonesty.

కపటి, *n.* a hypocrite.

కపర్దము, *n.* braided or matted hair or locks, especially of

కపర్ది, *n.* an epi. of Siva. [Siva.

కపాటము, *ano. fo.* of కవటము.

కపాలపాణి, కపాలభృత్తు, *n.* an epi. of Siva.

కపాలము, *n.* the skull, cranium.

కపాలి, *n.* an epi of Siva.

కపి, *n.* a monkey.

కపింజలము, *n.* the bird called francoline partridge.

కపిత్థము, *n.* the wood apple tree, *feronia elephantum*; a wood-apple, elephant apple.

కపిధ్వజుఁడు, *n.* a name of Arjuna.

కపిల, *n.* a cow of a brown or tawny color; the name of the female elephant of the south-east quarter.

కపిలము, *a.* tawny, reddish. *n* tawny color.

కపిలాశ్వుఁడు, *n.* epi. of Indra.

కపిలుఁడు, *n.* name of the sage who founded the Sankhya system of philosophy.

కపిలె, *n.* a simple contrivance, for raising water from a well, consisting of a large pulley projecting over the side of the well by means of which water is drawn up by bullocks pulling down a [declivity.

కపిలోహము, *n.* brass.

కపిశ, *n.* the small red ant.

కపిశము, *n.* brown color, a compound of red and black. *a.* brown.

కపురము, *n.* camphor.

కపోణి, *n.* the elbow. [mony.

కపోతకము, *n.* a small dove; anti-

కపోతపాలిక, *n.* a dovecot or dovecote, a pigeon-house.

కపోతము, *n.* a dove or pigeon.

కపోతసారము, కపోతాంజనము, *n.* antimony.

కపోలము, *n.* the cheek.

కప్ప, *n.* frog.

కప్పచిప్ప, *n.* a bivalve shell.

కప్పడము, *n.* a garment, cloth; an old torn garment.

కప్పతాళము, *n.* a padlock.

కప్పము, *n.* tribute; subsidy; tax.

కప్పరపడు, *v. i.* to be confused, agitated, or excited.

కప్పరపాటు, కప్పరము, *n.* agitation of mind, confusion, emotion, [excitement.

కప్పలి, *n.* a ship.

కప్పాసు, *n.* cotton (not ginned.) [ness.

కప్పి, *n.* a pulley.

కప్పిరి, *n* duskiness, partial dark-

కప్పీ, *n.* a pulley.

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కప్పు, *n.* a cover, covering, lid, shutter; the roof of a house; darkness; blackness; a black coloring tooth-powder. *v. t.* to cover, lay a cover or cevering on, shut; to over spread; to envelope; to conceal, hide. *v i.* to spread, extend, to come on or over, to collect or settle in a thick covering, as clouds. *a.* dark (as in కప్పురంగు).

కప్పుఁదెరువరి, *n.* fire.

కప్పుకొను, *v. t.* to cover one's self. *v. i.* to spread, extend.

కప్పుడు *n* a cover or covering.

కప్పుదెంచు, *v. t.* to cover densely.

కప్పుమేనిగాము, *n.* an epithet of the planet Saturn.

కప్పురపుటనఁటి, *n* a variety of plantain, called also కర్పూర

కప్పురము, *n.* camphor. [చక్కెరకేళీలు

కప్పుతాలు, *n.* a sapphire.

కప్పెర, *n.* a pot, potsherd or the polished shell of the large coco-de-mer nut used in begging alms; the skull.

కప్రము, *ano. fo.* of కప్పురము.

కఫక్షయము, *n.* pulmonary consumption.

కఫఘ్నము, *a.* antiphlegmatic.

కఫము, *n.* phlegm, one of the three humours of the body; foam or froth.

కఫారి, *n.* dried ginger.

కఫి, *n.* one who is phlegmatic or affected with excess of phlegm.

కబంధము, *n.* water; a headless body, especially when life is still retained.

కబంధుఁడు, *n.* N. of a giant of monstrous form mentioned in the Ramayana; name of Rahu. [asafoetida tree.

కబరి, *n.* a braid of hair; the

కబళనము, *n.* swallowing.

కబళము, *n.* a mouthful, a morsel.

కబళించు, *v. t.* to swallow, devour, gulp.

కబాడము, *n.* a bullock-load of grass or straw, the load being distributed on both sides.

కబాయి, *n.* an ornamented waist coat like garment, worn above a shirt or coat.

కబురు, (అ.) *n.* a message, news, intelligence, report.

కబేలా, *n.* title-deeds.

కబోది, *n.* a blind creature.

కబ్బము, *n.* (from కావ్యము). any literary composition, poetry or prose.

కబ్బిలి, *n.* a toddy-drawer.

కమండలువు, *n.* an earthen or wooden water-pot used by ascetics.

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కమటము, *n.* a portable furnace for melting precious metals.

కమఠము, *n.* a tortoise; a water-jar.

కమఠి, *n.* a female tortoise.

కమఠకాఁడు, *n.* a gang labourer or gang slave employed in tillage.

కమతము, *ano. fo.* of కమ్మతము.

కమఠీఁడు, same as కమఠకాఁడు.

కమనీయుఁడు, *a.* pleasing, lovely, charming, beautiful; desirable.

కమనుఁడు, *n.* one who is desirous or eager; a lustful or libidinous man.

కమరసాల, *n.* waist-zone, belt.

కమరి, *n.* a woman's girdle.

కమరు, *v. i.* to be singed, burnt, or charred. *n.* singeing, burning; smell of burnt hair, skin, or oil; *ano. fo.* of కమ్మరుగ.

కమరుచు, కమర్చు, *v. t.* to singe, burn, char.

కమల, *n.* name of Lakshmi.

కమలజన్ముఁడు, కమలజుఁడు, కమలభవుఁడు, etc. *n.* Brahma.

కమలము, *n.* a lotus; the right lobe of the lungs; water; diamond or brilliant cut in facets.

కమలాకరము, *n.* lake or tank abounding in lotuses.

కమలా (ళా) పండు, *n.* the sweet orange, hill or Mandarin orange with loose skin or rind, called the "loose-jocket" the fruit of *Citrus Aurantium.*

కమలాప్తుఁడు, *n.* the sun.

కమలాలయ, *n.* Lakshmi.

కమలాసనుఁడు, *n.* an epi. of Brahma.

కమలించు, *v. t.* to singe, char, scorch.

కమలిని, *n.* a lotus plant; an assemblage of lotuses; a tank abounding with lotuses.

కమలు, *v. i.* to be scorched, singed, or parched; to be blackened by heat.

కమసాలవాఁడు, *n.* a blacksmith.

కమాను, (అ.) *n.* circuit, tour; an arch, a curve.

కమామీషు, కమాయిషు, (అ.) *n.* affairs, business.

కమిచీ. same as కమ్చీ.

కమి, కమికిలి, *n.* the hand held with the fingers bent and separated so as to hold a considerable quantity of boiled rice or the like.

కమికెఁడు, *a.* a large handful.

కమిత, same as కమనుఁడు.

కమితము, *a.* beloved.

కమియు, *v. i.* to be crushed.

కమిషను, *n.* (recently intro. from Eng.) commission, discount.

కముఁజో, *n.* a partridge.

కముచు, *v. t.* to hold, seize; to swallow.

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కమురు, same as కమరు.

కమెరాకు, same as కమ్మేరాకు.

కమ్బా, (అ.) *n.* whip.

కమ్మ, *n.* a kind of ear-ornament worn by women; a letter written upon a palm leaf; a certain caste among the Telugu non-Brahmins; a branch or bough of any species of palm tree. *a.* not sour ; sweet, delicious, pleasant (in taste or odor), savoury.

కమ్మఁదనము, same as కమ్మన.

కమ్మచ్చు, *n.* a steel plate with holes of different sizes used as an instrument for drawing wire.

కమ్మటము, *ano. fo.* of కమటము.

కమ్మటీఁడు, *n.* a goldsmith; a silversmith.

కమ్మతగాఁడు, same as కమతకాఁడు.

కమ్మతము, *n.* cultivation or tillage by the owner or the holder of the land, with the help of his own men and farm-stock.

కమ్మతీఁడు, same as కమతకాఁడు.

కమ్మది, *n.* a woman of the Kamma caste.

కమ్మన, *n.* deliciousness of taste or odor, sweetness.

కమ్మని, *a.* delicious, sweet, pleasant; pure (as g d)

కమ్మనీరు, *n.* the nectar or honey of flowers.

కమ్మపిల్లి, *n.* the civet cat.

కమ్మర, *n.* the blacksmith or ironsmith caste.

కమ్మరిది, *n.* a woman of the blacksmith caste.

కమ్మరము, *n.* the blacksmith's work, working in iron, smithery.

కమ్మరవాఁడు, కమ్మరి, కమ్మరీఁడు, *n.* a blacksmith, ironsmith.

కమ్మరికము, *n.* a collective name for the people of the కమ్మ caste.

కమ్మరు, *n.* a waist-band, belt.

కమ్మవిలుకాఁడు, కమ్మవిలుతుఁడు, కమ్మవిల్తుఁడు, *n.* Cupid.

కమ్మి, *n.* a wire; a bar; the line or border at the end of a cloth; the iron tire of a carriage wheel; a nose-ring.

కమ్మిచీర, *n.* a cloth with a border or edging.

కమ్మిదీయు, *v. i.* to draw wire.

కమ్మిరించు, *v. t.* to cover.

కమ్ము, *v. t.* to cover, surround, overspread. *v. i.* imperative singular of అను; to grow hoarse.

కమ్ముకొను, *v. t.* to surround; to overspread; to fill, occupy, pervade.

కమ్ముదల, *n.* covering, concealing.

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కమ్మునీళ్లు, *n.* water in which white bleached clothes are dipped to give them a light, bluish tinge.

కమ్మెచ్చు, same as కమ్మచ్చు.

కమ్మెరాకు, కమ్మేరాకు, *n.* a kind of betel leaf darker and more pungent than the common one.

కమ్రము, *a.* pleasing, beautiful, agreeable; red.

కయాహము, *n.* a young she-buffalo.

కయి, కయిత, కయితము, కయిపు, కయివారము, same as కై.

కయీసరుఁడు, *n.* a poet.

కయ్య, *ano. fo.* of క్రయ్య.

కయ్యపుఁదిండి, *n.* an epithet of Narada, as a makebate.

కయ్యము, *n.* a quarrel, dispute, fight; contest, combat, battle.

కయ్యర, *n.* an inferior sort of pearl.

కయ్యాటము, *n.* fight with the hands (chiefly between women).

కయ్యాలక్రచ్చ, *n.* a quarrelsome man.

కర, *n.* shore, bank; a stripe at the border of a cloth. *a.* sharp, rough.

కరంకము, *n* a skeleton; the skull; a small box.

కరండము, *n.* a small box or casket; a sword; a bee-hive.

కరంబము, *n.* a sweet mixture of tastes or scents.

కరంబితము, *a.* mixed, intermingled, variegated.

కరంభము, *n.* flour or meal mixed with curds.

కరఁగించు, *v. t.* to melt, dissolve, liquefy.

కరఁగు, *v. i. & t.* to melt, dissolve, liquefy; to waste away.

కరఁగువడు, *v. i.* to melt.

కరఁచు, same as కరఁగించు.

కరక, *n.* chebulic myrobalan, *terminalia Chebula*; a hailstone.

కరకమలము, *n.* a beautiful lotus-like hand.

కరకము, *n.* the pomegranate tree; a small pitcher; a cocoanut shell; a hailstone.

కరకర, *n.* (ono.) the light grating sound made in writing or chewing.

కరకఠి, *n.* violence, outrage.

కరకస, — సా, *n.* roughness; ill-will; contention, a dispute regarding boundaries of land.

కరక్కాయ, *n.* chebulic myrobalan.

కరగసము, *n.* a saw.

కరగ్రహణము, *n.* taking the hand in marriage; levying a tax.

కరజము, *n.* the nail of a finger.

కరట, *n.* a cow difficult to be milked.

కరటకము, *a* a crow.

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కరటము, *n.* a crow; an elephant's temple; a sort of musical instrument.

కరటి, *n.* an elephant. -*a.* stubborn; obstinate.

కరటుఁడు, *n.* an atheist; a degraded Brahmana.

కరడము, కరడు, *n.* a wave.

కరణకమ్మ, *n.* a certain sect of Brahmans.

కరణము, *n* a writer, scribe, clerk, accountant; a village clerk or accountant; a certain caste, the writer caste; an instrument, means; (gram.) the sense of the instrumental case; doing, performing, effecting, making; act, deed; an organ of sense; an astronomical division of the day (of which there are eleven; బవ, &c.). త్రికరణములు=thought, word and deed.

కరణి, *n.* manner, way, mode; similarity, likeness (mathe.) a surd or irrational quantity.

కరణికము, కరణీకము, *n.* the office of a *Karnam* or clerk, clerkship, chiefly for keeping accounts. [formed or made.

కరణీయము, *a.* to be done, per-

కరణుఁడు, *n.* a man of a mixed caste, born of a Sudra woman by a Vaisya.

కరతలము, *n.* the palm of the hand. కరతలామలకముగా=easily and clearly, as plainly and vividly as a myrobalan fruit placed on the palm of the hand is seen

కరతాళము, *n* clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.

కరతిత్తి, *n* a striped bag or walet.

కరదము, *n.* a present to a superior.

కరదివియ,--దివ్వియ,—దివ్వె, కరదీపము,—దీపిక, *n.* a handlamp, torch.

కరపక్క, *n.* an inferior sort of ruby.

కరపత్రము, *n.* a saw, a hand-bill.

కరపాలము, same as కరవాలము.

కరపీడనము, *n.* marriage.

కరభము, *n.* a young elephant; a young camel; (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.

కరభి, *n.* an elephant.

కరభువు, same as కరజము.

కరమల, same as కమ్మర.

కరము, *n.* the hand; a ray of light, beam; an elephant's trunk; tax, toll, tribute. -*a.* & *adv.* much, great; very.

కరరుహము, *n.* a finger-nail.

కరవక్క, same as కరపక్క.

కరవటము, *n.* same as కరాటము.

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కరవాఁక, *n.* marshland close to the sea.

కరవాఁడి, *a.* very sharp.

కరవాయి, *n.* a curved iron bar which is put inside any metallic vessel to support it when it is hammered outside.

కరవాలము, *n.* a sword.

కరవాలిక, *n.* a small sword.

కరవాలు, *n.* a sword.

కరవాళిక, *n.* a knife; same as కత్తిపీట.

కరవీరము, *n.* the oleander plant; a sword or scimitar.

కరశాఖ, *n.* a finger.

కరసాన, *n.* a grindstone.

కరహాటము, *n.* the root of the lotus.

కరా, *a.* sharp.

కరాచేరకత్తి, కరాచేరి,—చేరీ,—చోరి, *n.* a sword.

కరాటము, *n.* a small round casket.

కరాపువు, same as లవంగము.

కరారు, (అ.) *n.* promise, agreement, engagement.

కరారుచేయు, *v. t.* & *i.* to promise, engage, agree.

కరారునామా, (అ.) *n.* a written agreement or engagement, a deed of agreement.

కరాల, కరాళ, *n.* a terrible form of the goddess Durga.

కరాలంబము, *n.* giving a helping hand.

కరాలము, కరాళము, *a.* dreadful, frightful, terrible; uneven, jagged.

కరాళించు, *v. i.* & *t.* to bully, bluster; to blame, censure; to neigh terribly.

కరావలంబనము, కరావలంబము, same as కరాలంబము.

కరి, *n.* an elephant; a witness.

కరిణలు, *n. pl* a certain class of weavers.

కరిణి, *n.* a female elephant.

కరిది, *n.* the bridge of a lute &c.

కరిమాచలము, *n.* a lion.

కరిముఖుఁడు, *n.* name of God Ganesa, the elephant-faced.

కరివె, same as కరిది.

కరివెద, *n.* the custom of leaving ploughed land unsown till after rain falls.

కరిసనము, *n.* cultivation, tillage, agriculture.

కరిసించు, same as ఘర్షించు.

కరిసె, *n.* a weight equal to one-fourth of a *pallam* (పలము).

కరీరము, *n.* the shoot of a bamboo; a kind of plant common in dry deserts *capparis aphylla.*

కరీరిక, *n.* the root of an elephant's tusk.

కరీషము, *n.* a lump of dried cowdung farmyard cattle manure.

కరీషిణి, *n.* the wealth-giving Goddess.

కరుగు, *n.* what is melted; a crucible; a mould; an unopened ear of corn.

కరుఁడు, *n.* a lump, mass, clot; a rough day-book account.

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కరుడుగట్టు, *v. i.* to clot, coagulate, become a clot or clod.

కరుణ, *n.* compassion, pity, pathetic sentiment; sympathetic sorrow.

కరుణార్ద్రము, *a.* tender on account of pity or sympathy.

కరుణించు, *v. t.* to pity, have compassion or mercy on.

కరుమల, same as కమ్మర.

కరువ, *n.* a mountain, a hill.

కరువలి, *n.* wind.

కరువు, *n.* same as కరుగు; foetus.

కరుసు, *a.* rough, harsh *n.* harsh words; a skin. [elephant.

కరేణువు, *n.* an elephant; a female

కరోటి, *n.* the skull.

కర్కంధువు, *n.* the jujube tree.

కర్కటకము, కర్కటము, *n.* a crab; the sign cancer of the zodiac.

కర్కటి, *n.* a sort of cucumber.

కర్కము, *n.* a white horse; a mirror; a crab; the sign of [*Cancer.*

కర్కరము, *n.* gravel.

కర్కరి, *n.* a water-jar with fine holes at the bottom, as in a sieve; the large cucumber.

కర్కశము, *a.* hard; rough; harsh; cruel, merciless, unfeeling.

కర్కారుకము, *n.* the plant called *convolvulus panniculatus.*

కర్కోటకము, *n.* one of the eight principal cobras; name of a certain serpent of Patala (పాతాళము.)

కర్కోటకుఁడు, *n.* a wicked and cruel man; same as కర్కోటకము.

కర్కోటము, same as కర్కోటకము.

కర్పూరము, *n.* a kind of fragrant tree; gold.

కర్జకాయ, *n.* a sort of sweetmeat.

కర్జము, *n.* business, affair, work, task, act, deed.

కర్ణగోచరము, *a.* audible.

కర్ణగ్రాహుఁడు, *n.* helmsman. [pilot.

కర్ణధారుఁడు, *n.* a helmsman, a

కర్ణపత్రము, కర్ణపూరము, *n.* an ear-ornament worn by women.

కర్ణపరంపర, same as కర్ణాకర్ణి.

కర్ణమంత్రము, *n.* the sacred *Mantra* whispered by the priest into the ears of a dying person; (coll.) a subdued curtain lecture by a wife.

కర్ణము, *n.* the ear; the rudder of a ship; (geom.) hypotenuse.

కర్ణలత, *n.* the lode of the ear.

కర్ణవేధ, *n.* the ceremony of piercing the ear-lobes.

కర్ణవేష్టనము, *n.* an ear-ring.

కర్ణాకర్ణి, *n.* hearsay. *a.* & *adv.* from mouth to mouth, (lit.) from ear to ear.

కర్ణాటకము, కర్ణాటము, *n.* the country or language of Karna-

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taka or Kannada. *a.* ancient; old fashioned; belonging to the Karnatic style (as in Music).

కర్ణిక, *n.* an ear-ornament; the middle finger; the pericarp of a lotus; a round protruberance; the lip of an elephant's trunk.

కర్ణేజపుఁడు, *n.* a tale-bearer.

కర్త, *n.* a doer, maker, agent, author, one who has the right to perform a religious rite; the Supreme Spirit. master, owner, heir; (gram.) nominative, subject.

కర్తనము, *n.* cutting, severing.

కర్తని, కర్తరి, కర్తరిక, *n.* scissors.

కర్తరి, *n.* that part of spring and summer in which the sun moves from the third quarter of *Bharani* to the first quarter of *Rohini*.

కర్తలాణము, *n.* same as కత్తలాని *a* belonging to Khatalan country.

కర్తవ్యము, *a.* to be done, fit to be done, which ought to be done.

కర్తర్థకము, *n.* (gram.) active voice.

కర్తృకము, కర్తృత్వము, *n.* agency, action, doing.

కర్దమము, *n.* mud, mire.

కర్పటము, *n.* a cloth; an old ragged or patched cloth or garment.

కర్పణము, *n.* a kind of sword.

కర్పరము, *n.* the skull: a kind of weapon; a potsherd.

కర్పాసము, *n* the cotton tree.

కర్పూరకదళి, *n.* a fragrant kind of plantain.

కర్పూరము, *n* camphor. కర్పూరతైలము=camphor liniment; turpentine oil.

కర్పూరశిలాజిత్తు, *n.* a crystallized foliated gypsum.

కర్పురము, *n.* gold; variegated colour; pigeon colour.

కర్బురితము, *a.* variegated.

కర్బురుఁడు, same as రాక్షసుఁడు.

కర్బూజా, the melon.

కర్మ, *n.* action, work; duty, function; a religious rite; a good or evil deed out of which consequences arise for the doer; (gram.) object.

కర్మంది, *n.* an ascetic, a religious mendicant.

కర్మకరుఁడు, *n.* a servant, hired labourer. కర్మకాండము, *n.* that department of the *Veda* which relates to ceremonial acts and sacrificial rites.

కర్మకారుఁడు, *n.* a blacksmith; a mechanic, artisan; any labourer in general.

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కర్మక్షేత్రము, కర్మభూమి, *n.* the land wherein religious rites hold the most prominent place in men's lives, viz. Bharata Varsha (India).

కర్మచండాలుఁడు, *n.* a man who commits such a heinous sin or such an atrocious deed as would degrade him to become the lowest of out-castes.

కర్మఠుఁడు, *n.* a formalist, precisian; one who finishes a work with perseverance.

కర్మణిక్రియ, *n.* the transitive verb.

కర్మణ్య, *n.* wages, hire, pay.

కర్మధారయము, *n.* the name of a certain compound or *samasa* (సమాసము).

కర్మబంధము, *n.* the bond of action that ties a human soul down to the cycle of births and deaths.

కర్మము, *n.* action, work, deed; office, duty, function; a religious rite (often used in the restricted sense of "funeral rites"-); fate, destiny, the fruit or consequence of good and evil actions performed in former lives; (gram.) the object of a transitive verb.

కర్మయుగము, *n.* the fourth (the present) age of the world, the Kaliyuga.

కర్మయోగము, *n.* performance of the necessary worldly duties, merely by reason of a sense of duty, with no thought of liking or dislike, and of reaping the fruit of action.

కర్మసాక్షి, *n.* any one of the nine divinities that are said to be witnesses of men's actions; chiefly the Sun God. (lit. witness of all our acts).

కర్మాంగము, *n.* any integral part of a religious rite.

కర్మాంతికుఁడు, *n* a servant.

కర్మార్థకము, *n.* (gram.) passive voice.

కర్మారము, *n.* a bamboo. [artisan.

కర్మారుఁడు, *n.* a blacksmith; an

కర్మి, *n.* a doer, agent, performer; one who performs religious rites with the expectation of a reward.

కర్మిష్ఠుఁడు, *n.* one skilled in business; a diligent worker.

కర్మేంద్రియము, *n.* an organ of action as the hand, the foot &c.

కర్వలి, *ano. fo.* of కరువలి.

కర్షకుఁడు, *n.* a cultivator, husbandman; one who attracts.

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కర్షణము, *n.* drawing, dragging, pulling, attraction; ploughing, tilling.

కర్షము, *n.* a weight equal to one fourth of a *pallam*(పలము) or sixteen *mashas*(మాషములు)

కర్షితము, *n.* that which is pulled or attracted.

కర్షువు, *n.* a river; a canal; a fire of dried cow-dung.

కర్షనము, *n.* cultivation, tillage.

కఱ, *n.* blackness; a stain; blot, spot. *a.* black. [(శివుఁడు).

కఱకంఠుఁడు, *n.* an epi. of Siva

కఱకరి, *n.* a cruel man.

కఱకఱ, *n.* (ono). represent a harsh grating sound.

కఱకటి, *n.* violence, force.

కఱకు, *n.* roughness, harshness sharpness. (in plu.) harsh words. *a.* rough; harsh; sharp.

కఱకుగిలు, *v. i.* to become stiff.

కఱకుట్లు, same as కట్టుకుట్లు.

కఱకుదుమ్ము, *n.* sand.

కఱచు, *v. t.* to bite, gnaw; to learn, study, acpuire.

కఱచుకొను, *v. i.* & *t.* to adhere, stick, catch, hold.

కఱటి, *n.* a deceiver, a cheat.

కఱత, *n.* a wicked or mischievous action; a childish desire or behaviour.

కఱతలాఁడు, *n.* a wicked or ill-behaved man.

కఱద, *n.* thought, idea, reflection, imagination, intention.

కఱదూపము, *n.* soot.

కఱనూనె, *n.* wood oil.

కఱపించు, *v. t.* to cause to bite; to cause to teach; to cause to adhere.

కఱపు, *v. t. cau.* of కఱచు. to teach, instruct. *n.* instigation, incitement.

కఱవ, *n.* a sort of parsley (a herb) [dried fish.

కఱవడి, కఱవాడు, *n.* a salted and

కఱవు, *n.* famine, scarcity, [dearth.

కఱి, *a.* & *n.* black.

కఱియ, *n.* black color.

కఱివేము, *n.* (bot.) *Androgrophis Paniculata.*

కఱివేలుపు, *n.* epi. of Krishna.

కఱుకు, *a.* & *n.* same as కఱకు; medicinal drugs or herbs burnt to ashes, to be used as medicine.

కఱుక్కున, *adv.* with a quick grating or rasping sound (as when a head is severed with one blow.)

కఱుగోల, *n.* a cautery, a cauterizing iron. [ness.

కఱుదు, *n.* ability, skill, clever-

కఱుదులాఁడు, *n.* a clever man.

కట్ట; *n.* a rod, stick, staff; stalk; wood, timber.

కట్టుకుట్లు, *n.* roasted meat.

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కట్టినూనె, *n.* wood-oil.

కట్టి, *a.* black. *n.* a name of Arjuna of the Mahabharatha.

కట్టు, *n.* ploughshare.

కట్టుకుట్లు, same as కట్టికుట్లు.

కల, *n.* a dream; an art, a science (sixty-four arts and sciences being enumerated); a division of time equal to thirty *kashtas* కాష్ఠలు or about eight seconds; a small part of anything; a minute being a sixtieth part of a degree; a degree of anything progressive or variable; a phase of the moon, a digit or one-sixteenth of the moon's diameter; the ovarian fluid in women; semen; -*a.* sweet and indistinct, melodious, pleasing; jingling, tinkling; (fr. కలుగు *v.*) existing, true, actual; possessing, having. -*a.* all (as in కలకాలము); mixed (as in కలగూర).

కలంకము, *n.* same as కళంకము.

కలంకారి, *n.* chintz (cloth.)

కలంకితము, *a.* spotted, stained, defamed.

కలంజము, *n.* tobacco, bhang; [ganja.

కలందాను, *n.* a pen case, a standish, an inkstand.

కలంబము, *n.* an arrow.

కలఁక, *n.* confusion, perturbation, trouble; turbidity or turbidness, disturbance of the lees or sediment of any liquid; (కంటి—) ophthalmia.

కలఁకఁబాఱు, *v. i.* to be confused or troubled; to be agitated; to be turbid, as any liquid.

కలఁకపాటు, కలఁకువ, *n.* turbidity of any liquid; agitation, disturbance, confusion, trouble, perplexity.

కలఁగఁబడు, కలఁగఁబాఱు, same as [కలఁగు.

కలఁగను, *v. i.* to dream.

కలఁగు, *v. i.* to be in agitation, confusion, disquiet or trouble, to be disturbed or agitated; to grow turbid, as any liquid.

కలఁచు, *v. t.* to stir, agitate, disturb, perturb, disorder, disconcert, trouble; to make turbid, as any liquid.

కలఁత, *n.* agitation, confusion, disturbance, disquiet; misunderstanding, disagreement, dissension, quarrel, strife, dispute; turbidity of any liquid.

కలఁతపడు, same as కలఁగు.

కలకంఠము, *n.* the (Indian) cuckoo; a swan; a pigeon. -*a.* having a melodious voice.

కలకండ, *n.* sugar-candy.

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కలకల, *n.* an imitative word representing laughter.

కలకలము, *n.* indistinct or confused noise, the hum or buzz of a crowd.

కలకాలము, *adv.* for ever, permanently, always, constantly.

కలగలపు, కలగల్పు, *n.* familiarity, intimacy; also same as కల

కలగర, same as గుంటకలగర. [గూర.

కలగుండు, *n.* confusion, disorder; tumult, commotion.

కలగుండుగొను, కలగుండువడు, *v. i.* to be thrown into disorder or confusion.

కలగుండువెట్టు, *v. t.* to throw into disorder.

కలగూర, *n.* a mixed curry, a hodgepodge or hotchpot.

కలగూరగంప, *n.* a medley; inextricable confusion.

కలగొను, same as కలఁగు.

కలజువ్వి, *n.* (bot.) *ficus tomentosa.*

కలతెఱఁగు, *n.* truth, fact.

కలత్రము, same as కళత్రము.

కలధౌతము, *n.* silver, gold; a pleasing tone.

కలధ్వని, *n.* a low sweet tone; a pigeon; a peacock; the Indian cuckoo.

కలన, *n.* understanding, comprehension; doing, effecting; putting on, wearing.

కలనము, *n.* spot, stain.

కలను, *n.* battle, combat, war also same as కళ్లము.

కలప, *n.* timber for buildings; the materials for a plough.

కలపకట్టియ, కలపకట్టె, *n.* a reed pen.

కలపడము, *n.* mixing, mingling.

కలపనగంప, *n.* a quarrelsome fellow.

కలపము, *n.* mixing; a preparation of sandal paste and other perfumes applied to the body.

కలపు, *v. t.* to mix, stir; to join, unite, to bring together; to reconcile; to include; introduce. -*n.* mixing, mingling.

కలబంద, *n.* (bot.) the aloe-plant, *Aloe Vulgaris, aloe Indica.* చిన్న——=*Aloe Litoralis.*

కలభము, *n.* a young elephant; a young camel.

కలభాషణము, *n.* lisping or prattling (of children).

కలమము, *n.* a reed pen; paddy harvested early in winter.

కలమరి, *n.* a sailor.

కలము, *n.* a pen; a ship; a measure equal to twelve times the measure called తూము.

కలయ, *adv.* on all sides, all over, over the whole extent.

కలయంపి, *n.* sprinkling of water or the water sprinkled on

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the ground after it has been swept.

కలయఁబడు, *v. i.* to mix, mingle, join, unite;(after మీఁద or తో as నామీఁద, నాతో) to fall upon, rush against, assault, attack.

కలయిక, *n.* joining, uniting, meeting, union; copulation.

కలయు, *v. i. & t.* to join, unite, meet, mix, mingle; to copulate;to be dissolved or broken up, as an assembly &c.

కలరవము, *n.* a dove; a low sweet tone, a melodious note.

కలరూపు, *n.* the truth, the fact, real state of things.

కలలము, *n.* the fetus or embryo, a short time after conception.

కలవంటకము, *n.* boiled rice mixed with several ingredients, such as flour or gingelly seeds &c.

కలవడు, *v. i.* to mix, mingle.

కలవరకంప, *n.* confused jumble.

కలవరపడు, కలవరపోవు, *v. i.* to be confused or puzzled, to be thrown into confusion.

కలవరము, *n.* confusion, puzzle, state of being puzzled or perplexed; fixed reflection or thought of something, anxiety.

కలవరించు, *v. i.* to talk in sleep.

కలవరింత, కలవరింపు, *n.* talking in sleep.

కలవాఁడు, *n.* a rich man; one who has the ability (to do something). a confidential or bosom friend.

కలవింకము, *n.* a sparrow.

కలశజన్ముఁడు, కలశభవుఁడు, కలశసంభవుఁడు, *n.* name of sage Agastya (the pitcher-born.) [a jar.

కలశము, *n.* a water-pot, a pitcher;

కలశాబ్ధి, *n.* the milky ocean.

కలశోద్భవుఁడు, same as కలశజన్ముఁడు.

కలస్వనము, *n.* a melodious note.

కలహంస, కలహంసము, *n.* a kind of royal swan.

కలహప్రియుఁడు, *n.* one who loves quarrels; an epithet of Narada.

కలహము, *n.* a quarrel, dispute, contention, strife, dissension, misunderstanding, disagreement; war; battle; fight; disturbance, tumult, revolt, insurrection, mutiny.

కలహాంతరిత, *n.* one of the many kinds of heroines in poetic or dramatic composition, an angry woman who has parted from her lover after a quarrel, but who is yet sorry for his absence.

కలహాశనుఁడు, *n.* an epi. of Narada.

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కలహించు, *v. i.* to quarrel, fight, dispute.

కలాఁపి, same as కలయంపి.

కలాచి, *n.* a spitting-pot; a cup.

కలాదకుఁడు, కలాదుఁడు, *n.* a goldsmith.

కలాధరుఁడు, కలానిధి, same as కళానిధి.

కలాపకము, *n.* the rope round an elephant's neck; a woman's zone or girdle; a bundle.

కలాపన, *n.* disturbance, quarrel, misunderstanding.

కలాపము, *n.* a quarrel, dispute; a sudden inroad or invasion by an army; a woman's zone or girdle; an ornament in general; a peacock's tail; a quiver; a bundle, multitude, assemblage; (coll.) same as వేషము in a drama.

కలాపి, *n.* a peacock.

కలాయి, same as కళాయి.

కలాలి, (అ). *n.* the arrack trade, abkari. *a.* of or pertaining to arrack.

కలాలుఖానా, కలాల్ఖానా, *n.* arrack shop;shop where any ardent spirit can be drunk.

కలాళ్ళావరు, *n.* same as క్లావరు.

కలాసి, same as కళాసి.

కలి, *n.* the water in which rice has been washed, and kept until it ferments; the fourth age of the world, the 'iron age'; the tutelary genius of the Kali age, being all evil personified; strife; dissension; war, battle.

కలింగము, same as కళింగము.

కలింగలు, same as కలుఁజు.

కలిందకన్య, కలిందజ, కలిందతనయ, same as కాళింది; also కళిం.

కలిక, *n.* a bud, unblown flower.

కలికము, *n.* eye-salve.

కలికి, *n.* a woman; a beauty, beautiful woman. *a.* charming, lovely, pretty.

కలిగించు, *v. t. cau.* of కలుగు. to cause, produce, effect, bring about.

కలిగొట్టు, *n.* the trumpet-flower plant, *bignonia chelonoides.*

కలితంపు, *a.* pretty, beautiful.

కలితనము, *n.* ability, capability.

కలితము, *a.* having, possessed of; known, understood.

కలితి, కలి, *a.* adulterated.

కలిపురుషుఁడు, *n.* the Kali deity.

కలిమము, *n.* flesh.

కలిమి, *n.* riches, wealth, possessions; existence, presence; opp. to లేమి.

కలిమిచెలి, కలిమితొయ్యలి, *n.* an epi. of Lakshmi.

కలిమిదండుగ, *n.* a property tax; a forced loan by a ruler like the English "benevolences."

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కలియఁగట్టు, *v. t.* to bind together, to tie in a bundle.

కలియఁగలుపు, *n.* familiarity, affability, sociability.

కలియఁగూడు, *v. t.* to sum up to form a total.

కలియఁదీయు, *v. t.* to stir, mix; to get a person into one's power by bribery or other means.

కలియఁబడు, *v. i.* (after మీఁద, or తో) to fall upon, rush against, assault, attack.

కలియఁబెట్టు, *v. t.* to stir, mix.

కలియఁబోయు, *v. t.* to pour out so as to mix together, as different kinds of grains or liquids.

కలియు, *v. t. & i.* to meet, unite with, join; to have sexual intercourse with. కలిసిమాట్లాడుట=to interview, have an interview with.

కలియుగము, *n.* the Kali age.

కలిలము, *a.* mixed with; affected by.

కలివి, కలివె, *n.* (bot.) *Carissa diffusa.*

కలిసికొను, *v. t. & i.* to meet, to interview; to join, to unite together, become one; to overtake, come up with.

కలు, *n.* a carriage-wheel; a stone; toddy. *a.* (in comp. like కలుకోట, కలుగానుఁగ) made of stone.

కలుగానుఁగు, *n.* (bot.) a species of *Sesamum orientale.*

కలుఁగు, *n.* a hole, a pit.

కలుఁజు, *n.* a sluice, a flood-gate.

కలుక్కుమను, *v. i.* to be startled or shocked.

కలుగఁజేయు, *v. t.* to cause, produce, bring about.

కలుగు, *v. i.* to happen, take place, occur, arise, be produced or caused; to be born; to be, exist, live, to be able: can.

కలుపు, *v. t.* to mix; to join; unite, bring together; to reconcile; to include, introduce; to add, sum up. *n.* mixture; weeds; curds or curdled milk.

కలుపుఁగోలు, కలుపుఁగోలుతనము, *n.* intimacy, familiarity.

కలుము, *n.* a stink or stench.

కలువ, *n.* the water-lily.

కలువకంటి, *n.* a woman; a woman with eyes like the petals of a water-lily.

కలువడము, *n.* a festoon of golden water-lilies; a festoon o bright-coloured pennons.

కలువము same as కల్వము.

కలువరాయఁడు, కలువలరాయఁడు, *n.* the moon.

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కలువరించు, కలువలరింత, కలువరింపు, as కలవ— [same moon.

కలువజేఁడు, కలువలజేఁడు, *n.* the

కలువలదాయ, *n.* the sun.

కలువవిందు, *n.* the moon.

కలువు, *ano. fo.* of కలుగు.

కలుషము, *n.* sin; impurity, turbidity, muddiness, dirt, filth; a buffalo. *a.* foul, dirty, turbid, muddy.

కలుసుఁగూర, *n.* a kind of curry.

కలేబరము, same as కళేబరము.

కలోత్తాలము, *a.* high-pitched or shrill yet sweet.

కల్కము, *n.* foulness, impurity, oily sediment; any finely ground viscous paste (like toothpaste.) hypocrisy, deceit; sin.

కల్కి, *n. ano. fo.* of కలికి; the tenth and last incarnation of Vishnu.

కల్దారు, *a.* milled at the edges (like a modern rupee.)

కల్పతరువు, కల్పద్రుమము, same as కల్పవృక్షము.

కల్పన, కల్పనము, *n.* invention, fabrication, concoction, fiction; composition; a contrivance, device; preparation, manufacture; imagination.

కల్పము, *n.* a day of Brahma or 1000 Mahayugas, being a period of 432,000,000 years of mortals and measuring the duration of the world; end of the world, universal destruction; a *Sastra* or sacred work; one of the six *Vedangas*, that which prescribes the ritual; a sacred precept or rule, law, ordinance; medicinal treatment of the sick.— (in compounds like తటిత్కల్పము) resembling, similar to, equal to.

కల్పవృక్షము, *n.* one of the trees of Indra's paradise which is said to yield whatever is desired; (hence metaphorically) a very generous donor.

కల్పసూత్రము, *n.* an aphoristic manual of ritual.

కల్పాంతము, *n.* the end of a Kalpa (కల్పము), universal destruction or the end of the world.

కల్పాది, *n.* the beginning of a Kalpa, when a fresh creation of the world begins.

కల్పించు, *v. t.* to invent, contrive, fabricate, devise; to make, create, produce, form.

కల్పితము, *a.* made, formed; invented, fabricated, contrived; artificial, fictitious, fraudulent.

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కల్మషము, *n.* impurity, dirt; sin; a stain, blemish.

కల్మాషము, *n.* variegated color.

కల్మాషి, *n.* the river Yamuna.

కల్య, *n.* spirituous liquor; dawn, day-berak.

కల్యము, *n.* the dawn; (in astrology) the first house of a horoscope.

కల్యవర్తము, కల్యాశనము, *n.* break-[fast.

కల్యాణము, *n.* prosperity, happiness; festival; marriage; gold. *a.* auspicious, lucky, fortunate; happy, blessed.

కల్యాణి, *n.* a blessed or happy woman; a name of Parvathi; one of the *ragas* or tunes.

కల్ల, *n.* falsehood, untruth, a lie; a fault; deceit; a fence. -*a.* false, untrue, unreal.

కల్లచేఁప, *n.* a species of perch (a fish) with an oblong tail.

కల్లచ్చు, *n.* crucible.

కల్లతనము, *n.* falseness, deceit.

కల్లము, same as కళ్ళము.

కల్లరి, కల్లరీఁడు, *n.* a liar; a deceiver, cheat, rogue.

కల్లరుపో, *n.* a kind of fish.

కల్లు, *n.* toddy, palm-wine; a stone, a carriage-wheel.

కల్లుపెంట, *n.* toddy shop.

కల్లువడు, *v. i.* (lit.) to become stone, be petrified; to become motionless, be stupefied or paralyzed from horror etc.

కల్లెలుక, *n.* a sort of mouse.

కల్లోలము, *n.* a large wave, billow, surge; joy, happiness.

కల్లోలిని, *n.* a big river.

కల్వ, *ano. fo.* of కలువ.

కల్వము, *n.* an apothecary's mortar in which drugs are compounded or rubbed with a muller.

కల్హారము, *n.* a reddish fragrant water-lily.

కళ, *n.* same as కల except in the sense of dream; (gram.) a word not ending in న్; bright-of feature: attractive grace or beauty.

కళంకము, *n.* a spot, mark; a stain, blot, blemish, tarnish, soil; defect, fault; rust; verdigris.

కళంజు, *n.* weight of $1\frac{1}{2}$ pagodas used in weighing coral.

కళత్రము, *n.* a wife.

కళపెళ, *n.* the sound of violent boiling.

కళపెళలాడు, *v. i.* to boil, to sim-[mer.

కళరుభూమి, *n.* alkaline soil.

కళవళపడు, *v. i.* to be perplexed or confused, to be anxious.

కళవళపాటు, కళవళము, *n.* confusion, perplexity, anxiety, distress.

కళవళించు, same as కళవళపడు.

కళవసము, *n.* a skin or hide.

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కళాచి,—చిక, *n.* a sort of cup or bowl; a small box; a spitting-pot.

కళానిధి, *n.* the moon.

కళాయి, *n.* the silvering at the back of a looking glass; the tinning of copper and brass culinary utensils.

కళాయివేయు, *v. i.* to silver (*t.*); to tin (*t.*)

కళాసము, *ano. fo.* of కళవసము.

కళాసి,-సు, కళాసువాఁడు, అ. *n.* a sailor; a lascar.

కళాసించు, *v. i.* to toss the hide (worn as a garment.)

కళింగము, *n.* the old name of the country extending from Cuttack to the vicinity of Samarlakota.

కళిక, *n.* an unblown flower, a bud.

కళుకు, *n.* brilliancy; glitter.

కళేబరము, *n.* the body.

కళ్యాణము, కళ్యాణి, same as కల్యా.

కళ్ళ, *n.* thick phlegm.

కళ్ళము, *n.* the thrashing-floor.

కళ్ళాపి, same as కలయంపి.

కళ్ళాము, same as కళ్ళము.

కళ్లి, *n.* (from Tamil) the plant called milk hedge, (జెముడు.)

కళ్ళియము, కళ్లెము, *n.* a bridle. క. వేయుట=to bridle (*t.*)

కవ, *n.* a pair, a couple. కవలు = కవలబిడ్డలు, లేక పిల్లలు=కవలవాండ్రు= twins.

కవకవ, *adv.* aloud, as క. నవ్వుట లేక పలుకుట.

కవచము, *n.* armour, mail, coat of mail; an amulet, a charm; a certain mystical syllable considered as a preservative like an armour.

కవట, *n.* a main branch. *-a.* (in compounds like కవటాక్ష) tender.

కవణము, *n.* boiled horse-gram or some such horse-fodder.

కవనము, *n.* poetry, versification, composition.

కవను *n.* grass; straw.

కవరలు *n.* name given in the south to a sub-caste of Telugu-speaking people.

కవరు, *n* (from Eng. "cover") envelope.

కవలము, కవళము, same as కబళము.

కవఱలు, *n.* dice.

కవలు, *n. pl.* twins; name specially given to కుశలవులు and to నకులసహదేవులు. *-v. i.* to make a mistake in recitation.

కవాటము, *n.* a door.

కవాడము, *n.* a bullock load (of grass or grain).

కవాతు, అ. *n.* military drill.

కవి, *n.* a poet, a bard; name specially given to the first Sans. poet, Valmiki; Sukracharya, the preceptor of the Asuras; the sun; the Omniscient.

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కవిక, *n.* bridle.

కవిత, కవిత్వము, *n.* poetry; poesy.

కవియు,కవియుదెంచు, *v. i.* to spread; to approach; (after పైన్ etc.) to fall upon, rush against, attack.

కవిరి, *n.* కవిరియుండ, catechu and other ingredients made into pills and chewed with betel leaves.

కవిలియ, కవిలె, *n.* a ledger.

కవీశ్వరుఁడు, *n.* a poet.

కవుడు, same as కొడు.

కవులు, same as కొలు.

కవోష్ణము, *n.* slight warmth.

కవ్యము,*n.* an oblation or offering of food to the manes of deceased ancestors.

కవ్యవాహనుఁడు, *n.* sacrificial fire into which oblations to the manes are placed.

కవ్వడి, *n.* a name of Arjuna.

కవ్వపుఁగొండ, *n.* the mountain Manthara.

కవ్వము, *n.* a churning stick.

కశ, *n.* one of the many thin ribbons once used to tie up a coat, instead of buttons (somewhat like lacing of armour).

కవ్వు, *v. t.* to take hold with the mouth preparatory to swallowing.

కశము, *n.* a whip; a spring or fountain (from which water is led elsewhere).

కశేరుక, *n.* the backbone, spine.

కశ్మలము, *n.* foulness, dirt; sin; depression of spirits. *-a.* foul, dirty.

కశ్యపము, *n.* a tortoise.

కశ్యపుఁడు, *n.* name of one of the Prajapathis, or the fathers of living beings.

కషము, *n.* a touchstone.

కషణము, *n.* rubbing; test of gold by the touchstone.

కషాయము,*n.* a decoction,extract, infusion; astringent taste; red color.క.కాఁచుట=to decoct, to infuse, make a decoction or infusion of. *-a.* astringent; fragrant; brown.

కషాయితము, *a.* reddened.

కష్టజీవి, *n.* a cruel wicked man; one who gets his bread with difficulty.

కష్టపడు, *v. i.* to toil, labor,work, take pains, exert; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* toil, labor, work, suffering pain.

కష్టము,*n.*toil,labor,fatigue;suffering, pain, misery, hardship, trouble;calamity,misfortune, evil; affliction, grief,sorrow; difficulty. *-a.* difficult, hard.

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not easy;laborious,toilsome, tiresome; painful;miserable, sorrowful; hardly possible, unlikely, improbable, as వాఁడు బ్రతుకుట కష్టము. *interj.* alas! It is a pity.

కసటు, *n.* impurity, dirt, foulness; sin. [cise, practice.

కసరతు, అ. *n.* gymnastics, exer-

కసరు, *v. t.* to speak sharply & roughly; to snarl at one when speaking. -*n.* anger, displeasure; a severe scolding or rebuke; a storm ; a discount allowed to get at the present worth.

కసవు, *n.* grass;straw; sweepings.

కసవుకోడి, *n.* a snipe.

కసవుగువ్వ, *n.* a sort of sparrow.

కసాయి, *n.* a butcher.

కసాలా, అ. *n.* trouble, distress, difficulty.

కసి, *n.* anger, spite, malice, spleen, grudge ; itching ; desire.

కసింద,*n.*(bot.) *Cassia occidentalis.*

కసిమసంగు, కసిమసఁగు, *v. i. & t.* to rage; to cut down; to kill.

కసిమిరి, *n.* itching.

కసివింద, కసివెంద, same as కసింద.

కసీదా,కసీదు,*n.*ornamental needle, work of stitching flower patterns on muslin, silk of velvet.

కసీసము, *a.* black.

కసు, a particle contr. fr. కసురు used only in comp. raw,unripe as కసుఁగాయ.

కసుఁగందు, *n.* a young child.

కసుఁగాయ, *n.* an unripe fruit.

కసుగందు, *v. i.* to fade a little.

కసుగు, *v. i. & t.* to be crushed or kneaded; to crush or knead.

కసుబా, అ. *n.* the chief place or part, or the head station of a talook; a town or city itself, as dist. fr.the suburbs.

కసుమూలము, *n.* dirt, filth, impurity. -*a.* dirty, nasty,impure.

కసురు, *n.* an unripe fruit.

కస్తి, *n.* grief, sorrow, affliction.

కస్తురి, same as కస్తూరి. [flower.

కస్తురిపట్టె, *n.* a kind of fragrant

కస్తురిపసుపు, *n.* a fragrant kind of wild turmeric, *Curcuma aromatica.*

కస్తురిపిల్లి, *n.* the musk cat.

కస్తూరి, *n.* musk.

కస్తూరిమృగము, *n.* the musk deer.

కస్తురివీణియ, కస్తురివీణె, *n.* musk-secreting gland of the male musk-deer.

కహ్వాము, *n.* a crane.

కహ్లారము, *n.* a kind of white lotus.

కా

కా, a particle. same as కద. *n.* the caw or cawing of a

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crow. a prefix (as in కాపురుషుఁడు) meaning "mean" "insignificant". [tion.

కాంక్ష, *n.* desire, wish, inclina-

కాంక్షించు, *v. t.* to desire, wish, long for; to expect, wait for. [expected.

కాంక్షితము, *a.* wished, desired;

కాంచనము, *n.* gold; same as చంపకము. [meric.

కాంచని, *n.* a sort of golden tur-

కాంచి, *n.* a woman's(or child's) gold chain - girdle, sometimes with a row of small gold bells attached; name of an ancient Puranic city which, according to some, is now lost.

కాంచు, *v. t.* to see, look at, behold; to possess, enjoy; to acquire, attain, obtain, receive; to bear, produce, bring forth. *n.* same as కాఁచు.

కాంచువడియము, same as కవిరి.

కాంజికము, *n.* same as కలి (rice-water.) [tain.

కాండపటము, *n.* a screen. a cur-

కాండము, *n.* chapter, section, division; a department or subject, as కర్మకాం.; an arrow; a cluster, bundle; a stem, stalk; bole, trunk; water; opportunity; a horse.

కాండ్ర, *n.* bulrush.

కాండ్రించు, *v. i.* to hawk (in clearing the throat); to roar, as a tiger.

కాండ్రింత, *n.* hawking, hawk, an effort to force up phlegm from the throat; the snarling growl or roar of a tigar.

కాండ్రు, *n.* the roar of a tiger. —(as a suffix) plural of కాఁడు (as in వేఁటకాండ్రు= hunters. from వేఁట=hunting). [or lovely woman.

కాంత, *n.* a woman; a beloved

కాంతము, *n.* a stone (in compounds like చంద్రకాంతము, సూర్యకాంతము. iron; (collo.) a magnent. *a.* lovely.

కాంతారము, *n.* a large and dreary forest; a difficult or bad road; white streaked variety of the sugar-cane. [malice.

కాంతాళము, *n.* anger, spite,

కాంతి, *n.* light, brightness, brilliancy, lustre, splendour.

కాంతుఁడు, *n.* husband; the beloved.

కాందిశీకుఁడు, *n.* one who blindly flees from danger in an unreasoning panic.

కాంబోది, కాంభోజి, *n.* the name of a certain *raga* or tune.

కాంభోజము, *n.* name of an ancient country in India, perhaps Cambay; a horse bred

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in that country. *a.* pertaining to that country.

కాంభోజి, *n.* a sort of black silk.

కాంస్యకారుఁడు, *n.* a worker in bell-metal.

కాంస్యము, *n.* bell-metal, bronze.

కాఁక, *n.* warmth, heat; fever; low continuous fever; anger. *a.* warm, hot.

కాఁకర, *n.* the creeping plant called *Momordica Charantia*

కాఁకరవత్తి, *n.* a kind of fire work.

కాఁకవెలుఁగు, *n.* the sun.

కాఁగు, *v. i.* to be heated, grow hot; to grow angry. *n.* a large pot, a kettle, boiler.

కాఁగుడు, *n.* the state of being heated.

కాఁచి, same as కాకమాచి.

కాఁచు, *v. t.* to heat, warm; to boil. *n.* catechu.

కాఁజేయు, *v. t.* to finish, to effect; to devour without leaving anything for others, to misappropriate. [night.

కాఁదారి, కాఁదారిమాఁదారి. *n.* mid-

కాఁడ, *n.* a stem, stalk; a stick or bar, shaft, handle, as in గడిటెకా. &c.

కాఁడి, *n.* a yoke; (hence) a pair (as in ఒకకాఁడియెడ్లు=one pair of bullocks enough for one yoke); vinegar. [two fields.

కాఁడిగట్టు, *n.* a ridge between

కాఁడిమ్రాను, *n.* pole to which a yoke in fixed.

కాఁడు, *v. i.* to enter, penetrate, pierce. *m. suf.* denoting 'he who has' &c., as in సొగసు కాఁడు. *v. i.* negative 3rd. pers. masc. sing. of అగు=he is not, he will not become.

కాఁపడము, *n.* fomentation.

కాఁపత, *n.* woman of the కాఁప or cultivator caste.

కాఁపు, *n.* a cultivator, former, husbandman, ryot; a Sudra; a dweller, an inhabitant, a tenant; a householder; residence or residing. *n.* pertaining to the former class, rustic.

కాఁపుఁదనము, *n.* peasants, the peasantry.

కాఁపుడు, *n.* heating.

కాఁపుది, *n.* same as కాఁపత.

కాఁపురము, *n.* (నివసించుట) dwelling, residence or residing, living, dwelling with the husband (as in కోడలు ఇంకను కాఁపురమునకు రాలేదు). (ఇల్లు) an abode, a dwelling or habitation, house, home, domicile.

కాఁపురముండు, కాఁపురముచేయు, *v. i.* to reside, dwell, live; to reside as a tenant.

కాఁపురస్థుఁడు, (collo.) *n.* an inhabitant, a tenant, a dweller.

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కాఁబట్టి, *conj.* therefore, consequently.

కాఁబట్టు, *v. i.* to be required or wanted.

కాఁబడు, *v. i.* passive form of అగు (used in the sense of అగు.)

కాఁబోలు, (న్), *adv.* perhaps; it may be, perchance.

కాక, a particle (fr. అగు *v.*) used to express the optative mood, as నీకు జయమగుఁగాక = may you be successful; సరే ఔఁగాక=well, let it be so; besides, as ఇదికాక మఱి నాలుగు తెమ్ము; except, unless, as నీవు వచ్చినఁగాక=unless you come.

కాకతాళీయము, *n.* a mere chance coincidence, as accident.

కాకతుండము, *n.* a sort of trumpet.

కాకపక్షము. *n.* side tufts of hair left above the ears, in the case of క్షత్రియులు before marriage.

కాకపాల, *n.* (bot.) *Tylophora vomitoria.*

కాకపోవు, *v. i.* to fail, not to take place or occur, to be unfinished.

కాకమాచి, *n.* (bot.) *Solanum Indicum.*

కాకమారి, *n.* (bot.) *Anamirta cocculus.*

కాకము, *n.* a crow; an assemblage of crows.

కాకలి, *n.* a low and sweet tone or sound.

కాకాక్షిన్యాయము, *n.* (in logic) an argument that cuts both ways.

కాకారి, *n.* owl.

కాకి, *n.* a crow; a word added as a prefix or at the end of certain phrases to show depreciation or inferiority (as దేశద్రిమ్మరికాకి = a vagrant wretch; దిక్కుమాలినకాకి=a pitifully lonely wretch; కాకి బంగారు=false gold, tinsel.)

కాకిచిప్ప, *n.* a bivalve shell.

కాకిచెమ్మలు, *n.* epilepsy, fainting.

కాకిచెఱకు, *n.* wild sugarcane.

కాకిచోవు, *n.* sudden death by apoplexy.

కాకిజీవము, *n.* frail life, easily killed.

కాకితము, *n.* paper; playing card; (coll.) same as జాబు.

కాకితీపు, same as కాకిసొమ్ము.

కాకిదొండ, *n.* (bot.) *Coccinia Indica.*

కాకిపెసర, *n.* (bot.) *Phaseolus.*

కాకిబంగారు, *n.* tinsel.

కాకిబాతు, *n.* a brown species of wild duck.

కాకిమేడి, *n.* (bot.) *Ficus oppositifolia.*

కాకిఱెక్కలు, *n.* a species of paddy.

కాకిఱెల్లు, *n.* a sort of reed, mended as used for pens.

కాకిసొమ్ము, కాకిసోమాల, *n.* epilepsy, fainting.

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కాకు, *n.* fatigue; contempt; confusion. *a.* vain, empty, useless.

కాకుత్స్థుఁడు, *n.* a descendant of కకుత్స్థుఁడు, an epithet of the kings of the solar race.

కాకుదము, *n.* the palate.

కాకున్న (న్), *adv. & conj.* if not so, or else, were it not so.

కాకున్నె, *an interro.* what else or how else could it be? It must certainly be so.

కాకుపాల, same as కాకపాల.

కాకువు, *n.* change of voice in fear, grief etc.; (hence) a negation used in such a manner as to imply affirmation.

కాకేమి, same as కాకున్నె.

కాకోదరము, *n.* a snake, a serpent.

కాకోలము, *n.* a raven; a poisonous substance of a black colour; a division of the infernal regions or hell.

కాగడ,—డా, *n.* a torch; a flam-

కాగితము, *n.* paper. [beau.

కాగిస, *n.* the stickleback(a fish).

కాచమణి, *n.* crystal, quartz.

కాచము, *n.* glass; alkaline ashes; alkaline salt.

కాచలవణము, *n.* black salt.

కాచి, *n.* a shrub of the medicinal variety, with red or black berries.

కాచికోలు, *n.* rescue, protection.

కాచు, *v. t.* to protect, preserve, save; to forgive, excuse, spare, have mercy on; to guard, watch, look after, take care of, tend; as cattle &c.; to expect, wait for; to bear, yield, produce, as fruit etc.; to endure, bear. *v. i.* to bear or produce fruit, to be fruitful; to be produced, as fruit; to shine, ఎండకా., వెన్నెలకా. [dearth.

కాటకము, *n.* famine, scarcity,

కాటమరాజు, *n.* a sylvan deity worshipped by shepherds grazing their flocks in the woods.

కాటా, *n.* a large balance or weighing machine.

కాటాదారుఁడు, *n.* a weighing middle-man.

కాటిగాఁడు, *n.* a sort of bird.

కాటిపాపఁడు, *n.* a cowherd, a shepherd. [conjurer.

కాటిపాపలవాఁడు, *n.* a juggler, a

కాటిఱేఁడు, *n.* an epi. of Siva; a forest deity of the demon kind.

కాటు, *n.* biting; a bite, the wound made by biting, a cut or notch; the state of being singed or burned at the bottom of the vessel,

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as rice &c. when heated too much.

కాటుక, *n.* lampblack, collyrium; mildew in grain. *a.* dark (as in కాటుకపచ్చ=dark green).

కాటుకకొండ, *n.* name of *Anjana* hill; (said to be one of the hills of black rock near the ruins of Hampi.)

కాటుకపట్టు, *v. i.* to be blackened with soot, to be blackened.

కాటుకపిట్ట, *n.* wagtail.

కాటుకతాయి, *n.* sulphuret of antimony.

కాటుకజేకులపాము; కాటుకజేకులపాడ, *n.* a kind of venomous serpent.

కాటుపెట్టు, *v. t.* to notch, indent, cut; to bite (as in the case of a snake.)

కాటుపోవు, *v. i.* to be singed or burnt (as food or milk) by being heated too much.

కాటులాడు, కాటులాట, same as కాట్లా.—

కాటువాసన, *n.* a smoky singed smell.

కాటువోవు, *v. i.* to be singed or burnt, as rice etc. when boiled too much.

కాటేఱి, *n.* a forest goddess of the demon variety.

కాట్రగడ, *n.* a stockade.

కాట్రేఁడు, same as కాటిజేఁడు.

కాట్లాట, *n.* fight, contention, quarrel.

కాట్లాడు, *v. i.* to fight, wrangle, quarrel, come to blows.

కాడారంబము, *n.* land fit only for dry cultivation.

కాడు, *n.* a forest, a wilderness; a cemetery, grave-yard; ruin.

కాడుచేయు, *v. i.* to destroy, ruin, spoil.

కాడుపడు, కాడ్పడు, *v. i.* to be lost, to disappear; to be ruined.

కాడుపఱచు, causal of కాడుపడు.

కాణము, *n.* food for horses, fodder, provender; a crow.

కాణయాచి, కాణాచి, కాణియాచి, *n.* a domicile, a hereditary possession or right, often a sinecure.

కాణాదము, *n.* the Vaiseshika system of philosophy.

కాణి, see కాని.

కాణుఁడు, *n.* a one-eyed man.

కాత(న్), (the optative mood form of అగు) may it so happen (chiefly used as a blessing, as మీకు సుఖమగుఁగాత, may you be happy).

కాతరము, *a.* timid, confused; tremulous (as in the case of eyes).

కాతరుఁడు, *n.* a timid man.

కాతర్యము, *n.* timidity, cowardice.

కాతా, see ఖాతా.

కాతాళము, *n.* anger.

కాత్యాయని, *n.* a name of Parva-

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thi; an elderly or middle-aged widow, dressed in reddish clothes indicating the practice of austerity.

కాదంబము, *n.* a kind of swan; an arrow.

కాదంబరి, *n.* an epi. of Sarasvathi; a female cuckoo; spirituous liquor ; name of a famous Sans. prose-work.

కాదంబిని, *n.* a line or bank of clouds. [contradict.

కాదను, *v. i. & t.* to say 'no', deny,

కాదా, same as కద.

కాదాచిత్కము, *a.* occasional.

కాదు, *adv.* No. not at all, it is not so. -*v. i.* will not happen; does not agree.

కాదె, కాదే, same as కద.

కాద్రవేయుఁడు, *n.* a primeval snake.

కాన, *n.* a forest; a suffix of endearment added to words like తల్లి, when used to denote persuasive effort.-(న్,) *adv. & conj.* therefore. -*v. t.* I do not see. [to be seen.

కానఁబట్టు, కానఁబడు, *v. i.* to appear,

కాననము, *n.* a forest.

కాననివాఁడు, *n.* a blind man.

కానమి, *n.* not-seeing, oversight.

కానవచ్చు, *v. i.* to appear, be seen, come or be in view. *v. t.* (ఇ) may be seen.

కాని, *n.* one sixty-fourth part; a quarter of an anna; a cawny of land, being something more than an acre. *a.* bad, injurious, impure, vile, as—కూడు,—తిండి; improper, wrong, objectionable, wicked, as—పని,—వారితోడి చెలిమి; not friendly, on bad terms with, as నాకు—వాఁడు; hard or difficult to deal with, stern, strict severe, not indulgent or leneint, as వాఁడు మిగుల కానివాఁడు. -*conj.* but, as నేను పిలిచితిని కాని వాఁడు రాలేదు; either—or, నేఁడుకాని రేపుకాని=either to-day or to-morrow ; unless, as వాఁడు వచ్చినఁగాని యీపని కానేరదు. *prep.* except (as in వాఁడేగాని తక్కినవారు చేయలేరు = none else *but* he can do it.

కానిక, same as కానుక.

కానికీ, అ. *a.* private, confidential, secret. -*n.* a secret.

కానితనము, *n.* wickedness, vice; enmity.

కానిపించు, *v. i.* to appear, be see. -*v. t.* to shew.

కానీ, *interj.* yes, very well, do so, let it be done ; (an expression of threat or menace) take care! *conj.* either.-or.

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కానీనుఁడు, *n.* the son of an unmarried young woman; epithets specially applied to Vyasa and Karna.

కానీమి, *n.* prevention, restraint from action.

కాను, *n.* thick buttermilk. *prep.* added to the genitive suffix కి or కు converting it into a dative suffix equivalent to కై or కొఱకు (as in ఎందులకు గాను ఎందులకయి).—*v. t.* to perceive, to see.

కానుక, *n.* any gift offered by an inferior to a superior, a present, tribute.

కానుగు, *n.* Indian Beech tree, *Pongamia glabra.*

కానుపించు, same as కానిపించు.

కానుపు, *n.* bringing forth a child, childbirth, delivery, parturition; seeing, sight.

కాన్క, same as కానుక.

కాన్పించు, same as కానిపించు.

కాన్పు, same as కానుపు.

కాపట్యము, *n.* hypocrisy, deceit, dishonesty. [(lit. & fig.)

కాపథము, *n.* a bad road or way

కాపరి, *n.* a keeper, a watcher.

కాపాడు, *v. t.* to protect, preserve, save, guard, watch, take care of, defend, maintain.

కాపాలి, *n.* an epithet of Siva.

కాపి, *n.* (from Eng.) copy.

కాపిడు, same as కాపుంచు.

కాపిలము, *n.* the Sankhya system of philosophy propounded by Kapila.

కాపు, *n.* protection, guarding, guard, watch, keeping, attendance; a guard, safe-guard; bearing or producing fruit, productiveness; crop, fruit.

కాపుంచు, *v. i.* to place a guard.

కాపుండు, *v. i.* to keep guard, watch, to act as sentinel.

కాపుగడ, *n.* protection.

కాపురుషుఁడు, *n.* a mean contemptible man, a coward, a miscreant.

కాపేయము, *n.* the monkey species; monkey tricks. *-a.* resembling, or pertaining to monkeys.

కాపేయి, *n.* a troop of monkeys.

కాపోతము, *n.* a flock of pigeons; antimony.

కామంచికసువు, -గడ్డి, *n.* Roussa-grass, spice grass, sweet rush, lemon grass or camel's hay. *Andropogon nardus.*

కామంచిచెట్టు, *n.* the fox-grape, a species of nightshade, *Solanum nigrum.*

కామక, (అ. & collo.) *adv.* positively, certainly, without fail.

కామకూటము, *n.* harlotry.

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కామకేళి, కామక్రీడ, *n.* amorous sport; copulation.

కామధుక్కు, కామధేనువు, *n.* the cow of plenty, the celestial cow which is said to yield whatever is desired.

కామధ్వంసి, *n.* an epithet of Siva.

కామనీయ, *n.* a woman deserving to be loved for her beauty and grace.

కామనీయుఁడు, *n.* masc. of కామనీయ.

కామనుఁడు, *n.* a lustful or libidinous man.

కామపాలుఁడు, *n.* an epithet of Balarama.

కామము, *n.* wish, desire; love, lust, concupiscence, desire of carnal gratification.

కామరూపము, *n.* the power of changing shape at will, metamorphosis; an ancient Hindu kingdom, supposed to be in or near Assam.

కామరూపి, *n.* he who has the power of metamorphosing himself, *i. e.* of taking or assuming any shape or size at will.

కామల, same as కామాల.

కామాంధుఁడు, *n.* he who is blinded by love or passion.

కామాటము, *n.* drudgery, labour, rough or clumsy work; labourer (collectively).

కామాటి, *n.* a labourer; a clumsy workman. *a.* rude; rough, clumsy, rustic.

కామాక్షి, *n.* a name of Durga.

కామాతురుఁడు, *n.* he who is love-sick or affected by love; one who cannot control his love.

కామాత్ముఁడు, *n.* a lustful man; one who is deeply enamoured; one who is a slave to desires.

కామారి, *n.* name of Siva (Cupid's foe).

కామాల, *n.* jaundice.

కామి, *n.* a lustful or libidinous man, a lecher; one who is desirous, loving, or fond. *neg. v. n.* fr. అగు *v.* not becoming, taking place, or occurring; not agreeing.

కామించు, *v. t.* to desire, long for.

కామితము, *a.* desired, wished. *n.* a desire, wish.

కామిని, *n.* woman; a lovely or beautiful woman; an affectionate or loving woman.

కామిలేడిపిట్ట, *n.* a florikin (bird).

కాముఁడు, *n.* Cupid; (in comp.) he who is desirous of, as ఇష్ట.

కాముక, same as కామక.

కాముకము, *a.* desirous; lustful.

కాముకి, *n.* a libidinous or lustful woman.

కాముకుఁడు, *n.* a libidinous man

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కామేశ్వరుఁడు, *n.* name of Kubera.

కామ్యకర్మ, *n.* act or ceremony performed with a view to obtain a benefit.

కామ్యము, *a.* desirable, to be desired; done for the sake of obtaining some object desired. *n.* a wish, desire, request, prayer.

కాయ, *n.* a green unripe fruit, berry, (కాయధాన్యములు చిక్కుడు మొ. వాని) pod, legume, (కొబ్బరి మొ.) nut; (కణము) a wart, pimple, corn, tumour, callosity, a hardening and thickening of the skin; a piece or man in any game; a bottle.

కాయకన్ను, *n.* a blind eye.

కాయకము, *n.* profession, trade. *a.* pertaining to the body.

కాయకవృద్ధి, *n.* interest on a loan with an additional usufructory right on the article mortgaged.

కాయగూరలు, *n. pl.* vegetables or currystuff, consisting of berries or unripe fruits.

కాయజుఁడు, *n.* Cupid.

కాయధాన్యము, same as అపరాలు.

కాయపఱచు, *v. t.* to establish firmly; to confirm.

కాయపెండలము, *n.* a sort of yam, *Dioscorea crispata.*

కాయము, *n.* the body; a restorative medicine given to women in child-bed, the chief ingredient of which is asafoetida. *a.* firmly established; permanent; final.

కాయసిద్ధి, *n.* supernatural corporeal perfection (said to be attainable by secret yoga practices, charms and drugs).

కాయస్థుఁడు, *n.* a man of the accountant caste; the Supreme Soul as indweller in a body.

కాయికము, *a.* pertaining to the body; bodily.

కాయిదా, అ. *n.* regulation, rule, restraint; command; control, discipline.

కాయిలా, అ. *n.* sickness, illness, disease, ailment, indisposition. *a.* sick, ill, diseased, ailing.

కాయు, *v. i.* to shine, as in ఎండ.; to bear fruit. *v. i.* to tend, as cattle.

కార, *n.* imprisonment; a prison; a sort of wild shrub.

కారండవము, *n.* a sort of duck.

కారకము, *a.* (at the end of comp.) Making, causing, creating, producing, which produces. *n.* that part of grammar which treats of the relations of a noun to a verb

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in a sentence and the uses and government of the cases; a diseased condition of the body; said to be due to excessive internal heat, sometimes connected with syphilitic affections.

కారకుఁడు, *n.* an agent, doer, effector. [active cause.

కారకహేతువు, *n.* the efficient or

కార్గి, same as కారుచిచ్చు.

కారడుగు, *n.* the second crop in in the same year, the light crop.

కారణభూతము, *a.* forming or constituting the cause.

కారణము, *n.* cause, reason, ground, instrumentality, agency, origin; motive, object.

కారణశరీరము, *n.* in Vedanta philosophy the inner rudiment of the body, the causal body. [factor.

కారణాంకము, *n.* (arith.) prime

కారపూస. *n.* a dish of spiced Bengal-gram flour paste pressed out like vermicelli and fried.

కారము, *n.* pungency, pungent or hot taste; salt earth used in bleaching cloth; a caustic; a medicine given to infants. *a.* pungent hot to the taste, sharp, acrid, acrimonious, caustic, (lit. & fig.) a suffix it has different meanings; అహంకారము= the *quality* of egoism; గుణకారము=the *act* of multiplying; కామకారము=*causing* love or desire; కకారము=the *sound* of the letter k. [causes.

కారయిత, *n.* the person who

కారవము, *n.* a crow.

కారవేల్లము, same as కాఁకర. [leaf.

కారాకు, *n.* a withering yellow

కారాగారము, కారాగృహము, *n.* a prison or prison-house, jail.

కారాకూరము, *a.* confounded.

కారామళ్ళు, *n. pl* the pulse termed *Eolichos sinensis.*

కారి, (*suffix*) doer (అన్యాయకారి= a doer of injustice); cause ఆరోగ్యకారి=something causing health.)

కారించు, *v. t.* to annoy, cause pain to, torment.

కారిక, *n.* a memorial or mnemonic verse or rule on gramatical, philosophical, ritualistic or scientific subjects.

కారికము, *a.* unbleached.

కారిజేము, *n.* the liver.

కారియము, same as కార్యము.

కారు, *n.* season, the rainy season; time of the year: (in phrases like నాలుగుకారులగిత్త=

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a heifer four rains old) year of age; a forest; black, dark colour; tongs; saltness; one hatching or brood (ఒక కారుకోడి పిల్లలు=one brood of chickens). *a.* jet-black; very dark; grown during the rains (as కారువడ్లు, the crop of which is harvested before winter); state or rancid (కారువాసన). [or dark.

కారుకొను, *v. i.* to become black

కారుఖానా, same as కార్ఖానా.

కారుచిచ్చు, *n.* wild fire, conflagration in a forest.

కారుణికము, *n.* an elegy.

కారుణికుఁడు, *n.* one who is compassionate or merciful.

కారుణ్యపితరులు, *n.* manes of relatives like uncles, aunts, sisters, married daughters &c. for whom the periodical ceremonies are optional, and performed on account of compassion.

కారుణ్యము, *n.* mercy, pity, compassion *a.* performed optionally and not as a duty enjoined (as కారుణ్యశ్రాద్ధము= the Sraddha for కారుణ్యపితరులు.) [*lea.*

కారునీలి, (bot.) *Indigofera cœru-*

కారునూవు, *n.* (bot.) *Sesamum prostratum.*

కారుపత్తి, *n.* (bot.) *Hibiscus vitifolius.* [*montana.*

కారుపసుపు, *n.* (bot.) *Curcuma*

కారుపొగాకు. *n.* (bot.) *Blumea Aurita.*

కారుపోతు, *n.* wild buffalo-bull.

కారుబోగివిత్తులు, *n. pl.* seeds of *Psoralia corylifolia.*

కారుమినుము, *n.* (bot.) *Moringa pterygosperma.* [words.

కారులు, *n.* (always *pl.*) reviling

కారువు, *n.* a mechanic, an artisan; Viswakarma, the celestial artizan. [hamlet.

కారూరు, *n.* a forest village or

కారెము, *n.* the hollowed trunk of a palm tree shaped like a canoe and balancing like a see-saw, used in watering fields.

కారోత్తమము, *n.* barm, yeast.

కార్కశ్యము, *n.* hardness; roughness, hard-heartedness, sternness; cruelty.

కార్కొను, *ano. fo.* of కారుకొను.

కార్కోటకి, *n.* wild bitter gourd.

కార్కోటకుఁడు, *n.* an inhuman wretch; a pitiless monster.

కార్ఖానా, *అ. n.* work-shop, manufactory.

కార్చు, *v. t. cau.* of కాఱు. to cause to flow or fall in drops, to [pour.

కార్జము, same as కారిజము.

కార్తస్వరము, *n.* Gold.

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కార్తాంతికుఁడు, *n.* astrologer; soothsayer.

కార్తికము, *n.* name of the eighth lunar month.

కార్తికి, *n.* the Full Moon day of the Karthika month.

కార్తికేయుఁడు, *n.* the deity of war, son of Siva.

కార్తె, *n.* the period of the year in which the sun happens to be in any particular asterism of the twenty seven (as రోహిణికార్తె); the కృత్తిక.

కార్పణ్యము, *n.* niggardliness, parsimony; poverty; compassion resulting in sympathetic sorrow.

కార్పాసము, *n.* cotton cloth. *-a.* made of cotton.

కార్పాసి, *n.* the cotton plant.

కార్మికము *a.* manufactured, made.

కార్ముకము, *n.* a bow; a bamboo.

కార్యకారి, *a.* effective, efficacious, operative.

కార్యకాలము, *n.* opportunity for action; time fixed on for some work.

కార్యగౌరవము, *n.* importance of [an affair.

కార్యచింతకుఁడు, *n.* a prudent, cautious man; one who plans or directs; a director.

కార్యచింతనము, *n.* deep consideration about some act or business to be performed planning a business.

కార్యదర్శి, *n.* a manager, secretary, (these meanings are commonly, though wrongly, attached to this word, for, దర్శి means an 'observer.' or 'overseer'; hence, కార్యదర్శి should mean 'supervisor' or 'inspector', కార్యాధిపుడు is a better word for a 'manager' and 'కార్యకర్త' for secretary).

కార్యము, *n.* work, act, action, deed, business, affair, a matter; duty; a religious rite that ought to be performed, an effect; result of a cause; use, good, profit; advantage; object, motive, point. *-a.* which ought to be done or performed, proper.

కార్యవిపత్తి, *n.* failure or reverse [in a business.

కార్యశేషము, *n.* remaining part of a business.

కార్యసిద్ధి, *n.* success in an attempt.

కార్యహంత, *n.* one who successfully obstructs, mars or ruins an attempt.

కార్యస్థానము, *n.* a place of business, office.

కాఠియ, *n.* pain, grief, affliction.

కాఠియపడు, *v. t.* to grieve, to suffer pain.

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కాఱియపెట్టు, *v. t.* to pain, grieve, afflict.

కాఱు, *v. i.* (నీళ్ళు మొ.—) to leak, flow; drop, run out, run in drops, trickle, (కుండ మొ.) to leak. -*n.* ignorance; falsehood; a harsh word; (in *pl.*) vain babble. -*a.* dark and dense.

కాఱుకొను, *v. i.* to make a tumultuous noise. [trickle.

కాఱుచు, *v. t.* to cause to flow or

కాఱొడ్డెము, *n.* ridicule; harsh or abusive language.

కాలకంఠము, *n.* a peacock; a sparrow; a wagtail.

కాలకంఠుఁడు, *n.* an epi. of Siva.

కాలకము, *n.* a freckle, a mark, mole or spot in the skin; the liver.

కాలకరణము, *n.* appointing a time or allotting a time for a business.

కాలకూటము, *n.* a kind of deadly poison. [price.

కాలక్రయము, *n.* current rate or

కాలక్షేపము, *n.* passing the time; loss of time; (coll.) a religious or devout lecture, or a semi-musical entertainment on some devout theme.

కాలఖండము, *n.* the wheel of time, a cycle; (hence) the wheel of fortune or destiny.

కాలజ్ఞము, *n.* a cock, a cuckoo.

కాలజ్ఞుఁడు, *n.* an astrologer.

కాలటుక, *n.* a sort of loft for supporting pots etc. formed by planks or bamboos placed across timber supports projecting from a wall.

కాలత్రయము, *n.* (collective) the three times, present, past and future; (or) morning, noon and evening.

కాలదండము, *n.* the rod of the angel of death.

కాలధర్మము, *n.* death, the debt of nature; the line sf conduct proper for any particular time or age.

కాలపక్వము, *n.* ripened by time; (hence) bearing fruit when the time comes (as when the result of an act is seen).

కాలపాశము, *n.* the noose of the God of Death.

కాలపృష్ఠము, *n.* name of the bow of Karna; a sort of buck with black back and haunches.

కాలప్రవృత్తి, *n.* (coll.) evacuation of the bowels.

కాలము, *n.* time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity,

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occasion; (gram.) tense of a verb; death; fate, destiny; black color. కా— చేయుట = to die.

కాలమృత్యువు, *n.* the dark, terrible God of Death.

కాలయాపనము, *n.* delay, putting off, loss of time, procrastination.

కాలరాత్రి, *n.* a very dark night; the great night of general destruction.

కాలరి, *n.* a foot-soldier; a poll tax.

కాలవ, same as కాలువ.

కాలవహ్ని, *n.* the final fire that is to burn up the world.

కాలవిలంబము, కాలవిళంబము; *n.* tardiness; delay.

కాలసర్పము, *n.* the deadly black cobra.

కాలసూత్రము, *n.* one of the twenty-one hells.

కాలస్వరూపుఁడు, *n.* one resembling the dreadful God of Death.

కాలహరణము, *n.* loss of time, delay.

కాలాంతకుఁడు, *n.* an epithet of Siva; (coll.) a tremendously acute fellow.

కాలాగ్ని, same as కాలవహ్ని.

కాలాతీతము, *n.* & *a.* late; delayed.

కాలానిలము, *n.* the final storm that is to destroy the universe.

కాలాయసము, *n.* blue steel.

కాలార్కుఁడు, *n.* the burning sun that is to burn up the world finally.

కాలి, same as కాళి.

కాలింగము, కాళింగము, *a.* produced in the Kalinga country.

కాలింగుఁడు, కాళింగుడు, *n.* ruler of Kalinga country; a serpent of that country.

కాలింది, same as కాళింది.

కాలిక, *n.* a name of Parvathi; blackness.

కాలికము, *a.* relating to time; seasonable (chiefly in comp.)

కాలిత్రోవ, కాలిదారి, *n.* a footpath.

కాలినడ, *n.* going on foot, walking, pedestrianism.

కాలిబంటు, *n.* a foot-soldier.

కాలిబోను, *n.* a trap for catching animals by their legs.

కాలీయము, *a.* relating to time.

కాలీయుఁడు, కాళీయుఁడు, *n.* a terrible large and venomous serpent of the Jumna, killed or driven away by Krishna.

కాలు, *n.* a leg; a foot; a pillar; a quarter, fourth part. *v. i.* to burn, to be burnt, scalded, scorched, or baked.

కాలుఁడు, *n.* Yama (యముఁడు); Saturn; incarnation of time as the universal destroyer.

కాలుచు, same as కాల్చు.

కాలుదివిటి, కాలుదివియ, *n.* a torch.

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కాలుద్రవ్వు, *v. i.* to paw the ground eager for a fight; to challenge; call to a contest or combat.

కాలుద్రొక్కు, *v. i.* to be close at one's heels.

కాలుపు, *n.* burning, setting on fire; baking, roasting.

కాలుబలము, *n.* infantry.

కాలుమడి, *n.* urine.

కాలుమడుచు, *v. i.* to discharge urine, make water.

కాలుమానిసి *n.* foot soldier.

కాలువ, *n.* a canal; a channel; a series; (వీథి) a gutter, drain, sewer.

కాలుష్యము, *n.* foulness, dirtiness, turbidness, muddiness.

కాలేయము, *n.* the liver.

కాలోచితము, *a.* seasonable, timely, opportune.

కాల్చు, *v. t.* to burn, set fire to, set on fire, scale, singe, scorch, char; (రొట్టె మొ.వానిని) to bake.

కాల్ద్రవ్వు, కాల్నడ, same as కాలుద్రవ్వు, కాలినడ.

కాల్బలము, కాల్మడి, same as కాలుబలము, కాలుమడి.

కాల్యము, *n.* early morning.

కాల్వ, *ano. fo.* of కాలువ.

కాల్వురు, *n. pl.* foot soldiers, infantry.

కాళంజి, *n.* a spitting pot.

కాళయుక్తి, *n.* name generally given to the 52nd year of the Hindu cycle of sixty years. (the right word being కాలయుక్తము).

కాళాంజి, same as కాళంజి; a whisb of peacock tail feathers.

కాళాగజ్జె, *n.* a certain game played by children.

కాళి, *n.* a name of the goddess Parvathi. [caste.

కాళింగి, *n.* the name of a certain

కాళింది, *n.* a name of the river Jumna (యమున). [Balarama.

కాళిందీభేదనుఁడు, *n.* an epi. of

కాళిక, same as కాళి.

కాళియ, కాళె, *n.* a kind of musical instrument, a horn or an instrument of that shape; mildew (in grain).

కాళ్ళజెట్టి, *n.* a centipede of the largest species.

కాళ్ళు, *n. pl.* of కాలు.

కావచికము, *a.* relating to armour, armorial, a troop of mailed warriors.

కావచ్చు, *adv.* perhaps, it may be, may be, to be almost ready, nearly done.

కావటి, కావడి, *n.* a sort of yoke or pole (generally of bamboo), with a sling attached to each end, placed upon the shoulder for carry-

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ing burdens. కావటిబద్ద = the pole or piece of bamboo used for కావడి.

కావరము, *n.* pride of flesh, the vigour of youth, pride, arrogance, infatuation.

కావరించు, *v. i.* to grow fat or proud.

కావరుఁడు, *n.* he who is proud, arrogant, infatuated.

కావలము, *n.* sin.

కావలయు, *v. i.* to be required, wanted, desired, wished, or wanting; to be connected by blood or marriage, to be related or stand in relationship, as వాఁడు నీకేమి కా—ను= how is he related to you? ఈపని చేయుటకు నాలుగురోజులు కా—ను=it needs four days to do this work.

కావలసిన, *a.* required, necessary, wanted, desired, requisite; related; connected, friendly, as కా-వారు = relations and friends.

కావలి, *n.* guard, guarding, protection, watch, custody.

కావలికాఁడు, కావలివాఁడు, *n.* a guard, watchman, sentinel.

కావా, అ. *n.* a manege; lunging a horse.

కావి, *n.* the colour of red chalk, reddishness; a reddish cloth or garment. *a.* reddish, dyed of the colour of red chalk.

కావించు, *v. t.* to do, make, perform; produce; to cause to be done.

కావిగొను, *v. i.* to become reddish.

కావితాలుపు, *n.* an ascetic wearing the saffron red robe.

కావిరి, *n.* blackness; black smoke or vapour.

కావిరిబొట్టు, *n.* a small circular black beauty-spot between the eyebrows.

కావిరాయి, *n.* red chalk, reddle.

కావు, *n.* caw or cawing, the cry of a crow etc.; an *ono.* word to denote crying aloud or lamentation, as కావుమని (లేక) కా నవియేడ్చెను.

కావుపాతర, *n.* a deep closed pit for storing paddy.

కావుట, same as అగుట, *v. n.* fr. అగు.

కావుత(న్) same as కాత(న్).

కావున(న్), *adv.* therefore.

కావ్యము, *n.* a poem, poetical composition; poetry.

కావ్యుఁడు, *n.* Sukracharya, the preceptor of Asuras; the Venus.

కాశము, *n.* a sort of reed.

కాశి, *n.* a name of the city of Benares.

కాశిసంకటము, *n.* bloody flux.

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కాశీనాథుఁడు, *n.* Siva as Kalabhairava, the tutelary deity of Benares.

కాశీరత్నము, *n.* (bot). a certain flowering shrub called calsam, *Quamoclit phœniceum.*

కాశ్మరి, కాశ్మర్యము, *n.* (bot.) *Gmelina arborea.*

కాశ్మీరము, *n.* saffron; the country of Kashmere.

కాశ్యపనందనుఁడు, *n.* Garuda; Anura.

కాశ్యపి, *n.* the earth; Garuda; Anura.

కాషాయము, *a.* reddish, of the colour or red chalk. *n.* a reddish cloth, an ascesic's dress.

కాష్ఠ, *n.* a measure of time equal to $\frac{1}{450}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region.

కాష్ఠకుట్టము, కాష్ఠకూటము, *n.* wood-pecker.

కాష్ఠమగు, కాష్ఠమైపోవు, *v. i.* to be wasted to skin and bone (*lit.* to become a dried stick.

కాష్ఠము, *n.* a piece or log of wood, a stick; a stick or log used as fuel. (collo.) a funeral pile, a pyre.

కాస, same as కాసె. I.

కాసంత, *n.*, *a.* & *adv.* a little, a bit.

కాసడము, same as కాస.

కాసమర్దము, same as కసింద.

కాసము, *n.* cough.

కాసర, *n.* (bot.) *Luffa tuberosa.*

కాసరము, *n.* a buffalo.

కాసరపడ్లు, *n. pl.* a species of paddy.

కాసరి, *n.* wild she-buffalo.

కాసా, అ. *n.* a slave or hereditary bondsman; a son by a female slave.

కాసారము, *n.* a pond or pool, a lake.

కాసించు, *v. t.* to wear a narrow cloth girdle tucked up behind as a కాసె.

కాసియ, same as కాసె.

కాసీఁడు, *n.* a stone-cutter, a mason.

కాసీసము, *n.* green vitriol or sulphate of iron.

కాసు, *n.* a pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.

కాసె, *n.* a girdle or waist band of cloth tucked up behind tightly; masonry, stone-cutting.

కాసెకోక, *n.* a కాసె worn above a pair of drawers or breeches.

కాసెయుఁలి, *n.* a stone-cutter's chisel.

కాసెవాఁడు, *n.* a stone-cutter, a mason.

కాస్త, *n.*, &. & *adv.* a little, a bit.

కాస్తకూస్త, *n.* a little, a trifle.

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కాహళ, *n.* a kind of trumpet, a horn; a large drum. [cock.

కాహళము, *n.* a sound; a cat; a

కాహళి, కాహళిక, same as కాహళ.

కాహళికుఁడు, *n.* a trumpeter.

కి

కి, *the sixth case ending*=to.

కింక, *n.* anger; a certain disease attacking cattle.

కింకరత, కింకరత్వము, *n.* servitude, the condition of a servant or slave.

కింకరి, *n.* a female servant or slave; wife of a male servant or slave.

కింకరుఁడు, *n.* a male servant or slave; myrmidon; emissary (as in యమకింకరుఁడు).

కింకవాయువు, *n.* croup, a disease attended with convulsions, that attacks children.

కింకిణి, *n.* a small bell or tinkling ornament. [ing.

కింకిరి, *n.* anger; nastiness;loath-

కింకిరిపడు, *v. i.* to be angry; to feel aversion.

కింకిరిపాటు, *n.* anger; loathing.

కింగిరి, *a.* a little.

కించిత్తు, *a*, *adv.* & *n.* a little, something, somewhat.

కించులికము, *n.* an earthworm.

కించే, *n.* sadness, grief, dejection.

కించేపడు, *v. i.* to grieve, to be sad, sorrowful or dejected.

కించే, *n.* a low and despicable man. *a.* low & mean; cruel.

కించేదనము, *n.* spite.

కింజల్కము, *n.* a filament of a lotus, a great number of which surround the pericarp. [కిందు, see క్రిం.

కిందట(న్), కిందటి, కింద(న్), కింది,

కింపచుఁడు, కింపచానుఁడు, *n.* a miser.

కింపాకము, *a.* silly, childish.

కింపురుషము, *n.* one of the nine divisions of Jambudweepa, the country between the Himachala and Hemakuta mountains.

కింపురుషుఁడు, *n.* a celestial lyrist, one of a class of demigods described as having a human head and the body of a horse, a fairy.

కింవదంతి, *n.* a rumour; report, what they say, common talk.

కింశుకము, same as మోదుగు.

కికకిక, కికాకిక, *n.* (*ono.*) the sound of laughter.

కికి, కికీదివి, *n.* the blue jay (bird.)

కికురించు, *v. t.* to deceive.

కికురింత, కికురు, *n.* deceit. [deceive.

కికురువెట్టు, కికురువాడుచు, *v. t.* to

కిక్కస, *n.* a sort of reed.

కిక్కిఱియు, see క్రిక్కి- [babble.

కిక్కిరిబిక్కిరిమాటలు, *n.* foolish

కిక్కిసగడ్డి, *n.* burgrass.

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కిక్కురించు, కిక్కురింత, కిక్కురు, same as కిక్కు.—

కిగ్గాడి, *a.* inferior.

కిగాణి, *n.* a worthless fellow.

కిచిడీ, same as కిచ్చిడి.

కిచ్చిలి, *n.* the orange tree.

కిచికిచి, *n.* the chirping of birds &c.

కిచికొట్టు, *v. i.* to chirp; to tickle.

కిచ్చిడి, *n.* rice, split pulse and various other articles mixed and boiled together.

కిటకిట, *n.* (*ono.*) creaking; closeness, tightness, the state of being closely packed.-(న్), *adv.* creakingly, closely, tightly.

కిటి, *n.* a hog.

కిటికీ, *n.* a window.

కిటుకు, *n.* an artifice, contrivance, device, trick, clue, a secret.

కిట్టు, *v. i.* to approach, draw near; to agree, suit (*t.*)

కిణము, *n.* a callosity in the hand or other part of the body, a wart, mole, pimple, corn.

కిత, *n.* a big heap of threshed grain on the threshing floor; an oblution of three double-handfuls of such grain to the Gods.

కితకిత(లు), *n.* tickling.

కితకితలుపెట్టు, *v. t.* to tickle.

కితవుఁడు, *n.* a cheat, rogue, liar, a gambler.

కితాబు, అ. *n.* a title of honor or distinction.

కిత్తనార, *n.* (bot.) *fourcroya cantala.*

కిత్తనారబట్ట, *n.* canvas cloth.

కిత్తలి, *n.* the orange tree.

కిత్తాను, *n.* canvas, coarse cloth.

కిత్తు, *n.* fire.

కిదుకు, *v. i.* to fret, to be cross on waking from sleep, as children.

కినియు, *v. i.* to be angry, displeased or irritated; to approach.

కినుక, *n.* anger, displeasure, wrath, rage.

కినుపు, *n.* anger.

కినువడు, *v. i.* to be angry or displeased.

కిన్క, *ano. fo.* of కినుక.

కిన్నర, *ano. fo.* of కిన్నెర.

కిన్నరుఁడు, *n.* a celestial chorister or musician, one of a class of demigods described as having a human body and the head of a horse.

కిన్నరేశుఁడు, *n.* an epi. of Kubera (కుబేరుఁడు.)

కిన్నెర, *n.* a kind of lute.

కిన్వడు, same as కినువడు.

కిపాయతు, కిఫాయతు, అ. *n.* advantage, profit, gain, benefit; cheapness.

కిమ్మతు, అ. *n.* price; value.

కిమ్మీరము, కిర్మీరము, *n.* variegated colour.—*a.* variegated; spotted.

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కియ్య, కియ్యవడి, కియావడి, *n.* the name of the sign which represents య్ when written below another consonant.

కిరకిర, *n.* (*ono.*) creaking, rattling, groaning; a writhing or contortion from pain, hunger etc. [light.

కిరణము, *n.* a ray or beam of

కిరస్తాను, అ. *n.* & *a.* Christian.

కిరాటుఁడు, *n.* a *Vaisya.*

కిరాణా (సామాను,) అ. *n.* grocery.

కిరాతకము, కిరాతము, *a.* savage, barbarian; pertaining to the wild hunter tribe. -*n.* the native Chirata.

కిరాతి, *n.* a woman of the Kirata tribe; a name of Parvathi.

కిరాతిని, *n.* an aromatic plant, Indian spikenard.

కిరాతుఁడు, *n.* a savage barbarian; an individual of the Kirata tribe; a pitiless monster; a name of Siva.

కిరానా, ఖిరానా, *n.* grocery.

కిరాయి, *n.* rent; house-rent.

కిరి, *n.* a hog. *a.* small, little.

కిరియు, *v. i.* to be light.

కిరీటము, *n.* a crown, diadem, coronet, tiara.

కిరీటి, *n.* a name of Arjuna; one who is crowned; cock.

కిరీటిపచ్చె, *n.* a superior sort of emerald.

కిరుసు, *n.* a two-edged sword.

కిర్లి, *n.* a particular kind of grasp in wrestling. [tling.

కిఱకిఱ, *n.* (*ono.*) creaking; rat.

కిఱుఁజెప్పు, same as కిఱ్ఱు.-

కిఱుకు, *n* an intricacy, a maze.

కిఱుదు, *a.* inferior.

కిఱ్ఱు, *n.* creaking, creak.

కిఱ్ఱున, *adv.* creakingly, with a creak.

కిఱ్ఱుఁజెప్పు, *n.* a kind of shoe (sandals) which makes a creaking noise in walking.

కిఱ్ఱుమాను, *n.* a turnpike, turnstile.

కిఱ్ఱుమెట్టు, same as కిఱ్ఱుఁజెప్పు.

కిలకించితము, *n.* amorous agitation, such as is manifested in weeping, laughing, being angry and so on in the society of a lover.

కిలకిల, *n.* (*ono.*) the sound of laughter; chirping of birds; din, hubbub, clamor, uproar.

కిలకిలలాడు, *v. i.* to chirp; to make a hubbub.

కిలకొట్టు, *v. i.* to make a noise.

కిలము, same as కిలుము.

కిలాతము, *n.* a horse.

కిలారము, *n.* a herd of cattle.

కిలారి, *n.* a herdsman, a shepherd.

కిలారించు, కిలారుచేయు, *v. i.* to make a confused noise; to shout.

కిలాసము, *n.* a whit leprous spot; a blotch, a scab.

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కిలాసి, *n.* one who has blotches or scabs.

కిలింజకము, *n.* a mat; a screen.

కిలికించితము, same as కిలకించితము.

కిలుము, *n.* verdigris, discolouration of copper and brass resulting from contact with acid or sour aubstance.

కిల్బిషము, *n.* sin, guilt, crime; disease.

కిల్ల, *n.* a blow; stroke. కి—లు వేయుట లేక ఇచ్చుట=to beat, thrash, cudgel, drub, belabour. [randum.

కిల్లాకు, *n.* a billet, note, memo-

కివకివ, *n. ono.* chatter of birds.

కిశోరము, *n.* a colt, a cub, the young of any animal.

కిశోరి, *n.* a young girl.

కిశోరుఁడు, *n.* a youth, a lad, a boy under fifteen years of age, (in law) a minor; the sun.

కిష్కువు, *n.* the fore-arm; a cubit.

కిసరు, *n.* a disease of infants believed to arise from the touch of a menstruous woman or other impurity or pollution; anger.

కిసలము, కిసలయము, *n.* a sprout, shoot.

కిస్తి, అ. *n.* an instalment of payment. (chiefly of land-tax.)

కిస్తిబంది, అ. *n.* the settlement for the payment of the revenues or taxes by instal- [ments.

కిస్తు, same as కిస్తి.

కిసుమీసు, కిస్మిసు(పండు), *n.* a raisin or dried grape; (గింజలు లేని యొక దినుసు—) a currant.

కీ

కీఁచు, *n.* squeaking, squeak. *a.* shrill; squeaking. [pillow.

కీఁచుబిళ్ల, కీఁచుబుఱ్ఱ, *n.* a squeaking

కీఁచుమను, *v. i.* to squeak, to make a shrill noise.

కీఁచుతాయి, *n.* the insect called cicada, the cricket. [poor.

కీకటము, *a.* miserly wretche dly

కీకసము, *n.* a bone. [forest.

కీకారణ్యము, *n.* a thick and dark

కీచకము, *n.* a bamboo, rattling or whistling in the wind.

కీచేరబాచేర, *n.* confusion, disorder, jumble.

కీటకము, *n.* a worm, an insect.

కీటమణి, *n,* the fire-fly.

కీటము, *n.* a worm, an insect. (as a suffix after another noun, as in హస్తికీటము) despicable.

కీటు, *n.* one range or stratum in a mud-wall, a layer. tier; disregard, scorn.

కీడు, *n.* evil, harm, misfortune, danger. *v. t.* to whet, sharpen. *a.* harmful; low, mean.

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కీడుపడు, *v. t.* to be vanquished, or harmed.

కీడుపఱచు, *v. t.* to vanquish, to harm.

కీడుపాటు, *n.* vanquishment; harm.

కీడ్పడు, కీడ్పఱచు, కీడ్పాటు, same as కీడుపడు, కీడుపఱచు, కీడుపాటు.

కీత, *a.* inferior.

కీతు, *n.* a branch of the cocoa-nut tree, with the leaves plaited so as to form a mat. [what?

కీదృశము, *a.* what sort of? like

కీనాశుఁడు, *n.* an epi. of Yama, the God of Death; a murderer in a solitary place; a niggard.

కీనీడ, *n.* the shadow or darkness under a lamp &c.

కీరము, *n.* a parrot.

కీరవాణి, *a.* sweet-voiced. *n.* name of a రాగము in music.

కీరితి, same as కీర్తి.

కీర్ణము, *a.* strewn, scattered.

కీర్తన, *n.* a hymn, a song of praise or adoration, a psalm, an anthem; praise.

కీర్తనము, *n.* praise, laudation, celebrating, repetition (as of a holyname, నామకీర్తనము). telling, narrating.

కీర్తనీయము, *a.* praiseworthy.

కీర్తనీయుఁడు, *n.* one who is praiseworthy.

కీర్తనుఁడు, *a.* (added to another word as in పుణ్యకీర్తనుఁడు) famed for. [mud.

కీర్తి, *n.* fame, renown, glory;

కీర్తించు, *v. t.* to praise, glorify, laud.

కీర్తితము, *a.* praised, lauded, celebrated; narrated; mentioned.

కీర్తిశేషుఁడు, *n.* (equivalent to "the late") dead (*lit*, having only his fame left here.

కీల, *n.* a flame, a tongue of flame.

కీలక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

కీలకము, *n.* a pin, wedge, peg or bolt; the key to a puzzle, a secret; a magical formula which is supposed to pierce through impediments, like a lance; a master-spell.

కీలము, *n.* a flame; a wedge, a pin. [secret or clue.

కీలరి, *n.* one who knows the

కీలారము, కీలారి, same as కీ.

కీలాలము, *n.* blood; water.

కీలి, *n.* fire.

కీలించు, *v. t.* to fasten, attach, bind, lock, insert, join, unite.

కీలిక, *n.* a linch pin.

కీలితము, *a.* fastened, bound, tied; pined down.

కీలు, *n.* a joint, a hinge; a contrivance, a device; pitch,

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tar; any compound (such as rosin & grease melted together) used to stop leaks.

కీలుకాఁడు, *n.* a wire-puller; a contriver.

కీలుకొను, *v. i.* to stick (in or to), to take hold; to be united or joined.

కీలుకొలుపు, *v. t. cau.* కీలుకొను. to fasten, unite, join, cause to take hold. [hair.

కీలుగంటు, *n.* a tuft of knotted

కీలుగుడ్డ, కీలుచోఁప, *n.* tarpaulin, tarred canvas.

కీలుపడు, *v. i.* to be fixed, attached, or entangled. [fix.

కీలుపఱచు, *v. t. cau.* of కీలుపడు. to

కీవాడ, *n.* the vacant land round a village.

కీశము, *n.* a monkey. *a.* naked.

కీశుఁడు, *n.* a monkey.

కీస, *n.* & *a.* a little.

కీసర, *n.* a pocket, a fold or pouch inside a purse or bag.

కీసరమధ్యస్థము, *n.* dishonest arbitration.

కు

కు, (gram). *the sixth case ending.* to, for. *a.* (only in *comp.*) contr. of కుత్సిత, as in కుజనుఁడు. *n.* (in compounds like కుభృత్తు) the earth.

కుంక, *n.* a young widow; a contemptible fellow, a wretch.

కుంకటి, *a.* chief, principal, as in కు-వేరు. *n.* a lock or tuft of hair.

కుంకటిమూఁగ, same as కూఁకటిమూఁగ.

కుంకటివేరు, *n.* the taproot or principal root of a tree.

కుంకుడు, *n.* the soap-nut tree, *Sapindus emarginatus.* కుకాయ=soap-nut. [insect.

కుంకుడుపురుగు, *n.* a sort of red

కుంకుడువేరు, see కుంకటివేరు.

కుంకుమ, same as కుంకుము.

కుంకుమపువ్వు, కుంకుమము, కుంకుమకేసరము, *n.* saffron, the plant and the pollen of the flowers of *crocus sativus.*

కుంకుము, *n.* a powder, of various colors, chiefly crimson, prepared with turmeric, alum, and lime juice, used by women for a mark or beauty-spot on the forehead and for decorating the door-sills &c. of a house.

కుంగు, see క్రుంగు. [contraction.

కుంచనము, *n.* curving; bending;

కుంచము, same as కుంచెము.

కుంచి, same as కుంచె. [lock.

కుంచిక, *n.* a kind of key of a

కుంచితము, *a.* bent, crooked, curved.

కుంచియ, కుంచె, *n.* a tuft; a fly-flap, chowry; whisk; a pencil or painter's brush, a brush in general; a piece of

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wood used by a weaver for preparing the warp without entanglement; a particular kind of arranging one end of a dhoti in alternating folds while wearing it.

కుంచెకట్టు, *n.* tying a dhoti with a కుంచె.

కుంచెకోల, same as కుంచిక.

కుంచెడు, *a.* as much as a కుంచేము.

కుంచేము, *n.* a measure of grain determined variously in various places, as 4 ముంతలు, 4 సేర్లు, 4 మానికలు or అడ్డలు; the drum-like wooden hub of a cart, through which the ends of the axle pass.

కుంచు, *v. t. cau.* of క్రుంగు. to depress.

కుంజము, *n.* a bower, an arbor; a place overgrown with shrubs or creepers.

కుంజరము, *n.* an elephant; (in *comp.*) anything best, excellent, or preeminent in its class.

కుంజరి, *n.* a female elephant.

కుంట, *n.* a pond, a tank; a pit; a square measure of land equal to $\frac{1}{40}$ of an acre, varying, however, in magnitude in different parts of the country.

ంటముక్కు, *n.* a kind of fish.

కుంటి, *a.* lame, crippled or disabled in a leg. -*n.* a lame man; lameness.

కుంటిగాము, *n.* the planet Saturn.

కుంటితనము, *n.* lameness.

కుంటు, *v. i.* to limp, walk lamely. -*a.* lame, crippled.

కుంటుగించు, *v. i.* to limp.

కుంటుపడు, *v. i.* to become tame; to fail, break down, as an undertaking.

కుంటుపిచ్చుక, *n.* a lame man; a poor wretch of a cripple.

కుంటువాఱు, *v. i.* to weaken.

కుంటెన, *n.* a procurer, pimp; procuring, pimping; a sort of ear-ornament.

కుంటెనకత్తె, *n.* a procuress, bawd.

కుంటెనకాఁడు, *n.* a procurer, pimp.

కుంటెనకుచ్చులు, *n. pl.* a kind of ear ornament.

కుంటెనేఁడు, *n.* a pimp. [fool.

కుంఠకుఁడు, *n.* a blunt man; a

కుంఠనము, *n.* bluntness.

కుంఠము, *a.* blunt; indolent, lazy,

కుంఠితము, *a.* blunted. [slow.

కుంఠుఁడు, *n.* a stupid man; a lazy man.

కుండ, *n.* an earthen pot or pitcher, any pot or vessel in general; same as a కుంచము II.

కుండపోగులు, *n.* a kind of ear-rings.

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కుండమార్చు, *v. t.* to exchange, to barter.

కుండమార్పు, *n.* exchange, barter.

కుండము, *n.* a pit for receiving and preserving consecrated fire; a hole in the ground; a hole in the ground wherein some natural phenomenon (chiefly volcanic) is supposed to make the place holy.

కుండలనము, same as కుండలీకరణము.

కుండలము, *n.* a kind of ear-ring; a coil of anything (rope or snake.)

కుండలి, *n.* a snake; a peacock; one who wears the ear-rings called కుండలములు; (in horoscopy) a planetary circle (as in జన్మకుండలి, నవాంశకుండలి)

కుండలించు, *v.t.* to make a circular mark round.

కుండలీకరణము, *n.* encircling or drawing a circle round any word or words to denote that they are to be left out or not to be considered, parenthesis, brackets.

కుండు, *n.* a cistern.

కుండుఁడు, *n.* an adulterine, a son born in adultery when the husband is alive.

కుంతము, *n.* a spear, a lance ; a barbed dart,

కుంతలము, *n.* the hair of the head, a curl, tress, ringlet; the name of a country in the north-west of the Indian peninsula.

కుంతీనందనుఁడు, కుంతీపుత్రుఁడు, *n.* (*Lit.* the son of కుంతి) Arjuna (to whom alone this epithet is often applied.)

కుంద, *n.* a post or pillar; (as a prefix, as in కుందరదన) like కుందము.

కుందకము, *n.* impediment, hindrance; defect, want; loss, harm, damage, failure.

కుందనము, *n.* pure or fine gold used in very thin foils in setting precious stones; enchasing, setting precious stones with fine gold.

కుందము, *n.* a kind of jasmine, *jasminum multiflorum*; one of the seven *nidhis* of Kubera.

కుందా, ఆ. *n.* the butt of a gun, [rifle or pistol.

కుందారము, *n.* the hog.

కుంది, *n.* a sort of rim of stone or other material, placed upon a mortar to prevent spilling of rice &c. when pounded in it.

కుందికాళ్ళు, కుందికుందికాళ్ళు, *n. pl.* a boys' hopping game.

కుందియన, same as కుంది.

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కుందు, *v. i.* to sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction. *n.* grief, affliction, repentance; decrease defect.

కుందురువు, కుందువు, *n.* a sort of sweet-scented drug like frankincense.

కుందుఱెల్లు, *n.* a kind of reed of which pens are made.

కుందువు, *n.* a rat.

కుందెన, same as కుంది; a barbed dart.

కుందెనగిరి, కుందెనగుడి, *n.* a certain boy's game.

కుందెలు, same as కుందేలు.

కుందేటికొమ్ము, *n.* (lit. a hare's horn) an impossibility, an absurdity, an unreality, what has no existence.

కుందేలు, *n.* a hare, a rabbit.

కుంపటి, *n.* a chafing-dish, a portable stove, a goldsmith's portable furnace.

కుంపినీ, కుంపిణీ, *n.* (from Eng. "Company") name of British East India Co. as rulers of India.

కుంపె, *n.* a tray for betel leaves.

కుంపెరుగు, *n.* the thin or liquid part of curdled milk, the whey or curds.

కుంబీ, *n.* bleaching of cloth.

కుంభకము, *n.* a religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

కుంభకారుఁడు, *n.* a potter.

కుంభజుఁడు, same as కుంభసంభవుఁడు.

కుంభము, *n.* a pot, pitcher; the frontal globe or protuberance on an elephant's forehead; the sign aquarius of the zodiac; a heap of boiled rice; a measure (of grain) equal to 20 ద్రోణములు; same as కుంభకము.

కుంభసంభవుఁడు, *n.* an epi. of Agasthya; also of Drona of the Mahabharatha.

కుంభాభిషేకము, *n.* the consecration of an idol by pouring water upon it from the sacrificial pots with appropriate *manthras*.

కుంభి, *n.* an elephant; a potter.

కుంభించు, *v. i.* to hold the in-

కుంభిని, *n.* the earth. [drawn.

కుంభీనరకము, *n.* a kind of hell.

కుంభీనసము, *n.* a serpent; a flame-emitting dragon.

కుంభీపాకము, *n.* a kind of hell in which sinners' souls are baked in a potter's kiln.

కుంభీరము, *n.* shark.

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కుకవి, *n.* a poetaster.

కుక్క, *n.* a dog. కు. పిల్ల=a puppy, pup. *a.* (as a prefix as in కుక్కతులసి) wild and of an inferior variety.

కుక్కగొడుగు, *n.* a mushroom.

కుక్కతులసి, కుక్కతోలసి, *n.* (bot.) the white basil, *ocimum albuæ, ocimum canum.*

కుక్కముండ్లు,—ముళ్ళు, *n.* an eruption like measles.

కుక్కమూతికాయ,—పిందె, *n.* a blasted fruit.

కుక్కవాయింట,—వావింట, *n.* (bot.) *Pulanisia viscosa.*

కుక్కి, *n.* a pit, a hollow; a rickety bedstead of which the tape is loose or slack. *a.* deep.

కుక్కివడు, *v. i.* to become loose or slack, hollow or depressed.

కుక్కు, same as క్రుక్కు.

కుక్కుటధ్వజుఁడు, *n.* an epi. of Kumaraswamy; a cock being his ensign.

కుక్కుటము, *n.* a cock.

కుక్కుటాసనము, *n.* a particular posture of an ascetic in religious meditations.

కుక్కుటి, *n.* a hen.

కుక్కుభము, *n.* a wild cock.

కుక్కురము, *n.* a dog.

కుక్కురుకోయి, *n.* the crowing of a cock.

కుక్కురుముక్కురనక, *adv. phr.* having not a word to say, struck dumb.

కుక్షి, *n.* the belly, the cavity of the abdomen; the womb; the interior cavity of anything.

కుక్షింభరి, *n.* a glutton, a voracious man; a selfish man.

కుక్షింభరిత్వము, *n.* gluttony; selfishness.

కుగ్రామము, a hamlet, a petty village.

కుచము, *n.* a woman's breast, pap.

కుచరుఁడు, *n.* a muck-raking fault finder; a vulgar fellow.

కుచాగ్రము, *n.* the nipple.

కుచేష్ట, *n.* a wicked prank.

కుచోద్యగాఁడు, *n.* a jester, a humorist with a somewhat coarse humour.

కుచోద్యము, *n.* jesting, a broad jest, joke.

కుచ్చితము, కుచ్చితుఁడు, same as కుత్సి.

కుచ్చిళ్ళు, same as కుచ్చెళ్ళు.

కుచ్చె, *n.* singular in form, but meaning the same as కుచ్చెళ్ళు; a heap, pile, stack, as పిడకల—.

కుచ్చెతీయు, *v. t.* to hollow the back of a ruby or emerald slightly so as to increase its lustre when set.

కుచ్చెల, *n.* a heap of cut corn, a rick, stack; a land measure

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equal to eight times the measure called కొట్టు.

కుచ్చెలు, కుచ్చెళ్ళు, *n. pl.* the longitudinal folds round the [loins.

కుచ్చు, *n.* a tassel, tuft.

కుచ్చుమీను, *n.* a kind of fish.

కుచ్చులమెకము, same as చమరీమృగము.

కుజ, *n.* name of Sita (the earth-born.) [ed man.

కుజనుఁడు, *n.* a bad man, a wick-

కుజము, *n.* a tree.

కుజవారము, *n.* Tuesday.

కుజుఁడు, same as అంగారకుఁడు

కుటకము, same as కుటరము.

కుటజము, same as కొండమల్లె.

కుటజుఁడు, same as కుంభజుఁడు

కుటపము, *n.* a garden in the compound of the house.

కుటము, *n.* a tree; a house; a waterpot; a fort.

కుటరము, *n.* the post round which the string of the churning stick passes.

కుటి, కుటిక, *n.* a hut, a cottage.

కుటి, *n.* a woman water-carrier.

కుటిరము, same as కుటీరము.

కుటిలక, కుటిలత్వము, *n.* crookedness; hypocrisy, insincerity. dishonesty.

కుటిలము, *a.* crooked, curved, bent, curled; tortuous, winding; insincere; hypocritical, dishonest, *n.* hypocrisy, insincerity, guile, dishonesty.

కుటిలిక, *n.* a barber's hair-drawing pincers.

కుటిలుఁడు, *n.* a hypocrite; a crafty and cunning man.

కుటీరము, *n.* a small house, a hut, cottage. [hold; a race.

కుటుంబము, *n.* a family, a house.

కుటుంబి, *n.* a housesolder, the head of a family, *paterfamilias.* [matron.

కుటుంబిని, *n.* a house-wife, a

కుటుంబికుఁడు, same as కుటుంబి.

కుట్టకుఁడు, *n.* a pounder of grain.

కుట్టడము, *n.* stitching, sewing, tailoring, needle-work.

కుట్టనము, *n.* cutting, dividing; pounding, beating; censuring.

కుట్టని, *n.* a bawd, a procuress.

కుట్టమితము, *n.* affected angry repulse of a lover's caresses, being one of the ten (or twenty-eight acco. to some writers) blandishments of women.

కుట్టాకుఁడు, same as కుట్టకుఁడు.

కుట్టావలు, కుట్టావాలు, *n.* small mustard. [sewn or stitched.

కుట్టించు, *v. t.* to cause to be

కుట్టిని, same as కుట్టని.

కుట్టిమము, *n.* a floor, pavement.

కుట్టియ, same as కుట్టె.

కుట్టు, *n.* stitching, sewing, needlework; a seam; a stitch

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a hole or bore made in the ear or nose for wearing an ornament; (తేలు మొ. వాని—) a sting, stinging; a stitch or sharp sudden pain; (metaphorically) a grudge. *v. t.* to stitch, sew; to prick, pierce, bore, as చెవి —; (తేలు మొ.—) to sting. పండ్లు కుట్టు కొనుట=to pick the teeth.

కుట్టుకాడ, *n.* a simple wire placed in the hole or bore of the ear in preparation for wearing an ear-ring.

కుట్టుడాకు, same as విస్తరి.

కుట్టుడు, *n.* stitching, sewing.

కుట్టుపెట్లు, *n.* thorns; a paltry foe who harasses with pin-pricks. [of simple wire.

కుట్టుపోఁగు, *n.* an ear-ring made

కుట్టుపోయు, *v. i. & t.* to sew or stitch slightly or loosely together, to baste.

కుట్టుసుఱు, కుట్టూపిరి, *n.* slight remaining breath at the point of death, the last gasp.

కుట్టె, *n.* the anus.

కుట్మలము, *n.* an opening bud; one of the twenty-one hells. *-a.* full-blown.

కుట్ర, *n.* intrigue, plot, conspiracy, combination.

కుట్రపువాఁడు, *n.* a tailor.

కుఠరము, same as కుటరము.

కుఠారము, *n.* an axe.

కుఠారికుఁడు, *n.* a wood-cutter.

కుడక, *n.* a cup, a bowl, a small pan, a scoop, any cup-like concave thing.

కుడతా, *n.* a shirt without stiff front, collar or cuff.

కుడపము, *n.* same as మానిక.

కుడి, *a.* right, right-hand. *-n.* right, right-hand side: opp. to ఎడమ; eating.

కుడితి, *n.* the washings of rice, split pulse etc. sowed by being kept overnight and used as a drink for cattle.

కుడిమివాఁడు, *n.* a snake-catcher, a snake charmer; a physician who cures the bites of snakes.

కుడిశము, *n.* a kind of fish.

కుడుంగము, *n.* a bower, an arbor.

కుడుక, same as కుడక.

కుడుచు, *v. t.* (భుజించు) to eat; (త్రాగు లేక, పీల్చు) to suck, to drink; (అనుభవించు) to enjoy, feel, suffer. [or suffers.

కుడుపరి, *n.* one who eats, enjoys

కుడుపు, *n.* eating; food; enjoying. suffering. *v. t. cau.* of కుడుచు. to feed, to suckle, to cause to eat; suck, enjoy, or suffer.

కుడుము, *n.* a bun or cake boiled in steam; a sort of pudding

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with sweet stuffing and fried in ghee or oil.

కుడ్మలము, same as కుట్మలము.

కుడ్యము, *n.* a wall.

కుణపము, *n.* a corpse. [vulture.

కుణపాశనము, *n.* a carrion-eater,

కుతకుత, *n.* (*ono.*) bubbling, simmer, simmering, the sound produced in boiling.

కుతకుతలాడు, *v. i.* to bubble, simmer, boil.

కుతపము, *n.* slight heat; the eighth Muhoortha (ముహూర్తము) of the day, being an eligible time for the performance of sacrifices to the manes.

కుతర్కము, *n.* false logic, fallacy. sophistry, sophism, specious reasoning.

కుతలము, *n.* the earth, the world; one of the seven regions below the earth.

కుతిక, *n.* the throat.

కుతికంటు, *n.* a necklace worn rather close round the throat.

కుతికలఁబడు, same as కుదికిలఁబడు.

కుతిల, *n.* affliction, grief; suffering, pain. [to suffer.

కుతిలపడు, *v. i.* to grieve, sorrow;

కుతిలపాటు, *n.* an affliction; suffering. [grieve, to pain.

కుతిలపెట్టు, *v. t.* to afflict, to

కుతుక, *n.* the throat.

కుతుకము, *n.* desire, inclination, eagerness, curiosity.

కుతూహలము, *n.* joy, delight, pleasure; desire, inclination, eagerness, curiosity.

కుతీలము, *n.* a mountain.

కుత్తిక, కుత్తుక, *n.* the throat, gullet; voice, tone.

కుత్స, కుత్సనము, *n.* reproach, blame, contempt.

కుత్సించు, *v. t.* to reproach, censure; to revile, abuse.

కుత్సితము, *a.* vile, base, low, mean, contemptible.

కుత్సితుఁడు, *n.* one who is contemptible.

కుథ, *n.* Kusa grass.

కుథము, *n.* the housings or trappings of an elephant; a variegated blanket.

కుదటఁబడు, see కుదుటఁబడు.

కుదప, *n* same as రొంపిదుక్కి; a clot of curds etc.

కుదరము, *n.* a horse.

కుదవ, see కుదువ.

కుదించు, *v. t. cau.* of కుదియు. to suppress, put down; to abate, lessen; to toss or shake grain or any other article in a vessel so as to send down the upper and bring up the lower part of the contents. [down.

కుదికిలఁబడు, కుదికిలు, *v. i.* to squat

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కుదినము, *n.* an evil, inauspicious day.

కుదియఁబట్టు, *v. t.* to hold fast.

కుదియించు, same as కుదించు; to tighten.

కుదియు, *v. i.* to sink, go down, decrease; to become tight [or close.

కుదిర, *n.* a horse.

కుదిరించు, same as కుదుర్చు.

కుదిరిక, *n.* the state of being well adjusted or arranged, adjustment; symmetry; comeliness, steadiness; composure.

కుదిలించు, *v. t. cau.* of కుదులు to shake, as the contents of a bottle vessel etc.; to jolt.

కుదిలిక, *n.* shaking, agitation, jolting.

కుదివడు, *v. i.* to shake, tremble.

కుదుచు, same as కుదించు.

కుదుటఁబడు, *v. i.* to become settled, well-grounded, arranged, quieted, pacified.

కుదుప, *n.* a clot of curds, blood &c.; a battle-hammer.

కుదుపు, *n.* shaking, jolting. *v. t.* to shake, agitate, jolt.

కుదురు, *v. i.* (స్థిరపడు) to become settled; established, well-grounded, to settle; (అమరు) to fit, suit, be adjusted or arranged; (మనసు. మొ—) to become calm, pacified, quiet, to quiet down, to become firm, resolute, or fixed in opinion etc.;(వ్యాధి మొ.బాగగు) to be cured; (చేక్కఁబడు) to be set right, be rectified, improve, better; (బేరము మొ. అనుకూలమగు లేక తీరు) to be settled, to terminate or end successfully, to succeed, be finished or brought to a close. కుదిరిన వ్రాతలేక దస్తూరి=a settled hand or handwriting. -*n.* recovery of health, cure; adjustment, fitness; gracefulness beauty, shapeliness, symmetry and perfection of form; steadiness, quiet, stillness; a ring of straw rope or the like placed under a pot or vessel to prevent its rolling over; a support; a goldsmith's portable furnace; same as కుంది; same as పాదు; a stock or family; origin, source, foundation. *a.* well-formed, shapely, beautiful.

కుదురుకొను, *v. i.* to become settled, to settle down, quiet down, to become steady or firm.

కుదురుగా, *adv.* well, beautifully, gracefully, symmetrically,

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with a well-proportioned [shape.

కుదురుచు, same as కుదుర్చు.

కుదురుపడు, *v. i.* to become settled, established, or firm; to be curd.

కుదురుపాటు, *n.* settlement, arrangement, adjustment; cure, recovery.

కుదుర్చు, *v. t. cau.* of కుదురు. to settle, arrange, adjust; to cure, remedy, restore health to; to rectify, improve, better. [jolt.

కుదులు, *v. i.* to shake, be shaken,

కుదుళ్ళు, *n. pl* of కుదురు.

కుదువ, *n.* a mortgage, pledge, pawn. [as a mortgage.

కుదువపట్టు, *v. t.* to hold or receive

కుదువపెట్టు, *v. t.* to mortgage, pledge, pawn.

కుదువవిడిపించు, *v. i.* to redeem a mortgage or pawn.

కుద్దారము, కుద్దాలకము, కుడ్డాలము, *n.* a sort of spade.

కుధరము, *n.* a mountain, a hill.

కుని, *n.* a corner of land.

కునికిపడు, *v. i.* to doze, drowse, slumber; to nod with drowsiness or sleep, to drop half asleep.

కునికిపాటు, *n.* drowsiness, dozing, slumber, nodding with slumber or drowsiness, dropping half asleep.

కునిష్టి, *a.* lame, crippled; sickly invalid; fraudulent. *n.* a worthless objection, a crooked obstacle.

కునుకు, *v. i.* to slumber, doze, drowse, to nod with sleep. *n.* a dozing nod.

కునుష్టు, same as కునిష్టి.

కున్న, *ano. fo.* కూన.

కున్నఁడు, *n.* a boy, lad.

కుపతి, same as భూపతి. a bad master.

కుపథము, same as కాపథము.

కుపసము, *n.* a half-jacket; a woman's bodice; a snake's cast skin.

కుపితము, *a.* angry, enraged.

కుపితుఁడు, *n.* one who is angry, enraged or annoyed.

కుప్ప, *n.* a heap, pile, collection, assemblage; sweepings, rubbish heap.

కుప్పంగూర, కుప్పఁగూర, *n.* abundance. *adv.* in heaps, abundantly.

కుప్పగోలుగొను, *v. i.* to abound.

కుప్పతిలు, *v. i.* to fall in a heap.

కుప్పతెప్పలు, *n.* heaps, abundance, much.

కుప్పతెప్పలుగా, *adv.* in heaps, abundantly, in abundance.

కుప్పనగూర, same as కుప్పఁగూర.

కుప్పము, *n.* a small village or hamlet.

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కుప్పళించు, *v. t.* to wash a cloth by beating it in a heap on a stone or the like.

కుప్పవడు, *v. i.* to fall, collect, or gather in a heap.

కుప్పసము, same as కుపసము.

కుప్పి, *n.* (bot.) a kind of anise; acco. to some authorities same as కుప్పెంట.

కుప్పించు, *v. i.* to bring the feet together or take firm footing, holding in the breath, when about to jump.

కుప్పిగంతు, *n.* a leap, jump, spring, bound.

కుప్పిగంతుకొను, *v. i.* to leap.

కుప్పె, *n.* a knob; an ornament worn by women on the plaited hair; a jar, a jug, a bottle.

కుప్పెంట, *n.* (bot.) *Acalypea Indica.*

కుప్పెకోల, *n.* a bolt or pointless or blunt-headed arrow.

కుప్యము, *n.* any metal baser than silver or gold.

కుబుద్ధి, *n.* a wicked man, one of a base or vile disposition or nature.

కుబుసము, *n.* same as కుపసము; the pivot of a door.

కుబేరాక్షి, కుబేరాక్షము, same as గచ్చకాయ.

కుబేరుఁడు, *n.* the god of riches and regent of the north; (metaphoricaily) a Croesus.

కుబ్జ, *n.* a hunchbacked woman.

కుబ్జము, *a.* hump-backed, deformed; dwarfish. *n.* a curved sword; a hump on the back.

కుబ్జుఁడు, *n.* a hump-backed or hunch-backed person; a dwarf.

కుభృత్తు, *n.* a mountain.

కుమతి, *n.* an evil mind; a wicked person.

కుమారకుఁడు, *n.* son; boy.

కుమారస్వామి, *n.* the God of War, Skanda or Kartikeya; a prince of blood; the heir-apparent.

కుమారి, కుమారిక, *n.* a daughter; a young girl; name of Durga; the aloe.

కుమారిత, *n.* a daughter.

కుమారిలు, same as కుములు.

కుమారుఁడు, *n.* a son; a boy, a youth; Kumaraswamy or Skanda.

కుమార్తె, *n.* a daughter.

కుమి, same as కుమ్మి.

కుముదనాథుఁడు, కుముదబాంధవుఁడు, *n.* an epi. of the moon.

కుముదము, *n.* the white water-lily; the red lotus; the name of the elephant of south-west quarter.

కుముదిని, *n.* a pond abounding with water-lilies; a water lily resembling a white lotus.

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కుముద్వతి, *n.* a collection of water-lilies; a pond or tank abounding in water-lilies.

కుములు, *v. i.* to smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.

కుమ్మక్కు, అ. *n.* aid, assistance, reinforcement.

కుమ్మర, *n.* the caste of potters.

కుమ్మరగువ్వ, *n.* a wag-tail (bird).

కుమ్మరచెట్టు, *n.* a kind of tree.

కుమ్మరత, కుమ్మరది, *n.* a woman of the potter caste.

కుమ్మరపురుగు, *n.* a kind of insect resembling the gryllus; the beetle called by the English a carpenter or mole cricket.

కుమ్మరపొనిక, *n.* a kind of blackrush or grass.

కుమ్మరవాఁడు, *n.* a potter. [wheel.

కుమ్మరసాన,—సారె, *n.* a potter's

కుమ్మరస్వరూపములు, *n. pl.* articles of pottery, earthenware.

కుమ్మరి, *n.* a potter.

కుమ్మరించు, *v. i. cau.* of కుమ్మరిల్లు. to pour out of a vessel, bag, basket or the like, to empty, to discharge; to scatter (as perfume).

కుమ్మరిలు, *v. i.* to fall, pour(*i.*), flow out, gush out, issue forth from a vessel etc.

కుమ్మి, *n.* a high basket for holding corn.

కుమ్ము, *v. t.* to butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunam or any other thing with a pestle or the feet, to tread. *n.* a butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.) [each other.

కుమ్ముకొను, *v. t.* to butt or beat

కుమ్ములాట, *n* a rough-and-tumble fight, squabble, wrangling, quarrel.

కుమ్ములాడు, *v. i.* to fight, quarrel, wrangle, squabble.

కుమ్ముసుద్ది, *n.* a talk or communication by means of signs or symbolical language.

కుమ్మె, *n.* a dent, notch, depression. [notched or wounded.

కుమ్మెలువోవు, *v. i.* to be dented,

కుయి, *n.* a cry, a yell; a vociferous cry for help.

కుయుక్తి, *n.* a trick, a dodge.

కుయ్యి, *n.* a cry, a yell; a vociferous cry for help.

కుయ్యోమొఱ్ఱో, *n.* (*ono.*) an uproarious cry of fright or wailing (as కు. అని ఏడ్చిరి.)

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(chiefly with a view to attract sympathetic help).

కురంగకము,—గమము,—గము, *n.* an antelope.

కురంగనాభము, కురంగనాభి, *n.* musk.

కురంగటన్, కురఁగటన్, *adv.* near by.

కురంగలి, కురంగలి, *n* nearness.

కురంగి, *n.* a female antelope.

కురంజి, *n.* a sort of melody.

కుర(ర)ంజియోమము, same as కురాసానియోమము.

కురంటకము, కురంటము, కురంటిక, *n.* (bot.) yellow amaranth.

కురండము, *n.* enlargement of the scrotum.

కురదా, *n.* deficiency.

కురపము, *n.* a curry-comb.

కురరము, *n.* the osprey (bird).

కురరి, *n.* the female osprey.

కురవకము, *n.* a kind of amaranth.

కురాడము, కురాళము, *n.* an awning or canopy.

కురాసానియోమము, కురాసానివాము, ఖురాసానివాము, *n.* henbane seeds, seeds of *hyoscyamus nigrum.*

కురిచీ, *n.* a chair.

కురిడీ, *n.* the dried kernel of the cocoanut, copra.

కురిపించు, same as కురియించు.

కురిమిడి, కురిమిడిగట్టు, *n.* a bank for retaining water in a field.

కురియించు, *v. t. cau.* of కురియు. to pour or shower down, to rain.

కురియు, *v. i.* to rain, shower, fall.

కురుఁజీ, *n.* a small post by means of which short beams are raised upon longer ones in forming a shelving roof.

కురుక్షేత్రము, *n.* a famous battle-field, on which the Mahabharata war was fought (somewhere near Delhi.)

కురుజుతేనె, *n.* the most luscious of all kinds of honey, gathered by the smallest of bees.

కురుప, కురుబ, *n.* a caste of shepherds who weave blankets.

కురుపగొఱ్ఱె, *n.* a species of sheep with long wool.

కురుపు, *n.* raining, showering.

కురుమ, కురుమగొఱ్ఱె, same as కురుప, కురుపగొఱ్ఱె.

కురులు, *n.* hair, curls or ringlets of hair.

కురువ, *n.* a foot-path on a hill.

కురుంబ, కురువకము, *n.* the crimson amaranth.

కురువృద్ధుఁడు, *n.* an epi. of Bhishma

కురువేరు, *n.* (bot) a plant the roots of which are fragrant. it never produces flowers. *Andropogon muricatum.*

కురూపము, *n.* ugliness, deformity, unsightliness.

కురూపి, *n.* an ugly or deformed person.

కుర్కుటము, same as కుక్కుటము.

కుర్కురము, *n.* a dog.

కుర్దనము, *n.* dance, play in a merry mood.

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కుర్వరము, *n.* the knee.

కుఱఁగలి,కుఱంగలి, *n.* neighborhood, proximity. కుఱఁగట (న్)=near.

కుఱినువ్వులు, *n.* a particular variety of gingilly seeds.

కుఱు, *a.* a diminutive particle used in comp.,being a contr. of కుఱుచ, and denoting'small' 'little''short'etc as కుఱుమాపు.

కుఱుకు, *n.* a heap, a pile.

కుఱుగడ, *n.* short stick.

కుఱుచే, *a.* short, diminutive, dwarfish, little, small. .*n.* a sort of war dance.

కుఱుచేపడు, *v. i.* to shorten, grow shorter, decrease; to fall short, be insufficient.

కుఱుపు, *n.* a boil, an abscess.

కుఱుమాడు, *n.* the gable end of a house.

కుఱువు, *n.* the thigh. [boy, lad.

కుఱ్ఱ, కుఱ్ఱఁడు, కుఱ్ఱవాఁడు, *n.* a child,

కుఱ్ఱి, *n.* a milch cow.

కుఱ్ఱు, *v. i.* to cry, yell, groan.

కులకము, *n.* the protraction of the government of the noun and verb through several stanzas, as dist. fr. the practice of closing the sense with each verse; a number of verses in grammatical connection forming one sentence.

కులకాంత, same as కులస్త్రీ.

కులకాయకము, *n.* the trade;calling or occupation of one's caste.

కులక్షయము, *n.* the extinction of a family or race.

కులగిరి, same as కులపర్వతము.

కులఘ్నుఁడు, *n.* one who ruins his family or race.

కులజుఁడు, కులజాతుఁడు, కులతిలకము, కులతిలకుఁడు, కులదీపము, కులదీపకుఁడు, *n.* one who is a glory to his family or race. *n.* one of good caste, one born in a noble or respectable family.

కులట, *n.* an unchaste woman.

కులదేవత, *n.* the family deity; the tribal deity.

కులధర్మము, *n.* the practice,observance, or duty peculiar to a caste, tribe or family.

కులనారి, same as కులస్త్రీ.

కులపతి, *n.* patriarch of a tribe; head of a family; a sage who is at the head of a residential college of 10000 or more students.

కులపర్వతము, *n.* a principal mountain, of which seven are enumerated, all in Bharatavarsha.

కులము, *n.* caste, race, tribe, family, class; high birth;herd, flock, assemblage (as in

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ఆలికులసంకులము); abode (as in ఋషికులము).

కులవంతుఁడు, *n.* a man born in a high or respectable family.

కులవతి, *n.* fem. of కులవంతుఁడు.

కులవధువు, same as కులస్త్రీ.

కులవిద్య, *n.* the trade, calling, or occupation of one's caste.

కులసతి, *n.* a virtuous wife.

కులస్త్రీ, *n.* a chaste and virtuous wife; a woman of good family, a respectable lady.

కులస్థుఁడు, *n.* a man of one's own caste, a fellow caste man.

కులస్థురాలు, *n.* a woman of one's own caste, a fellow caste woman.

కులహీనుఁడు, *n.* an outcaste.

కులాంగన, same as కులస్త్రీ.

కులాచలము, కులాద్రి, etc. same as కులపర్వతము.

కులాచారము, *n.* the peculiar or proper duty of a caste or family.

కులాచార్యుఁడు, *n* family priest [or preceptor.

కులాయము, *n.* the nest of a bird.

కులాయిక, *n.* bird-cage; aviary; dove-cote.

కులాలుఁడు, *n.* a potter.

కులిరము, కులీరము, same as కుళీరము.

కులిశధరుఁడు, కులిశపాణి, an epi. of Indra.

కులిశము, *n.* the weapon of Indra; a thunderbolt.

కులీనత,కులీనత్వము *n.* noble or high birth, respectability of family.

కులీనుఁడు, *n.* a man of good lineage, high descent or respectable family, one who is well-born.

కులుకము, *n.* the furor foulness [of the tongue.

కులుకు, *n.* a graceful and somewhat affected movement or shake of the body; trembling, tremour, trill, shake, as of the voice etc. *v. i.* to move the body in a graceful and affected manner. *v. t.* to scatter (as perfume by flowers).

కులుకులాఁడి, *n.* a woman moving [about gracefully.

కుల్య, *n.* a canal, a channel for irrigation; a rivulet; a river.

కుల్యము, *n.* a bone; flesh.

కుల్యుఁడు, *n.* one who is of a good family or well-born.

కుళాయ,—యి, same as కుళ్ళాయ.

కుళింగము,—గకము, *n.* a wild sparrow.

కుళీరము, *n.* a crab.

కుళుత్థము, *n.* horse-gram.

కుళ్ళగించు, *v. t.* to loosen or dibble (soil etc.) to turn up, to stir.

కుళ్ళా, కుళ్ళాయ,—యి, *n.* a cap.

కుళ్ళు, same as క్రుళ్ళు.

కుళ్ళుపోతు, same as క్రుళ్ళుపోతు.

కువ, *ano. fo.* of కువ్వ.

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కువలము, *n.* a water-lily.

కువలయము, *n.* a water-lily; the earth, the terrestrial globe.

కువాక్కు, *n.* vulgar, abusive language.

కువాడము, *ano. fo.* of కువ్వాడము.

కువాళము, *n.* hypocrisy, craftiness; the cloth covering of a carriage or a palankeen.

కువృత్తి, *n.* bad behaviour; a mean profession.

కువేణి, *n.* a fish basket; a badly woven plait of hair on the head; a woven with such a plait.

కువ్వ, *n.* a heap, a pile; an underground grannary.

కువ్వాడము, *n.* hypocrisy, craftiness.

కుశంక, *n.* an unnecessary or frivolus objection, a cavil, hypercriticism.

కుశము, *n.* a sort of fine grass used in religious ceremonies and for weaving ceremonially pure mats.

కుశలత, *n.* cleverness, ability, expertness, dexterity, skill.

కుశలప్రశ్నము, *n.* friendly inquiry after a person's health and welfare, somewhat akin to the English 'how do you do?'

కుశలము, *n.* welfare, well-being, happiness. *a.* happy, well, prosperous; skilful, expert, clever.

కుశలుఁడు, *n.* a skilful person; [an expert.

కుశాగ్రబుద్ధి, *n.* intelligence, as sharp as the point of *kusa* grass, keen mind, shrewdness.

కుశాలు, *n.* merriment, glee.

కుశిని, *n.* (Fr. cinsine) kitchen.

కుశినివాఁడు, *n.* cook.

కుశీలవుఁడు, *n.* a dancer; an actor; a bard; newsmonger.

కుశేశయము, *n.* a lotus.

కుష్ఠము, *n.* leprosy; (bot.) the medicinal plant *Costus Arabicus.*

కుష్ఠరోగము, *n.* leprosy.

కుసంధి, *n.* narrowness; crowding in a limited space.

కుసరిత్తు, *n.* an insignificant stream, a rill.

కుసి, *n.* a tenon (in joinery). కుసి బెజ్జము = a mortise. [annoying.

కుసిగుంపులు, *n.* troubling, teasing,

కుసిలించు, *v. i.* to be discontented.

కుసిలింత, *n.* discontent.

కుసీదము, *n.* the profession of usury.

కుసీదవృద్ధి, *n.* usurious interest.

కుసీదకుఁడు, కుసీదుఁడు, *n.* a money-lender, a usurer.

కుసుంబము, కుసుంబపువ్వు, కుసుంబాపువ్వు, *n.* safflower, *Carthamus tinctorius.*

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కుసుంభము, *n.* the water-pot of an ascetic.

కుసుమ, *n.* safflower; a deep red colour; the core of a boil.

కుసుమబాణుఁడు, same as కుసుమేషువు.

కుసుమము, *n.* a flower; a deep red colour.

కుసుమరోగము, *n.* inordinate flow of the menstrual fluid, a disease.

కుసుమలు, *n.* a kind of fine rice a kind of white oil-seeds, containing edible oil.

కుసుమాయుధుఁడు, కుసుమాస్త్రుఁడు, కుసుమశరుఁడు, same as కుసుమేషువు.

కుసుమాసవము, *n.* wine made of flower juices.

కుసుమితము, *a.* bearing flowers.

కుసుమేషువు, *n.* an epi. of Cupid.

కుసులు, *v. i.* to be discontented.

కుసుళ్లు, *n.* bracelets worn on the upper arm.

కుసూలము, *n.* granary.

కుసృతి, *n.* fraud, cheating.

కుస్తరించు, *v. i.* to soothe, to pacify; to adjust; to fondle; to cajole.

కుస్తి, అ. *n.* wrestling.

కుస్తుంబరి, కుస్తుంబరువు, same as కొత్తిమిరి.

కుస్తుభుఁడు, *n.* a name of Vishnu.

కుహకము, *n.* deception, juggling, sleight of hand.

హన, *n.* hypocrisy, cheating.

కుహరము, *n.* a cavity, a hollow' a hole, a rent.

కుహువు, కుహూ, *n.* (*ono.*) the cry or song of the Indian cuckoo; the new-moon day on which the crescent is wholly invisible.

కుహూరవము, *n.* the Indian cuckoo.

కూ

కూఁక, *n.* a cry, a shout.

కూఁకటి, *n.* a small lock of hair. *a.* chief, principal. [shrike.

కూఁకటిమూఁగ, *n.* the fork-tailed

కూఁకటివేరు, *n.* the taproot, the principal root of a plant.

కూఁకపెట్టు,—వేయు, *v. i.* to shout, to cry out.

కూఁకరించు, కూఁకలువేయు, *v. t.* to scold, to reprove, sharply.

కూఁత, *n.* a cry, shout; the cry of any animal.

కూఁతురు, *n.* a daughter.

కూఁతురుబుడుమ, *n.* (bot.) *Bryonia scabrella.*

కూకి, కూకీ, *n.* a dove. [gallinule.

కూకిరవము, కూకీరవము, *n.* the cooing sound.

కూకురుగుండఁగి, *n.* the bird called

కూచి, *a.* sharp, printed; tapering. *n.* a call to arms; the marching call of an army.

కూచిక, *n.* a pointed brush.

కూచిమారము, *n.* nonsensical conceits; lewdness.

కూచేము, *n.* a pillar, post; a peg.

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కూజితము, *n.* the cry of a bird, cooing, warbling.

కూజో, అ. *n.* a jug; a goglet.

కూటకము, *n.* addition; mixture.

కూటమి, *n.* meeting, union, junction; copulation.

కూటము, *n.* a hall in a house; a heap; an assembly; fraud, deceit; intrigue, conspiracy, combination; the summit of a mountain.

కూటసాక్షి, *n.* a false witness.

కూటసాక్ష్యము, *n.* false evidence.

కూటస్థుఁడు, *n.* the first progenitor (of a family or tribe); the Supreme Unchangeable, Universal Soul as the primordial cause of manifestations.

కూటాము, *n.* a hall in a house.

కూటినీళ్ళు, *n.* water in which boiled rice has been steeped.

కూటిపేద, *n.* one so poor that he canot earn a meal regularly.

కూటిముత్యము, *n.* a kind of artificial pearl; a worthless dead pearl.

కూటుఁడు, *n.* a stone-cutter.

కూటువ, *n.* a heap, a collection; an army, a host.

కూటువమూఁక, *n.* an army consisting of untrained rabble, or irregular troops, more ready to plunder or to flee.

కూటువరుసలు, *n.* a necklace of four to eight thin gold chains hanging together.

కూటువు, same as కూటువ.

కూడ(న్), *adv.* with, together with, along with, also, too, as well as, likewise; even, as పిలిచినఁ గూడ వాఁడురాఁడు=he will not come even if he is called.

కూడఁబడు, *v. i.* to gather, collect, accumulate. (*pass.*) to be added up.

కూడఁబెట్టు, *v. t.* to collect, gather, amass, accumulate.

కూడదు, *adv.* No, it is not proper, it won't do.

కూడని, *a.* wrong, improper, objectionable, bad, (as కూ. పని); impossible; inconsistent.

కూడమి, *n.* (fr. కూడు *v. i.*) impropriety; impossibility.

కూడముట్టు, *v. t.* to overtake, come up with.

కూడలి, *n.* joining, meeting, junction. కూ. తోవ (లేక) దారి=the meeting of several roads, కూ.పట్టు *n.* a place of meeting.

కూడలిరాయి, *n.* a boundary stone; a corner stone.

కూడలివాయి, *n.* the gable end of a house, the meeting place of two roofs whose lengths

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are at right angles to each other.

కూడిక, *n.* meeting, joining, union, junction; partnership; collocation, juxtaposition; saving, frugality, economy.

కూడు, *n.* boiled rice, food; (sometimes used in a deprecatory sense) wretched food. *-v. t.* to meet, join; to associate with; to add together, sum up, as numbers; to copulate with. *v. i.* to meet, join; to associate; to agree, be unanimous; to accumulate gather, collect; to be proper.

కూడుకొను, *v. i.* to join, assemble, become united.

కూడుదల, *n.* gain, profit, saving.

కూణలమ్మ, కూనలమ్మ, *n.* the name of a village goddess who grants children for her devotees.

కూన, *n.* an infant, a child; the young of any animal.

కూనరాగము, *n.* whimpering, squeaking whining.

కూనీ, ఖూనీ, అ. *n.* murder, manslaughter, homicide.

కూపకము, *n.* the mast of a ship; a hole dug for water in the dry bed of a rivulet.

కూపమండూకము; కూపస్థమండూకము, *n.* (literally) a frog in the well, one who has no experience of the world beyond his immediate neighbourhood; one who therefore imagines that his village is the pivot on which the world moves.

కూపము, *n.* a well; a pit, a hole, a hollow.

కూపారము, *n.* the ocean.

కూపి, *n.* a small well; a flask or bottle (*cf.* కుప్పె).

కూపెట్టు, *v. i.* to howl, cry.

కూబరము, *n.* the pole of a carriage to which the yoke is fixed. *-a.* beautiful, pleasant.

కూబరి, *n.* a chariot, a carriage.

కూబరుఁడు, *n.* a hunchback.

కూయి, *n.* a cry, an outcry, a shout.

కూయించు, *v. t.* to force one to say.

కూయు, *v. i.* to cry out, shout, clamor; howl.

కూర, *n.* a curry, even including flesh; (sometimes exclusively) a dish of flesh (as in మేకకూర), a vegetable, garden-stuff or curry-stuff.

కూరకాయ, *n* a berry or unripe fruit of which curries are made.

కూరగాయలు, *n.* greens and other vegetables.

కూరనార, *n.* herbs and the like.

కూరాకు, *n.* any leafy vegetable used as a curry-stuff.

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కూరాడు, *n.* water in which rice has been washed, left to ferment and then boiled, resulting in a sort of weak vinegar. [of కూరు.

కూరించు, same as కూరు; *causal*

కూరిచి, same as కూర్చి. [tion.

కూరిమి, *n.* friendship, love, affec-

కూరు, *v. i.* to happen. *v. t.* to stow into an insufficient space, to pack tightly, to cram, to stuff, to thrust.

కూరుకు, *v. i.* to sleep. *-n.* sleep, dozing; the sleeping of a top while spinning rapidly.

కూరుకొనిపోవు, కూరుకొను, *v. i.* to enter or penetrate, as a stick etc. into sand or the like.

కూరుచు, కూరుచుండు, కూరుపరి, కూరుపు, same as కూర్చు, కూర్చుండు, కూర్పరి, కూర్పు.

కూర్కిడు, *v. i.* to sleep.

కూర్కు, same as కూరుకు.

కూర్చము, *n.* a handful of Kusa grass etc.; the beard; the upper part of the nose, the part between the eyebrows; a brush.

కూర్చి, *post.* (used after the second or accusative case.) Concerning, respecting, regarding, for, on account of, towards; as ఫలమునుగూర్చి.

కూర్చిక, *n.* a painter's brush.

కూర్చు, *v. t.* to join, unite, bring or put together, assemble; to combine, to add or sum up (numbers); to amass, accumulate, collect, gather, heap; to compose, as a verse.

కూర్చుండఁబడు, same as కూర్చుండు.

కూర్చుండఁబెట్టు, *v. t.* to seat, cause to sit, make (one) sit.

కూర్చుండు, *v. i.* to sit, be seated, take or occupy a seat.

కూర్దనము, same as కు—

కూర్పరము, *n.* the elbow; the knee.

కూర్పాసకము, *n.* a jacket with short sleeves; a bodice worn by women (*cf.* కుపసము same as కుబుసము.)

కూర్పించు, *v. t. cau.* of కూర్చు.

కూర్పు, *n.* joining, uniting; sewing, stitching; (in printing) composing; a page or forme composed and made up.

కూర్మపృష్ఠము, *n.* the convex side of a tortoise-shell; the convex lid or convex of a dish or plate.

కూర్మము, *n.* a tortoise, turtle; one of the five auxiliary winds in the human body (the other four being నాగము, కృకరము, దేవదత్తము and ధనంజయము). [tion.

కూర్మి, *n.* friendship; love, affec-

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కూలంకష, *n.* a river.

కూలంకషము, *n.* the ocean; the stream or current of a river. *-a.* whole, from first to last, from the beginning to the end, *-adv.* thoroughly, completely.

కూలఁబడు, *v. i.* to fall down suddenly, to sink, to drop.

కూలము, *n.* shore, bank; a pond, a pool; a heap, a mound; the rear of an army.

కూలి, *n.* wages, hire for temporary service; hired labor or work, working for daily wages or on contract for a piece of work; tax (chiefly on land)

కూలినాలి, *n.* hired labour, day labour and the like (at uncertain intervals)

కూలివాఁడు,కూలీ,*n.* a hired laborer or workman, one who works for wages, a coolie.

కూలు, *v. i.* to fall down, sink, drop; to die, to fall dead *-n.* the handle of a sickle.

కూలుచు,—ల్చు, *v. t. cau.* of కూలు. to cause to fall, to fell, bring to the ground, knock down; to kill.

కూళ, *n.* a wretch; a wicked person; a cruel person. *a* cruel, vile.

కూళుఁడు, *n.* a cruel or vile man.

కూవ, same as కువ్వ.

కూష్మాండము, same as బూడిదగుమ్మడి.

కూసు, *a.* low, base; trifling, trivial; insignificant.

కృ

కృంతనము, *n.* cutting, tearing asunder.

కృకము, *n.* the throat;the larynx.

కృకలాసము, *n.* a lizard; a chameleon.

కృకవాకువు, *n.* cock; peacock.

కృకవాకుధ్వజుఁడు, *n.* God Kumaraswami, the peacock-bannered.

కృకాటిక, *n.* the nape, the back [of the neck.

కృచ్ఛ్రప్రాణుఁడు, *n.* one whose life is in very great danger.

కృచ్ఛ్రము, *n.* pain, difficulty; hardship; sin; penance. *a.* causing trouble, painful; difficult in situation.

కృతకము, *a.*artificial, not natural, made, factitious; assumed, simulated, false, not spontaneous.

కృతకృత్యుఁడు, *n.* one who is satisfied, having done his duty, or accomplished his object.

కృతఘ్నత, *n.* ingratitude, ungratefulness.

కృతఘ్నుఁడు, *n.* one who is ungrateful.

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కృతజ్ఞత. *n.* gratitude, gratefulness, thankfulness.

కృతజ్ఞము, *n.* a dog.

కృతజ్ఞుఁడు, *n.* one who is grateful.

కృతనిశ్చయుఁడు, *n.* one who is determined.

కృతపడు, *v. i.* to pass away, to become a thing of the past.

కృతప్రతికృతము, *n.* assault and counter assault.

కృతము, *a.* done, made, performed, accomplished. *n.* same as కృతయుగము.

కృతయుగము, *n.* the first of the four ages of the world, the 'golden age.'

కృతాంకము, *n.* that side of a die marked with four dots.

కృతాంజలి, *n.* one who has joined the hands in reverence or to solicit a favour.

కృతాంతుఁడు, *n.* an epi. of Yama.

కృతాభిషేకుఁడు, *a* who is anointed crowned (as king or heir-apparent.)

కృతార్థత, *n.* the having of one's object or desire fulfilled or or accomplished, success.

కృతార్థుఁడు, *n.* one who has attained an end or object, one whose purpose or desire is accomplished or fulfilled.

కృతాస్త్రుఁడు, *n.* one who is armed; one who has completed his training in arms.

కృతి, *n.* a literary work; an act, action, doing; anything done; (coll.) same as కీర్తన a musical composition.

కృత్తము, *a.* cut, divided.

కృత్తి, *n.* a hide or skin.

కృత్తిక, *n.* the third of the lunar mansions, the Pleiades.

కృత్తివాసుఁడు, *n.* an epi. of Siva whose robe is a hide.

కృత్య, *n.* N. of a female deity to whom sacrifices are offered for destructive and magical purposes.

కృత్యము, *n.* an act, action, deed; business, duty, anything proper to be done నిత్యకృ —లు=daily duties.

కృత్రిమము, *a.* artificial, factitions, not real, false, deceitful, hypocritical. *n.* deceit, trick, cunning, hypocrisy.

కృదంతము, *n.* a verbal noun.

కృప, *n.* mercy, pity, compassion, grace, kindness, favour

కృపణము, *a.* vile, low, base; miserly; avaricious.

కృపణుఁడు, *n.* a miser.

కృపాణము, *n.* a sword, a scimitara

కృపాణి, కృపాణిక, *n.* a knife; pair of scissors or shears.

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కృపాళువు, *n.* one who is merciful, compassionate, kind, tender-hearted.

కృపీటము, *n.* the belly; water; undergrowth in a forest [firewood.

కృపీటయోని, *n.* fire.

కృమి, *n.* a worm; an insect.

కృమిళము, *n.* full of worms.

కృశత, కృశత్వము, *n.* leanness, thinness. [weak, feeble.

కృశము, *a.* lean, thin, emaciated,

కృశానువు,—ఁడు, *n.* Agni, the god of Fire. [Siva.

కృశానురేతసుఁడు, *n.* an epi. of

కృశించు, *v. i.* to become lean, thin, emaciated or feeble, to waste or pine away, languish.

కృషకుఁడు, same as కృషికుఁడు.

కృషి, *n.* cultivation of the soil, agriculture, ploughing, husbandry; labour, exertion.

కృషికుఁడు, కృషీవలుఁడు, *n.* a cultivator, husbandman, farmer.

కృష్ణ, *n.* name of ద్రౌపది; the river Krishna. *a.* (in compound words) black, dark.

కృష్టము, *a.* drawn; ploughed. [*tum.*

కృష్ణతులసి, *n.* (bot.) *Ocimum sanc-*

కృష్ణపక్షము, *n.* the dark half of the month during which the moon is on the wane, the period from full moon to new moon.

కృష్ణము, *a.* black, dark. *n.* blackness, the black buck.

కృష్ణమృగము, *n.* black buck.

కృష్ణయజుర్వేదము, *n* the Taittiriya part of the Yajurveda.

కృష్ణలోహితము, *n.* & *a.* purple.

కృష్ణవర్త్మ, *n.* fire.

కృష్ణవేణి, *n.* the river Krishna.

కృష్ణసర్పము, *n.* a kind of black serpent, black cobra.

కృష్ణసారము, *n.* the black antelope.

కృష్ణాజినము, *n.* the hide of the black antelope.

కృష్ణుఁడు, *n.* Krishna; the eighth incarnation of Vishnu; a name of Arjuna and Vyasa.

కృసరము, *n.* rice and split pulse mixed together and cooked; sesame seeds and jaggery ground together into a paste to be given to Brahmanas invited for a శ్రాద్ధము.

కౄ

కౄప్తము, *a.* arranged, systematized, ascertained, determined; fixed, settled.

కౄప్తి, *n.* arranging, arrangement, system; accomplishment; contrivance.

కె [కెందామర.

కెం, (in comp.) red, as in కెమ్మోవి,

కెంగేలు, *n.* the rosy palm of the hand.

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కెందమ్మి, కెందామర, *n.* the red lotus.

కెందొగరు, *n.* a kind of scarlet cloth. [come red, redden.

కెంపారు, *v. i.* to grow or be-

కెంపు, *n.* a ruby; redness. *a.* red.

కెంపుకట్టి, *n.* the black cuckoo.

కెడపు, *v. t.* to cause to fall, to push or tumble over, throw; to kill.

కెడఁయిక, *n.* falling, fall; death.

కెడయు, *v. i.* to fall or fall over, tumble over; to die.

కెడవు, *n.* fall, falling.

కెరలియాడు, same as చెలరేఁగు.

కెరలు, *v. i.* to increase; rise, swell; to cry out; to cry out from alarm; to be angry or enraged.

కెరలుచే, *v. t. cau.* of కెరలు.

కెరలువాడుచు, *v. i.* to increase; to be enraged.

కెలంకు, కెలఁకు, *n.* side, part, quarter, region. -*v. t.* to stir, to mix.

కెలను, *n.* same as కెలఁకు. [pride.

కెలయు, *v. i.* to shine forth in

కెలసము, *n.* business, work.

కెల్లగించు, *v. t.* to loosen or dibble, to stir up; to kindle, enrage, exasperate. [val; side.

కెళవు, *n.* distance, space, inter-

కెళాకుళి, కెళాకూళి, same as కెళాకూళి. [loudly.

కెవ్వున (న్), *adv.* resoundingly,

కే

కేంద్రము, *n.* centre of a circle; (horoscopy and astronomy) the first, fourth seventh ane tenth houses of a zodiacal circle, starting from the point in the ascendant at the time of birth, or from the first point in the orbit of a planet.

కేక, *n.* a cry or shout; the cry of a peacock.

కేకరము, *n.* & *a.* squint.

కేకరించు, *v. i.* to cry or shout out; to hawk in spitting.

కేకరింత, *n.* a cry or shout; the act of hawking in spitting.

కేకరాక్షుఁడు, కేకరుఁడు, *n.* a squint-eye.

కేకసలుగొట్టు, *v. i.* to shout clapping the hands (in derision).

కేకారవము, *n.* the cry of a peacock.

కేకావలము, కేకిక, కేకి, *n.* a peacock.

కేకిసలు, *n. pl.* clapping of hands; offerings made with the palms of the hands joined to form a cup, to hold the offering; sounds of merri-

కేగన్ను, *n.* see క్రేగన్ను. [ment.

కేటత్రాడు, *n.* the noose of Yama, the God of Death. [rate.

కేటాయించు, *v. t.* (coll.) to sepa-

కేడ, *n.* a despicable wretch.

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కేడించు, see క్రేడించు.

కేడెము, *n.* a shield.

కేతకము, కేతకి, *n.* (bot.) *pandanus odoratissimus.*

కేతనము, *n.* a flag, standard, banner; place, abode.

కేతువు, *n.* a flag, banner; (hence) a leader, a chief; (astron.) the dragon's tail or descending node of the moon.

కేదరము, కేదారము, *n.* a well-watered field; a meadow; a basin for water round the root of a tree; a bed in a garden; a peak in the Himalayas, known now as Kedarnath; name of a tune.

కేదారగౌళ, కేదారిగౌళ, *n.* name of a tune.

కేదారనాథుఁడు, *n.* an epi. of Siva as the regent of Kedarpeak.

కేదారుఁడు, *n.* a name of Siva.

కేయూరము, same as భుజకీర్తి.

కేరజేము, *n* a kind of bird.

కేరడము, *n.* derision, ridicule.

కేరళము, *n.* the country of Malabar or Malayalam.

కేరు, *v. i.* to laugh loudly, to chuckle with joy, to exult; to crow (as a babe); to barble. *v. t.* to deride, ridicule.

కేరుజవ్వ, *n.* a cooing decoy pigeon; any other bird used that way for a decoy.

కేలకుఁడు, *n.* dancer.

కేలి, same as కేళి.

కేలు, *n.* the hand.

కేల్గవ, కేల్దమ్మి, &c. same as కేలు.

కేళకుళి, కేళకూలి, కేళకూళి, *n.* a large square well with steps on all sides for descending, a pleasure pond.

కేళి, *n.* sport, play, pastime, amusement; amorous sport.

కేళిక, *n.* sport, play; dancing.

కేళికళ, *n.* sportive skill; skill in amours.

కేవడము, *ano. fo.* of కేడెము.

కేవరి, *n.* the freighter of a ship.

కేవలము, *a.* mere, sheer, simple pure, nothing but, unmixed. *-adv.* merely, exclusively, entirely, completely, absolutely, wholly, only, purely.

కేవు, *n.* freight. [on the head.

కేశకర్మ, *n.* dressing of the hair

కేశపద్ధతి, same as పాపట.

కేశపాశము, *n.* a mass or quantity of hair.

కేశపాశి, *n.* a lock of hair.

కేశబంధము, *n.* a hair-band; ornamented tresses.

కేశమార్జనము, *n.* a comb.

కేశము, *n.* the hair of the head; hair; mane of lion or horse.

కేశవుఁడు, *n.* a name of Vishnu.

కేశవేశము, *n.* a tress or lock of hair.

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కేశాకేశి, *n.* (lit. hair to hair) fight in which each pulls the hair of the other.

కేశి, *n.* a lion; name of a Rakshasa killed by Krishna.

కేశికుఁడు, *n.* one who has fine or luxuriant hair.

కేశిని, *n.* she who has fine or luxuriant hair.

కేసరము, *n.* the mane of a lion or horse; a filament of a flower.

కేసరి, *n.* a lion; a horse; a variety of paddy of which the rice is reddish; (at the end of compounds, denoting supertative excellence) the best, the most excellent.

కై

కై, *n.* the hand.-*the fourth case ending.* for, on account of, for the sake of.

కైంకర్యము, *n.* service ; divine service in a temple; (in S. India, among certain sects of Vaishnavas) any kind of service ethier to a deity or to some holy or worshipful person. [sion; juncture.

కైకట్టు, *n.* order, series, succes-

కైకొను, *v. t.* to take, receive, accept ; to shoulder a responsibility; to take on hand.

కైకొలుపు, *v. t. cau.* of కైకొను.

కైకోల, *n.* a caste of weavers.

కైకోలు, *n.* taking, receiving, accepting, acceptance, consent; responsibility.

కైచోపులు, *n.* prostration.

కైజీతము, *n.* wages paid as soon as the work is finised.

కైజోరు, అ. *n.* a dagger. -*v. i.* to slant, to lean to one side.

కైజీ, *n.* a species of quail(bird)

కైటభారి, *n.* an epi. of Vishnu.

కైత, కైతము, *n.* poetry.

కైతవము, *n.* hypocrisy, cunning, deceit, cheating, roguery; gambling. [gambler.

కైతవుఁడు, *n.* dissembler cheat;

కైదండ, *n.* support by the hand, help, assistance.[a criminal.

కైది, అ. *n.* a prisoner, a convict,

కైదు, *n. ano. fo.* of కైజు; (అ.) imprisonment; prison.

కైదువు, *n.* a weapon.

కైపదము, same as సమస్య.

కైపు, *n.* intoxication. [రము.

కైమోడుపు,-డ్పు, same as నమస్కా-

కైరవబంధువు, కైరవబాంధవుఁడు, *n.* the moon, the friend of

కైరవడి, same as కవిరి. [కైరవములు.

కైరవము, *n.* the white lotus.

కైరవిణి, *n.* white lotus ; an assemblage of white lotuses; a pond or a tank abounding in white lotuses.

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కైరవుఁడు, *n.* gambler, cheat.

కైలాగు, same as కైదండ.

కైలాటకాడు, *n.* a cheat.

కైలాటము, *n.* deceit, trick, fraud.

కైలాసము, *n.* the mountain Kailasa in the Himalayan range; the Paradise of Siva and also the residence of Kubera.

కైవడి, *n.* manner, kind, sort; likeness, similarity. కైన్= like, similar to, as, as if.

కైవర్తుఁడు, *n.* a fisherman.

కైవల్యము, *n.* eternal emancipation, union with the Supreme, beatitude of being lost in the Infinite.

కైవారము, *n.* praise; encomium; flattery; circumference, perimeter.

కైవారి, *n.* flatterer; panegyrist.

కైవ్రాలు, *v. i.* to lean on one side; to alight (as a bird.)

కైవ్రాలుచు, కైవ్రాల్చు, *causative* of కైవ్రాలు.

కైశికము, *n.* a quantity of hair; the sentiment of carnal love.

కైశి, *n.* a kind of style in composition.

కైశికి, *n.* one of the four sorts of dramatic style.

కైశోరము, *n.* Youth, boyhood, the period from the age of ten to that of fifteen years.

కైసేఁత, *n.* adornment, ornamentation.

కైసేయు, *v. t.* to adorn, ornament.

కొ

కొంకనక్క, *n.* a kind of jackal.

కొంకర, *n.* crookedness.

కొంకరవంకర, *a.* all twisted and twirled; (hence) in utter confusion.

కొంకి, *n.* a hook; a bend or turn; jointed bones like మెడకొంకులు (shoulder bones) and మోకాలి కొంకులు (the bones under the knee cap.)

కొంకు, *n.* timidity, fear, shyness, hesitation, scruple; error; distortion (as of the limbs) *v. i.* to be timid or shy, to fear, hesitate.

కొంకుపాటు, *n.* timidity, fearing hesitation.

కొంకులు, *n. pl.* the bones on either side of the nape or hollow at the back of the neck.

కొంగ, *n.* a crane; queller, destroyer, victor (preserved as a suffix in words like మిత్రి గొంగ, మాలగొంగ).

కొంగగుద్దలి, *n.* pickaxe.

కొంగవాలు, *n.* a kind of curved sword; a cobbler's knife.

కొంగు, *n.* the hem, border, or skirt, of a garment.

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కొంగుమాయు, *v. i.* to be in menses. [grow awry.

కొంగోడువడు. కొంగోడువోవు, *v. i.* to

కొంచించు, *v. i.* to hesitate; to draw back.

కొంచియము, same as కొంచెము.

కొంచెతనము, *n.* smallness.

కొంచెపడు, *v. i.* to become small, be reduced; to prove too small, prove insufficient, fall short.

కొంచెపువాఁడు, *n.* a low or mean fellow; an insignificant fellow.

కొంచెము, *n.* a little; a law; some quantity; some part or portion; deficiency; contempt, slight. కొంచెములో = in a few words, briefly; concisely కొంచెములోతప్పిపోయినది =narrowly missed. *a.* little, small, short; some; few; slight, petty, trifling; low, mean; insufficient, deficient.

కొంచే, same as క్రొంచము.

కొంచు, కొంజు, *v. i.* to hesitate; to draw back. *n.* sweet full of dirt. [కొను.

కొంట, *ano. fo.* of కొనుట *infi.* of

కొంటరి, *n.* same as కొంటె.

కొంటె, *n.* a cunning, mischievous or prankish person a naughty, indecent or lewd; person. *a.* cunning, mischievous, prankish; naughty, indecent, lewd; teasing.

కొంటెచేష్టలు, *n.* mischievous pranks.

కొంటెతనము, *n.* cunning, mischief, pranks; indecency, lewdness.

కొండ, *n.* a mountain, hill, hillock, rock. [pea.

కొండకంది, *n.* a variety of pigeon-

కొండకసింద, *n.* (bot.) *Taddalia aculeata.*

కొండకాకి, *n.* a kind of crow.

కొండకాలువ, *n.* a mountain stream. [mountain.

కొండకొమ్ము, *n.* the summit of a

కొండగొఱ్ఱె, *n.* a kind of deer.

కొండగోఁగు, *n.* (bot). *Cochlospermum gossypium.*

కొండచిలువ, *n.* the rock-snake, python, boa or boa-constrictor. [ant.

కొండచీమ, *n.* the hill ant or tree

కొండచోలి, *n.* an epi. of Parvati.

కొండజొన్న, *n.* (bot.) *Sorghum vulgare.* [carpa.

కొండతంగేడు, *n.* (bot.) *Inga xylo-*

కొండత్రిమ్మరి, *n.* a monkey.

కొండదంతెన, *n.* (bot.) *Smilax ovalifolia.*

కొండనాలుక, *n.* the uvula. [side.

కొండపలుకు, *n.* echo from a hill-

కొండపిండి, *n.* a kind of tree.

కొండబూరుగు, *n.* (bot.) *Salmalia Malabarica.*

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కొండమల్లె, *n.* (bot.) *Polygonum barbatum.*

కొండము, same as గుండము.

కొండముచ్చు, కొండముసువ, కొండముసుఱు, *n.* a large black-faced monkey, the baboon, the coaita.

కొండరాచూలి, same as కొండచూలి.

కొండఱేఁడు, *n.* (king of mountains) the Himalayas.

కొండవాఁడు, *n.* a mountaineer.

కొండవీటిచేఁత్రాడు, *n.* anything monotonously long (as the rope to let down buckets into the proverbially deep wells of కొండవీడు, in గుంటూరు district.) [wind.

కొండవెల్లుగాలి, *n.* a cutting cold

కొండాటము, *n.* praise; delight, joy, pleasure.

కొండాఁడు, *v. i.* to praise; applaud, celebrate.

కొండి, *n.* the sting of a scorpion; a hook, a catch.

కొండిక, *n.* a child.

కొండియ, same as కొండె.

కొండియము, same as కొండెము.

కొండియుఁడు, కొండీఁడు, same as కొండెకాఁడు.

కొండె, *n.* a knot of hair on the crown of the head.

కొండెంగ, *n.* a sort of hill monkey.

కొండెకత్తె, *n.* a tale-bearing woman.

కొండెకాఁడు, *n.* a tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.

కొండెము, *n.* backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పుట = to backbite, to tell tales.

కొండొక, *a.* some, some little, some few, a little, slight.

కొండ్ర, *n.* the space included in the first and widest turn of the plough.

కొండ్రకైదువు, *n.* the plough.

కొంత, *a & n.* some, a little, a [part.

కొంతము, same as కుంతము.

కొంతి, *n.* (Tel. form of) కుంతి, the mother of పాండవులు.

కొంతెమ, *n.* a certain village goddess.

కొంతెమకోర్కులు, *n.* impossible dreaing, vain speculations.

కొందఱు, *a. & pron., m. & f. pl.* some, a few persons.

కొందలపడు, *v. t.* to be perturbed, confused, anxious or sorry.

కొందలపాటు, *n.* perturbation, anxiety, sorrow.

కొందలము, *n.* sorrow, anxiety, perturbation.

కొందలించు, same as కొందలపడు.

కొందు, *v. t.* to mince, hash, to cut or chop into small pieces.

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కొంప, *n.* a house (used only in contempt or the like).

కొంపతగులఁబెట్టు, కొంపతీయు, కొంప ముంచు, *v. t.* to ruin utterly.

కొంపోవు, (కొని+పోవు), *v. t.* to carry or take away.

కొకిబికి, *a.* awkward.

కొక్కరాయి, *n.* a crane.

కొక్కరించు, *v. i.* to gin like a monkey; to scratch the ground (like a cock).

కొక్కరింత, *n.* the act shown by కొక్కరించు. [hooked.

కొక్కి, *n.* a hook. *a.* curved,

కొక్కిస, *n.* hugging with the thighs in wrestling.

కొక్కు, same as పందికొక్కు.

కొక్కురవుతు, కొక్కురోతు, *n.* name of God Ganesa (the coot-riding. [a jewel etc.

కొక్కెము, *n.* a buckle or hook in

కొక్కెర, *n.* crane.

కొక్కెస, *n.* a kind of tree.

కొక్కొరకో,—రోకో, *n.* (*ono.*) the cry or crowing of a cock.

కొక్కోకము, *n.* erotics.

కొగ్గి, *a.* uneven.

కొజ్జా, *n.* a eunuch, especially one employed as an attendant in a harem.

కొటారము, *n.* a place to keep grain, salt etc. a store house, bank-shall, magazine, depository.

కొటారి, *n.* a store-keeper.

కొటారు, same as కొటారము.

కొటిక, *n.* a hamlet, a small village. [his rounds.

కొటికాఁడు, *n.* watchman, going

కొట్టకొన, (కొన+కొన), *n.* the very end or extremity, the farthest end.

కొట్టడి, *n.* a storehouse, warehouse, godown.

కొట్టము, *n.* a stable for cattle or horses; a noisy merry dance; a pent-roofed shed or room.

కొట్టరువు, *ano. of.* of కొటారము.

కొట్టాడు, same as కొట్లాడు.

కొట్టాము, *ano. fo.* of కొట్టము; a pent-roofed shed or room; name of an ancient principality in the Tel. country.

కొట్టాయి, *n.* a thatched shed.

కొట్టి, *n.* going one's rounds as a watchmen.

కొట్టించు, *v. t. cau.* of కొట్టు.

కొట్టిక, *ano. fo.* of కొటిక.

కొట్టికాఁడు, same as కొటికాఁడు.

కొట్టివేయు, *v. t.* to fell, knock down; to beat to death; to kill; to attack and destroy (as worms in wood); to cancel, annul, abrogate, quash, repeal, set aside; to dismiss, as a suit; to strike out or off, blot out, to erace; expunge, as some-

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thing written; to misappropriate.

కొట్టు, *v. t.* to beat, strike, smite, knock, flog, lash; to pound (as in పిండికొట్టు); to strike out, blot out; to fix, attach, pitch. డేరాకొట్టు=to pitch a tent. -*v. i.* to strike, as a clock; to blow, as the wind. -*n.* a blow, a stroke; a store house, a store room; warehouse, shop. [కొట్టుకొని.—

కొట్టుకపోవు, కొట్టుకవచ్చు, same as కొట్టుకొనిపోవు, కొట్టుకొనివచ్చు, *v. i.* to be drifted or carried along by a stream or a current of air.

కొట్టుకపోవు, కొట్టుకొనిపోవు, *v. i.* to be completely lost.—*v. t.* to misappropriate.

కొట్టుకొను, *v. i.* (నాడి మొ.—) to beat, throb, pulsate, palpitate; to vibrate, quiver; to be convulsed; to howl in lamentation. -*v. t.* to beat (one another); to quarrel (with one another.)

కొట్టులాట, కొట్టులాడు, same as కొట్లాడు, కొట్లాట.

కొట్నము, *n.* pounding paddy; menial service.

కొట్లమారి, *n.* quarrelsome fellow.

కొట్లాట, *n.* fight, quarrel, squabble.

కొట్లాడు, *v. i.* to fight; to quarrel.

కొఠారి, same as కొటారి.

కొఠారు, same as కొటారు.

కోఠీ, అ. *n.* a bank; a mercantile firm.

కొడవలి, *n.* a sickle.

కొడి, *n.* tip, top; the end or point of a flame; a flag.

కొడిదిలి, *n.* a closed double handful; a single palmful.

కొడిమె, *n.* false accusation; piercingly sarcastic remarks.

కొడిమెలాడు, *n.* one who makes కొడిమెలు.

కొడిసె, కొడిసెపాల, *n.* (bot.) *wrightia tinctoria.*

కొడిస్తంభము, *n.* flagstaff (chiefly of a Hindu temple.

కొడుఁగురు, *ano. fo* of కొణుఁగురు.

కొడుకఁడు, same as కొడుకు.

కొడుకు, *n.* a son; a man's brother's son, a woman's sister's son, a stepson.

కొడుపు, *n.* the part of a bamboo between two joints; a guard placed on the finger (to serve as a rigid nail-end) when playing on a stringed instrument (like a lute.)

కొణిఁగె, *n.* a heap.

కొణిగ, *n.* the eaves of a house.

కోణిద, *n.* N. of a certain caste.

కొణిదిలి, *n.* same as కొడిదిలి.

కొణుఁగురు, *n.* the snuff or charred portion of a lamp-wick.

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కొణుఁఁజు, కొణుసు, *n.* a tick, a blood-sucking insect infesting cattle.

కొతిమిరి, *ano. fo.* of కొత్తిమిరి.

కొతిమిరిపురుగు, *n.* a kind of midge that gives out the smell of coriander seed when it falls into a candle flame.

కొతుకు, *v. i.* to speak with some syllables suppressed, to mutter, mumble, hesitate in speaking. *-n.* a low mumbling speech, a mutter.

కొత్త, కొత్తడము, see క్రొ.—

కొత్తమల్లి, same as కొత్తమిరి.

కొత్తముట్టు, *a.* a loosely-held filament of cotton, to be yet twisted into thread.

కొత్తరికము, క్రొత్తరికము, *n.* newness.

కొత్తళము, same as కొత్తడము.

కొత్తిమిరి, *n.* the coriander plant or leaves. [myra fruit.

కొత్తెము, *n.* the pulp of the pal-

కొత్వాలు, *n.* the head of the police of a town or city.

కొద, *ano. fo.* of కొదవ.

కొదమ, *n.* the young of any animal. *-a.* young.

కొదరు, *v. i.* to be scattered.

కొదవ, *n.* deficiency, defect, want; remainder, remnant; discontent. [esteem.

కొదవపెట్టు, *v. t.* to lower in

కొదుకు, *ano. fo.* of కొతుకు.

కొదుపు, *v. t.* to go on chewing a large mouthful with a disinclination to swallow.

కొదువ, see కొదవ, and కుదువ.

కొద్ది, *a.* a little; a few; mean, vile, low, base. *-n.* a small quantity, a little, a trifle; limit, extent, as బలముకొద్ది కొట్టుట=to strike *to the full extent of* one's strength. చేదివినకొద్దిజ్ఞానము హెచ్చును=one's knowledge increases *in proportion to* his reading, the more one reads the more one improves in knowledge. తనస్వభావముకొద్ది = *in consonance with* his nature.

కొద్దిగా, *adv.* a little, slightly.

కొద్దినొప్పులు, *n.* superiority and inferiority; merits and demerits.

కొన, *n.* the end, extremity, point, tip; the top, summit. *-a.* the last (as in కొనప్రాణము)

కొనటి, *n.* one deficient in a limb.

కొనగోరు, *n.* the tip of the nail of a finger.

కొనచెవి, *n.* the tip of the ear.

కొనలిడు, కొనలొత్తు, *n.* to increase.

కొనసాగించు, *v. t.* to bring to a successful termination, complete, accomplish.

కొనసాగు, *v. i.* to come to a successful termination or

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issue, to be accomplished to prosper, to proceed or go on without impediment or obstruction.

కొని, *ano. fo.* of కొన్ని.

కొనిపించు, *v. t. cau.* of కొను. to cause to buy.

కొనిపోవు, *v. t.* to take or carry away.

కొనియాట, *n.* praising.

కొనియాడు, *v. t.* to praise.

కొనివచ్చు, *v. t.* to bring.

కొను, *v. t.* to buy, purchase; to take; to hold, take up; accept; gain, obtain. -*v. aux.* this is added to a principal verb (optionally to the క్త్వార్థక form of it) sometimes to form the middle voice, as వాఁడుకఱ్ఱతో కొట్టుకొనెను = he struck himself with a rod; and sometimes to signify that the action is for the agent's own benefit, as వండుకొనుట=to cook for one's self.

కొనుగోలు, కొనుదుధర, కొనుబడి, కొనుమొదలు, *n.* the buying price, cost price, purchase money.

కొనుజు, same as పిడుఁజు.

కొన్నాళ్ళు, *n. pl.* some days. *adv.* for some days, for some time, for a time.

కొన్ని, *pron., neut. pl.* some; a few.

కొప్పరము, *n.* the shoulder; increase, rise, swell; the top, summit; a turret.

కొప్పరించు, *v. i.* to increase, rise, swell.

కొప్పరింత, *n.* increasing.

కొప్పు, *n.* hair tied in a tuft, worn on the back of the head, a chignon, the tip or end of a bow the ridge or crest of a roof. తిరుపతికొప్పులు. (a humorous phrase to denote) a clean shaven crown.

కొప్పుదాసము, *n.* the crest beam of a sloping roof.

కొప్పెర, *n.* a metal cauldron or boiler.

కొప్రము, *n.* the top, summit; a turret.

కొబ్బరి, *n.* the kernel of the cocoanut; the ripe dried kernel. -*a.* of or pertaining to the cocoanut.

కొబ్బరికాయ, *n.* a cocoanut.

కొబ్బరిచెట్టు, *n.* the cocoanut tree.

కొబ్బెర,కొబ్బెరకాయ, same as కొబ్బరి, కొబ్బరికాయ.

కొబ్బరిపఁడు, కొబ్బెరపండు, same as కొబ్బెరకాయ.

కొమ, *ano fo.* of కొమ్మ.

కొమరసామి, same as కుమారస్వామి.

కొమరారు, *v. i.* to be good or excellent, to bloom, to flourish; to look beautiful.

కొమరాలు, *n.* a young woman; a beautiful woman.

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కొమరిత, కొమరితె, *n.* a daughter; a girl, as in రాచేకొమరిత.

కొమరు, *n.* beauty; grace; youth; bloom. *a.* beautiful, handsome, graceful.

కొమరుఁడు, *n.* a son. [youth.

కొమరుఁదనము, కొమరుఁబాయము, *n.*

కొమరులు, *n. pl.* small posts, by which short beams are raised upon longer ones for supporting a roof; sons.

కొమరొప్ప, same as కొమరారు.

కొమారి, కొమారిత, కొమారితె, *n.* a daughter.

కొమారుఁడు, *n.* a son.

కొమార్త, కొమార్తె, same as కొమారిత.

కొమిరె, *n.* a young woman.

కొమ్మ, *n.* a branch, a bough; a woman, maiden; same as కోటకొమ్మ. [plantain tree.

కొమ్మనఁటి, కొమ్మరఁటి, *n.* the Bengal

కొమ్మిరెపాము, *n.* a sort of eel.

కొమ్ము, *n.* (ఆవు మొ. వాని—) a horn; (ఏనుఁగు దంతము) a tusk; (ఊఁదెడు—) a trumpet, a bugle, a blowing horn: a syringe, squirt; a piece or bit, top, summit; either end of things like a palanquin, a yoke, a beam etc.; the name of the sign of the ఉ which is added to a consonant; *ano. fo.* of కొనుము, *imper.* of కొను=to take,

కొమ్ముకాఁకర, *n.* a species of *momordica charantia.*

కొమ్ముకాఁడు, *n.* a trumpeter; one of a sub-caste of Tel. chamars, who are trumpeters by profession.

కొమ్ముపట్టు, *v. i.* to blow a trumpet.

కొమ్ముమాచకమ్మ, *n.* a woman who has breasts but who has no menstrual flow.

కొమ్ములాఁడు, *n.* (a tusker) a wild boar.

కొయిగూర, కొయ్యగూర, *n.* a hind of pot-herb which, being cropped, grows again, *Amaranthus tristis.*

కొయ్య, *n.* a stick, rod, staff; wood, timber; a ship's mast; (as a termination) a contemptible thing or wretch. *a.* wooden.

కొయ్యఁగూర, కొయ్యతోఁటకూర, same as కొయుగూర.

కొయ్యగాలు, *n.* stubble left in the field after reaping.

కొరందము, కొరవిందము, same as కురువిందము.

కొరడా, *n.* a whip, a scourge.

కొరడు, *n.* an owl; a red streak in the clouds.

కొరవంజి, *n.* a gipsy.

కొరిటిచెట్టు, *n.* a small tree with long drooping branches and hooked thorns, *Batis spinosa.*

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కొర్ణ, కొర్న, కొర్నపోతు, కొర్నవగండు, కొరనాసిగండు, కొర్నాసిగండు, *n.* Hyæna.

కొఱ, *n.* a defect, want; use, profit, good, advantage; a sort of fish. *a.* useful, profitable, advantageous.

కొఱంత, కొఱఁత, *n.* deficiency, insufficiency, incompleteness.

కొఱకంచు, కొఱకచ్చు, *n.* a firebrand, a burning piece of wood.

కొఱకు, *post. the fourth case ending.* for, for the sake of.

కొఱకొఱ, *adv.* angrily. *n.* anger, angry countenance or look.

కొఱకొఱలాడు, *v. t.* to be angry, have an angry countenance or look.

కొఱగాని, *a.* useless, worthless.

కొఱగామి, *n.* uselessness; worthlessness.

కొఱడు, *n.* a kind of pincers; the trunk of a tree of which the branches are lopped of, a stump, a low terrace in front of a house, just below the వీథిఅరుగు.

కొఱడుపాఱు, *v. i.* to be benumbed or deadened.

కొఱత, *n.* impalement.

కొఱతి, same as కొఱవత.

కొఱతవేయు, *v. t.* to impale.

కొఱదల, *n.* imperfection, defect. *a.* imperfect, defective.

కొఱపము, same as గొఱపము.

కొఱప్రాణము, same as కుట్టుసురు.

కొఱమాలిన, *a.* useless, of no use, good for nothing.

కొఱమాలు, *v. i.* to be useless.

కొఱముట్టు, *n.* a tool, an instrument. implement.

కొఱలు, *v. i.* to abound; to grow, spread; to shine, blaze. *v. t.* to feel to wish for. *a.* agreeable, pleasing, shining.

కొఱవ, *n.* N. of a certain tribe of mountaineers (being occasional sellers of forest produce, or settled in towns and cities as basket-makers).

కొఱవత, కొఱవది, *n.* a woman of the కొఱవి tribe.

కొఱవి, *n.* a firebrand.

కొఱవిచీమ, *a.* a large red ant whose bite is very painful and inflammatory.

కొఱవిదయ్యము, *n.* an *ignis, falunus,* jack-o'- lantern, will-o'- the wisp.

కొఱసంది, *n.* a vital part of the body.

కొఱు, *ano. fo.* of కొఱ్ఱు.

కొఱుకు, *v. t.* to bite, to gnaw; to gnash (as in పండ్లుకొఱుకుట.) *n.* a bite; (వ్యాధివిశేషము) chancre.

కొఱ్ఱి, *n.* a kind of fish; the cereal yielding కొఱ్ఱలు.

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కొఱ్ఱముట్టు, *n.* a fresh-water fish almost like an eel in form.

కొఱ్ఱలు, *n. pl. Panicum Italicum.*

కొఱ్ఱు, *n.* a pale, stake, picket; spike, a sort of drill-plough.

కొల, *n.* measurement, measure; sin, guilt; killing (as in compound like ఆఁడుకొల=woman-slaying). *a.* (in comp. like కొలపగతురు) hereditary.

కొలంకులు=కొలఁకులు.

కొలంది=కొలఁది

కొలఁకు, కొలఁకువు, *ano. fo.* of కొలను.

కొలఁది, *n.* limit, extent, reach, range, measure, degree, amount, quantity; a small quantity; a limited extent, కొలఁదిని = in proportion to. *a.* possible for one's capacity or powers.

కొలకట్ట, *n.* a boat-hook; a pole; a measuring rod.

కొలకాను, *n.* fee for measuring (grain).

కొలకొల, *n.* noise, tumult. [grain.

కొలగాఁడు, *n.* one who measures

కొలగారము, *n.* wages paid for measuring grain. [ring.

కొలత, *n.* measurement, measu-

కొలను, *n.* a tank, a pond, a lake (all natural and not man-made.)

కొలపాత్రము, *n.* a measure, vessel of measurement.

కొలము, *n.* a race, tribe, caste; family, lineage.

కొలారకము, *n.* measuring of grain.

కొలారము, కొలారు, కొలారుబండి, other forms of కొల్లారము, కొల్లారు, కొల్లాబండి.

కొలికి, *n.* the inner corner of the eye; the hook or clasp of a necklace; fruition.

కొలికిముడి, *n.* a loose knot or loop, as of the string of a necklace.

కొలిపించు, *v. t. cau.* of కొలుచు.

కొలిమి, *n.* a furnace. [a furnace.

కొలిమితిత్తి, *n.* bellows used for

కొలుచు, *v. t.* to measure; to serve; to worship.

కొలుపు, *v. t.* to excite, prompt, set on; to suit. -*v. i.* to be inclined; to cause.—causal form of కొను in verbs ending in కొను (మేలుకొను = to wake up. మేలుకొలుపు = to awaken. -*n.* The festival of a village goddess.

కొలువడి, *n.* measurement.

కొలువు, *n.* service, employment; an assembly; an assembly hall; a royal or princely court; a sort of temple festival; (in S. India) a large number of toys and vessels, all gaudily arrayed in a prominent place in

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the house on Dasara days, chiefly by the girl members of a house.

కొలువుకాఁడు, *n.* a servant.

కొలువుకూటము, *n.* a hall of audience, an assembly-room, audience-chamber. [service.

కొలువుగొను, *v. t.* to take into

కొలువుడుకాఁడు, *n.* a servant.

కొలె, *adv.* or *conj.* Since.

కొల్ల, *n.* plunder, pillage.

కొల్లకత్తె, *n.* a female robber.

కొల్లకాఁడు, *n.* plunderer.

కొల్లకొట్టు, కొల్లగొను, *v. t.* to plunder, pillage.

కొల్లకొట్టు, *v. i.* to make an exhorbitant profit in any transaction; to make a fortune at the expense of a large number of people.

కొల్లపెట్టు, *v. t.* to plunder, to pillage.

కొల్లపోవు, *v. i.* to be plundered.

కొల్లరి=కొల్లకాఁడు.

కొల్లలాఁడు, *v. t.* to plunder; to revel in, to enjoy to the fullest extent.

కొల్లవాఁడు, *n.* a plunderer.

కొల్లవోవు, *v. i.* to be plundered.

కొల్లాడు = కొల్లకొట్టు. [by oxen.

కొల్లాబండి, *n.* a kind of car drawn

కొల్లారము, కొల్లారు, *n.* a house with an open court or quadrangle in the centre.

కొల్లారుబండి = కొల్లాబండి.

కొల్లేటికొంగ, *n.* a sort of pelican, frequenting lake Kolleru in the Northern Circars.

కొల్వు, కొవ్వు, other forms of కొలువు, క్రొవ్వు.

కొస, *n.* the end, tip, point; the edge ; a cut length of pacing thread (usually of jute.)

కొసరు, *n.* a little quantity of anything given by a trader over and above what has been paid for; shrinking; tautaulogy, repetition. -*v. i.* to ask for a little extra quantity after purchasing any article; to excel; to shrink.

కో

కో, (*onom.*) expressive of loud laughter, chiefly derisive.

కోఁగు, *v. t.* to shave.

కోఁచే, *n.* a coward.

కోఁచేపాఱు, *v. i.* to fear.

కోఁడు, *v. t.* to separate the broken from unbroken grain, or the smaller particles from dhall or split pulse etc.; by peculiar movements of the winnow; to shoot out (the tongue, like a snake)

కోఁత, *n.* cutting; reaping; harvest; cutting or dividing, as a pack of cards.

కోఁతకాలము, *n.* harvest time.

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కోఁతపట్టు, *v. i.* to start reaping.
కోఁతపడు, *v. p.* to be cut off.
కోఁతి, *n.* a monkey.
కోఁతికొమ్మంచి, కోఁతిగుమ్మకట్టు, *n.* a certain game.
కోఁతిమామిడి, same as అంబాళము.
కోఁదాడు, *n.* a sort of palmyra tree. [cloth; a cloth.
కోక, *n.* a woman's garment or
కోకనదము, *n.* the red lotus.
కోకము, *n.* a wolf; a red goose.
కోకిల, కోకిలము, *n.* the Indian or black cuckoo.
కోకిలాక్షము, *n.* a plant bearing a black flower, *caparis spinosa.*
కోకిలావాసము, *n.* a mango tree (the abode of the cuckoo.)
కోగెల = కోవెల. [cation.
కోట, *n.* a fort, fortress, fortifi-
కోటకొమ్మ, *n.* the upper part or coping of a fort-wall.
కోటము, *n.* fort; hut; owl.
కోటరము, *n.* a hollow in a tree; same as కోడఱికము.
కోటఱికము, same as కోడఱికము.
కోటానఁగోటులు, *n. pl.* Innumerable or numberless persons or things, large numbers, hosts.
కోటి, *n.* a crore, ten millions; edge; a multitude, host, class, kind, as in జీవకోటి= animal *kingdom*, బంధుకోటి= *circle* of relations; the highest point, climax; the curved end (of a bow), the edge (of a weapon); (in Mathe.) the complement of an arc to 90^0; one of the sides containing the right angle, in a right angled triangle (considered as the *base* in cosine measurement)
కోటికాఁడు, *n.* a watchman.
కోటిజ్య, *n.* (mathe.) the cosine of an angle.
కోటిద్వయము, *n.* two alternatives.
కోటీరము, *n.* a crown, a diadem.
కోటీశ్వరుఁడు, *n.* a millionaire, an owner of a crore of rupees or over.
కోటేరు, *n.* the plough placed and tied on the top of the yoke, as when being taken to or brought back from the field.
కోట్రము, *n.* daughter-in-law-ship, the state of being a daughter-in-law. [కోడఱికము.
కోడంట్రము, కోడంట్రికము, same as
కోడంద్రు, *n. pl.* of కోడలు. daughters-
కోడబడి = కోడిబడి. [in-law.
కోడఱికము, *n.* the position, duties or relationship of a daughter-in-law, daughter-in-lawship.
కోడలు, *n.* a daughter-in-law.
కోడి, *n.* a fowl; (—పుంజు) a cock; (—పెట్ట) a hen; (నీమ—) a turkey. పిల్లల కో.=a brood hen.

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పందెపుకో. = a game-cock. కో. పిల్ల = a chicken. కో. కూఁత= the crow of a cock. కో. కూఁత వేళ = the early morning when the cock first crows, cock-crow. కో. జుట్టు=a cock's comb or crest. కో. పందెము = cock-fight; cock-fighting. కో. పందెములు వేయువాఁడు = a cock-fighter.

కోడిగ, *n.* a score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* ridicule.

కోడిగీఁడు, *n.* one who ridicules.

కోడిజుట్టు, *n.* the flower called turk's cap; a cock's comb.

కోడిపీఁట, *n.* a piece of wood fixed under a yoke.

కోడిబడి, *n.* a sort of twisted bis-

కోడియ, *n.* a young bull. [cuit.

కోడీ, *n* ridicule.

కోడు, *n.* a leg of a bedstead, table, chair etc.; a rivulet; a canal.

కోడె, *n.* a young bull. *a.* male. as in కో. దూడ = a bull calf; young, youthful.

కోడెకాఁడు, *n.* a young man.

కోడేట, *n.* gambols of a refractory bull-calf.

కోడేలు, *n.* plump young bull.

కోడ్రికము = కోడటికము.

కోణంగి, *n.* a buffoon.

కోణంగితనము, *n.* buffoonery (of a vulgar type).

కోణంగిదాసరి, *n.* buffoon parodying a దాసరి in dress, speech, & [manners.

కోణపుఁడు = రాక్షసుఁడు.

కోణము, *n.* an angle; a corner; bow of a fiddle; an intermediate point of the compass; (in astrology) the first or the fifth or the ninth zodiacal house of a horoscope, beginning to reckon from the ascendant sign; a stick for beating wardrums.

కోదండము, *n.* a bow; a sort of punishment inflicted, by village school masters in olden days, on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోదండముతీయు, *v. t.* to inflict the punishment called కోదండము.

కోదు, కోదువాఁడు, *n.* a Khond, a man of a certain hill-tribe. (the correct form seems to be కోఁదు).

కోద్రవములు, same as ఆర్కు.

కోన, *n.* a corner; a valley, glen, dell; a village in a forest; a thickly wooded place; a herd of cows.

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కోన, కోనసీమ, *n.* name given to the lower delta of the Godavari, comprising the Taluks of Ramachandrapuram, Amalapuram and Razole.

కోనెఱు, కోనేఱు, *n.* a square tank or pond with steps constructed on all sides.

కోపకత్తె, *n.* a possionate or irascible woman.

కోపకాఁడు, *n.* a passionate or irascible man.

కోపగించు, *v. t.* to be angry, or displeased with.

కోపగిల్లు, *v. i.* to be angry or displeased. [boudoir.

కోపగృహము, *n.* the sulking

కోపన, *n.* an irascible woman.

కోపనము, *a.* causing anger; irritating some bodily humour.

కోపపడు, *v. i.* to be angry, to express one's self displeased.

కోపము, *n.* anger, displeasure, wrath, rage, indignation; (in medical science)a disordered condition of one or more humours of the body.

కోపముచేయు, *v. i.* to express one's self displeased, to express one's displeasure. [anger.

కోపవేగము, *n.* fury, violence of

కోపాంధుఁడు, *n.* one blinded by

కోపాగారము=కోపగృహము. [fury.

కోపి, *n.* a passionate or irascible person. *a.* causing disorder in one or more humours of the body.

కోపించు, *v. t.* to be angry or displeased with, rebuke, scold, check; reprove.

కోపు, *n.* a side; manner, mode; a stick;a pencil;opportunity; a windfall, an uncommon or unexpected gain; spirituous liquor; a worshiful salutation;the tip (of a bow.)

కోపుదారుఁడు, *n.* a seller or hawker of goods brought from other places at a distance.

కోపువాఱు, *v. i.* to become beautiful.

కోమటి, *n.* a *Vaisya* of the Tel-country, the trading caste.

కోమలత,--లత్వము, *n.* softness, tenderness.

కోమలము, *a.* delicate, soft, tender; low & sweet sounding; beautiful, pleasing, agreeable.

కోమలాంగి,*n.*a soft-bodied woman.

కోమలి, *n.* a soft-bodied woman; a beautiful young woman.

కోమలికము, *n.* beauty.

కోయ, *n.* N. of a certain tribe of mountaineers. [temple.

కోయిల, *n.* the black cuckoo; a

కోయిలకూర, *n.* the herb called *Amaranthus tristis.*

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కోయు, *v. t.* to cut, sever, divide; (చేను—) to reap; (ఒక అవయవమునుకోసివేయు) to amputate; (ఆటకాకితములను—) to cut, divide; (పువ్వులు—) to pluck, gather; (ఒకజంతువును—) to slaughter, to butcher. [tray. *a.* big, large.

కోర, *n.* a cup; a wine-cup; a

కోరంగి, *n.* the small cardamom.

కోరకము, *n.* a bud, an unblown flower.

కోరగించు, *v. i.* to close (as a flower); to put forth shoots (as a tree in spring).

కోరడి, *n.* a low bank of earth or sand round a compound, with cactus or other thorny bushes planted in it, to form a fence.

కోరదూషములు. same as ఆళ్ళ.

కోరము, *n.* a toothed instrument for scraping the kernel of a cocoanut etc., a grater.

కోరవోవు, *v. i.* to grow awry, to become crooked or twisted or warped.

కోరా, *a.* unbleached; mixed, im. [pure.

కోరాడి=కోరడి.

కోరాడు, *v. t.* to root, as a hog; to turn up the earth in play, or in a challenging mood, as is done by bulls or tusker elephants in their pride.

కోరింద, *n.* a prickly shrub, the bramble.

కోరిక, కోరికి, *n.* desire, wish, longing; selection, preference.

కోరు, *v. t.* to desire, wish, long for; to ask, to demand; cite (as a witness); request, want; to choose, select, prefer, vote for; to scrape with a grater. *n.* the scrapings of the kernel of a cocoanut or the like by a toothed instrument; a share (in compounds like సంగోరు= a half share).

కోర్కి—, *ano. fo.* of కోరిక.

కోర్టు, *n.* (from Eng.) court.

కోఱ, *n.* a tusk, fang, tooth.

కోఱడము, *n.* ridicule, derision, mockery.

కోల, *n.* a staff, rod, stick; an arrow. *a.* long, elongated.

కోలదివియ, కోలదివ్వె, *n*, a burning fire-brand used as a torch; a torch made wholly of inflammable material. [tion.

కోలన, *n.* elongatedness, elonga-

కోలని, *a.* elongated. [*cordifolia.*

కోలపొన్న, *n.* (bot.) *Hemionites*

కోలము, *n.* a boat; adornment (of a bride or an idol &c.); dressing a part (in acting).

కోలాటము, *n.* dancing in a round singing in accompaniment,

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and keeping time with sticks (a sort of Morris-dance or May-pole dance, chiefly by women.)

కోలాహలము, *n.* uproar, hubbub, a loud and confused noise of men.

కోలు, *a.* big, great, huge, as in కో. పులి. *adv.* much. excessively, very. *n.* an orifice, hole. the verbal noun form of కొను *aux. v*, as పుచ్చుకోలు= పుచ్చుకొనుట.

కోలుకాఁడు, *n.* a subordinate revenue officer; a toll-gatherer.

కోలుకొను, *v. i.* to recover, to be restored to or regain strength or a former good condition; to be willing or forward; to increase.

కోలుతల, *n.* a frontal attack.

కోలుపడు, *v. i.* to be lost, ruined or destroyed. *v. t.* to lose.

కోలుపాటు, *n.* loss, ruin.

కోలుపుచ్చు, *v. t. cau.* of కోలుపోవు. to cause to lose.

కోలుపులి, *n.* a royal or Bengal [tiger.

కోలుపోక, *n.* losing.

కోలుపోవు, *v. i.* to be lost or destroyed. *v. i.* to lose.

కోలె, *n.* a stub or stump of corn. *adv.* or *conj.* since, from, as నాటఁగోలె=since that day.

కోలెమ్ము, *n.* the backbone.

కోల్కాడు, కోల్తల, కోల్పుచ్చు, కోల్పులి, కోల్పోవు, same as కోలు etc.

కోవ, *n.* a string, as of pearls etc.

కోవిదత,–దత్వము, *n.* skill in any [thing.

కోవిదుఁడు, *n.* a wise or learned man; one who is experienced or skilled in anything.

కోవురము, *n.* ambush, lying in ambush.

కోవెల, *n.* a temple; the black [cuckoo.

కోశము, *n.* a sheath, scabbard, case, cover; an egg; a closed shell (like that of a bivalve); a cocoon;a book;a dictionary, lexicon or vocabulary; a box, chest, trunk, cupboard or some such receptacle; a treasury; a store; treasure; an unopened flower, bud; the scrotum;(in philosophy) one of the many sheaths in which the human soul is encased (అన్నమయకోశము etc).

కోశాగారము, *n.* treasury.

కోశాధిపుఁడు, కోశాధ్యక్షుఁడు, etc. *n.* treasurer; purse-bearer;paymaster; minister of finance.

కోషము = కోశము etc.

కోష్టు, same as చెంగల్వకోష్టు.

కోష్ఠము, *n.* any one of the viscera of the body; a storeroom; a granary.

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కోష్ణము, *a.* lukewarm, tepid.

కోసము, కోసరము, *post.* for, for the sake of, on account, of, in behalf of.

కోసరలు, *n. pl.* a sort of rice.

కోసు, *n.* a coss, a distance of about two miles; obliqueness; cabbage or cauliflower; *a.* oblique, not at right angles.

కోసుగా, *adv.* obliquely.

కోస్తా, *n.* (from Eng.) sea-coast.

కోస్తావర్తకము, *n.* coastal trade.

కౌ

కౌంతేయుఁడు, *n.* (son of Kunti) epithet of Yudhishthira, Bhima or Arjuna (specially of the last.)

కౌంభకర్ణి, *n.* son of కుంభకర్ణుఁడు.

కౌఁగిలి, *n.* the breast, bosom; an embrace.

కౌఁగిలించు, *v. t.* to embrace, clasp, hug, press to the bosom.

కౌఁగిలింత, కౌఁగిలింపు, *n.* an embrace, hug; clasping in the arms.

కౌఁజు, *n.* a partridge.

కౌక్షింభర్యము, *n.* selfishness.

కౌక్షేయకము, *n.* a sword.

కౌచు, *n.* scraped out fish scales; flesh meat; stench (chiefly of rotten meat or fish.)

కౌచుమ్రుచ్చు, *n.* cannibal.

కౌటిల్యము, *n.* crookedness, curvature, curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.

కౌటిల్యుఁడు, *n.* (the crooked one) name of the chief helper and adviser of king Chandraguptha, and author of the famous political economy treatise, the అర్థశాస్త్రము.

కౌడు, same as కపటము.

కౌణపుఁడు=కోణపుఁడు.

కౌతుకము, *n.* eagerness, impatience, vehement desire, curiosity; anything that creates wonder or curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; sport, pastime; song, dance any joyful spectacle; a merry joke; the marriage thread tied round the wrist.

కౌతూహలము, *n.* eagerness, vehemence of desire.

కౌను, *n.* the waist; the middle of a bow.

కౌపీనము, *n.* a piece or strip of cloth worn over the privities.

కౌపీనశుద్ధి, *n.* strict continence or celibacy in men.

కౌబేరము, *n.* the north; a sort of sweet preparation. *a.* belonging to, or pertaining to Kubera.

కౌమారకము, *n.* boyhood or girlhood.

కౌమారము, *n.* youth; virginity.

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కౌమారి, *n.* one of the seven మాతృకలు of రుద్రుఁడు.

కౌముదము=కార్తీకము.

కౌముది, *n.* moonlight; the full moon day of Karthika month; a festival day attended with illuminations; (in names of books like వేదాంత కౌముది, సిద్ధాంతకౌముది) an elucidatory treatise (more commonly applied to *Panini's* Ashtadhyayi with authoritative commentary); anything that produces coolness and delight like moonlight.

కౌమోదకి, *n.* the club or mace of Vishnu.

కౌరవ, *a.* descended from Kuru, belonging to the Kauravas.

కౌరవులు, *n.* descendants of Kuru (specially applied to the sons of ధృతరాష్ట్రుఁడు.

కౌరు, *n.* a deep tint; angry tint.

కౌర్పి, కౌర్పయము, *n.* the zodiacal sign of scorpio.

కౌలవ, *n.* the third *karana* or astrological period.

కౌలీనము, *a.* belonging to a high-born family.

కౌలీనుఁడు, *n.* one of high birth.

కౌలు, *n.* an agreement in writing by the Government granted to the ryot; a safe-guard granted to a transgressor or an enemy.

కౌలేయకము, *n.* a pedigree hound.

కౌశలము, కౌశల్యము, *n.* skill, cleverness, dexterity; well-being, welfare, prosperity.

కౌశికము, *n.* an owl.

కౌశికుఁడు, *n.* a patronymic of Visvamithra; epi. of Indra.

కౌశేయము, *a.* silken. *n.* a silken cloth; (women's) silk *Saree.*

కౌస్తుభము, *n.* the jewel (precious stone) worn by Vishnu on his breast.

క్ర

క్రంగు, *n.* (*ono.*) the sound of a bell, a singing sound.

క్రంత, *n.* the betrothal presents taken to the bride from the bridegroom's house; the meeting place of cross-roads; a lane; a hole.

క్రందనము, *n.* lamentation; crying out; shouting; calling; resonance.

క్రందిల్లు, *v. i.* to sound; resound.

క్రందితము, *n.* cry; lamentation.

క్రందు, *n.* sound, noise. *v. i.* to lament; to ring, to sound.

క్రందుకయ్యము, *n.* a tumultuous mob fight.

క్రందుకొను, *v. i.* to be excessive, great or much; to spread.

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క్రందుకొలుపు, causative of క్రందు [కొను.
క్రంప, same as కంప.
క్రకచము, క్రకరము, *n.* a saw.
క్రక్కస = కర్కశము.
క్రక్కు, *v. i.* to vomit. *n.* vomit-
క్రక్కెర = కక్కెర. [ing.
క్రచ్చెఱ, *adv.* quickly, soon; without a blemish.
క్రచ్చు, *n.* impurities (such as pieces of pod-shell)in cotton hemp or coir ropes, of inferior quality.
క్రతుధ్వంసి, *n.* epi. of Siva.
క్రతుభుజుఁడు, *n.* a deity or God.
క్రతువు, *n.* a sacrifice; name of one of the ten Prajapatis.
క్రన్న, క్రన్నన, *adv.* quickly, rapidly, soon, readily, at once; again; afterwards.
క్రమణము, *n.* stepping, walking, going; transgression; leaping across.
క్రమము, *n.* order,series,arrangement; succession; curse (as in కాలక్రమమున=in course of time); regularity; system, method; a particular method of reciting the Vedic texts. *a.* (collo). proper, just right, correct.
క్రమక్రమముగా, *adv.* gradually, by degrees, day by day.
క్రమభంగము, *n.* irregularity; disarrangement.
క్రమశః, *adv.* regularly.
క్రమాగతము, *a.* descended by lineal succession,hereditary.
క్రమాలంకారము, *n.* (rhet.) a reference of one set of words to another, respectively, in the order of writing.
క్రమించు, *v. i.* to pass, elapse. *v. t.* to take possession of.
క్రముకము, *n.* the areca or betel-nut tree; an areca-nut.
క్రమేణ, *adv.* sans. (used only in speech) gradually, by degrees, in course time.
క్రమేలకము, క్రమేలము, *n.* a camel.
క్రమ్మఱచు=క్రమ్మరించు.
క్రమ్మఱఁబడు=క్రమ్మరిల్లు.
క్రమ్మఱించు, *v. t.* to turn or send back.
క్రమ్మఱిలు, క్రమ్మఱిల్లు, *v. i.* to turn, return, go back. క్రమ్మఱు (న్) = క్రమ్మఱు again.
క్రమ్మఱుచు, *v. t.* to turn back.
క్రమ్ము, *v. i.* to spread, extend; to gush out(as in కన్నీరు క్రమ్ము). *v. t.* to overspread; to surrround.
క్రమ్మదనము, *n.* duplicity.
క్రమ్మదల, *n.* spreading.
క్రమ్మదెంచు=క్రమ్ము.
క్రమ్మనన్, *adv.* quickly.
క్రయము, *n.* price, value; purchase; buying.

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క్రయపత్రము, *n.* a deed of purchase (from the view point of the buyer.)

క్రయవిక్రయములు, *n. pl.* buying and telling, *i. e.*, trade.

క్రయవిక్రయికుఁడు, *n.* a merchant.

క్రయించు, *v. t.* to purchase.

క్రయికుఁడు, *n.* a purchaser; a trader.

క్రయ్య, *n.* a canal.

క్రయ్యము, *n.* an article exhibited for sale (*lit.* that which is to be sold.)

క్రయ్యు, *n.* to join.

క్రవ్యము, *n.* raw flesh.

క్రవ్యాత్తు, క్రవ్యాదుఁడు, క్రవ్యాశి, *n.* a rakshasa or giant, an eater of raw flesh.

క్రా

క్రాంతి, *n.* stepping, walking, going; declination of a plant.

క్రాంతిమండలము, క్రాంతివృత్తము, *n.* the ecliptic.

క్రాఁక, క్రాఁగు, క్రాఁగుడు, క్రాఁచు, same as కాఁక. &c.

క్రాయకుఁడు, క్రాలుకుఁడు, a purchaser.

క్రాయు, *v. t.* to spit, to vomit.

క్రార, క్రారవడి, క్రారావడి, *n.* the name of the sign ◡ which when written under a letter represents the consonant ర్.

క్రాలు, *v. i.* to move; to flutter to turn or whirl round; to exist; to behave.

క్రాలుగంటి, క్రాల్గంటి, *n.* a sparkling-eyed woman, a tremulous-eyed woman, a woman.

క్రి

క్రించు, క్రించుడు, *a.* mean, low, base.

క్రించుఁదనము, *n.* meanness, base.

క్రింద (న్), *adv.* below, beneath, underneath, under, down; in the past; under the head of; in obedience to.

క్రిందటి, *a.* previous, past. (as in క్రిందటినెల=last month.)

క్రిందల, *n.* topsy-turviness, being upside down.

క్రిందు, *n.* the part or region below, bottom, the ground beneath; past time, క్రిందికి = down, downward or downwards.

క్రిందుపడు, *v. i.* to go below another thing, to become the lower thing.

క్రిందుపఱచు, causal of క్రిందుపడు.

క్రిక్కఱించు, క్రిక్కఱియు, *v. i.* to be crowded, dense, thickset or close-set, *v. t.* to occupy fully, to leave no space.

క్రిక్కు, *n.* a turning; an intricacy.

క్రిగ్గాలి, *n.* east wind.

క్రిమి, *n.* a worm; an insect; an animalcule.

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క్రియ, *n.* an action, act, deed; business, undertaking; practice or example (as opposed to mere theory or precept); (gram.) a verb; a religious rite or ceremony; (in *pl.*, commonly) funeral rites; an expedient, means, contrivance; application of remedies, medical treatment; manner, mode, way, result, effect, క్రియకువచ్చుట = to be effectual or successful, to succeed.

క్రియావంతుఁడు, *n.* an assiduous worker; a practical man.

క్రియ్యు, *v. i.* to be emaciated.

క్రీ

క్రీ, *contr.* of క్రిందు in comp., as క్రీగడుపు.

క్రీఁగడుపు, *n.* the lower belly, hypogastrium.

క్రీఁజూడ్కి, *n.* a downcast glance.

క్రీడ, *n.* sport, play, amusement, pastime, pleasure, enjoyment: fun.

క్రీడనము, *n.* sporting, play.

క్రీడాగృహము, *n.* pleasure-house.

క్రీడాశైలము, *n.* a big artificial mound, representing a hill, and used as an abode of pleasure.

క్రీడి, *n.* a name of Arjuna.

క్రీడించు, *v. i.* to sport, play, dally, amuse one's self, frolic, gambol.

క్రీతము, *a.* which has been bought. *n.* an article bought.

క్రీవాఁడ, *n.* a field lying waste and uncultivated.

క్రు

క్రుంకు, *v. i.* to sink, go down, plunge; to set, as the sun; to die. *n* a plunge.

క్రుంకుఁడు, *n.* the setting of a heavenly body.

క్రుంకుడుగట్టు, క్రుంకుమల, క్రుంకుమెట్ట, *n.* the setting or western mountain.

క్రుంగఁబడు, క్రుంగిలు, క్రుంగు, *v. i.* to sink, fall down, fall in a heap.

క్రుంచేము = క్రొంచము.

క్రుక్కు, *v. t.* to stuff, cram, fill up with, pack or stow too closely; to push, thrust, penetrate; to flatten and kill by pressure (as hair-lice are killed between the nails of the thumbs.)

క్రుక్కుఁడు, *n.* stuffing, cramming.

క్రుధ, *n.* anger, wrath.

క్రుద్ధము, *a.* wrathful.

క్రుద్ధుఁడు, *n.* one who is angry or wrathful.

క్రుమ్మరిలు, క్రుమ్మరిల్లు, క్రుమ్మరు, *v. i.* to wander, roam, ramble.

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క్రుమ్ము, *v. t.* to butt or gore with the horns; to pierce (with a lance-head or rapier point). -*n.* a butt with the head or horns.

క్రుమ్ముఁడు, *n.* a butt with the head or horns.

క్రుమ్ములాడు, same as కుమ్ములాడు.

క్రుయ్యబాఱు = క్రుయ్యు.

క్రుయ్యు, *v. i.* to become emaciated.

క్రుళ్ళగించు, *v. i.* to grieve, sorrow.

క్రుళ్ళగింత, *n.* grief, sorrow.

క్రుళ్ళు, *v. i.* to rot, putrefy, decay; to sorrow, grieve. *a.* rotten, putrid, decomposed.

క్రుళ్ళుపోకు, *n.* one who pines with envy, jealousy or the like.

క్రూ

క్రూరము, *a.* cruel, pitiless, hard-hearted, savage, inhuman; fierce, ferocious, terrible, క్రూరజంతువు=a beast of prey, rapacious animal.

క్రూరతిథి, *n.* an inauspicious lunar day.

క్రూరదృక్కు, *n.* one with a malignant eye.

క్రూరు, *a.* sharp.

క్రూరుఁడు, *n.* a cruel or pitiless man.

కృ

కృష్టము, *n.* lamentation, cry.

క్రే

క్రే, *a.* contr. of క్రేవ, in comp., as in క్రేగన్ను. [an animal).

క్రేంకారము, *n.* a piercing cry (of

క్రేగన్ను, *n.* the outer corner of the eye. క్రేగంట(న్) = with a side or sidelong glance, askance.

క్రేడి, *n.* inferior paddy enclosing coloured or streaked rise, growing here & there in a field of superior paddy.

క్రేడించు, *v. t.* to slight.

క్రేడిసేయు, క్రేణించు, క్రేణిసేయు, *v. t.* to jeer, ridicule; to make light of.

క్రేపు, *n.* a calf; a mountain peak.

క్రేయము, *a.* which is to be bought; deserving of purchase.

క్రేళ్ళు, *n.* increase, swell; leaps, skips.

క్రేళ్ళుదాటు, *v. i.* to leap, to skip.

క్రేళ్ళుబ్బు, *v. i.* to increase, swell.

క్రేళ్ళుఱుకు, *v. i.* to leap, to skip.

క్రేవ, *n.* a side.

క్రొ

క్రొ, క్రొం, *contr.* of క్రొత్త, in comp.; as in క్రొక్కరు, క్రొందమ్మి.

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క్రొక్కారము, *n.* cock-crow.

క్రొత్త, *a.* new, not old, fresh; recent, modern; novel, unusual, uncommon; inexperienced; unacquainted.

క్రొత్తడము, *n.* a bastion.

క్రొత్తడి, *n.* a wife; a chaste and virtuous wife.

క్రొత్తముట్టు = కొత్తముట్టు. [ness.

క్రొత్తఱికము, *n.* newness, fresh-

క్రొత్తళము, *n.* a bastion.

క్రొవ్వాఁడి, *a.* newly or just sharpened, very sharp. *n.* great sharpness, just given sharpness.

క్రొవ్విన, *a.* fat, plump; headstrong, ungovernable; inordinately proud.

క్రొవ్విరి, *n.* a fresh flower or blossom.

క్రొవ్వు, *n.* fat, grease; lust; passion; pride, arrogance, conceit. -*v. i.* to become fat, to fat or fatten.

క్రొవ్వుగొను, *v. i.* same as క్రొవ్వు.

క్రొవ్వెద, *n.* beautiful hair.

క్రో

క్రోఁతి, *n.* a monkey.

క్రోడము, *n.* the bosom or breast; a hog; the hollow of a tree-trunk, cavity.

క్రోడాడు, *v. t.* to turn up (the earth), as a hog in rooting; or an elephant or bull in play or when challenging.

క్రోడీకరణము, *n.* embracing; rearrangement and abridgment of matter gathered from many sources.

క్రోడీకరించు, *v. t.* to bring together; to rearrange, abridge, make an abstract of, or codify material gathered from many sources; to embrace.

క్రోధన, *n.* the 59th year of the Hindu cycle of sixty; a resentful, passionate woman.

క్రోధనుఁడు, *n.* a resentful, passionate man.

క్రోధము, *n.* burning anger; deep and lasting resentment; wrath.

క్రోధాళువు, *n.* a resentful, passionate individual.

క్రోధాగారము, *n.* a lady's sulking boudoir.

క్రోధి, *n* the 38th year of the Hindu cycle of sixty; a passionate man.

క్రోధించు, *v. i.* to be angry, wrathful or resentful.

క్రోలు, *v. t.* to drink; to eat.

క్రోలుచు, *v. t.* causal form of క్రోలు; to cry (like a cuckoo).

క్రోవ, *n.* a string of pearls or the like.

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క్రోవి, *n.* a tube; a flute; (bot.) *galedupa arborea*; a musket; a long necked-bottle (for holding rose-water and the like).

క్రోశనము, *n.* a loud cry.

క్రోశము, *n.* a coss, a distance of about two miles; a loud cry, yell, shout, screan &c.

క్రోష్టి, *n.* a she-jackal.

క్రోష్టువు, *n.* a jackal.

క్రౌ

క్రౌంచము, *n.* a kind of heron or curlew; one of the *dweepas* or principal divisions of the world, said to be surrounded by the sea of curds; a mountain in the Himalayan range.

క్రౌంచదారణుఁడు, క్రౌంచారి etc., epithets of Skanda, or Parasurama.

క్రౌంచి, *n.* a female curlew.

క్రౌర్యము, *n.* cruelty, pitilessness.

క్ల

క్లమము, *n.* weariness, fatigue.

క్లాంతము, *a.* tired, fatigued, wearied; withered ; faded (as writing).

క్లాంతి, *n.* fatigue, weariness.

క్లావరు, అ. *n.* the club or clubs in playing cards.

క్లి

క్లిన్నము, *a.* wet, moist; moistened.

క్లిష్టకల్పము, *a.* a laboured explanation or idea.

క్లిష్టము, *a.* distressed, afflicted; inconsistent; laboured; puzzlingly intricate.

క్లీ

క్లీబము, *n.* the neuter gender. *a.* impotent; neuter; emasculated; unmanly; cowardly.

క్లీబుఁడు, *n.* a eunuch; an impotent man.

క్లే

క్లేదము, *n.* wetness.

క్లేశము, *n.* pain, suffering, affliction, trouble.

క్లేశసహుఁడు, క్లేశక్షుఁడు, *n.* a man capable of great endurance physical or mental.

క్లైబ్యము, *n.* impotence; cowardice, unmanliness; powerlessness.

క్లో

క్లోమము, *n.* the pancreas.

క్వ

క్వచిత్తు,—గా, *adv.* occasionally, rarely, here and there; a little.

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క్వణనము, *n.* jingling, tinkling, low musical sound; twanging; humming.

క్వథము, క్వాథము, *n.* decoction (chiefly of medicinal drugs).

క్వా

క్వాచిత్కము, *a.* rare, uncommon.

క్వాణము = క్వణనము.

క్ష

క్షంత, *n.* one who is patient.

క్షణద, *n.* night.

క్షణదాచరుఁడు, *n.* a Rakshasa (the night-prowler).

క్షణద్యుతి, క్షణప్రభ, *n.* lightning.

క్షణభంగకము, *a.* transient; perishable.

క్షణము, *n.* an instant, a moment; a measure of time equal to four-fifths of a second; leisure; a festival.

క్షణించు, క్షణియించు, *v. t.* to invite to a feast.

క్షణికము, *a.* momentary; transient.

క్షతజము, *n.* blood.

క్షతము, *a.* wounded, injured, hurt, bitten, scratched; destroyed. *n.* a wound, bite, hurt, injury.

క్షతవిక్షతము, *a.* torn by cuts and wounds, mangled.

క్షతి, *n.* injury, wound; destruction, cutting; (hence metaphorically) diminution.

క్షత్త, *n.* a carver (in wood, metal or stone); son of a Sudra father and Kshatriya mother; a charioteer.

క్షత్రధర్మము, *n.* the duty of a Kshatriya; military prowess.

క్షత్రబంధువు, *n.* a Kshatriya who has given up all his caste duties (used as a term of reproach).

క్షత్రము, *n.* the body; the Kshatriya caste; dominion; power, authority.

క్షత్రియ, క్షత్రియాణి, *n.* a woman of the Kshatriya caste.

క్షత్రియుఁడు, క్షత్రుఁడు, *n.* a Kshatriya, a man of the second caste.

క్షప, *n.* night.

క్షపణకుఁడు, *n.* a Buddhist or Jain religious mendicant.

క్షపణము, *n.* ceremonial impurity or defilement.

క్షపణుఁడు, *n.* a Buddhist religious mendicant.

క్షపాకరుఁడు, *n.* the moon.

క్షపాచరుఁడు, *n.* a Rakshasa (a night-prowler).

క్షమ, *n.* patience, forbearance, forgiveness; the earth.

క్షమము, *a.* able, capable; adequate; appropriate, suitable.

క్షమాపణ,—ణము, *n.* excuse, pardon.

క్షమి, *n.* a patient or forgiving man.

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క్షమించు, క్షమియించు, *v. t.* to excuse, pardon; forgive, to bear patiently, endure, put up with.

క్షముఁడు, *n.* a capable man; a fit [man.

క్షయకాలము, *n.* waning time; the time ordained for universal destruction.

క్షయము, *n.* decline, decrease, diminution, wane, waste, loss; destruction, end; consumption (disease); (alge.) the negative or minus sign or quantity; a house or abode.

క్షయించు, *v. i.* to decline, decrease, diminish, waste, wane.

క్షయ్యము, *a.* perishable, decaying.

క్షరము, *a.* perishable.

క్షరుఁడు, *n.* (In Ved. phil.) the impermanent manisfested universe personified as a Purusha.

క్షాంత, *n.* the earth (as a patient all-mother).

క్షాంతము, *a.* patient, forgiving; forgiven.

క్షా

క్షాంతి, *n.* patience, endurance, forbearance.

క్షాత్రము, *n.* the duty of a Kshatriya; the Kshatriya caste taken collectively; the qualifications of a true Kshatriya. *-a.* relating to, or peculiar to, the K. caste.

క్షామదేవత, *n.* famine personified as a deity; a person of wretchedly emaciated appearance; (coll. applied to) a person of superlative miserly disposition who would rather go hungry than spend a penny upon a meal.

క్షామము, *n.* famine, scarcity, dearth. *-a.* wasted, emaciated; infirm.

క్షారము, *n.* any corrosive, or caustic substance; potash; black salt. *-a.* corrosive, caustic, pungent.

క్షాలనము, క్షాళనము, *n.* washing, cleansing with water.

క్షాళితము, *a.* washed, cleansed with water; (hence) purified.

క్షి

క్షితి, *n.* the earth; an abode or dwelling; destruction, loss; one hundred trillions (Eng. system) or one hundred quintillions (French system), 10^{20}.

క్షితికంపము, *n.* earthquake.

క్షితిజము, *n.* tree.

క్షితిజుఁడు, *n.* name of the planet Mars; the titan Narakasura.

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క్షితితలము, *n.* surface of the earth.

క్షితిధరము, *n.* a mountain.

క్షితినాథుఁడు, క్షితిపుఁడు, క్షితిపాలుఁడు, &c., same as క్షితిపతి.

క్షితిపతి, *n.* a king.

క్షితిభృత్తు = క్షితిధరము.

క్షిప్తము, *a.* thrown, cast, flung; sent, dispatched, dismissed; abandoned, cast away.

క్షిప్రము, *a.* quick, speedy, swift.- *adv.* quickly.

క్షీ

క్షీణత, క్షీణత్వము, *n.* decay, decline, wasting away, emaciation.

క్షీణము, *a.* diminished, decreased, wasted, worn away, reduced, emaciated, thin, decayed. క్షీణచంద్రుఁడు = the moon on the wane. *n.* decline, wane, decay.

క్షీణించు, *v. i.* to decline, decay, to be wasted or emaciated.

క్షీణుఁడు, *n.* a drunken man.

క్షీరద్రుమము, *n.* the అశ్వత్థ or the న్యగ్రోధ tree.

క్షీరము, *n.* milk; water; the milky juice or sap of plants.

క్షీరసముద్రము, క్షీరసాగరము, క్షీరాబ్ధి, క్షీరోదము, *n.* the sea of milk; described as one of the seven seas encircling as many *dweepas* or divisions of the world.

క్షీరోదకన్యాయముగా, *adv.* very intimately connected or mixed like milk and water.

క్షు

క్షుణ్ణము, *a.* pounded, powdered, pulverized. [sacred science.

క్షుణ్ణుఁడు, *n.* one versed in

క్షుత, క్షుతము, *n.* a sneeze.

క్షుత్తు, *n.* hunger, appetite.

క్షుద్రము, *a.* mean, low, vile, base, sordid; small, little; insignificant; wicked, cruel.

క్షుద్రుఁడు, a mean, low, base or vile person; a miser; a cruel man.

క్షుధ, *n.* hunger, appetite.

క్షుధితము, *a.* hungry.

క్షుధితుఁడు, *n.* one who is hungry.

క్షుబ్ధము, క్షుభితము, *a.* agitated, shaken, disturbed; enraged.

క్షురకర్మ, క్షురక్రియ, *n.* shaving.

క్షురప్రము, *n.* a kind of arrow.

క్షురము, *n.* a razor; a razor-blade arrow; the hoof of a horse, cow or bull.

క్షురి, క్షురిక, *n.* knife; a small razor; a dagger.

క్షురి, *n.* a barber.

క్షుల్లము, *a.* minute; little.

క్షుల్లకము, *n.* small shell. -*a.* minute; insignificant; vile.

క్షూ

క్షూణత, *n.* blemish, defect; discredit, disgrace, defamation.

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క్షే

క్షేత్రగణితము, *n.* Geometry.

క్షేత్రజుఁడు, *n.* the son of a wife by a kinsman authorized by ancient Hindu law.

క్షేత్రజ్ఞుఁడు, *n.* the soul.

క్షేత్రపతి, *n.* landlord.[ficial area.

క్షేత్రఫలము, *n.* (geom.) super-

క్షేత్రము, *n.* a field; the ground, soil, land; a sacred place, a place of pilgrimage; a wife; the body (as the sphere of action of the soul); a plane figure (in geom.)

క్షేత్రి, *n.* cultivator.

క్షేత్రియము, *a.* relating to a field. -*n.* an organic disease.

క్షేపణము, *n.* throwing, casting; sending; spending or passing away, as time.

క్షేపణి, *n.* an oar, a fishing net.

క్షేపణీపాశము, *n.* a lasso; a sling.

క్షేపము, *n.* throwing, casting, tossing; sending, dismissing; passing away, as time; delay.

క్షేమకరము, క్షేమంకరము, *a.* productive of good, benefit, or happiness.

క్షేమతండులము, *n.* the rice provided for a journey.

క్షేమము, *n.* well-being, welfare, happiness;the state of being well protected, safety.

క్షో

క్షోణి, *n.* the earth; ten thousand billions (Eng. system) or ten quadrillions (French tystem), 10^{16}. [grinding.

క్షోదము, *n.* powder; pounding;

క్షోభ, క్షోభము,*n.* agitation, disturbance, excitement.

క్షోభించు, *v. i.* to be agitated or excited. [excited.

క్షోభితము, *a.* agitated. shaken,

క్షౌ

క్షౌద్రము, *n.* honey; water; mean-

క్షౌద్రేయము, *n.* Beeswax. [ness.

క్షౌమము, *n.* linen cloth; a fortified place before a building.

క్షౌరము, *n.* shaving, a shave.

క్షౌరికుఁడు, *n.* a barber, a shaver.

క్ష్మా

క్ష్మా, *n.* the earth.

క్ష్మాధరము, *n.* a mountain.

క్ష్మాభృత్తు, *n.* a king.

క్ష్వ

క్ష్వేడ, క్ష్వేడితము, *n.* the roaring of a lion, a battle cry or

క్ష్వేల, *n.* play, jest.[war whoop.

క్ష్వేళము, *n.* poison.

ఖ

ఖ, *n.* (ఖం in Sans:, used generally to form compounds as

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ఖగము, ఖమణి); the sky; the atmosphere; (In math:) a zero.

ఖంగుఖింగు, *n.* (*ono.*) the sound produced when weapons clash against one another, clang, clank.

ఖంజము, *a.* lame, crippled.

ఖంజనము, ఖంజనిక, *n.* a wag-tail (bird.)

ఖంజరి, *n.* a tambourine.

ఖంజరీటము, ఖంజరీటకము, ఖంజలేఖము, *n.* a wag-tail (bird). [sugar.

ఖండకము, *n.* fragment; candied

ఖండనము, *n.* cutting, dividing, breaking; frustrating, interrupting refutation, disproof.

ఖండనము, *n.* a piece, fragment, bit, part, portion, a division, section as of a work, country &c., (modern geog.) a continent; an assemblage or group of things of one species; a break, fissure.

ఖండపరశువు, *n.* Siva.

ఖండమండలము, *n.* (geom.) segment of a circle.

ఖండశర్కర, *n.* sugar-candy.

ఖండించు, *v. t.* to cut, divide, break, to refute, disprove, criticize.

ఖండింపు, *n.* (collo.) settlement, decision. ఖ. వెల=the lowest price; a fixed price.

ఖండితము, *a.* cut, divided, severed; refuted, controverted decided, certain, strict. [ly.

ఖండితముగా, *adv.* decidedly, strict-

ఖండీ, అ. *n.* a candy, a weight equal to about 500 pounds.

ఖండువా, *n.* an upper garment.

ఖండేందువు, *n.* the crescent moon.

ఖంబు, *n.* the sky; the Swarga or heaven.

ఖగపతి, ఖగాధిపుఁడు, ఖగేంద్రుఁడు, ఖగనాయకుఁడు, *n.* Garuda.

ఖగము, *n.* a bird; an arrow.

ఖగేశ్వరుఁడు, *n.* an epi. of Garuda.

ఖగోళము, *n* the celestial sphere.

ఖగోళవిద్య, *n.* Astronomy.

ఖచరము, *n.* a bird; a cloud.

ఖచరుఁడు, *n.* the sun; an aerial spirit.

ఖచించు, *v. t.* to fix, fasten, set, as precious stones etc.

ఖచితము, *a.* inlaid, set, studded, as with precious stones etc.

ఖచియించు, same as ఖచించు.

ఖజానా, అ. *n.* treasure; a treasury.

ఖటము, *n.* phlegm.

ఖట్వ, *n.* a bedstead or cot.

ఖట్వాంగము, *n.* a staff with a skull at the top, considered as a club of Rudra, and carried by some ascetics.

ఖడ్గము, *n.* a sword, a scimitar; a rhinoceros; the horn of a rhinoceros.

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ఖడ్గమృగము, ఖడ్గి, *n.* a rhinoceros.
ఖడ్గి, *n.* one armed with a sword.
ఖడ్గికుఁడు, *n.* a swordsman; a butcher.
ఖతమాలము, *n.* smoke; a cloud.
ఖదిరము, *n.* the tree termed *Acacia catechu*; *Mimosa catechu.*
ఖద్యోతము, *n.* a firefly.
ఖద్యోతుఁడు, ఖద్యోతనుఁడు, *n.* the sun.
ఖనకము, *n.* an underground mine; a rat.
ఖనకుఁడు, *n.* a man of the digger or tank-digger caste; a burglar, house-breaker.
ఖననము, *n.* digging, excavating.
ఖని, *n.* a mine; a quarry.
ఖనిత్రము, *n.* a spade, a hoe.
ఖపురము, same as పోఁకచెట్టు.
ఖమణి, *n.* (the sky-jewel) the sun.
ఖర, *n.* N. of the 25th year of the Hindu cycle of sixty.
ఖరము, *n.* an ass. *a.* hot; sharp; rough; severe; cutting (as words.)
ఖరా, అ. *a.* accurate, exact, precise.
ఖరాంశువు, ఖరకరుఁడ, *n.* the sun.
ఖరీదు, అ. *n.* price, value. ఖ. చేయుట=to buy, purchase.
ఖర్చు, అ. *n.* expenditure, expense; disbursement, debit, opp. to జేమ.
ఖర్జూరము, *n.* (—చెట్టు) the date tree or date-palm; (—పండు) dates or date fruits.
ఖర్పరము, *n.* skull; a potsherd.
ఖర్పరుఁడు, *n.* thief, rogue.
ఖర్వము, *n.* a billion(Eng.system) or trillion (French system), 10^{12}. *a.* short; imperfect, mutilated; dwarfish.
ఖలము, *n.* a thrashing-floor; soil; sediment.
ఖలీనము, *n.* a bridle bit.
ఖలుఁడు, *n.* an evil doer, a wicked man.

ఖా

ఖాండవము, *n.* sugarcandy; N. of the garden of Indra on the Earth near కురుక్షేత్ర.
ఖాండవికుఁడు, *n.* confectioner.
ఖాతకము, *n.* a ditch, a moat.
ఖాతకుఁడు, *n.* a digger.
ఖాతము, *n.* a tank or pond; a cavern, a cavity. *a.* dug, excavated.
ఖాతా, అ. *n.* running account, account current, dealing.
ఖాతాదారుఁడు, అ. *n.* a merchant with whom another has dealings or transactions.
ఖాదకుఁడు, *n.* an eater; a debtor.
ఖాదనము, *n.* eating, chewing; food; a tooth.
ఖాదితము, *a.* eaten, devoured.
ఖాదిరము, *a.* made of the Khadira tree.
ఖాద్యము, *a.* eatable, edible. *n.* an eatable, food.
ఖానకుఁడు, *n.* digger.
ఖామందు, *n.* master, lord, owner.

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ఖాయము, అ. *a.* firm, fixed, permanent; final and irrevocable. ఖా. చేయుట=to confirm.

ఖాలీ, అ. *a.* empty, vacant, unoccupied. ఖా. చేయుట = to empty, to vacate. [owner.

ఖావందు, అ. *n.* master, lord,

ఖాసా, అ. *a.* one's own, private.

ఖి

ఖిన్నత, ఖిన్నత్వము, *n.* dejection.

ఖిన్నము, *a.* grieved, dejected; afflicted; exhausted.

ఖిన్నుఁడు, *n.* one who is in a state of dejection, depression or melancholy.

ఖిలము, *a.* waste or uncultivated; dilapidated, ruined.

ఖిలీభవించు, *v. i.* to become dilapidated; to be spoiled. [ruined.

ఖిలీభూతము, *a.* a dilapidated,

ఖు

ఖుర్ప్రము=క్షుర్ప్రము.

ఖురము, *n.* a hoof.

ఖురలి, *n.* military exercise, practising archery etc.

ఖుర్దనము, *n.* sport, play.

ఖూ

ఖూనీ, అ. *n.* murder. ఖూనీఖోరు=a murderer.

ఖే

ఖేచరము, *n.* a bird.

ఖేచరుఁడు, *n.* same as ఖచరుఁడు.

ఖేటకము, ఖేటము, *n.* a shield; a small village.

ఖేదకరము, *a.* sad, distressing, causing sorrow.

ఖేదము, *n.* sorrow, grief, affliction, distress; depression of spirits, dejection.

ఖేదించు, *v. i.* to grieve, sorrow.

ఖేయము, *n.* a ditch or trench.

ఖేల, ఖేలనము, ఖేలి, *n.* sport, play, [pastime.

ఖైది, ఖైదీ, *n.* prisoner.

ఖైదు, *n.* prison; imprisonment.

ఖ్యా

ఖ్యాతము, *a.* celebrated, famous, well-known.

ఖ్యాతి, *n.* fame, celebrity, renown, reputation.

గ

గ, (suffix) moving, going (as in ఖగ = flying in the air; మధ్యగ=moving in the middle; ఆశుగ=moving quickly); an abbreviation to denote a గురువు in prosody, *i. e.*, syllable with a long quantity.

గంగ, *n.* the Ganges or its personification as a goddess; water, of any holy river; any other holy river besides the Ganges (chiefly the Godavari.) ఆకాశగంగ=a waterfall in the hills. పాతాళగంగ= an artesian spring. *a.* (in

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compounds like కంకగోవు) of superior sanctity.

కంకడోలు, *n.* dewlap.

కంకమయిల, కంకమైల, *n.* dun or dark-brown colour.

కంకనమ్మ, కంకమ్మ, *n.* a certain village goddess.

కంకరావి, *n.* the tree called *Hibiscus Populneus.*

కంకరేగు, కంకరేను, *n.* (bot.)jujube-tree, *zizyphus jujuba*, producing larger and more pulpy fruit.

కంగాజలములు, *n. pl.* a sort of superior paddy.

కంగాధరుఁడు, *n.* epi. of Siva.

కంగానమ్మ, *n.* a certain village goddess.

కంగాపుత్రుఁడు, *n.* Bhishma; Kartikeya; a low Brahman priestling who earns his livelihood by conducting pilgrims to the Ganges and helps them to perform ablutions and other ceremonies in the river.

కంగాళము, *n.* a cauldron; a plate, a dish.

కంగి, *a.* sacred; sacrificial.

కంగిరెడ్డు, కంగెద్దు, *n.* a bull of small size, often deformed in some way, consecrated to a temple, which is decorated and furnished with bells and exhibited by certain beggars from house to house.

కంజ, *n.* a small tavern; a mine.

కంజి, *n.* Gruel, conjee; (metaphorically) a light very poor meal; starch (for ironing clothes); arable land.

కంజే, *n.* arable land.

కంజాయి, *n.* the drug called gunja or bhang, the dried leaves of the Indian hemp plant, *Cannabis sativa*, used in smoking along with opium, or in making an intoxicating drink.

కంట, *n.* a bell, a gong; a stub, the stump of a corn-stalk.

కంటము, *n.* an iron style or stylus for writing on palm leaves.

కంటలమ్మ, *n.* N. of a village goddess.

కంటవేట, *n.* batfowling, nightfowling wherein lights and lowbells are used.

కంటి, *n.* a wound, hurt; sorrow; an interstice or ward of a key; (in *pl.* కంట్లు) holes bored in ears for ear-rings.

కంటియలు, same as కంటెలు, commonly pronounced కంటీలు.

కంటు, *n.* a notch, cut, indentation; a wound, hurt; a bag or bundle a purse; a bag

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full of easily portable wealth (such as gold, coin, silver, guns). మీఅబ్బగంటు= your patrimony in cash &c. (used in heated discussions). a knot; a knot of hair animosity, hatred. *v. t.* to cut, to wound.

గంటుబారంగి, *n.* the root of *clerodendron serratum.*

గంటె, *n.* a spoon, a ladle; the cereal called *Holcus spicatus.*

గంటెలు, *n. pl.* the grain of the *Holcus spicatus*, also సజ్జలు in the southern Tel. districts.

గండ, *n.* a manly male, a he-man (as the Americans have it); a quelling conquering hero (as in మూరు రాయరగండ, a Kannada title of కృష్ణదేవరాయలు)

గండంగి, *n.* a big black monkey.

గండఁడు, *n.* a strong man; a brave man; a conquering hero.

గండకత్తెర, *n.* a very large pair of shears once used for committing suicide for clipping off one's own head; (metaphorically) unbearable distress, great strait.

గండకము, *n.* a rhinoceros.

గండకి, *n* a female rhinoceros; name of a tributary of the Ganges.

గండకిశిల, గండకీశిల, *n.* saligrama stone. [axe.

గండగొడ్డలి, *n.* a sort of battle-

గండదీపము, *n.* a lamp made in a shallow brass dish, of flower paste, with cotton wick burning in ghee, and carried on the head round a temple in performance of a vow during sickness.

గండపాళి, *n.* the temple or side of the head.

గండపెండరము, గండపెండారము, గండపెండేరము, *n.* an anklet worn by a hero as a mark of distinction for his having been a conqueror of many.

గండభేరుండము, *n.* a fabulous bird of a huge size and two heads.

గండమాల, *n.* Inflammation of the glands of the neck.

గండము, *n.* the upper part of the cheek; an elephant's cheek or temple; a rhinoceros; peril, danger; a serious danger (chiefly to life) owing to baleful influence of the planets; any serious and almost impassable impediment.

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గండమృగము, *n.* a rhinoceros.
గండరగండఁడు, *n.* a hero of heroes.
గండరించు, *v.* to issue, be produced. *v. t.* to produce.
గండరులు, *n. pl.* fragments, chips.
గండరువు, *n.* a mould, an engraving or engraved plate or block. [tain.
గండవదము, *n.* a screen, a cur-
గండశైలము, *n.* a boulder, a rock; a high forehead.
గండాడు, *v. i.* to copulate.
గండి, గండిక, *n.* a hole, an orifice, a breach, gap; a lane; a gorge between hills.
గండిదొంగ, *n.* a house-breaker, burglar enterning through a hole in the water or an underground tunnel.
గండీగ, గండ్రీగ, *n.* a large blue-bottle fly.
గండీరుఁడు, *n.* a hero, a champion.
గండు, *n.* bravery; strength; the male of the lower animals. *a.* male; heroic; large.
గండుఁడు, *n.* a brave man.
గండూషము, *n.* rinsing the mouth; the tip of an elephant's trunk. [mouth.
గండూషించు, *v. t.* to rinse the
గండె, *n.* a fish.
గండ్ర, *a.* large, big; harsh. *n.* (*pl.* గండ్రలు) pieces.
గండ్రచీమ, *n.* the large black ant.
గండ్రించు, *v. t.* to cut, divide.
గండ్రికలు, *n. pl.* pieces, fragments.
గంత, *n.* a quilt; (ఎద్దుమీఁద వేయునది) a pack saddle made of quilt-like cloth; a miscellany; (—లు) a bandage over the eyes to prevent seeing. కన్నులకు గంతలు కట్టు = to blind-fold (*t.*) (Sans.) one who
గంతవ్యము, *n.* fit to go. [goes.
గంతు, *n.* & *v. i.* (a or to) jump, leap, bound, spring, vault; (metaphorically, *pl.* గండులు) proud antics.
గంతుకొను, *v. i.* to jump, hop; to die, expire.
గందపట్టె, *n.* any one of the cross pieces of wood, nailed horizontally across the vertical planks of a door.
గందపుమ్రాను, *n.* the sandal tree.
గందపొడి, *n.* a perfumed powder.
గందము, *n.* sandal wood, ground into a paste and used as a perfume and cosmetic; any medicinal drug (like dried ginger) rubbed into fine paste with water.
గందరగోళము, *n.* confusion.
గంధకము, *n.* sulphur.
గంధగజము, *n.* an elephant in rut; an elephant of the best kind.
గంధనాగము, same as గంధగజము.

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గంధఫలి, *n.* the bud of *Michelia champaca* (సంపెంగ.)

గంధమాదనము, *n.* N. of a certain mountain to the east of Meru renowned for its fragrant forests; a large black male bee; an elephant in rut.

గంధమార్జాలము, *n.* the civet cat.

గంధము, *n.* smell, odor; a perfume, scent; sulphur; a mere smell or touch of anything, a very little (ss in విద్యాగంధమెఱుఁగనివాఁడు=one who has not even a shadow of learning); connection, relation. (colloquially)=గంధము. [rat.

గంధమూషి.—షికము, *n.* the musk-

గంధమృగము, *n.* the civet cat.

గంధర్వనగరము, *n.* (a city of Gandharvas)a city in the clouds, *i. e.* a mere appearance of a city without any reality (probably a fancy arising at the sight of a thick bank of cumulus clouds on the horizon),

గంధర్వము, *n.* the musk-deer; black cuckoo.

గంధర్వుఁడు, *n.* a celestial musician, one of a class of demigods, a fairy; a very handsome man; a male singer with a very fine voice.

గంధవతి, *n.* the earth; toddy; the the mother of Vyasa.

గంధవహ, గంధవహి, *n.* the nose.

గంధవహుఁడు,—వాహుఁడు, *n.* the [wind.

గంధసారము, *n.* sandal.

గంధాశ్మము, *n.* brimstone.

గంధిక=గంధాశ్మము, (in comp. like పద్మగంధిక)having the smell of.

గంధికుఁడు, *n.* a seller of perfumes.

గంధిలము, *n.* a kind of fox.

గంధేంద్రియము, *n.* the organ of smell.

గంధేభము, *n.* an elephant in rut; an elephant of the best breed. [wine.

గంధోత్తమ, *n.* a superior sort of

గంప, *n.* a basket.

గంపపులుఁగు, *n.* a wild cock or jungle fowl; *Phasiamus gallus.*

గంబుర, గంబురము, గంబురా, గంబూర, గంబూరము, *n.* camphor.

గంభీరము, *a.* deep, profound; inscrutable, difficult to be perceived or understood, mysterious, secret; sublime, grave, solemn, serious.

గంభీరవేది, *n.* a restive elephant.

గగనకుసుమము, *n.* (flower in the air) a mere nothing; a non-existing thing.

గగనచరము, గగనేచరము, *n.* a bird.

గగనము, *n.* the sky, firmament (in mathe.) zero.

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గగురు, గగురుపాటు, గగురుపు, *n.* horripilation, the erection of the hair of the body accompanied with goose-pimples or goose skin, from joy, horror or other causes; standing of the hair on end.

గగురుపొడుచు, *v. i.* to be affected with horripilation or horripilated; to have the hair stand on end.

గగురుపొడుపు, same as గగురుపాటు.

గగ్గు = గద్గదిక.

గగ్గురు, *ano. fo.* of గగురు.

గగ్గులు, *n.* ears of corn from which the grain has been removed by thrashing.

గగ్గోలు, *n.* wailing, crying, cries, howl, uproar.

గగ్గోలువడు, *v. i.* to be alarmed.

గచ్ఛత్, *a.* (used in the beginning of a compound word) running (as in గచ్ఛద్వ్యాఖ్య = a running commentary.)

గచ్ఛము, *n.* the period of a mathematical progression.

గచ్చె, *n.* the thorny shrub *caesalpinia bonducella*, bonduc.

గచ్చెకాయ, *n.* bonduc nut.

గచ్చు, *n.* lime or chunam plaster, mortar, stucco, cement; gloss, shining.

గచ్చోను, *v. t.* to hold, to stick, adhere or cleave to.

గచ్చులాఁడి, *n.* a woman that makes a show of honesty or chastity; a sort of Mrs. Grundy; a prude.

గచ్చువిచ్చెగు, *v. i.* to be thrown into confusion; to fail, to be frustrated, discomposed or disconcerted.

గజకర్ణము, *n.* a kind of fan with a handle turning in a tube; the power of moving or waving the ears in imitation of an elephant.

గజగామిని = గజయాన. [rogue.

గజదొంగ, *n.* an accomplished

గజపురము, *n.* another name for Hastinapura, the capital of the Kauravas in the Mahabharata.

గజము, *n.* an elephant; see గజేము.

గజముఖుఁడు, గజవక్త్రుఁడు, గజవదనుఁడు= గజాననుఁడు.

గజయాన, *n.* an elastic-footed damsel, with the rolling pace of an elephant; a woman.

గజస్నానము, *n.* any elaborate, but fruitless, rite or ceremonial (like the laborious washing of an elephant which directly after the bath, squirts dust all over its body). [Vigineswara.

గజాననుఁడు, గజాస్యుఁడు, *n.* epi. of

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గజారి, *n.* lion.

గజారోహుఁడు, *n.* a mahout.

గజిబిజి, *n.* confusion, entanglement, intricacy, puzzle.

గజిబిజించు, *v. i.* to be thrown into confusion.

గజేంద్రుఁడు, *n* a lordly elephant, Airavata, the lord of elephants.

గజ్జి, *n.* itch, scabies. గ. పట్టిన = itchy. జంతువుల గ. = mange.

గజ్జియ, గజ్జె, *n.* a small bell or tinkling ornament.

గజ్జెలు, *n. pl.* an anklet or girdle of small bells.

గజే, *a.* (in comp.) large, as in గ. నిమ్మ.

గజేగజే, *n.* & *adv.* (*ono.*) denotes shaking, trembling, or tremor, as గ. వణఁకుచున్న.

గజేగజేలాడు, *v. i.* to shake, to tremble.

గజేనిమ్మ, *n.* the large hill orange, *citrus bergamia.*

గజేపిప్పలి, *n.* a large species of long pepper *scindapsus officinalis.*

గజేము, *n.* a ramrod, a rammer; any rod or bar; a yard (measure of length).

గజ్జె, *n.* the groin.

గజ్జు, *n.* pride; fatness.

గజ్జేరము, *n.* a date tree.

గటక, *n.* porridge.

గట్ట, *n.* the wooden stopper of a narrow-mouthed leathern vessel.

గట్టన, *n.* loading, ramming down, beating into a hard mass.

గట్టి, *a.* hard, firm, strong, substantial; able, clever, expert, capable; tight; loud; emphatic (as in గట్టిగా చెప్పఁగలను = I can say with emphasis); final ఇదే గట్టిమాట = this is the final word) -*n.* hardness, strength. పాఠమును గట్టిచేయుట = to learn a lesson thoroughly or by heart. గట్టిచెర = close confinement in a prison. [bars.

గట్టిబంగారు, *n.* gold in ingots or

గట్టించు, *v. t.* to load (a gun) ram down, to beat into a hard mass.

గట్టిగ, *adv.* hard, firmly, strongly, tight, fast; aloud, loudly.

గట్టితనము, *n.* ability, cleverness.

గట్టివ, *n.* an outrageous fellow; a loud foul-mouthed bully or blusterer.

గట్టివా, గట్టివాయి, *n.* an outrageous woman, a virago, shrew.

గట్టివాఁడు, *n.* an able, capable or clever man.

గట్టు, *n.* a shore, bank; a dam, embankment, dike; a long hill, or a range of hills, a water-painting.

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గడియారము, *n.* a clock.
గడియించు, same as గడించు.
గడుచు, గడుపు, see కడచు, కడపు.
గడువు, *n.* a term, period or limit of time; appointed time (within which any action is contracted to be performed).
గడుసరి, *n.* a clever or shrewd man; a rough-mannered man; a hard man to deal with; a stubborn man.
గడుసు, *a.* clever, shrewd; hard, not soft, rough; brave.
గడుసుతనము, *n.* cleverness, shrewdness; stubbornness, hardness; cruelty.
గడుసువడు, *v. i.* to become hard, harden; to become clever or shrewd.
గడె, *ano. fo.* of గడియ.
గడెకన్నము = గడియకన్నము.
గడెమ్రాను, *n.* a stout cylindrical wooden bar placed behind a door, across it, serving as a bolt.
గడ్డ, *n.* a lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.
గడ్డతీరువ, *n.* levelling land.
గడ్డపలుగు, *n.* a pickaxe.
గడ్డపాఱ, *n.* a crowbar.
గడ్డపీలిక, *n.* caulking tow.
గడ్డప్రాయ్యి, *n.* a fireplace or hearth with three or four inverted hemispherical clods placed on it.
గడ్డము, *n.* the chin; the beard.
గడ్డి, *n.* grass, straw, hay.
గడ్డితలకాయ, *n.* a hare-brained fellow; a soft-head.
గడ్డితిను, *v. i.* (*lit.*; to eat grass) to become a dupe.
గడ్డిపరక, *n.* a blade of straw or grass.
గడ్డిపాము, *n.* a kind of snake.
గడ్డిపిట్ట, *n.* a kind of bird.
గడ్డిబొద్దు, గడ్డిబొద్దువ, *n.* a ring of straw rope to set a pot on.
గడ్డు, *n.* difficult, hard. *n.* force, violence; self-conceit, haughtiness.
గణకుఁడు, *n.* an astrologer; one who reckons, an arithmetician.
గణగణ, *n.* (*ono.*) the ringing or tinkling of bells.
గణదేవతలు, *n. pl.* classes of certain deites always appearing in groups (as అష్టవసువులు, ఏకాదశరుద్రులు, ద్వాదశాదిత్యులు.)
గణన, *n.* reckoning, counting, calculation; regarding, supposing, esteeming.
గణనము, *n.* calculation; counting, account; regard, esteem.
గణనాథుఁడు, గణనాయకుఁడు, same as గణాధిపుఁడు.
గణనీయము, *a.* calculable, to be reckoned or counted.

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గణపతి, *n.* an epi. of Vighneswara.

గణభోజనము, *n.* a common mess; mass dinner.

గణము, *n.* a group, number, assemblage, multitude; a series, class, a body of followers or attendants; any one of the troops of demi-gods or inferior deities who are the attendants of Siva; (pros.) a foot; a small body of troops consisting of 27 chariots, as many elephants, 81 horses, and 135 foot; (in gram.) a series of words or verbal roots that come under the operation of one rule. [nights in succession.

గణరాత్రము, *n.* a number of

గణాగ్రణి, గణాధిపుఁడు, *n.* an epi. of Vighneswara and Siva.

గణి, *n.* one who has studied the Vedas with all their angas; (coll.) a quack astrologer priestling practising among the lowest castes.

గణించు, *v. t.* to count, reckon; to calculate, compute, work out; to regard, consider, esteem; same as గడించు. జాతకమును గ—ట=to cast a horoscope.

గణిక, *n.* a courtesan; a female elephant.

గణికుఁడు, *n.* one who calculates, a mathematician, an accountant.

గణితము, *n.* arithmetic; mathematics. *a.* calculated; es-

గణియించు=గణించు. [teemed.

గణుతి, *n.* praise; regard.

గణుతించు, *v. t.* to praise, to re-

గణుపు, see కణుపు. [gard.

గణెము, *n.* imitation ornaments, made of lac worn by mas-

గణేశుఁడు, గణేశ్వరుఁడు=గణపతి. [kers.

గణ్యము, *a.* calculable.

గణ్యుఁడు, *n.* an estimable or worthy person, one who may be reckoned as belonging to any class (chiefly at the end of comps.).

గతము, *a.* bygone, past, former, gone by; lost, gone, departed; (in compounds like మధ్యగతము) situated in, contained in; (in సర్వగతము &c.) pervading, existing.

గతి, *n.* going, motion, movement; gait, manner of moving; way, path, course; contrivance, expedient; resource, help, aid; refuge, shelter; state, condition, situation; fate, lot, destiny, fortune. గత్యంతరము=an alternative. గతి లేని=forlorn; having no help, aid or support,

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గతించు, *v. i.* to pass away, elapse; to die.

గతుకు, *v. t.* to lap, to like up or eat greedily crumbs, remnants or leavings of food on plates.

గత్త, గత్తము, *n.* manure గ. వేయుట =to manure.

గత్తర, *n.* disorder; disturbance vexation; faeces.

గత్తు, *n.* the stench of urine.

గద, *n.* a club, mace, bludgeon.

గదమాయించు=గద్దించు.

గదము, *n.* disease.

గదాగ్రజుఁడు, *n.* an epi. of Sri-Krishna.

గదాధరుఁడు, *n.* an epi. of Vishnu.

గది, *n.* a room, an apartment; (Sans.) a mace-wielder; an epithet of Vishnu, whose mace is noted; one who has an ailment.

గదుకు, *ano. fo.* of గతుకు.

గదుఁడు, *n.* name of younger brother of Sri Krishna; a sick man.

గదుము, *v. t.* to rebuke, scold, [check.

గద్గదము, *a.* interrupted by sobbing, choked, indistinct and convulsive, stuttering. గద్గద స్వరము=convulsive utterance.

గద్గదిక, *n.* convulsive utterance, tremulous voice, stuttering.

గద్ద, *n.* a kite (bird).

గద్దగోరు, *n.* a tool used by thieves made in imitation of a kite's talons.

గద్దఱి, *n.* a pert woman;a clever, bold woman.

గద్దఱికాఁడు, *n.* masc. of గద్దఱి.

గద్దించు, *v. t.* to rebuke; scold, check, brow-beat, bully.

గద్దింపు, *n.* chiding, rebuke.

గద్దియ, same as గద్దె.

గద్దువ, *n.* the chin,

గద్దె, *n.* a high seat, dais; a throne;an obsolete gold coin; called pagoda, an obsolete small coin equal to $\frac{1}{4}$ of a డబ్బు; fortune telling by a gypsy; a long-drawn descriptive enumeration (in rythmic prose) of the titles of lords or kings, by special heralds.

గద్య, గద్యము, *n.* prose, of the melodius measured kind used in poems.

గద్యాణము, *n.* an obsolete gold coin called pagoda; a weight equal to48 gunjas.[scorching.

గనగన, *n.* glowing, glow; blazing;

గని, *n.* (లోహ ముల-) a mine; (జాతి-) a quarry; an excavation; a deep cavity in a rock in a hill or a cave.

గనిమ, *n.* a ridge round a field,

గనియ=గనె.

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గనీబు, *n.* scabbard.
గనుపు, same as కణుపు.
గనుసు, same as గెనుసు.
గనె, *n.* a bit, piece, fragment.
గన్నెరు, గన్నేరు, *n.* (bot.) sweet-scented oleander, *Nerium odorum.*
గప్పాలు, *n.* brag.
గబక్కున, *adv.* suddenly.
గబగబ, *adv.* Quickly, rapidly, swiftly.
గబాలున, *adv.* suddenly.
గబీలున, *adv.* all at once, as in గ. మండుట.
గబీలుమను, *v. i.* (గుండె—) to be struck with sudden fear or alarm.
గబుక్కున, *adv.* suddenly.
గబ్బి, *a.* Proud; large, big, full.
గబ్బిడాయ, గబ్బిడాయి, గబ్బిలము, గబ్బిలాయి, *n.* a pat or flitter-mouse.
గబ్బిళి=పిడికిలి.
గబ్బు, *n.* stink, stench; pride.
గబ్బుచీఁకటి, *n.* pitchy darkness.
గభస్తి, *n.* a ray of the sun; the sun.
గభీరము, గభీరిమ, other forms of గంభీరము, గంభీరిమ.
గమకము, *n.* an attempt, endeavour; manipulation of the fingers while playing on a stringed instrument, to produce different effects, though the notes be the same. *a.* much; pleasing, agreeable.
గమకించు, *v. i.* to try, attempt, endeavour.
గమగమ, *adv.* sweetly, fragrantly.
గమనము, *n.* going, movement, motion; attention; cohabitation.
గమనించు, *v. t.* to think of, bear in mind, remember, pay attention to.
గమనీయము, *a.* accessible.
గమళ్ళవాఁడు, *n.* a man of the toddy drawer caste.
గమాగమములు, *n. pl.* goings and comings.
గమి, *n.* a collection, multitude, assemblage, cluster, crowd; (Sans.) a passenger.
గమించు, *v. i.* to go, move, pass.
గమికత్తె, *n.* a waiting-maid, female attendant.
గమికాఁడు, *n.* a leader, chief.
గమ్మత్తు, *n.* amusement, derision, jest, fun.
గమ్మని *adv.* comfortably; silently.
గమ్యము, *a.* accessible, attainable.
గయాళి, గయాళించు, other forms of గయ్యా—.
గయాళు, *n.* land unfit for cultivation.
గయావాళి, *n.* a man who has returned after a pilgrimage to Gaya; a class of insolent local priests in Gaya, who claim special sanctity.
గయ్యాళి, *n.* a shrew, termagant, vixen.
గయ్యాళించు, *v. i.* to behave as a termagant.

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గరగ, *n.* a funnel; a small pot [or vessel.
గరగడ, *n.* a funnel.
గరగర, *a.* clean, neat, nice, tidy; crisp; crackling (like a biscuit.) [tidiness.
గరగరిక, *n.* cleanness, neatness,
గరపనేల, *n.* barren land.
గరము, గరళము, *n.* venom, poison.
గరసన, *n.* a quarrel resulting in a hand-to-hand fight.
గరసించు, *v. t.* attack. [slut.
గరాసు, *n.* a wicked man; a jade
గరి, *n.* hardness, stiffness; sharp-
గరిటె, *n.* a spoon, a ladle. [ness.
గరిడి, గరిడీ, *n.* fencing, sword-play, athletics, gymnastics; a fencing school, a gymna-
గరిత, *n.* a woman. [sium.
గరిమ, గరిమము, *n.* heaviness, weight; greatness, importance, gravity, dignity, worth, excellence; (గరిమ is one of the eight miraculous powers called సిద్ధులు, by which the body is made enormously) ponderous.
గరివించు, same as గర్వించు.
గరిష్ఠము, *a.* heaviest; most important; most venerable; greatest.
గరిష్ఠుఁడు, *n.* one who is most venerable or entitled to the greatest veneration or esteem; the eldest man.
గరిసె, *n.* a measure equal to 400 markals, a garce; a granary.
గరు, same as గరుడు.
గరుడకంబము, same as గరుడస్తంభము.
గరుడధ్వజుఁడు, *n.* an epi. of Vishnu.
గరుడపచ్చె, *n.* an inferior emerald; a medicinal stone used as an antidote to snake-bite.
గరుడవాహనుఁడు=గరుడధ్వజుఁడు
గరుడస్తంభము, *n.* a post erected before a temple with bells at the top, used as a flag staff during certain festivals.
గరుడాగ్రజుఁడు, *n.* the elder brother of Garuda, named అనూరుఁడు, and represented as the charioteer of the sun.
గరుడాళ్వారు, *n.* name of Garuda, as among the orthodox Vaishnavas of S. India.
గరుడవ్యూహము, *n.* a peculiar sort of battle array. [knee.
గరుడాసనము, *n.* kneeling on one
గరుడి, గరుడుఁడు, *n.* N. of the mythological bird which is the vehicle of Vishnu; a species of eagle (often represented as almost human, with an eagle-beaked nose, and wings).
గరుత్తు, *n.* a wing.
గరుత్మంతము, *n.* a bird.
గరుత్మంతుఁడు, same as గరుడుఁడు.
గరుపాటు, గరుపాలు, same as గరుపు, గగురుపాటు.

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గరువంపు, గరువపు, *a.* proud; ardent.

గరువము, *n.* pride.

గరుసు, *n.* gravel, skin, hide.

గర్గరము, *n.* whirlpool, eddy.

గర్గరి, *n.* a churn.

గర్జ, గర్జనము, *n.* the roar of an elephant or lion, (మేఘ—) the roll or rumble of thunder; a deep-chested growl.

గర్జించు, *v. i.* to roar, to thunder.

గర్జితము, *n.* a roar; thunder; an elephant in rut.

గర్జిల్లు, same as గర్జించు.

గర్తము, *n.* a hole; a hollow; a cave.

గర్దభము, *n.* an ass.

గర్దము, *n.* greediness.

గర్భకాలము, గర్భసమయము, *n.* the time of conception.

గర్భగృహము, *n.* an inner apartment, the sanctuary or adytum of a temple.

గర్భగ్రహణము, *n.* impregnation (from the woman's stand point as the receiver).

గర్భము, *n.* the belly, abdomen; the womb, uterus; a fetus, embryo, offspring; pregnancy; the inside or interior of anything. గ. తోనుండుట= to be pregnant. గ. ధరించుట= to conceive or become pregnant. నదీగర్భము=the bed of a river. ఆగర్భశ్రీమంతుఁడు = one who is born rich (with a silver spoon in his mouth).

గర్భశంకువు, *n.* a surgical instrument for exciting the dead foetus from the womb.

గర్భశత్రువు, *n.* a secret foe.

గర్భవతి, *n.* a pregnant woman.

గర్భస్రావము, గర్భక్షయము, *n.* miscarriage, abortion.

గర్భాగారము, same as గర్భగృహము.

గర్భాధానము, *n.* a *samskara* or ceremony performed after menstruation to ensure or facilitate conception; impregnation.

గర్భాశయము, *n.* the womb, uterus.

గర్భిణి, *n.* a pregnant woman.

గర్భితము, *a.* filled with, full of, pregnant with (as in భావగర్భితము = full of latent meaning).

గర్భోత్పత్తి, *n.* the formation of the foetus in the womb.

గర్వపడు, *v. i.* to be proud, haughty or conceited.

గర్వము, *n.* pride, arrogance, presumption, conceit, haughtiness.

గర్వి, *n.* a proud, haughty, overweening or conceited person.

గర్వించు, *v. i.* to be or become proud, conceited, haughty or overweening.

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గర్వితుఁడు, *n.* one who is proud, haughty, arrogant or overweening. [abuse, reproach.

గర్హ, గర్హణము, *n.* censure, blame,

గర్హణీయము, *n.* deserving of censure or reproach.

గర్హించు, *v. t.* to censure, to blame, to reproach; to abhor, to hate. [abhorred.

గర్హితము, *a.* censured, blamed;

గర్హ్యము, *a.* deserving reproach or censure, objectionable.

గర్హ్యుఁడు, *n.* a low or vile person deserving of censure.

గఱగఱ, *n.* crispness, dryness and brittleness, readiness to crumble.

గఱగఱలాఁడు, *v. i.* to be crisp, to be dry and brittle.

గఱి, *n.* a wing; a wing feather; a feather of an arrow.

గఱిక, గఱికె, *n.* a kind of grass, *agrostis linearis.*

గఱికమ్మి, *n.* a sharp palmyra leaf.

గఱికొను, *v. i.* to become sharp or stiff. [shell.

గఱిచిప్ప, *n.* cockle shell; pearl-

గఱికసూదులు, గఱికసన్నాలు, *n.* a fine kind of rice, forming a

గఱిబద్ద = గఱికమ్మి. [winter crop.

గఱువ, *a.* great, important. *n.* a respectable, important man.

గఱ్ఱు, *n.* (*ono.*) the sound produced in belching or eructation.

గలంతియ, గలఁతియ, గలఁతె, *n.* a small pitcher or jug.

గలగర, same as గుంటకలగర.

గలగల, *n.* & *adv.* (*ono.*) the noise or tinkling of coins etc.

గలబ, గలభా, గలబా, గల్బా &c., *n.* confusion, disorder; noise, tumult, commotion.

గలబరించు, *v. i.* to be perplexed.

గలము, and its compounds, గలనము, గలంతిక, గలితము, see under గళ—.

గలిజెరు,—జేరు, *n.* the hog-weed.

గలిబిలి, *n.* noise, commotion.

గల్లకము, గల్లర్కము, *n.* a sapphire.

గల్లత్తు, *n.* noise; disturbance.

గల్లము, *n.* the cheek. [till.

గల్లా, *a. n.* grain; a shop-keeper's

గల్లు, *n.* (*ono.*) a tinkling or clinking sound, jingle.

గళంతిక, *n.* a small pitcher or

గళకంబళము, *n.* dewlap. [jug.

గళకత్తెర, *adv.* a wrestler's hold, in which the deck is held down by the arms one on each side.

గళగండము, *n.* goitre. [ly.

గళగళ, *adv.* (one). rapidly, fluent-

గళనము, *n.* dropping, flowing, oozing, trickling.

గళము, *n.* the throat; the neck.

గళశుండిక, *n.* the uvula.

గళస్తని, *n.* a she-goat. [emptied.

గళితము, *a.* fallen, dropped; lost,

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గళ్లెము, *n.* the thin soft pulpy layer of kernel of a very tender cocoanut. [throat.

గవదలు, *n. pl.* the glands of the

గవను, *n.* the gate of a fort.

గవయము, *n.* a wild ox.

గవరన, *n.* redness.

గవాక్షము, *n.* a window.

గవాక్షితము, *a.* furnished with windows.

గవి, *n.* a cavern; a cow.

గవిని, *n.* a herd of cows; a city gate. [seeds.

గవిలెములు, *n.* a kind of fragrant

గవుండ్లవాఁడు, *n.* a toddy-drawer.

గవేషణ, *n.* search, enquiry; philosophical research, investigation. [quire for.

గవేషించు, *v. t.* to search or in-

గవేషితము, *a.* enquired into.

గవ్యము, *a.* of, pertaining to or produced by the cow. (పంచగ—లు=the five products of the cow used in ceremonial purifications, viz. milk, curds, ghee, urine and dung); a herd of cows.

గవ్యూతి, *n.* a distance of two

గవ్య, *n.* a cowry. [coss.

గశికము, *n.* a nail, a peg.

గస, *n.* asthma.

గసగసలు, గసగసాలు, *n. pl.* poppy seeds, గసగసాలచెట్టు=the poppy plant, *Papaver somniferum.* గసగసాలతోలు = poppy-heads. గసగసాలపాలు=opium.

గసి, *n.* a nail, a peg; the sediment of ghee or oil. [peg.

గసిక, *n.* a wooden spike, stake,

గస్తీ, అ. *n.* a patrol; a watchman, patrolman.

గస్తు, అ. *n.* a patrol; stench.

గస్తుతిరుగు, *v. i.* to patrol.

గహనము, *n.* a forest, wood; a cave; distress, grief. *a.* dense, thick, deep; impenetrable, inaccessible.

గహ్వరము, *n.* a forest, wood; a cave; an inaccessible place in a forest.

గా

గాంగేయము, *n.* gold.

గాంగేయుఁడు, *n.* a matronymic of Kumaraswamy and of Bheeshma.

గాండామృగపునెత్తురు, *n.* (bot.) *Pterocarpus marsupium* Indian kino.

గాండివము, గాండీవము, *n.* N. of the bow of Arjuna; a bow in general.

గాండ్రించు, *v. i.* to be inflamed and swollen.

గాండ్ల, *n.* the oil-monger caste.

గాంధర్వము, *a.* relating to the Gandharvas. *n.* one of the eight forms of marriage, which requires only mutual

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consent; a sort of magical arrow which (like the helmet of Jason creates the illusion in the minds of warriors that every neighbour is an enemy.

గాంధర్వవిద్య, *n.* the science and art of music and dancing.

గాంధర్వుఁడు, same as గంధర్వుఁడు.

గాంధారము, *n.* the third of the seven primary notes in music; name of a country, the modern Kandahar.

గాంధారి, *n.* same as గంధారి; name of the wife of Dhritharashtra, the blind king in the Mahabharata.

గాంభీర్యము, *n.* depth, profundity; magnificence, grandeur, sublimity. [root.

గాఁజర, *n.* a sort of esculent

గాఁడి, *n.* a groove; a water-trough for cattle; a manger.

గాఁడు, *n.* lust, pruriency. [frock.

గాగర, *n.* a petticoat, a gown, a

గాజర, గాజరగడ్డ, *n.* a carrot.

గాజె, same as గాదె.

గాజు, *n.* glass; a glass bracelet or bangle; a thin bangle of gold or silver.

గాజురొయ్య, *n.* a crawfish or large prawn.

గాజులబలిజె, *n.* a sub-division of the బలిజె caste, whose profession might once have been the making & selling of glass bangles.

గాజులవాండ్రు, *n. pl.* a certain caste whose profession is to manufacture and sell glass bracelets.

గాటము, *a.* much great.

గాటు, *n.* pungency, acridity to the taste or smell.

గాడి, గాడీ, *n.* a carriage, a ear.

గాడిద, *n.* an ass. [person.

గాడిదకాళ్ళవాఁడు, *n.* a knock-kneed

గాడిదగడపర, *n.* (bot.) *Aristolochia bracteata.*

గాడిదపులి, *n.* hyena.

గాడిదె=గాడిద; (as a prefix to the names of some plants like గాడిదెవేఁప) inferior, wild.

గాదు, *v. t.* to penetrate.

గాదుపు, *n.* a wind.

గాదుపుచోలి, గాదుపుపట్టి, *n.* an epi. of Hanuman and Bheema.

గాదుపుమేపరి, *n.* a serpent (mistakenly supposed to live on air).

గాఢము, *a.* strong, intense, vehement, firm, hard; deep; sound, as in గాఢనిద్ర; close or tight, as in గాఢాలింగనము; dense, impervious (as in గాఢాంధకారమైన=pitch dark).

గాఢముష్టి, *a.* tight fisted, miserly.

గాణ, *n.* a singer.

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గాణపత్యము, గాణాపత్యము, *n.* the worship of Ganapathi.

గాణీ, *n.* a songstress.

గాణుఁడు, *n.* a singer.

గాత, *n.* a blow, stroke; a singer.

గాతము, *n.* a pit.

గాతి, *n.* food.

గాత్రము, *n.* the body; a limb or or member; (coll.)a singer's [voice.

గాత్రయష్టి, a slender body

గాత్రరుహము, *n.* hair.

గాథ, *n.* a story, account; a verse; a religious verse, but not of the Vedas; a song, any *Prakritha* dialect; intricacy.

గాథకుఁడు, గాథికుఁడు, *n.* a singer.

గాదము, *n.* knot-grass growing in cornfields, weeds.

గాదిలి, *n.* love, affection. *a.* dear; beloved.

గాదె, *n.* a large high basket used for storing grain.

గాద్గద్యము, same as గద్గదిక.

గాధము, *a.* fordable, shallow.

గానము, *n.* singing; a song; musical chanting (as in సామ గానము.)

గానుఁగ, *n.* an oil-mill; a cane mill, a mill for extracting sugar-cane juice.

గానుఁగపిండి, *n.* oil-cake.

గాబ, *n.* bulrush.

గాబము, same as గాదము.

గాబరా, అ. *n.* confusion, perplexity, distraction; disorder.

గాబు, *n.* a metal cauldron or boiler.

గామిడి, *a.* best, excellent; hard, cruel.

గాము, *n.* a planet; an evil spirit.

గాయకము, *a.* (coll.) dear, of high price; secret.

గాయకుఁడు, *n.* a singer, songster.

గాయత్రి, *n.* the name of the most sacred verse of the Vedas, forming the principal *Manthra* repeated by the the Dwijas or twice-born Hindus in their daily prayers; (in prosody) a quatrain containing lines of eight syllables each, with certain metric qualifications; the presiding goddess of the Gayatri manthra.

గాయనము, *n.* singing; profession of a singer.

గాయని, *n.* a songstress.

గాయనుఁడు, *n.* a singer.

గాయము, *n.* a wound, hurt, injury, cut, bruise.

గార, *n.* mortar, plaster, cement; (bot). *Balanites Aegyptiaca.*

గారడము, గారడి, గారడీ, *n.* jugglery, legerdemain, the practice of sleight of hand, magic, trickery; deception.

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గారడీఁడు, *n.* juggler; a circus performer.

గారము, గారవము, *n.* love, affection; respectability, dignity.

గారవించు, *v. t.* to respect.

గారాబము, గారాఁబు, *n.* love, affection, fondness, tenderness, respectability, dignity.

గారాము, *ano. fo.* of గారవము.

గారు, an honorific *pl. aff.* added to any personal noun, as అన్నగారు, రాజుగారు, అమ్మగారు.

గారుడము, *n.* magic, jugglery; a *manthra* or charm against poison; an emerald of a dark hue. *a.* of or belonging to Garuda, the chief of birds.

గారుడాస్త్రము, *n.* an arrow over which Garuda-Manthra is pronounced.

గారుడికుఁడు, *n.* a snake charmer; a dealer in antidotes.

గారుత్మతము, *n.* an emerald.

గారె, *n.* a kind of cake made of black-gram paste fried brown in ghee or oil.

గార్దభము, *n.* an ass.

గార్హపత్యము, *n.* a sacred fire perpetually maintained by the head of a household.

గార్హస్థ్యము, *n.* the state of a house-holder.

గాలనము, *n.* straining (a liquid).

గాలము, గాలాము, *n.* a fish-hook, an angle; a many-hooked instrument for finding and taking out anything fallen in a well.

గాలి, *n.* air, atmosphere; wind, brreze; a devil, an evil spirit (as in గాలిసోఁకు); small-pox, measles (as in గాలి పోయు.)

గాలించు, *v. t.* to put (rice etc.) in water and shake gently to separate small stones and sand by letting them go to the bottom; to sift, search, overhaul.

గాలింపు, *n. fr.* గాలించు.

గాలికల, *n.* an empty dream.

గాలిగాఁడు, *n.* an ass; a simpleton.

గాలిగుడి, *n.* a halo round the sun or the moon.

గాలిగోపురము, *n.* a windy, tower over a temple-gate; name of temple tower at the top of the first flight of steps going up the Tirumalai Hills.

గాలిగ్రుడ్డు, *n.* (a wind egg) a simpleton.

గాలిచూలి, *n.* an epi. of Agni, Bheema and Hanuman, as being the sons of Vayu.

గాలిజీవనము, *n.* not having any settled profession in life (*lit.* living on the wind.)

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గాలితము, *a.* strained(as a liquid).
గాలిదిండి, *n.* a serpent.
గాలినెచ్చెలి, *n.* an epi. of Agni.
గాలిపంట, *n.* an uncertain, precarious crop.
గాలిపటము, గాలిపడగ. *n.* a kite or paper kite. [mumps.
గాలిబిళ్ళలు, *n* the disease called
గాలిమంద, *n.* a herd of cattle, reared in woods, half-wild & yet obeying the herdsman.
గాలిమాట, *n.* a rumour, report.
గాలిమేపరి, *n.* a serpent.
గాలివాన, *n.* a tempest, storm.
గాలివేఁత, *n.* a kind of fever.
గాళకుఁడు, *n.* a clever, ingenious man; a brave man.
గావంచే, *n.* a loin-cloth, a small rough cloth worn about the loins and hips, as while bathing.
గావు, *n.* the sacrifice of an animal to a deity.
గావుపట్టు, *v. t.* to kill and make an offering of, to sacrifice.
గాసటబీసట, *n.* meaningless babble; nonsense. [fodder.
గాసము, (fr. గ్రాసము) *n.* food,
గాసి, *n.* fatigue, weariness, exhaustion ; toil, labour, trouble, pains.
గాసించు, *v. t.* to harass, vex; to fatigue, exhaust; to wear.
గాసిచేయు, *v. t.* to destroy.
గాసిఁబడు, *v. i.* to be fatigued, to labour, take pains; to be annoyed, vexed.
గాసిఁబెట్టు, *v. t.* to fatigue, to weary; to annoy, vex.
గాసియగు, *v. i.* to be destroyed.
గాసిలు, గాసిల్లు, *v. i.* to labour, to be wearied; to be harassed.
గాహము, గాహనము, *n.* bathing, diving into.

గి

గింగురు, *n.* (*ono.*) a ringing sound.
గింజె, *n.* a seed, a grain.
గింజుకొను, *v. i.* to writhe, twitch struggle, to move the limbs convulsively.
గింటెము, *n.* weaving with a double thread; a thick cloth, dimity. [with a spout.
గిండి, *n.* a jug, a drinking vessel
గిచ్చు, *ano. fo.* of గీచు; to nip, twitch, pinch.
గిచ్చులాట, *n.* twitching; nipping, pinching (in play).
గిజిగాఁడు, గిజ్జిగాఁడు, *n.* a kind of bird called the bottle-nested sparrow, or oriole.
గిజిగిజే, *adv.* violently, convulsively. -*n.* writhing, violent struggle, convulsion.
గిజిగిజేగొను, గిజిగిజేలాఁడు, *v. i.* to writhe, to be in convulsions, to struggle.

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గిజేరు, గిజోరు, other forms of గుజోరు; yolk of an egg.

గిటక, *a.* dwarfish, short.

గిటగిట, *n.* (*ono.*) the sound produced in gnashing the teeth.

గిటగిటన, *a.* little, small; scarce, rare.

గిటగిటమను, *v. i.* to shiver with chattering of the teeth.

గిట్ట, *n.* a hoof; claw of a crab or a scorpion. [variance.

గిట్టమి, *n.* enmity, disagreement,

గిట్ట, *n.* a short cow; anything short. [paying.

గిట్టించు, *v. i.* to be profitable or

గిట్టింపు, *n.* profitability; death.

గిట్టు, *v. i.* to die, perish; to be profitable or paying, to leave any margin of profit at all; to be agreeable or favorable. *-imp. v.* friendly terms or feeling to exist, as వానికిని నాకును లేక వానికి నా మీఁదగిట్టదు.గిట్టదు=from enmity, from hostile motives. గిట్టని= inimical, hostile. గిట్టిగిట్టని = hardly on good terms. గిట్టి గిట్టక=from hardly any good motives or friendly feeling.

గిట్టుబడి, *n.* profitability, being a paying concern or business.

గిడస, *a.* dwarfish, stunted, short.

గిడిగిళ్ళు, *n.* prostrations; a sort of castanets.

గిడియ, *n.* a sort of drum.

గిడుగు, *n.* a kind of umbrella without the handle.

గిడ్డ, *a.* short, dwarfish. *-n.* a short person; a small cow; a small cup.

గిడ్డంగి, *n.* a warehouse, storehouse, godown; a jail.

గిడ్డి, *n.* a short cow.

గిడ్డు, *n.* a hawk.

గిత్త, *n.* a young bull.

గిద్ద, గిద్దె, *n.* one fourth of the measure called సోల.

గినుమూఁడు, *v. t.* to deceive.

గినుము, *n.* deceit.

గిన్నియ, గిన్నె, *n.* a cup, a bowl, a goblet.

గిబ్బ, *n.* a bull.

గిబ్బరాతు, *n.* an epi. of Siva.

గిర, *n* speech.

గిరక, *n.* a pulley.

గిరగిర, *adv.* round and round, circularly.

గిరదా, *a.* round; ringed. *n.* curly hair over the temple.

గిరదాయించు, *v. t.* to encircle.

గిరవు, *n.* mortgage.

గిరి, *n.* a mountain, a hill.

గిరిక, *n.* a mouse; epi. of Parvathi.

గిరికర్ణిక, *n.* the earth.

గిరిగిటలు, *n.* a sort of castanets.

గిరిజ, *n.* an epi. of Parvathi.

గిరిద్వారము, *n.* a mountain pass.

గిరిధరుఁడు, *n.* an epi. of Krishna.

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గిరిభిత్తు, *n.* an epi. of Indra.

గిరిశుఁడు, *n.* an epi. of Siva and of the Himalaya mountain.

గిరిస్తని, *n.* the earth (whose breasts are peaks.)

గిరీశుఁడు, *n.* an epi. of Siva.

గిర్గిటలు=గిరగిటలు. [ing round.

గిరుక్కున, *adv.* quickly in turn-

గిఱక, *a.* short.

గిఱకతాడు, *n.* the short or stumpy palm tree.

గిఱి, *n.* a line drawn round a thing or to divide a surface.

గిరికెత్తిప్పు, *v. i.* to make a short round; to go round and round in short circles.

గిఱికొను, *v. t.* to surround, en-

గిఱుకు, *v. t.* to scribble. [circle.

గిఱుపు, same as గిలుపు.

గిఱ్ఱున, *adv.* circularly, in a circle, round. [rattle.

గిలక, *n.* a pulley; a child's

గిలకచెట్టు, *n.* (bot.) sun hemp plant, *Crotolaria juncea.*

గిలకబండి, *n.* a low-built heavy cart on low, often solid, wheels.

గిలకరించు, గిలకొట్టు, *v. t.* to stir, beat; shake, whip, churn. *v. i.* to make a jingling, tinkling or rattling sound.

గిలగిలచెట్టు, same as గిలకచెట్టు.

గిలి, *n.* fear, terror.

గిలిగిలించు, *v. t.* to tickle.

గిలిగింత, *n.* tickling.

గిలిగింతచెట్టు, గిలిగిచ్చే, same as గిలక చెట్టు.

గిలిగిలి, *n.* tickling.

గిలిగిలించు, *v. t.* to tickle.

గిలిగిలింత, *n.* tickling.

గిలుక, *n.* same as గిలక; the name of the Tel. or Kan. letter ఱ, showing *r* written after another letter, but pronounced before it (మూతిఱ=మూర్తి).

గిలుకు, *v. t.* to scribble. *n.* (*ono.*) the jingling sound of bracelets or bells on the ankles.

గిలుపు, *v. t.* to wink; as in making a sign or conveying a hint.

గిలుబాడు, *v. t.* to steal; to misappropriate. [tion.

గిలుబు, *n.* stealing; misappropria-

గిలుబుకొను, గిలుబుసేయు, same as గిలుబాడు.

గిల్కు, గిల్కు, గిల్గింత, other forms of గిలక, గిలుకు, గిలిగింత.

గిల్లచూపు, *n.* a furtive sidelong glance; a slight squint.

గిల్లు, *v. t.* to pinch, to nip with the nails. *n.* a pinch.

గిల్లుడు, *n.* pinching, a pinch.

గిళనము, *n.* swallowing.

గిళితము, *a.* swallowed.

గివుఱు, *ano. fo.* of గీఱు.

గీ

గీఁక, *n.* an elephant's roar.

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గీఁకు, *v. t.* to scrape; scratch; erase; to draw meaningless lines or figures.

గీఁటు, *v. t.* to gnash; to wink, as in making a sign; to push away.

గీఁత, *n.* a line; a scraping.

గీచు, *v. t.* to draw, as a line on a surface; to scrape, scratch, erase; to tap, as a palm tree for drawing toddy.

గీజోడు, *v. i.* to higgle.

గీటడఁగు, *v. i.* to die, perish.

గీటడఁచు, *v. t.* to kill, destroy.

గీటు, *n.* a line, a mark, a stroke, test by the touch-stone.

గీటునఁబుచ్చు, *v. t.* to disregard.

గీటుపెట్టు, *v. t.* to test by the touch-stone.

గీటుబద్ద, గీటుబ్రద్ద, *n.* foot-rule, yard measure or some such ruled measuring rod.

గీటురాయి, *n.* a touch-stone.

గీత, *n.* a sacred song or poem. (mainly used to denote the భగవద్గీత.)

గీతము, *n.* a song, a hymn; name of a very simple musical composition for beginners. name of a certain poetical metre, called తేటగీతి. *a.* sung, chanted.

గీతి, *n.* same as గీతము.

గీపెట్టు, *v. i.* to trumpet, like an elephant; to cry, wail, moan; to produce a shrill piercing sound.

గీము, *n.* a house; a contemptuous an·ik-ad lition to పాము; a dove-cote.

గీయమానము, *a.* to be sung or chanted.

గీర్వాణము, *n.* the Sanskrit language.

గీర్వాణుఁడు, *n.* a god, a deity.

గీఱ *n.* a line.

గీఱు, *v. t.* to scratch, to scrape.

గీఱుగాజులు, *n.* a sort of bracelets.

గీఱునామము, గీఱుతిరునామము, *n.* నామము mark on the forehead done in outline.

గీఱుడు, *n.* scratching, scraping.

గీష్పతి, *n.* an epi. of బృహస్పతి.

గు

గుంఛము, *n.* a bunch of flowers, a bouquet, nosegay.

గుంజ, same as గురిజె; a low humming sound; a salt-pan.

గుంజనము, *n.* humming.

గుంజిళ్ళు, గుంజీలు, *pl.* mode of punishment in schools in which a boy is made to hold each of his ears with the opposite hand and there to sit down and stand up a number of times.

గుంజె, *n.* a post, pillar, prop.

గుంజే, *v. t.* to pull, drag; to beat, as clothes in washing. *n.* pulp.

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గుంజోలాడు, *v. i.* to struggle, to wrestle.

గుంట, *n.* a pond or tank; a pit; a certain square measure of land; (collo., sometimes used contemptuously) a little slip of a girl, a brate, a chit.

గుంటఁడు, *n.* (collo. sometimes used contemptuously) a little slip of a boy, a brat, [a chit.

గుంటక, *n.* a harrow.

గుంటకపాయు, *v. t.* to harrow.

గుంటకోవ, *n.* a small cannon.

గుంటగలగర గుంటగలిజేరు, *n.* (bot.) the shrub termed *Eclipta prostrata*. [marbles.

గుంటచిన్ని, గుంటజోట్లు, *n.* a play at

గుంటనక్క, *n.* a fox.

గుంటి; *n.* a field, a piece of land allotted for cultivation.

గుంఠనము, *n.* concealing, riding; smearing.

గుంఠితము, *a.* concealed; smeared.

గుండ, *n* a powder. [ape.

గుండంగి, *n.* the white-faced black

గుండఁగి, *n.* waterfowl.

గుండఁడు, *n.* a servant.

గుండకము, *n.* dust, powder.

గుండగొయ్య, *n.* a daring wicked fellow. [per; daring.

గుండతనము, *n.* cruel or hard tem-

గుండము, *n.* a fire-pit; a pit, chiefly connected with some sanctified natural phenomenon.

గుండా, *post.* through, by, by means of. *a.* brave, bold; rude, rough. [ness.

గుండాతనము, *n.* rudeness, rough.

గుండిగ, *n.* a large wide mouthed vase or jar. [ing.

గుండితము, *a.* powdered by pound-

గుండియ, same as గుండె.

గుండీ, *n.* a button; a hook.

గుండు, *n.* (ఫిరంగి.—మొ.) a cannon ball, a rifle ball. a bullet; (తూనిక—) a weight; a rock; a bead; anything round or spherical. *a.* spherical.

గుండుగుత్త, *n.* tenure with all rights or powers.

గుండుపులుఁగు, same as చక్రవాకము.

గుండుములుపుగాఁడు, *n.* the bird called stonechat. [to die.

గుండువేయు, *v. i.* to fire a gun;

గుండుసూది, *n.* a pin.

గుండె, *n.* the chest, breast; the mind, heart; courage, boldness: often used in the *pl.*

గుండెకాయ, *n.* the heart.

గుండెపట్టు, *v. i.* to be afflicted with pain in the heart, causing shortness of breath.

గుండెలు, same as గుండె.

గుండ్ర, *n.* the upright roller of a sugarcane-mill.

గుండ్రన, *n.* roundness.

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గుండ్రని,గుండ్రము,*a.* round;circular; spherical; cylindrical.

గుండ్రలు, *n. pl.* coarse round pellets of flour left on the sieve after sifting well-pounded rice.

గుండ్రాయి, *n.* a round stone; a boulder; a stone muller or grinder.

గుండ్రించు, *v. i.* the stomach to turn, when there is a feeling of nausea.

గుండ్రింత, గుండ్రింపు, *n.* nausea.

గుంత, *n.* a pit, hollow, depression.

గుంపించు, *v. t.* to pile up.

గుంపు, *n.* a crowd, multitude, throng, group, collection; a joint or knot in wood.

గుంపుచేయు, *v. t.* to collect,gather, bring together.

గుంపుచేరు, *v. i.* to come together, assemble, collect, gather.

గుంపెన, *n.* a leap; a kind of tree.

గుంఫనము, *n.* tying, stringing, as a garland ; composition, arrangement of words.

గుంఫించు, *v. t.* to tie, to string together.

గుంఫితము, *a.* tied,strung together; arranged, placed in order.

గుంభనము, గుంభించు, గుంభితము, same as గుంఫనము, &c.

గుక్క, గుక్కలి, గుక్కెఁడు, see గ్రు—

గుగ్గిలపుఁజెట్టు, *n.* (bot.) *Shorea robusta.*

గుగ్గిలము, *n.* the resin of *shorea robusta.*

గుగ్గిళ్ళు, *n. pl.* any pulse boiled but not reduced to a pulp.

గుగ్గులము, గుగ్గులువు,same as గుగ్గిలము.

గుచ్చు, గుచ్చుకొను, see గ్రు—

గుచ్ఛకము, గుచ్ఛము, *n.* a bunch of flowers, a bouquet, nosegay, posy ; the plumage of a peacock ; a necklace of thirty-two strings; or of 70 strings (according to some); a clump (of trees or bushes).

గుజరీ, గుజిరీ, గుజిలీ, *n.* (coll. an open market place, chiefly intended for vendors & hawkers of trinkets.

గుజ్జెనగూళ్ళు, *n. pl.* childrenls playing at cookery; food dressed by children in play.

గుజేగుజేయగు, గుజేగుజేలాడు, *v. i.* to be in agony.

గుజేరాతి, గుజేరాతి, *n.* the Guzratti language;a native of Guzrat; a peculiar kind of dance (probably indigenous to Guzerat).

గుజరీ, గుజేరీ, same as గుజరాతి; a sort of tune called ఘూర్జరీ.

గుజేస్తా,—స్తు, అ. *a.* past, elapsed. సాలు గు.=the last year.

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గుజోతి, *n.* an opulent or rich man.

గుజోరు, *n.* the pulp of a fruit.

గుజ్జు, *n.* pulp, thick juice; dwarfishness a dwarf; a short bullock. one of the small vertical posts by means of which short beams are supported upon longer ones in the construction of a shelving roof.

గుజ్జునోగిరము, *n.* a sort of చిత్రాన్నము made by mixing cooked rice with thickly boiled tamarind pulp, salt and condiments.

గుజ్జువేలుపు,—వేల్పు, *n.* an epi. of Vinayaka. [gulp

గుటక, *n.* a single swallow or

గుటగుట, *n.* (*ono.*) the sound made in drinking water rapidly; or when rice is boiling when nearly cooked.

గుటగుటలు (*pl.*) impertinent

గుటి, గుటిక, *n.* pill. [murmurs.

గుటుకు, same as గుటుక్కు.

గుటుక్కును, *v. i.* to breathe one's last, expire, die; to sob; to gulp.

గుటుక్కు, *n.* (*ono.*) the sound of swallowing; a sob; a gulp.

గుటుక్కున, *adv.* at a gulp.

గుట్ట, *n.* a hill; hillock; a mountain; a heap. *a.* stunted (గుట్టగుట్టపొదలు=stunted brushwood).

గుట్టకూలు, *v. i.* to be ruined.

గుట్టకూల్చు, *v. t.* to ruin.

గుట్టు, *n.* a secret; secrecy, privacy; the real state of one's private matters or affairs. [similar shell.

గుడక, *n.* a cocoanut or other

గుడగుడలాడు, *v. i.* to mutter or whisper to one another, to converse or talk in whispers.

గుడము, *n.* jaggery.

గుడాక, *n.* sleep.

గుడాకు, *n.* a preparation of tobacco, opium, jaggery &c. for smoking in a hookah.

గుడాకేశుఁడు, *n.* an epi. of Arjuna.

గుడారము, గుడారు, *n.* a tent.

గుడి, *n.* a temple; a circle; a halo round the sun or moon; the circular mark ి added to a consonant on the top to denote the combination of the vowel ఇ with it.

గుడిక = గుటిక.

గుడికట్టు, *n.* the total extent of land under a village.

గుడిగీ, గుడిగీలు, *n.* breeches, drawers. [sun or moon.

గుడిచుట్టు, *n.* a halo round the

గుడిజెల్ల, *n.* a kind of fish.

గుడిత్రిప్పు, *v. t.* to lunge (a horse).

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గుడిదె, *n.* a hinge, a peg, a pivot.

గుడిబ్రాహ్మణుఁడు, గుడివడుఁగు, *n.* a temple priestling Brahman (held in very low esteem).

గుడిసె, *n.* a hut, cottage, hovel.

గుడుక్కు, *ano. fo.* of గుటుక్కు.

గుడుగుడు, *n.* a small hookah.

గుడుగుడుగుంచేములు, *n. pl.* a certain game played by children.

గుడుగుడుమని, *adv.* with a rumbling or rattling sound; rapidly.

గుడుసరి, *n.* a hypocrite.

గుడుసు, *n.* a circle. -*a.* round.

గుడుసుకైదువు, *n.* an epi. of the weapon of Vishnu called Chakram.

గుడుసువడు, *v. i.* to form a circle.

గుడూచి, *n.* heart-leaved moonseed creeper.

గుడ్డ, *n.* cloth; a bit or piece of cloth.

గుడ్డము, గుడ్డాము, *n.* a plot of land, [a field.

గుడ్డి, *n.* blindness; a blind man; (collo.) a field. -*a.* blind. (both literally and metaphorically, as in గుడ్డిపాఠము= blindly getting by rote; గుడ్డి బేరము = a blind bargain); dim (as in గుడ్డిదీపము=a lamp giving a very dim light); empty, not capable of accomplishment (as in గుడ్డిబెదరింపు=empty threat); worthless (as in గుడ్డిరాయి, a worthless pebble; గుడ్డికాసు=a worthless coin.)

గుడ్డింగిలాయి, *n.* a species of the fish called ఇంగిలాయి.

గుడ్డికొక్కరాయి, *n.* a lapwing(bird)

గుడ్డితనము, *n.* blindness.

గుడ్డు, *n.* an egg; the eye-ball. గుడ్డుపెట్టుట = to lay eggs.

గుడ్లగూబ, *n.* an owl.

గుణకము, *n.* (arith.) the multiplier.

గుణకారము, *n.* multiplication.

గుణనము, *n.* multiplication enumeration. [or enumerated.

గుణనీయము, *a.* to be multiplied

గుణపడు, *v. i.* to improve, to become better.

గుణము, *n.* a quality, attribute, character, property, virtue, disposition, temper; one of the three basic qualities of beings in nature (సత్త్వ, రజస్ and తమస్); రోగముయొక్క—) a symptom; a string, cord; a bow-string; (in geom.) the chord subtending an arc; effect, use, result, consequeuce, influence; improvement in disease; గు. చేయుట= గుణమిచ్చుట=to prove effective. గుణమవుట = (a disease) to be cured. -(as a suffix to cardi-

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nal numerals) times as much (as in ద్విగుణము=twice as much; త్రిగుణము=thrice as much).

గుణవంతుఁడు, *n.* a man of good qualities and character.

గుణవతి, *n.* a woman of good and amiable qualities.

గుణాతీతుఁడు, *n.* he who is beyond all properties or distinguishing qualities (the liberated soul); the Supreme Spirit.

గుణావర్ధనము, *n.* foundation (of a building.)

గుణి, *n.* a bow; he who is endowed with good qualities or merits. [spell.

గుణించు, *v. t.* to multiply; to

గుణితము, *n.* spelling. *a.* multiplied. [cand.

గుణ్యము, *n.* (arith.) the multipli-

గుత్త, *n.* renting, giving or taking on rent, lease.

గుత్తకాఁడు, *n.* a renter, a tenant, a lessee. [to rent.

గుత్తగొను, *v. t.* to take on rent,

గుత్తము, *a.* fitting, tight, close, as a bracelet etc. [ankle.

గుత్తి, *n.* a bunch, cluster; the

గుత్తికవ్వము, *n.* a kind of churning stick.

గుదగదలాడు, *v. i.* to sob.

గుదము, *n.* the anus.

గుదాంకురము, *n.* piles (disease).

గుది, *n.* a bunch, cluster; a row or string of beads or the like.

గుదికాలు, *n.* the heel.

గుదికూర్పు. *n.* composition, arrangement of words.

గుదిగట్టె, *n.* a clog, a log of wood suspended from the neck of an animal(like a curst cow) so as to hinder its movement and prevent it from straying.

గుదిగుంజెలు, *n. pl.* posts fixed at the entrance of a cow-stable.

గుదిగొను, *v. i.* to increase, rise, swell; to be thick or dense.

గుదిత్రాడు, *n.* the rope or tether by which a calf is tied to a post or the like.

గుదియ, *n.* a club, mace, cudgel.

గుదియకట్టెలు, *n. pl.* cross-rods placed on గుదిగుంజలు.

గుదియతాలుపు, *n.* an epi. of Yama.

గుదివడు, *v. i.* to become motionless; to shudder, tremble.

గుదె, *ano. fo.* of గుదియ.

గుద్ద, (Low) *n.* the anus.

గుద్దలి, *n.* a pick. [a hoe.

గుద్దలించు, *v. t.* to hoe, dig with

గుద్దు, గుద్దులాట, same as గు—.

గునకలు, *n. pl.* a sort of wild grain.

గునగున, *adv.* with a quick pace.

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గునపనోడి, *n.* jungle cock.

గునపము, *n.* an iron crow-bar.

గునియు, *v. i.* te grumble, murmur, to sulk affectedly; to dangle; to dance.

గునిసాడు, *v. i.* to dangle; to dance.

గు ను కు, *v. i.* to run slowly or gently. *n.* a slow or gentle run; a sort of grass.

గునుచు, see గునియు.

గునుపు, *n.* fr. గునియు.

గున్న, *a.* young. *n.* the young of any animal, a cub, as in ఏ నుఁ గు గు న్న; a sapling or young tree, as in మామిడిగున్న.

గుప్త, *n.* a suffix to the name of a Vaisya.

గుప్తకుఁడు, *n.* a protector.

గుప్తచరుఁడు, *n.* a spy.

గుప్తము, *a.* hidden; concealed, secret; preserved, protected.

గుప్తి, *n.* hiding, concealing; preservation.

గుప్పళించు, same as కుప్పళించు.

గుప్పించు, *v. t.* to throw, send forth, discharge, as an arrow etc.; to rain, shower.

గు ప్పి లి, *n.* a fist, the closed hand.

గుప్పు, *v. t.* to throw, fling, toss; to butt with the head (as a calf does with the mother's udder); to sprinkle, as something contained in the closed hand; to send forth, discharge, (a large number of missiles or arrows); to place, put, especially in heaps or lots. *n.* (*ono.*) a puff, whiff, as of smoke etc.

గుప్పుగుప్పున, *adv.* in puffs or whiffs.

గుప్పున, *avv.* all at once, quickly.

గుబక, *n.* a knob, boss, stud.

గుబగుబ, *adv.* rapidly, quickly, swiftly; tumultuously.

గుబగుబలాడించు, *v. i* (collo.) to do or work quickly or in a spirited way.

గుబగుబలాడు, *v. i.* (collo.) to be in great excitement, flutter, or uproar; to proceed or be going on with rapidity or expedition.

గుబగుబలు, *n. pl.* bubbub, uproar, tumult; rapid performance, expedition.

గుబారు, *n.* strong rumour.

గుబాలను=గుబాలుమను.

గుబాలున, *adv.* suddenly, all at once; with a bang or sudden noise.

గుబాలుమను, *v. i.* to make a loud noise, to bang; (గుండె—) to feel a sudden fear or alarm.

గుబాళించు, *v. i.* to emit fragrance; to spread, as fragrance.

గుబిలి, same as గులిమి.

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గుబుకు, same as గుముకు.

గుబుక్కున, *adv.* suddenly, abruptly.

గుబురు, *n.* a protuberance; thickness, as of foliage; a cluster.

గుబులు, *n.* very strong smell or fragrance.

గుబులుకొను, *v. i.* to spread (as fragrance;) to emit fragrance, to be redolent. [ting.

గుబుసు, *n.* fraud, deceit, chea-

గుబేలను, గుబేలున, గుబేలుమను, same as గుబాలను etc.

గుబ్బ, *n.* a knob, boss, stud: a protuberance; a woman's breast. *a.* rounded, hemispherical.

గుబ్బటిలు,—టిల్లు, *v. i.* to turn or whirl round; to increase, rise, swell.

గుబ్బతిలు,—తిల్లు, *v. i.* to increase, rise; swell, heave.

గుబ్బున, *adv.* quickly.

గుబ్బలాడి, *n.* a young full breasted woman.

గుబ్బలి, *n.* a mountain, a hill.

గుబ్బలిపట్టి, *n.* an epi. of Parvathi.

గుబ్బిక, గుబ్బికె, *n.* a noose, a springe; a snare for birds.

గుబ్బిలికాడు, *n.* the little spotted owl.

గుబ్బున, *adv.* suddenly, abruptly.

గుబ్బెత, same as గుబ్బలాడి.

గుభాలున, same as గుబాలున.

గుభుల్ గుభుల్, *adv.* crashingly; resoundingly; with a rolling sound (as in thunder or drums). [fragrantly.

గుమగుమ, *n.* fragrance. *adv.*

గుమస్తా, అ. *n.* a clerk, an assistant, agent.

గుమాని, *a.* suspicious.

గుమాను, *n.* suspicion.

గుమాయించు, *v. i.* to be sultry; to spread, as an agreeable odor.

గుమి, *n.* a crowd, multitude.

గుముకాడు, *n.* crow.

గుమితి, *ano. fo.* of గుమ్మితి.

గుమిలించు, *v. i.* to be heated.

గుముకు, *v. t.* to strike with the fist, to box, to pommel.

గుముడు, *ano. fo.* of గుమ్ముడు.

గుమురు, *ano. fo.* of గుబురు.

గుమ్మ, *n.* one spurt, jet or gush of milk from the teats of a cow, etc. (in compounds like ముద్దుగుమ్మ) a little darling girl.

గుమ్మడు, *n.* a beau, fop, dandy.

గుమ్మటము, *n.* a paper lantern; a balloon; (తురకల—) a tabut; a cupola, dome.

గుమ్మడి, *n.* (bot.). (తియ్య—) *Cucurbita maxima*; (బూడిద—) *Cucurbita pepo.*

గుమ్మతీలు, *n. pl.* an ornament worn by women in the lobe of the ear.

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గుమ్మము, *n.* a door-way, gate-way, entrance; a threshold.

గుమ్మి, *n.* a high basket for holding corn; mire, deep mud, morass, swamp.

గుమ్మితి, *n.* a dagger in a cane or hand stick.

గుమ్ము, *v. t.* to butt, pierce, gore. *n.* a butt, thrust, push.

గుమ్మె, *n.* a dent. [drum.

గుమ్మెట, గుమ్మెత, *n.* a kind of small

గురగుర, *n.* the grunt of a pig or hog. [pot.

గురిగి, *n.* a very small earthen

గురిగింజ, *n.* (bot.) the seed of *Abrus pricatorius.*

గురిజ, గురివెంద, *n.* (bot.) *Abrus precatorius.*

గురుకులవాసము, *n.* stay in the house of a teacher or preceptor, pupilage.

గురుకులవాసి, *n.* a pupil, disciple.

గురుజనము, *n.* venerable persons, elders (collectively). [ing.

గురుక్రమము, *n.* traditional teach-

గురుతల్పగుఁడు, *n.* one who violates a preceptor's bed.

గురుదైవతము, *n.* name of constellation పుష్యము.

గురుజ, *n* clerodendron.

గురుఁడు, same as గురువు.

గురుతు, see గుఱుతు.

గురుత్వము, *n.* weight; greatness, importance; respectability, venerableness, sacredness; esteem, regard, respect; the office of a teacher. [day.

గురువారము, గురువాసరము, *n.* Thurs-

గురువు, *n.* a teacher, preceptor, master; father; father's brother; elder brother; mothsr's brother; any venerable, man; the propounder of a new doctrine or religion; a name of Brihaspathi, the preceptor of the Gods. the planet Jupiter; (pro.) a syllable, i. e. one of two *mathras*; running. *a.* heavy, weighty; great, important; difficult, arduous; venerable, respectable; hard of digestion. [Guzerat.

గుర్జరము, *n.* the province of

గుర్తించు, *v. t.* to recognise, notice, note well.

గుర్తు, *ano. fo.* of గుఱుతు.

గుర్వి, గుర్విణి, *n.* a pregnant woman.

గుర్వుగ, *adv.* greatly.

గుర్వెట్టు=గుఱుపెట్టు, *v. i.* to snore.

గుఱక, *n.* snoring.

గుఱకపెట్టు, *v. i.* to snore.

గుఱగుఱ, *n.* an itching.

గుఱగుఱలాడు, *v. i* to itch.

గుఱము = గుఱ్ఱము (preserved in plural గుఱాలు.)

గుఱి, *n.* aim, an object aimed, a mark, an aim; design, end,

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purpose; a sign, token; esteem, respect, trust, confidence; steadiness; a limit.

గుఱించి, *post.* concerning, regarding, respecting, as regards, with regard to, with respect to, about. [view.

గుఱించు, *v. t.* to intend, have in

గుఱికట్టు, *n.* a border: a limit.

గుఱికాఁడు, *n.* a good marksman.

గుఱికొండి, *n.* a vital part.

గుఱికొను, *v. t.* to aim at.

గుఱిచి, some as గుఱించి

గుఱుకొను, *v. i.* & *t.* to endeavour. exert, undertake, set to do, apply one's self to.

గుఱుతు, *n.* a mark, sign, token; a limit. [snore.

గుఱుపొడుచు, గుఱుపెట్టు, *v. i.* to

గుఱ్ఱము, *n.* horse. ఆఁడు గు = a mare. గుఱ్ఱపుపిల్ల=a colt, a foal, a filly (*f.*) గుఱ్ఱపువాఁడు = a groom or horse-keeper.

గుఱ్ఱు, *n.* snoring;growling,snarling; anger. గుఱ్ఱుగామాట్లాడుట= to speak gruffly or sulkily,

గుఱ్ఱుపెట్టు, *v. i.* to snore;to growl, groan, draw a deep breath.

గుఱ్ఱుమను, *v. i.* to snore;to growl; snarl.

గులక, *n.* a pebble, a gravel-stone; a shell. *a.* hollow, empty.

గులకరించు, *v. i.* to be-pleasing.

గులగుల, *n.* itching.

గులగులయగు, *v. i.* to become hollow; to be ground.

గులగులలాడు,*v. i.* to creep or crawl about in swarms or numbers.

గులప, *n.* a groom (for horses.)

గులము, same as గుడము.

గులాపువాఁడు, అ. same as గులాము.

గులాబి, అ. *n.* (bot.) rose, *rosa centifolia*; rose colour. *a.* rosy. [servant.

గులాము, అ. *n.* a slave; a menial

గులాలుపొడి, *n.* the red powder which certain people fling upon one another during the హోలీ festival. [wax.

గులిబి, గులిమి, *n.* cerumen, ear-

గులిమికదురు, గులిమితెడ్డు, *n.* an instrument for cleaning the ear of wax.

గులుచ్ఛము, గులుంఛము, same as గుళు.

గుల్ఫము, గుల్భము, *n.* the ankle.

గుల్మము, *n.* a bush, a shrub; the spleen; a chronic enlargement of the spleen; a division of an army, consisting ef 45 foot, 27 horse, 9 chariots, and 9 elephants, a fort; an important part of a fortress.

గుల్మి, *n.* one suffering from an enlargement of the spleen; a tent.

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గుల్మిని, *n.* a spreeding creeper.

గుల్ల, *n.* shell; a white pustule. గుల్లసున్నము = shell lime.—*a.* hollow; empty; loose (as in గుల్లభూమి = loose soil); soft (as in గుల్లపొదుగు=soft udder), గుల్లచేయుట=to empty; (hence) to ruin (as in ఇల్లు గుల్లచేసినాఁడు.) [pellet, a pill.

గుళిక, గుళికము, గుళిగ, *n.* a small

గుళుంఛము, గుళుచ్ఛము, *n.* a cluster of flowers.

గుళూచి=గుడూచి. [small bird.

గువ్వ, *n.* a dove or pigeon; any

గువ్వగుత్తి, గువ్వగుత్తుక, *n.* (bot.) *Trichodesma Indicum.*

గువ్వఱాయి, *n.* gravel, pebbles.

గుసగుస, *n.* whisper. *adv.* whisperingly, in a whisper or low voice, with whispers.

గుసగుసలాడు, *v. i.* to whisper, to converse in whispers.

గుహ, *n.* a cave, cavern, grotto.

గుహాశయము, *n.* a lion; a tiger; a bear; a mouse.

గుహాశయుఁడు, *n.* (*lit.* the dweller in the heart) the Supreme Soul.

గుహుఁడు, *n.* an epi. of Kumaraswami; name of the famous Nishada king of Sringibera country, and one of the dearest personal friends of Sri Rama.

గుహ్యకుఁడు, *n.* N. of a class of demigods who are attendants of Kubera. [Kubera.

గుహ్యకేశ్వరుఁడు, *n.* an epi. of

గుహ్యము, *a.* to be concealed or hidden, private, secret; mysterious; solitary, retired. -*n.* a secret, mystery hypocrisy; a solitary place; the privities; a tortoise.

గూ

గూండ్ర, *n.* the cry of an owl.

గూండ్రించు, *v. i.* to cry, as an

గూఁటి, *n.* a hog. [owl.

గూఁటిగువ్వ, *n.* a bird that has shed its feathers.

గూఁడు, *n.* a nest; a cage; a niche in a wall; a case or sheath.

గూఁడుబండి, *n.* a covered cart.

గూటము, గూటాము, *n.* a wooden hammer, mallet; a stake, a post; a peg, a tent peg or tent pin.

గూడ, *n.* a triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket; a basket snare for fish; a leaf or leather cup; (as the last component of place names in the Nizam's State) = గూడెము.

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గూడకట్టు, *n.* the fashion of wearing or tying the lower garment without taking and tucking up one end behind.

గూడకొంగ, గూడబాతు, *n.* a large crane, a flamingo.

గూడారము, గూడారు, *n.* a tent.

గూడెము, *n.* a hamlet or small village.

గూఢజుఁడు, *n.* a son born of a woman when her husband is absent, the real father remaining unknown.

గూఢపాత్తు, గూఢపాదము, *n.* a serpent.

గూఢము, *a.* hidden, concealed, unseen; secret, private; mysterious, occult; abstruse. -*n.* a secret; mystery; a privity.

గూఢసాక్షి, *n.* a concealed witness, one placed by the plaintiff so as to overhear what was said by the defendant.

గూఢాంఘ్రి = గూఢపాత్తు.

గూఢాత్మ, *n.* the Supreme Soul hidden in the body.

గూద, *n.* prolapsus of the rectum.

గూన, *n.* a large earthen pot.

గూని, *a.* humpbacked, hunch backed.

గూనిది, *n.* a humpbacked woman.

గూనివాఁడు, *n.* a humpbacked man, a humpback, hunchback.

గూను, *n.* a hump or hunch, a crooked back, humpback, hunchback.

గూబ, *n.* the drum of the ear; [an owl.

గూబరి, *n.* a cobbler.

గూళి, *n.* a vulture.

గూహనము, *n.* concealment.

గృ

గృంజనము, *n.* garlic of the small red variety; a turnip; flesh of an animal killed by a poisoned arrow.

గృధ్నుఁడు, *n.* a covetous man; one who strives greedily.

గృధ్రము, *n.* a vulture; generic name for any bird resembling a kite, vulture or eagle.

గృహకర్త, గృహకృత్యము, *n.* household duties.

గృహచ్ఛిద్రము, *n.* a family secret; family dissension.

గృహదేవత, *n.* a household god.

గృహపతి, *n.* a householder.

గృహమణి, *n.* a lamp.

గృహము, *n.* a house, abode, dwelling; a sign of the zodiac. గృహకృత్యములు = household affairs. గృహచ్ఛిద్రములు=family dissensions. గృహప్రవేశము = the ceremony of occupying a new house, the ceremony

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of bringing a bride to her husband's house for the first time. housewarming.

గృహమృగము, *n.* a dog.

గృహమేధి, *n.* a house-holder.

గృహస్థు, గృహస్థుఁడు, *n.* a house-holder, a man in the second period of his religious life, one who, after the completion of his studies and investiture with the sacred thread, has entered on the stage of a householder; an honest, respectable man. గృహస్థాశ్రమము = that part of a man's life which he leads as a householder. గృహస్థాశ్రమధర్మము=the duties of a householder.

గృహి, *n.* a householder.

గృహిణి, *n.* the mistress of a house, a wife, housewife.

గృహిణీపదము, *n.* the dignified position held as the lady of the house.

గృహీతము, *a.* accepted, received; taken, seized; understood.

గృహోపకరణము, *n.* a domestic utensil, an article or piece of furniture.

గృహ్యకము, గృహ్యము, *a.* domestic, domesticated, tame; dependent. *n.* a tame animal.

గృహ్యసూత్రములు, *n.* a treatise of religious and quasi-religious duties enjoined upon a Brahman householder.

గె

గెంటసము, *n.* a harsh, abusive or insulting words or expression; angry speech.

గెంటించు, *v. t. cau.* of గెంటు. to cause to be pushed or turned out.

గెంటు, *v. t.* to push, shove, turn out, drive out, expel.

గెంటె, *collo. fo.* of కంటె.

గెంటెము, same as కంటెము.

గెడ, *n.* union; *coll. form* of కడ.

గెడ్డ, *collo. fo.* of కడ్డ.

గెనసు, గెనుసు (కడ్డ), *n.* (bot.) the root of *dioscorea aculeata.*

గెబ్బు, *v. t.* to catch.

గెఱ, *n.* a line.

గెల, *n.* a bunch.

గెలిపించు, *v. t. cau.* of గెలుచు. to cause to succeed or win.

గెలివి, గెలివిడి, *n.* joy, gladness, cheerfulness.

గెలుచు, *v. t.* to win, gain, conquer, overcome. *v. i.* to succeed, win, be successful.

గెలుపు, *n.* victory, success, gain, winning.

గెలువము, *n.* victory, success.

గెల్పు, same as గెలుపు.

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గెల్లి, *n.* a heap of salt.

గెల్లు, *n.* an uproar.

గే

గేందుకము, *n.* ball to play with.

గేగు, *n.* the edible soft kernel of the palm fruit when green.

గేడెకాళ్ళు, *n.* long slender legs, spindle-legs, spindle-shanks. గేడెకాళ్ళ, *a.* spindle-shanked, spindle-legged. [*ratissimus.*

గేదగి, *n.* (bot.) *pandanus odo*

గేదె, *n.* a she-buffalo.

గేబు, same as తేగ.

గేయము, *a.* to be sung. *n.* a song.

గేలి, *n.* ridicule, mockery, derision, joking.

గేలికొట్టు, గేలికొను, *v. t.* to ridicule, mock, deride, joke, make sport or fun of.

గేస్తు, గేస్తుఁడు, same as గృహస్థుఁడు.

గేస్తురాలు, same as ఇల్లాలు.

గేహము, *n.* a house.

గేహళి, *n.* the threshold.

గేహి, same as గృహస్థుఁడు.

గేహిని, *n.* the mistress of a house.

గై

గైరికము, *n.* red chalk; gold found or obtainable in a mountain as an ore.

గైరేయము, *n.* bitumen; red chalk.

గొ

గొంగ, *n.* an enemy, a foe.

గొంగడి, గొంగళి, same as కంబళి.

గొంగళిపురుగు, *n.* a hairy caterpillar, the touch of which inflames, or produces an inflammation of the skin.

గొంజే, *n.* a barren woman.

గొంటరి, *n.* a cruel man.

గొంటి, *n.* a wicked woman.

గొంటు, *n.* a wicked man;(–పోఁక) a sort of areca nut.

గొండిలి, *n.* dancing in a ring; a female dancer; a sort of indecent dance.

గొండెము, *n.* a bolt, a latch.

గొండ్లి, *ano. fo.* of గొండిలి.

గొండ్లెము, same as గొళ్ళెము.

గొంతి, *n.* a woman.

గొంతు, గొంతుక, *n.* the throat; voice, tone.

గొంతుకపోఁక, *n.* Adam's apple.

గొంతుగూర్చుండు, *v. i.* to sit with the soles of the feet fully on the ground and the buttocks touching it or close to it; to squat.

గొంతుముడి, same as గొంతుకపోఁక.

గొంతెమకోరిక, *n.* a castle in the air, an air-castle, a visionary project, a desire impossible to be fulfilled.

గొంతెమగొమరు, *n.* (bot) *Ipomœa filicaulis.*

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గొంతెమ్మ, *n.* a certain village goddess.

గొంది, *n.* a corner, a lane.

గొగ్గి, *a.* uneven, irregular.

గొజ్జంగి, *n.* (bot.) *Pandanus odoratissimus.*

గొజ్జఁగి, గొజ్జెఁగ, same as గొజ్జంగి.

గొజ్జు, *n.* a thick pulp mess (like tamarind soaked, macerated & boiled in water; or mango pulp mixed with milk &c.)

గొట్టము, *n.* tube, pipe, a hollow cylinder of any material, hose. [ed like a tube.

గొట్టపుతాళము, *n.* a padlock shap.

గొట్టి, *n.* (bot.) *Zyzyphus xylo-*

గొట్టికంప, *n.* bramble. [*pyrus.*

గొట్టికాయ, *n.* a marble, a little ball of marble or other hard substance used by children in play.

గొట్టు, *a.* hard, difficult; stubborn. *n.* an enemy; (as last component of compounds like ఈవిరగొట్టు, పిసినిగొట్టు) wretch wretched creature; obstinacy.

గొట్టుకాలము, *n.* famine time.

గొడ, *n.* a torment, a plague.

గొడఁగు = గొణఁగు.

గొడగర, *n.* the caste of cobblers.

గొడగరి, same as గొడారి.

గొడగొడలాడు, *v. i.* to chatter, to jobber.

గొడబ, గొడవ, *n.* intricacy, puzzle, perplexity; danger, calamity; a plague. [bler.

గొడారి, *n.* a shoe-maker, a cob-

గొడుగు, *n.* an umbrella; (చిన్న—) a parasol.

గొడుగుకడ్డి, *n.* a fragrant grass growing in marshy places.

గొడుగుపావ, *n.* a kind of wooden shoe.

గొడుగుమెట్టెలు, *n. pl.* broad, semi-oval toe-rings worn by women.

గొడుగుబొంగరము, *n.* top like an inverted umbrella.

గొడువు = గొడుగు.

గొడ్డ, *n.* a cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller. *a.* stubborn.

గొడ్డము, *n.* peril, danger, evil, some thing fatal. [hatchet.

గొడ్డలి, *n.* an axe. (చిన్న—) a

గొడ్డలు, *n. pl.* nonsensical brag.

గొడ్డు, *a.* barren, sterile; empty, blank, witout or not containing something implied and understood, as in గొడ్డం బలి=a porridge without rise particles. *n.* barrenness, sterility; a barren woman; a barren animal; any beast.

గొడ్లు, *pl.* horned cattle.

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గొడ్డుఁబోతు, *n.* a useless fellow.

గొడ్డురాలు, *n.* a barren woman.

గొడ్డుపోవు, *v. i.* to prove useless or fruitless.

గొడ్డేఱు, *v. t.* to rent or farm, to take on rent. *n.* a petty stream.

గొడ్రాలు, *n.* a barren woman.

గొణఁగు, *v. i.* to murmur; mutter, grumble. [grumblingly.

గొణగొణ, *adv.* murmuringly;

గొణగొణలాడు, *v. i.* to mutter, murmur, grumble, mumble.

గొణిజే, గొణిద, same as గుడిదె.

గొణుఁగు, same as గొణఁగు.

గొణెబిళ్ళ, *n.* a sort of game played with two sticks.

గొతుపు, *n.* a species of sapphire.

గొత్తు, *n.* bunch, cluster; rancid smell. (from Kanarese) acquaintance; knowledge (of some event).

గొద, *n.* hunger.

గొదకొను, *v. i.* to be excited, to be in haste; to be hungry.

గొదగొద, *n.* anger, displeasure, enmity.

గొనకొను, *v. i.* to endeavour.

గొనప, *a.* small, short. *n.* a blunted plough.

గొనబు, *n.* beauty, agreeableness. *a.* beautiful, agreeable; pleasing.

గొనము=గొణప.

గొనము=గుణము.

గొనయము, *n.* a bowstring; the tip of a bow where there is a [notch.

గొనుఁగు=గొణఁగు

గొనెబిళ్ల గొణెబిళ్ల.

గొప్ప, *a.* large, big, great; high, eminent, noble. *n.* greatness, respectability; a boat.

గొప్పచేయు, *v. t.* to honour, to eulogize.

గొప్పమనస్సు, *n.* a noble heart; a liberal disposition; a forgiving disposition.

గొప్పవారు, గొప్పలు, *n.* respectable people; men with authority; elders.

గొప్పలుచెప్పుకొను, గొప్పలుపలుకు, *v. i.* to brag, boast. [field.

గొప్పు, *n.* a small elevation in a

గొబ=గుహ.

గొబ్బండు, *n.* a large fruit.

గొబ్బరము, *n.* manure.

గొబ్బి, *n.* a dance of young women, accompanied with clapping of hands to a song sung by all; a girl's festival in the month of Pushya, in which such a dance occupies a prominent place. (bot.) *Astaracantha longifolia.*

గొబ్బిళ్ళు, *n.* dancing, capering.

గొబ్బున, *adv.* quickly, swiftly, at once, instantly. [ground.

గొయ్యి, *n.* a pit, a hole in the

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గొరక, *n.* a wild buffalo; a steel arrow.

గొరకకట్టె, *n.* a handstick furnished with a pointed iron end, a javelin.

గొరగొర, *adv.* quickly, precipitately.

గొరస, *n.* a shoal of stinging.

గొరిజె, గొరిసె, *n.* a hoof.

గొరుపడము=గోరుపడము.

గొరువంక, *ano. fo.* of గోరువంక.

గొఱక=(coll.) గుఱక.

గొఱపము, *n.* a currycomb.

గొఱిగించు, *v. t.* to cause to be shaved.

గొఱియ=గొఱ్ఱె.

గొఱుగు, *v. t.* to shave.

గొఱ్ఱె, గొఱ్ఱియ, *n.* a sheep.

గొఱ్ఱు, *n.* a land measure equal to thirty-two times the measure called కుంట; an implement of husbandry used both as a harrow and a drill-plough.

గొఱ్ఱె, *n.* a sheep.

గొఱ్ఱెచెదలు, *n. pl.* a sort of stinging termites.

గొల, *n.* a bunch, a cluster.

గొలగొల, *n.* a confused noise.

గొలిమిడి (దుబ్బ), గొలివె, *n.* (bot.) *Coix barbata.*

గొలుగు, *n.* (bot.) *Glycosmis pentaphylla.*

గొలుసు, *n.* a chain, a chain bracelet or an anklet. గొ—కత్తు-వ్రాత=a running hand, cursive hand, join-hand.

గొలుసుమోడి, *n.* a running hand difficult to read on account of intricacies.

గొలె, same as గోలె.

గొల్ల, *n.* the caste of shepherds and herdsmen; a watchman, guard. *-a.* of or belonging to the shepherds.

గొల్లఁడు, same as గొల్లవాఁడు.

గొల్లత, గొల్లది, *n.* a woman of the shepherd caste, a shepherdess, a herdswoman.

గొల్లతనము, *n.* rusticity, boorishness.

గొల్లదొందు, *n.* a sort of fish.

గొల్లభామ, *n.* a shepherdess; a large species of grasshopper, a mantis.

గొల్లమాటలు, *n.* rustic or boorish language.

గొల్లము, *n.* a deep pit.

గొల్లవాఁడు, *n.* a herdsman, a cowherd, a shepherd.

గొల్లియన, *n.* a small tent; a booth built at a fair.

గొల్లు, *n.* noise, hubbub, uproar.

గొల్లెన, same as గొలియన.

గొల్లెము, గొల్లెము, *n.* a hasp for fastening a door etc.

గో

గో, (as the first component of words like గోక్షీరము, గోకులము) pertaining to a cow or cattle, got from a cow; (as a suffix

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in words like అదిగో) a particle intended to mean "pointing at."

గోంగూర, *n.* (bot.) the leaves of *hibiscus cannabinus.*

గోండ్రించు, గోండ్రిల్లు, *v. i.* to roar, to bellow, as a tiger etc. to grunt, as a hog.

గోండ్రుకప్ప, *n.* a bull-frog, the bellowing frog.

గోండ్రుపెట్టు = గోండ్రించు.

గోఁకు, *v. t.* to scratch with the nails or the like, to scrape.

గోఁకుడుపాఱ, *n.* a small hoe; a turfspade.

గోఁకురు, *n.* a scraper.

గోఁగు, *n.* (bot.) dekanee hemp, *hibiscus cannabinus.*

గోఁచి, *n.* same as కౌపీనము; that part of the lower garment which is tucked up behind.

గోఁచికట్టు, గోఁచిబాఁపఁడు, same as బ్రహ్మచారి.

గోఁజోట, *n.* harassing, pestering.

గోఁజోడు, గోఁజు, *v. t.* to pester, harass, trouble.

గోఁటు, *n.* an ornamental, appendage to the border of a cloth, a fringe, hem, edging; a sort of gold bracelet worn by women; foppishness; self-sufficiency, haughtiness, conceit. [woman.

గోఁటుకత్తె, *n.* a dressy or foppish

గోఁటుకాఁడు, *n.* a fop.

గోఁదు, *n.* paste, gum.

గోఁదురు (కప్ప), *n.* a toad.

గోకంటకము, *n.* a road cut up and spoiled by the hoofs of cattle; a large species of పల్లేరు plant, *the ruellia longifolia.*

గోకర్ణము, *n.* same as కడఁజు, a kind of vessel or cup; the power of moving or shaking the skin in any part of the body, as a cow does; name of a holy place sacred to Siva, south of Konkan.

గోకులము, *n.* a herd of kine; a cowhouse; a village on the Jamna, the residence of Nanda, and also of Krishna during his childhood; the inhabitants of the village mentioned above.

గోకులాష్టమి, *n.* the birthday, or the anniversary of the birth, of Krishna, the 8th day of the second half of the month of Sravana.

గోక్షురము, గోక్షురకము, *n.* పల్లేరు.

గోగ్రహణము, *n.* capture of a herd of cattle; a cattle raid.

గోచరము, *a.* known, perceived, perceptible. *n.* an object of sense; the range of the organs of sense.

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గోచరించు, *v. i.* to be seen, perceived or known, to be perceptible, to appear.

గోచర్మము, *n.* a hide of land 300 ft. long by 10 ft. broad (according to one authority); cowhide.

గోచర్మవచనుఁడు, *n.* an epithet of Siva (the wearer of cowhide clothing).

గోచారము, *n.* the motion of the planets in the different signs of the zodiac.

గోజిహ్వ, *n.* a medicinal plant called the ox-tongue, the gouzooban of the Unani physicians.

గోటాపన, *n.* grief, mourning, lamentation, wailing; trouble, bother; a feather.

గోడ, *n.* a wall.

గోడగించు, *v. i.* to chat; to resound.

గోడా (from ఘోడా), *n.* a horse.

గోడాడు, *v. i.* to lament.

గోడిగ,—గె, *n.* a mare.

గోడిపెట్టు, *n.* a stunning blow on the head. [pressed down.

గోడివడు, *v. i.* to bend; to be

గోడివెట్టు, *v. t.* to bend.

గోడు, *n.* grief, affliction, distress; a long and sad story or account.

గోడెము = గూడెము.

గోణెము, గోణాము, same as కాపీనము.

గోణి, *n.* a bull; coarse sackcloth.

గోతము, గోతాము, *n.* a sack, a gunny-bag; a strong cloth or leather bag filled with sand or pebbles and used by the mallas in ancient times as a punching bag.

గోతముఁడు, గోతమి, see గౌ—.

గోతి, *n.* a woman. [kine.

గోత్ర, *n* the earth; a herd of

గోత్రపటము, *n.* a geneological or pedigree table.

గోత్రభిత్తు, గోత్రభిదుఁడు, *n.* an epi. of Indra.

గోత్రము, *n.* family, race, lineage; a mountain; a cow-pen.

గోత్రికము, *a.* relating to a Gotra or family.

గోత్రికుఁడు, *n.* one belonging to a Gotra or family: chiefly used at the end of a comp.

గోద, *n.* an ox.

గోదలు, *n.* (*pl.*) horned cattle of any kind (as in గొడ్డుగోదలు).

గోదము, *n.* the brain.

గోదరి, *n.* a man of the Moochi caste, who live by lacquer work, painting toys etc.

గోదా, *n.* name of river Godavari; name of a very early Vaishnava female saint, Andal(one of the 12 Alwars)

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said to have been married to god Ranganatha.

గోదారి, *n.* the sediment of melted butter. [wheaten.

గోదుమ, *n.* wheat. *a.* wheat or

గోదుమపూసలు, *n. pl.* a kind of necklace worn by women.

గోదుమలు, *n. pl.* wheat.

గోధ, *n.* an iguana or guana; a leather guard or cover for the left arm worn by archers to prevent injury from the bowstring.

గోధాంగుళిత్రాణము, *n.* finger-guard of iguana leather worn to protect the fingers in archery. [Gangetic alligator

గోధి, *n.* the forehead ; the

గోధిక, *n.* a kind of large lizard.

గోధుమము, గోధూమము, *n.* wheat.

గోధూళిలగ్నము, గోధూళివేళ, *n.* (the time of the returning of cattle, raising dust) sunset time ; evening twilight (considered to be a specially auspicious time).

గోనసము, గోనాసము, same as కొండ

గోనియ, *ori. fo.* of గోనె. [చిలువ.

గోను, same as గోఁగు.

గోనె, గోనెసంచి, *n.* a big sack, a gunny-bag. (in someparts of the Tel: country గోనె is exclusively used, and rightly, to denote) a double bag to contain loads to be carried by pack-bullocks.

గోపనము, *n.* hiding, concealment, secrecy;protection, preservation.

గోపాయితము, *a.* protected;hidden.

గోపాలకుఁడు, గోపాలుఁడు, *n.* a cowherd; an epi. of Krishna.

గోపాళము, *n.* (used by *Dasari* beggars instead of) కబళము.

గోపాళమెత్తు, *v. i.* to beg food for alms.

గోపి, *n.* a herdswoman, cowherdess;same as గోపిచందనము.

గోపిక, *n.* a woman of the shepherd caste, cowherdess, herdswoman. (గోపి and గోపికలు are specially applied to) womenfolk of గోకులము a village in which Sri Krishna spent his childhood.

గోపిచందనము, *n.* white or yellow ochre. [herdsman.

గోపుఁడు, *n.* cowherd, shepherd,

గోపుచ్ఛము, *n.* a species of monkey, with a tail like that of a cow.

గోపురము, *n.* a tower over the gate of a temple; a city

గోప్త, *n.* a protector. [gate.

గోప్యము, *a.* to be kept secret or hidden, secret; to be protected or preserved. [protected

గోప్యుఁడు, *n.* one who has to be

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గోమయచ్ఛత్రము, *n.* a mushroom, a fungus.

గోమయము, *n.* cow-dung.

గోమాయువు, *n.* a jackal.

గోమారి, *n.* a kind of tick, infesting cattle; a cattle-disease, caused by ticks, often fatal.

గోము, *n.* love; affection, fondness, cherishing; the state of being brought up in delicacy, ease; freshness, bloom.

గోముఖము, *n.* a small musical drum, a crocodile; a cloth in which a rosary is placed the beads being counted during prayer with the right hand inside the bag.

గోమూత్రికాబంధము, *n.* (in prosody) a sort of specially built-up metre, in which the letters forming a line of the verse occupy places along wavy lines (in imitation of the lines made by the urine of a marching cow or bull.)

గోమేధికము, *n.* a precious stone of a yellowish colour.

గోయి, same as గొయ్యి.

గోర, గోరంక, same as గోరువంక.

గోరంట, గోరంట, *n.* (bot.) henna plant, *Lowsonia alba.*

గోరక్షకుఁడు, *n.* a cowherd; an individual of the Goorkha tribe, one of the finest military races in the world.

గోరగించు, *v. t.* to dazzle. *v. i.* to be furious.

గోరగింత, *n.* fierceness.

గోరజేము, same as గోరోజేనము.

గోరతనము, *n.* wickedness, mischief.

గోరప, *n.* loud noise.

గోరము, *n.* danger, peril; dangerous illness. *a.* horrid, terrible.

గోరసము, *n.* butter milk; milk.

గోరింక, *n.* a myna (bird).

గోరింట, see గోరంట.

గోరీ, అ. *n.* a tomb.

గోరు, *n.* a nail (of a finger or toe), (మృగముయొక్కగాని పక్షియొక్కగాని—) a claw, (పక్షియొక్క—) a talon; the hard filament inside a plantain flower. *a.* slight, as in గోరు వెచ్చేన. గోరంత=a very small quantity, a little, a bit.

గోరుగల్లు, గోరుగొండి, *n.* a barber's instrument for cutting or paring the nails, a nail-parer.

గోరుచిక్కుడు, *n.* (bot.) the bean termed *Dolichos fabæformis.*

గోరుచీరణము, *n.* a small gouge.

గోరుచుట్టు, *n.* a whitlow.

గోరుపడము, *n.* a blanket.

గోరులి, *n.* a gouge, a chisel with a round or semi-cylindrical blade.

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గోరువంక, *n.* a myna (bird).

గోరువెచ్చన, *n.* lukewarmness, tepidness, moderate warmth, slight heat.

గోరువెచ్చని, *a.* tepid, lukewarm.

గోరోచన,—చనము, గోరోజేనము, *n.* gallstone or biliary concretion of a cow or bullock.

గోర్గొండి=గోరుగొండి.

గోర్ధము, *n.* the brain.

గోర్పడము, *ano. fo.* of గోరుపడము.

గోర్పిల్లాడు, *v. t.* to toss up and catch (as a series of balls by a juggler).

గోర్వంక, *ano. fo.* of గోరువంక.

గోలజేము, same as గోరోజేనము.

గోల, *n.* a simpleton; an artless, innocent woman; simplicity, howl, wailing.

గోలకము, *n.* a large (earthen) pot for heating water.

గోలత్తిక, *n.* a kind of bird.

గోలము=గోళము.

గోలాంగూలము, *n.* same as గోపుచ్ఛము.

గోలించు, *v. t.* to fry.

గోలీ, *n.* same as గొట్టికాయ; a marble (to play with); a bolus or pill.

గోలు, *n.* loud noise or outcry.

గోలుగోలు, *n.* (*ono*) denotes crying or lamentation.

గోలె, *adv.* since, from.

గోలెము, *n.* a tub.

గోల్గోలు,=గోలుగోలు.

గోళకుఁడు, *n.* a widow's bastard.

గోళము, *n.* a ball, sphere, globe.

గోళి, (కూర), *n.* the pot-herb called spinach or spinage.

గోవణము, same as కాపీనము.

గోవ (మొల) త్రాడు, *n.* a kind of silver or gold waist-string.

గోవత్సము, *n.* calf (of a cow).

గోవర్ధనము, *n.* name of a celebrated hill said to have given shelter to the people and the herds of గోకులము when Indra sent down his furious thunder-storms.

గోవాటము, *n.* cowpen.

గోవాట్లు, *n.* young men; foppish youths.

గోవిందుఁడు, *n.* a name of Vishnu.

గోవిల, *n.* (bot.) *Aristolochia Indica.*

గోవు, *n.* a cow; an ox.

గోవృషము, *n.* a bull.

గోశీర్షము, *n.* a kind of sandal wood which is yellow and very fragrant.

గోషా (ఘోషా), *n.* & *a.* pertaining to women's apartments of purdah women, inaccessible to men folk.

గోష్ఠము, *n.* a cow-house, cow-pen.

గోష్ఠి, *n.* an assembly, a meeting, conversation, discourse; society, company, companionship.

గోష్పదము, *n.* a cow's foot o hoof; the mark or impres

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sion of a cow's foot on the ground; a measure, as much as a cow's foot-step will hold.

గోసంగి, గోసఁగి, *n.* a caste of shoemakers and tanners.

గోసాయి, *n.* a monk, a friar, a religious mendicant.

గోసు, *n.* abuse; scandal.

గోస్తని, *n.* same as ద్రాక్ష.

గోస్వామి, *n.* the master of a herd of cattle; same as the mendicant tribe named గోసాయి.

గోహరి, *n.* valour.

గా

గాండ్లవాఁడు, same as గవుండ్లవాఁడు.

గాఁడు, *n.* a liquor-seller; a toddy drawer; a shepherd; the honorific title of a class of Sudras.

గాడము, *n.* the district of Gaur, the central part of the province of Bengal; the Bengali language; name of the religion of a particular sub-sect (గౌడమతము.)

గాడి, *n.* name of a tune; a style of poetry, the bold and spirited style.

గాడులు, *n.* the generic name of the five races of Northern India, as dist. fr. ద్రావిడులు.

గాణము, *a.* secondary, subordinate, unessential; metaphorical, figurative.

గాతమి, *n.* a name of the river [Godavary.

గాతముఁడు, *n.* N. of a certain Rishi or sage, the founder of Nyaya philosophy; the original name of Buddha or Sakyamuni, the founder of Buddhism.

గాద, *n.* the cheek.

గార, *n.* a merchant.

గారము, *a.* & *n.* white; rosy red; yellow; the filament of a lotus.

గారవము, *n.* respectability, dignity; respect, honour, esteem; weight, gravity, importance.

గారవించు, *v. t.* to honour, respect.

గారి, *n.* a name of Parvathi; a girl of ten years of age, or (according to some authorities) a girl who has not attained puberty; (according to one version) a girl eight years of age, a very fair-complexioned girl or woman.

గారు, *n.* an elephant; a large [trumpet.

గారుఁడు, *n.* the moon.

గాలు, *n.* an offensive odor, a stink or stench.

గాళ, *n.* name of a certain caste of Kannada herdsmen, who

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sell curd and butter in Madras and the south; name of a certain pleasing tune.

గాళి, *n.* a lizard of a particular species (suppposed to be a foreteller of good or evil by the sounds it makes, and the time and direction of sound.

గాష్ఠినము, *n.* a cow-yard or pen.

గాసెన, *n.* a cloth cover or case (chiefly for a musical instrument).

గ్ర

గ్రంథకర్త, గ్రంథకారుఁడు, *n.* the author of a book or treatise.

గ్రంథకుటి, *n.* a study; a library.

గ్రంథనము, *n.* stringing, tying or connecting together; arranging, composing.

గ్రంథము, *n.* a book, treatise, work, composition, literary production; a verse of thirty-two syllables.

గ్రంథవిస్తరము, *n.* voluminousness; diffuseness.

గ్రంథస్థము, *a.* found in books.

గ్రంథి, *n.* a knot or joint in a reed, cane, etc; a joint in the body; swelling or knotting of blood vessels in the body; glands in the body; a knot of a rope or cord, a knot tied in the end of a cloth.

గ్రంథికుఁడు, *n.* a fortune teller.

గ్రంథితము, *a.* strung, tied, connected, composed.

గ్రంథిబంధనము, *n.* a ligament; knotting together the edges of the garments of the bride and the bridegroom during a marriage ceremony.

గ్రంథిలము, *a.* knotted, knotty.

గ్రక్కతిల్లు, *v. i.* to be frightened.

గ్రక్కదలు, *v. i.* to move or shake much.

గ్రక్కున, గ్రక్కున, *adv.* quickly, immediately, at once.

గ్రచ్చె, same as గచ్చె.

గ్రథనము, same as గ్రంథనము; coagulating; becoming clogged with new formed lumps.

గ్రథితము, same as గ్రంథితము; coagulated; composed; arranged.

గ్రద్ద, same as గద్ద.

గ్రద్దన, గ్రమ్మన, *adv.* quickly.

గ్రసనము, *n.* swallowing; seizing; a partial eclipse of the sun or the moon.

గ్రసించు, *v. t.* to seize with the mouth, to swallow, devour, eat; to seize, grasp.

గ్రస్తము, *a.* swallowed, eaten; seized, taken, grasped, affected; eclipsed; slurred, uttered with the omission of a letter or syllable.

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గ్రస్తాస్తము, *n.* the setting of the sun or moon while still eclipsed.

గ్రస్తోదయము, *n.* sun or moon rising while eclipsed.

గ్రహగతి, *n.* the movement of the planets (chiefly in horoscopy.)

గ్రహచారము, *n.* planetary motion, misfortune, ill-luck; fate, destiny.

గ్రహచింతకుఁడు, *n.* astrologer.

గ్రహణము, *n.* taking, seizing, seizure; an eclipse; understanding, comprehension; the hand.

గ్రహణి, *n.* diarrhœa; dysentary.

గ్రహదశ, *n.* the period during which a particular planet exercises a predominating influence over the fortunes of a person. [over a planet.

గ్రహదేవత, *n.* the presiding deity

గ్రహపతి, *n.* the sun.

గ్రహపీడ, గ్రహపీడనము, *n.* the malefic influence exercised by a planet; an eclipse.

గ్రహము, *n.* a planet; an evil spirit, demon, devil (chiefly of the sort that possesses children and brings on fits &c.;) seizing, laying hold of.

గ్రహయాశువు, *n.* one who seizes or understands.

గ్రహరాజు, *n.* the sun; the moon.

గ్రహశాంతి, *n.* propitiation of the planets by sacrifices, gifts and ritual.

గ్రహించు, గ్రహియించు, *v. t.* to understand, comprehend, learn; to take, hold, seize, to receive, accept.

గ్రహీత, *n.* one who receives, accepts, takes or seizes.

గా

గ్రాంథికము, *a.* of or relating to, or found in, books, peculiar to books, bookish.

గ్రాద, *n.* a bump, a weal. [land.

గ్రామకంఠము, *n.* village pasture

గ్రామణి, *n.* the leader or chief of a village or community, a headman; the village barber.

గ్రామణ్యము, *n.* headship of a town or a big village; imperiousness. [goddess.

గ్రామదేవత, *n.* a village god or

గ్రామము, *n.* a village, hamlet; a town; a number of tures, a scale in music, a gamut; (at the end of comp.) a group, set, collection.

గ్రామవాసి, *n.* a villager.

గ్రామసంఘము, *n.* the village corporation.

గ్రామసింహము, *n.* a dog.

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గ్రామస్థుఁడు, *n.* an inhabitant of a village or a town, a citizen. స్వ—=one's townsman, a fellow citizen.

గ్రామాంతము, *n.* the farthest end of a town, or the place just beyond it, where the huts of outcastes are situated.

గ్రామాంతరము, *n.* another village or town.

గ్రామీణము, *a.* belonging to a village, rural, rustic; vulgar, rude. *n.* a pariah dog; a stray pig.

గ్రామీణుఁడు, *n.* a villager, a rustic.

గ్రామ్యము, *a.* of or pertaining to a village or the country, rustic, vulgar, rude, clownish; ungrammatical, incorrect; domesticated (as opp. to వన్యము=wild); pertaining to the lower nature in man. [chiefly sexual.

గ్రామ్యసుఖము, *n.* sensual pleasure,

గ్రామ్యోక్తము, గ్రామ్యోక్తి, *n.* rustic idiom, disapproved by the orthodox pandits.

గ్రావము, *n.* a mountain; a rock or stone in general.

గ్రాసము, *n.* a mouthful; food, nourishment, subsistence, provisions; swallowing; (astro.) the ratio of the area eclipsed.

గ్రాసవాసములు, *n.* food and clothing.

గ్రాహకము, *a.* which receives, takes, perceives or understands. *n.* a hawk.

గ్రాహకుఁడు, *n.* a police officer effecting an arrest.

గ్రాహము, *a.* receiving; catching, understanding. *n.* an alligator.

గ్రాహ్యము, *a.* acceptable, receivable; comprehensible, intelligible, conceivable; comprehended; conceived. *n.* Idea, notion; understanding.

గ్రీ

గ్రీవ, *n.* the neck, the back part of the neck, the nape; the tendon of the trapezium muscle.

గ్రీష్మము, *n.* heat, warmth; the hot season, summer, comprising the months of జ్యేష్ఠము, and ఆషాఢము. *a.* hot, warm.

గ్రు

గ్రుక్క, *n.* swallowing; same as గ్రుక్కెడు; breath. గ్రుక్కపట్టుట =to hold in or restrain the breath.

గ్రుక్కగొను, *v. t.* to swallow.

గ్రుక్కలుమ్రింగు, *v. i.* to hesitate, to falter; to long or wish for something with eagerness.

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గ్రుక్కిలి, same as గ్రుక్క.

గ్రుక్కిళ్ళమ్రింగు, same as గ్రుక్కలు మ్రింగు.

గ్రుక్కెడు, *n.* as much as can be swallowed at once, a swallow, a gulp.

గ్రుచ్చు, *v. t.* to thrust, drive, push, force, and, insert, as a stick, needle or the like into something or through a hole; to pierce, penetrate, prick; to thread or string together, as beads etc. సూదిని దారముగ్రుచ్చుట = to thread a needle.

గ్రుచ్చుకొను, *v. i.* to enter, penetrate, pierce.

గ్రుడ్డి, *a.* blind. *n.* blindness; a blind person.

గ్రుడ్డికొక్కరాయి, *n.* a lapwing.

గ్రుడ్డిదాటు, *n.* chance, accident. గ్రు—గా = by chance.

గ్రుడ్డు, *n.* an egg; the eye-ball; blindness. గ్రుడ్లుపెట్టుట=to lay eggs.

గ్రుడ్డుకానుపు, *n.* a bird; a snake.

గ్రుడ్లగూబ, *n.* an owl.

గ్రుద్దు, *n.* a blow with the fist, a fisticuff. *v. t.* to give a blow with the fist.

గ్రుద్దులాట, *n.* boxing, a fighting or combat with the fist.

గ్రుద్దులాడు, *v. i.* to combat or fight with the fist.

గ్రై

గ్రైవేయకము, *n.* a tight or close necklace.

గ్రైవేయము, *n.* a chain worn round the neck of an elephant.

గ్రొ

గ్రొచ్చు, *v. t.* to dig.

గ్లా

గ్లానము, *a.* wearied, exhausted; languid, drooping.

గ్లాని, *n.* fatigue, languor, lassitude, decay, decline.

గ్లౌ

గ్లౌ, *n.* the moon.

ఘ

ఘంట, *n.* a bell; a gong; an hour; name of a sort of tune.

ఘంటాపథము, *n.* a road of twenty yards' breadth, a main road, a highway.

ఘంటాపథముగా, *adv.* clearly and emphatically; decisively.

ఘంటారవ, same as గిలిగిచ్చు.

ఘంటారవము, *n.* ringing, the sound of a bell.

ఘట, *n.* an assembly; a troop of elephants; assembled for war.

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ఘటకర్పరము, *n.* a potsherd.

ఘటకుఁడు, *n.* one who effects, brings about or causes, an agent; a matrimonial agent.

ఘటదాను, *n.* a procuress.

ఘటన, ఘటనము, *n.* happening, occurring; bringing about, causing; bringing together, joining; forming, shaping; assembling (parts into a whole);ordination or dispensation by a superior power (as in ఈశ్వరఘటన).

ఘటన, *n.* a large, pot, a pitcher, a jar; suspending the breath as a religious exercise; the body.

ఘటయంత్రము, *n.* a pulley used for raising water from a well.

ఘటశాసి, *n* a logician.

ఘటశ్రాద్ధము, *n.* a method of conducting funeral rites by proxy (a proxy representing the corpse) performed for persons who might be legally considered dead, or divorced or rendered outcaste.

ఘటి, *n.* a small jar; a sign of the zodiac called *aquarius*.

ఘటించు, *v. i.* to happen, occur.

ఘటిక, same as గడియ.

ఘటికము, *a.* which has happened or occurred;produced, effected; joined, connected.

ఘటియించు, ఘటిల్లు, *v. i.* to occur, happen.

ఘటీకారము, same as గడియారము.

ఘటీకారుఁడు, *n.* a potter.

ఘటీయంత్రము,*n.* a machine or contrivance for raising water from a well.

ఘట్టన, ఘట్టనము, *n.* ramming down, beating into a hard mass, loading a gun etc.

ఘట్టము, *n.* a landing place or quay ; steps on the side of a river etc., leading to the edge of the water; a toll-gate; a mountainous tract; a part, portion, or passage in a book.

ఘట్టితము, *a.* beaten into a hard mass, rammed, compressed.

ఘనత, *n.* greatness, nobility, dignity, respectability.

ఘనతకెక్కు, *v. i.* to become eminent,celebrated or renowned.

ఘనపాఠి, *n.* one who has practised the mode, called ఘనము, of reciting the Veda.

ఘనపుష్పము, *n.* rain-water falling from the clouds.

ఘనఫలము, *n.* cubical contents.

ఘనము, *a.* great, grand, splendid, excellent, superb, stately;

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noble, honorable, magnanimous; hard, firm, thick, close, dense; solid, of three dimensions. -*n.* greatness, dignity, honor; a cloud; a cymbal, a bell, a gong; a mode in dancing and music, neither quick nor slow; a mode of reciting the Veda; solidity, solid or cubical content or contents; a cube; the cube of a number.

ఘనమూలము, *n.* the cube root of a number.

ఘనరసము, *n.* water; camphor; buttermilk; a thick decoction.

ఘనసారము, *n.* camphor.

ఘనాఘనము, *n.* a rainy cloud; a vicious elephant or one in rut.

ఘనాఘనుఁడు, *n.* an epi. of Indra, the regent of the storm cloud.

ఘనీభవించు, *v. i.* to freeze, congeal.

ఘనీభూతము, *a.* rammed thick & solid, rendered solid; frozen, congealed, clotted.

ఘనుఁడు, *n.* a great, influential or respectable man, an important personage, a man of rank or high station.

ఘనోపలము, *n.* a hailstone.

ఘర్ఘరము, *n.* a low rumbling sound; a grunt of a hog or boar; a gurgling sound; the muttering (of the clouds).

ఘర్ఘరి, ఘర్ఘరిక, *n.* a small bell used in jewery (as in anklets worn for dancing). a kind of lute; one of the tones or notes in music.

ఘర్ఘరితము, *n.* the grunt of a boar.

ఘర్మము, *n.* sunshine, heat, warmth; perspiration; the hot season.

ఘర్షణ, ఘర్షణము, *n.* rubbing, grinding, friction; a dispute, quarrel, contention, altercation.

ఘర్షించు, *v. t.* to rub, grind, pound. -*v. i.* to dispute, quarrel, brawl.

ఘల్లు, *n.* (*ono*) jingle, ringing, tinkling ఘల్లు మనుట=to jingle, tinkle, ring.

ఘస్మరుఁడు, *n* a glutton.

ఘస్రము, *n.* saffron; a day. *a.* injurious, hurtful, painful.

ఘా

ఘాటీ, అ. *n.* a mountain-pass.

ఘాటు, *n.* (*collo*) pungency, acridity, strong odor or taste; force, virulence, severity.

ఘాత, *n.* serious harm, injury, damage.

ఘాతకము, *a.* harmful, injurious; killing, destructive.

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ఘాతకుఁడు, *n.* one who injures, kills or destroys.

ఘాతము, *n.* a heavy blow, a stroke; killing, slaughter; an arrow; (alge.) a power of a number; the product of a multiplication.

ఘాతించు, *v. t.* to kill. [destroys.

ఘాతిని, *n.* she who kills or

ఘాతుకము, *a.* killing, destructive; cruel, savage.

ఘాతుకుఁడు, *n.* a murderer, a destroyer ; one who injures. యమఘాతకుఁడు, *n.* one who is so supernaturally or diabolically clever that he could destroy even the angel of

ఘారిక, same as గారె. [death.

ఘాసము, *n.* grass.

ఘీ

ఘీంకరించు, *v. i.* to roar, as an elephant.

ఘీంకారము, ఘీంకృతి, *n.* the roaring of an elephant.

ఘు

ఘుటము, *n.* the ankle.

ఘుటిక, *n.* the ankle ; a pill, a bolus, a small ball.

ఘుణము, *n.* a wood-worm ; a book-worm (*lit.*)

ఘుణాక్షరన్యాయము, *n.* the fallacy of attaching a value to something purely accidental and meaningless (much like trying to make out that there is secret writing in the lines left on old worn-out tomes on which book-worms have been at work.

ఘుమఘుమ, *adv.* (collo.) sweetly, fragrantly.

ఘుర్ఘురము, *n.* the grunting of a hog. [hog.

ఘుర్ఘురించు, *v. i.* to grunt, as a

ఘుర్మరము, same as కుమ్మరపురుగు.

ఘుసృణము, *n.* saffron.

ఘూ

ఘూకము, *n.* an owl. [Guzarat.

ఘూర్జరము, *n.* the country of

ఘూర్ణవము, *n.* turning round, revolving, whirling&whirling.

ఘూర్ణిల్లు, *v. i.* to whirl, turn round; rapidly; to sound, resound.

ఘృ

ఘృణ, *n.* compassion, pity; aversion, contempt. [person.

ఘృణాళువు, *n.* a compassionate

ఘృణి, *n.* a ray of the sun or moon; light.

ఘృతము, *n.* ghee or clarified butter; water.

ఘృతాచి, *n.* name of one of the celestial hetaeras.

ఘృష్టి, *n.* rubbing, friction; emulation, contest; a hog; a

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ray of light (from the sun of other celestial body).

ఘో

ఘోంట, same as పోఁక (చెట్టు).

ఘోటకము, ఘోటము, *n.* a horse.

ఘోటి, ఘోటిక, *n.* a mare.

ఘోట్టాణము, *n.* the country of Tartary(Khotan or Khintan in Central Asia); a horse of that counrry.

ఘోణ, *n.* the nose (the nose or nostrils of a horse; the snout of a hog.

ఘోణి, *n.* a hog.

ఘోర, *n.* the night.

ఘోరదర్శనము, *n.* a tiger. *a.* frightful or hideous in appearance.

ఘోరము, *a.* frightful, horrible, terrific. *n.* a jackal; horror, awfulness.

ఘోరరూపుఁడు, ఘోరుఁడు, *n.* a terrible man; epi. of Siva.

ఘోష, *n.* Indistinct loud noise, tumult, uproar, the confused cries of a multitude; a very loud arresting noise (as of a రథము, the thunder, a battle cry, trumpets or drums &c.) *a.* belonging to the cowherd caste.

ఘోషణ, *n.* proclamation, a loud public announcement.

ఘోషము; *n.* same as ఘోష; a station of herdsmen; bell-metal; an aspirate or aspirated consonant.

ఘోషా=గోషా.

ఘోషించు, *v. i.* to produce or make any loud sound or noise, to resound; to cry aloud; to proclaim, declare publicly.

ఘోషుఁడు, *n.* a shepherd.

ఘ్న (*masc.* ఘ్నుఁడు *fem.* ఘ్ని, *neu.* ఘ్నము,) termination meaning "killing, murdering &c" (as in బ్రహ్మఘ్నుఁడు = a Brahman-killer ; పతిఘ్ని = a husbanrd killing woman; విషఘ్నము = a poison.killing drug,an effective antidate for poison.)

ఘ్రా

ఘ్రాణతర్పణము, *a.* grateful to the sense of smell. *n.* fragrance.

ఘ్రాణము, *n.* a smell. odor ; smelling; the nose. ఘ్రాణేంద్రియము=the organ or sense of smell.

ఘ్రాణించు, *v. t.* to smell.

ఘ్రాతము, *a.* smelled or smelt.

చ

చంక్రమణము, *n.* going slowly or tortuously.

చంగము, *a.* beautiful; dexterous.

చంచ, *n.* a mat of reeds or wicker work; a puppet of grass or reeds.

చంచరీకము, same as the large black తుమ్మెద.

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చంచల, *n.* distant lightning appearing in flickers; the goddess Lakshmi. *a.* (first word in compounds) = చంచలము.

చంచలము, *a.* moving, shaking; unsteady, fickle, inconstant. *n.* the wind.

చంచలించు, *v. i.* to shake, move.

చంచలుఁడు, *n.* one who is unsteady, inconstant or fickle; a lover, a libertine.

చంచుఁడు, same as చెంచు.

చంచుపుటము, *n.* the bill of a bird when shut.

చంచువు, *n.* the bill or beak of a bird; the castor-oil plant.

చంచూపుటము, same as చంచుపుటము.

చండకము, *n.* a tiger.

చండము *a.* fierce, violent, passionate, impetuous, angry, wrathful; hot, warm.

చండవిక్రముఁడు, *n.* one of fierce impetuous valour.

చండాంశువు, *n.* the sun.

చండాలి, *n.* a *Chandala* woman; a woman of black deeds.

చండాలిక, *n.* the lute of a *Chandala*.

చండాలుఁడు, *n.* a *Chandala*, an outcaste, a man of dark deeds.

చండి, *n.* the goddes Durga; a furious woman, a virago.

చండించు, *v. i.* to be furiously angry.

చండిక, *n.* the goddess Durga.

చండిమ, *n.* passion, violence, cruelty; heat.

చండిలుఁడు, *n.* a barber; a name of Siva.

చండుఁడు, *n.* a furious and impetuous man.

చండేశ్వరుఁడు, *n.* a form of Rudra.

చందనము, *n.* sandal(tree or wood or unctuous paste).

చందనసారము, *n.* the finest sandal-wood; essence of sandal.

చందనాచలము, చందనాద్రి, *n.* the Malaya mountain (full of sandal forests).

చందిరుఁడు, *n.* the moon.

చంద్రకము, *n.* an eye or spot in a peakcock's feather; a finger-nail indent.

చంద్రకల, *n* digit of the moon; crescent.

చంద్రకాంతము, *n.* a fabulous gem, the moon stone; marble; the white water-lily opening after sunset.

చంద్రకి, *n.* a peacock.

చంద్రచూడుఁడు, చంద్రమౌళి, *n.* an epi. of Siva.

చంద్రబీజము, *n.* silver.

చంద్రమణి,చంద్రశిల, *n.* moon-stone.

చంద్రము, *n.* gold; camphor; water.

చంద్రముఁడు, *n.* the moon.

చంద్రవంక, *n.* the crescent moon.

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చంద్రవంశము, *n.* the 'lunar race' of kings, the second great line of Kshatriyas in India.

చంద్రశాల, *n.* the topmost or highest story in a storied house; moonlight.

చంద్రశేఖరుఁడు, *n.* an epi. of Siva.

చంద్రసంజ్ఞము, *n.* camphor.

చంద్రహాసము, *n.* a glittering scimitar; the sword of Ravana. [light.

చంద్రాంశువు, *n.* moonbeam; moon-

చంద్రాతపము, *n.* moonlight.

చంద్రాయుధము, *n.* an arrow with a crescent head.

చంద్రిక, *n.* moonlight; elucidation; an elucidatory treatise.

చంద్రలుఁడు=చండిలుఁడు.

చంద్రుఁడు, *n.* the moon; (in astrology) the moon as a living planetary entity; (as the last component of a compound word like రామచంద్రుఁడు, పురుషచంద్రుఁడు). *a.* most excellent, best.

చంద్రోదయము, *n.* moonrise; an awning; name of a medicine; (some books intended to throw light on dark places are named like ప్రబోధచంద్రోదయము.)

చంపకమాల, చంపకమాలిక, *n.* N. of a certain metre in Telugu prosody.

చంపకము, same as సంపెఁగ.

చంపుకావ్యము, చంపూకావ్యము, *n.* a kind of highly elaborate rhetorical and artificial composition containing both prose and verse.

చకచక, *n.* (*ono.*) activity. చ—లాడుట=to go on briskly and rapidly; to glitter brilliantly or dazzlingly. చ. లాడించుట= to work actively and briskly.

చకితము, *a.* shaking, trembling; startled, frightened. [ned.

చకితుఁడు, *n.* one whe is frighte-

చకోరకము, చకోరము, *n.* the bartavelle or Greek partridge.

చక్రకేళి, (యరఁటి,) *n.* a delicate and delicious kind of plantain, *Musa paradisiaca* (possibly an error for చెక్కరకేళి =the sugar-sweet plantain.).

చక్రకోల, *n.* merry go-round.

చక్రధరుఁడు, *n.* an epi. of Vishnu. [wheel.

చక్రధార, *n.* periphery of a

చక్రపాణి, *n.* an epi. of Vishnu.

చక్రము, *n.* a wheel; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu; a potter's wheel same as చక్రవాకము; a circle, a figure, diagram; a realm,

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region; a multitude a big realm; (in Yoga philosophy) one of the six glands of a human body, like the solar plexus, that can stimulate psychic activity; a cycle (of years); a diagram (in astrology); a copper coin (like a half-anna) in Travancore; a diagram for a magical formula.

చక్రవర్తి, *n.* an emperor.

చక్రవర్తికూర, *n.* a kind of pot-herb, *Chenopodium album.*

చక్రవర్తిని, *n.* an empress.

చక్రవాకము, *n.* the ruddy goose or Brahmany duck, *Anas Casarca.*

చక్రవాటము, *n.* a boundary.

చక్రవాతము, *n.* whirlwind.

చక్రవాళము, *n.* the horizon; a mythical range of mountains supposed to encircle the earth.

చక్రవృద్ధి, *n.* compound interest.

చక్రవ్యూహము, *a.* a peculiar sort of battle array, circular with reinforcing spokes and central hub.

చక్రాంగము, *n.* a swan; same as చక్రవాకము.

చక్రాంగి, *n.* a female swan.

చక్రాహ్వయము = చక్రవాకము.

చక్రి, *n.* an epi. of Vishnu; an emperor; a snake; a potter; same as చక్రవాకము.

చక్షుర్విషయము, *n.* an object of sight.

చక్షువు, *n.* the eye.

చక్షుశ్శ్రవము, *n.* snake.

చక్షుష్యము, *a.* pleasing or agreeable to the eyes, good-looking, beautiful.

చక్షుఃపథము, చక్షుష్పథము, *n.* range of vision.

చటకము, *n.* a sparrow.

చటాకు, *n.* one-sixteenth part of a seer.

చటులము, *a.* tremulous, trembling, moving, unsteady; fine, beautiful.

చణకము, same as సెనగలు.

చతురంగము, *n.* chess. *a.* consisting of four members, four-membered, quadripartite.

చతురంగబలము = an entire or complete army, having elephants, chariots, cavalry any infantry.

చతురంత, *n.* the earth (bounded by the four quarters).

చతురంతము, *a.* bounded by the four.

చతురంతయానము, *n.* a palanquin.

చతురత, చతురత్వము, *n.* skillfulness, ingenuity, dexterity, cleverness.

చతురము, *a.* ingenious, dexterous, skillful, clever. *n.* a big square in which there are elephant stable.

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చతురశ్రము, చతురస్రము, *a.* four-cornered, quadrangular. *n.* a quadrilateral.

చతురాననుఁడు, *n.* an epi. of Brahma.

చతురిమ, *n.* skill, dexterity, ingenuity.

చతురుఁడు, *n.* one who is clever, skillfull, dexterous or expert.

చతుర్గతి, *n.* a tortoise.

చతుర్థకము, *a.* one fourth.

చతుర్గుణము, *a.* fourfold.

చతుర్థము, *a.* fourth.

చతుర్థాంశము, *n.* fourth part.

చతుర్థి, *n.* the fourth lunar day after the new or full moon. *a.* fourth; pertaining to the fourth lunar day (in compounds the last vowel is lengthened as in Sanskrit.)

చతుర్దంతము, *n.* an epi. of Airavata, Indra's elephant.

చతుర్దశము, *a.* fourteenth.

చతుర్దశి, *n.* the fourteenth lunar day after the New or Full Moon.

చతుర్భుజుఁడు, *n.* an epi. of Vishnu.

చతుర్ముఖుఁడు, *n.* an epi. of Brahma.

చతుర్యుగము, *n.* an aggregate of the four great ages of the world.

చతుర్వర్గము, *n.* the four objects of human pursuit. viz. ధర్మార్థ కామమోక్షములు.

చతుశ్శాలము, చతుశ్శాలిక, *n.* a quadrangular building enclosing an open square.

చతుష్కము, చతుష్టయము, *n.* the four, a collection of four, a quaternion.

చతుష్పథము, *n.* a place where two (or what may be regarded as four) roads meet.

చతుష్పథుఁడు, *n.* a Brahman.

చతుష్పదము, చతుష్పాత్తు, చతుష్పాదము, *n.* a quardruped.

చతుష్పది, *n.* a quatrain verse.

చతుష్షష్టి, *n.* sixty-four. చతుష్షష్టి కళలు=the 64 arts and sciences, supposed to cover all human knowledge.

చత్వరము, *n.* a quadrangular place or court-yard; a levelled spot of ground prepared for a sacrifice.

చత్వారము, *n.* (collo.) presbyopia, hypermetropia, long-sightedness or long-sight.

చత్వారింశతి, చత్వారింశత్తు, *n.* forty.

చత్వారింశము, *a.* fortieth.

చపల, *n.* lightning at a distance, appearing in different quarters; the goddess Lakshmi; an inconstant woman.

చపలత, *n.* fickleness, inconstancy.

చపలము, *a.* moving, shaking; unsteady, inconstant, fickle, wavering.

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చపేటము, *n.* the palm of the hand with the fingers extended.

చమత్కారము, చమత్కృతి, *n.* skill, dexterity, ingenuity; wit, humour.

చమరము, *n.* a chowry, or whisk; the yak or bos-grunniens.

చమరి, *n.* a female yak.

చమసము, చమసి, *n.* a cup to drink *Soma* juice in, after sacrifices.

చమువు, *n.* an army; a division of an army equal to $\frac{1}{30}$ of అక్షౌహిణి, in all its elements; (attains its original Sanskrit form of చమూ in compounds like చమూపతి.)

చయము, *n.* a collection, heap, multitude, assemblage.

చరకము, *n.* the scienc of medicine.

చరణము, *n.* the foot; the root of a tree; a single line of verse, a metrical line, verse; wandering about; a fourth part.

చరణాయుధము, *n.* the cock; the [fighting cock.

చరమక్రియ, *n.* the funeral ceremony.

చరమము, *a.* last, ultimate, final; [west, western.

చరమశ్లోకము, *n.* an epitaph; a verse written at the end of a work; a verse which is considered to be indisputably final in matters of religion.

చరమావస్థ, *n.* final old age; the declining years of life.

చరము, *a.* moving, going, walking, locomotive; movable, capable of being moved or carried. చరాస్తి=personal estate or property, movables, chattels; opp. to స్థిరాస్తి. *n.* an animal. చరాచరము = the animate and inanimate creation.

చరాచరము, *n.* the universe, the world; the moving and the fixed in the universe.

చరించు, *v. i.* to move, go, walk, wander, roam, rove, to behave, conduct one's self. *v. t.*=ఆచరించు.

చరిత, చరితము, చరిత్ర, చరిత్రము, *n.* story, history, account, tale, narrative; deeds, acts, adventures; behaviour, conduct, practices.

చరియించు, same as చరించు.

చరిష్ణువు, *n.* that which moves; one who wanders about.

చరుఁడు, *n.* a spy, a secret emissary or agent.

చరువు, *n.* an oblation of rice and pulse boiled with butter

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and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించు, *v. i. & t.* to consider, deliberate, think, investigate; to dispute, argue.

చర్చిక, *n.* one of the *Puranic* maid-servants of Siva; reflection; disputation.

చర్చితము, *a.* smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్పటము, *n.* the open palm of the hand with the fingers [extended.

చర్మ, *n.* shield.

చర్మకారుఁడు, *n.* a tanner, a worker in leather, a shoemaker. [bark; shield.

చర్మము, *n.* skin, leather, hide;

చర్మముండా, *n.* a maid servant of Siva; (sometimes applied to) Durga.

చర్మరుఁడు, చర్మారుఁడు, *n.* a leather worker; a shoe-maker, a *Chamar*.

చర్మవసనుఁడు, *n.* an epi. of Siva.

చర్య, *n.* behavior, conduct, deeds, acts; an action, act, deed; proceeding, course; (coll.) legal action. దినచర్య = daily routine.

చర్వణము, *n.* chewing, masticating; food which must be chewed, solid food.

చర్వితము, *a.* chewed.

చల, *n.* the goddess Lakshmi.

చలచిత్తుఁడు = చలాత్ముఁడు.

చలదళము, same as రావి (చెట్టు).

చలద్గళము, *n.* a frog.

చలనము, *n.* motion, movement, moving; shaking, trembling; wandering, roaming.

చలమంచము, *n.* a cradle.

చలము, *n.* shaking, trembling, agitation. *a.* shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్తము=చలచిత్తత=fickleness of mind, inconstancy. చలచిత్తుఁడు=a fickle-minded man.

చలాచలము = చంచలము.

చలాత్ముఁడు, *n.* fickle-minded man.

చలానా, చలాను, *n.* an inventory of money paid or documents deposited.

చలాయించు, *v. i.* to decamp.

చలించు, *v. i.* to move, stir; to shake, tremble; to throb.

చలితము, *a.* shaken, moved.

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చలియించు, same as చలించు.

చషకము, *n.* a cup, goblet; a vessel used for drinking spirits, a wine glass or cup; a spirituous liquor.

చా

చాంచల్యము, *n.* unsteadiness, fickleness, inconstancy.

చాండాలుఁడు, *n.* a pariah, an outcaste.

చాంద్రమానము, *n.* the lunar system of calculating or measuring time.

చాంద్రమాసము, *n* a lunar month.

చాంద్రాయణము, *n.* a religious observance or expiatory penance, regulated by the moon's age, consisting in the decrease and increase of food by one mouthful every day, with the varying phases of the moon, beginning, with 15 mouthfuls at the full moon.

చాంపేయము, same as సంపెఁగ.

చాకచక్యము, *n.* ability, cleverness, skill, dexterity, quickness in execution, expedition; readiness of wit.

చాకరు, *n.* menial servant.

చాకిరి, *n.* menial service.

చాకు, *n.* a penknife.

చాక్షుషము, *a.* pertaining to the eye; observable by the eye.

చాక్షుషజ్ఞానము=knowledge obtained by ocular proof.

చాటువు, *n.* pleasing or agreeable words ; witty, pleasant, jocular talk; coaxing talk

చాటుపద్యము = చాటుధారాపద్యము= a stray or detached verse or stanza composed extempore on any particular subject and complete in itself.

చాడీ = కొండెము.

చాడీఖోరు, *n.* slanderer, backbiter.

చాతకము, *n.* a kind of cuckoo which is supposed to subsist on rain-drops.

చాతురి, *n.* cleverness, skillfulness.

చాతుర్థికము, *n.* an intermittent fever which appears every fourth day or with intervals of two days, a quartan ague, quartan.

చాతుర్మాస్యము, *n.* N. of a religious observance, or a sacrifice performed, for four months in the year, or every four months.

చాతుర్యము, *n.* skill, cleverness, dexterity.

చాతుర్వర్ణ్యము, *n.* the four castes (taken collectively).

చాదస్తము, *n.* (collo.) shilly-shally, minding, or occupation with, trifles, wasting time upon small and utterly unimpor-

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tant details. చా. చేయుట = to shilly-shally.

చాదస్తుఁడు, *n.* (collo.) a shilly-shallying person.

చాపము, *n.* a bow; an arc or portion of a circumference; the sign of the zodiac called Sagittarius.

చాపలము, చాపల్యము, *n.* fickleness, inconstancy, fickle mind. జిహ్వాచాపల్యము = inconsiderate yielding to the whims of the palate.

చామరము, *n.* a chowrie, a whisk, made of the tail of the bosgrunniens, used as a fly-brush of flap, as a fan for an idol, and as one of the insignia of royalty.

చాముండ, *n.* an epi. of Durga, or rather one of her maids.

చారణుఁడు, *n.* a dancer, an actor; a panegyrist of the gods.

చారిత్రము, same as చరిత్రము.

చారు=చారువు (in the beginning of compounds).

చారుఁడు, *n.* a spy, a secret agent or emissary.

చారువు, *a.* beautiful, elegant.

చార్వాకము, *n.* atheism, materialism, scepticism.

చార్వాకుఁడు, *n.* an atheist, a materialist, a sceptic; name of a philosopher who wrote works on the agnostic and sceptic creed.

చాఱు, *n.* a sort of thin soup made of dal, tamarind, salt and condiments. (usually seen in dictionaries as చేరు, perhaps because the initial consonant has a తాలవ్య sound; another form is చారు with an initial dental sound. really it is a slight variation of the Tamil சாறு.) [wag.

చాలనము, *n.* causing to shake or

చామము, *n.* the blue jay.

చి

-చింక, *n.* a small water channel; grain that is pithless when reaped. [*n.* a rent, a tear.

-చింకరి, -చింకి, *a.* ragged, tattered.

-చించ, *n.* the tamarind tree.

-చించు, *v. t. cau.* of -చినుఁగు. to tear, rend.

-చించుకొను, *v. i.* (collo.) to feel or express disgust or annoyance.

-చింత, *n.* the tamarind tree; reflection, musing, thought, consideration; care, anxiety, sad thought, sorrow, grief. చింతలేదు = never mind, no matter, it is of no consequence. *a.* of or belonging to the tamarind tree.

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చింతకుఁడు, *n.* he who thinks or ponders, he who is pensive.

చింతన, చింతనము, *n.* thinking, pondering, reflection; anxious thought. [mous serpents

చింతనాగు, *n.* a species of veno-

చింతనీయము, *a.* to be thought or pondered over, to be meditated on.

చింతపండు, *n.* a tamarind fruit or tamarind; tamarinds.

చింతామణి, *n.* a fabulous gem supposed to yield to its possessor whatever is desired; the philosopher's stone. (found in the names of treatises like వైద్యచింతామణి, స్వరచింతామణి to show the superlative excellence and comprehensive nature of the book).

చింతించు, *v. t. & i.* to think or ponder over, reflect on, consider, meditate, muse; to mind, take notice of, regard, turn the attention to; to grieve, sorrow.

చింతితము, *a.* considered, thought over, meditated or reflected on; intended; expected.

చింతిలు,—ల్లు, *v. i.* to grieve, sorrow.

చింత్యము, *a.* to be considered, thought over or examined; questionable, uncertain, unsettled.

చింద, *n.* a kind of hawk.

చిందము, *n.* a shell, a conch.

చిందఱ, *n.* a fragnent, bit, piece; a hole; ruin, dilapidation. చెవులుచిందఱచేసి=with ear-splitting shrillness.

చిందఱవందఱ, *n.* disorder, confusion. *a.* in disorder or confusion, disordered. చి. చేయుట =to throw into disorder, to upset, to confuse, disconcert; to break or shatter into pieces.

చిందాడు, చిందులాడు,=చిందులుద్రొక్కు.

చిందియ, *n.* a sort of cap worn by wrestlers.

చిందిలిపాటు = వేగిరపాటు.

చిందిలిమిందిలి, *n.* agitation.

చిందిలు, *v. i.* to shake, to move.

చిందు, *v. i.* to be spilt or shed, to spill, to run out of a vessel etc. to waste (money). చిందఁబోయుట = to spill, to suffer to run over. *n.* dancing; a dance; a jig.

చిందుగ, *n.* (bot,) *Acacia odoratissima.*

చిందుద్రొక్కు, చిందులుద్రొక్కు, *v. i.* to dance a jig.

చిందుపరువు, *n.* a hop, skip and jump play anong children; a running measure.

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చిందుబిందుగా, *adv.* with playful recklessness.

చిందువ, *n.* a sort of logwood for dyeing.

చిందువందు, *a.* scattered.

చిందె, same as చిందియ.

చింపి, *n.* a rent, tear; a rag, tatter. *a.* ragged, tattered.

చింపిఱాళ్లు, *n.* gravel.

చింపిరి, *a.* shaggy, bushy, dishevelled, as చి. కొప్పు.

చింపు, *v. t.* to tear, rend.

చింబు, *n.* a goat.

చింబోతు, *n.* a he-goat.

చికటారి, *n.* a small dagger.

చికమక, *n.* confusion, disorder.

చికాకు, *n.* disgust, annoyance, trouble, bother, botheration. చి. చేయుట=చి. పఱచుట=చి. పెట్టుట =to disturb, bother, trouble, annoy, vex. చి. పడుట=to feel annoyed. vexed or disturbed.

చికి, *a.* a sharp, piercing.

చికిచికి, *a.* a small, little.

చికిత్స, *n.* the science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.

చికిత్సకుఁడు, *n.* a physician, doctor.

చికిత్సితము, *a.* healed, cured.

చికిత్సించు, *v. t.* to apply remedies to administer medicine to, to treat with medicine. to doctor.

చికినము, చికిని, *n.* a kind of betel-nut.

చికిలి, *n.* cleansing, burnishing, polishing; burnish, polish. *a.* bright; smooth; graceful.

చికిలిసాన, *n.* a smooth whetstone.

చికిలింతగడ్డి, *n.* bur-grass.

చికిలు, *v. i.* to cry as a spoilt child.

చికీర్ష, *n.* desire to do or perform anything.

చికీర్షితము, *a.* desired to be done, designed, purposed. *n.* purpose, design, intention.

చికీర్షువు, *n.* one who desires to do or perform anything.

చికురము, *n.* a lock; tress or ringlet of hair.

చిక్కంటు, చిక్కంటె, *n.* a sort of long comb with a few big teeth.

చిక్కఁదనము, same as చిక్కన.

చిక్కఁబట్టు, *v. t.* to get possession of; to economise; to arrange finally.

చిక్కఁబడు, *v. i.* to become thick or inspissated.

చిక్కటారి, *a.* a small dagger.

చిక్కట్టు=చిక్కంటు.

చిక్కణము, *a.* smooth, glossy; unctuous, greasy; bland, soft, mild.

చిక్కన, *n.* thickness, as of a liquid; density, closeness

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(as of texture of cloth, clouds &c.)

చిక్కని, *a.* thick or inspissated, as a liquid; dense, close, as texture &c.; close pressed (as a kiss); (as a neg part or verb చిక్కు=to be found or got) not found; not to be found or got; rare.

చిక్కము, *n* a net; a bag of network; a purse; a wickerwork muzzle for animals; a strong hanging net of cord or wire used (like a shelf) to place household things on.

చిక్కవడు, *v. i.* to become thick or inspissated, as a liquid.

చిక్కసము, *n.* barley-meal; distribution of turmeric, rice-flour &c. on marriage and other similar occasions to friends and relations.

చిక్కిన, *a.* (in the Ceded districts dialect) found; caught; remaining.

చిక్కిపోవు, *v. i.* to become lean or thin; to be found, caught or seized.

చిక్కు, *n.* (త్రాడు మొ. దాని—) a tangle, snarl, entanglement; intricacy, complication, puzzle, confusion, perplexity, difficulty, trouble. *a.* entangled, intricate, complicate, involved, confused puzzling. *v. i.* to become lean or thin; to be found; to be found out, discovered or detected; to be caught, seized or apprehended; to be obtained, got, or received, come to hand; to be entangled, to be ensnared. చిక్కిన=found; detected; lean, thin.

చిక్కుఁదీయు, *v. t.* to disentangle, unravel.

చిక్కుకంపు, *n.* rancid smell (chiefly from a head of hair on which oil has been rubbed without being washed well for days or weeks).

చిక్కుడు, *n.* (bot.) the bean called *dolichos lablab.*

చిక్కుతాళము, *n.* a kind of intricate lock with many wards, to be opened by a special key.

చిక్కుపడు, *v. i.* to become entangled; to be caught.

చిక్కుపాటు, *n.* entanglement.

చిక్కులఁబడు, *v. i.* to get into difficulties.

చిక్కులఁబెట్టు, *v. t.* to involve in trouble.

చిక్కువడు, same as చిక్కుపడు.

చిక్కుకొట్టు=చీకొట్టు.

చిక్కోల, same as చిక్కంటు.

చిక్రోడము, *n.* a squirrel.

చిగిరించు, *v. i.* to put forth leaves; to redden (as eyes in anger).

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చిగిరింత, *n.* a kind of spear grass.

చిగురాకు, *n.* a young sprouting leaf.

చిగురు, *n.* a tender young leaf; a sprout, shoot, sprig; young foliage or leaves; small twigs or sprigs; the gum of a tooth; the tender part under the nail. *a.* young, tender, delicate.

చిగురుఁబోఁడి, *n.* a budding maiden.

చిగురుకొను, చిగురుచు, same as చిగిరించు. [Cupid.

చిగురువిలుకాఁడు, *n.* an epi. of

చిగురొత్తు, *v. i.* to sprout, bud, appear.

చిచ్చక్రము, *n.* (=చిత్+చక్రము) a mystic diagram in which the different parts of the human body are represented for worship with magical rites the naked body being some times substituted.

చిచ్చీ, *inter.* hush, hush (as in a lullaby). [arrow.

చిచ్చుటమ్ము, *n.* a magical fire-

చిచ్చేఱ, *a.* fiery.

చిచ్చేఱకంటి, చిచ్చేఱకంటిదేవత, *n.* (the god with the fiery eye) Siva.

చిచ్చు, *n.* fire, flame; burning (metaphorically) consumin; fury or resentment. పొట్ట చిచ్చు=(the burning of the stomach) corroding envy or jealousy.

చిచ్చుబుడ్డి, *n.* a kind of firework.

చిచ్చులి, *a.* fiery.

చిటచిట, *n.* (*ono.*) the crackling noise of burning. *adv.* crackling, with a crackling noise.

చిటచిటమను, చిటచిటలాడు, *v. i.* to crackle, as fire, or fried common salt &c.; to address wrathfully.

చిటపాట, *n.* jealous anger in a woman; the pattering sound of rain or the rattling of hail.

చిటి, *ono. fo.* of చిట్టి.

చిటిక, *n.* a snap of the fingers; the time occupied by a snap of the fingers. చి. వేయు=చిటికరించు.

చిటికరించు, *v. i.* to produce a sound by a snap of the fingers. [fingers.

చిటికరింత, *n.* a snap of the

చిటికాఁడు, *n.* a small or attendant; name of short species of dog, like a spaniel.

చిటికెన(వ్రేలు), *n.* the little finger or toe.

చిటికెనబొద్దులు, *n. pl.* an ornamant worn on the little toes.

చిటిపొటి, *a.* very small or little.

చిటిబొద్దులు = చిటికెనబొద్దులు.

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చిటిముత్తెములు, *n.* a kind of very fine white rice.

చిటిలింగఁడు, same as చిటికాఁడు dog.

చిటివ్రేలు, *n* the little finger or toe.

చిటుకు, *n.* a light occasional [sound.

చిటుకుపొటుకుమనక, *adv.* not making the slightest sound.

చిటుకురను, చిటుక్కను, *n.* to make an occasional light sound (as of drops of water falling from trees here and there long after a rain).

చిటుక్కు, *n.* (*ono.*) the sound produced by the fall of a drop of water etc.

చిట్ట, *n.* a low bush; an artificially concoted production (in an evidence, or a musical composition) చిట్టలు (*pl.*) wonderful deeds.

చిట్టకము, *n.* a trick, prank, deceit; coquetry.

చిట్టచివర, *n.* the very end or last point, the furthest extremity.

చిట్టచీఁకటి, *n.* thick darkness. *a.* [pitch-dark.

చిట్టడవి, *n.* a copse or coppice, a thicket; jungle.

చిట్టా, *n.* a day-book.

చిట్టాడు, *v. i.* to roam, wander; to play, sport.

చిట్టాముదపుఁజెట్టు, *n.* the small-seeded castor-oil plant.

చిట్టాముదము, *n.* the oil obtained from the seeds of the small-seeded castor-oil plant. చి. లు=చిట్టాముదాలు.

చిట్టాముదాలు, *n. pl.* the small castor-oil seeds.

చిట్టి, *a.* little, small; young; slight, gentle, mild, light. *n.* one-fourth of the measure [called సోల.

చిట్టియ=చిట్టె.

చిట్టియము=చిట్టెము.

చిట్టీఁత, చిట్టీఁదు, *n.* a small variety of the wild date tree.

చిట్టు, *n.* husk that is neither very coarse nor very fine.

చిట్టుడుకు, *a.* parboiled.

చిట్టుములు, *n.* want of appetite and disinclination for food caused by pregnancy.

చిట్టె, *n.* a coloured border or edge of a cloth.

చిట్టెము, *n.* the dross, scoria, or slag of fused metals.

చిట్టెలుక, *n.* a mouse. [pebble.

చిట్రాయి, *n.* a small stone, a

చిట్లించు, *v. t.* to crack, break, snap, split. ముఖము చిట్లించు (కొను) ట=to frown, to scowl, to put on a grim or surly look.

చిట్లు, *v. i.* to crack, break, snap, split, as a pot etc.

చిట్లుకట్టె, *n.* a very short-tempered man.

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చిడిపి, *a.* little, small, pretty.

చిడిముడి, *n.* vexation, trouble; anger, displeasure; haste, hurry, confusion.

చిడిముడిపడు, *v. i.* to be in confusion, agitation or alarm; to be angry. [haste.

చిడిముడిపాటు, *n.* irritation, anger;

చిడుగు, *a.* small, little. [play.

చిడుగుడు, *n.* a kind of boy's

చిడుము, *n.* itch, scabies.

చిత, *n.* a funeral pile.

చితక, same as చిదక.

చితచిత, *n.* dampness, moisture; slushiness. [moist.

చితచితలాడు, *v. i.* to be damp or

చితారు, *n.* a stringed musical instrument, allied to the zither, but longer.

చితి, *n.* a funeral pile, pyre.

చితుకు, *v. i.* to be crushed, broken or smashed, to break, burst. చితుకఁగొట్టుట=to crush, [pound.

చిత్త, same as చిత్ర.

చిత్తగించు, *v. t. & i.* to be pleased to see, read. or peruse, to deign to hear, listen to, think, or consider, to grant attention to; to mind, note, observe; to think, consider, desm; used in polite speech or entreaty.

చిత్తజుఁడు, *n.* Manmatha (Cupid, the mind-born).

చిత్తడి, *n.* damp, moisture, wetness. *n.* damp, moist, wet.

చిత్తము, *n.* the mind; the seat of feeling, the heart; the will, wish, inclination. చి—నకుఁదెచ్చుట=to deign to notice or take into consideration. చిత్తానుసారముగా = according to one's will and pleasure. చిత్తవృత్తి = disposition of mind, wild, pleasure, feeling; inclination. మీ చి.=your pleasure, as you please, as you may deem proper or fit. చి.! =yes, sir, I shall do so; mere interjectory acknowledgement interspersed in speech, as showing agreement with what the speaker is saying, or even to show that the hearer is following the speech. [illusion.

చిత్తమోహము, *n.* infatuation;

చిత్తరువు, *n.* a picture, portrait, painting; wonder.

చిత్తఱి, *n.* the rainy season.

చిత్తవికారము, *n.* change of thought or feeling; a new feeling.

చిత్తవిప్లవము, చిత్తవిభ్రమము, *n.* madness: insanity, derangement of mind, delirium; confusion of the highest degree.

చిత్తవృత్తి, *n.* disposition or state of the mind or feelings.

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చిత్తిని, *n.* a woman of certain characteristics; coming under the second of the four classes enumerated by writers on erotics.

చిత్తు, *n.* a rough draft or copy; a blot; an erasure; (in Vedanta philosophy) the soul or spirit whtch is the animating principle of life.

చిత్తుకాకితము, *n.* a waste paper.

చిత్య, *n.* a funeral pile.

చిత్ర, *n.* N. of the fourteenth lunar mansion, spica Virginis. *a.* (as the first qualifying component of compound words)variegated; interesting of; wonderful; see compounds below).

చిత్రకంబళము, *n.* a variegated carpet.

చిత్రకథ, *n.* an episode; a charming or interesting story.

చిత్రకము, *n.* leopard; a medicinal drug.

చిత్రకారుఁడు, చిత్రకుఁడు, *n.* a painter.

చిత్రగుప్తుఁడు, *n.* N. of one of the deities in Yama's world, whose duty is to record the good and evil deeds of mankind.

చిత్రపటము, *n.* a painting, or picture.

త్రబింబము, *n.* a chameleon.

చిత్రభాను, *n.* the 16 th year of the Hindu cycle of sixty.

చిత్రభానువు, *n.* the god of fire; fire; the sun.

చిత్రమూలము, *n.* (bot.) (తెల్ల—) *Plumbago zeylanicum*,Ceylon leadwort; (ఎఱ్ఱ—) *Plumbago rosea*, rose-colourd leadwort; (నల్ల—) *Plumbago capensis.*

చిత్రరథుఁడు, *n.* N. of one of the Gandharvas or musicians in Indra's heaven; the sun.

చిత్రలేఖనము, *n.* drawing or painting.

చిత్రవధ, *n.* killing by torture, or in any extraordinary or unusual manner, torturing to death.

చిత్రవర్ణము, *a.* parti-coloured, of many colours.

చిత్రవాలము, *n.* the blue jay.

చిత్రవిచిత్రము,*a.* variegated,multiform, of various beautiful and pleasing colors and forms; strange, extraordinary, wonderful.

చిత్రశాల, *n.* a painter's studio.

చిత్రశిఖండిజుఁడు, *n.* an epi. of Brihaspathi.

చిత్రహింస, *n.* torture.

చిత్రాన్నము, *n.* rice dressed with colored condiments.

చిత్రాసనము, *n.* a small carpet used as a seat during prayer.

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చిత్రించు, *v. t.* to paint, portray, to produce or draw a likeness or picture of.

చిత్రిక, చిత్రికగుల్ల, *n.* a carpenter's instrument, the plane.

చిత్రిణి, same as చిత్తిని.

చిత్రితము, *a.* painted, portrayed, represented in a picture.

చిదక, *a.* snub, somewhat flat: said of the nose.

చిదగొడ, *n.* a quarrel, brawl.

చిదాత్మ, *n.* the in-dwelling spirit of all bodies.

చిదాపి, *a.* silly, idiotic.

చిదియు, *v. i.* to be broken, smashed, or crushed, to break.

చిదుకు, *v. i.* same as చితుకు; to spill or run out.

చిదుగు, *n.* a small dried stick. -*v. i.* same as చితుకు.

చిదుప, *n.* a bit, fragment, piece.

చిదుపు, *v. t.* to crush, smash, squeeze, break; to mangle.

చిదుము, *v. t.* to pinch, nip; to pluck; to throw away. -*n.* tender shoot.

చిదుర, చిదురుపు, చిద్రుప, *n.* a piece, bit, fragment.

చిన, చిని, other forms of చిన్న, చిన్ని.

చినుఁగు, same as చిరుఁగు.

చినుకు, *n.* a drop; (స్వల్పవర్షము) a thin or drizzling rain, a drizzle, a sprinkle of rain. -*v. i.* to fall in drops; to be shed or diffused, చినుకుపూస a drop of rain.

చిన్న, *a.* small, little; young; younger, petty, mean, trifling, trivial, inconsiderable, insignificant. చి.చూపు=slight, disregard, contempt.

చిన్నఁదనము, *n.* smallness; childhood, youth; dishonor, disgrace, shame, humiliation.

చిన్నకాలు, *n.* childhood, youth.

చిన్నటనాఁడు, *n.* childhood, boyhood; girlhood.

చిన్నతనము, same as చిన్నఁదనము.

చిన్నది, *n.* a girl, a lass. *n.* that which is small.

చిన్ననాఁడు, same as చిన్నటనాఁడు.

చిన్నఁబుచ్చు, చిన్నఁబోవు, see చిన్నపుచ్చు, చిన్నవోవు.

చిన్నము, *n.* a weight equal to $\frac{1}{30}$ of a tola. [పొన్నారి.

చిన్నరిపొన్నరి, same as చిన్నారి

చిన్నతికము, same as చిన్నతనము.

చిన్నవాఁడు, *n.* a boy; a young man; one who is younger; a son.

చిన్నపుచ్చు, *v. t.* to disgrace, humiliate, to mortify, to chagrin. ముఖము చి – కొనుట = to feel humiliated, mortified or chagrined, to be crestfallen.

చిన్నవోవు, *v. i.* to be mortified, chagrined, downcast, low-spirited, dejected, or sad.

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చిన్నారి, చిన్నారిపొన్నారి, *a.* pretty, beautiful, lovely, comely, handsome, nice, attractive.

చిన్ని, *a.* small, little; pretty; beautiful; dear little.

చిన్నిదము, *n.* gold.

చిన్నిపువు, చిన్నిపువ్వు, *n.* sort of hair ornament; a sort of worship.

చిన్నియ, చిన్నె, *n.* a sign, mark, token, a feature, symptom, indication; affected look or movement.

చిన్నెలాఁడి, *n.* a coquette.

చిన్నెలాఁడు, *n.* a fop. [to flaunt.

చిన్నెలాఁడు, *v. i.* to be foppish,

చిపిటము, చిపిటకము, same as అటుకులు.

చిప్ప, *n.* a shell; (కొబ్బరి —) a cocoanut-shell or a piece of cocoanut including both the shell and the kernel, మోకాలిచి=the knee-pan, patella. తల చి.=the skull. ముత్తెపు చి.= mother-of-pearl. చిప్పలు = scales (on fish)

చిప్పకత్తి, *n.* a woodcutter's knife.

చిప్పకసవు, *n.* a fragrant sort of grass; *Andropogon schœnanthus.*

చిప్పకూఁకటి, *n.* the small lock of hair, either below or above the long lock, left upon the crown of the head.

చిప్పగడ్డి, same as చిప్పకసవు.

చిప్పగొడ్డలి, *n.* a broad axe for cutting trees.

చిప్పచిప్పగోళ్ళు, *n.* a certain game played by children.

చిప్పము, *n.* a bundle or parcel.

చిప్పముత్తెము, *n.* an artificial pearl.

చిప్పిలు, చిప్పిల్లు, *v. i.* to gush, flow, overflow, well forth, rise.

చిప్పెవాఁడు, *n.* a tailor.

చిబుకము, *n.* the chin.

చిబుకు, *v. t.* to smack; to suck.

చిమచిమ, *n.* a slight burning or smarting sensation, చి—యనుట =చి--లాడుట=to burn or smart slightly.

చిమట, *n.* a moth.

చిమటా, చిమిటా, same as చిముటా.

చిమిడిక, *n.* the state of being overboiled; overboiled rice.

చిముటా, *n.* a barber's instrument for extracting or pulling out hairs, tweezers.

చిముటు, *v. t.* to wink.

చిముడు, *v. i.* to overboil; to be scorched.

చిముడుచు, చిముడ్చు, *v. i.* to overboil or cause to boil too much. [pitch-darkness.

చిమ్మచీఁకటి, *n.* thick darkness,

చిమ్మట, *n.* a destructive moth; the grave cricket that destroys woollen and silk clothing.

చిమ్మధిరుగు, *v. i.* to reel, turn.

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చిమ్మనగొట్టము, చిమ్మనగ్రోవి, *n.* a syringe; a squirt.

చిమ్మనము, *n.* spurting, squirting.

చిమ్మిరి, చిమ్మిలి, *n.* a preparation of fried gingilly seeds and jaggery or sugar pounded together, with or without dry cocoanut kernel scrapings, used as a sweetmeat.

చిమ్ము, *v. t.* to throw, cast, fling, toss; to spurt or spirt, squirt; to sweep; to thrust, butt, as with the horns etc. *n.* a spurt; a thrust, butt.

చిమ్ముడు, *n.* throwing, flinging, casting.

చిమ్ముబిళ్ళలు, *n.* the game of quoits.

చిమ్ములచురియ, *n.* a small dagger.

చిమ్ములాట, *n.* noun from చిమ్ములాడు.

చిమ్ములాడు, *v. i.* to squirt(colourd) water) on each other (in play); to spurt (water) on each other (as elephants do).

చియ్య, *n.* flesh, muscle.

చిరం, *a.* and *adv.* (as the first component of a compound word) long, for a long time.

చిరంజీవి, *a.* long-lived; an expression of kind regard, conveying a blessing of long life used in correspondence, when addressing or alluding to those who are younger. *n.* one who is long-lived; epi. of Markandeya, Vyasa, Hanuman and others; a crow.

చిరంటి, *n.* a woman, married or single, who continues to reside after puberty in her father's house; a young woman.

చిరంతనము, *n.* old, ancient, antiquated, of long standing.

చిరకారము, *n.* delaying; delatoriness.

చిరకారి, *n.* one who delays, or acts tardily.

చిరకాలము, *n.* a long period of time.

చిరకాలికము, చిరకాలీనము, *a.* old, of long standing.

చిరజీవి, same as చిరంజీవి.

చిరఁటి=చిరంటి.

చిరత్నము, *a.* old, ancient.

చిరమర, *n.* sullenness, moroseness; a difference, disagreement, misunderstanding. చి. లు=displeased and morose behaviour, sullen looks and short answers.

చిరము, *n.* a long time.

చిరాకు, *n.* anger, displeasure, crossness.

చిరాయువు, *n.* a deity or divinity. *a.* long-lived.

చిరి, *n.* a parrot.

చిరిమిల్లు, *n.* a sort of savoury dish.

చిరుఁగు, *v. i.* to be torn or rent. *n.* a tear or rent.

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చిరుగడము, *n.* (bot.) a kind of edible root, the same of గెనుసు.

చిరుగుడు, *n.* a species of leprosy which causes large round spots all over the body; ringworm.

చిరునామ, చిరునామా, *n.* superscription, the address on a letter [etc.

చిరువడము=చిరుగడము.

చిఱచిఱ, *n.* sullenness, crossness, ill humour.

చిఱచిఱలాడు, *v. i.* to be sullen, morose; cross, or ill-humored.

చిఱి, చిఱికూర, *n.* an edible herb or the amaranthus family.

చిఱుచాప, *n.* a fine silky mat made of soft thin bulrushes.

చిఱు, *a.* small, little, slight, gentle, mild.

చిఱుత, *n.* a leopard, a cheetah. *a.* small, little, young.

చిఱుతగండు, చిఱుతపులి, *n.* leopard.

చిఱుతపక్షి, చిఱుతపిట్ట, *n.* a sort of wood pecker.

చిఱుతలాడు, *v. i.* to be dazzled.

చిఱుతలు, *n.* finger-pinching pincers used in torture; castanets.

చిఱుతుక, *n.* a young girl.

చిఱుదిండి, *n.* light dishes for lunch.

చిఱుదొడ, *n.* the calf of the leg.

చిఱునవ్వు, *n.* a smile.

చిఱునాలుక, *n.* the uvula.

చిఱుపులి, *n.* a leopard.

చిఱుము, *v. i.* to rise, swell, increase. [brown.

చిఱువాలు, *n. n.* milk boiled down

చిఱువేరు, *n.* (bot) the root or wood of *Oldenlandia umbellata.*

చిట్ట, *n.* anger, displeasure; a wooden peg holding two sloping rafters together.

చిట్టతల, *n. & a.* a head of dishevelled short hair; shock-headed. [*gonoides.*

చిట్టి, *n.* (bot.) *Amaranthus poly-*

చిట్టు, *n.* anger, displeasure.

చిట్టుద్ది, *n.* a member of an auxiliary forge; a warrior under a greater leader.

చిట్టుబుట్టు, *n.* angry expressions and ejaculations.

చిట్టుమను, *v. i.* to express displeasure or anger.

చిట్టుముట్టాడు, *n.* to struggle, fight furiously.

చిలక, see చిలుక.

చిలచిల, *n.* (onom.) light hissing sound produced when water or a wet substance is made to dry under great heat.

చిలికించు, *v. t.* to sprinkle.

చిలిపి, *a.* small, slight; despicable.

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చిలుక, *n.* parrot.

చిలుకకూర, *n.* a kind of pot-herb.

చిలుకకొయ్య, *n.* a wooden pin or peg fixed in a wall, on which articles are suspended, a clothes-peg.

చిలుకడ, *n.* a loose knot or loop at the end of the girth of a bullock-saddle, made to serve as a buckle in fastening the saddle.

చిలుకతాళి, *n.* a pendant ornament, with parrot figures.

చిలుకయారె, *n.* a shoe-maker's awl shaped with a hooked end.

చిలుకరవుతు, *n.* an epi. of Cupid.

చిలుకరించు, *v. t.* to sprinkle.

చిలుకలకొలికి, *n.* a woman having eyes as beautiful as those of a parrot. [This seems to make no sense, for the parrot is not famed for the beauty of its eyes; perhaps the కొలికి is an error for కులికి, from కులుకు=grace, elegance.]

చిలుకు, *n.* a hasp, a clasp, a bolt; a knot (as of hair); an arrow, the point of an arrow; remainder, balance. -*v. t.* to churn: to sprinkle; to spirt, shed. *v. i.* to be spilled.

చిలుకుటమ్ము, *n.* a two-pointed arrow.

చిలుకుడు, *n.* fr. చిలుకు. churning; sprinkling.

చిలుప, *a.* slight, little. *n.* a small puddle.

చిలుము, *n.* verdigris.

చిలుమువాలు, *n.* a wicked poisonous fellow.

చిలువ, *n.* a snake.

చిలువతాలుపు, *n.* an epi. of Siva.

చిలువదిండి, *n.* epithet of Garuda.

చిలువాలు, *n.* milk thickened by boiling.

చిల్బిషము, *n.* insincerity, treachery, vice, wickedness.

చిల్ల, *n.* the clearing-nut tree, *Strychnos potatorum*; the Bengal kite; a barb.

చిల్లంగి, చిల్లంగిచేత, *n.* necromancy, black art, sorcery.

చిల్లంగిపోతు, చిల్లంగివాడు, *n.* a necromancer, a sorcerer.

చిల్లకోల, *n.* a lance, a javelin.

చిల్లగింజే, *n.* the clearing-nut.

చిల్లగొండి, *n.* a makebate.

చిల్లపెంకు, చిల్లపెంచు, *n.* a potsherd, a piece or fragment of a broken earthen vessel.

చిల్లము, *n.* the Bengal kite; a sort of fire-vessel used for a hookah.

చిల్లర, *a.* small, unimportant, insignificant, trifling, of no note or consequence, minor, non-essential; sundry, retail selling, miscellaneous,

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odd, extra, additional. రెండు వందలచిల్లరమైళ్లు = two hundred and odd miles. *n.* sundries, odds and ends, miscellaneous articles; change, small coins or money of smaller denominations received in exchange for larger.

చిల్లాడము, చిల్లాణము, *n.* a small dagger. [pot, paper etc.

చిల్లి, *n.* a small hole, as in a

చిల్లి, చిల్లిక, same as ఝిల్లిక.

చిల్లింగి, same as చిల్లంగి.

చిల్లిపోవు, చిల్లులుపోవు, *v. i.* to have a hole or holes formed, as by much or long use, to become perforated, ragged or worn-out.

చిల్లు, *n.* & *a.* a fork (of a branch); forked, bifurcated.

చివఁగి, *ano. fo.* of సివంగి.

చివక, *n.* a twig, a branchlet.

చివర, *n.* the end, tip, point, extremity.

చివాలున, *adv.* briskly.

చివుక, *n.* a quarter of a rupee.

చివుకపిట్ట, *n.* a bat.

చివుకు, *v. i.* to become flabby, flaccid, or flimsy, as paper etc. from moisture; to rot. *a.* flabby, flimsy; rotten. *-n.* rotting, spoiling; corruption.

చివుక్కున, చివుక్కుమని, *adv.* (*ono.*) suddenly, with a jerk.

చివురు, *ano. fo.* of చిగురు.

చివ్వ, *n.* a battle, a combat; a twig, branchlet.

చివ్వంగి, చివ్వఁగి = సివంగి.

చివ్వగడ, *n.* a spear.

చివ్వని, *adv.* at once with a dash.

చివ్వలాఁడి, *n.* a quarrelsome woman. [to grapple with.

చివ్వలాడు, *v. i.* to struggle with,

చివ్వు, *v. t.* to cut, shave, pare, mend or sharpen, as a quill pen or pencil.

చివ్వున, *adv.* all at once, suddenly; briskly, quickly.

చిహ్నము, *n.* a mark, sign, symbol; symptom, indication, characteristic, feature, quality, attribute; a banner, standard.

చిహ్నితము, *a.* marked, stamped, branded, characterized, known by, designated.

చీ

చీ, *interj.* fie! pshaw! pooh! tush! nonsense!

చీఁకటి, *n.* darkness, obscurity, gloom. *-a* dark.

చీఁకటిగాము, *n.* an epi. of రాహువు.

చీఁకటిగొంగ, *n.* the sun.

చీఁకటిచెట్టు, same as తమాలము.

చీఁకటితప్పు, *n.* adultery; a latent offence.

చీఁకటిమొటికిళ్ళు, చీఁకటిమొట్టికాయ, *n* a game played by children,

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చీఁకటివేరువిత్తు, *n.* the moon.

చీఁకటీఁగ, *n.* a small mosquito, a midge.

చీఁకిలి, *n.* a broom.

చీఁకు, *v. t.* to smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.

చీఁజీఁకటి, *n.* twilight, yet light.

చీఁద, *n.* a bird called the babbler.

చీఁదఱ, *n.* disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.

చీఁదఱగొను, చీఁదఱపడు, *v. i.* to be disgusted, to feel abhorrence, to express disgust.

చీఁదు, *v. t. & i.* to blow the nose, as for clearing it.

చీఁపురు, *n.* a broom.

చీఁబోతు, *n.* he-goat.

చీకాకు, *n.* vexation, disgust; annoyance, disturbance.

చీకాకుచేయు, *v. t.* to vex, trouble, annoy, disturb.

చీకాకుపడు, *v. i.* to be vexed, annoyed.

చీకిరి, *a.* blinking.

చీకిరించు, *v. i.* to blink.

చీకిరేను, *n.* a certain medicinal tree, the leaves of which are ground and used as a soap.

చీకిలించు, *v. i.* to blink.

చీకు, *n.* a blind person. *-a.* blind; *ano. fo.* of చివుకు.

చీకురాయి, చీకురువాయి, *n.* a bat; a cricket; a blind beetle.

చీకువాలు, *n.* darkness.

చీకొట్టు, *v. t.* to cry 'fie!' 'shame!' or the like to, to condemn, to reprove, to scold.

చీటి, *n.* a note or small letter, a chit or chitty, billet, a memorandum.

చీటికిమాటికి, *adv.* every now and then, again and again, unnecessarily often, frequently, but without any real necessity.

చీడ, *n.* any disease of animals or plants, rot, blight; same as చీడపురుగు; an ill, evil, pest.

చీడపురుగు, *n.* a certain parasitic worm infesting and causing disease in plants and animals.

చీడు, *n.* a skein or bundle of thread which is seven times the quantity called పుంజేము; a murrain (among cattle).

చీత్కారము, చీత్కృతి, *n.* any shrill, jarring or harsh sound, produced by man or other animals; such as the squeak of a bat, the bray of an ass, a groan.

చీడెలు, *n. pl.* a sort of sweet made of husked *til* seeds

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and treacle (sometimes called జీళ్ళు).

చీనము, *n.* gold; thread; a sort of cloth; a gaudy banner, the country of China. *a.* belonging to, or coming from China. [in China.

చీనా, *n.* belonging to or made

చీనాంబరము, చీనాంశుకము, *n.* a fine and costly silk cloth from China.

చీని, *n.* wares of China, silk or gold; fine crystalline sugar.

చీనులు, *n.* people of China.

చీము, *n.* an ant.

చీమపులి, *n.* an ant-lion.

చీమిడి, *n.* the mucus of the nose. discharge from the nose, snivel, snot (low.)

చీము, *n.* pus, purulent matter, discharge from an abscess etc. చీముపట్టుట=చీముపోయుట=to suppurate, to form or generate pus. [cloth in general.

చీర, *n.* a female's garment; any

చీరచాప, *n.* a boat's sail.

చీరణము, *n.* a small chisel.

చీట్టర, చీరపేను, చీరపోతు, *n.* a white louse.

చీరము, *n.* bark, rind; a cloth made of bark; a tattered cloth.

చీరి, *n.* care; regard; చీరికిఁగొనుట= to care for, to heed.

చీరిక, same as చీలిక.

చీరు, *v. t.* to scratch, gash; to rend, tear; to cut in slices; to call; to call out; to challenge, చీరుకొనిపోవుట = to be gashed or scratched.

చీరుడు, *n.* fr. చీరు. scratching; tearing; calling.

చీర్ణపర్ణము, *n.* the date palm.

చీర్ణము, *a.* performed, observed; split, torn. [pin.

చీల, *n.* an iron nail, a wooden

చీలమండ, *n.* the ankle.

చీలి, *n.* a pet name for a cat, puss, pussy.

చీలిక, *n.* a slice, slip, sliver, shiver; a cricket.

చీలు, *v. i.* to break, split crack, to be divided, broken, torn, rent or split. [divide, tear.

చీలుచు, చీల్చు, *v. t.* to split, break,

చీవరము, *n.* the dress of a mendicant, especially of the Buddhist and Jain persuasions.

చీవరి, *n.* a monk of the Buddhist or Jain persuasion; any religious mendicant.

చీవాట్లు, *n.* rebuke, scolding, chiding, reprimand, reproof.

చు

చుంచువు, *a.* (in compounds like చారచుంచువు), famous, skilled.

చుంబకము, *n.* pointer of a balance,

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చుంబకుఁడు, *n.* one who kisses; a superficial scholar, a dabbler.

చుంబనము, *n.* kissing, a kiss.

చుంబించు, *v. t.* to kiss.

చుంబితము, *a.* kissed.

చుచుకము = చూచుకము.

చుచుందరి, *n.* a mole.

చుబుకము, *n.* the chin.

చుల్లి, *n.* a fireplace, a hearth; a funeral pile.

చూ

చూచుకము, *n.* the nipple of the breast.

చూడ, చూడము *n.* a single lock or tuft of hair left on the crown of the head at the ceremony of tonsure, a topknot; the crest of a cock or peacock; any crest, plume; top, summit.

చూడాకరణము, చూడాకర్మము, *n.* the ceremony of tonsure.

చూడామణి, చూడారత్నము, *n.* a jewel worn on the top of the head, in a crest or diadem; the best or most excellent of a class, the gem (esp: at the end of comp.)

చూతము, *n.* mango tree.

చూర్ణకము, *n.* a style of prose with easy words and no long compounds; same as పేలపిండి.

చూర్ణకుంతలములు, *n.* curly hair.

చూర్ణనము, *n.* pounding, grinding or crushing to powder.

చూర్ణము, *n.* powder, dust, any pulverized substance.

చూర్ణిక, *n.* a kind of easy prose.

చూర్ణితము, *a.* ground or crushed to powder.

చూళము=చూడము.

చూళిక, *n.* the root of an elephant's ear; comb of a cock; (in dramas) the hinting of an occurrence by a character behind the stage.

చూషణము, *n.* sucking, suction.

చె

చెం, *a.* (as first part of compounds) light, delicate, tender (as చెంగావి); red (as చెంగలువ).

చెంక, *n.* the cheek; the gills of a fish.

చెంకవేయు, *v. t.* to slap on the cheek.

చెంగట(న్), *adv.* near, close by.

చెంగనాలు, *n. pl.* leaping, frisking, skipping about, gambol, capers; a sort of worship.

చెంగలగడ్డి, చెంగలిగడ్డి, *n.* a sort of sweet grass, sweet & juicy, with green & red stems, on which milch cattle thrive very well.

చెంగలి, *n.* nearness, neighbourhood.

చెంగలించు, *v. i.* to shine; to appear, to beam.

చెంగలికోష్టు=చెంగల్వకోష్టు.

చెంగలువ, *n.* the red water-lily.

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చెంగల్వకోష్టు, *n.* (bot.) a kind of drug, a species of *Costus*.

చెంగావి, *n.* a reddish colour. *a.* reddish.

చెంగు, *n.* skirt, border, edge, as of a cloth; a kind of musical instrument; a jew's harp. *v. i.* to lose at a game.

చెంగున, *adv.* nimbly, agilely, quickly, suddenly; applied to leaping.

చెంగుపిల్లి, *n.* a wild cat, a lynx.

చెంచెత, *n.* a woman of the savage tribe called చెంచు; a highland lass.

చెంచేలి, *n.* (bot.) *Digera muricata*.

చెంచు, *n.* a certain savage tribe; a man of this tribe.

చెండాడు, *v. t.* to cut to pieces.

చెండు, *n.* a ball to play with; a cluster of flowers, a bouquet. *v. t.* to cut; to destroy devastate. [pieces.

చెండుబెండాడు, *v. t.* to cut to

చెండుమల్లె, *n.* marigold.

చెంత, *n.* neighborhood, vicinity, proximity, nearness. చెంతన్= near, at, by, beside, by the

చెందమ్మి, *n.* the red lotus. [side of.

చెందిరము, *n.* vermilion.

చెందిరిక, *n.* pale red colour.

చెందు, *v. t.* to get, attain, obtain; suffer, undergo, feel, enjoy; to happen, to befall. *v. i.* to belong, pertain, appertain, relate, refer. [tah.

చెందుగపులి, *n.* an ounce, a chee.

చెందుప్పు, same as ఇందుప్పు.

చెందొవ, *n.* the red water-lily.

చెంద్రము, *ano. fo.* of చెందిరము.

చెంద్రిక, *ano. fo.* of చెందిరిక.

చెంప, *n.* the cheek; a side.

చెంపకాయ, *n.* a slap or box on the cheek.

చెంపకొప్పు, *n.* a woman's hair knotted so as to be on one side of the head. [cushion.

చెంపబిళ్ల, *n.* a small circular

చెంబడివాఁడు, *n.* a person of the fisherman caste, but found also in the interior and living as palankeen and dhooly carriers.

చెంబు, *n.* a goblet, pitcher, ewer.

చెకడా, *n.* a cart.

చెకుముకి, *n.* a piece of steel used in striking fire with a flint.

చెకుముకితుపాకి, *n.* a flint-lock gun or flint-lock. [stone.

చెకుముకిరాయి, *n.* flint or flint-

చెక్క, *n.* a piece, a chip, a slice; a plank; a bed, a division of a field. [tick.

చెక్కకొణుజు, *n.* a wood-louse, a

చెక్కడము, *n.* setting (a perecious stone.) [tick.

చెక్కపిడుఁజు, *n.* a wood-louse, a

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చెక్కపేలు, *n.* lice or ticks in cattle.

చెక్కరంగు, *n.* wood-colour, brown or yellowish colour.

చెక్కించు, *v. t.* causal of చెక్కు.

చెక్కిలి, *n.* the cheek.

చెక్కు, *n.* the cheek; a side; the rind or parings of fruits etc., చెక్కుచెదరకుండ=in perfectly good condition or order, quite unchanged or unaffected; (from English) cheque or draft on a Bank. *v. t.* to pare, to cut the side or rind of; to cut or mend as a pen or pencil; to engrave, to carve, cut out; to set, as a precious stone; to thrust; tuck up.

చెక్కుచెమర్చక, *adv.* with the utmost ease.

చెక్కుటద్దము, *n.* mirror set in a [frame.

చెక్కుడుపాఱ, *n.* a sort of spade for cutting turf, turf-spade.

చెక్కెము, *n.* marrow-fat.

చెచ్చెర, *adv.* quickly, speedily.

చెట్ట, *n.* the arm; evil, harm. చెట్టపట్టాలుపట్టుకొనిపోవుట (collo.)=to walk hand in hand. *a.* wicked.

చెట్టపట్టు, *v. t.* to marry. *n.* [marriage.

చెట్టు, *n.* a tree, a plant, a bush, a creeper.

చెట్టుప, *n.* a wing.

చెట్టుపడు, *v. i.* to become motionless, to be petrified or stupefied.

చెట్టుఱుకుపాము, *n.* the green tree-[snake.

చెడఁగొట్టు, *v. t.* to spoil, corrupt, vitiate, deprave, to ruin, destroy; to change the shape of (as when a gold jewel is melted).

చెడగరము, *a.* cruel; dangerous.

చెడనాడు, చెడాడు, *v. t.* to revile, abuse.

చెడిప, *n.* an unchaste woman.

చెడు, *v. i.* to be spoiled, damaged, destroyed or ruined, to become bad, useless, worthless, rotten, putrid; to lose caste; to be turned or changed into something different; to be a loser or sustain a loss; to be elided (as a syllable or a letter). *a.* same as చెడ్డ.

చెడుగఁడు, *n* a cruel man.

చెడుగు, *n.* evil, ill, harm; misfortune, calamity.

చెడుగుడు, *n.* a kind of game with two sets of players one on each side of a line, attacking alternately.

చెడ్డ, *a.* bad, wicked, vicious, mischievous, naughty; improper, wrong, not right or just; immoral; spoiled,

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damaged, rotten, putrid, corrupt; severe, hard, stern, strict; excessive, much, strong, very (*adv.*); (*ano. fo.* of చెడిన) defiled, polluted.

చెడ్డతనము, *n.* badness, wickedness, vice; enmity, ill-feeling; a bad name, unpopularity, odium.

చెడ్డి, *n.* short trousers reaching only to the knees.

చెణకు, చెణుకు, *n.* a small particle; a touch. *v. t.* to touch, to stir up, excite, provoke.

చెత్త, *n.* sweepings, dirt, rubbish, trash, refuse.

చెదరఁగొట్టు, *v. t.* to scatter, disperse, to splash; to rout, put to rout; (కండ్లను) to dazzle,

చెదరు, *v. i.* to scatter, disperse. to be scattered, dispersed or splashed; (కండ్లు—) to be dazzled.

చెద, చెదలు, *n.* white ants, termites.

చెదలుపట్టు, చెదవట్టు, *v. i.* to be attacked by white ants.

చెదారము, *n.* trash; gold or silver inevitably lost in making a jewel while filing and polishing. [silly, wild.

చెనఁటి, *a.* low, vile; useless, vain;

చెనకు, చెనయు, *v. t.* to touch; to oppose, rush against.

చెనుపరి, *a.* vulgar.

చెన్నఁగి, *n.* a kind of grain.

చెన్నఁటి, same as చెనఁటి.

చెన్నారి, *a.* graceful, lovely.

చెన్నారిపొన్నారి, *a.* (a term of fondness) dear & lovely.

చెన్ను, *n* beauty, grace, elegance; manner, way. [nge; to adorn

చెన్నుపఱచు, *v. t.* to trim, to arra

చెప్పు, *v. t.* to say, tell, relate, narrate, recite; to denominate. చెప్పి పంపుట=to send word. *n.* a shoe, slipper.

చెప్పుకొను, *v. t.* to represent, to submit respectfully; to learn or read, as a lesson.

చెప్పుటట్టాకు, same as చెప్పుతట్టాకు. (the former is the more correct form, as it coincides with its Tam. equivalent செருப்பட்டை-శెరుప్పట్టై)

చెప్పుడుమాట, *n.* an idle or malicious report, tale; hearsay, rumour, common talk.

చెప్పుతట్ట, *n.* (bot.) asarabacca; *Desmodium polycarpum.*

చెమట, *n.* sweat, perspiration.

చెమటకాయ, *n.* a pustule; prickly heat.

చెమటపట్టు, చెమటపోయు, *imp. v.* (preceded by కి or కు) (a person) to perspire, sweat. వానికి చె—చేన్నది=he perspires.

చెమరకాయ, *n.* a pimple.

చెమరు, *n.* sweat, perspiration.

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చెమరుచు, చెమర్చు, *v. i.* to perspire, sweat.

చెముడు, same as చెవుడు.

చెమ్మ, *n.* moisture, damp.—*a.* moist, damp.

చెమ్మగించు, చెమ్మగిలు, చెమ్మగిల్లు, *v. i.* to sweat, to become damp or moist; to ooze.

చెమ్మట, *n.* sweat, perspiration.

చెమ్మరించు = చెమ్మగించు.

చెయి, *ano. fo.* of చేయి.

చెయిదము, చెయిది, చెయువు, *n.* a deed, act, action, doing.

చెయిపట్టు, *v. t.* to take by the hand; to protect; to seize & ravish (a woman); to marry.

చెయివ్రాలు = చేవ్రాలు.

చెయువులసాకిరి, *n.* the sun.

చెద్యము, చెద్యి, other forms of చెయిదము, చెయిది. [చెయువు.

చెయ్యి, చెయ్వ, same as చేయి,

చెరఁప, *n.* the cheek.

చెరచెర, *adv.* quickly, speedily, expeditiously, with expedition.

చెరమ, *n.* nostril; hole.

చెరలాటము, *n.* sport, play; walking or roaming for pleasure.

చెరలాడు, *v. i.* to sport, play; to walk or rove about for pleasure, to jaunt.

చెరవ, చెరవము, *n.* a brass kettle or boiler.

చెరి, see చెఱి.

చెరుగు, *v. t.* to winnow.

చెరువు, see చెఱువు.

చెఱ, *n.* a prison, dungeon, jail, penetentiary; imprisonment, confinement in a prison, incarceration.

చెఱఁగు, *n.* the skirt, hem, end, or corner of a garment or cloth; direction, quarter.

చెఱఁగుమాయు, *v. i.* to be menstruous.

చెఱకడము, *n.* jaggery.

చెఱకు, *n.* sugar-cane. [Cupid.

చెఱకువిలుకాఁడు, *n.* an epi. of

చెఱగొను, *v. t.* to seize, capture, take prisoner, to catch or carry off by force.

చెఱచు, *v. t.* to spoil, make useless or worthless, to destroy or impair the value or usefulness of; to ruin; to ravish, violate, commit rape upon.

చెఱచెఱలాడు, *v. i.* to be angry or furious.

చెఱపట్టు, *v. t.* same as చెఱగొను; to ravish, violate, commit rape upon.

చెఱపనచేట, *n.* a destroyer; one who ruins or is the cause of ruin.

చెఱపు, *v. t.* same as చెఱచు. *n.* harm, injury, damage, evil, loss. [force.

చెఱపోవు, *v. i.* to be seized by

చెఱసాల, *n.* a prison, jail.

చెఱమ, *n.* nostril.

చెఱవడు, same as చెఱపోవు.

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చెఱి, చెఱుక, *adv.* each, apiece.

చెఱుచు, *v. t.* to spoil, destroy, ruin.

చెఱుపరి, *n.* a destroyer.

చెఱుపు, same as చెఱపు.

చెఱుము, *v. t.* to rub.

చెఱువు, *n.* an artificial lake, a tank, pond.

చెలఁగాటము = చెల్లాటము.

చెలఁగు, *v. i.* to shine, be splendid; to be pleasant or agreeable; to sound; to occur, happen.

చెలఁది, చెలగము, *n.* a spider.

చెలమ, *n.* a hole or pit dug for water in the dry bed of a river or rivulet etc.; a pit-like depression (as నాభిచెలమ =depression of the navel)

చెలరేఁగు, *v. i.* to grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.

చెలి, *n.* a woman; a friend, a companion; a female friend or companion.

చెలిక, చెలికె, *n.* a fallow, land ploughed and left fallow.

చెలికత్తియ, చెలికత్తె, *n.* a female friend or companion.

చెలికాఁడు, *n.* a friend, a companion.

చెలికారము, *n.* friendship.

చెలిది, *n.* a kind of skin-disease.

చెలిబోటి = చెలికత్తె.

చెలిమరి, *n.* a male or female friend or companion.

చెలిమి, *n.* friendship.

చెలిమికత్తియ,-కత్తె, చెలిమికాఁడు, same as చెలికత్తె, చెలికాఁడు.

చెలియ, *n.* a woman (addressed as a bosom-friend & companion.)

చెలియలికట్ట, *n.* the coast, sea-shore.

చెలియలు, *n.* a younger sister.

చెలువ, *n.* a beautiful woman; a woman.

చెలువము, చెలువు, *n.* beauty, loveliness; manner, way; grace, elegance.

చెలువుఁడు, *n.* a friend; a lover.

చెల్మి, *ano. fo.* of చెలిమి.

చెల్ల, చెల్లా, చెల్లఁబో, *interj.* alas!

చెల్లచెదరు, *a.* scattered in all directions, dispersed on all sides.

చెల్లరె, చెల్లారె, *interj.* alas!

చెల్లాచెదరు, same as చెల్లచెదరు.

చెల్లాటము, *n.* sport, play, toying.

చెల్లాడు, *v. i.* to sport, play, frolic.

చెల్లి, *n.* a younger sister.

చెల్లించు, *v. t. cau.* of చెల్లు. to pay; to accomplish, fulfil, as a promise; to grant or comply with, as a request.

చెల్లియ, చెల్లియలు, *n.* a younger sister.

చెల్లు, *v. i.* to pass, as time; to be over or exhausted, as

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money &c.; to die or pass away; to come to pass, to be accomplished or fulfilled, as a desire; to be current, to pass, as a coin; to be valid, as a document; to be successful, to prevail, to have effect or influence, as one's word, proposal etc.; to be paid or liquidated, as money or a debt; to be possible; to be proper, fit or becoming; used in many of these senses generally with పోవు added to its past participial or క్త్వార్థక form, as చెల్లిపోవు. *n.* payment; return, compensation, equivalent; crediting to one's account. చెల్లు చీటి= a receipt, an acknowledgment of money received. చెల్లుచూచుకొను, *v. t.* to consider the sum as paid (by making a credit entry in the payer's a/c.)

చెల్లుపెట్టుకొను, *v. t.* to credit an a/c (with the amount received or considered as received by rebate or return.)

చెల్లుబడి, *n.* influence, authority, power; payment.

చెల్లె, చెల్లెలు, *n.* a younger sister.

చెల్లెలికట్ట = చెలియలికట్ట.

చెల్వ, చెల్వము, other forms of చెలువ, చెలువము.

చెవి, *n.* the ear; the handle of a vessel, etc., చెవినిబెట్టుట=చెవి యిచ్చుట=to give ear to, hear, listen to, care for; to heed, to mind (used in some places as meaning "key" తాళముచెవి for తాళముచెయి; the plural being indifferently చెవులు or చేతులు); the peg of a violin.

చెవికొణక, *n.* the tip of the ear.

చెవిటి, *n.* deaf.

చెవిటిమూఁగ, *n.* a deaf-mute.

చెవిటివ్యవహారము, *n.* an affair of unspeakable iniquity, one that makes the hearer deaf.

చెవుడు, *n.* deafness.

చెవుడుపడు, *v. i.* to become deaf, (or) deafened. [deafness.

చెవుడుపాటు, *n.* becoming deaf,

చెవులపిల్లి, చెవులపోతు, *n.* a hare (in some places a distinction is made between the two, చెవులపోతు denoting the male, and చెవులపిల్లి the female).

చే

చే, *n.* the hand. (న్) *post.* with, by, through. *a.* (as the first component in compounds) belonging to or pertaining to the hand, with the hand &c. (as in చే

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సన్న=a sign of the hand; చేతప్పు=a slip of the hand, (an error); (capable of being easily handled, hence) small (as in చేకత్తి=a hand knife; చేబాడిత=a small adze).

చేత, *n.* fr. చేయు. doing; action; deed, act, magic chiefly used to harm others. *a.* artificial, manufactured.

చేతకాని, *a.* not clever or able, incapable.

చేతనైన, *a.* clever, capable.

చేతరాసి, *n.* a kind of pot-herb, *Mollugo spergula.* [comp).

చేతి, *a.* bitter, rare (only in

చేంత్రాడు, చేంత్రాడు, *n.* the rope used in drawing up water from a well with a small bucket or vessel.

చేద, *n.* a bucket, or similar vessel, made even of a palm-leaf, to draw water from a well.

చేదు, *v. t.* to draw up, as water from a well, to draw or pull, as a string. *n.* bitterness. *a.* bitter.

చేదుడుబావి, *n.* a well from which water is to be drawn by the hand.

చేప, *n.* a fish.

చేపు, *v. i.* (the breasts) to become full with milk, (the milk) to be secreted, flow, rush or spring forth, as at the sight of the child; to let the milk flow, or to moisten, to give forth, emit (as a breast does milk) *n.* same as చేపుడు. A gush or spirt, as of milk.

చేపుడు, *n.* the becoming full with milk, of breasts, the secretion or flowing forth of milk.

చేకటిగుండ్లు, చేకట్లు, *n.* bracelets made of gold and coral beads placed alternately.

చేకత్తి, *n.* a small knife.

చేకుఱు, చేకూరు, *v. i.* to be obtained, got, or gained, to accrue, issue, to come as a result, to result.

చేకూరుచు,—ర్చు, *v. t.* to get, procure or obtain for another, to bring about.

చేకూలి, *n.* daily wages; hire or wages for a job.

చేకూలికాఁడు, *n.* a cooly hired per day or for a job.

చేకొను, *v. t.* to receive, accept take;to comply with, accede [to.

చేగ, same as చేవ.

చేగఱ్ఱ, *n.* a handstick.

చేగోడి, *n.* a kind of biscuit not baked but fried. [dustpan.

చేట, *n.* a winnowing basket; a

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చేటకుఁడు, *n.* a servant.

చేటకొల్లారు, *n.* a square yard or quadrangle with houses or apartments only on three sides; a series of sheds occupying three sides of a quadrangle with an open square in the middle, and with sloping roofs.

చేటచేరుపు, *n.* an easy slope, a gentle ascent.

చేటపట్టు, *n.* a small depression in land or a tiny valley, with gentle elevations on three sides.

చేటి, చేటిక, *n.* a female servant.

చేటు, *n.* ruin, destruction; disaster, misfortune.

చేటుఁడు, *n.* a servant.

చేటుకాలము, *n.* the time at which the doom of a person is ordained to overtake him.

చేటెడు, *a.* a winnowful.

చేట్లకొఱవి, *n.* a mischievous person, a firebrand.

చేడియ, చేడె, *n.* a woman. [suffer.

చేడ్పడు, *v. i.* to feel pain, to

చేఁపాటు, *n.* pain, suffering.

చేత, *post.* by, with, through, by means of.

చేతన, *n.* consciousness, sense, life, vitality, animation.

చేతనము, *a.* living, animate, sentient. *n.* an animal, animate or living being or creature; the thinking principle, the mind.

చేతస్సు, *n.* consciousness, sense; the mind, intellect, understanding.

చేతి, *infl.* of చేయి. of or pertaining to the hand, made by the hand.

చేతిబిడ్డ, *n.* an infant, a babe or baby, a nursling.

చేతోజాతము, చేతోభవము, *n.* passion (chiefly love).

చేతోజాతుఁడు, చేతోభవుఁడు, *n.* an epi. of Cupid.

చేతోవికారము, *n.* agitation of the mind by conflicting feelings; strong emotion.

చేదండ, *n.* support by the hand, help, assistance. [of a verb.

చేదర్థకము, *n.* the subjunctive mood

చేదారము, *n.* wastage, loss during polishing, filing &c., (while making jewels or vessels of silver or gold).

చేదివియ, *n.* a torch. [దోడు.

చేదోడు, *n.* a helper. also, చేయి

చేను, *n.* a field.

చేపట్టు, *v. t.* to take by the hand, to support, to adopt, patronize; to marry. *n.* support, prop, patronage.

చేపడు, *v. i.* to fall into one's hands, to be obtained.

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చేపెట్టె, *n.* a small or portable chest.

చేబాడిస, *n.* a small adze.

చేబియ్యము, *n.* rice that is not completely polished white.

చేబోడి, *n.* a pauper.

చేమ, *n.* (bot.) *Colocasia antiquorum*; (in the compound చెట్టుచేమలు) and the like.

చేమంతి, *n.* (bot.) *Chrysanthemum Indicum*, chamomile.

చేమంతిపువ్వు, *n.* a kind of ornament worn by women and children on the head.

చేమకూర, *n.* a plant, the *arum esculentum*.

చేమగడ్డ, *n.* The root termed *Caladium esculentum*. [cow.

చేమటియావు, *n.* a parti-coloured

చేమిరి, *n.* the curdling of milk; the sour buttermilk poured into milk for curdling it.

చేమోడుచు,—డ్చు, చేమోడుపు,—డ్పు, same as నమస్కరించు, నమ

చేయమ్ము, *n.* a javelin. [స్కారము.

చేయి, *n.* the hand; the arm; (చొక్కాయయొక్క—)a sleeve; an elephant's trunk; a yard, two cubits; one who takes sides in a dispute; (rare) a ray. [done or made.

చేయించు, *v. t.* to cause to be

చేయు, *v. t.* to do, perform, execute, make, create. బియ్యముచే—ట=to clean rice. ఇది ఎంత చేయును? = what will be its worth? బండి చేసికొనిరమ్ము. = procure, or hire a cart and bring it here.

చేర, *n.* the hand held, with the palm slightly hollowed, so as to contain anything.

చేరఁబడు, *v. i.* & *t.* to lean upon or against.

చేరిక, *n.* union, junction; contiguity, nearness, proximity; familiarity, access; arrival.

చేరు, *v. t.* & *i.* to join, unite or combine (with), to approach, to draw near or close to; to reach, arrive at; to enter or join, as a class, a party &c.; lean upon or against; to form a part or portion of; to be attached to; to be connected (with) or related (to).—*v. i.* to assemble, gather, collect; to mix; to be received, come to hand; to be included or added; to belong, appertain. *n.* nearness; a string, a cord; a string (as of pearls &c.); tamarind soup or broth.

చేరుకొను, *v. i.* to join, combine, unite, blend, amalgamate.

చేరుగడ, *n.* nearness, proximity; refuge, shelter, asylum.

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చేరుగొండి, *n.* woman treated as a wife, without the regular marriage ceremony. *a.* vicious, troublesome, as an animal.

చేరుచు, same as చేర్చు.

చేరుచుక్క, same as చేర్చుక్క.

చేరుఁడు, *a.* not perfectly cleaned and polished by pounding, as rice, etc.; stray, accidental.

చేరుడులు, (చేరుళ్లు) *n. pl.* grain not perfectly cleaned and polished by pounding.

చేరుపు, *n.* nearness; a support to lean against.

చేరుబడి, *n.* nearness.

చేరువ, *n.* nearness, neighborhood, an assemblage; an army, a host. *-a.* near, not distant.

చేరువకాఁడు, *n.* captain of a troop; commander of an army.

చేరెఁడు, a hollowed palmful.

చేరోల = చేరుకోల.

చేర్చు, *v. t.* to put, place, or bring together, to join, unite; to combine, to mix; to add, include; to inclose; to admit, enroll; to add or sum up; to reach, to cause to reach or be delivered.

చేర్చుకొను, *v. t.* to admit, as into a class, to enroll, to register.

చేర్చుక్క, *n.* a kind of ornament suspended on the forehead from the parting of the hair; a pearled "ferroniere" or spot on the forehead, called also ముత్యాలబొట్టు.

చేర్లకోల, *n.* a whip.

చేర్వ, *ano. fo.* of చేరువ.

చేఱుకోల, *n.* a whip.

చేల, చేలము, *n.* a cloth, clothing, vestment; a covering.

చేలు, *n. pl.* of చేను.

చేవ, *n.* essence, core, pith, substance; strength, courage.

చేవమ్రాను, *n.* (also called ఇరుగుడు చేవ) hard redwood or rosewood tree.

చేవాఁడికాఁడు, *n.* a light fingered thief or pilferer.

చేవాటు, *a.* near, not distant.

చేవిచ్చు, *v. i.* to fall prostrate in worship.

చేవిప్పు, *n.* prostration.

చేవ్రాలు, *n.* signature; handwriting.

చేష్ట, *n.* an action, act, deed; conduct, behaviour; motion, movement; gesture; prank.

చేష్టనము, *n.* movement, exertion.

చేష్టించు, *v. i.* to move the limbs, move, stir, show signs of life; to do, act, behave.

చేష్టితము, *n.* motion, movement; action, act, deed; behavior, gesture.

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చేసి, *post.* by reason of, because of, from, by, through.

చేసేత (న్), *adv.* immediately, at once.

చై

చైతన్యము, *n.* life, vitality; consciousness, feeling, sense, sensation; spirit, pure intelligence; the Supreme Spirit. [reformer.

చైతన్యుఁడు, *n.* N. of a Vaishnava

చైత్యపాలుఁడు, *n.* the guardian of a sanctuary.

చైత్యము, *a.* relating to the funeral pile. *n.* a sacrificial shed; a place of religious worship, sanctuary, altar; a pile of stones forming a land mark; a Bauddha or a Jaina temple; a tombstone.

చైత్రము, *n.* N. of the first lunar month. [of Kubera.

చైత్రరథము, *n.* N. of the garden

చైత్రసఖుఁడు, *n.* epi. of Cupid.

చైత్రి, *n.* the full-moon day of Chaitra.

చైత్రికము, same as చైత్రము.

చో

చోదకుఁడు, *n.* a person who directs, urges, incites, prompts or inspires.

చోదనము, *n.* sending, throwing; urging; prompting, inciting, encouraging.

చోదితము, *a.* sent, directed, urged on, incited, prompted, inspired.

చోద్యము, *a.* wonderful, strange, curious.—*n.* a wonder, marvel, a curious thing, a curiosity; wonder, astonishment; an objection; anything questionable; a question.

చోరితము, *a.* stolen.

చోరీ, *n.* theft.

చోరుఁడు, *n.* a thief, a robber.

చోలము, *n.* a jacket; a woman's bodice; (same as చోళము) name of an ancient kingdom of S. India, the land of the Cholas

చోషణము, చోషము, *n.* sucking, suction.

చోష్యము, *a.* which can be sucked; *n.* (usually) that which can be sucked.

చౌ

చౌరిక, *n.* theft.

చౌరుఁడు, *n.* a thief.

చౌర్యము, *n.* theft, robbery.

చౌలము, *n.* the ceremony of tonsure; cutting off all the hair fron the head of a male child usually at the age of three years, leaving

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only one lock on the crown of the head, with two side-locks in some cases.

చ్యు

చ్యుతము, *a.* fallen, dropped; left abandoned. [tion.

చ్యుతి, *n.* falling. a fall; devia-

చే

చేంక, చేంకిలి, *n.* the armpit.

చేంకతాళి, *n.* a small wallet or bundle hung from the shoulder and carried in the armpit.

చేంగున(న్), *adv.* at one bound.

చేంటిపాప, చేంటిపిల్ల, చేంటిబిడ్డ, *n.* a suckling, an infant at the breast, a nursling.

చేండి, (from Sans. చండీ). *a.* obstinate, stubborn. *n.* an obstinate person; a name of Parvathi. [bornness

చేండితనము, *n.* obstinacy, stub-

చేండిపోతు, *n* an obstinate person.

చేండ్ర, *n.* same as ఖదిరము.

చేందమాయ, *n.* the moon; the yolk of an egg. [the sprat.

చేందమామపక్కె, *n.* a kind of fish,

చేందమామపులుఁగు, same as చకోరము.

చేందము, *n.* manner, way; state, condition; a prosodic metrical order, based upon the number of syllables in a line.

చేందా, *n.* a subscription (of money.) a peace offering to a powerful ruler.

చేందావేయు, *v. t.* to subscribe.

చేందిరిక, *n.* moonlight.

చేందు, *n.* the moon.

చేందుగుపెట్టె, *n.* a small chest for keeping cash and jewels (from Hindusthani సందూక్),

చేందురమామ, *n.* the moon.

చేందురము, *n.* red lead.

చేందురా, *n.* moonstone, *Chandrakanta* stone.

చేందురుఁడు, *n.* the moon.

చేందురువంక, *n.* a crescent-shaped ornament which is attached to the head ornament called రాగిడి worn by women.

చేందువ, *n.* a canopy, an awning.

చేందువా, *n.* a canopy; an awning; a kind of fish, the black pomfret; the ceiling of a room; the tilt of a bed.

చేంద్రము, same as చేందురము.

చేంపు, *v. t.* to kill, slay, put to death; (ఆటయందుకాయను—) to capture, to put out of ac-

చేంపుడు, *n.* killing. [tion.

చేక్క, *a.* beautiful; straight.(న్), *adv.* well; directly, straight.

చేక్కఁగ,—ఁగా, *adv.* well, properly, beautifully, elegantly, nicely, neatly; straight, along the way one went;

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straight, without a curve, or without a halt.

చేంపుడుగట్టు, *n.* place of execution.

చేక్కఁజేయు, *v. t.* to repair, amend, correct, set right, improve, to better, వానిపని చేక్కఁజేసినారు = they finished his business, *i. e.*, they finished him, ruined him outright.

చేక్కఁదనము, *n.* beauty.

చేక్కఁబడు, *v. i.* to become better, to improve.

చేక్కఁబెట్టు, *v. t.* to set right, to arrange, to put in order; (as with చేక్కఁజేయు) to destroy.

చేక్కటి, *n.* qlace, quarter, direction; business; straightforwardness; justice. *a.* straight, direct.

చేక్కడుచు, *v. t.* to kill.

చేక్కన, *n.* beauty, prettiness; straightness, uprightness.

చేక్కనయ్య, *n.* an epi. of Cupid.

చేక్కని, *a.* beautiful, handsome, pretty; straight, not crooked; right, proper, good.

చేక్కాడు, *v. t.* to cut to pieces; to kill whole sale (as in a battle).

చేక్క, *n.* place; locality, quarter, side, direction.

చేక్కయ, *n.* a side.

చేక్కలము, *n.* a kind of biscuit made of twisted rings, of rice-paste fried in ghee or oil.

చేక్కలి, *n.* the armpit.

చేక్కలిగింత, *n.* tickling. చే. పెట్టుట= to tickle. చేక్కలిగింతలుపోవు, *v. i.* to be tickled.

చేక్కలిగిలి,చేక్కలిగిలిగింత, *n.* tickling.

చేక్కీ, *n.* the frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.

చేక్కీపంచేదార, *n.* loaf-sugar.

చేక్కుచేయు, *v. t.* to chop, cut to pieces, mince.

చేక్కెర, *n.* sugar.

చేక్కెరతిండి, *n.* a parrot. [Cupid.

చేక్కెరవిలుకాఁడు,చేక్కెరవిలుతుఁడు, *n.*

చేచ్చేడి, *n.* name for an untouchable sub-caste person.

చేచ్చేవుకము, *a.* a perfect square.

చేచ్చు, *v. i.* to die, expire, perish; to fade, wither; to cease, subside, disappear, vanish. -*a.* dead, lifeless, vigorless, dull, insipid.

చేచ్చేడి, *n.* same as చేచ్చేడి.

చేచ్చేబాకి, చేచ్చేడుబాకి, *n.* an irrecoverable bad debt; a barred debt.

చేటాలున, *adv.* suddenly,abruptly.

చేటులువడు, *v. i.* to be foiled.

చేట్ట, *n.* a small sack; the outside of the thigh; a jacket, a coat.

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చేట్టన, *adv.* soon, without delay, promptly.

చేట్టము, *n.* a frame; a plan, system, arrangement; law, regulation, rule. పునుగుచేట్టము= the civet gland.

చేట్టి, *n.* an earthen pot with a wide mouth.

చేట్టు, *n.* a rock; a rock almost buried in the soil; a student, usually of the pig-headed variety. చేట్టుకొడుకు=a hardened wretch (lit. the son of a hard rock, equivalent to "son of a gun"). [ness.

చేట్టుతనము, *n.* rocky stubborn-

చేట్టుప, *n.* a wing.

చేట్టువము, *n.* sort of ladle with a shallow bowl having holes in it.

చేట్రాయి, *n.* a hard, living rock.

చేతికిలఁబడు, *v. i.* to sit flat on the ground; to sink or fall down from weakness or fatigue, to succumb.

చేతికిలు, *v. i.* to sit flat on the ground.

చేదర, *n.* a small mat used as a seat; a small leaf platter.

చేదరంగము, *n.* chess.

చేదరము, *n.* & *a.* square.

చేదలము, *n.* an army.

చేదలు, *n.* the sky.

చేదలుమానికము, *n.* the sun.

చేదలేఱు, *n.* the celestial Ganges.

చేదికిలు, same as చేతికిలు.

చేదియు, *v. i.* to be crushed or broken. [a seat.

చేదిరిక, *n.* a small mat used as

చేదివించు, *v. t.* to cause to be read; to cause to read or learn; to give a present and have it proclaimed by the priest during marriages and on similar occasions.

చేదివింపు, *n.* fr. చేదివించు.

చేదుకము, same as చతుష్పథము.

చేదుకు, *n.* mud (as in bogs).

చేదును, *a.* even, level. -*n.* evenness. చే. చేయుట=to level, to make even. [ing blows.

చేదుపు, *v. t.* to kill by pound-

చేదుము, *v. t.* to strike a pounding blow. [(from చతురా, Sans.)

చేదుర, చేదురాలు, *n.* a clever woman;

చేదురు, *n.* an assembly; the court of a prince; a nautch, an entertainment of music and dancing. [capable man.

చేదురుఁడు, *n.* a clever, able, or

చేదువరి, *n.* a learned or educated man, a scholar.

చేదువు, *n.* reading, learning, education. చేదువులు = the *Vedas*. చే. చెప్పుట=to instruct, teach, educate. .*v. t.* & *i.* to read, to study. [vathi.

చేదువులపడంతి, *n.* an epi. of Saras-

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చేదువులపులుఁగు, *n.* a parrot.

చేదువులయ్య(వారు), *n.* a school-master.

చేదువులవేలుపు, *n.* epi. of Brahma.

చేద్ది, same as చేలిది.

చేనపరి, *n.* one who is intimate, familiar or free.

చేనవు, *n.* intimacy, familiarity, freedom. [one's last.

చేనిపోవు, *v. i.* to die, to breathe

చేను, *v. i.* to go, depart, pass; to be fit, proper or becoming *v. t.* to suffer. -*n. ano. fo.* of చేన్ను. [milk.

చేనుఁబాలు, *n.* human milk, breast.

చేనుకట్టు, *n.* a female's bodice; the arrangement of the teats of milch-cow or milk-buffalo.

చేనుదెంచు, *v. i.* to come; to go.

చేనుప, *n.* a caravan, a company or party of travelling traders.

చేనుపాలవిత్తులు, *n.* seeds of *Cassia absus.* [milk.

చేనుపాలు, *n.* human milk, breast.

చేనుమఱు, *n.* the dark circular part round the nipple proper of a woman's breasts.

చేనుమఱువు, *n.* woman's bodice.

చేనుముక్కు, చేనుమొన, చేనుమోము, *n.* the nipple of the breast.

చేనువాఁడు, *n.* an influential man.

చేన్కట్టు, *ano. fo.* of చేనుకట్టు.

చేన్నీళ్ళు, *n.* cold water.

చేన్ను, *n.* a woman's breast. తాటి చేన్నులు=the flowers of the palmyrapalm.

చేన్నుఁగప్పు, *n.* a female's bodice.

చేన్నె, చేన్నే, *v. inter.* is it proper?

చేన్నొన, *ano. fo.* of చేనుమొన.

చేప్డు, *ano. fo.* of చేప్పుడు.

చేప్ప, *a.* tasteless, insipid, vapid, flat, dull. [sipidly.

చేప్పఁగా, *adv.* tastelessy, in-

చేప్పఁదనము, same as చేప్పన.

చేప్పట, *n.* a clap of the hand; the hand held with the fingers fully extended, the flat of the hand. చే-లు కొట్టుట =to clap the hands.

చేప్పటించు, *v. t.* to clap, slap.

చేప్పట్లు, *n. pl.* clapping of hands.

చేప్పన, *n.* tastelessness, insipidity.

చేప్పని, *a.* tasteless, insipid, flat, dull.

చేప్పరమంచేము, *n.* a canopied bed-stead or couch.

చేప్పరము, *n.* a canopied seat in which an idol is carried about; a shed or pandal; the canopy of a bed; a trellis.

చేప్పరించు, *v. t.* to smack with a noise, with the lips and the tongue in appreciation of the taste. [*cacti.*

చేప్పాతిపురుగు, *n.* cochineal, *coccus-*

చేప్పి, *a.* flat, not projecting,

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చెప్పిడి, *a.* insipid, tasteless, saltless; flat, not projecting, snub. చే. ముక్కు=a snub nose. చే. ముక్కుగల=snub-nosed.

చెప్పుడించు, *v. i.* to make a noise.

చెప్పుడు, *n.* noise, sound.

చెప్పుడించు, *v. i.* to make a noise.

చెప్పుడు, *n.* noise, sound.

చెప్పున, *adv.* quickly, at once, promptly, readily.

చెప్రము, *ano. fo.* of చెప్పరము.

చెబుకు, *n.* a whip.

చెబుకుసేయు, *v. t.* to whip.

చెమరు, *v. t.* to slap with the open hand; to beat off (as an enemy), (hence) to kill.

చెముఁడప్ప, *n.* a rustic male deity, same as చౌడప్ప, our lord of the salt-marshes.

చెమురు, *n.* oil, any oily or unctuous substance.—*v. t.* same as చెరుము.

చెమురుఁబోతు, *n.* a fat beast; a fat, perspiring, greasy individual.

చెయ్యన, *adv.* quickly, speedily, soon.

చెరలాట, *n.* చెరలాటమాడు, *v. i.* చెరలాటము, *n.* చెరలాడు, *v. i.* (to) sport, play, frolic.

చెరుక, *n.* a kind of cattle disease,

చెరుగుడు, *n.* a sledge, hurdle. drag.

చెరుము, *v. t.* to smear, daub, rub; as with an oil &c., to apply.

చెర్లాట, చెర్లాటమాడు, other forms of చెరలాట, చెరలాటమాడు.

చెఱచు, *v. t.* to slap or strike with the open hand or with something broad, to clap, pat.

చెఱపు, *n.* a slap or clap with the open hand; a pat.

చెఱి, చెఱియ, *n.* a cliff, precipice, the precipitous, side of a hill or mountain.

చెలపకారము, *n.* spite, malice.

చెలపకారి, *n.* a spiteful, or malicious, person.

చెలపట్టు, *v. i.* to be envious, malicious, spiteful, to bear an unrelenting or unrelaxing enmity; to be obstinate.

చెలపాది, చెలమరి, *n.* one who is envious, malicious, spiteful.

చెలపోరు, *v. i.* to fight with malice, to wreak vengeance.

చెలము, *n.* envy, malice, spite, ill-will, enmity, hostility; obstinacy.

చెలముకొను, *v. i.* to be spiteful.

చెలవాది, *n.* a person who conveys the news of a death.

చెలాడము, same as చల్లడము.

చెలి, *n.* cold, low temperature; a sensation of cold, cold, chill, chilliness; ague chill.

చెలికారు, *n.* the cold season.

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చేలిగరువు, *n.* a soil having a sandy surface with a harder black soil underneath.

చేలిగొండ, *n.* the Himalayas.

చేలిచీమ, *n.* a sort of black ant.

చేలిజ్వరము, *n.* ague.

చేలిది, *n.* rice cooked in the evening or night and kept for use in the following, morning, stale food; breakfast.

చేలినట్టు, *n*, the wind.

చేలిపందిరి, *n.* a shed on the road-aide or any other place where passers-by are supplied with water to drink.

చేలిపని, *n.* sprinkling rose-water, applying sandal paste, fanning etc. to alleviate heat.

చేలిమిడి, *n.* a kind of sweet cake prepared of rice or wheat flour, sugar and ghee.

చేలిమిరి, *n.* coolness; cold.

చేలియిక్క, *n.* the wind.

చేలియిసుక, *n.* camphor.

చేలివాపు, *v. i.* to soothe, comfort.

చేలివెలుఁగు, *n.* the moon. [slab.

చేలుప, *n.* a large flat stone, a

చేలుపు, *v. t.* to do, perform, make, practise; to pass, as time.

చేలువ, *n.* coolness; cold, lack of heat or warmth; washing, bleaching; a washed or bleached cloth.

చేలువగట్టు, *n.* the Himalayas.

చేలువచేయు, *v. t.* to wash, bleach; to cool, to lower the temperature.

చేలువజోతి, *n.* the moon.

చేలువడి, *n.* coolness; frigidity.

చేలువమిరియములు, *n.* (bot.) cubebs.

చేలువరాయ, *n.* marble.

చేలువఱేఁడు, *n.* the moon.

చేల్ది, same as చేలిది.

చేల్ల, *n.* curds or curdled milk diluted or beaten with water, buttermilk. *a.* cool, cold; benign, kind-hearted.

చల్లఁగ,—గా, *adv.* in a cool or cold manner; coolly, coldly; calmly, collectedly; dispassionately; mildly; gently, benignly; in a soothed condition; happily, full of blessings.

చేల్లఁదనము, *n.* coolness; benignity.

చేల్లకము, *n.* sprinkling; watering, irrigation.

చేల్లగడ్డ, *n.* (bot.) the root of *Asparagus sarmentosus.*

చేల్లగుమ్మడు, *n.* (bot.) *Gmelina parvifolia.*

చేల్లచీమ, *n.* the non-stinging small black ant.

చేల్లడము, *n.* drawers or breeches which reach only as far as the middle of the thigh.

చేల్లన, *n.* coolness, cold.

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చేల్లపడు, *v. i.* to become cool; to cool down (from a state of anger.)

చేల్లముద్ద, *n.* the solid bottom part of a churn staff.

చేల్లరాడు, same as తరిగంబము.[cool.

చేల్లనీయు, *v. i.* to cool, to make

చేల్లాడము, *ano. fo.* of చల్లడము.

చేల్లారు, *v. i.* to become cool, to cool; to be extinguished; to become calm or quiet; to be allayed or pacified.

చేల్లార్చు, *v. t.* to cool, make cool; to extinguish or put out, as fire; to calm, becalm, to quiet, to allay, pacify, appease.

చేల్లు, *v. t.* to sprinkle, scatter, strew, spread, cast or throw loosely, (విత్తనములు—)to sow.

చేల్వ, *ano. fo.* of చేలువ.

చేవలము, *n.* one-eighth of a pagoda, nearly equivalent to a half-rupee. [ness.

చేవి, *n.* taste; sweetness; loveli-

చేవికె, *n.* a pavilion; a choultry, caravansary.

చేవిగొను, *v. t.* to taste. [pies.

చేవిలె, *n.* four dubs or sixteen

చేవుక, *a.* cheap. *n.* cheapness.

చేవుడు, same as చౌడు.

చేవుడమ్మ, same as చౌడమ్మ, a rustic goddess, Our Lady of the salt-marsh.

చేవుతి, *n.* the fourth lunar day after the new or full moon.

చేవ్వ, *ana. fo.* of చేప్ప.

చేవ్వంచే, *n.* five.

చా

చాంగణ, *n.* a kind of wrestlers hold. [*Sanseviera Zeylanica.*

చాఁగ, *n.* (bot.) bowstring hemp,

చాఁగఱ, *n.* destruction.

చాఁగఱగొట్టు, *v. t*, to ruin, kill.

చాఁగఱలాడు, *v. t.* to kill whole groups (of men in battle).

చాఁగిలింత, *n.* prostrating one's self as before an idol.

చాఁగిలు,—ల్లు, *v. i.* to prostrate one's self, to lie down, to recline.

చాఁగు, *v. i.* to be stretched or extended, to extend, lengthen; to fall prostrate.

చాఁగురే, *interj.* well done! excellent. [lengthen.

చాఁచు, *v. t.* to extend, stretch,

చాఁదు, *n.* a black spot placed on the forehead, beauty-spot; a black preparation of burnt rice &c. used for the beauty-spot on the forehead; wood-tar, escaping at one end of a burning log. *v. t.* to rub into a paste.

చాఁప, *n.* a mat; (ఓడ—) a sail.

చాఁపకట్టు, *n.* flatness; a flat surface.

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చాఁపకట్టుపడు, *v. i.* to fall flat.

చాఁపగద్ద, *n.* the carrier-hawk.

చాఁపట్టు, *n.* a sort of thin flat cake or biscuit. [a slab.

చాఁపాపయి, *n.* a large flat stone,

చాఁపు, *v. t.* to extend, stretch. *n.* extending, extension, stretch; extent, length; a full piece of cloth.

చాకల, *n.* the washerman caste.

చాకలపిట్ట, *n.* the lark.

చాకలి, చాకి, *n.* a washerman, laundryman.

చాకలిది, same as చాకిత.

చాకిత, *n.* a woman of the washerman caste, a washerwoman, laundress.

చాకిబాన, *n.* the washerman's kettle; a certain game of boys.

చాకిరేవు, *n.* the place where the washerman washes the cloths, especially in a river or a tank.

చాగకాఁడు, *n.* a bountiful, generous or liberal man; epi. of Kubera.

చాగము, *n.* liberality, generosity, bounty, bountifulness, charity.

చాగరతనము, *n.* the gem that gives whatever is wished for. [man.

చాగి, *n.* a liberal or charitable

చాగు, same as సాగు.

చాగుబడిక, *n.* worship by prostration.

చాచి, *n.* a woman's breast.

చాటించు, *v. t.* to proclaim, declare, make known to the public, publish by beat of drum, tomtom.

చాటింపు, *n.* proclamation, announcement, publishing by beat of drum.

చాటు, *v. t.* to proclaim, declare, announce, publish, make known to the public. *n.* concealment, cover, shelter, screen. *a.* concealed, hidden; guarded. [or hidden.

చాటుపడు, *v. i.* to be concealed

చాటువ, *n.* proclamation.

చాడి, చాడీ, *n.* blackbiting, a tale or malicious report. చా. చెప్పుట=to backbite(*t.*), to revile or traduce (*t.*) basely behind one's back.

చాడీకోరు, చాడీగొట్టు, *n.* talebearer, backbiter, secret calumniator or slanderer.

చాడుపు, చాడ్పు, *n.* manner, way, style చా—న=like or similar to.

చాతని, చాతాని, *n.* a class of long-standing, very orthodox Vaishnavite Sudras in the Telugu and Tamil districts.

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చేతు, *v. t.* to make to wear (a Vaishnava cant word from Tamil.) [abuse.)

చేదున్న, *n.* wretch (a term of

చేన, *n.* a woman.

చేపరుగు, *n.* a very great killing speed.

చేమ, చేమన, *n.* a young woman; a dark hue.

చేమనము, *n.* a dark hue; *a.* dark-hued or dark-tinted.

చేయ, *n.* colour, hue, tint; (ముఖముయొక్క, శరీరముయొక్క—) complexion; dye, colouring-matter; paint, pigment; hue, tint; grain (in wood); light; a shadow; shade; an outline, picture, delineation, perspective; likeness, resemblance; side, direction, quarter; vicinity, neighborhood; prospect, probability; (myth). name of the wife of the Sun. చే. వేయుట=to dye; stain, colour, paint. *n.* (in compounds like చేయపసుపు) used in dyeing; dyed.

చేయమగఁడు, *n.* the Sun.

చేయల(ర), *adv.* towards.

చేయవాఱు, *v. t.* to resemble.

చేఱ, *n.* a line, a streak, a stripe; a kind of small oily edible nut grown in N. W. India.

చేఱకంద, *n.* (bot.) *Colocosia nymphœaefolia.*

చేఱలగాఁడు, *n.* the Indian black-and-white striped wagtail.

చేఱలమెకము, *n.* a tiger.

చేఱిక, same as చేఱ.

చేల, *a.* much, abundant, plentiful. *adv.* much, abundantly.

చేలమి, *n.* insufficiency, inability, incapability, incapacity.

చేలించు, *v. t.* to cease, to stop, leave off, quit, give up, desist from. [capacity.

చేలిక, *n.* ability, capability,

చేలు, *v. i.* to be enough or sufficient, to suffice; to be able, capable or competent; to bear, endure. *n.* sufficiency; a line or row; a furrow; a groove, a track, a flow or stream; a row. *interj.* enough! that will do! stop! [but move intensive.

చేలుచేలు, *interj.* same as చేలు

చేలుపు, *n.* a line, row, series.

చేలుబడి, *n.* sufficiency, ability, capability.

చేల్పు, same as చేలుపు.

చేవఁజేచు, *v. t.* to kill.

చేవటిమాటలు, చేవడిమాటలు, *n.* common talk of the town; prevalent rumour.

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చావడి, *n.* a hall; a pavilion; a caravanserai or rest-house; a post house; a manufactory (as in సురేకారపు చావడి);

చావు, *n.* death, decease, demise.

చావుదెబ్బ, *n.* a mortal blow.

చావుపరుగు same as చాపరుగు.

చావుమాట, *n.* a message of death.

చు

చుంగుడి, *a.* old (applied to small balances of money).

చుంగుడు, *n.* a small balance of money due.

చుంగులు, *n. pl.* the ends of a garment.

చుంచు, *n.* a small lock of hair left upon the crown of the head; a mouse; the muskrat, the mole. *a.* very young.

చుంచెలుక, *n.* a small species of mole.

చుంచుమిద్దె, *n.* an overhanging tower or turret.

చుంచుటాయి, *n.* a sort of slate used for roofs.

చుండు, *n.* dandruff, scurf. *v. i.* to be evaporated or dried up.

చుండెలుక, *n.* a mouse.

చుంయి, *n.* (*ono.*) the hissing noise produced by water coming in contact with hot metal or other substance.

చుఁడి, చుఁడీ, చుఁడు, *interj.* behold, see, observe.

చుక్క, *n.* a drop; a small quantity of any liquid; a spot, a dot; a round mark worn on the forehead, beauty-spot; a star, any heavenly body, the planet Venus.

చుక్కకాఁడ, *n.* (bot). *Bigelovia lasiocarpa.*

చుక్కకార, *n.* a sort of fish.

చుక్కకూర, *n.* (bot.) *Rumex vesicarius*, sorrel.

చుక్కచేఱు, *n.* a pendant ornament worn over the forehand; a row of stars.

చుక్కపిల్ల, *n.* a sort of fish.

చుక్కపిల్లి, *n.* the tabby cat.

చుక్కయెదురు, *n.* the inauspicious direction with Venus shining in front.

చుక్కలతెరువు, *n.* the sky.

చుక్కలఱేఁడు, *n.* the moon.

చుక్కలి, *n.* (bot.) *Epicarpurus spinosa.*

చుక్కాని,–ను, *n.* rudder; helm.

చుక్కి, *n.* telescope.

చుచ్చు, *n.* she-goat.

చుచ్చుకొట్టు, *v. i.* to produce the unvoiced "tchtch" sound in token of pity or sympathy.

చుచ్చుఱుకు, *a.* very keen; very harsh.

చుట్ట, *n.* a roll of any thing; a loop, a coil, a ring; same as చుట్టకుదురు; a cigar, a cheroot,

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చే. తాగుట,—కాల్చుట,—పట్టుట= to smoke a cigar, to smoke.

చేట్టకుదురు, *n.* an annular pad, placed on the head in carrying a load, or under a pot to prevent its rolling.

చేట్టము, *n.* a relation, relative, kinsman or kinswoman; kinship.

చేట్టఱికము, *n.* relationship, relation, connection, kindred, kinship. [చేట్ట and చేట్టము.

చేట్టలు, *n. pl.* (plural of both

చేట్టలుఁగు, *n.* an epi. of Vishnu's weapon called చక్రము.

చేట్టు, *v. t.* to roll, as a mat, a sheet of paper, etc.; to pass round, to wrap, as a thread, cloth, etc., to wind, to make into a ball; to encircle, encompass, clasp, to draw, describe or make, as a circle &c. చేట్టివచ్చుట=to walk, pass or go round, to circumambulate, to double. చేట్టివేయుట=to surround. పాగా చేట్టుట=to tie or make a turban. *n.* a ring; a toe-ring worn by women; a going round, a turn, round, circuit; a time or repetition, as నాలుగుచేట్లు; circumference. *a.* circuitous, roundabout, not straight or direct. (న్) *adv.* on all sides, round, around.

చేట్టుఁగైదువు, same as చేట్టలుఁగు.

చేట్టుఁబట్టు, *n.* the whole of the neighborhood or vicinity on all sides. [circle, encompass.

చేట్టుకొను, *v. t.* to surround, en-

చేట్టుకొల్లారము,—ల్లారు, *n.* a house so constructed as to have an open quadrangle in the centre and rooms at every angle. [conch.

చేట్టుగుల్ల, *n.* a round shell or

చేట్టుదల, *n.* fr. చేట్టు (*v.*)

చేట్టువాలు, same as చేట్టలుఁగు.

చేట్టువేడెము, *n.* lunging of a horse; riding a horse in a circle.

చేప్పనాక, చేప్పనాతి, *n.* corruption of శూర్పణఖ, a cousin-sister of Ravana.

చేబ్బనచోఱ, *n.* wholesale, loot, plunder. చే—గా = to one's heart's content.

చేమ్మి, చేమీ, చేము, *interj.* (contr. of చూడుమి.) behold, observe, beware, take care, be careful, remember, as చెట్టునుండి పడియెదవుచేమి, నొచ్చును జేమి కదలకుము; surely, certainly.

చేమ్మ, *interj.* same as చేమి. *-n.* same as చేట్టకుదురు.

చేమ్మచేట్లు, *n.* severe pain in the stomach, accompanied with

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turning of the stomach; extreme grief of sorrow, anguish, agony, excruciating mental distress.

చుమ్మలుచిట్టు, చుమ్మలువారు, *v. i.* to feel extreme pain or grief.

చుమ్మి, *ano. fo.* of చుమి.

చుమ్ము, *ano. fo.* of చుము.

చుయ్యంకి, *n.* a trumpet.

చురకత్తి, చురి, *n.* a knife (commonly fixed in a handle).

చుఱచుఱ, *adv.* (*ono.*) with a crackling noise, as పుల్లచే మండు చున్నది; చుఱచుఱచూచు, *v. t.* to look at angrily (with a burning look)

చుఱచుఱవోవు, *v. i.* to burn with a crackling noise.

చుఱుకరి, *n.* a brish person; an intelligent person.

చుఱుకు, *n.* activity, briskness, agility, alacrity, quickness; intelligence, smartness; hotness; sharpness; sharp pain smart, burning sensation or pain. *a.* sharp; hot; active, sharp.

చుఱుక్కున, *adv.* (*ono.*) sharply; so as to cause a burning or sharp pain.

చుట్టున, *adv.* (*ono.*) with the carckling noise of fire.

చుట్టుకొను, *v. t.* to burn.

చుట్టుకును, *v. i.* to feel a smarting, burning or sharp pain or sensation, as కారముచేత నాలుక-నిప్పుతగిలి వేయి చుట్టుమనెను.

చునుకఁజేయు, *v. t.* to lighten; to take away or diminish the weight or burden; to slight, to treat with contempt.

చులుక(న్), *adv.* lightly, with slight or disregard; easily.

చులుకన, *n.* lightness; easiness; disregard, slight, contempt.

చులుకని, *a.* light; easy; unimportant, insignificant.

చులుకపాటు, same as చులుకన.

చుల్క, చుల్కన, చుల్కని, చుల్కపాటు, other forms of చులుక, చులుకన, &c.

చుల్ల, చుల్లి, *n.* the penis.

చుల్లరము, *n.* a wild pig or boar in its prime.

చుల్లా, *n.* a fireplace.

చువక, చువ్వ, *n.* a twig, a small flexible stick or cane.

చువ్వె, చువ్వే, *interj.* same as చుమి.

చూ

చూ, *contr.* of చూడుము and చూడుఁడు. same as చుమి and చుఁడు

చూఁడి, *n.* pregnancy.

చూఁడు, *v. t.* to burn, to brand with a hot iron or the like. *n.* burning, b anding, a brand. (the presence of the

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అరసున్న is questionable, though dictionaries have it.)

చోఁడుఁగొడుపు, *n.* the stout iron needle used for branding cattle.

చోకురు, *n.* grief, sorrow.

చోకురుపడు, *v. i.* to grieve, sorrow.

చోచోయ, *n.* hinting, insinuation, slight indication.

చూచు, *v. t.* (వీక్షించు) to see, observe, behold, look at, view; (దర్శనముచేయు) to pay a visit to, to visit, call on or upon, see, meet; to notice, to note, mark, observe, pay special attention to, as చూడుము వాడు చేయునదంతయు, వాఁడనెడు మాటలుచూడు ; to consider, think, reflect or ponder on, as శాంతముగా చూచినయెడల తెలియును; to watch; guard, take care of, look after, as బిడ్డలను (లేక యిల్లు మొ) చూచుచుండుమని చెప్పిపోయెను; to inspect, examine, వస్తువులను బాగుగ చూచి మఱికొనుట, to perceive or know through any of the senses generally, as వాసన-రుచి-చూచుట, -*v. i.* to wait (for), be in expectation (of), as నీకొఱకు చూచుచుంటిని, to try, endeavor, attempt, as చేపఁ జూచెను, ఎంతచూచినను కట్టను విఱువ లేకపోయెను; to feel, as in చేయి చూచుట=to feel the pulse; to treat, as in వానిని బాగుగాచూచుచుండిరి=they were treating him.

చూడికి, చూడ్కి, *n.* sight, vision, a look, glance.

చూపట్టు, *v. i.* to appear, seem.

చూపరి, *n.* a handsome person.

చూపఱు, *n. pl.* spectators, bystanders, lookers-on.

చూపించు, *v. t.* to shew, point out, present, display, exhibit.

చూపు, *n.* sight, vision ; a look, glance; prospect; as in అప్పు వాపసగుచూపు కనఁబడినది గాదు = there was no prospect of the return of the loan..చిన్న చూపు=a humiliating look. *v. t.* to shew, point out, present, display, exhibit, direct attention to.

చూపుడుగుఱ్ఱము, చూపుగుఱ్ఱము, *n.* a fine fellow to look at, but, in fact, good for nothing.

చూపుడువ్రేలు, *n.* the fore-finger, index-finger.

చూపెట్టు, *v. t.* to wait for, to attend on, to expect; to look up to with reverence.

చూపోపమి, *n.* envy.[the sight of.

చూపోపు, *v. t.* to bear or endure

చూరకత్తి, చూరి,—రీ *n.* a knife fixed in the haft ; a small-dagger.

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చోరు, *n.* eaves, the edge of a roof; cornice; turnings, filings, powder, dust.

చోరుకమ్మి, చోరుపట్టె, *n.* the board nailed or fixed along the edge of a roof.

చోరె,-రే, *contr.* of చూడరె. will you not see?

చోరెలుక, *n.* a species of mouse living in the eaves of thatched or tiled houses.

చోఱ, *n.* plunder, loot. [sack.

చోఱకొను, *v. t.* to plunder, loot,

చోఱకోలు, *n.* plundering.

చోఱయిచ్చు, *v. t.* to give away or spend with mad extravagance.

చోఱలాడు, same as చోఱకొను.

చోఱవిడుచు, *v. t.* to give up to loot.

చోఱవోవు, *v. i.* to be plundered or sacked.

చోఱాడు, same as చోఱకొను.

చోలాలు, *n.* a pregnant woman.

చోలి, *n.* a child, offspring.

చోలు, *n.* pregnancy; a child, offspring.

చోలుకొను, చోలువడు, *v. i.* to become pregnant.

చోవె,—వే, same as చువ్వె.

చొ

చొంగ, *n.* slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth: a tobacco pipe. చొంగ కార్చుకొనుట=to drivel, slaver.

చొకా, same as చొక్కాయ.

చొకాటము, *ano. fo.* of చొక్కటము.

చొకాయ, *ano. fo.* of చొక్కాయ.

చొకారము, same as చొక్కాటము.

చొక్కాటము, చొక్కము, *a. & n.* beautiful, lovely fine; clear, pure, bright.

చొక్కబాన, *n.* a bonfire; a ceremonial bonfire or Karthika fullmoon nights.

చొక్కా, same as చొక్కాయ; same as చొక్కాటము in compounds like చొక్కాపొత్తెము.

చొక్కాకు, *n.* a dried leaf.

చొక్కాటము, same as చొక్కటము.

చొక్కాయ, *n.* a jacket, shirt, coat.

చొక్కారము, same as చొక్కాటము.

చొక్కించు, same as చొక్కుపెట్టు.

చొక్కిడు, *v. t.* to deceive by playing upon one's gullibility.

చొక్కిలి, *n.* a dent, a dimple or depression.

చొక్కిళ్ళవోవు, *v. i.* to become dented, dimpled or pitted.

చొక్కు, *n.* ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love,

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passion; same as చోక్కుపొడి. *v. i.* to be beside one's self, to be intoxicated. *a.* dried.

చోక్కునీరు, *n.* spirituous liquor, intoxicating drink.

చోక్కుపెట్టు, *v. t.* to entrance, throw into a trance.

చోక్కుపొడి, చోక్కుమందు, *n.* a charmed powder which, when thrown on a person, is said to entrance him or throw him into a trance.

చోచ్చిల్లు, *v. i.* to enter.

చోచ్చు, *v. i.* to enter, penetrate, pierce; to begin, commence.

చోటచోట, *adv.* (*ono.*) represents the action and sound of any liquid leaking out or falling in drops.

చోట్ట, *a.* lame, crippled; crooked; withered. *n.* lameness; crookedness; a dent, depression, dimple, small pit or hollow.

చోత్తెంచు, *v. i.* to enter.

చోనుపు, చోన్పు, *v. t. cau.* of చోచ్చు. to insert, introduce, thrust, put or send in.

చోప్ప, *n.* straw of millet or a similar grain.

చోప్పనాతి, same as చెప్పనాతి.

చోప్పడు, *v. i.* to be suitable or proper, to suit, agree, accord; to occur, take place; to be obtained or got.

చోప్పరి, *n.* one who knows the way.

చోప్పరించు, చోప్పఱచు, *v. t. cau.* of చోప్పడు.

చోప్పించు, *v. t. cau.* of చోచ్చు. same as చోనుపు.

చోప్పిల్లు, same as చోప్పడు.

చోప్పు, *n.* manner, way, fashion; state; condition, appearance; rate. చోప్పున=at the rate of; according to, agreeably to, in accordance or conformity with.

చోరబడు, *v. i.* to enter or rush (into), break (into), to intrude, trespass, encroach.

చోరఁబాఱు, *v. i.* to entor or rush (into.)

చోరపోఁత, *a.* continuous, unbroken. చో. గా=in one stream.

చోరప, *n.* entrance, introduction; commencement, beginning, access, familiarity; boldness, energy, force in overcoming obstacles, push (collo.); appetite, inclination to take food.

చోరవకత్తె, *n.* a bold woman.

చోరవకాఁడు, *n.* a bold man.

చోరుగు, చోరువు, same as చోక్కాకు.

చోఱ, *n.* a shark (fish), a lad.

చోఱచో, same చోటచోట.

చోఱగాడు, *n.* a hunter.

చోఱవాఁడు, *n.* a lad.

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చోలయు, same as సొలయు.

చోల్లు, same as జోల్లు.

చో

చో(న్), *adv.* where, as వాఁడున్న చో=where he is; when, on occasion of, in, as ప్రాణహాని తప్పించుచో=while saving life.

చోటు, *n.* a place, locality; room; opportunity.

చోడి, *n.* (bot.) *Eleusine, coracada*, ragee or ragi.

చోడిగాఁడు, *n.* a clown or buffoon.

చోడు, same as సోడు.

చోపు, *v. t.* to put to confusion. *n.* confusion.

చోపుడు, same as చోపు.

చోపుదారుఁడు, *n.* a mace bearer, the bearer of the silver rod or came or authority.

చోఅ, *n.* a shark (fish ; a boy.

చోఅవాఁడు, *n.* a boy.

చోలా, *n.* a jacket.

చోళ్ళు, *n. pl.* (bot.) the grain of *Eleusine caracana*, ragee or ragi.

చౌ

చౌ, *n.* & *a.* four.

చౌక, same as చేవుక.

చౌకటులు, చౌకట్టుట, *n.* Ear-rings formed of four pearls set in a square; square are rectangular frames.

చౌకము, *n.* a square; a towel; four. *a.* square.

చౌకసేయు, *v. t.* to undervalue, despise, treat with slight or contempt.

చౌకళి, *n.* & *a.* (having(squares in the body pattern of a saree. [gallop.

చౌకళించు, *v. i.* to leap, bound; to;

చౌకళింత, *n.* leaping, bounding; gallop.

చౌకారము, *n.* Fuller's earth; impure carbonate of soda; (latterly) crude washing soap.

చౌకాలిపీఁట, *n.* a four-legged stool.

చౌకీ, *n* a toll-gate, a toll-houss, a custom-house; a watch-house; watch, guard; a watchman.

చౌకీ, చౌకీదారుఁడు, *n.* a guard in a guard-house.

చౌకు, *n.* (*ano. fo* of చేవుకు or చేబుకు) a whip.

చౌకు, (మాను), *n.* casuarina tree.

చౌగంటి, *n.* the god or fire.

చౌటుప్పు, *n.* pleaching salt got from Fuller's earth.

చౌడు, *n.* Fuller's earth; soil containing Fuller's earth. *a.* containing Fuller's earth.

చౌడోలు, *n.* a howdah or seat on the back of an elephant,

చౌతా, *n.* a litter, dooly.

చౌతి, same as చేవుతి.

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చౌదంతి, *n.* an epi. of Airavata, Indra's elephant.

చౌదరి, *n.* the head of a village or purganah.

చౌపుటము, *n.* a leap or bound, as of an antelope.

చౌరు, *a.* slightly brackish.

చౌషష్టి, *n.* sixty-four.

చౌసాల, same as చుట్టుకొల్లారు.

చౌసీతి, *n.* eighty-four.

ఛ

ఛందము, *n.* intention, object;free will; subjecttion; prosody; metre.

ఛందస్సు, *n.* prosody, metrical science; metre: the Yajur Veda; desire, wish; free will.

ఛందోభంగము, *n.* violation of the laws of metre.

ఛట, *n.* an assemblage, a number, a collection; a beam (of light rays); splendour a mass, lump; a quantity.

ఛటచ్ఛటత్కారము, *n.* fierceness of heat; dashing violence.

ఛత్రము,*n.* an umbrella,a parasol; an umbrella, as an ensign of royalty.

ఛత్రభంగము, *n.* breaking or destruction of the royal parasol, dethronement,deposition, fall; widow-hood.

ఛత్రాకము, *n.* a mushroom.

ఛదనము, ఛదము, *n.* a cover, covering ; a sheath, scabbard; a leaf; a wing.

ఛది, *n.* the roof of a house.

ఛద్మము, *n.* pretext; trick, deceit, fraud, dishonesty.

ఛన్నము, *a.* covered, concealed.

ఛర్దనము, ఛర్ది, *n.* vomiting.

ఛలనము, *n.* decieving.

ఛలము, *n.* pretext, plea; fraud, deceit, deception, stratagem; disguise, counterfeit appearance.

ఛలోక్తి, *n.* innuendo, covert [utterance.

ఛవి, *n.* colour, hue, complexion, brilliance lustre.

ఛా

ఛా, *inter.* fie, out on you.

ఛాందసము, *a.* Vedic, relating to the Vedic hymns; stupidity of a mere book-worm; ritualistic pedantry.

ఛాందసుఁడు, *n.* a priest conversant with the ritualistic part of the Veda; a textualist; a ritualist.

ఛాందోగ్యము, *n.* one of the major [Upanishads.

ఛాగము, *n.* a goat.

ఛాగలము, *a.* pertaining to, or, obtained by, a goat.

ఛాగి, *n.* a she-goat.

ఛాతము, *a.* cut, divided.

ఛాత్రుఁడు, *n.* a disciple, a pupil.

ఛాదనము, *n.* covering, concealing

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ఛాదితము, *a.* covered, concealed.

ఛాయ, *n.* shadow, shade, a shady place; a reflected image, reflection; a shadowy fancy; light, lustre; colour; complexion; a touch, tinge, trace ; in Sans. dramas, explanatory interlineation in the Sanskrit language, where the speech is in one of the Prakrits. (myth.) name of the wife of the sun.

ఛాయాగ్రహములు, *n. pl.* the two astrological planets Rahu and Ketu (who are shadowy and have no corporeal existence.)

ఛాయాచోరుఁడు, *n.* a plagiarist.

ఛాయాచోరకవి, *n.* a literary plagiarist.

ఛాయాయంత్రము, *n.* a sun-dial.

ఛి, ఛీ

ఛిద్రము, *n.* a hole, slit, cleft, opening, crack; a gap,chasm, breach, schism; a vulnerable or weak point; defect, flaw, fault; strife (as in గృహచ్ఛిద్రము.)

ఛిద్రితము, *a.* perforated, pierced.

ఛిన్నభిన్నము, ఛిన్నాభిన్నము, *a.* pierced or cut through and through, cut up, destroyed, scattered; piecemeal; mangled, mutilated.

ఛిన్నము, *a.* cut, divided; solved.

ఛీ, ఛీఛీ, same as ఛా.

ఛు

ఛురిక, *n.* a knife.

ఛుల్లి, *n.* a hearth, fireplace.

ఛే

ఛేకము, *n.* a tame or domesticated animal; same as ఛేకానుప్రాసము.

ఛేకానుప్రాసము, *n.* a kind of alliteration, repetition of two or more consonants in different words.

ఛేత్త, *n.* one who cuts, a cutter.

ఛేత్తవ్యము, *a.* to be cut.

ఛేదనము, *n.* cutting asunder, solving, removing; a section, part.

ఛేదము, *n.* cutting, dividing; a cut, incision; solving, clearing; a section, a part cut off, a piece; the denominator of a fraction, divisor.

ఛేదించు, *v. t.* to cut, divide, sever.

ఛేదితము, *a.* cut, divided.

ఛేద్యము, *a.* to be cut or divided.

జ

జంగమత్వము, *n.* the power of moving or locomotion;movability.

జంగమము, *a.* having the power of moving or locomotion, locomotive. *n.* that which

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has locomotion, an animal; a living being.

జంగమలింగము, *n.* same as జేంగము.

జంగముఁడు, same as జేంగము.

జంగలము, *n.* a forest; a desert; any uninhabited place.

జంఘ, *n.* the calf of the leg.

జంఘాలుఁడు, *n.* a rapid walker; a courier.

జంఘిని, *a.* moving(having legs).

జంఝానిలము, జంఝావాతము, found occasionally as other forms ఝంఝా—.

జంతుఫలము, *n.* the Indian fig (fruit or tree.)

జంతువికారము, *n.* sickness due to worms in intestines.

జంతువు, *n.* any animal or a living being or creature in general; any animal other than man; a beast, a brute.

జంత్రము, *n.* a machine, a contrivance, an instrument.

జంపతులు, same as దంపతులు.

జంబాలము, *n.* mud, clay.

జంబాలిని, *n.* a muddy river.

జంబీరము, *n.* the lime tree; the citron tree.

జంబుకము, *n.* he-jackal.

జంబుకి, *n.* she jackal.

జంబువు, same as నేరేడు.

జంబూద్వీపము, *n.* N. of the central division of the world, including India.

జంబూనది, *n.* N. of one of the seven branches of the heavenly Ganga or Ganges.

జంభము, జంభలము, *n.* the lime tree.

జంభారాతి, జంభారి, *n.* an epi. of Indra.

జంభీరము, same as జంబీరము.

జగచ్చక్షువు, *n.* the sun. [cellence.

జగజ్జ్యోతి, *n.* brilliance par ex-

జగతి, *n.* the world, the universe; the earth; people, mankind; name of ఛందస్ including all symmetrical metres that have twelve syllables for a quarter.

జగత్తు, *n.* the world, the universe; people, mankind.

జగత్ప్రాణుఁడు, *n.* air.

జగత్సాక్షి, *n.* the Supreme Spirit, as the witnesser of everything in the universe; the sun-god.

జగదంబ, *n.* an epithet of Durga.

జగన్నాథుఁడు, *n.* lord of the Earth, name of Vishnu; name of tutelary deity of the Vishnu's temple at Puri.

జగము, same as జగత్తు.

జగ్ధము, *n.* eaten.

జగ్ధి, *n.* eating.

జఘనము, *n.* the hip and loins.

జఘన్యము, *a.* hindmost, last, lowest; degraded, mean. *n.* low state, degradation.

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జఘన్యుఁడు, *n.* an individual of the lowest of the castes, that of a Sudra.

జట, *n.* a matted or clotted lock of hair; plaited or braided hair, a plait or braid of hair; same as ఊడ; a particular manner of reciting Vedic texts.

జటాజూటము, *n.* a mass of matted or twisted hair.

జటాధారి, same as జటిలుఁడు.

జటామాంసి, *n.* (bot.) Indian spikenard.

జటాలము, *a.* wearing matted or clotted locks of hair.

జటావల్లభుఁడు, *n.* an adept in reciting the Vedas in any order.

జటి, *n.* an ascetic with matted hair; an epithet of Siva.

జటిలము, same as జటాలము.

జటిలుఁడు, *n.* one who has matted or clotted hair.

జఠరము, *n.* the stomach; the belly, abdomen; womb. జఠరాగ్ని=the digestive heat of the stomach, the gastric juice.

జఠరామయము, *n.* dropsy.

జడత, జడత్వము, *n.* property of being జడము.

జడధి, *n.* the sea.

జడభరతుఁడు, *n.* an idiot; name of a sage who appeared to behave like an idiot.

జడము, *a.* motionless, inanimate, insensible, senseless, feelingless, paralysed, benumbed; dull, stupid, irrational. *n.* water.

జడిమ, జడిమము, same as జడత.

జడుఁడు, *n.* a stupid man, an idiot.

జతుకము, జతువు, *n.* lac, sealing-wax.

జత్రువు, *n.* the claviole or collar-bone.

జనకము, *a.* (only in comp.) producing, causing, generating, as in ఉష్ణ జ.

జనకుఁడు, *n.* father; progenition; name of the famous king of Mithila, the father of Sita.

జనత, *n.* folk (collectively).

జననము, *n.* birth, production; family, race, lineage.

జనని, *n.* Mother.

జనపతి, *n.* a king.

జనపదము, *n.* country (as opposed to towns and cities). a village; race, nation.

జనప్రవాదము, *n.* rumour; proverb; common saying.

జనము, *n.* people, men collectively, population.

జనయిత, జనయితుఁడు, *n.* Father; progenitor.

జనయిత్రి, *n.* mother.

జనలోకము, *n.* name of the fifth world above, counting this mundane world as the first.

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జనశ్రుతి, *n.* a rumor, report.

జనాంతికము, *n.* stage direction in plays for "aside". [ruler.

జనాధిపుఁడు, జనేశుఁడు, etc. *n.* king,

జనాబా, జనాభా, అ. *n.* population; (—లెక్క) a census.

జనార్దనుఁడు, *n.* epi. of Vishnu.

జని, *n.* birth, production [పుట్టు.

జనించు, జనియించు, *v. i.* same as

జనుఁడు, *n.* a man, an individual.

జనులు, *n. pl.* people, men, mankind.

జన్మము, *n.* birth, production, origin; existence, life. జన్మదేశము = జన్మభూమి = (one's) native country; birth-place. జన్మకుండలి, *n.* a horoscopic diagram indicating main positions of planets. జన్మపత్రిక = a horoscope. జన్మనామము; *n.* name given to child (chiefly, male child) on the 12th day after birth, having reference to the asterism of birth (as apposed to వ్యవహారనామము, the name by which the individual is commonly known).

జన్మభూమి, జన్మస్థలము, *n.* native place, motherland. జన్మాంతరము=another life, a former or future birth or life. జన్మదినము=birth-day. జన్మమెత్తుట = to be born. జన్మాష్టమి, *n.* the commemoration festival of the birth of Sri. Krishna, on the eighth lunar day of the dark fortnight of Sravana month.

జన్మి, *n.* a creature, a living being, an animal.

జన్మించు, *v. i.* to be born.

జన్యము, *a.* belonging or relating to men or people; (chiefly in comp.) to be born or produced,born from, arising from, occasioned by.

జపము, *n.* muttering prayers, repeating prayers in an undertone, repeating inaudibly passages from the Veda, names of a diety, charms, or *Manthras.*

జపమాల,—మాలిక, *n.* a rosary.

జపాపుష్పి, *n.* (bot.) *Hibiscus rosa sinensis,* shoeflower, the China rose.

జపించు, జపియించు, *v. t.* to mutter or utter in a low voice or undertone, as prayers,incantations, etc.

జప్యము, *n.* muttered prayer.

జమాదారు, జమాదారుఁడు, *n.* head of a troop of cavalry; title of a non-commissioned officer in the British Indian army.

జయ, *n.* N. of the 28th year of the Hindu cycle of sixty; a

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name of Parvathi. *interj.* may thou, or he, be victorious! hail! (as in జయజయసార్వభౌమ.)

జయంతి, *n.* a festival in honour of an avatara, on the anniversary of his birth.

జయఘోషము, జయధ్వని, జయధ్వానము, *n.* shouts of victory; shouts hailing a great, or victorious, personage.

జయనము, *n.* conquering.

జయము, *n.* victory, success, triumph, winning.

జయవారము, *n.* Tuesday.

జయస్తంభము, *n.* a column erected to commemorate a victory, a triumphal column or pillar, a trophy.

జయించు, *v. t.* to conquer, defeat, vanquish, beat, overcome, overthrow, win. *v. i.* to be successful or victorious.

జయ్యము, *a.* conquerable.

జర, *n.* old age, decrepitude, general debility consequent upon old age; name of a Rakshasi who put together the two halves of Jarasandha, who became king of Magadha.

జరఠము, *a.* old, decayed, infirm; hard, solid.

జరద్గవము, *n.* an old bull.

జరాయుజము, *a.* born from the womb. viviparous.

జరాయువు, *n.* the after-birth, secundines, the placenta and membranes which envelop the fetus; the slough of a serpent.

జరితము, *a.* old; decayed.

జరుఁడు, జర్జరము, *n.* an old man.

జర్జరితము, జర్జరీభూతము, *a.* old, decayed, worn out.

జలకంటకము, *n.* a crocodile.

జలకేళి, జలక్రీడ, *n.* playing, sporting, romping or gamboling in water, splashing one another with water.

జలచరము, *n.* an aquatic animal.

జలజము, *a.* born or produced in water.—*n.* the lotus; a conch, a shell. జలజారి = the moon. జలజాసనుఁడు, *n.* Brahma, the lotus-seated.

జలతరంగము, *n.* a set of cups of water in which the quantity of water is so adjusted that each cup produces a distinct musical note when struck.

జలదము, జలధరము, *n.* a cloud.

జలధి, జలనిధి, *n.* the ocean.

జలపక్షి, *n.* a water-fowl, a water-bird.

జలప్రళయము, *n.* universal destruction by a deluge.

జలము, *n.* water.

జలముచము, *n.* a cloud.

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జలరాశి, *n.* the ocean.

జలశయనుఁడు, *n.* an epithet of Vishnu, as the Supreme Spirit brooding over the primordial waters. [pool.

జలావర్తము, *n.* an eddy, a whirl-

జలాశయము, *n.* a reservoir or any piece of water, a pond, tank, a lake.

జలూక, *n.* a leech. [animal.

జలౌకసము, *n.* a leech; an aquatic

జల్పనము, *n.* prattling, babbling garrulity. [babble.

జల్పము, *n.* prattle, idle talk,

జల్పాకుఁడు, *n.* a prattler, babbler.

జవనము, *n.* speed, velocity; a fleet horse.

జవనిక, *n.* a screen, curtain.

జవము, *n.* quickness, swiftness, speed, velocity. -*a.* swift, [quick.

జవసము, *n.* pasture-grass.

జవాది, *n.* civet.

జా

జాంగలము, *a.* wild, jungly, savage; rural. *n.* the francoline partridge.

జాంగలికుఁడు, *n.* a snake charmer, a snake-catcher. [press.

జాంఘికుఁడు, *n.* a courier, an ex-

జాంబవము, same as జాంబూనదము.

జాంబూనదము. *n.* Gold. [రము.

జాగరణము, జాగరము, same as జోగా

జాగరూకత, *n.* wakefulness, carefulness, care, caution.

జాగరూకుఁడు, *n.* he who is wakeful or careful.

జాగ్రత, *n.* vigilance, carefulness, care, attention, caution, prudence, watchfulness, wariness. జా. చేయుట = జా. పెట్టుట= to take care of, to look after, to preserve; to make ready, procure, secure.—*a.* wakeful, vigilant, careful, cautious.

జాగ్రత్త, same as జాగ్రత.

జాగ్రత్తగా, *adv.* carefully, cautiously, attentively.

జాడ్యము, *n.* disease, illness, sickness; sluggishness, sloth; dulness, stupidity.

జాతకము, *n.* a horoscope, nativity. జా. వ్రాయుట లేక గణించుట = to cast a horoscope.

జాతకర్మము, *n.* a ceremony performed by dvijas at the birth of a child.

జాతమాత్రము, *a.* just born.

జాతము, *a.* born, produced, brought into existence. *n.* birth, production, origin; a creature, a living being, a race, class, sort, species.

జాతవేదస్సు, జాతవేదసుఁడు, *n.* epi. of the god of fire.

జాతి, *n.* birth, origin; a class, tribe, caste, race; a species, order, kind, sort; (pros.) a

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class of verses; a superior sort of jasmine; (in music) the seven primary notes స, రి, గ, మ, ప, ధ, ని. the nutmeg tree. *a.* of superior breed or quality, as జా. వజ్రము &c.జాతివారు=Europeans.

జాతికాయ, *n.* the nutmeg. [caste.

జాతిధర్మములు, *n.* the duties of a

జాతిపత్రి, *n.* mace, the membranous coverlng of the nutmeg.

జాతిహీనము, *a.* of very low birth; pertaining to people of the lowest class.

జాతిహీనుఁడు, *n.* an out-caste; a very low caste person.

జాతీఫలము, *n.* the nutmeg.

జాతీయము, *a.* relating or belonging to a class, species, tribe, race or kind. *n.* dialect, idiom, local pronunciation.

జాత్యంధుఁడు, *n.* one who is born blind.

జాత్యము, *a.* noble, well-born, sprung from a noble family; of the caste of, of the family of; beautiful, excellent; (mathe.) rectangular.

జానపదుఁడు, *n.* an inhabitant of the country, a rustic, a peasant.

జానుఫలకము, *n.* knee-pen.

జానువు, *n.* the knee.

జానుసంధి, *n.* knee-joint.

జాబాలుఁడు, *n.* a goat herd.

జామాత, *n.* a son-in-law.

జామిత్రము, *n.* the seventh house from nativity in a horos. [cope.

జాయ, *n.* wife.

జాయమానము, *a.* coming into existence.

జాయాజీవుఁడు, *n.* an actor, a dancer; a man of the caste of శైలూషులు, who hired their wives to others.

జారజుఁడు, *n.* a bastard.

జారత్వము, *n.* adultery.

జారధవుఁడు, *n.* a lover; a gallant.

జారిణి, *n.* an adulteress.

జారుఁడు, *n.* an adulterer.

జాలకము, జాలము, *n.* a net; a web; a window; a bud; a multitude, an assemblage; magic, illusion. [illusionist.

జాలకుఁడు, *n.* a fisherman; an

జాలికుఁడు, *n.* a fisherman.

జాస్తి, *a.* much, too much; extra, additional.

జాహ్నవి, *n.* an epi of the Ganges or Ganga.

జి

జింక, *n.* an antelope.

జింకతాలుపరి, జింకతాలుపు, *n.* the [moon.

జింకరాతు, *n.* the wind.

జింజిరి, జింజీరు, *n.* a chain.

జిగట, *n.* gum, paste, slime, bird-limes; tickiness, gumminess,

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viscosity. జి. గల = sticky, gummy, adhesive, viscous, [glutinous.

జిగటమన్ను, *n.* clay.

జిగమిష, *n.* desire or intention to go to or move. [to go.

జిగమిషువు, *n.* one who wishes

జిగి, *n.* brilliancy, brightness; viscidity, viscousness, glutinousness; strength, vigor, force.

జిగిని, *n.* a broach in a necklace.

జిగిమానము, *n.* stinginess.

జిగిలి, *a.* plump, fleshy, rounded.

జిగీష, *n.* wish or desire to conquer, vanquish, overcome, or win, military ardour; wish to excel, emulation, rivalry.

జిగీషువు, *n.* one who wishes or strives to conquer or to [excel.

జిగురు, *n.* gum, birdlime.

జిగురుకొను *v. i.* to become thick [and viscid.

జిఘత్స, *n.* hunger.

జిఘత్సువు, *n.* one who is hungry.

జిఘాంస, *n.* wish or intention to kill, murderous intent.

జిఘాంసువు, *n.* one who intends or seeks to kill.

జిఘృక్ష, *n.* wish to understand.

జిఘృక్షువు, *n.* one who wishes to understand.

జిజ్ఞాస, *n.* desire to know, inquisitiveness; search, investigation.

జిజ్ఞాసువు, *n.* one who wishes to know, searches, or investigates,a searches or enquirer.

జిట్ట, *n* the generic name of several birds; the narrow coloured border of a cloth running parallel to the broader one; a short span from end of thumb to end of first finger.

జిట్టంగి, *n.* a wagtail (bird).

జిట్టెడు, *a & adv.* as much as a జిట్ట.

జిడ్డి, *n.* coarse cloth. మైనపు జి.= waxed cloth or wax-cloth. తారు జి.=tarpaulin.

జిడ్డు, *n.* oiliness, grease or greasiness, unctuousness.

జిడ్డుకొను, *v. i.* to become oily or greasy.

జితక్రోధుడు, *n.* one who has conquered or subdued resentment.

జితము, *a.* conquered, subdued, overcome. జితేంద్రియుడు= one who has subdued the passions.

జితాత్ముడు, *n.* one who has conquered his own self.

జితారి, *n.* one who has conquered his enemies.

జితుడు, *n.* one who has been conquered or defeated.

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జితుమము, *n.* the house of *Gemini* or *Mithuna* in the zodiacal circle. [wile.

జిత్తు, *n.* a trick, ruse, stratagem,

జిత్తులమారి, *n.* & *a.* (one who is) cunning, wily, artful, crafty, tricky, deceitful.

జిత్వరము, *a.* victorious, conquering, triumphant. [rious.

జిత్వరుఁడు, *n.* one who is victo-

జిద్దు, *n.* a quarrel, dispute.

జినుఁగు, *ano. fo.* of జిలుఁగు, embroidered.

జినుఁడు, *n.* the generic name of the chief saints of the Buddha & Jain sects.

జిబ్బటీ, జిబ్బడాయి, *n.* a bat.

జియ్య, *n.* king, lord, master; god.

జియ్యరు, *n.* a Vaishnava abbot or spiritial guru who has become a Sanyasin.

జిరా, *n.* armour,

జిరాయితి, *n.* cultivation.

జిఱకొట్టు, *v. i.* to revolve quickly.

జిఱజిఱ, same as గిఱగిఱ.

జిఱ్ఱు, *onomo.* sounding like a tree cricket.

జిఱ్ఱున (ఱ), *adv.* all at once, suddenly.

జిల, *n.* itching, itch.

జిలకఱ,—కఱ్ఱ, *n.* cummin seed.

జిలజిల, *n.* tingling, tickling, or titillation of the skin.

జి లి బి లి, *a.* sweet, agreeable, pleasing, fine, nice; delicate, slight.

జిలుఁగు, *n.* fine cloth. *a.* small, little, slight, fine, delicate; slow.

జిలుగు, *n.* a cursive hand or writing; illegibility, unclearness.

జిలువు, *ano. fo* of జిలుఁగు.

జిలేబి, *n.* a sort of sweet made of black gram & wheat paste fried in ghee or oil and placed in honey or syrup.

జిల్దుకట్టు, *v. t.* to bind (a book).

జిల్లా, *n.* a district.

జిల్లుమను, *v. i.* to feel or be very cold or chill, as నీళ్లు జి. చేన్నవి, చేతులును కాళ్లును జి—చేన్నవి.

జిల్లెడు, *n.* (bot.) *Calotropis gigantea, Calotropis procera.*

జల్లెడుకాయ, *n.* a kind of cake like a puff; the unripe fruit of the జిల్లెడు shrub.

జిల్లేడు, same as జిల్లెడు.

జివురు, *ano. fo.* of జిగురు.

జివ్వునన్, *adv.* quickly, at once, as తడి జి. ఎండిపోయెను.

జిష్ణుఁడు, జిష్ణువు, *n.* epi. of Indra, Arjuna and Vishnu; one who is victorious or triumphant.

జిహాస, *n.* desire, to abandon, disgust.

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జిహాసువు, *n.* one who has the desire to abandon or is disgusted (with).

జిహీర్ష, *n.* desire to seize. [seize.

జిహీర్షువు, *n.* one who desires to

జిహ్మగము, *n.* that which goes tortuously or crookedly, or moves slowly; a snake.

జిహ్మము, *a.* crooked, tortuous; deceitful, dishonest.

జిహ్మేక్షుఁడు, *n.* a squint eyed person.

జిహ్వ, *n.* the tongue.

జిహ్వామూలీయము, *a.* belonging to or uttered from the root of the tongue. *n.* (gram.) a term applied to the *visarga* coming before క & ఖ, to the guttural class of consonants, and to ఋ & ౠ.

జీ

జీండ్రము, *n.* a miserable condi-

జీగురు, *ano. fo.* of జిగురు. [tion.

జీడి, *n.* the juice which exudes from the stalk of the mango and other fruits immediately after they are cut from the tree; (bot.) the marking-nut tree, *Semecarpus Anacardium.* జీడిగింజ = the marking-nut. జీడిపిక్కలు, *n.* (dialect of circars) cashew-nuts in the shell.

జీడిమామిడి, same as ముంతమామిడి.

జీడియ, జీడె, *n.* a sort of sweet-meat. [salaried officer.

జీతగాఁడు, *n.* a paid servant, a

జీతము, *n.* salary, pay, wages.

జీనము, *n.* a saddle.

జీని, *a.* fine, refined.

జీను, *n.* a saddle; an anchor.

జీనుఁగ్రోవి, *n.* a snake-charmer's

జీనుఁడు, *n.* an old man. [flute.

జీనువ, జీనువాయి, *n.* the tailor-bird.

జీబు, *n.* a thicket.

జీమూతము, *n.* a cloud; a mountain.

జీమూతవాహనుఁడు, *n.* epithet of Indra.

జీర, *n.* a line, a streak, a stripe.

జీరంగి, *n.* a beetle of shining hues, green, gold and yellow all combined.

జీరకము, జీరణము, *n.* cummin seed.

జీరా, *n.* armour.

జీరాడు, జీరు, జీరుకాఁడు, *v. i.* to hang down or trail on the ground.

జీరుకు, *a.* smooth, slippery.

జీరులాడు, same as జీరాడు.

జీరువాఱు, *v. i.* to spread.

జీర్ణము, *a.* digested; worn-out, ruined, decayed, tattered, as clothes dilapidated, as a building; old.—*n.* (collo.) digestion (1), assimilation. జీ. చేసికొనుట=to digest. జీర్ణజ్వరము, *n.* a long-standing low fever. జీర్ణశక్తి = digestive

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power. జీర్ణకోశము = the stomach. జీర్ణకారి=a digestive or a medicine that aids digestion.

జీర్ణించు, *v. i.* to be digested; to waste or wear away, to decay.

జీర్ణోద్ధారణము, *n.* rebuilding a ruined (house or temple).

జీలకఱ, జీలకఱ్ఱ, *n.* cummin seed.

జీలుగు, *n.* (bot.) *Aeschynomene aspera*, a shrub having white and light corky wood.

జీలుగుబెండు, *n.* the pith of the జీలుగు shrub. [string.

జీవ, *n.* water; the earth; a bow-

జీవంజీవము, same as చకోరము.

జీవకుఁడు, *n.* money lender.

జీవగఱ్ఱ, *n.* the support of life.

జీవచ్ఛవము, *n.*(lit. a living corpse) one whose existence is of as much good or use as that of a dead body, a good-for-nothing or useless being.

జీవదంతము, *n.* ivory of the best quality, cut from the tusks when the animal is alive.

జీవదశ, *n.* mortal existence.

జీవదుఁడు, *n.* a physician.

జీవధనము, *n.* live stock, property or wealth in flocks and herds.

జీవనము, *n.* (బ్రతుకు) life, living; (బ్రతుకుతెరువు) livelihood, living, means of subsistence. profession; water. జీ.చేయుట= to live, maintain one's self, subsist.

జీవనోపాధి, జీవనోపాయము, *n.* livelihood, means of living.

జీవనౌషధము, *n.* life-giving medicine.

జీవన్ముక్తి, *n.* final liberation or emancipation in the present state of life only.

జీవన్ముక్తుఁడు, *n.* one who attains final liberation or emancipation even when alive in this world.

జీవన్మృతుఁడు, same as జీవచ్ఛవము.

జీవము, *n.* life, vitality, the vital breath or principle; the soul. జీవకళ=the glow, brightness, look or appearance of life. [water.

జీవరత్నము, *n.* a gem of the first

జీవలోకము, *n.* the world of living beings; the whole mass of living beings, collectively.

జీవశేషము, *n.* the last remaining part of life (chiefly in old age).

జీవాతువు, *n.* a support of life; food; a life-restoring medicine; (*fig:*) a saviour, as in భక్తజీవాతువు = the saviour of the faithful who trust in him.

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జీవాత్మ, *n.* the soul, the individual soul enshrined in the human body: dist. fr. పరమాత్మ.

జీవాధారము, *n.* the prop of life; the heart; one of the vital organs.

జీవాళము, *n.* the bit of string placed below the root of the string of a musical instrument, to give the note a sort of trill.

జీవి, *n.* a living being; (at the end of compounds like శస్త్రజీవి, జాయాజీవి) one who makes a living by.

జీవించు, *v. i.* to live, subsist, maintain one's self; to be alive.

జీవిక, *n.* livelihood.

జీవితకాలము, *n.* lifetime, period or duration of life, a life.

జీవితము, *n.* life, existence; duration of life; manner of life.

జీవితసంశయము, *n.* risk of life; danger to life.

జీవితేశుఁడు, *n.* husband; epi. of Yama (యముఁడు).

జీవుఁడు, *n.* the soul; a living being or creature, an animal.

జు

జుగుప్స, *n.* dislike, aversion, abhorrence, disgust; censure.

జుగుప్సితము, *a.* censured.

జుష్టము, *a.* pleased, gratified; endowed with.

జూ

జూకము, *n.* the sign of the *libra* in the zodiacal circle.

జూటము, *n.* the matted hair of Siva or of an ascetic.

జూతి, *n.* speed, velocity.

జూర్తి, *n.* fever.

జృ

జృంభణము, జృంభము, *n.* yawning; stretching the limbs, to shake off drowsiness; expansion, opening, spread; blossoming; swelling, rise, increase.

జృంభించు, *v. i.* to yawn; to spread, expand; to increase, rise.

జృంభితము, *a* expanded, spread, open; yawning, gaping. *n.* a yawn.

జె

జెండా, *n.* a flag, banner, standard.

జెట్టి, జెట్టీ, *n.* a wrestler; a brave man.

జెట్టిపట్టు, *n.* wrestling, a wrestling match; a wrestler's trick.

జెట్టిపెనఁకువ, *n.* wrestling bout.

జెట్టిమిడత, *n.* a large species of locust.

జెన, *n.* the yolk of an egg.

జెముడు, *n.* (bot.) *Euphorbia tirucalli*, the milk-hedge plant.

the milk-hedge plant.

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జెముడుకాకి, *n.* the king-crow.
జెయిలు, *n.* (Eng:) jail.
జెఱి, జెఱ్ఱి, *n.* a centipede.
జెఱ్ఱిపోతు, *n.* the whipsnake.
జెల, *n.* a spring of water.
జెలగ, *n.* a leech.
జెలాకంటె, *n.* a hawk. [dragonet.
జెల్ల, *n.* a fish resembling the
జెష్ట, (collo.) *n.* ill luck, unluckiness, misfortune, ill fate, evil.

జే

జే, *interj.* a shout of joy (from జయ). huzza! hurra! hail uttered also in making a salutation to a deity.
జేంద్ర, same as జేంద్ర.
జేగంట, *n.* a gong, gong-bell.
జేగుఱించు, *v. i.* to grow red, redden; to blush with shame; to flush with anger.
జేగుఱు, *n.* red chalk; red colour.
జేజె, *n.* a deity, divinity, a god or goddess. [mother.
జేజెమ్మ, *n.* grandmother, father's
జేజే, same as జేజె. *interj.* same as జే. [tain Meru.
జేజేగట్టు, *n.* an epi. of the moun-
జేజేపట్టు, *n.* Indra's Paradise.
జేజేలు, *n. pl.* salutations; prostrations in worship.
జేడియ, జేడె, *n.* mud, mire; a muddy place.
జేత, *n.* a conqueror, victor.
జేతవ్యము, *a.* which has to be conquered. [conquered.
జేతవ్యుఁడు, *n.* one who has to be
జేన, *n.* a span.
జేపెట్టు, *v. t.* to bless.
జేబు, *n.* a pocket.
జేమనము, *n.* eating.
జేయుఁడు, *n.* one who can be vanquished. [జేగు—.
జేవుఱించు, జేవుఱు, other forms of
జేవుఱుగండి, *n.* an embrasure or musket-hole in a fort wall.

జై

జైత్రము, *a.* victorious, triumphant.
జైత్రుఁడు, *n.* victor, conqueror.
జైనము, *n.* Jainism. [sect.
జైనుఁడు, *n.* a person of the Jaina
జైవాత్మకుఁడు, *n.* long-lived one; one blessed with wishes for long life; the moon.

జ్ఞ

జ్ఞ, (at the end of compounds like సర్వజ్ఞ, దైవజ్ఞ) knowing, wise in.
జ్ఞప్తి, *n.* understanding, apprehension; recollection, remembrance, memory.

జ్ఞా

జ్ఞాత, *n.* one who knows or understands.

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జ్ఞాతము, *a.* known, understood.

జ్ఞాతవ్యము, *a.* to be known, knowable.

జ్ఞాతి, *n.* an agnate, one collaterally related by descent, exclusively through males, from a common ancestor.

జ్ఞాతిత్వము, జ్ఞాతేయము, *n.* agnation, consanguinity or relationship traced through the male line only.

జ్ఞానదుఁడు, *n.* preceptor in spiritual wisdom.

జ్ఞాననిష్ఠ, *n.* intensive application of the mind for the acquirement of true spiritual knowledge.

జ్ఞానమయకోశము, *n.* the fourth of the five sheaths encasing the in-dwelling soul in man, the wisdom sheath.

జ్ఞానము, *n.* knowing, understanding, cognizance, consciousness; proficiency, learning, knowledge, wisdom; sacred, religious, or spiritual knowledge, esoteric knowledge. జ్ఞాన కాండము = the esoteric portion of the Veda which relates to true spiritual knowledge, as dist. fr. the knowledge of ceremonies. opp. to కర్మ కాండము, జ్ఞానచక్షువు =the eye of intelligence, the inner eye, mind's eye. జ్ఞానదృష్టి=intellectual vision, second sight, clairvoyance. జ్ఞానదృష్టిగలవాఁడు=a seer.

జ్ఞానవంతుఁడు, *n.* one who possesses knowledge or wisdom.

జ్ఞాని, *n.* a sage, philosopher, one possessed of true or spiritual knowledge.

జ్ఞానేంద్రియము, *n.* an organ of sense, a sense-organ, an organ of any one of the five special senses of touch, sight, hearing, taste, and smell.

జ్ఞాపకము, *n.* recollection, remembrance, memory; that which reminds or gives information. *a.* making known, reminding. జ్ఞా. చేయుట=to remind (one) of, bring to mind. జ్ఞాపకమునకు తెచ్చుకొనుట= to recollect, call back to the mind.

జ్ఞాపనము, *n.* making known, giving information, notification.

జ్ఞాపితము, *a.* made known, communicated.

జ్ఞే

జ్ఞేయము, *a.* cognizable, knowable.

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జ్యా

జ్యా, *n.* a bowstring; the chord of an arc of a circle. the earth. [mity.

జ్యాని, *n.* old age, decay, infir-

జ్యాయుఁడు, *n.* a very old man.

జ్యే

జ్యేష్ఠ, *n.* the eighteenth lunar mansion, an elder sister; the eldest sister; the elder sister of Lakshmi (the goddess of misfortune and poverty, ill luck, destitution and the like personified).

జ్యేష్ఠము, *n.* the third lunar month. *a.* which is the greatest or the oldest.

జ్యేష్ఠుఁడు, *n.* the elder brother; an elder, a senior;the eldest, oldest, first-born.

జ్యో

జ్యోతి, *n.* light, lustre, brightness; a luminary, a heavenly body.

జ్యోతిర్మయము, *a.* full of brilliance; full of stars.

జ్యోతిశ్చక్రము, *n.* the zodiac.

జ్యోతిషము, *n.* astronomy; astrology.

జ్యోతిషికుఁడు, *n.* an astronomer; an astrologer.

జ్యోతిష్మంతము, *a.* brilliantly illuminated, full of bright. [ness.

జ్యోతిష్మంతుఁడు, *n.* the sun.

జ్యోతిష్మతి, *n* (bot). *Cardiorpermum Holicacabum*; a night brilliantly illuminated with stars.

జ్యోతిస్సు, *n.* light; fire; the sun; a star; a heavenly body.

జ్యోత్స్న, *n.* moonlight; a moonlight night.

జ్యోత్స్ని, *n.* a moonlight night.

జ్యౌ

జ్యౌతిషికుఁడు, *n.* an astronomer; an astrologer.

జ్యౌత్స్న, *n.* a moonlight night.

జ్వరము, *n.* fever.

జ్వరాంకుశము, *n.* a febrifuge.

జ్వరాగ్ని, *n.* the burning heat of high fever; paroxysm of fever.

జ్వరితుఁడు, *n.* one who has an attack of fever. [blazing.

జ్వలనము, *n.* burning, flaming,

జ్వలించు, *v. i.* to burn, flame, blaze; to shine.

జ్వలితము, *a.* kindled, burnt; burning, blazing; shining, illumi-

జ్వాల, *n.* a flame, blaze. [nated.

జే

జేంకించు, *v. t.* to frighten, intimidate.

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జెంకు, *v. i.* te fear, be afraid; to shrink (from), draw back, to hesitate; to shake or be shaky. *n.* fear; shrinking from, hesitation. [threat.

జెంకె, జెంకెన, *n.* threatening,

జెంగ, *n.* the calf of the leg; a stride.

జెంగగొను, *v. t.* to pace in one stride; to leap across.

జెంగనడక, *n.* walking in strides.

జెంగమదేవర, జెంగమయ్య, *n.* a man of the more respected priestly class among Jangams.

జెంగము, *n.* N. of a caste or class of Saivas or Sivaites.

జెంగాళము, *a.* lengthwise.

జెంగిలి, *n.* a herd.

జెంగుపిల్లి, *n.* a species of wild cat, the serval.

జెంజో, *n.* a multitude.

జెంజోటము, *n.* care, concern, anxiety, trouble, annoyance.

జెంజోడి, జెంజోళి, same as జెముదాడి.

జెంట, *n.* a pair, couple. (న్). *adv.* with, along with, together with. [frill.

జెంటి, జెంటీ, *n.* a lace border or

జెంటించు, *v. t.* to join, unite, connect; to add, annex, attach, subjoin. [connected.

జెంటు, *v. i.* to unite, join, to be

జెంత, *n.* a deceitful, artful, or cunning woman; a machine, of the ploughing sort used to weed a field.

జెంతపట్టు, *v. t.* to weed a field with the weeding harrow.

జెంతిక, *n.* a kind of cake resembling macaroni or vermicelli; the utensil with which the cake is made or fermed.

జెంతికపుండు, *n.* abcess made by the guinea-worm.

జెంతె, *n.* (dialectic) a rafter.

జెంత్రకాడు, *n.* the manager, the wirepuller, as in a puppet-show.

జెంత్రము, *n.* a machine, a contrivance, a device. జెంత్రపుబొమ్మ= a puppet, doll, an automaton.

జెందియము, జెందెము, *n.* the sacred thread worn by the first three castes of the Hindus.

జెంపాడు, *v. i.* to swing.

జెంపారు, *v. i.* to be slow; to be

జెంపాలు, *n.* a lullaby. [thin.

జెంపు, *n.* delay, procrastination, slowness, tardiness; a kind of ornament linking the ear-ring with the plaited hair.

జెంపె, *n.* a particular time in music, slow at first, but ending in two quickbeats.

జెంబు, *n.* a kind of reed.

జెంబుగూడ, *n.* a water proof cope of bulrushes worn against

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the rain by fishermen and other villagers.

జేక్కర, *n.* river.

జేక్కవ, same as చక్రవాకము.

జేక్కవకవిప్పు, జేక్కవగొంగ, *n.* the moon.

జేక్కవలజేఁడు, *n.* the sun.

జేక్కి, *n.* a horse.

జేక్కించు, *v. i.* tobecome humble or submissive after committing a fault or after proving insubordinate.

జేక్కిణి, *n.* a sort of wild, semi-religious dance.

జేక్కిని, *n.* a married female who dies during her hurband's lifetime; the wife of Kubera.

జేక్కులజేఁడు, *n.* epithet of Kubera, king of the Yakshas.

జేక్కులు, *n.* a certain caste of hill-people who worship a deity named Kamesvara; a species of demigods(యక్షులు.)

జేక్కువ, same as చక్రవాకము.

జేగ, *contr.* of జేగము. used in comp. as జేగజెట్టి.

జేగజేంత, *n.* a gade, a shrew.

జేగజేంపు, *n.* excess, anything excessive or too much, a great deal.

జేగజెట్టి, *n.* a famous wrestler.

జేగడగొండి, *n.* a quarrelsome person.

జేగడమాడు, *v. i.* to quarrel,dispute fight, wrangle, brawl, squab, ble, altercate; to battle;

జేగడము, *n.* a quarrel, dispute &c. an altercation; a battle.

జేగడాలమారి, *n.* a quarrelsome person.

జగడించు, *v. t.* to quarrel, fight.

జేగలి, same as తిన్నె.

జేగము, *n.* the world. *a.* (only in compounds where it becomes జేగ, as in జేగజెట్టి.) large, big, great.

జేగముకన్ను, జేగచేట్టము, *n.* the sun.

జేగముతల్లి, *n.* the mother of the world, Parvathi or Lakshmi (same as లోకమాత.)

జేగిలె, జేగ్గిలె, *n.* a pyal.

జేగిలెఁడు, జేగిలెకాఁడు, *n.* a fellow son-in-law.

జేగ్గు, *n.* shining, brilliancy; grace, prettiness.

జేగ్గుజేగ్గున(ఁ), *adv.* very gracefully, very brilliantly.

జేగ్గుతనము, *n.* grace, brilliance.

జేజోయి, *n.* a sort of gun or cannon.

జేజ్జెర, *n.* deceit; pretence.

జేజ్జెరకాఁడు,—కత్తె, *n.* a deceitful man, woman.

జేజ్జే, *a.* tattered, ragged. *n.* a flaw in an emerald. జేజ్జులు (*pl.*)=tatters, rags.

జేట్టి, *n.* a contract or agreement, mainly on purchase and sale; earnest money

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advanced on purchase; price fixed on crops by a middle man and advanced to the raiyat with the contract that the sale proceeds should go to the buyer. జేట్టి కాఁడు=a middleman of this sort; a speculator of this sort. జేట్టిబేరము = wholesale trade of this kind.

జేట్టింగ, *n.* a variety of thieves.

జేట్టికొను, *v. t.* to purchase on the జేట్టి plan. [plan.

జేట్టియిచ్చు, *v. t.* to sell on the జేట్టి

జేట్టు, *n.* (dialect; of a later origin; perhabs from the English "set".) a company, a party; companionship, fellowship, friendship, association.

జేడ, *n.* plaited or braided hair, a plait or braid; matted or clotted hair; the name of a lion.

జేడకట్టు, జేడగొను, *v. i.* to become clotted or matted, as hair.

జేడదారి, *n.* a hermit or anchorite with matted locks.

జేడను, *n.* sloth, laziness, sluggishness; awkwardness; apathy. [or sluggish.

జేడనుపడు, *v. i.* to become slow

జేడప్రత్తి, *n.* a sort of tree-cotton, from a tree growing about 10 to 12 feet high, the seeds in the pod sticking together in one mass.

జేడబిళ్ళ, *n.* an ornament worn by women on the plaited hair. [hair.

జేడముడి, *n.* a knot of braided

జేడముడిజేంగము, *n.* epi. of Siva.

జేడలమెకము, *n.* a lion.

జేడి, rain; trouble. *a.* incessant.

జేడిగొను, *v. i.* to be incessant.

జేడిగొలుపు, *Causative of.* జేడిగొను.

జేడిపించు, *v. t.* to frighten, alarm.

జేడియు, *n. i.* to fear, be afraid. *v. t.* to rain incessantly.

జేడుపు, *n.* fear, fright, dread, alarm.

జేడ్డ, *n.* a compound consonant, two or more consonants coming together without any vowel intervening; terror, fright.

జేడ్డి, *n.* a pole or staff on which a burden is hung to be carried by two persons; idiocy.

జేడ్డిగము, *n.* a funnel or a sort of drill-plough.

జేడ్డియాటె, *n.* a double-bladed spear with a handle in the middle. [ness.

జేడ్డు, *n.* drowsiness, sluggish-

జేత, *n.* a pair; a set; a match, an equal, a mate, a fellow;

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a counterpart; similarity, equality.

జేతన, *n.* endeavour. [vour.

జేతనపడు, *v. i.* to attempt, endea-

జేతనము, జేతను, *n.* endeavour, attempt, effort, exertion; care, attention.

జేతనుపడు, *v. i.* to make one's self ready, to prepare.

జేతనుపఱచు, *v. t.* to make ready.

జేతపడు, *v. i.* to be suitable or fitting, to agree or suit; to be obtained, got or procured; to unite or combine.

జేతి, *n.* an accompaniment in harmony with vocal music.

జేల్దు, *n.* hard-heartedness.

జేనము, జేనుము, *n.* (bot.) sunhemp, *Crotolaria juncea.*

జేన్న, same as నేలనేరేడు.

జేన్నము, same as యజ్ఞము.

జేన్ని, same as సన్నిపాతము; same as జేన్నిదము; same as జేన్నియ.

జేన్నిగట్టు, *n.* a Brahman.

జేన్నిదము, same as జేందెము.

జేన్నియ, *n.* a vow; anything consecrated or devoted to a deity.

జేన్నియపట్టు, *v. t.* to consecrate or devote to a deity.

జేన్నె, *ano. fo.* జేన్నియ.

జేప్తి, అ. *n.* (law) attachment. జే. చేయుట=to attach. also జప్తు.

జేబాబు, అ. *n.* a reply, an answer.

జేబర, *n.* the fibre on the arecanut.

జేబురుజేంగి, *n.* a sort of small gun or cannon.

జేబ్బ, *n.* the shoulder; the outer side of the thigh.

జేబ్బు, *n.* Illness, sickness, indisposition; weakness; backwardness, poorness; slowness, sluggishness. *a.* weak, poor, bad, no good or satisfactory, inferior, defective, meager, shabby, slow, sluggish, flat, dull.

జేబ్బుపడు, జేబ్బువడు, *v. i.* to become weak, poor, or slow, to languish, to go down.

జేమ, జేమా, *n.* collection, as of revenue, receipts, income; (opp. to ఖర్చు) credit, receipt.

జేమకట్టు, *v. t.* to credit, as an amount to a person or to a person's account.

జేమచేయు, *v. t.* to collect, as taxes &c.; to gather, bring together, heap up, amass.

జేమట, *ori. fo.* of జేంట.

జేమటపాంత, *n.* a double-fold of thick cloth covering the wrist on which a falcon is perched. [fold, paired.

జేమలి, జేమల, జేమళ. *a.* double, two-

జేమలించు, *v. t.* to double.

జేమలిక, *n.* a kind of tabor.

జేమలిముక్కాలి, same as తుమ్మెద.

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జేమాఖర్చు, *n.* receipts and disbursements, account.

జేమాబంది, అ. *n.* the settlement of accounts relating to revenue receipts and incidentally disposing of petitions about revenue assessment or collection.

జేమిలి, జేమిలించు, same as జేమ—.

జేమిలిక, same as జేమలిక.

జేమిలిముక్కాలి, same as తుమ్మెద.

జేమీందారి, జేమీ్ దారి, *n.* a zemindary.

జేమీందారు,—రుఁడు, *n.* a zemindar.

జేమీను, *n.* land held by a zemindar.

జేముఁడు, same as యముఁడు.

జేముకాణము, *n.* a thick cotton floor-cloth or cloth used instead of a quilt.

జేముజోలి, *n.* a very large musket used as a wall-piece.

జేముదళము, జేముదాడి, *n.* a kind of sword with a long handle (from జంధార్=యమధార = the blade of Yama).

జేమున, *n.* the river Jumna.

జేమునతోఁబుట్టు, *n.* Yama, the brother of Yamuna.

జేమునయ్య, *n.* the sun.

జేమ్మని, *n.* a full-blooded race-horse from *Yemen*(in Arabia)

జేమ్మను, *v. i.* to tingle (with happiness).

జేమ్మి, *n.* (bot.) *Prosopis spiciqera.*

జేమ్ము, same as జేంబు.

జేమ్మేఱు, same as జంబూనది.

జేర, *n.* the handle of a sword.

జేరజేర, *n.* (*onom.*) sound as in dragging.

జేరగు, *v. i.* to pass, elapse, expire (as time); to happen, occur, take place; to be current or usual, to obtain, to be the practice, as in ఈ యాచారము ఈ యూరిలోమాత్రము జే—చేన్నది; to come to pass, to prevail, be successful as ఒకనిమాట జేరగుట; to slide, glide, slip; to creep, crawl, move on; to be slippery. *imp. v.* a person to have means of living or livelihood, as వారికి బొత్తిగా జేరగకుండ ఉన్నది; a person to get on, fare, do, manage, as ఇది లేక నాకు జేరగదు.

జేరగుఁబాటు, *n.* livelihood, means of subsistence.

జేరజేర, *adv.* quickly and without impediment,as జే. జాఱిపోయెను.

జేరపు, *v. t. cau.* of జేరగు. to spend or pass, as time; to push or move forward.

జేరి, *n.* lace (gold or silver).

జేరిగించు, *v. t.* to do, conduct, carry on, execute, perform; to celebrate; to act for.

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జేరిగిన, *a.* which took place or happened, past; which slipped.

జేరిగిపోవు, *v. i.* (euphemism for) to die, to pass away.

జేరిగెడు, *a.* current, which has to elapse.

జేరిబిళ్ళ, *n.* a piece, of wood used by weavers in stretching their web.

జేరీ, *n.* lace (gold or silver).

జేరీన, జేరీలున, *adv.* at once, instantly; quickly.

జేరుగు, జేరుగుఁబాటు, other forms of జేరగు—.

జేరుగుడు, *n.* slipping; sliding.

జేరుగుబడి, same as జేరుగుఁబాటు.

జేరుపు, *ano. fo.* of జేరపు.

జేరుపుడు, *n.* to spend one's life; to get on in the ordinary-way.

జేఱజేఱ, *n.* (*ono,*) the noise produced when anything is dragged along the ground.

జేఱిభి, *n.* a wicked woman.

జేఱ్ఱున, *adv.* quickly and without impediment, as జే. జోఱుట.

జేలకట్టె, *n.* a kind of hawk.

జేలకమాడు, *v. i.* to bathe.

జేలకము, *n.* bathing; water for bathing.

జేలగ, *n.* a leech.

జేలగడుగు, *v. t.* to wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.

జేలగడుగువాఁడు; జేలగరి, *n.* one who washes earth, sweepings and the like for gold, precious stones &c.

జేలజేల, *n.* the rippling of a current or streamlet; the noise of falling leaves &c.

జేలతారు, *n.* gold or silver lace.

జేలదరము, *n.* shuddering, trembling.

జేలదరించు, *v. i.* to shudder, tremble.

జేలదరింపు, *n.* shuddering, trembling.

జేలదారి, *n.* a drain, gutter, sewer.

జేలపరించు, *v. i.* to shudder, shiver.

జేలపోఁత, జేలపోఁతము, జేలపోసనము, *n.* gilding; silvering.

జేలుబు, *n.* a cold, catarrh, influenza. ఒకనికి జే. చేయుట (లేక) పట్టుట = a person to catch a cold, to take cold.

జేలేరి, same as పానపట్టము.

జేల్తారు, same as జేలతారు.

జేల్ల, *n.* a long narrow basket placed on a cart for carrying grains &c.; a very big basket; a kind of fish.

జేరుపుడు, *n.* to spend one's life; to get on in the ordinary way.

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జేల్లి, *n.* road-metal, broken stone; a whisk; a tassel; falsehood. *a.* false.

జేల్లించు, *v. t.* to sift, to separate the fine parts of with a [sieve.

జేల్లికాఁడు, *n.* liar.

జేల్లిపెండెము, *n.* a sort of ornament for the leg, with [tassels.

జేల్లిమెకము, same as చమరి.

జేల్లు, *n.* rain, a shower; the spray of rain-water &c. -*v.i.* used for చేల్లు.

జేల్లుజేల్లుమను, జేల్లుమను, *v. i.* (బళ్ళు, మనసు, గుండెలు మొ—) to shudder, to experience a thrill and a sensation of chill, as from contact with anything very cold or from horror. [face full of holes.

జేల్లెడ, *n.* a sieve; (*fig*) any sur-

జళిపించు, same as ఝళిపించు. [fear.

జేళుకు, *n.* trembling, tremour;

జేవ, *n.* a frame or setting; a spring that sets a machine in motion. జేవకట్టుట=to set in or surround with a frame.

జేవజేవ, *adv.* (*ono.*) denotes trembling or tremour, as జే. వడఁకుట.

జేవట, *n.* the reticulum or fibrous net-like substance which surrounds the palmyra tree at those parts whence the branches issue.

జేవదాఁటు, *v. t.* to transgress, disobey.

జేవనిక, *n.* a screen, a curtain.

జేవర, *n.* soft; smooth; straight.

జేవరన, జేవరతనము, *n.* softest; smoothness; straightness.

జేవరాలు, *n.* a young woman.

జేవలు, same as యవలు.

జేవళి, జేవిలి, *n.* cloths, drapery, జే. యంగడి = a draper's or clothier's shop. జే. యంగడి వాఁడు=a draper, a clothier, a mercer.

జేవసూత్రము, *n.* spring or wire that a showman manipulates to make his puppets move.

జేవాజి, జేవాది, *n.* civet.

జేవాదిపిల్లి, *n.* the civet cat.

జేవాను, అ. *n.* a peon.

జేవాబు, అ. *n.* a reply, an answer.

జేవాబుదారి, *n.* guarantee, surety.

జేవాబుదారు, *n.* guarantor, surety.

జేవుకు, *v. i.* & *a.* (to be) shaky, unsteady, loose.

జేవురు, *v. t.* to sweep to gather in a sweep; to thrash (with a cane or whip).

జేవ్వనము, *n.* youth, youthfulness, adolescence.

జేవ్వని, *n.* a young woman.

జేవ్వాజి, *n.* civet.

జేవ్వాడు, *v. i.* to shake, (of grain.)

జేవ్వాది, జేవ్వాదు, *n.* civet.

జేవ్వు, *n.* beauty, bloom.

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జో

జోగ, same as జోగా.

జోగరము, same as జోగారము.

జోగా, అ. *n.* place, locality, situation; land, ground; space; room; dwelling-place, home.

జోగారము, *n.* a vigil, watch, keeping away.

జోగరించు, జోగరిల్లు, *v. i.* to keep a vigil, to keep awake.

జోగిడు, *v. i.* to delay.

జోగిలపడు, జోగిలు, *v. i.* to fall prostrate (this is the current pronounciation, though చో. is better.

జోగిలము, *n.* a hound, a hunting-dog.

జోగు, *n.* delay.

జోజి, *n.* (bot.) the nutmeg tree; *Jasminum graneiflorum.*

జోజికాయ, *n.* a nutmeg.

జోజిపత్తిరి, *n.* mace (spice.)

జోజు, *n.* redness.

జోజువాఱు, *v. i.* to grow red.

జోటి, జోటె, *n.* a whip.

జోదిలి, same as బుడుబుడుక్కలవాఁడు.

జోడ, *n.* a sign, trace, track; hint, intimation; resemblance way, manner. జోడగా చెప్పుట=to hint, suggest indirectly. జోడకాఁడు, *n.* a guide (chiefly through pathless places-).

జోడా, *n.* completeness, the whole. జోడాగా = completely, wholly, with the root.

జోడాచేయు, *v. t.* to finish, exhaust, consume.

జోడి, *n.* a large bottle or jar.

జోడించు, *v. t.* to flap or toss about, to shake, (బట్టను నీళ్ళలో జోడించు) to rinse in water; to reprove with thoroughness.

జోడీ, same as జోడి.

జోడు, *n.* a tender stalk of the great millet, pulled out before the ear begins to appear (usually for want of water.)

జోణ, *n.*. *m.* & *f.* జోణఁడు, *n.*, *m.* a clever, shrewd, cunning person.

జోణతనము, *n.* artfulness, cunning sagacity, shrewdness.

జోతర, *n.* a festival; the festival of a village goddess.

జోది, *ano. fo.* of. జోజి.

జోదు, *ano. fo.* of జోజు.

జోను, *n.* beauty, grace, polish. *a.* graceful.

జోనుగు, *n.* the ear of grain.

జోపత్తిరి, జోపత్రి, *n.* mace (spice.)

జోపితా, జోబితా, అ. *n.* a list, inventory.

జోబిలి, *n.* the moon.

జోబిలితాలుపు, *n.* an epi. of Siva.

జోబిలితాలు, *n.* moonstones.

జోబిల్లి, *n.* the moon.

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జాబిల్లులు, *n.* (*pl.*) prostration.

జాబు, *n.* a letter, an epistle, (చిన్న—) a note.

జాబుర, *n.* (bot.) the annotto tree, *Bixa Osellana.*

జాబురా, *n.* perfumed powder. (used to throw over one another in certain festivals).

జామ, జామి, *n.* (bot.) the guava tree, (ఎఱ్ఱ—) *Psidium pomiferum,* (తెల్ల—) *Psidium pyriferum.*

జామారు, *n.* a long cloth without any colonred border.

జామీను, అ. *n.* bait, surety, security. జా. పైనివిడుచుట=to boil.

జామీనుదారు, జామీనుదారుఁడు, *n.* a person who stands surety. రొక్క-జామీను=money security. నఫరు (or నబరు). జామీను=personal security.

జాము, *n.* a space of time equal to three English hours.

జారించు, same as జార్చు.

జారీ, *n.* a sort of drinking-vessel with a spout; (అ) the issue of an order &c. జారీ చేయుట=to issue, as orders. *a.* current, in force, not annulled.

జార్చు, *v. t. cau.* of జాఱు. to let slip or drop, let down; to loosen.

జాఱు, *v. i.* to slide, glide, slip; to become loose; to ooze. *n.* slipperiness. *a.* slippery.

జాఱుచు, same as జార్చు.

జాఱుడు, *n.* slipperiness; sliding-slipping.

జాఱుపు, *n.* the sloping side (as of a hill.) [ning knot.

జాఱుముడి, *n.* a slip-knot, a run-

జాఱువేటు, *n.* a grazing blow.

జాల, *n.* a fish-net.

జాలకాఁడు, *n.* a fisherman.

జాలము, *n.* delay, procrastina-

జాలరి, *n.* a fisherman, [tion.

జాలరు, *n.* net-work; a fringe; cymbals. [leaves.

జాలవల్లిక, *n.* a tray for betel

జావారి, *n.* (bot.) *Valica laccifera.*

జాలి. *n.* pity compassion, sympathy; grief, sorrow.

జాలిందె, *n.* a sort of ear-ring.

జాలిఁబడు, *v. i.* to feel compassion or pity; to grieve, regret, to feel. [pain, annoy.

జాలిఁబెట్టు, *v. t.* to grieve, afflict,

జాలిగొను, same as జాలిఁబడు.

జాలియ, same as జాలె.

జాలియము, same as జాలెము.

జాలు, *n.* a gently flowing river, or stream.

జాలుగొను, జాలువాఱు, *v. i.* to flow.

జాలె, *n.* a sort of purse; a kind of hawk; the cord used in spinning a top.

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జోలెము, *n.* a sort of purse; a kind of horse's pace.

జోళించు, same as జోడించు.

జోళువా, జోళ్వా, *n.* fine gold. -*a.* fine (as gold).

జోవ, *n.* gruel, porridge, conjee.

జోవడము, జోవళము, *n.* a falcon; a pony.

జోవళి, *n.* a kind of song, chiefly of the erotic variety.

జోవాహిరి, *n.* jewels, jewelry.

జ్రు

జుం, *n.* (*ono.*) the buzzing of bees &c.

జుంజేము, జుంజోము, *n.* a torch made of dried leaves (such as those of the cocoanut) tied together. [lion's mane.

జుంజుఱులు, *n. pl.* tangled tresses;

జుంటితేనె *n.* honey, comb-honey or virgin honey.

జుంటీఁగ, *n.* a small honey-bee.

జుట్టవ్రేలు, జుట్టనవ్రేలు, *n.* the forefinger.

జుట్టిలి, *n.* a span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

జుట్టు, *n.* a long lock or tuft of hair; the crest of a bird, such as a peacock. జుట్టు దొరకు, *v. t.* to have a complete mastery of.

జుట్టుఁబులుఁగు, *n.* a peacock.

జుట్టుపాకు, *n.* (bot.) *Dœmia extensa.*

జుడుఁగు, జుణుఁగు, *v. i.* to lurk; to slink.

జుత్త, *n.* span, as measured from the end of the thumb to that of the ring-finger when they are fully stretched out.

జుత్తనవ్రేలు, *n.* the forefinger.

జుత్తిలి, same as జుట్టిలి.

జుత్తెనవ్రేలు, *n.* the forefinger.

జున్ను, *n.* the milk given by a cow during the first few days after calving, coagulated by heat, cheese; honey-comb with honey.

జున్నుఁబాలు, *n.* the milk given by a cow during the first few days after calving, biestings.

జున్నుగడ్డ, *n.* cheese.

జుబ్బా, అ. *n.* a long jacket, shirt.

జుమలా, అ. *a.* & *adv.* total, joint, together.

జుమికీ, *n.* a kind of ear-ornament of women; (—పువ్వు) the passion-flower.

జుమ్మ, *n.* a kind of bird, the *picus ballimorus.* [dandy.

జుమ్మఁడు, జుమ్మకాఁడు, *n.* a lewd

జుమ్మని, *adv.* (*onom.*) with a loud humming sound.

జుల్ల, *n.* a sup of a liquid or semiliquid food.

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జోల్లు, *v. t.* to drink, sip, or sup with a noise, as a liquid or semiliquid food.

జులుము, అ. *n.* force, (unlawful) violence, compulsion.

జుల్మానా, అ. *n.* a fine.

జువ్వి, *n.* (bot.) *Ficus tsiela.*

జువ్వున, *a.* quickly, at once, as జు. విసరుట, జు. నీరు మొ. ఇంకుట.

జ్రూ

జూఁక, *n.* anxiety.

జూఁకించు, *v. i.* to be anxious.

జూఁకురు, *n.* grief.

జూజేకాఁడు *n.* a gambler.

జూజేము, *n.* gambling. జూజేమాడుట= to gamble.

జూజరి, *n.* a gamble.

జూజి, *n.* a procuress; a go-between for lovers.

జూటాడు, *v. t.* to deceive.

జూటు, జూటుఁదనము, *n.* deceit, cunning.

జూదము, *n.* gambling.

జూదరి, *n.* a gambler.

జూలు, *n.* the mane of a horse or lion; the ornamental trappings or housings of a horse, elephant, or other animal.

జ్రో

జోంపము, *n.* thick foliage, a cluster of leaves, flowers, and branches.

జోగ్గు, *ano. fo.* of జోఁగు.

జోటజోట, *n.* (*ono.*) the sound of drops of water falling. -*adv.* greedily, thirstily.

జోత్తిల్లు, *v. i.* to redden, to blush.

జోత్తు, *n.* redness.

జోత్తుపాప, *n.* a new-born child, or any image that is scarlet.

జోత్తురు, *a.* crimson.

జోన్న, *n.* (bot.) *Sorghum vulgare,* the great millet.

జోన్నలు, *n.* the great millet.

జోన్ననాగు, *n.* a kind of snake.

జోబ్బిలు,—ల్లు, *v. i.* to flow, issue, drop, ooze; to be full; to rise, increase, to thrive.

జోల్టుఁగ, *ano. fo.* of జోటీఁగ.

జోల్లు, same as చోంగ.

జోల్లెము, *n.* a head of hair (of women) plaited into a chain and then coiled up into a knot behind.

జోహారు, జోహారువు, other forms of జోహారు.

జ్రో

జో, *interj.* used in lulling children to sleep. lulla! hush!

జోఁగు, జోఁగిపోవు, *v. i.* to slant, to be out of the perpendicular (as some pillars do).

జోక, *n.* similarity, equality; grandeur; fineness; manner, way.

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జోరు, *n.* reviling. *v. t.* to revile, abuse. *v. i.* to tremble, totter, reel, stagger.

జోరొట్టు, *v. t.* to lull (a child) to sleep.

జోక్యము, అ. *n.* risk, danger, [peril, hazard.

జోగము, same as యోగము.

జోగి, *n.* a devotee or religious mendicant roving about from one holy place to another.

జోగిణి, *n.* a female deity of a wandering tribe; a woman of the gypsies who goes about predicting from the lives of the hand.

జోగు, *n.* alms.

జోగురాలు, *n.* a feamle=జోగి.

జోజో, same as జో.

జోటి, జోటిక, *n.* a woman.

జోటికత్తియ, same as చెలికత్తె.

జోడంగి, *n.* a sort of greyhound.

జోడన, *n.* the curvetting of a horse; a couple; a lined vest.

జోడా, అ. *n.* two, a pair, couple; an equal, a match.

జోడాలు, *n. pl.* a salutation made in a certain manner.

జోడించు, *v. t.* to joint, unite, join, combine; to contrive, to scheme.

జోడింపు, *n.* jointing, joining.

జోడు, *n.* a pair, couple, brace, two; a shoe or a pair of shoes or slippers; a suit of armour or mail; an equal, a match. *a.* equal.

జోడుకోడియ, *n.* an equal, a match, a mate.

జోడుగూర్చు, *v. t.* to embrace, to join.

జోడుతపేలా, *n.* a cylindrical cup or vessel of any metal, a mug.

జోత, జోతము, జోతాము, *n.* saluta- [tion.

జోలి, *n.* light.

జోదిల్లు, *n.* a kind of salutation.

జోదు, *n.* a warrior; a hero.

జోనంగి, same as జోడంగి.

జోనంగి, జోనంగివాఁడు, *n.* a sort of Mussalman of Malabar, similar to the Labbais of Tamil country.

జోము, *n.* torpidity; silly stiffness on the score of prestige. *v. i.* to rock to and fro (as devout Moslems do when reading the Quran.)

జోరావరి, *n.* force, (unlawful) violence, compulsion.

జోరిగాఁడు, *n.* a species of lark.

జోరు, అ. *n.* force, vigour, energy, power; speed, velocity.

జోఱీఁగ, *n.* a gadfly, horsefly.

జోల, *n.* a lullaby, cradle song.

జోలి, *n.* concern, connection, interest; business, affair, matter. (ఒకని లేక ఒకదాని) జోలికి

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పోవుట (లేక) వచ్చుట=to meddle or interfere with.

జోలియ, జోలె, *n.* a cloth bag or pouch made by merely knotting together the opposite corners of a cloth, for receiving alms, alms-bag.

జోళ్ళు, *n. pl.* shoes, slippers.

జోసి, *n.* an astrologer; an astronomer. [nomy.

జోస్యము, *n.* astrology; astro-

జోస్యుఁడు, *n.* an astrologer; an astronomer. [salutation.

జోహారు, జోహారు, జోహారువు, *n.*

జౌ

జౌకు, *ano. fo.* of జవుకు.

జౌరు, (collo). *v. t.* to collect, gather.

ఝ

ఝంకరించు, *v. i.* to buzz, hum; to roar, to shout.

ఝంకారము, ఝంకృతి, *n.* the buzzing or humming of bees &c., buzz, hum.

ఝంఝ, *n.* a storm, a tempest; the shrieking or roaring of a storm.

ఝంఝానిలము, ఝంఝామారుతము, ఝంఝావాతము, *n.* a stormy wind; a hurricane or cyclone. [music.

ఝంప, same as జంపె, time in

ఝగజ్ఝగితము, *q.* dazzling, flashing.

ఝణఝణత్కారము, ఝణత్కారము, *n.* a gingling or ringing sound, the tinkling of ornaments.

ఝరము, ఝరి, *n.* a waterfall, cascade; a mountain stream or torrent.

ఝర్ఝరము, ఝర్ఝరి, *n.* a sort of drum; a cymbal.

ఝల్లకము, ఝల్లరి, *n.* a cymbal.

ఝళిపించు, *v. t.* to brandish, wave.

ఝషము, *n.* a fish; the sign of *Piscus* in the zodiac.

ఝషకేతుఁడు, ఝషకేతనుఁడు, ఝషధ్వజుఁడు, *n.* epi. of Cupid.

ఝా

ఝాటము, *n.* an arbour, a bower; an assemblage.

ఝి

ఝిల్లి, ఝిల్లిక, *n.* a cricket (insect), chiefly a tree-criket of the woods.

ట

టంకణము, *n.* borax; a species of horse.

టంకము, *n.* borax; solder, soldering; a stone-cutter's chisel; a piece of money of the value of 16 dubs or 5 annas and 4 pies, the top or side of a hill. ట. వేయుట (లేక) పెట్టుట=to solder.

టంకరించు, *v. t.* to twang, as a bowstring.

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టంకవాటు, టంకసాలవారు, *n.* an old [gold coin.
టంకసాల, *n.* a mint.
టంకారము, టంకృతి, *n.* the twang of a bowstring.
టంకు, *n.* a dandy.
టంకుతనము, *n.* dandyism, artistic pride.
టంగు, టంగువాఱు, *n.* a girth, sur- [cingle.
టండా, same as తండా.
టకటకలాడు, *v. i.* to be much agitated, troubled, or put to a great strain, to suffer much.
టకటంకు, టకటొంకు, *a.* deceitful, [dishonest. *n.* a rogue.
టక్కరి, *n., m. & f.* టక్కరికాఁడు, *n., m.* a cunning, deceitful, dishonest person; a hypocrite, a trickster, a cheat.
టక్కు, *n.* cunning, deceit, hypocrisy, guile, a stick, pretence, false show, simulation. *a.* false, simulated, feigned, pretended, as ట. నిద్ర. ట. చేయుట = to pretend, feign, to simulate (*t*).
టక్కుబాజీ, *n.* a deceiver, cheat. ట. తనము=trickery, roguery.
టక్కులాఁడి, *n. f.* టక్కులాఁడు, *n., m.* one who plays tricks or is fond of tricks or pranks, a trickish person.
టట్టాకు, *n.* a medicinal plant used as a purge (చెప్పుటట్టాకు being a common species).
టట్టు, టట్టువ, *n.* a hack, a pony (same as తట్టు or తట్టువ).
టపా, టప్పా, టపాలు, టప్పాలు, same as తపాలు.
టపాకాయ, *n.* a small detonating cracker.
టపాఖానా, టప్పాఖానా, *n.* post. [office.
టమటమ, *n.* a drum, tomtom; a proclamation by beat of drum.
టముకు, టవాయి, *n.* a small drum with only one beating face.

టా

టాకించు, *v. t.* to cause to touch, to clash, to bring into collision or clash.
టాకు, *n.* a ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push. *v. t.* to hit, strike; strike against, as పడవ ఓడను టాకినది; to strike together, clash, collide, as రెండు బండ్లు ఒకటి నొకటి టాకినవి.
టాటోటు, టాటోటుకాఁడు, same as టక్కు, & టక్కరికాఁడు.
టాలాటోలీతనము, *n.* trickery.

టి

టికట్టు, టికెట్టు, *n.* (from Eng). [ticket.
టిట్టిభము, same as లకుముకి.
టిప్పణము, టిప్పణి, *n.* explanatory notes or annotations, a

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commentary, a gloss, comment.

టిట్టి, *n.* a beast of burden; a warning sound to cattle or bullocks to turn them to the left.

టీ

టీక, *n.* a commentary, a gloss.

టీకా, *n.* vaccination; inoculation. టీ. వేయుట=to vaccinate; [inoculate.

టీకు, *n.* haughtiness

టీపు, *n.* money security for good behaviour.

టూ

టూకి, *n.* an abstract, summary, precis; a certain broad leaved tree.

టూకించు, *v. t.* to make an abstract of, summarize, abridge.

టె

టెంక, *n.* the stone of the mango and other similar fruits.

టెంకణము, same as నమస్కారము; one of the fifty six countries usually emumerated by Hindu pandits.

టెంకాయ, *n.* a cocoanut.

టెంకాయచెట్టు, *n.* a cocoanut tree.

టెంకి, *n.* a place house, home; a receptacle, reservoir; a kind of fish. [awl.

టెంకియ, టెంకె, *n.* a shoemaker's

టెక్కలి (పండు); *n.* the tomato.

టెక్కి, టెక్కియ, *n.* a sort of cap.

టెక్కియము, *ano. fo.* of టెక్కెము.

టెక్కు, *n.* haughtiness, pride, airs; charm; elegance; coquetishness.

టెక్కులాడి, *n., f.* టెక్కువాడు, *n., m.* a haughty person, one who puts on airs; a coquette.

టెక్కువ, same as టెక్కు.

టెక్కెము, *n.* a flag, banner.

టే

టేకి, *n.* the skate or ray-fish.

టేకు, *n.* the teak tree.

టేకుదీవి, same as శాక (ద్వీప) ము.

టొ

టొంకు, *n.* crookedness, bend, curvature; a defect, flaw.

టొక్కిజిగాడు, *n.* a bird named coppersmith.

టో

టోకు, *n.* total, sum. టోకున = all together, on the whole, in the lump. -*a.* wholesale.

టోపి, *n.* a hat; a cap.

టోలా, *n.* a band, group, family; a rupee-weight, a *tola.*

త

తంగుతింగు, *n.* (*onom.*) ringing clash of arms.

తక్కుడు, *n.* deceiver.

తక్కరు, తక్కరుడు, *n.* a deity; an idol; an honorific title same as తాకూరు.

తవతవ, *n.* fatigue, exhaustion.

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తలాయించు, *v. i.* to pace to and fro.

తవణించు, *v. t.* to make, produce; to redouble (as sound or brilliancy.

తవణిల్లు, *v. i.* to exist; to be.

తవణె, *n.* a big drum.

తవర, *n.* a clever person; an [able man.

తవళి, *n.* deceit.

తవళికాఁడు, *n.* a deceiver.

తస్సా, *n.* a stamp impressed.

తాకురు, తాకూరు, same as తక్కురు; a father; a religious preceptor.

తాణము, *n.* a place of existence (an emphatic word, as in a *Fountain* of wisdom).

తాణా, అ. *n.* a watch-house; a police station. [officer.

తాణాదారుఁడు, *n.* a head police

తాయము, తాయి, same as స్థాయి in music. [on the spot.

తారుమను, *v. i.* to die suddenly,

తావు, *n.* a place, house, lodging, residence; a full sheet (of paper).

తింగణా, *n.* a boy; a dwarf.

తికానా, తికాణా, అ. *n.* a place of residence or resort, abode, station; prospect; chance, likelihood; means, resource, shelter.

తీకు, అ. *a.* proper, fitting, suitable; exact, true, correct.

తీవి, *n.* style, manner, fashion; grandeur, splendor; foppishness.

తేవ, *n.* beauty; manner, way.

తోకు, same as టోకు.

తోలా, *n.* a company, a body of men, a crowd.

డ

డంకా, *n.* large kettle-drum.

డంబము, *n.* ostentation, show, gaudiness. *a.* ostentatious, showy, gaudy.

డంబరము, *n.* ostentatious show; arrogance; impressive massing.

డంబు, *n.* splendor, brilliancy; show, gaudiness; pride, haughtiness; cunning; manner, way.

డక్కు, *n.* a small kettle-drum; the drift or rush of wind.

డక్కా, అ. *n.* damage, harm, injury, loss.

డక్కి, *n.* a small drum shaped like an hour-glass.

డక్కు, *ano. fo.* of దక్కు.

డక్కొను, *ano. fo.* of దక్కొను.

డగ్గఱ, డగ్గఱించు, డగ్గఱు, డగ్గు, other forms of దగ్గఱ, దగ్గఱించు, దగ్గఱు, [దగ్గు.

డగ్గుత్తిక, same as గద్దదిక.

డజను, *n.* & *a.* a dozen (the word is imported from English).

డప్పి, *n.* thirst.

డప్పికొను, *v. i.* to be thirsty.

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డప్పు, *n.* a sort of drum, a large tambourine without jingles.

డబ్బఱ, *ano. fo.* of దబ్బఱ, a bowl.

డబ్బా, *n.* a small box or case, like a pill or snuff box; a tin (for butter, oil &c.)

డబ్బాటు, *n.* suddenness. *adv.* suddenly.

డబ్బాటుగా, *adv.* suddenly.

డబ్బి, *n.* a small casket or box; an offering-box, a box to hold any collection of money.

డబ్బు, *n.* a dub, a copper coin of the value of four pies; money, cash, wealth, riches; falsehood, a lie; fiction, apocrypha. show, ostentation; the noise of a drum. డబ్బుగలవాఁడు = a rich man. -*v. t.* to fabricate (as, a lie)

డమరము, *n.* riot, tumult, affray; also used for డమరుకము.

డమరుకము, డమరుగము, same as డక్కి. [cleverness.

డమరువు, *n.* same డక్కి; cunning,

డమాను, *n.* (ship's or boat's) soil.

డమానుమాసములు, *n.* the sailing season, when the winds are favourable.

డమాయి, డమారము, *n.* a sort of kettledrum.

డమ్మను, *v. i.* to die, to die suddenly.

డయనము, *n.* flying in the air, a palanquin; a toy-cart.

డయ్యి, *v. i.* to be tired or fatigued; to sink exhausted.

డలాయతు, *n.* a superior peon (in courts or offices) wearing an office belt and badge.

డవాలి, *n.* the belt and badge of a డలాయతు.

డవులు, *n.* appearance, especially as suggesting the real inner state or fact.

డా

డా, *a.* left, as డాకన్ను.

డాంకారము, *n.* the clang of a bell

డాంబరము, *n.* war; tumult.

డాంబికము, *n.* pride, shew, ostentation. [man.

డాంబికుఁడు, *n.* an ostentatious

డాఁకొను, *ano. fo.* of దాఁకొను.

డాఁగనమ్రుచ్చేలు, డాఁగలిమ్రుచ్చేలు, డాఁగలిమూఁతలు, *n.* the game of hide and seek; blindman's buff.

డాఁగు, *ano. fo.* of దాఁగు.

డాఁగురించు, *v. t.* to conceal, hide; to deceive. [ing.

డాఁగురింత, *n.* concealing; deceiv-

డాఁగురుమూఁతలు, same as డాఁగిలిమ్రుచ్చేలు.

డాఁచు, *v. t.* to conceal, hide.

డాఁపు, *ano. fo.* of దాఁపు.

డాక, *n.* valour; fierce on set.

డాకడ, *n.* the north.

డాకన్ను, *n.* the left eye.

డాకలి, డాకల్లు, other forms of దా-.

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డాకిని, *n.* a particular species of demoness or ogress.

డాకేలు, *n.* the left hand.

డాకొను, *ano. of.* of దాకొను.

డాక్టరు, *n.* (from English)doctor, physician.

డాగర, డాగరా, *n.* a large winnowing basket; a large shallow, square tray of bamboo splints (*vide* దాగర). [mark.

డాగు, *n.* a stain, spot, blot,

డాపల, *n.* the left side. (న్) *adv.* on the left side.

డాపలి, *a.* left, left-hand.

డాపలించు, *v. t.* circumambulate clockwise.

డాపు, *n.* nearness; fear.

డాబ, *n.* a kind of bird.

డాబా, *n.* a terrace, a flat roof.

డాబు, *n.* show, obstentation; a catalogue or list; a physician's recipe.

డాయు, *v. t.* & *i.* to approach.

డాలరివరహా, డాలరు, *n.* (from Eng.) dollar.

డాలు, *n.* a shield; a banner or flag, brilliancy, lustre.

డాలువాఱు, *n.* a shield.

డి

డింకమల్లి, *n.* a kind of jasmine.

డింకవేయు, డింకు, *v. i.* to die.

డింకి, డింకీ, *n.* a particular feat in wrestling involving a sort of summerset.

డింగరీఁడు, డింగరుఁడు, *n.* a servant; a slave; one of the "faithful" (in religious sects).

డింగిళ్లు, *n.* salutations of a particular sort during worship.

డించు, *ano. fo.* of దించు.

డిండిమము, *n.* a small drum.

డిండీరము, *n.* froth, foam cuttle-fish bone.

డిందు, *v, i.* to sink, to be absorbed; to fall, to droop; to be defeated, submit, yield; to be absorbed into some thing else and thus disappear, to die or expire. *n.* defeat, fall, yielding, submission, subjection.

డిందుపడు, *v. i.* to be subdued, appeased, allayed, pacified, satisfied.

డిందుపఱచు, *v. t.* to defeat; to suppress, put down, allay, appease, pacify. [tion, relief.

డిందుపాటు, *n.* alleviation, mitiga-

డింపు, *ano. fo.* of దింపు.

డింబము, *n.* a riot, an affray, a plundering raid; fear; an egg; the spleen. [animal.

డింభము, *n.* an egg; any young

డింభుఁడు, *n.* an egg-born child; an idiot, a fool.

డిగఁబడు, డిగనాడు, డిగ్గనాడు, డిగనుఱుకు, డిగ్గనుఱుకు, same as దిగ.

డిగియ, *ano. fo.* of డిగ్గియ.

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డిగు, *v. i.* to alight, descend; to decrease.

డిగుడు,డిగ్గుడు,డిగువ,డిగ్గువ,same as ది-

డిగ్గియ, *n.* a well with steps descending into it.

డిగ్గు, *v. i.* to descend.

డిల్లపడు, *v. i.* to diminish.

డిమము, *n.* a sort of short drama.

డిమ్మి, *a.* (from. Eng.) demy-sized (as in printing paper.)

డిల్లపడు, *v. i.* to be astounded, stupefied, unmanned, or unnerved; to be wearied, exhausted, or weak.

డిల్లపాటు, *n.* the state of being astounded or stupefied.

డిల్లపోవు, same as డిల్లపడు.

డిల్లము, *n.* stupefaction; weariness, exhaustion, weakness.

డీ

డీ, *n.* a butt with the head.

డీకొను, *v. t.* to butt or strike with the head, to encounter, attack, meet, oppose.

డీకొలుపు, *v. t.* cau. of డీకొను. to excite, set on. [attack.

డీకోలు, *n.* fr. డీకొను, an encounter,

డీనము, *n.* flying, flight of a bird.

డీలా, అ. *n.* weakness. *a.* weak; loosened.

డీలు, *a.* loose; lean, thin; weak. *v. i.* to become loose.

డీలుపడు, *v. i.* to be stupefied; to grow tired or weak.

డీలుపాటు, *n.* stupefaction.

డు

డుంకు, *v. i.* to be diminished.

డుండుభము, *n.* a kind of big snake-like worm.

డుబాయించు, *v. t.* to ruin. [drum.

డుబుడక్క, *n* a small rattling

డుయ్యి, *ano. fo.* of దుయ్యి.

డుఱ్ఱుచ్చి, *interj*, (used in challenging to a combat) come on, if you dare.

డులి, *n.* a female tortoise.

డులుచు, *v. t.* to loosen, slacken, to cause to fall; to empty.

డులుపు, *v. t.* to cast off, throw

డుల్చు, *ano. fo.* of డులుచు. [off.

డుల్లు, *v. i.* to fall off.

డూ

డూయు, *ano. fo.* of దూయు.

డె

డెందము, *n.* the heart, the mind; wish, intention.

డెక్క, *n.* a hoof. [arrest.

డెక్కు, *v. t.* to hinder, prevent,

డెక్కొను, same as నెలకొను.

డెప్పరము, *ano. fo.* of దెప్పరము.

డెప్పరించు, *v. i.* to become im-

డెప్పు, same as దెప్పు. [possible.

డెబ్బండ్రు, *a.* & *n.* or *pron.* seventy (persons).

డెబ్బది, *a.* & *n.* seventy.

డే

డేఁకురు, same as దేఁకురు.

డేక్చా, *n.* a large kettle.

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డేగ, *n.* a hawk, a falcon.

డేరా, *n.* a tent.

డై

డైమను, *n.* (from.Eng.) diamonds (at cards.)

డొ

డొంక, *n.* a coppice, thicket, bramble-bud; a foot-path, a difficult foot-path.

డొంకతిరుగుడు, *a.* not straight-forward but insinuating.

డొంకు, *v. i.* to dry up; to sink, be absorded; to disappear. *n.* curvature; dent; a very slight moisture. *a.* crooked; curved.

డొంకెన, *n.* a sort of spear with a bent or curved head; a pruning hook.

డొంగ, *ano. fo.* of దొంగ.

డొంగు, *n.* a hollow in a tree.

డొక్క, *n.* a skeleton; the flanks of the belly; the belly; any thing hollow and empty; the hard covering of a nut &c., shell, shard, husk, peel.

డొక్కు, *n.* a very slight moisture. *v. i.* to perish, die.

డొక్కువడు, *v. i.* to be sunken-eyed, to be sunken(as eyes).

డొప్ప, *ano. fo.* of దొప్ప.

డొలుచు, డొల్చు, *v. t.* to roll.

డొల్ల, *a.* hollow, concave. *n.* a long hamper placed on a cart; the skeleton of a beast; a lie.

డొల్లిగిల్లు, *v. i.* to roll over; to fall or tumble over.

డొల్లు, *v. i.* to roll; to fall.

డో

డోకు, *n.* vomiting; retching nausea. *v. i.* to vomit; to retch, to make an effort to vomit.

డోకుడు, *n.* qualm of sickness.

డోగు, *ano. fo.* of దోగు.

డోకడా, డోకరా, *n.* one hundredth part. అయిదుడోకరాలుగా=at 5%.

డోకి, *n.* a large laddle.

డోరియా, *n.* single or double stripes of the same colour woven in body of cloth.

డోల, *n.* a swinging cot, cradle, a dooly.

డోలనము, *n.* rocking, swinging.

డోలాయమానము, *a.* swinging; wavering, fluctuating; perplexed, irresolute.

డోలి, డోలిక, *n.* a litter or dooly.

డోలు, *n.* a kind of drum.

డౌ

డౌలు, *ano. fo.* of డవులు.

ఢ

ఢంకా, *n.* a doubls drum placed on a bullock.

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ఢంకాకొట్టు, *v. i.* (cant for) to die.
ఢక్క, *n.* a kettle-drum.
ఢమంఢమ, ఢమఢమ, *adv.* (*onom.*) crashingly, thunderingly.

ఢా

ఢాకాదొంగ, *n.* a gang robber.
ఢామ్మను, same as ఢమ్మను.
ఢాలము, *n.* a shield.

ఢు

ఢుంఢి, ఢుండి, ఢుంఢి, *n.* epithets of Vighnesa in Kasi.
ఢులి, *n.* a female tortoise.

ఢో

ఢోకీ, same as అబక.
ఢోలము, *n.* a kind of drum.

త

త, one of the feminine-forming suffixes, as in గొల్లత, చాకిత; a symbol used to denote a tri-syllabic foot in verse, two long and the third short (called తగణము,)
తంగు, తంగువాఱు, same as టం —.
తంగెడు, తంగేడు, *n.* (bot.) *Cassia auriculata,*
తంట, తంటా, *n.* a difficulty, trouble, hitch; a dispute, contention, difference; slander, false report.
తంటాఖోరు, *n.* a make bate, mischief-maker; a quarrelsome fellow.
తంటాలేని, *a.* undisputed; indisputable.
తంటియము, తంటెము, *n.*(bot.) *Cassia tora.*
తండము, *n.* multitude, collection.
తండసము, same as చిముటా.
తండలు, *n. pl.* collections of money.
తండా, *n.* a caravan; a heap of filled sacks.
తండు, *v. t.* to collect, or demand as money due.
తండురీణము, *n.* the water in which rice has been washed.
తండలము, *n.* rise.
తండువాశము, *n.* cast iron; a cast iron railing.
తండువు, *n.* epi. of Nandikeswara.
తండెలు, తండేలు, *n.* a tindal or boatswain.
తండోపతండములు, *n.* lots, heaps, great numbers. త. గా=excessively, very much.
తండ్రి, *n.* father; a term of endearment for a son, or any male child, used in showing appreciation or in coaxing.
తండ్రితండ్రి, *n.* paternal grandfather.
తంతి, *n.* the wire or string of a musical instrument; any wire, string, line, or cord in general; a telegraphic message.
తంతికుఱుపు, same as నారికుఱుపు.
తంతివాద్దెము, *n.* a stringed musical instrument,
తంతు, *n.* means, device; a festi-val.

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తంతుకాష్టము, *n.* a weaver's shuttle.

తంతుకీటము, *n.* the silkworm.

తంతునాగము, *n.* a shark.

తంతునాభము, తంతువాయము, *n.* a spider.

తంతువాయుఁడు, *n.* a weaver.

తంతువు, *n.* a thread, cord, line, string; a cobweb, a filament a sort of auxiliary ablation in a festival. [bleached cloth.

తంత్రకము, *n* a new and un-

తంత్రజ్ఞుఁడు, *n.* one who knows a secret plan, an accomplice; a conspirator; one who has knowledge of mysterious or mystic methods.

తంత్రము, *n.* a device, contrivance, means; (collo.) a trick, a stratagem; the regular order of ceremonies or rites, ritual, ceremonial; a treatise of mystic or magical formulae for the attainment of supernatural powers, a scientific work or treatise; a section of a work; a doctrine, rule, theory.

తంత్రవాది, *n.* an ingenious or clever man; a clever schemer. [musical instrument.

తంత్రి, *n.* a wire; a string of a

తందనపదములు, *n. pl.* a sort of monotonous, drawling primitive musical compositions, each line ending with the meaningless chorus తందనతాన or తందానతానె.

తందర, తంద్ర, తంద్రి, *n.* exhaustion, weariness; drowsiness, sluggishness. [ful person.

తంద్రాళువు, *n.* a sluggish, sloth-

తంపటి, *n* a bonfire. [tion.

తంపర, *n.* an assemblage, collec-

తంపి, *n.* a fire pit, a heap of cowdung cakes used as fuel for cooking or other purposes; a quarrel.

తంబ, *n* (bot.) *Canavalia gladiata*, sword-bean.

తంబళ, *n.* a certain caste among Sudras, who are worshippers of Siva and are priestlings in temples. [caste.

తంబళి, *n.* a man of the తంబళ

తంబాకు, *n.* an alloy of copper and other metals. [vessel.

తంబుగ, *n.* a sort of drinking-

తంబుఱ, తంబురా, *n.* a stringed musical instrument used as an accompaniment.

తకపికలాడు, *v. i.* to dance about, to dangle.

తకరారు, *n.* dispute, altercation.

తక్క (న్), *adv.* Excepting, except, save.

తక్కటి, *a.* remaining, as a balance; the rest of.

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తక్కరి, *n.* a rogue, a deceiver.

తక్కిడి, *n.* deceit. [liar.

తక్కిడికాఁడు, *n.* a deceiver, a

తక్కిన, *a.* remaining, other. త.—ది=remainder, rest. త—వి=the other or remaining things &c. త—వారు = the others, the rest, the remaining persons.

తక్కు, *v. i.* to remain, be left, to be excepted or omitted; to pretend, feign. *v. t.* to give up, refrain from, omit to be saved; to escape. *n.* remainder; pretending, pretense. *a.* remaining, other.

తక్కులాఁడి, తక్కులాఁడు, other forms of టక్కు—.

తక్కువ, *n.* deficiency, defect, the difference or quantity by which one thing is less than another; inferiority. *a.* less, as దానికంటెనిది త.; insufficient, deficient, defective, as చేల త.; తెచ్చితివి dear, scarce, as బియ్యముమిక్కిలి త. గానున్నవి; inferior, lower, as వాడు నీకంటెనేమి త.; low, base, mean, as తక్కువకులము &c.

తక్కువపడు, *v. i.* to fall short, be deficient, be insufficient, as సొమ్ముతక్కువపడినది; to be wanting, as కావలసిన మొత్తమునకు పది రూపాయలు తక్కువపడినవి = ten rupees is wanting to make up the required amount.

తక్కువపాటు, *n.* falling short, insufficiency. [two viss.

తక్కె, తక్కెడు, *n.* a weight of

తక్కెడ, *n.* a large hand balance (chiefly for weighing quantities of tamarind etc.)

తక్కొను, *v. t.* to undertake.

తక్కోలకము, తక్కోలము, *n.* (bot.) *Clerodendron inerme.*

తక్రము, same as చేల్ల.

తక్రసారము, *n.* butter.

తక్రాటము, *n.* a churning stick.

తక్షకుఁడు, *n.* a carpenter; name of one of the kings of the *nagas* or serpents of *Patala* (పాతాళము)

తక్షణము, *n.* carpentry.

తక్షణి, *n.* a carpenter's adze.

తక్షుఁడు, *n.* a carpenter.

తగన్, *adv.* duly, fitly, properly.

తగటి, *a.* of gold lace; ornamented with gold lace.

తగటు, *n.* gold lace.

తగడు, *n.* a plate sheet leaf or foil; of metal.

తగదీర్పు, same as చేలిపందిరి.

తగని, *a.* improper, unbecoming unfit, unsuitable.

తగర, *n.* a rogue; a kind of flowering tree.

తగరము, *n.* tin; a ram.

తగరు, *n.* a ram.

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తగవరి, *n.* judge, an arbitrator.

తగవు, *n.* justice, uprightness, virtue; a dispute, contention a lawsuit; the presents given by parents to their daughters at the time of her marriage. [ing.

తగాదా, *n.* dispute; claim; dunn-

తగిన, *a.* proper, becoming, fit, suitable, appropriate.

తగినట్టు, తగినట్లు, *adv.* in a fitting, suitable becoming, manner, fitly properly.

తగిరిస, *n.* a kind of cassia plant.

తగిలించు, *v. t.* to cause to touch, catch, adhere or stick to, to attach, fix, fasten, insert, hang on, apply.

తగిలించుకొను, *v. t.* to attach or apply to one's self, to get into, as a trouble &c., to catch or contract, as a disease.

తగు, *v. i.* to be proper, becoming, fit, suitable, decent, as ఈపని నీకు తగదు, ఈబండికి ఈగుఱ్ఱము తగును &c.; to be worthy, deserving, competent, as ఈ పనికివాఁడు తగఁడు. మీరక్కడకు పోఁ దగదు=it is not right or proper for you to go there; to be sufficient.

తగులఁబడు, *v. i.* to burn, to be on fire.

తగులఁబెట్టు, *v. t.* to burn, to set on fire.

తగులము, తగులాటము, *n.* attachment, tie, affection, fondness, love, passion, addictedness; connection, relation; hindrance, obstacle, a fetter.

తగులు, *v. t.* & *i.* to touch, come in contact with, strike against. *v. t.* to follow, pursue. *v. i.* to be entangled, ensnared or caught; to be found or met with. వానికి మిక్కిలినష్టము తగిలెను = he sustained a great loss. అందుకు మీ కెంతకర్చు తగిలెను=how much has it cost you? *n.* attachment, interest; wish, desire.

తగులుకొను, *v. i.* to get entangled or ensnared; to catch fire, as ఇట్లు త. ట.

తగులుకోలు, *n.* fr. తగులుకొను.

తగులుచు, *v. t. cau.* of తగులు. to cause to touch.

తగులుఁడు, తగులుదల, *n.* touching, contact, catching, addictedness. [lay.

తగులుబడి, *n.* cost, expense, out-

తగులువడు, *v. i.* to be caught, seized, or entangled.

తగులువాటు, *n.* the state of being caught, seized, or entangled.

తగువరి, తగువు, other forms of తగవరి & తగవు.

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తగ్గించు, *v. t.* to decrease, reduce, diminish, lessen, lower, bring down.

తగ్గింపు, *n.* fr. తగ్గించు.

తగ్గు, *v. i.* to decrease, become less, to be diminished or reduced, abate, lessen; to draw back, to shrink (from). —*n.* decrease, diminution, fall, abatement.

తగ్గుదల, *n.* decreasing, decrease.

తగ్గుమొగ్గలు, *n. pl.* ups and downs.

తచ్చ, *n.* a lie; a joke.

తచ్చెన, *n.* cunning, a trick; jesting, a joke.

తచ్చెనలాడు, *v. i.* తచ్చెననేయు, *v. t.* to joke

తచ్చాడు, *v. i.* to walk about, to saunter.

తటకాపడు, *v. i.* to be stunned, to be motionless (with surprise &c.)

తటతట, *adv.* (*ono.*) represents the flapping of wings or the throbbing of the heart.

తటపటాయించు, *v. i.* to hesitate.

తటమట, *n.* deceit; nonsense.

తటమటించు, *v. t.* to deceive.

తటము, *n.* shore, bank; place, region; the side of a hill.

తటవట, *n.* deceit. *a.* deceive.

తటవటచేయు, తటవటించు, *v. t.* to deceive; to swindle.

తటస్థత, *n.* nearness, approach.

తటస్థము, *a.* standing on the shore or bank, very near, close at hand, imminent, impending; which has happened, which has become necessary to be done. త. అగుట=తటస్థించుట.

తటస్థించు, *v. i.* to approach, be close at hand, be imminent or about to happen, occur, turn up, to become necessary to be done.

తటస్థుడు, *n.* one who is neither a friend nor a foe, one who is indifferent or neutral, a bystander, looker-on, spectator.

తటాకము, తటాగము, *n.* a pond.

తటాన, same as తటాలున.

తటాయించు, *v. t.* to hinder, prevent.

తటాలున, *adv.* suddenly abruptly.

తటి, *n.* shore, bank, edge, side; place, region.

తటిత్తు, *n.* lightning; (the original *Sans.* form తటిత్ is retained in compounds formed of this word).

తటిద్వంతము, *n.* a thunder-cloud.

తటిని, *n.* a river.

తటుకున, తటుక్కున, *adv.* at once, suddenly, in a moment.

తట్ట, *n.* a tray, salver, plate, platter; a small flat basket; the deck of a boat. *a.* flat.

తట్టడి, *n.* a pony.

తట్టమ్మ, తట్టమ్మవారు, *n.* measles.

తట్టాడు, *v. i.* to toss about.

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తట్టించు, *v. t.* (causal of తట్టు) to have (something) beaten (for dusting it;) or, (for straightening a dent); or (for making a metal sheet thinner).

తట్టు, *v. t.* to strike, beat, knock, pat, clap, slap; to avert by interposing. తట్టివేయుట = to upset, overturn, to confound; to reject lightly. -*v. i.* to occur, to strike (*t.*), as అది నాకు లేక నామనసునకు తట్టలేదు= it did not occur to me or strike me. -*n.* direction, quarter, side, part, as ఆ. త, మీఁది త., మా త.; a pony; a stripe, streak, or welt made on the body by flogging or lashing తట్టుతేఱుట = a stripe or welt to be formed or made on the skin; equal to తట్టమ్మ

తట్టుకొను, *v. i.* to be in the way.

తట్టుకొనిపోవు, *v. t.* to misappropriate; to pilfer. [sils.

తట్టుముట్లు, *n. pl.* household uten-

తట్టువ, *n.* a pony.

తట్రవాఁడు, *n.* (Madras and south country dialect; from Tamil తట్టాన్). a goldsmith or silversmith.

తడ, *n.* hindrance, obstruction, prevention by magic; delay; a kind of tree with very tough elastic wood (used for making bows).

తడఁబడు, same as తొట్రుపడు.

తడఁబాటు, same as తొట్రుపాటు.

తడక, *n.* a hurdle or tatty, a screen made of bamboos &c. తప్పుల త.=a tissue of falsehoods.

తడగము, same as తణగము.

తడప, *n.* a strip of any fibrous bark &c.

తడపేరు, *n.* an anagram.

తడమాటము, *n.* faltering, confusion, bewilderment.

తడయు, *v. i.* to delay.

తడవ, *n.* a time or repetition, as, మూఁడు త—లు=three times, thrice.

తడవు, *v. i.* to grope, to feel about with the hands, to feel for some thing in the dark. *v. t.* to touch, handle; to stroke. -*n.* delay, loss of time; time, period, as in కొంతతడవు = a short time, a little while.

తడవుడు, *n.* searching.

తడి, *n.* moisture; wetness, dampness, damp. -*a.* moist, wet, [damp.

తడిక, same as తడక.

తడిపొడి, *a.* slightly wet or moist, dampish.

తడియు, *v. i.* to get wet.

తడుపు, *v. t. cau.* of తడియు. to wet, moisten. *a.* wet.

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తణగము, తణగాము, *n.* a leathern bag used in carrying water on bullocks, (as is done in N. India by a bhistee).

తతము, *n.* any stringed musical instrument. —*a.* extended, spread, diffused.

తతి, *n.* proper time or season; a multitude, number, collection; a line, row, range.

తతిమ్మా, అ. *a.* remaining, other.

తత్కాలము, *n.* that time. త. నకు= for the time being, for the occasion, temporarily.

తత్క్షణము, *n.* that or the same instant— wrongly written as తక్షణము. త.—న=in the same instant, at that moment. *adv.* instantly, immediately, at once.

తత్తఱ, *n.* perplexity, confusion, embarrassment.

తత్తఱపడు, *v. i.* to be perplexed, confused or embarrassed.

తత్తఱపాటు, *n.* perplexity, confusion, embarrassment.

తత్తఱపెట్టు, *v. t.* to perplex, confuse, embarrass.

తత్తఱము, *ano. fo.* of తత్తఱ.

తత్తఱించు, తత్తఱిల్లు, same as తత్తఱపడు.

తత్త్వజ్ఞానము, *n.* knowledge of the [eternal truth.

తత్త్వజ్ఞాని, తత్త్వజ్ఞుఁడు, *n.* one who knows the eternal truth.

తత్త్వము, *n.* the true or real state, truth, reality, (opp. to what is illusory); essential nature; an entity; the real nature of the human soul in its relation with the Supreme Spirit pervading the universe; the science or philosophy that teaches the nature of the real and the illusory; one of the eternal entities, such as, time, space; the essence of each of the five primordial elements in the universe.

తత్తెఱ, *n.* a leather jar for storing wine.

తత్పరత, తత్పరత్వము, *n.* entire devotion to, devotedness.

తత్పరము, *a.* entirely devoted to anything.

తత్పరాయణుఁడు, తత్పరుఁడు, *n.* one who is entirely devoted to anything, having it as his highest object or aim.

తత్పురుషము, *n.* N. of a class of compounds or *Samasas*.

తత్పూర్వము, *a.* & *adv.* before that, earlier than that.

తత్రాపి, *San. conj.* there also, even then, nevertheless, yet.

తత్సంబంధము, *a.* relating to or connected with that.

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తత్సమము, *n.* (gram.) name given to the class of Sanskrit or Prakrit words borrowed into Telugu only with the termination altered.

తథాగతుఁడు, *n.* Buddha, the founder of Buddhism; or of Jina, the founder of Jainism.

తథాత్వము, *n.* the true state or nature.

తథాస్తు, *interj.* so be it, amen.

తథ్యము, *a.* true, real, actual. *n.* truth, fact.

తదనంతరకర్త, *n.* the next in succession, the heir-presumptive.

తదనంతరపు, *a.* next, following, subsequent.

తదనంతరము, *adv.* afterwards, then thereafter. *a.* next, following.

తదియ, *n.* the third lunar day after the new or full moon.

తదీయము, *n.* belonging to him, her, that &c., his, her, its &c.

తదుపరి, *adv.* thereafter.

తద్ద, తద్దయు, *adv.* much, exceedingly.

తద్దినము, *n.* that day; the anniversary of the death of a person, the annual rite or ceremony performed for a deceased person.

తద్దె, *n.* one of the many ceremonial festivals by Telugu Hindu women; falling on a third lunar day after the full moon or the new moon.

తద్ధర్మము, *n.* (gram.) a tense corresponding to the present indefinite, as used to express what is true at all times, as సూర్యుఁడు ప్రకాశము నిచ్చును=the sun gives light.

తద్భవము, *n.* (gram). a Sanskrit or Prakrit word used in Telugu with great alterations, a Telugu word that is a corruption of a Sanskrit or Prakit word.

తద్రూపము, తద్రూపముగా, *adv.* exactly as it is; to the life.

తద్వారా, *adv.* (more correctly తద్ద్వారా) by that means, thereby.

తనంత, తనంతట, తనకుతాను, తనంతటతాను, *adv.* of one's self, of one's own accord, voluntarily, of itself, spontaneously, automatically.

తనఖా, అ. *n.* mortgage. త. పత్రము =a mortgage deed.

తనము, *aff.* added to adjectives and other words to form abstract nouns, as మంచి త.= goodness; పిల్ల త.=childhood, childishness; తెలియని త.= ignorance.

తనయ, *n.* a daughter.

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తనయుఁడు, *n.* a son.

తనరారు, తనరు, *v. i.* to increase, rise; to shine, to be well, good or excellent.

తనరుచు, *v. i.* same as తనరు. *v. t. cau.* of తనరు.

తనరుపు, తనర్పు, *n.* increase, progress, advancement; height; width, breadth.

తని, *a.* small, little, slight.

తనికీ, అ. *n.* a search, examination.

తనిమ, తనిమము, *n.* thinness, slenderness.

తనియించు, *v. t.* to satisfy.

తనియు, *v. i.* to be satisfied or contented.

తనివి, *n.* satisfaction, contentment, content, contentedness.

తనివోవు, same as తనియు.

తనుకు, *v. i.* to burn.

తనుత్యాగము, *n.* niggardliness (*lit.* giving very slenderly); voluntarily giving up the body.

తనుత్రము, తనుత్రాణము, *n.* armor.

తనుపారు, same as తనియు.

తనుపు, *v. t. cau.* of తనియు. to satisfy. *n.* satisfaction, content; coolness.

తనుమధ్య, *n.* a woman having a slender or elegant waist; a woman in her prime (in general).

తనువు, *n.* the body. *a.* small, thin, slender, slim, fine, delicate.

తనూజ, *n.* a daughter.

తనూజుఁడు, *n.* a son.

తనూనపాత్తు, *n.* fire.

తనూభవ, *n.* a daughter.

తనూభవుఁడు, *n.* a son.

తనూరుహము, *n.* a hair.

తన్ను, *v. t.* to kick; (collo.) to flog, beat, thrash. *n.* a kick. తన్నులు, *pl.* a beat, a thrashing. *pron.* obj. case of తాను, one's self, oneself, himself, herself, itself.

తన్నుబల్ల, *n.* a foot-board.

తన్నులాడు, *v. i.* to exchange kicks or blows, to fight together.

తన్మయత్వము, *n.* the state of being wholly absorbed in the object of meditatian.

తన్మయము, *a.* wholly absorbed in that; full of that; identified with that; identified with or absorbed into the Supreme Spirit.

తన్మయుఁడు, *n.* one who is wholly absorbed in the object of meditation.

తన్మాత్ర, *n.* the subtle and primary principle of each of the five primordial elements, resulting in the primary sensations of sound,

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light, smell, taste and touch.

తన్వి. *n. ano. fo.* of తనివి; a delicate or slender woman.

తపతప, *n.* (*onom.*) sound of flapping wings, in birds like cocks.

తపనము, *n.* heat; the hot season.

తపనీయము, *n.* gold.

తపనుఁడు, *n.* the sun.

తపము, *n.* heat; the hot season; same as తపస్సు.

తపశ్చరణము, తపశ్చర్య, *n.* the practice of austerities or penance.

తపసి, *m.* తపస్వి, *m.* తపస్విని. *f. n.* one engaged in తపస్సు, a hermit, an ascetic, a devotee.

తపస్య, same as తపస్సు.

తపస్సు, *n.* deep and absorbing religious meditation attended with austerity, penance, or self-mortification.

తపారము, తపారు, *n.* a sort of cap.

తపించు, *v. i.* to be hot or heated; to be in anguish, to suffer pain; to mortify the body, undergo penance.

తపుకు, same as తబుకు.

తపేలా, *n.* a small or portable vessel of any metal used in cooking.

తపోధనుఁడు, *n.* one rich in the merit acquired by austerities; one who considers such merit as true wealth.

తపోనిధి, తపోరాశి, *n.* a mine of austerity, a very pious ascetic.

తపోలోకము, *n.* the fifth world above the earth, the heaven below the highest.

తపోవనము, *n.* a penance grove or wood.

తప్తము, *a.* heated, burnt; pained, distressed, afflicted; practised (as penance); purified by fire (as gold).

తప్ప, *adv.* except, but, save, unless. వాఁడు త. = except him. మీరువచ్చినఁదప్ప ఈపని కానేరదు= this business cannot be done unless you come. *n.* an ear of corn which is empty or seedless from disease or want of rain.

తప్పఁజూచు, *v. t.* to disregard, to withdraw one's favour.

తప్పక, *adv.* surely, positively, certainly, unfailingly.

తప్పించు, *v. t.* to extricate, free, save; to remove, take of, untie, loosen.

తప్పించుకొను, *v. i. & t.* to extricate one's self, get free, escape from, as దెబ్బను లేక దెబ్బనుండి తప్పించుకొనిపోయినాఁడు, to evade, avoid, or shirk (*t.*)

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తప్పితము, తప్పిదము, *n.* a fault, offence, short-coming.

తప్పు, *n.* an error, mistake, blunder, oversight; a fault, offence, crime; impropriety. *a.* erroneous, incorrect, faulty, wrong, false; inproper, wrong, bad, criminal, guilty, wicked, vicious. immoral, sinful, as త. పని, త. నడత. -*v. i.* to miss, fail, err, go wrong. -*v. t.* to transgress, violate, break.

తప్పుడు. *n.* fr. తప్పు. erring; wicked; escaping.

తప్పుడువడు, *v. i.* to err, go wrong.

తప్పుదల, same as తప్పుడు.

తప్పున(ఁ), *adv.* suddenly; at once.

తప్పెట, *n.* a kind of drum.

తప్సీలు, అ. *n.* details.

తబము, same as తపస్సు.

తబుకు, *n.* a tray, salver, plate, platter.

తబేలా, *n.* the stable of a horse; (*coll.*) a musical hemispherical pair of drums.

తబ్బిబ్బు *n.* faltering, confusion, embarrassment.

తమకపడు, *v. i.* to be eager or impatient; to hurry; to be enamored.

తమకము, *n.* eagerness, impatience; hurry, haste; love, desire.

తమకి, *n.* one who is eager or impatient; one who is enamored, a lover.

తమకించు, *v. i.* to hurry, to hasten.

తమకు, *v. i.* to hesitate, to draw back *pron.* sixth case of తమరు.

తమకుఁడు, same as తమకి.

తమగము, *n.* a platform.

తమటము, *n.* a large drum.

తమము, *n.* darkness, illusion, ignorance as a suffix, denotes the superlative, మహత్తమము=mightiest; కృష్ణతమము= the most difficult.

తమరము, *n.* tin.

తమరు, *pron.*, *pl.* of తాను. they, themselves (*collo. pl.* of నీవు) you: used in respectful or polite address or to persons of higher station.

తమర్త, తమరత, *n.* (bot.) carambola tree, *Averrhoa carambola.*

తమలపాకు, తమలము, see తముల.—

తమస, *n.* night; name of a river.

తమసము, *n.* same as తమము.

తమస్విని, *n.* night.

తమస్సు, same as తమము; name of Rahu; one of the three primary *Gunas* of the universe (the other two being సత్త్వము and రజస్సు.)

తమాలము, *n.* the whole lot.

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తమాయించు, *v. i.* to stand, become steady, to recover steadiness, to steady one's self.

తమాలము, *n.* (bot.) *Xanthochymus pictorius.*

తమాషా, అ. *n.* something strange or remarkable, an interesting or attractive sight or scene, a show, spectacle, exhibition, display; sport, fun, jest. [desire.

తమి. *n.* darkness; night: love;

తమిఁద,—ద(లు), same as చోళ్ళు.

తమికొను, *v. i.* to be enamored; to be in haste or hurry.

తమిరె, *n.* the pin in the middle of a yoke. [dark night.

తమిస్ర, *n.* darkness, gloom; a

తమిస్రము *n.* darkness.

తము(న్), *ano. fo.* of తమ్ము(న్), obj. case of తాము.

తముకు, *n.* a small drum; a tambourine. [leaf.

తములపాకు, తములపుటాకు, *n.* a betel

తములము, same as తాంబూలము

తమోపహుఁడు, *n.* (lit. dispeller of darkness) the sun; the moon fire.

తమోమణి, *n.* a firefly.

తమ్మ, *n.* chewed mass or lump of betel leaves and areca nuts; (bot.) same as తంబ.

తమ్మంటు, *n.* an ear-ring.

తమ్మటము, *n.* a large drum.

తమ్మడి, తమ్మలి, same as తంబళ.

తమ్మతసుకు, *n.* a spitting-pot.

తమ్మతొట్టి, తమ్మపడిగ,(ము), same as [తమ్మతసుకు.

తమ్మి, *n.* the lotus.

తమ్మికంటి, *n.* (lit. the lotus-eyed) an epi. of Vishnu; a woman.

తమ్మిచెలి, *n.* the sun.

తమ్మిచోలి, *n.* an epi. of Brahma.

తమ్మిదొర, *n.* the sun.

తమ్మిపగతుఁడు, *n.* the moon.

తమ్మిపుట్టు, *n.* an epi. of Brahma.

తమ్మియ, *n.* the lobe of the ear.

తమ్ముఁడు, *n.* a younger brother. a younger cousin (agnatic); a form of familiarly and condescendingly addressing a younger man.

తమ్ములము, same as తాంబూలము.

తమ్మె, *n.* the lobe of the ear.

తయారు, *n.* & *a.* ready, readiness.

తరంగము, *n.* a wave. surge, undulating swell.

తరంగిణి, *n.* a river; a title added to names of books to denote "a complete course."

తరంగితము, *a.* wavy.

తరండము, *n.* a ship; a raft or float made of bamboos &c.

తరఁగ, *n.* a wave.

తరకటింపు, *n.* disputation.

తరకసము, తరకసా, *n.* a quiver.

తరక్షుము, తరక్షువు, *n.* a hyena.

తరగంపియ, తరగంపె, *n.* a kind of saw.

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తరగతి, *n.* a class, set, grade, rank, order. తరగతులుగా ఏర్పఱ చుట=classification. [lace.

తరగతిగుండ్లు, *n.* a kind of neck-

తరణము, *n.* passing, crossing or going across a river or the lake; a ship; a boat.

తరణి, *n.* a ship; the sun.

తరతరము, *a.* gradual; hereditary. *adv.* same as తరతరముగా.

తరతరముగా, *adv.* gradually, by degrees; from generation to generation, from father to son, hereditarily.

తరపణ్యము, *n.* freight, fare.

తరపు, *v. t.* to remove, destroy.. (అ.) *n.* side, behalf. త. న=on behalf (of.) [sands.

తరబడి, *n.* rate. వేల త.-ని=by thou-

తరబడిలెక్క, *n.* an ancient record showing values of lands of different grades

తరము, *n.* sort, class, grade, quality; a generation. *a.* possible; practicable; equal.

తరమువారి, (collo.) *a.* & *adv.* according to the different classes or sorts. త గా ఏర్పఱ చుట=to classify, to sort.

తరలము, same as తలళము.

తరలించు, *v. t.* caus. of తరలు.

తరలిక, *n.* setting out on a journey, or for an invasion or battle.

తరలు, *v. i.* to set out or start.

తరళ(ల)నేత్రి, తరళాక్షి, same as తరళేక్షణ.

తరళము, *a.* moving, tremulous, unsteady. [tremulous.

తరళితము, *a.* moving, shaking,

తరలేక్షణ, తరళేక్షణ, *n.* a woman with tremulous eyes.

తరవరి, *n.* a sword.

తరవాణి, *n.* water in which boiled rice has been put, with *conjee* and kept over-night for use in the next morning.

తరవాయి, *n.* opportunity; something that is wanting.

తరవారి, *n.* a sword.

తరసము, *n.* flesh.

తరస్వి, *n.* a courier, an express.

తరహా, అ. *n.* kind, sort, variety; manner; way, fashion.

తరాజు, తరాసు, *n.* a balance, scales. [a cloud; smoke.

తరి, *n.* churning; butter; a ship;

తరించు, *v. t.* to pass, cross, as a stream; to get over, get through; to be saved, attain salvation.

తరింపు, *n.* fr. తరించు. passing or crossing; rescue; extrication; salvation.

తరికాఁడు, *n.* one who churns.

తరిగంబము, *n.* the post round which the cord of the churning-stick passes,

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తరిగల, *a.* rich in butter or producing much butter.

తరిగొండ, *n.* the mountain Mandara.

తరిగోల, *n.* a churning-stick.

తరిచేల్ల, *n.* sweet fresh butter-milk.

తరితీపు, *n.* neglect; desire.

తరియించు, same as తరించు.

తరుచు, *v. t.* to churn; to search, examine, investigate.

తరుణజ్వరము, *n.* fever that (is not malignant and) will last about a week.

తరుణము, *n.* opportunity, time, season. *a.* young, tender; new, fresh.

తరుణి, *n.* a young woman.

తరుణిమ, *n.* youth.

తరుణుఁడు, *n.* a young man.

తరుమృగము, *n.* a monkey.

తరువడి, *n.* a lathe.

తరువాత, *adv.* afterwards, subsequently, next. [ing, next.

తరువాతి, *a.* subsequent, follow-

తరువాయి, *n.* subsequent time, sequence; sequel, what follows.

తరువు, *n.* a tree; a peremptory demand for payment.

తరువుకత్తె, *n.* a dunning woman.

తరువుకాఁడు, *n.* a dunning man.

తర్కము, *n.* the science of logic; reasoning; disputation; discussion; supposition, conjecture.

తర్కించు, *v. i.* to argue, reason, reflect, think; to dispute, discuss, debate, to suppose, conjecture, guess, suspect.

తర్చు, *ano. fo.* తరుచు.

తర్జనము, *n.* threatening; blaming, censure.

తర్జని, *n.* the forefinger.

తర్జించు, *v. t.* to threaten, menace; to blame, censure, reprove.

తర్జుమ, తర్జుమా, అ. *n.* translation, interpretation. [calf.

తర్ణకము, తర్ణము, *n.* a new-born

తర్పణము, *n.* satisfaction, satisfying, pleasing; a religious rite offering of water to the mane of the deceased [ancestors.

తర్లు, *ano. fo.* of తరలు.

తర్వాత, తర్వాయి, other forms of తరువాత, తరువాయి.

తర్షణము, *n.* thirst.

తర్షము, *n.* thirst, wish, desire.

తర్షితము, తర్షిలము, thirsty.

తర్షితుఁడు, *n.* one who is thirsty.

తఱక, *n.* same as తప్ప.

తఱచు, *n.* thick closeness of parts, density, compactness, frequency, oftenness. *a.* thick, close, dense, compact; frequent.

తఱచుగ,—గా, *adv.* frequently, often, oftentimes.

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తఱుటు, *v. t.* to whip. *n.* a whip.
తఱుటుగొను, తఱుటుసేయు, *v. t.* to whip.
తఱతఱ, తఱతఱలాడు, same as తత్తఱ, తత్తఱపడు. [*a.* young.
తఱపి, *n.* a calf six months old.
తఱపియావు, *n.* a cow that calved six months ago or there abouts. [to lose.
తఱలు, *v. i.* to move, shake. *v. t.*
తఱలుచు, *v. t.* to cause to lose.
తఱి, *n.* opportunity, proper time, season; occasion, time.
తఱిగొను, *v. i.* to endeavour, attempt.
తఱిమిడి, *n.* turning on a lathe.
తఱిమిడిదొడ్డి, *n.* turner's workshop.
తఱిమిడిపట్టు, *v. t.* to turn on a lathe.
తఱిమెన, *n.* the turning of wood etc. in a lathe; a lathe.
తఱిమెనపెట్టు, *v. t.* to turn or form by the lathe; also తఱిమెనఁబెట్టు.
తఱిమెనదొడ్డి, *n.* a turner's workshop. [approach.
తఱియఁబడు, తఱియు, *v. i.* & *t.* to
తఱుఁగు, *v. i.* to become less, to diminish, decrease. *n.* deficiency, wastage, loss, wear [and tear.
తఱుగరి, *n.* a broker. [
తఱుగు, *v. t.* to slice, cut, mince, chop. *n.* brokerage.
తఱుచు, same as తఱచు.
తఱుపు, *n.* a calf, one year old; an artificial diamond.
తఱుము, *v. t.* to pursue, chase, drive away; exorcise.
తఱులమెకము, తఱులమోరమెకము, *n.* a monkey.
తఱులు, *n.* folds or wrinkles (esp. on the stomach).
తఱువు, *v. i.* to become less, decrease. *v. t.* to cut, slice.
తల, *n.* the head; the hair of the head; each individual (as in తలకు=per head); top, end; the front; opportunity; place; side, quarter, region.
తలంటు, *n.* anointing or rubbing oil upon the head. -*v. i.* (preceded by షష్ఠి, కి or కు) to anoint (*t.*), to rub oil upon the head of.
తలఁకించు, *v. i.* to move.
తలఁకు, *v. i.* to move; to fear, *n.* motion; fear.
తలఁగు, *v. i.* to be lost or removed. -*v. t.* to remove.
తలఁగుడు, *n.* removal.
తలఁచు, *v. t.* (ఎంచు) to consider, regard, think; (ఆలోచించు) to think, reflect; (ఊహించు) to imagine: (స్మరించు) to remember, think of; (ఉద్దేశించు) to intend.
తలఁపు, *n.* thinking, reflection; intention; desire, wish; remembrance, the thought of; imagination.

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తలఁపుచోలి, *n.* an epi. of Cupid.

తలఁబ్రాలు, *n.* the throwing of rice, or the rice thrown over the heads of the bride and bridegroom as an auspicious ceremony during the marriage.

తలకట్టు, *n.* a turban; a crest; the name of the conjunct form (ా) of the vowel అ.

తలకడచు, *v. t.* to go beyond; to go too far.

తలకాయ, *n.* the head.

తలకూడు, *v. i.* to be obtained or fulfilled.

తలకూర్చు, *v. t.* to furnish, supply.

తలకొట్టు, *v. t.* to behead.

తలకొట్లమారి, *n.* a wicked fellow, a rascal, scoundrel.

తలకొను, *v. i.* to endeavour, attempt.

తలకొఱివి, *n.* the fire first applied to the funeral pyre by the heir; a secret foe who will be sure cause of ruin.

తలకొలుపు, తలకొల్పు, *v. t.* causal of తలకొను.

తలచేమురు, *n.* anointing oil.

తలచేవడి, *n.* a court in front of a house.

తలకొవ్విన, *a.* headstrong, hot-headed, stubborn, obstinate, wilful.

తలకోలు, *n.* an endeavour, attempt.

తలక్రిందు, తలక్రిందుగా, *adv.* upside down, topsy-turvy, head foremost, headlong.

తలగడ, *n.* a pillow; the direction of the head (especially when sleeping.)

తలగడుగు, same as అభ్యంగము.

తలగాము, *n.* an epi. of Rahu.

తలచీఁదఱ, *n.* headache; vexation; cause of vexation; a plague.

తలచుట్టు, *n.* a turban. *v.* to tie a turban.

తలచూపు, *v. i.* to appear, become visible.

తలడిల్లు, *anc. fo.* of తల్లడిల్లు.

తలతల, *adv.* everybody, each.

తలతిక్క, same as తిక్క.

తలత్రిప్పు, *n.* giddiness, a whirling or swimming sensation in the head.

తలదన్ను, *v. t.* to excel.

తలదువారము, same as తలవాకిలి.

తలనొప్పి, *n.* headache.

తలపడు, *v. i.* to commence, begin. *v. t.* to oppose.

తలపన్ను, *n.* a poll tax, capitation tax.

తలపాగా, *n.* a turban.

తలపాటు, *n.* commencement, beginning; opposition.

తలపెట్టు, *v. t.* to begin, commence, enter upon.

తలపోఁత, *n.* thinking reflection; anxiety, worry, sorrow, pensiveness,

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తలపోయు, *v. i.* to think, reflect; to be anxious, sorry or pensive.

తలబిరుసు, *n.* stubbornness; pride. *-a.* stubborn; conceited.

తలబీకనకాయ,తలబీకరకాయ *a* confused, perplexed.

తలమానికము, *n.* a crest jewel. *a.* most excellent.

తలమించఁగ, *adv.* in profusion; beyond count.

తలమీఱు, *v. t.* to transgress.

తలము, *n.* surface; a level surface; place, region; the palm of the hand; the sole of the foot; base, bottom, the lower part. *a.* possible.

తలముదప్పు, *v. i.* to become impossible.

తలమునక, *n.* a plunge bath; a bath including the head also; depth (of water) equal to a man's height.

తలయంటు, same as తలంటు.

తలయంపి, *n.* the head of a bedstead; a long pillow.

తలయెత్తు, *v. i.* to rise, come into prominence, thrive, prosper.

తలరు, *v. i.* to move, shake; to bloom, thrive, shine; to be agreeable or pleasant.

తలవంపు, *n.* disgrace, humiliation, shame.

తలవరి, same as తలారి.

తలవరుస, *n.* a pavement.

తలవాకిలి, తలసాల, *n.* the principal door or entrance to a house, the street-door.

తలా, *adv.* each, per head, apiece.

తలాఁపి, *ano. fo.* of తలయంపి.

తలాటము, *n.* a crest, a plume; a generation; life-time.

తలాడ, *n.* a pillow.

తలారి, *n.* a watchman.

తలి, *ano. fo.* of తల్లి.

తలికె, *adv.* before, previous to.

తలిదండ్రులు, *n. pl.* parents.

తలిమము, *n.* a cotton bed.

తలిరాకు, తలిరు, తలిరుఁ బోడి,—ణి, తలిరుచే, same as చిగురాకు, చిగురు, చిగురుఁబోఁడి,—ణి, చిగిరించే.

తలిరుదిండి, *n.* the Indian cuckoo.

తలిరుపు, *n.* fr. తలిరుచే.

తలిరుటాకు, same as చిగురాకు.

తలిరువిలుతుఁడు, *n.* an epi. of Cupid.

తలిర్చు, తలిర్పు, same as తలిరుచే, [తలిరుపు.

తలివము, same as తలిమము.

తలుకు, same as తళుకు.

తలుగు, same as పలుపు.

తలుపు, *n.* a door.

తలోదరి, *n.* a woman.

తల్గడ, *n.* a pillow.

తల్గు, *v. i. ano. fo.* of తలఁగు. *-n. ano. fo.* of తలుగు.

తల్చు, *ano. fo.* of తలఁచే. [wife.

తల్పము, *n.* a bed; (figuratively)

తల్లఁపి, *n.* the head of a bedstead.

తల్లక్రిందు, *ano. fo.* of తలక్రిందు.

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తల్లజము, *n.* the best or most excellent.

తల్లడకుడుచు, తల్లడపడు, *v. i.* to be agitated or in a state of turmoil, commotion, or anxiety.

తల్లడపాటు, *n.* agitation, turmoil, commotion.

తల్లడపెట్టు, *v. t.* to throw into a state of turmoil, agitation, or anxiety.

తల్లడము, *n.* agitation, commotion, anxiety, turmoil.

తల్లడించు, తల్లడిలు,—ల్లు, same as తల్లడపడు.

తల్లి, *n.* mother; a term of endearment used with girls and young women (showing love or appreciation or coaxing). *a.* original, first, principal, chief, main.

తల్లితల్లి, *n.* mother's mother, grandmother.

తల్లిదండ్రులు, *n. pl.* parents.

తల్లియొఱ, *n.* the uppermost well-tube which forms a low parapet round a well.

తల్లివేరు, *n.* the taproot, the principal root.

తళతళ, glitter, lustre, brilliancy, shining.

తళతళలాడు, *v. i.* to glitter, glister, glisten.

తళిగ, తళియ, తళిహ, అ. *n.* a dish for rice, used in a Vaishnava temple; a rice offering to an idol.

తళుకు, *n.* glitter, shining, lustre.

తళుక్కుతళుక్కుమను, *v. i.* to glitter.

తళుకొత్తు, *v. i.* to shine.

తళుక్కుమను, *v. i.* to gleam.

తళువము, తళ్వము, *n.* a towel.

తళ్కు, same as తళుకు.

తవక్షీరి, *n.* bamboo manna.

తవరము, *n.* tin.

తవళి, *n.* untruth, falsehood.

తవిఁద, same as చోడి.

తవు, *ano. fo.* of తగు.

తవిటిపాము, *n.* a whitish kind of eel.

తవుడు, *n.* bran.

తవులఁబడు, తవులు, తవులుకొను, తవులుచు, తవులువడు, other forms of తగుల—,&c.

తవెల, same as తపేల.

తవ్వ, *n.* a measure of capacity which is equal to twice the measure called సోల.

తవ్విఁద, *ano. fo.* of తవిఁద.

తవ్వు, see త్రవ్వు.

తవ్వుఁగోల, *n.* spade; a crowbar.

తష్టము, *a.* cut, hewn, chiselled.

తసుకు, *n.* coquetry, coquettishness. *v. i.* to coquet.

తసుకులాఁడి, *n.* coquette.

తస్కరించు, *v. i.* to steal.

తస్కరుఁడు, *n.* a thief, a robber.

తస్స, *n.* proud flesh growing in a sore.

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తహతహ, *n.* agitation, flutter, anxiety; distress, suffering; eagerness, avidity.

తహతహపడు, *v. i.* to be agitated; to be eager.

తహసీలుదారుఁడు, అ. *n.* a tahsildar.

తా

తాండవప్రియుఁడు, *n.* an epithet of Siva.

తాండవము, *n.* dancing, especially with excessive or extravagant gesticulation; amplification, embellishment.

తాండవించు, *v. i.* to dance with excessive or extravagant gesticulation.

తాండా, same as తండా.

తాండ్ర, *n.* the inspissated juice of any fruit, dried into sheets, formina a sort of jelly or jam; (bot.) *Tegminalia bellerica*, belleric myrobalan.

తాండ్రపురుగు, *n.* a kind of spider.

తాంతము, *a.* fatigued, wearied.

తాంతవము, *n.* a web.

తాంతి, *n.* fatigue.

తాంత్రికము, *n.* relating to the Tantras; following the rules laid in the Tantras; (hence). performed in a loose unorthodox way as opposed to వైదికము.

తాంత్రికుఁడు, *n.* one versed in any science or system; one versed in the Tantras; a follower of the Tantra formalism; a formalist.

తాంబాళము, same as తబుకు.

తాంబూలము, *n.* betel leaves and areca nuts. [creeper.

తాంబూలవల్లి, *n.* the betel-leaf

తాఁకించు, *v. i.* to cause to touch.

తాఁకు, *v. t.* to touch, to hit; to attack, encounter, to oppose in battle; to be effectual in causing hurt. *n.* contact; an attack.

తాఁకుడు, *n.* touch contact.

తాఁకుదల, *n.* an encounter, the beginning of a battle meeting, coming together, collision, impact, shock.

తాఁచు, *v. t.* to kick.

తాఁట, *n.* bark; deceit.

తాఁడి, (bot.) same as తాండ్ర.

తాఁపు, *n.* a kick.

తాఁచేలు, *n.* a tortoise, a turtle.

తాకట్టు, *n.* pledge, pawn, mortgage. [order

తాకీదు, తాఖీదు, అ. *n.* a written

తాకత్తు, *n.* strength, ability.

తాగాఁడి, తాగాణి, తాగల్లు, *n.* stone beams placed parallel to each other across the month of an open well, built flush with the ground.

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తాగించు, *v. t. caus.* of తాగు.

తాగు, *v. t.* to drink. చుట్ట తాగుట= to smoke a cigar.

తాగుఁబోతు, *n.* a drunkard.

తాచు, *v. t.* to rivet, to fix, to set, as a precions stone.

తాజా, అ. *a.* fresh, new. తా. కలము =postscript, (P. S.).

తాటంకము, *n.* a kind of ear-ornament.

తాటాకు, *n.* a palm leaf.

తాటి, *a.* of or belonging to the palmyra tree.

తాటించు, *v. t.* to flutter, as the wings; to pat, to slap; to move or shake, as the head or forefinger, in indignation and threatening.

తాటికట్టెడ, తాటిగిరిపాము, *n.* a kind of snake of a very venomous kind living on palmyra trees.

తాటిచెట్టు, *n.* a palmyra tree.

తాటిచేన్నులు, *n.* the flower of the palmyra palm.

తాటిబెల్లము, *n.* jaggery made of the fresh juice coming out of cut palmyra flowers.

తాటివెన్నులు, same as తాటిచన్నులు.

తాటోటు, *n.* deceit, knavery. *a.* deceitful, false, knavish.

తాడనము, *n.* beating, striking.

తాడించు, *v. t.* to beat, strike.

తాడితము, *a.* beaten, struck.

తాడు, *n.* a palmyra tree; same as త్రాడు.

తాత, *n.* grandfather; Brahma, the creator; a word used in addressing any old man.

తాతమ్మ, *n.* grandmother.

తాతయ్య, *n.* grandfather.

తాతి, *n.* (in compounds like శివ తాతి) producer of, maker of.

తాత్కాలికము, *a.* of that time, contemporary or contemporaneous with; temporary.

తాత్పర్యము, *n.* intention, object, wish; meaning, purport, drift.

తాత్సారము, *n.* neglect; indifference.

తాదృశము, *a.* such.

తానకము, *n.* an abode.

తానము, *n.* bathing; a place; a pleasing mode of playing on the Veena.

తానవము, *n.* leanness, thinness.

తానవర్ణము, *n* a musical composition peculiar to Karnatic music.

తాను, *pron.* one's self; he or himself, she or herself. వాఁడు తా నిచ్చిన పుస్తకమును మఱలతీసి కొనెను. = he took back the book which he had given. *n.* అ. (బట్టల—) a piece.

తాప, *n.* a ladder; a rund of a ladder, a sted.

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తాపము, *n.* heat, burning, feverishness, fever; grief, sorrow.

తాపత్రయము, *n.* the three kinds of miseries which human beings have to suffer in this world, viz. ఆధ్యాత్మికము,ఆధిభౌతికము, ఆధిదైవికము.

తాపసి, *n.* a female ascetic.

తాపసుఁడు, same as తపసి.

తాపస్యము, *n.* asceticism.

తాపి, *n.* a secret; a trace; absence of hurry or haste; a trowel. తాపిపనివాఁడు=a bricklayer, a mason.

తాపించు, *v. t.* to fix, establish.

తాపికత్తియ, తాపికత్తె, *n.* a procu-

తాపికాఁడు, *n.* a pimp. [ress.

తాపిత, *n.* a sort of silk stuff,

తాపీ, *ano. fo.* of తాపి. [taffeta.

తాపు, *v. t.* to set, as a precious stone. *n* see తాఁపు.

తాబందు, *n.* a sort of petticoat.

తాబేదారు, *n.* a subordinate; a personal servant.

తామర, *n.* the lotus; ringworm.

తామరచెలి, *n.* the sun.

తామరతంపము, తామరతంపర, *n.* an assemblage of lotuses; prosperity, increase, as of a family. [copper.

తామరసము, *n.* the lotus; gold;

తామసము, *n.* (*collo.*)anger, wrath, indignation; delay, slowness; a snake. *a.* affected by or pertaining to తమస్సు or the quality of darkness.

తామసి, *n.* darkness; (*collo.*) an angry, passionate or irascible person. [slow.

తామసించు, *v. i.* to delay, to be

తామసుఁడు, *n.* a malignant or wicked man.

తామిస్రము, *n.* darkness; a special kind of dark hell. [తాను.

తాము, same as తమరు; plural of

తామేలు, *n.* a tortoise, a turtle.

తామ్రకుట్టకుఁడు, *n.* a coppersmith.

తామ్రగర్భము, *n.* blue vitriol.

తామ్రచూడము, *n.* a cock.

తామ్రపట్టము, *n.* copperplate on which grants of land &c. were once recorded. [red.

తామ్రము, *n.* copper; redness. *a.*

తామ్రాక్షము,*n.* the Indian cuckoo

తాయము, *n.* a rarity.

తాయి, *n.* mother.

తాయెతు, తాయెత్తు, *n.* an amulet.

తార, *n.* a star; the pupil of the eye; name of the wife of Brihaspati and also of the wife of Vali. [the eye.

తారక, *n.* a star, the pupil of

తారకజిత్తు, *n.* name of తామర.

తారకము, *n.* rescuing, saving, protection; a means of crossing or passing over; a raft, a float; the saving mystical syllable ఓమ్.

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తారకాణ, తారకాణము, *n.* an example, illustration, instance, evidence. [to prove.

తారకాణించు, *v. t.* to illustrate,

తారకుఁడు, *n.* he who enables one to cross or pass over, a pilot; a saviour, redeemer, emancipator.

తారణ, *n.* N. of the 18th year in the Hindu cycle of sixty.

తారణము, *a.* saving, redeeming, rescuing.

తారతమ్యము, *n.* comparison, difference, distinction.

తారము, *n.* a clear or beautiful pearl; a clear note; silver; (in commerce) tare, an allowance of weight made to a purchaser for the packing case &c.; tenor note or voice in music.

తారసపడు, *v. i.* to draw near; to face; to engage in battle.

తారసపెట్టు, *v. t.* to introduce as an insinuation; to procure (like a bawd). [meeting.

తారసము, *n.* nearness, approach,

తారసించు, తారసిల్లు, *v. i.* & to approach, to come face to face, to meet, encounter, clash.

తారాచువ్వ, *n.* a kind of sky-rocket.

తారాడు, *v. i.* to lurk about, to beat about the bush without coming to the point.

తారాపథము, *n.* the path of the stars, the firmament, sky.

తారాపీట, *n.* a wooden pack-saddle.

తారావలి, తారావళి, *n.* starry assemblage; the firmament.

తారీఖు, అ. *n.* same as తేది.

తారు, *v. i.* to wander, roam, to stroll, saunter, loiter; to lurk or lie in wait. -*n.* tar. *pron.* same as తమరు.

తారుకొను, *v. t.* to approach.

తారుచు, *v. t.* to bring together, to join, unite, to set together; to procure, to act as a procurer or pimp.

తారుపు, *n.* fr. తారుచు.

తారుణ్యము, *n* youthfulness, bloom, freshness.

తార్కాణ, తార్కాణించు, other forms of తారకాణ, తారకాణించు. [lectician.

తార్కికుఁడు, *n.* a logician, a dia-

తార్కొను, *v. t.* to approach.

తార్క్ష్యుఁడు, *n.* an epithet of Garuda.

తార్చు, *ano. fo.* of తారుచు.

తార్పు, *n.* fr. తారుపు.

తాలు, *v. i.* to lurk, lie in wait.

తాలుమాలు, *n.* disorder, confusion, irregularity. -*a.* disorderly, disordered, confused, irregular.

తాలుమాలుగా, *adv.* in disorder, irregularly, confusedly.

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తాఱుమాఱువడు, *v. i.* to fall into disorder.

తాలము, same as తాళము.

తాలకము, same as తాళకము.

తాలధ్వజుఁడు, తాలాంకుఁడు, *n.* epithets of Balarama (of the Palm-Standard).

తాలపత్రము, same as తాళపత్రము.

తాలబద్ధము, తాళబద్ధము. *a.* rhythmic, true to musical time.

తాలవ్యంతము, same as తాళవ్యంతము.

తాలవ్యము, *a.* palatal.

తాలవ్యములు, *n. pl.* (gram.) the palatal letters ఇ, ఈ, చ, ఛ, జ, ఝ, ఞ, య, శ.

తాలవచరుఁడు, తాళవచరుఁడు, *n.* dancer, actor in a musical play.

తాలి, *n.* the small piece of gold tied by the bridegroom, at the marriage ceremony, to the neck of the bride.

తాలించు, *v. t.* to season a dish with fried spices.

తాలింపు, *n.* seasoning; a seasoned curry.

తాలిబొట్టు, same as తాలి.

తాలిమి, *n.* patience, endurance.

తాలిమికత్తె, *f.* తాలిమికాఁడు, *n.* one who has patience or endurance.

తాలిసపత్రి, తాళిసపత్రి, తాలీసపత్రము, *n.* (bot.) *flacourtia cataphracta.*

తాలీవనము, తాళీవనము, *n.* a palmyra-grove.

తాలు, *n.* empty ears of corn.

తాలుచు, *v. t.* to wear, put on, assume; to twist, twine; to sift or separate larger particles from flour by putting it in a winnowing basket and moving or shaking it in a particular way.

తాలువు, *n.* the palate.

తాలూకా, ఆ *n.* a talook.

తాలూకు, అ. *a.* belonging or pertaining to something or some person, as వారి తా. వస్తువులు.

తాల్చు, *ano. fo.* of తాలుచు.

తాల్మి, *ano. fo.* of తాలిమి.

యశకము, *n.* yellow, orpiment.

తాళగిరి, *n.* cymbalist, cymbaler.

తాళపత్రము, *n.* a palmyra leaf used in writing.

తాళము, *n.* a lock; (*collo.*) a key; a cymbal; beating time in music; musical time or measure; a palmyra tree.

తాళవృంతము, *n.* a fan (made of palmyra leaf).

తాళి, same as తాలి.

తాళించు, same as తాలించు; to shake (dice) before a throw.

తాళిక, తాళిమి, *n.* patience, endurance.

తాళిసపత్రి, see తాలీసపత్రము.

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తాళి, same as తాలి.

తాళు, *v. i.* (preceded by షష్ఠి కి or కు) to bear, suffer, or endure (*t*); to be patient, take patience; refrain, forbear; pause, wait; to last, wear, be durable.

తాళ్వారము, *n* a veranda.

తావకీనము, *a.* thine, yours.

తావడము, *ano. fo.* of తావళము.

తావత్తు, *n.* solvency; ability.

తావరము, *a.* fixed, immovable, permanent.

తావలము, *n.* place, abode, home,

తావళము, *n.* a string or garland of beads, a rosary.

తావి, *n.* fragrance, pleasant odor, perfume, sweet smell.

తావినూనె, *n.* attar.

తావు, *n.* a place, locality; space, room; an abode, residence, house; a sheet of paper (తావు).

తావుకోళ్లు, *n. pl.* posts in the frame of a well.

తి

తింట, *ano. fo.* of తినుట.

తిండి, *n.* eating; food.

తిండికత్తియ,—కత్తె *f.* తిండికాఁడు, *m.* తిండిపోతు, *m.* & *g.* తిండీఁడు, *m.* *n.* a glutton, a voracious eater, gluttonous person, gormanizer. తిండిపోతుతనము = gluttony.

తింత్రిణి, *n.* the tamarind tree.

తింత్రిణీకము, *n.* the tamarind tree or fruit.

తికమక, *n.* intricacy; confusion, perplexity.

తికమకగొను, తికమకలాడు, *v. i.* to be puzzled, perplexed, or confused.

తిక్క, *n.* madness, craziness, crack. *a.* mad, crazy, crack-broined.

తిక్కగొను, *v. i.* to become mad.

తిక్కటమక్కట, *n.* distraction, perplexity.

తిక్తము, *a.* bitter.

తిగ, *n.* three; generally used at games.

తిగకంటి, *n.* epi. of Siva

తిగవంటి, *n.* a cast of three in a game at dice.

తిగియు, తిగుచు, *v. t.* to pull, draw, attract, take.

తిగ్మము, *n.* heat. *a.* hot.

తిగ్మాంశువు, *n.* the sun.

తిజంచము, *n.* (gram). same as క్రియ.

తిట్టి, *n.* a heap, a mound.

తిట్టాట, *n.* reviling, abusing; a quarrel.

తిట్టాడు, *v. i.* to quarrel.

తిట్టు, *v. t.* to revile, abuse. *v. t.* to curse, swear at, to abuse, revile, rail at; to rebuke, rate, scold, chide, reprove, find faul with, blame, censure, condemn. *n.* a curse; abuse, abusive language; a sand-badk or some other island-like ground rising out

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of bed of a river or a tank, when the level of water goes down.

తిట్టుఁబోతు, *n.* a scold, a person who is given to or habitually uses obscene and abusive language. [a rebuke.

తిట్టువడు, *v. i.* to receive or get

తిట్టువాటు, *n.* blame.

తిట్టాట, *n.* a quarrel,

తిట్లాడు, *v. i.* to quarrel.

తితిక్ష, *n.* patience, endurance, resignation, suckering, forbearance.

తితిక్షువు, *n.* one who is patient, forbearing or resigned.

తత్తి, *n.* a leather bag or case; a skin; any bag-like thing; (కొలిమి—) a bellows or pair of bellows; (సుతిపోనెడి) a bag

తిత్తికాఁడు, *n.* a bagpiper. [pipe.

తిత్తిరి, same as తీతువు; name of a Vedic sage, who is said to have first taught the Krishna Yajurveda. [తద్దినము.

తిథి, *n.* a lunar day; same as

తినిపించు, *v. t. cau.* of తిను. to cause to eat.

తిను, *v. t.* to eat, consume, take, as food &c.; to enjoy, have the use or benefit of, as in సొమ్ము. తి. &c.; to spend, use up, exhaust; to receive, get, suffer undergo, as దెబ్బ తి.; తిట్లు తి, to corrode eat away, destroy little by little. [ing.

తినుకు, *v. i.* to strain. *n.* strain-

తినుబండము, *n.* en eatable.

తిన్న, *a.* straight, direct, shortest; nearest; straightforward, honest; candid; proper, right, correct.

తిన్నఁగ,—గా, *adv.* straight, straightly, directly, in a straight or direct line, course or manner; straight forwardly, honestly; properly, well; softly.

తిన్నఁదనము, తిన్నన, *n.* straightness, directness; propriety, rightness, honesty, uprightness, rectitude; tranquility.

తిన్నని, *a.* straight, rectilinear; straightforward honest, upright.

తిన్నియ, తిన్నె, *n.* a pial or pyal.

తిపిరి, *n.* a turning, change; a misfortune, ill luck.

తిప్ప, *n.* a hill, hillock, a rock, a mountain; a heap, a mound; a small island, an islet.

తిప్పకాయ, *n.* a blackguard, a scamp.

తిప్పతీఁగ, *n.* (bot) *Tinospora cordifolia.*

తిప్పత్రిమ్మరి, *n.* a monkey.

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తిప్పసత్తు, *n.* an extract of *Tinospora cardifolia* (తిప్పతీఁగ.)

తిప్పు, same as త్రిప్పు.

తిమి, *n.* a big whale.

తిమింగిలము, *n.* the killer whale.

తిమితము, *a.* wet; motionless, steady.

తిమిధ్వజుఁడు, *n.* name of powerful Asura, whom the Gods could overcome only with the help of Dasaratha.

తిమిరము, *n.* Darkness; a kind of blindness brought on by exposure to too powerful a light.

తిమిరి, *ano. fo.* of తిమ్మిరి. [(fish).

తిమిరిమీను, *n.* a kind of torpedo

తిమురు, *n.* numbness, palsy; pride, arrogance; excessive or superabundant strength, vigor or spirits; pruriency. *v. i.* to be proud.

తిమ్మఁడు, *n.* a monkey; a name given to Hanuman by the villagers.

తిమ్మనము, *n.* a preparation of rice-flour, boiled with milk and sugar.

తిమ్మన్న, *n.* a monkey.

తిమ్మప్ప,—డు, *n.* rame given to Hanuman, or any big monkey; (also) god Venkateswara (from తిరుమలప్ప).

తిమ్మిరి, *n.* numbness, palsy.

తియ్య, *a.* sweet, (*lit.* and *fig.*)

తియ్యఁదనము, *n.* sweetness, (*lit.* and *fig*). [woman.

తియ్యఁబోడి, *n.* a sweet lovable

తియ్యకంద, *n.* the esculent కంద bulbous root, without acridity. [*fig.*)

తియ్యన, *n.* sweetness, (*lit.* and

తియ్యని, *a.* sweet, *lit.* and *fig.*)

తియ్యబిండిమాటలు, *n. pl.* fair coaxing words.

తియ్యము, *n.* kind words.

తియ్యమ్రాను, *n.* sugarcane.

తియ్యవిలుకాఁడు, *n.* epi. of Cupid.

తిరపడు, same as స్థిరపడు.

తిరశ్చీనము, *a.* horizontal, oblique, awry; irregular.

తిరస్కరించు, *v. t.* to despise, contemn; to censure, reproach; to cover, conceal, eclipse; to outvie, outshine, surpass, excel. [a veil.

తిరస్కరిణి, *n.* a curtain; a screen,

తిరస్కారము, *n.* disrespect, contempt, scorn; reproach, abuse; insult; eclipsing, outshining.

తిరస్కృతము, *a.* despised; concealed, hidden, veiled.

తిరస్క్రియ, same as తిరస్కారము.

తిరి, *n.* a twist, turn; a braid of

తిరిక, *n.* a twist or turn. [hair.

తిరిగి, *adv.* again, once more, anew, afresh; back, to the

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former place, person, condition &c. [clockwise.

తిరిగివచ్చు, *v. t.* to circumabulate

తిరిపగాఁడు, *n.* a beggar.

తిరిపగొట్టు, *n.* a professional beggar.

తిరిపము, *n.* begging; alms, తిరిప మెత్తుకొనుట = to beg, ask alms.

తిరిపరి, *n.* a beggar.

తిరిపెము, *n.* begging; alms.

తిరియు, *v. i. & t.* to beg, ask alms, live by alms.

తిరివడు, *v. i.* to be in disorder or confusion. [order.

తిరివెట్టు, *v. t.* to throw into dis-

తిరు, prefix of many words used exclusively in the cant of Vaishnavas and Saivas in Tamil-land, also to precede names of holy places; equivalent to శ్రీ = the saintly, the holy, sacred. (as in తిరునీఱు, తిరుమాళిగ, తిరువణ్ణామల, తిరుమల &c.)

తిరుగ, *adv.* again.

తిరుగఁబడు, *v. i.* (preceded by మీఁద &c.) to rebel or revolt (against), to oppose (*t.*); to turn back, to turn round; to change, alter; to turn out contrariwise.

తిరుగఁబోత, *n.* seasoning, a dish with fried spices.

తిరుగఁబోయు, *v. t.* to season, a dish with fried spices.

తిరుగడ, *n.* a thin cylindrical tube with a female screw with (used in jewel-joints).

తిరుగలి, తిరుగల్లు, *n.* a mill, hand-mill, gristmill.

తిరుగవేయు, *v. t.* to turn over.

తిరుగాఁడు, *v. i.* to roam, rove, wander.

తిరుగు, *v. i.* to roam, rove, wander, ramble, move about; to turn round and round; to go round and round. to turn back, turn round; to change, alter. తలతిరుగు = to reel, to feel giddy; to grow swelled headed. నోటతిరుగు=to be able to pronounce accurately. *a.* a turn, change of direction, a turning back; reversal, retraction, revocation.

తిరుగుఁబోతు, *n.* a rambler, rover, wanderer.

తిరుగుడు, *n.* turning; a turn; a screw; a latch or catch, generally wooden, of a door; a vise or vice, (బల్ల—) a bench-vice, (చే—) a hand-vice.

తిరుగుడుచీల, *n.* a screw.

తిరుగుడుపడు, *v. i.* to wander about aimlessly, or vacantly.

తిరుగుడుబిళ్ల, *n.* an ornament for the head, screwed on to the hairplait which is tightly wound in a spiral.

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తిరుగుదల, *n.* a turning back. జాడ్యము తి—గాను న్నది = the disease is on the turn.

తిరుగుపాటు, *n.* rebellion, revolt, opposition, resistence; a contrary result.

తిరుగుమొగము, same as తిరుగుదల; turning away the face in dislike or displeasure.

తిరుగులాడు, same as తిరుగాడు.

తిరుగులి, *n* (Madras) screw-driver.

తిరుచిన్నము—లు, *n.* a pair of long, narrow trumpets blown together when a deity or a religious preceptor comes out, or to announce death in an orthodox Saiva or Vaishnava house in certain sects.

తిరుచూర్ణము, *n.* a sort of colored powder with which Vaishnavas make the central mark on the forehead.

తిరుచే, same as తిరియు.

తిరునాళ్ల, తిరునాళ్ళు, *n.* any festival in a temple.

తిరునీఱు, *n.* term for sacred ash used by Saivas.

తిరుపగూడ, *n.* term for leaf-basket in which sacred objects are carried by Vaishnavas.

తిరుపతి, *n.* name of sacred town in Chittoor district; general name for one of the 180 sacred shrines of the Vaishnavas.

తిరుమంగలియము, *n.* a Vaishnava [తాళిబొట్టు.

తిరుమంజనము, తిరుమజ్జనము, *n.* bathing the image of a God or goddess with recitation of mantras.

తిరుమణి, తిరుమన్ను, *n.* a kind of white clay used by Vaishnavas in making the mark on the forehead.

తిరుమణివడము—తావడము, *n.* garland of sacred beads &c.

తిరుమల, *n.* N. of the sacred hill of Tirupati.

తిరుమాళిగ, *n.* Vaisnava name for "house"; except when one's own house is referred to.

తిరుముడి, *n.* a Vaishnava; a Vaishnava saint, or other very holy person; a special crown placed on the head of a deity.

తిరువరంగము, *n.* a Vaish. name for Srirangam island, town or temples.

తిరువడి, *n.* a sacred foot; also used to denote Garuda and Hanuman who are considered to be the feet or footstools of Vishnu; the former being పెద్ద, and the latter చిన్న.

తిరువరంగములు, *n.* a kind of paddy.

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తిరువారాధనము, *n.* worship in a Vaishnava house or temple.

తిరువు, *ano. fo.* of తిరుగు.

తిరోధానము, *n.* concealment; a cover, a veil.

తిరోభావము, *n.* concealment.

తిరోహితము, *a.* covered, concealed, hidden.

తిరోహితుఁడు, *n.* one who is concealed or hidden.

తిర్గు, *ano fo.* of తిరుగు.

తిర్నీఱు, same as తిరునీఱు.

తిర్యక్కు, *n.* an animal, a brute, (*lit.*) that which goes with the body horizontal as dist. fr. man who walks erect.-*a.* horizontal, oblique.

తిర్యగ్జాతి, *n.* the brute kind.

తిఱి, *n.* a twist of anything flexible; a wick of loosely twisted cotton used for lamps in temples &c.

తిఱ్ఱి, *n.* same as తిఱి; a sort of basket for catching fish.

తిలకము, *n.* beauty-spot, a mark made with colored earths &c. on the forehead as an ornament; that which is the best or excellent or an ornament to a class, a model of excellence, paragon; the pancreas.

తిలకాలకము, *n.* a mole, any natural mark or spot on the body.

తిలకించు, *v. t.* to see, behold, view.

తిలఘాతుకుఁడు, *n.* an oilman, oil-monger.

తిలతండులన్యాయము, *n.* a maxim to illustrate the intimate mixture of two opposites (like black sesame and white rice)

తిలయంత్రము, *n.* an oil-press. oil-mill.

తిలలు, *n. pl.* gingily seeds, the seeds of *Sesamum Indicum*.

తిలోదకము, *n.* an oblation of sesame seeds and water to the manes.

తిలోదనము, *n.* food prepared with rice and powdered fried sesame.

తిల్యము, *n.* a field of *Sesamum*.

తిన, *ano. fo.* of తిగ.

తివాసి, —సీ, సు, *n.* a soft rug, or quilt, for sitting on.

తివియు, తివుచు, *v. t.* to attract, draw, pull.

తివుట. *n.* desire.

తివురు, *v. t.* to desire. *v. i.* to hasten; to make an attempt

తిష్యము, *n.* the constellation పుష్యము.

తీ

తీంట్రము, *n.* itching.

తీండ్ర, *n.* light, brightness;heat.

తీండ్రము, *n.* heat; light, splendor; fierceness. -*a.* hot; bright; fierce.

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తీండ్రించు, *v. i.* to shine.

తీఁగ, *n.* a wire; the string of a musical instrument; a creeping or climbing plant, creeper, vine; a necklace of gold wire.—మెఱుపుతీఁగ=wavy cord lighting. [*folia*

తీఁగబచ్చేలి, *n.* (bot.) *Basella cordi-*

తీఁగబోఁడి, *n.* a woman of a delicate and elegant form; a woman.

తీఁగమెఱుఁగు, *n.* a running and branching flash of lightning.

తీఁగలువాఱు, *v. i.* to spread, extend in different directions.

తీఁగవిలుకాఁడు, *n.* epi. of Cupid.

తీఁగసరులు, *n.* a kind of paddy.

తీఁగియ, తీఁగె, other forms of తీఁగ.

తీఁట, *n.* itching, itch.

తీఁడిరించు, *v. i.* to shine.

తీఁపురము, *n.* mischief-making; pranks. [ness, pungency.

తీక్ష్ణత, *n.* feat, warmth; sharp-

తీక్ష్ణతుండము, *n.* a mosquito.

తీక్ష్ణత్వము, same as తీక్ష్ణత.

తీక్ష్ణదంష్ట్రము, *n.* a tiger.

తీక్ష్ణము, *n.* heat, warmth; sharpness, keenness; pungency. *a.* hot, warm; sharp, keen, pungent; vehement, fiery, strong, forcible.

తీక్ష్ణరశ్మి, తీక్ష్ణాంశువు, *n.* the sun.

తీడు, *v. t.* to sharpen.

తీతువు, *n.* the francoline partridge.

తీఁ తేరాగా, *adv.* in utter confusion, at sixes and sevens.

తీనియ, తీనె, other forms of తిన్నె.

తీపారు, *v. i.* to be pleasing or beautiful. *a.* sweet, luscious.

తీపి, *n.* sweetness; liking, attachment, fondness. *a.* sweet.

తీపు, *n.* same as తీపి; a severe pain; a stretching pain తీపులు తీయుట=to ache.

తీయ, తీయన, తీయని, తీయము, other forms of తియ్య, తియ్యన, తియ్యని, తియ్యము.

తీయించు, *v. t. cau.* of తీయు. to cause to be taken away or out, cause to be removed, etc.

తీయు, *v. t.* to take, remove; to draw, pull; to draw or pull out; to open, as in తలుపు తీ., పెట్టె తీ., మొ.; to deduct, take away, subtract; to dig, excavate, as in గొయ్యితీయుట &c. దెబ్బ తీ.=to give a blow. పాలు తీ.=to draw milk, to milk (a cow); త్రోవ తీ.=to clear the way, point out the road, to pioneer. గంధము తీ.=to rub sandalwood into a paste. తాళము తీ.=to unlock. పన్ను తీ.=to collect a tax or a duty; గోళ్లు తీ.=to cut nails. సరకు తీ.=to buy goods. *v. i.* to with-

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draw, cease, diminish; to be reduced, grow lean or thin; to throb with pain.

తీరము, *n.* shore, bank, margin, edge, (సముద్ర—) coast; tin.

తీరా, *adv.* fully, ultimately.

తీరిక, *n.* leisure, vacant or unoccupied time; spare time, available time, తీ—గానున్న=at leisure. తీ—గా=leisurely.

తీరు, *n.* manner, way, mode, fashion, style; beauty. *a.* beautiful, shapely, well-proportioned, symmetrical. *v. i.* to be rectified or set right; to be over, to be finished, completed, concluded or brought to an end. *v. imp.* (preceded by షష్ఠి, కి or కు,) to have leisure or time, to be at leisure, as నాకు తీరలేదు = I had no time or leisure. ఆపనిచేయకతీరదు = that work must be positively done, it cannot be avoided.

తీరుగడ, *n.* leisure; completion, end.

తీరుచు, తీరుపరి, other forms of [తీర్చు, తీర్పరి.

తీరుపాటు, same as తీరిక; settlement, final payment.

తీరుపు, *ano. fo.* of తీర్పు.

తీరుబడి, same as తీరిక.

తీరుమానము, *n.* settlement; rectification; final touches; finale of the drum accompaniment in a musical performance.

తీరువ, *n.* duty, tariff, custom or customs, toll, tax, assessment.

తీర్చు, *v. t.* to set right, correct, rectify, straighten, regulate; to finish, end; complete, conclude; to settle, decide, determine, as a dispute &c.; to liquidate, adjust, pay, repay, satisfy, discharge, as a debt &c.; to remove, put an end to, as కష్టములు, ఆపదలు, భయము మొ. తీ ;to remove, obviate, clear away, set at rest, as సంశయము మొ. తీ.; to quench, as దాహము తీ.; to destroy, ruin. 'పగతీర్చుకొనుట= revenge, retaliation, to be revenged or revenge one's self (upon), to take revenge. వాయసము తీర్చుట=the passage of a crow across one's path, in an auspicious direction.

తీర్చుకొను, *v. t.* to remove, to cancel, to take compensation for, to pay one's self for.

తీర్ణము, *a.* crossed; surpassed.

తీర్థంకరుఁడు, తీర్థకరుఁడు, *n.* a Jaina saint, who has reached the stage of an *Arhat*.

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తీర్థకాకము, తీర్థకాకి, *n.* (*lit.* a crow in a sacred bathing place). a greedy person who haunts holy places and lives by fleacing pilgrims.

తీర్థభూతము, *a.* which has become sacred, or fit to be venerated.

తీర్థభూతుఁడు,—లు, *n.* person(s) fit to be venerated, saintly person (s).

తీర్థమాట, *n.* bathing.

తీర్థమాడు, *v. i.* to bathe.

తీర్థము, *n.* holy water, water, a holy place or any sacred shrine chiefly on the bank of a river or a lake or some sacred water; a place of pilgrimage.

తీర్థయాత్ర, *n.* a visit to any sacred shrine or bathing place, a pilgrimage, తీ. పోవుట =to go on a pilgrimage.

తీర్థరాజము, *n.* epi. of *Prayaga.*

తీర్థవాసి, *n.* a pilgrim who lives, or is a sojourner, at a sacred place; a permanent resident at a sacred place chiefly as a priestling or a religious mendicant.

తీర్థవిధి, *n.* rites to be observed at a holy place.

తీర్థసేవి, *n.* a pilgrim.

తీర్థికుఁడు, *n.* a pilgrim.

తీర్థీకరించు, *v. t.* to sanctify.

తీర్థుఁడు,—లు, *n.* (as suffix to proper nouns) a saint, a venerable person.

తీర్థోదకము, *n.* holy water.

తీర్పు, *n.* settlement, decision, judgment, decree, award, sentence.

తీర్పరి, *n.* a judge, an umpire.

తీఱమి, *n.* necessity.

తీఱిక, same as తీరిక.

తీఱిపోవు, *v. i.* to die; to be finished or settled; to be over.

తీఱు, *v. i.* to be destroyed or annihilated; to be removed, to be got rid of.

తీఱుగడ, same as తీరుగడ.

తీఱుచు, *v. t.* to destroy; to remove, to rid (one) of.

తీఱుదల, *n.* completion.

తీఱుపాటు, తీఱుబడి, same as తీరు.

తీవ, *ano. fo* of తీఁగ.

తీవంచే, *n.* same as తీవంచ.

తీవరపడు, *v. i.* to hasten.

తీవరపాటు, *n.* haste.

తీవరము, *n.* haste, speed; intensity. *a.* speedy.

తీవరించు, *v.t* . to hasten, to hurry.

తీవరుఁడు, *n.* a fisherman; a hunter.

తీవియ, తీవె, same as తీఁగ.

తీవిరము, *n.* itch; an itching sensation.

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తీవ్రత, *n.* force, strength, violence, intensity; heat, warmth. [quick.

తీవ్రపడు, *v. t.* to hasten, to be

తీవ్రము, *a.* strong, intense, powerful, severe, fierce, violent; acute, keen, sharp, pungent, hot, warm.

తీసికొను, *v. t.* to take, receive, accept. తీసికొనిపోవుట=to take, or carry away.

తీసిపోవు, *v. i.* to be reduced or diminished, fall, decline.

తీసివేయు, *v. t.* to remove, dismiss, abolish; to cut off.

తు

తుంగ, *n.* (bot.) *Cyperus rotundus.*

తుంగభద్రము, *n.* an elephant in rut.

తుంగము, *a.* high, elevated, lofty, tall; protuberant, full (as breasts).

తుంగముస్తె, *n.* (bot.) root of *Cyperous rotundus.*

తుంచు, see త్రుంచు.

తుంట, *n.* a piece, fragment; a sugarcane; a wicked, mischievous, impudent fellow. *n.* wicked; mischievous, impudent. [impudence.

తుంటతనము, *n.* wickedness and

తుంటరి, తుంటరితనము, same as తుంట.

తుంటవిలుతుఁడు, *n.* epi. of Cupid.

తుంటి, *n.* the hip, the haunch.

తుండము, *n.* a piece or fragment; the beak of a bird; the mouth; the face; the trunk of an elephant.

తుండి, *n.* a bird; a beak.

తుండించు, *v. t.* to cut, sever.

తుండు, తుండె, తుండెము, *n.* a piece.

తుందము, *n.* the belly. [person.

తుంది, *n.* the belly; a pot-bellied

తుందిలుఁడు, *n.* a pot-bellied man.

తుందుడుకు, *n.* haste, hurry, precipitation; a hasty person.

తుందునుకలు, *n. pl.* small pieces or fragments.

తుంపర, *n.* a particle or drop of water &c., a particle of spray, especially spittle accidentally ejected from the mouth in speaking.

తుంపిళ్ళు, *n. pl.* thin or drizzling rain, drizzle. spray, rain driven by wind.

తుంపురు, same as తుంపర.

తుంపెసలాఁడు, *v. i.* to be agitated, to move, to tremble, to dance.

తుంపెసలు, *n.* trembling motion.

తుంపొడి, *n.* bittern (bird.)

తుంబము, same as సొర (plant).

తుంబి, same as తుంబము; a small medicinal plant with single-petalled white flowers.

తుంబురుఁడు, *n.* one of the celestial singers.

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తుకతుక, same as కుతకుత.

తుక్కు, తుక్కుడు, *n.* rubbish, trash. *a.* trashy, worthless.

తుక్కారము, *n.* a horse.

తుచ్ఛము, *a.* empty, void; light, small, little, trifling, insignificant, low; mean, contemptible, worthless.

తుటాయించు, *v. i.* to disregard, contemn, *v. i.* to faint.

తుటారము, *n.* vulgarism.

తుటారించు, *v.* to scorn.

తుటుము, *n.* an assembly, a crowd.

తుట్ట, *n.* any small reptile; a a small moist clot or lump of spoiled flour &c. తుట్టలు గట్టు=to run into or become lumps as flour spoiled from moisture &c.

తుట్టతుద, *n.* the very end or extremity.

తుట్టమర, *adv.* completely, entirely, radically.

తుట్టు, *n.* loss; one who spoils.

తుట్టె, *n.* a collection, a group.

తుట్టెగట్టు, same as తుట్టలుగట్టు, see తుట్ట.

తుట్టెపురుగు, *n.* a small harmless snake; an insignificant worm.

తుట్ర, *n.* a drizzling rain.

తుడుచు, *v. t.* to wipe, rub, sweep, clean, as any surface; to wipe, wipe off or away, rub off or out, sweep away, as dust &c. from a surface.

తుడుపు, *n.* wiping, rubbing out, blotting out, a scoring out or correction in a writing.

తుడుము, *n.* a kind of drum, a tom-tom. తు. వాయించుట, కొట్టుట లేక వేయుట=to beat the tom-tom or drum, to tom-tom.

తుడ్చు, *ano. fo.* of తుడుచు.

తుతారా, *n.* a kind of trumpet.

తుత్తనాగము, *n.* zinc; pewter; tutenag.

తుత్తి, తుత్తిరి, *n.* a sort of medicinal shrub.

తుత్తుంభిక, *n.* a sort of drum.

తుత్తునాగము, same as తుత్తనాగము.

తుత్తునియలు, *n. pl.* small pieces, bite, or fragments. తు.—గా= in, to, or into pieces, piecemeal.

తుత్తుమురు, *n.* power, dust; small bits or fragments.

తుత్తురుబెండ, *n.* (bot.) *Abulilon Indicum*, indian mallow.

తుత్థ, తుత్థము, *n.* blue vitriol, sulphate of copper.

తుత్థాంజనము, same as మైలుతుత్తము.

తుద, *n.* (వస్తువుయొక్క—)end, extremity, tip; (కార్యముయొక్క—) end, termination, conclusion. తుదను = తుదకు = at last, after all; at or in the end, finally.

తుదముట్ట, *adv.* to the end.

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తుదముట్టు, *v. i.* to reach the end to come to an end, to be over, terminate, expire; die.

తుది, *n.* end, termination.

తుదిముట్టు, *v. i.* same as తుదముట్టు.

తుదిరేయి, *n.* the last night of universe; universal dissolution.

తునకాలకట్ట, తునికోల, *n.* a steeiyard.

తుని, *n.* a salt pan.

తునితగవుతీర్చు, *v. i.* to make a compromise, or give a judgement, by which party in a quarrel may give up a part of his claim.

తునియ, *n.* a piece, bit, fragment,

తునియు, తునుఁగు, *v. i.* to be cut or broken to pieces.

తునుక, *n.* a piece, bit, fragment.

తునుమాడు, *v. i.* to cut to pieces; to kill.

తునుము, *v. t.* to cut.

తున్నవాయుఁడు, *n.* a tailor.

తున్నాడు, *ano. fo.* of తునుమాడు.

తుపర, same as తుప్పర.

తుపాకి, *n.* a musket, a matchlock, a gun.

తుపాను, *n.* a storm, a tempest.

తుపుక్కు, *n.* (*ono.*) the sound made in spitting suddenly.

తుప్ప, *n.* a small bush.

తుప్పట, *n.* dirt, or rust-coloured condition, in the hair.

తుప్పటిల్లు, *v. i* to be satisfied.

తుప్పర, *n.* same as తుంపర; thin or drizzling rain, a drizzle.

తుప్పు, *n.* rust (of iron); same as తుపుక్కు. [wool, wool-waste.

తుప్పట, *n.* worthless part of

తుబికి, తుమికి, *n.* (bot.) *Diospyros embryopteris.*

తుమిద, *n.* (bot.) *Daospyros melanoxylon*, coromandel ebony-tree.

తుమురు, *n.* a small piece or bit.

తుములము, *n.* a general, tumultuous hand to hand fight; a melee. [the babool tree.

తుమ్మ, *n.* (bot.) *Acacia arabica*,

తుమ్మబంక, *n.* (bot.) *Gummi acaciae*, gum Arabic.

తుమ్మి, (bot.) *Leucas cephalotes.*

తుమ్మిక, same as తుమిద.

తుమ్మికి, *ano. fo.* of తుమికి.

తుమ్ము, *n.* a sneeze. *v. i.* to sneeze.

తుమ్మెద, *n.* a large black humble-bee, *Bombinatrix glabra.*

తురంగమము, తురంగము, *n.* a horse.

తురక, *n.* a Mahomedan, Mussulman, Turk.

తురకపువ్వు, తురకబంతిపువ్వు, *n.* marigold; a larger kind of orange బంతిపువ్వు.

తురకాణ్యము, *n.* the Muhummadan rule; Moslems (collectively).

తురగబ్రహ్మచర్యము, *n.* enforced celibacy for want of female company.

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తురగము, *n.* a horse; the mind, thought.

తురగి, *n.* a mare; a horseman.

తురా, తురాయి, *n.* a plume, a crest; a head-ornament of the shape of a feather; a nosegay.

తురాషాహుఁడు, తురాసాహుఁడు, *n.* an epi. of Indra.

తురితము, *n.* speed, quickness.

తురీయము, same as తుర్యము.

తురీయవర్ణుఁడు, *n.* a Sudra, one of the fourth caste.

తురీయాశ్రమము, *n.* the fourth ఆశ్రమము, that of a solitary hermit or *Sanyasin*.

తురుపు, అ. *n.* (in card playing) the trump; a troop or body of cavalry. తు. నవారు = a trooper, a cavalry-man horseman.

తురుష్కము, *n.* the country of [Turkestan.

తురుష్కుఁడు, *n.* a Turk.

తుర్యము, *a.* fourth; a fourth part. *n.* the fourth state of the soul in which it becomes one with Brahman.

తురఁగలి, *n.* brightness, splendor.

తురఁగలించు, *v. i.* to shine.

తుఱుగు, *v. t.* to stuff (into a cavity).

తుఱుతు, *n.* haste, quickness.

తుఱుతుగా, *adv.* hastily, quickly.

తుఱుము, *v. t.* to scrape with a toothed instrument as the kernel of a cocoanut &c.; same as తుఱుగు.

తుఱుముపీఁట, *n.* a plank in which a toothed scraping instrument is fixed.

తుఱ్ఱు, *n.* haste; an old place termination signifying *Village* or *hamlet*.

తుల, *n.* a balance; the beam of a balance; weight; the sign libra in the zodiac; similarity; equality; a weight equal to 100 palams (according to the Ayurvedic system of weights).

తులకించు, *v. i.* to shine; to rejoice.

తులకింపు, *n.* shining; rejoicing.

తులతూఁగు, *v. i.* to rival, to be the peer of.

తులనము, *n.* weighing; lifting (a weighty body); comparing; rating, estimating.

తులము, *n.* the weight of a rupee, a tola.

తులసి, తుళసి, *n.* (bot.) (కృష్ణ—) *Ocimum sanctum*, holy basil; రామ—, or నిమ్మ—) *Ocimum gratissimum*; (తెల్ల, or కుక్క—) *Ocimum album*; (విబూది పత్రి, or రుద్రజడ) *Ocimum bassilicum*, sweet basil.

తులసీపత్రము, తుళసీపత్రము, *n.* (*lit.*) a Tulsi leaf (*fig.*) a very insignificant gift, but given

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heartily, as the best that one can give.

తులాంబరము, *a.* clear, faultless. *n.* white fine muslin.

తులాకోటి, same as అందె.

తులాదానము, తులాపురుషము, *n.* a gift to one or more Brahmans of one's own weight in gold, silver or jewels (coll. also called తులాభారము).

తులామానము, *n.* a table or system of weights.

తులితము, *a.* weighed, counterpoised; estimated; compared (to), equal, similar.

తులువ, *n.* a low, wicked and impudent person. *a.* wicked and impudent, low, mean, worthless.

తులువతనము, *n.* wickedness.

తుల్యము, *a.* equal, well-matched; similar; like, comparable (to), resembling.

తుల్యుఁడు, *n.* an equal.

తుళ్ళు, same as త్రుళ్ళు.

తువర, same as తూర. [gency.

తువరము, *a.* astringent. *n.* astrin-

తువాల, తువాలు, *n.* a towel.

తువ్వర, same as తూర.

తుషము, *n.* the husk of grain.

తుషారము, *n.* mist, thin rain, drizzle, dew, ice, show.

తుషితులు, *n. pl.* a set of minor deities appearing in group.

తుష్టి, *n.* satisfaction, gratification, contentment, pleasure.

తుష్టుఁడు, *n.* one who is satisfied, contented, or pleased.

తుహినకరుఁడు, తుహినాంశుఁడు, etc., *n.* the moon.

తుహినము, *n.* dew, snow, frost.

తుహినాచలము, తుహినాద్రి, etc. *n.* the Himalayas (the snow-clad).

తూ

తూ, *interj.* fie! pshaw! tut!

తూఁకము, *n.* weight; weighing.

తూఁగాడు, *v. i.* to swing, to move.

తూఁగు, *v. i.* to hang, to swing, to rock, to reel; to doze, to slumber; to weigh, as అది రెండుపౌనులు తూఁగును=it weighs two pounds; to be equipoised or counterpoised, to rise by being over-balanced.

తూఁగుటుయ్యాల, తూఁగుమంచము, *n.* a cradle, a swinging cot.

తూఁచు, *v. t. cau.* of తూఁగు. to weigh, find the weight of.

తూఁటాడు, *v. t.* to bore, make holes in.

తూఁటు, *n.* a hole.

తూఁటుకట్టు, తూఁటుపడు, తూఁటుపోవు, *v. i.* to be perforated.

తూఁడు, *n.* the root of the lotus.

తూఁడుదిండి, *n.* a swan.

తూకము, *n.* an endeavour, attempt

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తూణము, తూణి, తూణీరము, *n.* a quiver, a case for arrows.

తూనిక, *n.* weighing: weight.

తూనికవేయు, *v. t.* to weigh.

తూనిఁగ, తూనీఁగ, *n.* a dragon fly.

తూనుగోల, *n.* the beam of a balance; a wooden counterpart of a steelyard.

తూపరము, *n.* a hole.

తూపి, same as స్తూపము.

తూపు, *n.* an arrow.

తూపొడుచు, *v. i.* to spit.

తూము, *n.* a measure, varying in capacity in different localities; a sluice, flood-gate; the centre-hole in a hub, a drain, a water-course, an outlet; a bore, hole.

తూర, *n.* a rain-drop, a drop of rain; drizzling rain.

తూరి, *n.* a time, occasion, repetition, as ఒకతూరి=once, ఈ తూరి=this time.

తూరీఁగ, *n.* a dragon-fly.

తూరు, *v. i.* to drizzle. *n.* the husks of grain.

తూరుపారఁబట్టు, *v. t.* to winnow.

తూరుపు, *n.* the east. *a.* eastern.

తూరుపెత్తు, తూరుపోయు, *v. t.* to winnow.

తూర్చు, *v. t.* to insert, put in, thrust, introduce, push in.

తూర్ణము, *a.* quick, rapid. *n.* quickness, speed.

తూర్పిడి, *n.* winnowing.

తూర్పు, *n.* the east.

తూర్పెత్తు, *v. t.* to winnow.

తూర్యము, *n.* a sweet-toned bugle trumpet; a brass wind instrument.

తూఱు, *v. i.* to enter, penetrate.

తూఱుచు, same as తూర్చు.

తూలకము, *n.* cotton.

తూలనాడు, *v. t.* to revile, to speak contemptuously of.

తూలము, తూలి, *n.* cotton.

తూలి, తూలిక, *n.* a painter's brush or pencil; a pen; down (like that of a duck or swan.)

తూలికాతల్పము, *n.* a quilt or mattress of down.

తూలు, *v. i.* to move, shake, to reel, stagger, to faint, to grow feeble. తూలిపోవుట=to fail, to break down.

తూలుచు, *v. t. cau.* of తూలు.

తూష్ణీకము, *n.* silence; taciturnity.

తృ

తృట్టు, *n.* thirst; desire.

తృణగ్రాహి, *n.* a sapphire; an emerald; amber.

తృణజలూక, *n.* a caterpillar.

తృణత, *n.* the state of being grass; gramineousness; a bow.

తృణద్రుమము, *n.* any palm tree.

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తృణధాన్యము, *n.* grain growing wild or without cultivation.

తృణధ్వజము, *n.* a bamboo.

తృణము, *n.* grass, any gramineous plant; a blade of grass, reed; straw; anything contemptible, insignificant or of little worth. తృణప్రాయము= worth a straw, worthless.

తృణరాజము, *n.* a palmyra tree; a cocoanut tree.

తృణీకరణము, same as తృణీకారము.

తృణీకరించు, *v. t.* to despise, disregard, slight, contemn, scorn, make light of.

తృణీకారము, *n.* disregard, slight, contempt.

తృతీయ, same as తదియ.

తృతీయకము, *a.* tertian.

తృతీయప్రకృతి, *n.* a eunuch.

తృతీయము, *a.* third. *n.* a third part.

తృతీయాకృతము, *a.* thrice ploughed.

తృప్తము, *a.* satisfied.

తృప్తి, *n.* satisfaction, content, contentment; satiation.

తృప్తుఁడు, *n.* one who is satisfied or contented; or, filled to satiation. [eagerness.

తృష, *n.* thirst; strong desire;

తృషితుఁడు, *n.* one who is thirsty or thirsting; greedy, thirsting for. [తృష్ణ.)

తృష్ణ, *n.* thirst; desire. (see మృగ

తె

తెంకాయ, *n.* a cocoanut.

తెంకి, *n.* place.

తెంచు, *v. t. cau.* of తెగు. to snap, break, tear, cut, divide, sever, as a thread or string &c.

తెండు, *v. i.* to sleep; to lie down to sleep; imperative plural form of తే, తెచ్చు.

తెందెప్పలు, *a.* abundant.

తెంపరి, *n.* a brave, bold, daring, dashing, venturesome, enterprising, or liberal man.

తెంపి, *n.* a window; daring, boldness.

తెంపు, *v. t.* same as తెంచు. *n.* the state of being cut, divided, severed, or broken, break, discontinuity, intermission, pause; boldness, daring, venturesomeness, enterprise, liberality.

తెక్కలి, *n.* theft; deceit, trick.

తెక్కలికాఁడు, *n.* a thief; a deceiver.

తెక్కలిపాటు, *n.* afflication.

తెగ, *n.* a class, tribe, race, kind, sort, power; strength; drawing a bowstring. (న) *adv.* completely, totally, off, away, decisively, rigorously. తెగనమ్ముట=to sell off.

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తెగఁగొట్టు, *v. t.* to cut down, fell, hew, as a tree; to cut up, as meat &c.; to cut off as a limb; to cut, sever, divide, separate, to breach or make a breach in; to give a very severe beating. [up, cut off.

తెగఁగోయు, *v. t.* cut, sever, cut

తెగఁజూచు, *v. t.* to sever; kill.

తెగఁబడు, తెగఁబాఱు, *v. i.* to dare to venture. [someness.

తెగఁబాటు, *n.* daring, venture-

తెగటాఱు, *v. i.* to die, perish; to come to an end.

తెగటాఱుచు, *v. t.* to kill; to finish.

తెగడ, *n.* (hot.) *Ipomoea turpethum*, తె. వేరు = turbith root.

తెగడిక, *n.* censure, blame.

తెగడు, *v. i.* to be disregarded or neglected. *v. t.* to disregard, slight, neglect, scorn, contemn; to revile, to censure, blame. *n.* censure, blame. [right.

తెగనమ్ము, *v. t.* to sell away out-

తెగనాడు, *v. i.* to speak out, to speak openly, plainly, boldly, strictly or decisively, peremptorily, bluntly.

తెగమొత్తుట, *v. t.* to give a very severe beating.

తెగవేయు, *v. t.* to cut off, sever.

తెగించు, *v. i.* to dare, venture, as తెగించి ఒకకార్యము చేయుట, to hazard or risk (*t.*), as ప్రాణమునకు తెగించి = hazarding or risking one's life,

తెగు, *v. i.* to be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as dispute; to dare, venture.

తెగుదల, *n.* end, termination.

తెగుదారి, *n.* a liberal man.

తెగుదెంపు. *n.* decision, settlement.

తెగుబడి, *n.* ploughing; sale.

తెగులు, *n.* disease, sickness, illness; plant disease due to weevil or sapworm.

తెగులుగొంటు, *n.* a sickly person, an invalid.

తెగులుగొను, *v. i.* to fall ill.

తెగువ, *n.* daring, boldness, venturesomeness; liberality.

తెచ్చు, *v. t.* to bring, to get; to cause, produce, create, bring about; introduce.

తెచ్చుకొను, *v. t.* to get or obtain for one's self, to earn, to procure; to put on, assume.

తెట్టతెన్ను, తెట్టతెరువు, *n.* the middle of a road or street, a public street-way ; an open public place like a high-way.

తెట్టియ, *n.* a bee-hive; a load-weight (of fuel &c).

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తెట్టు, *n.* a hedge round a city or fort; a place begirt by a thick woody wall.

తెట్టువ, *n.* the scum on the surface of a liquid; a collection, a clump.

తెట్టె, *n.* a bee-hive; cream; a collection, heap (chiefly when floating on a liquid, as water-weeds).

తెట్టులుగట్టు, తెట్టెలుగొను, *v. i.* to fall or collect in heaps.

తెడ్డు, *n.* a wooden ladle or spoon; an oar, a paddle.

తెడ్డుమూతికొంగ, *n.* a spoonbill (bird).

తెనిఁగించు, *v. t.* to translate or turn into Telugu.

తెనుఁగు, తెనుంగు, *n.* the Telugu language.

తెన్ను, *n.* a way, road, path.

తెన్నుండు, *v. t.* to sleep.

తెప్ప, *n.* a raft or float, a catamaran; a heap. తెప్పమునుఁగుట, to be ruined. తెప్పముంచుట=to ruin.

తెప్పదెరల, *adv.* with great speed.

తెప్పలఁదేలు, *v. i.* to revel, indulge freely; to be in profusion.

తెప్పించు, *v. t.* to send for, to get down, obtain, procure.

తెప్పిఱిలు, తెప్పిఱిల్లు, తెప్పిఱు, *v. i* to recover from an illness, injury, misfortune, shock &c., (వ్యాధినుండితేఱు) to recover; convalesce or be convalescent.

తెప్పున, *adv.* quickly, at once.

తెమడ, *n.* phlegm, mucus.

తెమలు, *v. i.* to move, shake, stir; to get ready, to hasten, to look sharp, to be alert or prompt.- *imp. v.* to feel nausea, as నాకు కడుపులో తెమ్మచేస్తున్నది.

తెమలుచు, తెమల్చు, *v. t.* to move; shake, stir; to expedite, to hasten; to come to a settlement speedily; to turn the stomach, nauseate.

తెమ్మ, *n.* wetness, moisture.

తెమ్మెర, *n.* a cool breeze, soft gentle wind, zephyr.

తెర, *n.* a screen, curtain, blind; a wave. తెరలు, *n. pl.* many times in succession.

తెరచేప, *n.* a ship's sail.

తెరతెరగా, *adv.* at intervals, repeatedly.

తెరలిక, *n.* crowd; assemblage.

తెరలు, *v. i.* to start, set out; to boil.

తెరలుడు, *n.* fr. తెరలు.

తెరవేట, *n.* hunting, in which hunters shoot from behind hurdles or screens, placed all round the hunting ground.

తెరువరి, *n.* a traveller, wayfarer.

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తెరువాటు, *n.* highway robbery.

తెరువాటుకాఁడు, *n.* a highwayman, highway robber.

తెరువు, *n.* a way, road, path

తెర్లు, *v. i.* to boil, be in a state of ebullition, bubble up, as water when heated.

తెర్వు, *ano. fo.* of తెరువు.

తెఱ, *a.* open; gaping; unwinking.

తెఱఁగు, *n.* way, manner, mode, fashion; style; condition, state, order; good condition or state.

తెఱచేఁప, *n.* a screen; a sail.

తెఱచు, *v. t.* to open, set open; to uncover, expose, exhibit, display; to unfasten, unlock.

తెఱప, *a.* open, exposed.

తెఱపి, *n.* intermission, cessation, pause, break.

తెఱవ, *n.* a woman.

తెఱవు, *ano. fo.* of తెఱఁగు.

తెలగ, తెలగా, *n.* a certain caste of Sudras among Telugu people, who belong to the pure original Telugus.—*a.* native Telugu (Hindu).

తెలగాణ్యులు, *n. pl.* a certain caste of *Smartha* Brahmans, belonging to the Telugu country.

తెలతెలఁబోవు, *v. i.* to turn pale.

తెలతెలవాఱు, *v. i.* to turn pale; to dawn.

తెలతెలవేఁగు, *v. i.* to dawn; to brighten at dawn.

తెలవాఱు, same as తెల్లవాఱు.

తెలి, *a.* white; pure; clear; bright.

తెలికపిండి, *n.* oil-cake.

తెలికలు, *n. pl.* gingily seeds.

తెలికవాఁడు, *n.* an oilman, oil-monger.

తెలిగంటి, *n.* a woman.

తెలిదమ్మి, same as తెల్లదామర.

తెలియ, *ano. fo.* of తెలె.

తెలియఁజెప్పు, తెలియఁజేయు, *v. t.* same as తెలుపు.

తెలియు, *v. i.* to be known, understood, comprehended or perceived, to be or become intelligible, clear, or plain, to be seen, discovered or found; to recover one's senses; to wake up. *v. t.* to know, understand, perceive.

తెలివి, *n.* understanding; intelligence, intellect; wisdom; consciousness, as in తె. వచ్చిన తరువాత; brightness, liveliness, cheerfulness, vivacity; clearness.

తెలివికత్తె, *f.* తెలివికాఁడు, *m. n.* an intelligent or sensible person.

తెలివిడి, *n.* understanding; information; an explanatory example.

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తెలిసికొను, *v. i.* to understand, know, find out, learn, ascertain. [language

తెలుంగు, తెలుఁగు, *n.* the Telugu

తెలుకులవాఁడు, *n.* an oil-monger, oilman. [while, whiten.

తెలుపారు, *v. i.* to grow or turn

తెలుపు, *n.* white, whiteness; gonorrhea. -*v. t.* to communicate, intimate, make known; inform (one) of, tell, disclose. [tion.

తెలుపుడు, *n.* knowledge, informa-

తెలుపుడు సేయు, *v. t.* to inform (one) of. [white.

తెలుపువాఱు, *v. i.* to grow or turn

తెలె, *n.* a plate or dish.

తెల్పు, *ano. fo.* of తెలుపు.

తెల్ల, *a.* white; pale; plain, clear. తె. కాకితము = white paper; blank paper.

తెల్లగడ్డ, *n.* garlic.

తెల్లదామర, *n.* the white lotus.

తెల్లదామరు, *n.* resin of *Vateria indica*, piny or white dammar.

తెల్లన, *n* whiteness. -*a.* white.

తెల్లని, *a.* white. [leaf.

తెల్లనాకు, *n.* a fine white betel

తెల్లపాఱు, *v. i.* to turn white.

తెల్లపోవు, *v. i.* to grow or turn white. [pale.

తెల్లపోవు, *v. i.* to grow or turn

తెల్లనిదొర, *n.* an epi. of Siva and Balarama.

తెల్లమి, తెల్లము, *n.* plainness. clearness. [(fig.) to ruin.

తెల్లవార్చు, *v. t.* to pass the night;

తెల్లవాఱి, *adv.* in the morning.

తెల్లవాఱు, *v. i.* to turn or become white, whiten; to dawn; (fig.) to end in failure, to be ruined, as వానిపని తెల్లవాఱెను.

తెవ, *ano. fo.* of తెగ.

తెవడు తెవులు, తెవులుగొంటు, తెవులుకొను, తెవులువడు, other forms of తెగడు, తెగులు, &c.

తే

[తెచ్చు. bring.

తే, *ano. fo.* of తెమ్ము, impera. of

తేఁకు, *n.* the teak tree.

తేఁకువ, *n.* courage.

తేఁచు, same as తేన్చు.

తేఁజెట్టు, *n.* the cocoanut tree.

తేఁటి, same as తుమ్మెద. *pl.* తేంట్లు.

తేఁడు, *v. i.* to lie down to sleep.

తేఁపు, same as తేన్పు. [sprout.

తేఁగ, *n.* the tender palmyra

తేగడ, *a.* worn-out, wasted.

తేగము, *n.* charity, liberality, generosity.

తేజనము, *n.* the bamboo.

తేజము, తేజస్సు, *n.* light, lustre, brilliancy, brightness, splendor; energy, spirit, power, might, strength; valor; prowess; dignity, majesty, greatness, glory; semen.

తేజస్వి, *n.* one who is brilliant, glorious, powerful or mighty.

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తేజి, తేజీ, *n.* a spirited or high-bred horse, a steed.

తేజితము, *a.* sharpened; bright, bred polished, burnished.

తేజోమండలము, *n.* a halo of light.

తేజోమూర్తి, *n.* the sun.

తేజోరూపము, *n.* the supreme spirit conceived of as pure light.

తేజరిలు,—రిల్లు, *v. i.* to shine, to be glorious. [valour.

తేజు, *n.* light, brilliancy, glory;

తేట, *n.* clearness, purity, transparency, pellucidity; any clear liquid, the thin and clear upper stratum of a liquid, lying above and free from the sediment; brightness, liveliness, cheerfulness. *a.* clear, pure, bright, lively, cheerful;plain,simple; clear, evident, manifest.

తేటఁజేయు, *v. t.* to explain, to clear up (doubts or difficulties.) [or verse.

తేటగీతి, *n.* N. of a certain metre

తేటతెల్ల, *a.* quite plain, perfectly clear, manifest, evident; frank, open, outspoken, plain-spoken, downright.

తేటపడు, *v. i.* to become clear or evident.

తేడా, *n.* difference; balance over and above, surplus.

తేది, *n.* a date, day of the month; the date of a writing &c.

తేనియ, *n.* honey.

తేనీఁగ, same as తేనెటీఁగ.

తేనీళ్లు, *n.* a decoction of tea.

తేనుచు, తేనుపు, same as తేన్పు, తేన్పు.

తేనె, *n.* honey. [bee.

తేనెటీఁగ, *n.* a honey-bee, hive-

తేనెతొల, *n.* a kind of the like vermicelli and macaroni.

తేనెయత్తి, *n.* *Ficus carica*, fig tree. [tain tree.

తేనెయరఁటి, *n.* a kind of plan-

తేనెసారాయి, *n.* mead.

తేన్చు, *v. i.* to belch, eructate.

తేన్పు, *n.* belching, a belch,eructation.

తేనెలగద్ద, *n.* the honey buzzard.

తేప, *n.* a time, as రెండుతేలు= twice; a raft, float.

తేమ, *n.* moisture,wetness, damp. *a.* moist, wet, damp.

తేమగిలు,—గిల్లు, *v. i.* to become moist or damp.

తేమనము, *n.* becoming moist or wet; same as తిమ్మనము.

తేమము, *n.* becoming moist.

తేమానము, *n.* sluggishness; hesitation; interest on loan.

తేమానముగా, *adv.* gratis.

తేమ్రాను, *n.* a cocoanut tree.

తేయాకు, *n.* tea.

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తేయు, *v. i.* to be worn or wasted, to wear by use, handling, or rubbing.

తేర, *n.* unconnectedness. *a.* free of cost, cost-free. *adv.* gratis, gratuitously.

తేరకత్తియ,—కత్తె, *f.* తేరకాఁడు, *m.* *n.* one who is unconnected or unconcerned, an outsider, a stranger; an interloper; a temporary wife or husband, taken for convenience.

తేరకు, *adv.* unconnectedly; gratis, gratuitously, free of cost, for nothing.

తేరకుఁదేర(ఱ), *adv.* with the utmost ease, without the slightest trouble.

తేరు, *n.* a car, a war chariot. *v. i.* see తేఱు.

తేర్చు, *v. t.* to make clear, clarify, settle.

తేటి, *n.* ghee that has been clarified.

తేటిచూచు, *v. t.* & *i.* to look with eyes fixed and wide open, to look steadily or earnestly, to stare, gaze.

తేటిచూపు, *n.* staring, a stare, gaze, a fixed look with eyes wide open.

తేటిపాఱఁజూచు, తేటిపాఱఁజూపు, same as తేటిచూచు, తేటిచూపు.

తేఱు, తేఱుకొను, *v. i.* to become clear or free from suspended matter, to clarify, to settle, to throw down the sediment or less; same as తెప్పి ఱిలు.

తేఱుగడ, *n.* settlement; conclusion, completion, end.

తేఱుచు, *v. t. cau.* of తేఱు, to make clear, clarify, settle.

తేలఁబలుకు, *v. i.* to speak softly; speak with a winning accent; to speak with so as to leave no room for objection or further question; to speak lightly or disparagingly of.

తేలగింపు, *n.* swimming of the eyes.

తేలగిల్లు, *v. i.* to float, to turn up.

తేలవేయు, *v. t.* to float, to turn up.

తేలాడు, *v. i.* to float.

తేలించు, same as తేలుచు.

తేలిక, *n.* tightness, levity; easiness. *a.* light, not heavy; easy, not difficult.

తేలిపోవు, *v. i.* to float, to emerge; to pass off without doing any harm, as వచ్చినగండము తేలిపోయినది; to come off without danger, to escape scot-free or unhurt, as వాఁడు మాత్రము తేలిపోయినాఁడు.

తేలు, *n.* a scorpion. *v. i.* to float, swim; to be saved; to be

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the outcome or result, to result, as తుదకు ఏమి తేలినది; to be settled or decided, to terminate, as వారివివాదము ఇంకను తేలలేదు; to succeed, be successful, to be saved.

తేలుకొండి, *n.* the sting of a scorpion; (bot) *Martynia diandra.*

తేలుచు, *v. t. cau.* of తేలు. to cause to float, to float, &c.

తేలుమణిచెట్టు, *n.* (bot.) *Tiaridium indicum.*

తేలురాసి, *n.* the sign Scorpio of the Zodiac.

తేల్చు, same as తేలుచు.

తై

తైరు, *n.* curd.

తైర్థికము, *a.* belonging to a place of pilgrimage or pilgrims.

తైర్థికుఁడు, *n.* a pilgrim.

తైలము, *n.* oil, ointment, unguent.

తైలికుఁడు, *n.* an oilman.

తైలీనము, *n.* a field of *sesamum.* -*a.* oily, pertaining to oil.

తొ

తొంగలి, *a.* sparkling; gleaming; flickering.

తొంగలించు, తొంగలిగొను, *v. i.* to shine, gleam, sparkle; to expand, open; to increase.

తొంగలిపాటు, *n.* a kind of salutation in worship.

తొంగిచూచు, *v. i. & t.* to peep (*i*).

తొంగు, *v. i.* to lie down, recline; bend, incline; to sleep.

తొంగుండు, *v. i.* to sleep; to lie down, recline; to remain as dead stock without sale.

తొంటచేయి, *n.* a withered or crooked arm.

తొంటి, *a.* former, earlier, previous; ancient, old.

తొండ, *n.* a chameleon, a blood-sucker.

తొండము, *n.* the trunk or proboscis of an elephant; the hose of a leathern bucket used in irrigating from wells; the hanging hasp fitting into a staple holding a padlock.

తొండాడు, *v. t.* to hasten.

తొండు, *n.* a lazy man.

తొంద, తొందు, *n.* a pot-bellied person.

తొందర, *n.* trouble, annoyance, vexation; haste, hurry; confusion, perplexity, embarrassment.

తొందరచేయు, *v. t.* to trouble, annoy, vex.

తొందరపడు, *v. i.* to hurry, to hasten; to be confused, bewildered, or embarrassed.

తొందరపఱచు, same as తొందరపెట్టు.

తొందరపాటు, *n.* haste, hurry.

తొందరపెట్టు, *v. i.* to hasten, to hurry; to trouble, vex, tease, annoy, harass.

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తొందళము, *n.* tamarind juice boiled with several kinds of vegetables. [sons.)

తొంబండ్రు, *n.* & *a.* ninety (per-

తొంబది, *n.* & *a.* ninety.

తొక్క, *n.* skin in general, (చెట్టు యొక్క—) bark, (పండు మొ॰ వాని—) rind, peel.

తొక్కట, *n.* distress, grief.

తొక్కటించు, *v. t.* to grieve, to distress.

తొక్కించు, *caus.* of తొక్కు.

తొక్కు, *n.* a kind of chutney or pickle; same as తొక్కు.— *v. t.* same as తొక్కు.

తొక్కుడు, same as తొక్కుడు.

తొక్కుడుకమ్మి, *n.* the threshold.

తొక్కులాట, *n.* a rush of crowds.

తొక్కులాడు, *v. i.* to crowd together, to throng.

తొగ, *n.* the water lily.

తొగచుట్టము, *n.* the moon.

తొగట, *n.* a caste of weavers.

తొగర, *n.* astringent taste.

తొగరు, *n.* red colour; yarn of a red colour; (bot) *Morinda citrifolia.* -*a.* red.

తొగరుకొను, *v. i.* to grow red.

తొగఱేడు, తొగవిందు, *n.* the moon.

తొగసూడు. *n.* the sun.

తొచ్చెము, *n.* insulting or contemptuous words or language.

తొటతొట(ఁ), *adv.* violently (as in trembling or shuddering)

తొట్టగిలంబడు, *v. i.* to be perplexed or bewildered.

తొట్టి, *n.* a tub, trough, (పశువులు మొ॰ వానికి మేఁత పెట్టెడు—) manger; the howdah on an elephant; the seat or body of a dhooly or palanquin.

తొట్టికట్టు, same as చుట్టుకొల్లారము.

తొట్టిల, *ano. fo.* of తొట్ట.

తొట్టు, *v. i.* to spread; to flow, to ooze. -*v. t.* to touch; to commence.

తొట్టుకొను, *v. i.* to spread.

తొట్టెల, *ano. fo.* of తొట్ల.

తొట్ర, same as తొట్టి. [తొట్రుపడు.

తొట్రిలఁబడు, తొట్రిలు,-ల్లు, same as

తొట్రు, *n.* confusion, bewilderment, embrrassment; stagger, totter.

తొట్రుకొను, తొట్రుపడు, *v. i.* to be confused, bewildered, or embarrassed, (మాటలలో—) to falter. (నడకయందు—) to stagger, to totter.

తొట్రుపాటు, *n.* confusion, bewilderment, embarrassment, faltering, staggering, tottering.

తొట్ల, తొట్లియ, తొట్లె, *n.* a cradle.

తొడ, *n.* the thigh, the front part of the thigh, forming the lap.

తొడఁకు, *v. i.* to be slightly shaker or agitated, as a

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liquid; to be spilled. -*n.* a slight agitation or motion in a liquid. తొడఁగు, తొడంగు, *v. i.* to begin, commence.

తొడపాయసము, తొడబెల్లము, *n.* pinching the thigh with the thumb and a finger.

తొడయు, *v t.* to wipe; to wash.

తొడరిక, *n.* following, accompanying.

తొడరు, *v. t.* to follow, accompany; to pursue; contend with. -*v. i.* to happen, occur; to endeavor, attempt.

తొడరువు, *n.* endeavor, attempt.- *a.* first.

తొడవింటివాఁడు, *n.* an archer or a warrior with a bow, who has performed a marvel of strength or valour, and walks away proudly with his bow still strung, as if to challenge all.

తొడవు, *n.* an ornament, a jewel.

తొడిఁబడు, *v. i.* to be perplexed or confused; to be scattered.

తొడికిలు, *v. t.* to seize unlawfully. [or put on.

తొడిగించు, *v. t.* to cause to wear

తొడిమ, *n.* the foot stalk of a leaf, fruit or flower.

తొడు, same as తొడుగు.

తొడుకు, *n.* a cow; a bull. [a bride.

తొడుగర, *n.* jewels &c. given to

తొడుగఱ్ఱ, *n.* a hurdle or load of thorn-bush or brushwood.

తొడుగు, *v. t.* to clothe, to invest; to fit (an arrow to a bow). -*n.* armour; ornament; arrow; a load of thorn-bush or brushwood.

తొడుగుకొను, *v. t.* to put on, wear.

తొడుపు, *n.* armor.

తొడువు, *ano. fo.* of తొడుగు.

తొడుసు, *n.* business, affair, connection; a plague, an annoyance; a courtesan that sticks to a man and cannot be shaken off.

తొడ్డు, *ano. fo.* of తొడుగు.

తొణఁకు, same as తొడఁకు.

తొత్తు, *n.* a female servant or slave, a wench; a prostitute; a mistress or concubine.

తొత్తులమారి, *n.* a libertive running after courtesans.

తొన, *n.* a division in an orange or other similar fruit, a carpel; one who guards or protects.

తొనఁకు, same as తొడఁకు.

తొన్నుండు, *v. i.* to sleep.

తొపారము, *n.* the cap used to blind a goshawk.

తొప్పలుతొరలుగా, *adv.* by the million; in abundance without limit.

తొప్పి, *n.* a hat; a cap.

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తొమ్మందుగురు, తొమ్మండ్రు, *n.* & *a.* nine (persons).

తొమ్మందుము, *n.* nine times the measure called తూము.

తొమ్మనూఱు, తొమ్మన్నూరు, *n.* & *a.* nine hundred.

తొమ్మరము, *n.* a royal table kept by a ruler for his personal attendants and servants.

తొమ్మిది, *n.* & *a.* nine.

తొయ్యలి, *n.* a woman (used only for respectable women).

తొర, *n.* quickness; calamity.

తొరఁగు, *v. i.* to flow, gush, run burst out; to fall. *v. t.* to leave, quit.

తొరపడు, *v. i.* to hasten. [arise.

తొరలు, *v. i.* to happen, occur,

తొరితొరి, *adv.* well, properly.

తొరుఁగు, *ano. fo.* of తొరఁగు.

తొరుపు, తొర్లించు, *v. t.* to reduce the heat of hot water by pouring cold water into it.

తొఱ, తొఱటు, తొఱ్ఱ, *n.* a hole, hollow, or cavity in a tree.

తొఱ్ఱొప్పు, *n.* loosely bound tresses.

తొఱ్ఱి, *n.* defect; deformity; breach. *a.* wry, breached; toothless (chiefly from absence of the front cutting teeth); chipped; partial (as in eclipse).

తొఱ్ఱిది, *f.* తొఱ్ఱివాఁడు, *m. n.* a person who has lost the front teeth; a toothless person.

తొఱ్ఱు, *n.* a cow. తొఱ్ఱులు, *pl.* oxen, kine, cattle.

తొఱ్ఱుపట్టు, *n.* a cowhouse.

తొల, *n.* a carpel, as of a jack fruit &c.

తొలఁకు, same as తొడఁకు.

తొలఁగించు, తొలంగించు, *v. t.* to remove; to free one from.

తొలఁగు, తొలంగు, *v. i.* to move or step aside, get out of the way, go off, be removed, to recede; to get out of proper place (as in dislocation of a joint); to transgress, to vanish, disappear, terminate, cease, end.

తొలఁగుడు, *n.* fr. తొలఁగు. [move.

తొలఁచు, *v. t.* to wash; to re-

తొలకరి, *n.* the beginning of the rainy season.

తొలకరించు, *v. i.* to rain for the first time in the season.

తొలసి, తొళసి, same as తులసి.

తొలి, *n.* beginning, commencement; a hole. *a.* first; former, previous; old, ancient. *adv.* first; formerly, previously; in ancient times.

తొలిక, *n.* a hold; a small spade.

తొలితొలి, *adj.* the very first.

తొలు, *a.* first.

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తొలుకారు, *n.* the rainy season; the first of the two or three seasonal crops during a year.

తొలుకు, *v. i.* to rain; to gush out or burst forth (as tears.)

తొలుకుడుపు, same as అన్నప్రాశనము.

తొలుచేదువులు, *n. pl.* the Vedas.

తొలుచు, *v. t.* to bore, perforate; to hollow, dig, scoop; to carve.

తొలుచూలు, *n.* the first pregnancy (chiefly used for milking animals.)

తొలుత, *n.* beginning. *a.* first. (న్), *adv.* at first, in the beginning, at the outset.

తొలుదొలుత (న్) తొలుదొల్త (ఙ), *adv.* first, at first, first of all.

తొలునాఁడు, *n.* the previous day.

తొలుమొగులు, *n.* a thick or raining cloud, a rain-cloud, nimbus.

తొలువేలుపు, *n.* epi. of Brahma.

తొలుసంజ, *n.* the morning twilight. [కరి and తొలకరించు.

తొల్కరి, తొల్కరించు, same as తొల

తొల్చు, *ano. fo.* of తొలుచు.

తొల్ల, *n.* pithless grain.

తొల్లి, same as తొలుత.

తొల్లించు, same as తొర్లించు.

తొల్లింటి, తొల్లిఁటి, *a.* first, original, former; old, ancient.

తొల్లిక, *n.* a small hoe.

తొవ, తొవర, తొవరి, తొవరు. other forms of తొగ, తొగర. etc.

తొస్స, తొస్సి, *n.* defective pronunciation or utterance, as from some defect in the organs of speech; brokenness; chipped condition.

తొస్సె, *a.* toothless.

తో

తో, *post.* with, by, together with, along with.

తోఁక, *n.* a tail.

తోఁకగుంజె, *n.* a slanting post or pillar used as a prop.

తోఁకచిచ్చు, *n.* a trail of fire made by a row of cow-dung cakes burning.

తోఁకచుక్క, *n.* a comet.

తోఁకపీకుళ్లు, *n.* a plague, a pest, a serious annoyance.

తోఁకపురుగు, *n.* a tad-pole.

తోఁకమిరియములు, *n.* cubebs.

తోఁగు, *v. i.* to sink; to become wet or moist; *v. t.* to moisten; to soak. [caste.)

తోఁచ, *n.* a shoemaker (by

తోఁచు, *v. i.* to occur to the mind, to seem, to appear to have a dipping bath.

తోఁట, *n.* a garden, grove, tope.

తోఁటకాఁపు, *n.* a gardener.

తోఁటకూర, *n.* (bot.) *Amaranthus oleraceus, Amaranthus tristis.*

తోఁటమాలి, *n.* a gardener.

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తోఁటమాలియ, తోఁటమాలె, same as తోమాలె.

తోఁటవాఁడు, తోఁటరీఁడు, *n.* a gardener.

తోఁడు, *v. t.* to draw up; to scoop or scoop out, lade out, dip out, as నీళ్ళు, మన్ను, మొ, తో.; to pull, as దారము మొ. తో.

తోఁడుఁబోతు, *n.* a sorcerer.

తోఁడెలు, తోఁడేలు, *n.* a wolf.

తోఁతెంచు, *v. i.* to appear; to be born; to come.

తోఁప, same as సంకటి.

తోఁపిక, *n.* that which occurs to or strikes the mind, a thought.

తోఁపు, *n.* a garden, grove, tope, red colour; a sort of red cloth; same as తోఁపిక.

తోఁబుట్టు, తోఁబుట్టుగు,—ట్టువు, *n.* a brother or sister.

తోకము, *n.* a child, offspring.

తోటా, అ. *n.* a cartridge.

తోటి, *n.* a pariah. *adj.* formed from తోడ.

తోడ, *post.* the third case ending, with, along with.

తోడంటు, same as చేరిమి.

తోడఁబుట్టు, తోడఁబుట్టుగు,—ట్టువు, *n.* a brother or sister.

తోడా, *n.* an ornamental bracelet (chiefly worn as an honour, like a medal.)

తోడి, *a.* with, connected with. *n.* N. of a certain tune or *raga.*

తోడికోడలు, *n.* a fellow daughter-in-law.

తోడితెచ్చు, *v. t.* to go and get, to fetch.

తోడియల్లుఁడు, *n.* a fellow son-in-law.

తోడివాఁడు, *n.* a companion.

తోడు, *n.* help, aid, assistance; a helper, a companion, an associate, an escort; curdling. *adv.* by; used in oaths or adjurations, as దేవునితోడు. =in the name of heaven; heaven being witness. *v. t.* see తోఁడు.

తోడుకొనిపోవు, తోడుకొనివచ్చు, *v. t.* to take or bring along with one's self, to lead.

తోడుకొను, *v. i.* to curdle or turn to curds.

తోడుత(న్), తోడుతో(న్), తోడుతోడ (న్), *adv.* immediately, forthwith.

తోడుదొంగ, *n.* an accomplice in theft; or in any other crime; or in a hoax.

తోడునీడ, *n.* aid and protection; a helper, a companion.

తోడుపడు, *v. i.* to render help or assistance, to help, aid, or assist (*t.*).

తోడుపాటు, *n.* help, assistance.

తోడుపెట్టు, *v. t.* to curdle.

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తోడుబాలు, *n.* a small quantity left at the bottom of the vessel, into which milk is drawn. [quantity.

తోడెము, *n.* a little, a small

తోడ్కొనిపోవు.—వచ్చు, same as తోడుకొని.

తోడ్తెచ్చు, తోడ్తో, తోడ్తోడ, తోడ్పడు, తోడ్పాటు, other forms of తోడితెచ్చు, తోడుతో, తోడుతోడ, తోడుపడు, తోడుపాటు.

తోతెచ్చు, same as తోడితెచ్చు.

తోత్రము, *n.* an elephant-goad, a goad or pike for driving cattle. [tion.

తోదనము, *n.* a goad; pain; afflic-

తోదము, *n.* pain.

తోన, *post.* immediately after.

తోనిగాఁడు, *n.* a kind of hawk.

తోపడ, *n.* carpenter's plane.

తోపరా, అ. *n.* a gram bag, nose-bag (for horses or mules).

తోపారము, *ano. fo.* of తొపారము.

తోపి, *n.* a hat; a cap.

తోపు, see త్రోపు.

తోపుడు, *n.* dismissal; discount allowed; carpenter's plane.

తోమకము, *n.* rubbing down.

తోమరము, *n.* an iron club.

తోమాలియ, తోమాలె, same as వన మాల.

తోము, *v. t.* to rub, to clean.

తోముడు, *n.* fr. తోము.

తోయజము, *n.* the lotus.

తోయజాక్షి, *n.* a woman having eyes resembling the lotus; a woman. [ghee.

తోయదము, తోయధరము, *n.* a cloud;

తోయధి, తోయనిధి, *n.* the sea, the ocean. [a band, company.

తోయము, *n.* water, manner, way;

తోయరాశి, *n.* ocean.

తోయరుహము, *n.* the lotus.

తోయలి, *n.* a young woman; a woman friend or companion.

తోయి, *n.* a cloud.

తోయు, see త్రోయు.

తోరణము, *n.* a string of leaves, flowers, etc. hung over a doorway or a public road on triumphal, auspicious, or festive occasions; a festoon; same as సరము.

తోరమల్లి, *n.* tourmaline; any inferior gem resembling and cut like a diamond.

తోరము, *n.* a consecrated string or thread worn rouud the wrist in token of a vow -*a.* thick, stout, large.

తోరహత్తు, *a.* ample, plentiful.

తోలా, *n* weight named *Tola*, a rupee weight.

తోలించు, *v. t.* to cause to be driven; to cause to be sent.

తోలిపెట్టు, *v. t.* to deliver.

తోలు, *n.* skin, hide, (పదనుచేసిన—) leather. -*v. t.* (బండి గుఱ్ఱము మొ

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వానిని—) to drive; (పాఱఁదోలు) to drive away or off; (దయ్యమును—) to exorcise, cast out; (కపిలతోలు) = to draw water from a big well by a leather bracket drawn up by oxen.

తోలుక, *n.* same as తోలు.

తోలుకొను, *v. t.* to drive into one's own (flock or herd).

తోలుదాలుపు, *n.* epi. of Siva.

తోలువాయిదము, *n.* drum.

తోవ, see త్రోవ.

తోసిరాజు, *n.* (in chess) check of the king by a pawn.

తోసివేయు, *v. t.* to turn out; to push out; to dismiss from service.

తోస్తానము, *n.* black buck, a pouch made of black buck skin.

తౌ

తౌజీ, అ. *n.* a pension, an allowance.

తౌడు, *ano. fo.* of తవుడు.

తౌర్యత్రికము, *n.* the triple harmony of vocal music, instrumental music (including the drum) and dancing.

తౌల్యము, *n.* equality, similarity.

త్య

త్యక్తము, *a.* given up, abandoned.

త్యజనము, *n.* giving up, abandoning.

త్యజించు, *v. t.* to leave, quit, abandon, give up, discard, resign, renounce.

త్యా

త్యాగము, *n.* leaving, giving to, abandoning, renunciation, abdication; giving, liberality, generosity, charity.

త్యాగి *n.* a liberal or generous person; (in comp.) one who renounces.

త్యాజ్యము, *a.* fit to be left, abandoned, avoided, shunned, or excepted. *n.* a part of the day, chiefly a part of the duration of an asterism, considered astrologically unpropitious.

త్ర

త్రంపి, same as తంపి.

త్రచ్చెన, *n.* churning.

త్రచ్చు, *v. t.* to churn.

త్రప, *n.* shame, bashfulness; an unchaste woman.

త్రపులము, త్రపువు, *n.* tin; lead.

త్రయము, *n.* three (collectively), a set of three, trio, triad, as in లోక త్ర., కవిత్ర.

త్రయి, *n.* the three Vedas collectively (the Adharva Veda not being originally recognized as a Veda.

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త్రయీతనువు, *n.* the Sun.

త్రయీధర్మము, *n.* the duty enjoined by the Vedas.

త్రయీముఖుఁడు, *n.* a Brahman who has mastered the Vedas.

త్రయీమూర్తి, *n.* the sun-god.

త్రయోదశము, *a.* thirteenth.

త్రయోదశి, *n.* the thirteenth day of each half of a lunation or lunar month.

త్రయ్యంతము, same as వేదాంతము.

త్రవ్వటము, *n.* digging.

త్రవ్వటించు, *v. t.* to dig.

త్రవ్వు, *v. t.* to dig, excavate, scoop, make or cut a hollow in; to unearth, to stir up, bring to recollection.

త్రస్తము, *a.* frightened, alarmed, timid.

త్రస్తరి, *n.* joking; humourous-talk.

త్రస్తరించు, *v. t.* to joke; to talk wittily or humourously.

త్రాచు, *n.* a cobra.

త్రాగు, *v. t.* to drink.—చుట్టత్రాగు= to *smoke* a cigar.

త్రా

త్రాగుడు, *n.* drinking; drunkenness.

త్రాడు, *n.* a cord, rope, twine, string, thread; the marriage cord tied round a bride's neck.—త్రాడుతెంచు=to become a widow (since the marriage cord is then snapped.)

త్రాడువడు, *v. i.* to become lean.

త్రాణ, *n.* strength, ability, power, capacity, capability.

త్రాణము, *n.* protection.

త్రాత, *n.* a protector.

త్రాతము, *a.* protected, saved, guarded, preserved.

త్రావు, *v. t.* to drink.

త్రావుడు, *n.* drinking; drunkenness.

త్రాసము, *n.* fear, dread, horror; a flaw or defect in a precious stone.

త్రాసు, *n.* a balance; a pair of scales.

త్రాహి, *v. imp.* save me!

త్రి

త్రింశత్తు, *n.* thirty.

త్రింశము, *a.* thirtieth.

త్రికటుకము, *n.* the aggregate of three hot spices, viz. dry ginger, long pepper, and black pepper.

త్రికము, *a.* triple, threefold. *n.* a group of three things, a triplet, trio, trine; the lowest part of the spinal column; a sort of water-lift.

త్రికరణము, *n.* the triad of thought, word and deed.

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త్రికాలము, *n.* the past, present and the future; morning, noon and evening.

త్రికూటము, *n.* N. of a certain mountain.

త్రికోణము, *n.* a triangle; any three of the 12 signs of the zodiac, forming the angles of an equilateral triangle; name given to the female organ of generation worshipped with magical rites in a certain esoteric cult; any magic figure with appropriate characters, resembling an equilateral triangle. *a.* triangular.

త్రిక్క, same as తిక్క.

త్రిక్కు, *n.* a twist or turn.

త్రితయము, *n.* & *a.* group of three (collective).

త్రిదండము, *n.* triple subjection of words, acts and thoughts; the triple staff of a particular sect among *Sanyasins*; the state of being such an ascetic.

త్రిదండి, *n.* a *Sanyasin* or a monk wearing a త్రిదండము.

త్రిదశారి, *n.* enemy of the Gods (including అసురులు, దైత్యులు, దానవులు, రాక్షసులు, somewhat like titans, giants, gorgons & other monsters).

త్రిదశాలయము, *n.* the abode of the gods—Swarga, Indra's heaven or paradise.

త్రిదశుఁడు, *n.* a god, a deity, an immortal.

త్రిదివము, same as త్రిదశాలయము.

త్రిదివేశుఁడు, same as త్రిదశుఁడు

త్రిదోషము, *n.* disorder of all the three humours of the body, wind, bile and phlegm.

త్రినేత్రుఁడు, *n.* an epi. of Siva.

త్రిపథగ, *n.* the Ganges.

త్రిపుండ్రము, *n.* the triple caste or religious mark worn across the forehead.

త్రిపుట, *n.* a musical *thala*, measure, or time, requiring three beats and commonly equal to seven *mathras*.

త్రిపురము, *n.* the group of three cities built by Maya.

త్రిపురసుందరి, *n.* name of a goddess of the Durga variety.

త్రిపురాంతకుఁడు, త్రిపురారి, etc., *n.* epi. of Siva.

త్రిపౌరుషము, *a.* extending over generations.

త్రిప్పట, *n.* wandering.

త్రిప్పరి, *n.* a wanderer, rambler.

త్రిప్పివేయు, *v. t.* to return, to refuse, reject.

త్రిప్పు, *v. t.* to turn, change the direction of, to reverse; to

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wind (a clock); to lead about (on a fool's errand). *v. i.* to reel, to feel giddy. *n.* a turn.

త్రిఫల, *n.* the three species of myrobalans, viz. కరక, తాండి, ఉసిరిక.

త్రిభంగి, *n.* the three-way standing attitude of the images of certain Hindu deities.

త్రిభువనము, *n.* the universe including heaven, earth and the nether-world.

త్రిమూర్తి. *n.* Trinity, the united form of Brahma, Vishnu, and Maheswara.

త్రిమ్మట, *n.* wandering.

త్రిమ్మకాఁడు, త్రిమ్మరి, త్రిమ్మరీఁడు, *n.* a wanderer, rambles, rover, vagabond, vagrant; tramp.

త్రిమ్మరు, *v. i.* to wander, rove, roam, ramble.

త్రియంబకసఖుఁడు, *n.* Kubera.

త్రియంబకుఁడు, same as త్ర్యంబకుఁడు.

త్రియామ, *n.* night.

త్రిరాత్రము, *n.* three nights collectively, the duration of three nights or days.

త్రిలింగము, *n.* name, with a fanciful derivation, given by later pandits to the Telugu country. *a.* (gram.) of or having the three genders.

త్రిలోకము, *n.* the three worlds (collectively) — (Heaven, Earth & Hades.)

త్రిలోచనుఁడు, *n.* epi. of Siva.

త్రివర్గము, *n.* a group or set of three things, or qualities, such as ధర్మము, అర్థము, కామము.

త్రివళి,—లి, *n.* the three folds that can be seen on the abdomen in the statues of Heracles and Venus.

త్రివిక్రముఁడు, *n.* epi. of Vishnu.

త్రివిష్టపము, *n.* Swarga, the paradise of Indra.

త్రివేణి, *n.* place, considered very holy, where the Ganges and the Jumna are supposed to meet the underground river, Sarasvati.

త్రిశంకుస్వర్గము, *n.* the uncomfortable midway - heaven that King Trisanku is said to rule in; (hence) an uncomfortable situation creating by leaving the old and not getting the new.

త్రిశూలము, *n.* a three pointed pike or spear, trident, especially the weapon of Siva.

త్రిషవణము, *n.* the three ablutions (taken collectively) of the morning, noon and evening.

త్రిస్రోతస్సు, *n.* the Ganges.

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త్రు

త్రుంగు, *v. i.* to break, to fall in pieces; to die, perish, be destroyed.

త్రుంగుడు, *n.* death; destruction of the world.

త్రుంగుడువడు, *v. i.* to die, perish.

త్రుంచు *v. t.* to cut to pieces; to kill, slay; to tear, divide, break. [fragment.

త్రుంపు, త్రుంపుడు, *n.* a piece, bit,

త్రుక్కు, *n.* pride, conceit.

త్రుటణము, *n* severing,cutting(*i*).

త్రుటి, *n.* a very minute space of time variously defined; a twinkle moment, instant; an atom, a trifle.

త్రుటితము, *a.* cut, divided.

త్రుట్టియ, త్రుట్టె, *n.* a crowd, collection, group.

త్రుప్పు, *n.* rust.

త్రుప్పుడు, *n* wool or hair of any animal (usually of the inferior variety.)

త్రుళ్ళించు, *v. t.* to jump up.

త్రుళ్ళింత, *n.* jumping up.

త్రుళ్ళింత, *n.* a jump.

త్రుళ్ళియాడు, *v. i.* to jump about.

త్రుళ్ళు, *v. i.* to jump, leap, spring, caper; to be arrogant or conceited. *n.* a jump, leap, spring, caper; arrogance, conceit.

త్రుళ్ళుబోతు, *n.* an arrogant or conceited person.

త్రె

త్రెంచు, త్రెంపు, same as తెంచు.

త్రెక్కొను, *v. t.* to spoil, to ruin; to kill; to swallow; to drink.

త్రెక్కోలు, *n.* fr. త్రెక్కొను.

త్రెక్కోలుకొను, *v. t.* to kill.

త్రెగు, same as తెగు.

త్రెడ్డు, same as తెడ్డు.

త్రెయ్యి, same as తెగు.

త్రెళ్ళు, *v. i.* to fall; to die.

త్రెవ్వన, *n.* beauty.

త్రెవ్వు, *v. i.* to be cut. *v. t.* to sever.

త్రే

త్రేఁచు, త్రేంచు, త్రేఁపు, same as తేన్చు, తేన్పు. [start.

త్రేణు, *v. i.* to come out, to

త్రేత, త్రేతాయుగము, *n.* the second Yuga or the silver age of the world.

త్రేతాగ్నులు, *n.* the three sacred fires (collectively).

త్రేనుచు, *v. i.* త్రేనుపు, *n.* త్రేన్చు, *v. i.* త్రేన్పు, *n.* same as తేన్చు, తేన్పు.

త్రై

త్రైగుణ్యము, *n.* three *Gunas* *Sattva*, *Rajas* and *Tamas*) taken collectively. -*a.* pertaining to the three *Gunas*.

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త్రైమాసికము, *a.* quarterly.

త్రైలోక్యము, *n.* the three worlds; (taken collectively) the universe.

త్రైవర్ణికము, *a.* pertaining to the first three castes.

త్రైవర్ణికులు, *n.* name of a sect of Telugu *Vaisyas* in S. India, who are very orthodox *Vaishnavas*.

త్రైవిద్యుఁడు, *n.* a Brahmana well versed in the three *Vedas* and performs *Vaidika* rites with scrupulous care.

త్రొ

త్రొక్కు, *v. t.* to tread; trample; to tread or trample upon, to press or crush under the foot. -*v. i.* to tread, place the foot.

త్రొక్కుఁడు, *n.* treading, trampling, a stamp of the foot.

త్రొక్కుడుపట్టె, *n.* the treadle of any machine or mechanism.

త్రొక్కుడువడు, త్రొక్కువడు, *v. i.* to be trodden, to be trampled upon.

త్రొక్కుళ్లు, *n. pl.* dancing, capering.

త్రొక్కులాడుచునడచు, *v. i.* to plod on wearily and heavily.

త్రో

త్రోచు, *v. t.* to push, shove, thrust.

త్రోటకము, *n.* a species of *Sans.* drama.

త్రోటి, *n.* the beak or bill of a bird; the mouth of a fish.

త్రోపడు, *v. i.* to be pushed or driven.

త్రోపాటు, *n.* being pushed or driven.

త్రోపాటు, *v. t.* to push.

త్రోపు, *n.* a push; disregarding, discarding; prohibition; subtraction, deduction.

త్రోపడు, same as త్రోపు; a carpenter's plane.

త్రోపువడు, *v. i.* to be pushed or driven.

త్రోపునేయు, *v. t.* to disregard, abandon, discard.

త్రోయు, *v. t.* to push, propel, thrust, shove, drive; to reject expel, dismiss, eject, throw out, to annul; cancel; to subtract, deduct.

త్రోలు, *v. t.* same as తోలు.

త్రోవ, *n.* a way, road, path; mode, manner; means, expedient.

త్రోవరి, *n.* one who knows the way or road.

త్ర్య

త్ర్యంబకుఁడు, *n.* epi. of Siva.

త్ర్యంశము, *n.* a third part.

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త్వ

త్వక్కు, త్వచము, *n.* skin, bark, rind.

త్వగింద్రియము, *n.* the sense-organ [of touch.

త్వదీయము, *pron.* & *a.* thy, thine, your, yours.

త్వర, *n.* quickness, rapidity, speed; haste, hurry.

త్వరగా, *adv.* quickly, rapidly.

త్వరపడు, *v. i.* to hasten, make haste.

త్వరితము, *a.* quick, rapid.

త్వష్ట, *n.* a carpenter; a builder; the divine sculptor.

త్వా, త్వి, త్వ

త్వాదృశము, *a.* like you.

త్విట్టు, త్విష *n.* light, splendor.

త్సరువు, *n.* the handle or hilt of a sword or the like.

ద

దంగు, *v. i.* to be pounded or to be cleaned, as rice &c.; (hence) to submit.

దంగుడు, *a.* pounded, beaten, cleaned, as rice &c.; (hence) made submissive.

దంచేన, *n.* a mortar (piece of ordnance.

దంచు, *v. t.* to pound, beat, clean, as grain in a mortar.

దంట, *n.* a pair, a couple; a clever or cunning person; a spirited person (man or woman).

దంటు, *n.* a stalk of great millet &c.; the pith of a plantain tree and the like.

దండ, *n.* garland, wreath; nearness, proximity, side; same as దండచేయి; help, assistance, prop. (న్), *adv.* near, by the side of.

దండకడియము, *n.* a kind of bracelet worn between the shoulder and the elbow.

దండకము, *n.* (pros.) a kind of metre forming unlimited prose bound a simple rule of scansion; name of an old forest mantioned in the *Ramayana*.

దండగ, see in దండుగ.

దండగోల, *n.* a prop; a stout stick used as a support.

దండచేయి, *n.* the part of the arm between the elbow and the shoulder, upper arm.

దండధరుఁడు, *n.* epi. of Yama; a [king.

దండనము *n.* punishment.

దండనాయకుఁడు, *n.* a general, commander of an army.

దండనీతి, *n.* law for the administration of justice; a text-book of such law; political science; the science and art of government.

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దండపాణి, *n.* epithet of Yama; (in S. India) epithet of Siva.

దండప్రణామము, *n.* prostration with the whole body flat on the ground.

దండము, *n.* the joining of the palms of the hands in token of respect or in adoration, salutation; respects, compliments; a rod, stick, staff, legal punishment; the last of the four expedients of getting the better of others, *viz.* the law of the big stick; a measure of length equal to 4 *hastas* or 96 finger-breadths; punishment; the trunk of a tree; the stem of a stringed musical instrument like the *Vina*. an army; a collection.

దండయాత్ర, *n.* a military or warlike expedition.

దండాడింపు,—లు, *n.* merry-making in festivals and marriages, chiefly consisting of tossing red or orange powder over one another.

దండాధిపతి, *n.* a general; the chief magistrate.

దండాలు, *n. pl.* a sort of violent physical exercise practised in India.

దండాసి, *n.* one of the lower castes in Ganjam district and the vicinity.

దండి, *a.* large, great, abundant, plentiful, ample. *n.* abundance, plenty; valor; a valiant man; a mace-bearer; same as దండె; name of a famous writer of Sans. prose, the author of *Dasakumaracharitam*; a monk bearing the ascetic's staff, single or triple.

దండించు, *v. t.* to punish, chastise.

దండితనము, *n.* vigour; valour.

దండితుఁడు, *n.* one who is punished.

దండియ, *ano. of.* of దండె.

దండియము, *ano. fo.* of దండెము.

దండు, *n.* an army; a multitude.

దండుఁడు, *n.* a name of Yama; name of an attendant deity of the sun-god.

దండుగ, దండుగు, *n.* an extortion; a fine; a loss.

దండుదారి, దండుబాట, *n.* a highway; a trunk road for the movements of troops.

దండుదివియ, *n.* a lamp-stand.

దండుబజారి, *n.* a prostitute following a marching army; any prostitute who is also a virago.

దండువ, దండువు, same as దండుగ.

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దండె, *n.* stem of a stringed musical instrument; the pole of a palanquin; the arm of a steelyard or balance. [to invade.

దండెత్తు, *v. i.* to levy an army;

దండెము, *n.* a rope or line, of a wooden or other bar, on which clothes are hung, clothes-line.

దండెములు, same as దండాలు

దండోరా, ఆ. *n.* proclamation by beat of drum or tom-tom.

దంతధావనము, *n.* cleaning the teeth; a tooth, brush or stick used for cleaning the teeth.

దంతము, *n.* a tooth; ivory. జీవదంతము=solid ivory.

దంతావళము, దంతి, *n.* a tusker elephant. [jagged.

దంతురము, *a.* uneven; indented,

దంతురికము, same as దంతురము.

దంతురుఁడు, *n.* one who has long or projecting teeth.

దంత్యము, *a.* of, relating to, or formed by the teeth, dental. *n.* a dental letter, a dental.

దందడి, *n.* excessiveness. *a.* much, great, excessive; crowded.

దందడించు, *v. i.* to grow, increase.

దందన, *n.* delusion, deceit, trick

దందశూకము, *n.* a serpent.

దంధనము, *a.* impermanent.

దంపకట్టు, *n.* the ploughshare with which wet ground is tilled.

దంపతులు, *n.* husband and wife, a married couple.

దంపనాఁగలి, *n.* a sort of plough used in wet land.

దంపు, *v. t.* same as దంచు. *n.* beating, pounding, bruising, as in a mortar.

దంపుడు, *n.* same as దంపు.

దంభము, *n* deceit, fraud, cheating, feigning, hypocrisy: religious hypocrisy; arrogance, pride; ostentation; sin, wickedness; same as దంభోళి.

దంభోళి, *n.* Indra's thunderbolt; a thunderbolt.

దంశకము, *n.* a dog; a gad-fly.

దంశనము, *n.* biting; stinging; a tooth; armor.

దంశము, *n.* biting; armor; a tooth. a gad-fly. [armour,

దంశితము, *a.* bitten; clothed in

దంశితుఁడు, *n.* one who is bitten or stung; clad in armor.

దంష్ట్ర, *n.* a large tooth, tusk; fang.

దంష్ట్రాయుధము, *a.* armed with a tusk. *n.* a wild boar.

దంష్ట్రి, *n.* any animal with tusks; a wild boar.

దక్కించు, *v. t.* to save, to keep, to preserve, to allow or suffer to remain or last, to

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prevent from being lost. ద—కొనుట=to keep, preserve, or secure to one's-self. మాట ద—కొనుట = to keep one's word or promise, to realise or accomplish what one has said.

దక్కినము, *n.* the south.

దక్కు, *v. i.* to remain, to be left as a balance or residue, to be saved or spared;to escape.

దక్కొను,*v. i.* to act independently.

దక్షకన్య, దక్షతనయ, *n.* same as దాక్షాయణి.

దక్షత, *n.* cleverness, dexterity, ability, competency; (collo.) protection, support.

దక్షిణ, *n.* any gift or offering in general; fee or remuneration or honorarium for services rendered (chiefly of a religious kind); a present or gift of money to a Brahmana at the performance of any religious rite. -*a.* form taken by దక్షిణము in compounds.

దక్షిణము, *n.* the south; the right-hand side. -*a.* Southern; right (not left).

దక్షిణాగ్ని, *n.* one of the three sacred fires of a Brahmana householder.

దక్షిణాపథము, *n.* the southern region or country, the Dekhan.

దక్షిణాయనము, *n.* the half-year during which the sun appears to move from the north to the south.

దక్షిణుఁడు, *n.* a straight-forward man; a pleasing personality; a courteous man; (in poetry and drama) a lover who professes attachment to one, while his heart is with another.

దక్షుఁడు, *n.* one who is clever, able, capable, fit, or competent; name of a Prajapati.

దఖలు, అ. *n.* insertion, entering; taking possession of.

దగ, *n.* thirst; heat.

దగదగ, *n.* glitter, brilliancy.

దగదగమను, *v. i.* to glitter, to shine.

దగా, అ. *n.* deceit, fraud, trickery, imposture.

దగ్గఱ, *n.* nearness, proximity, vicinity. ద—నుండి=ద—నుంచి= from;beginning at,commencing from. ద. కు=to,up to. (5), *adv.* near, by, at, close by, at hand, with, in possession of, as నా ద. ఒకపుస్తక మున్నది; from or of, as ఎవరి ద. కొంటివి లేక పుచ్చుకొంటివి.

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దగ్గఱతీయు, *v. t.* to draw near (for embracing, fondling or patronizing)

దగ్గఱించు, దగ్గఱు, *v. i.* to come or go near, to draw near or nigh, to approach.

దగ్గు, *n.* cough. -*v. i.* to cough.

దగ్గుత్తిక, same as డగ్గుత్తిక. [fire.

దగ్ధము, *a.* burnt, consumed by

దచ్చి, దచ్చేవుక, *n.* a throw of eight (or, in some places, six) in a game at dice or played with cowries.

దట్టన, *n.* a threat; thickness, viscosity; coarseness.

దట్టము, *a.* thick, close, dense, compact, thickset; deep. -*n.* a petticoat.

దట్టా, *n.* the covering or stopper of large leather bottles &c.

దట్టి, *n.* a waist-band or girdle of cloth, a sash; undergarment worn tight; vestment. [గట్టించు.

దట్టించు, *v. t.* to frighten; see

దట్టీ, same as దట్టి I.

దట్టుఁడు, *n.* a bold man.

దడ, *n.* shaking, trembling, tremor; a wooden balance; same as దాళా.

దడకట్టు, same as దాళాకట్టు; to counterbalance a vessel or other receptacle for the article to be bought.

దడదడ, *adv.* quickly, rapidly, pitapat.

దడదడమను, *v. i.* to beat, to throb, to produce a rapid succession of sounds, as rain-drops.

దడబడ, *n.* fuss, bustle, ado.

దడము, same as దళము.

దడి, *n.* a screen of mats, leaves, or the like, a fence.

దడియము, *n.* a weight equal to ten seers, or two viss.

దడియు, *v. i.* to tremble.

దడీలుమని, *adv.* (*onom.*) suddenly, unexpectedly.

దడెము, *ano. fo.* of దడియము.

దణా, *n.* army.

దణి, *n.* a master, owner, ruler.

దత్తకుఁడు, *n.* an adopted son.

దత్తము, *a.* given, granted, presented, made over, assigned.

దత్తి, *n.* gift, donation.

దత్తు, *n.* adoption of a son.

దత్తుఁడు, *n.* an adopted son; a hostage; a title added to names of *Vaisyas* instead of *Gupta*.

దద్దడము,దద్దళము, *n.* a small temple with a flat roof and without the usual గోపురము; a flat ceiling.

దద్దఱిల్లు, దద్దఱు *v. i.* to be alarmed or perplexed; to be inflamed (*lit.*)

దద్దళము, same as దద్దడము.

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దద్దిర్లు, *ano. fo.* of దద్దఱిల్లు.

దద్దు,దద్దురు,*n.* a cutaneous disease, herpes; a slight swelling of the skin, as from the bite of an insect.

దధి, *n.* curdled milk, curds.

దధిత్థము, *n.* the wood-apple tree.

దధిమండము, *n.* whey. [curds.

దధ్యుదము, *n.* (myth.) the sea of

దధ్యోదనము, *n.* boiled rice mixed with curdled milk.

దనియాలు, *n. pl.* coriander seeds.

దనియు, *v. t.* to join.

దనివు, *n.* union.

దనుక (న్), *adv.* until, till, up to, as far as, to. [to kindle.

దనుకు, *v. t.* to touch, to affect ;

దనుజుఁడు, *n.* a demon, a giant.

దప్పము, *a.* thick, close-woven; swollen. *n.* thickness; swelling tumour.

దప్పళము, *n.* a kind of thin sauce prepared with various vegetables and tamarind juice.

దప్పి, *n.* thirst; fatigue.

దప్పిక, *n.* thirst.

దప్పిగొను, *v. i.* to feel thirsty.

దబదబ, *n.* (*ono.*) the sound made by knocking, walking quickly &c., pattering, as of rain. *adv.* with a quick succession of sounds, patteringly. [beat, threaten.

దబాయించు, *v. t.* to bully, brow-

దబ్బ, *n* (bot.) the citron tree, *citrus medica*; a thin rafter; a strip of wood or bamboo; a clot of blood.

దబ్బడించు, *v. t.* to slap to clap (the mouth a vessel) with the hand. [needle.

దబ్బనము, *n.* a bodkin, a pack-

దబ్బఱ, *n.* a lie, falsehood, untruth. *a.* false, untrue; dishonest.

దబ్బఱకత్తియ, *f.* దబ్బఱకాఁడు, *m.* దబ్బఱి, *m.* & *f.* *n.* a liar.

దబ్బలి, *n.* lie, roguery, trickery.

దబ్బవాఁడు, same as మేదరవాఁడు.

దబ్బవ్రేలు, *n.* the ring-finger.

దబ్బాటు, *adv.* suddenly.

దబ్బున, *adv.* with a loud noise; quickly, promptly, at once.

దభ్రము, *a.* little, small, slight.

దమనము, *n.* subduing taming; subjugation, restraining; same as దమనము.

దమనుఁడు, *n.* one who subdues; a tamer.

దమము, *n.* subduing, taming;subjugation, restraining; self-restraint, self-control, subduing the passions; firmness of mind; punishment with firmness.

దమితము, *a.* subdued, tamed, conquered, tranquillized.

దమ్మిడి, *n.* a pie.

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దమ్ము, *n.* mud, mire, wet ground; moisture, wetness.

దమ్ముకొను, *v. i.* to become wet, miry or muddy.

దమ్మునాగలి, *n.* plough used in wet-lands.

దమ్ముదుక్కి, *n.* ploughiug wet-land.

దయ, *n.* kindness, pity, mercy, compassion, sympathy, love, favour.

దయచేయు, *v. t.* to favour, oblige or honour (one) with, to grant, bestow, confer to be pleased or to condescend to give. *v. i.* to be pleased, or to condescend or deign, to come or go; to be graciously pleased (to do anything). (in Tel: idiom దయచేయుఁడు may mean any request, "please give, grant, come, go, sit, sanction, tell, etc." modern Tel: used by English-educated people is more explicit and translated thus. దయచేసి కూర్చుండుఁడు =please sit down).

దయారసము, *n.* the spirit of love or kindness.

దయాళుత్వము, *n.* kindness, tenderness.

దయాళువు, *n.* one who is kind, tender-hearted, merciful, or compassionate.

దయిత, *n.* a beloved woman, a wife or mistress.

దయితుఁడు, *n.* one who is beloved, a husband, a lover.

దయ్యము, *n.* a deity; a devil, demon, evil spirit, goblin, fiend; fate; destiny. ద. పట్టిన= possessed of a devil.

దర, *n.* price, valuation.

దరఖాస్తు, *n.* petition, application.

దరము, *n.* fear; a shell; a conch; a hole in the ground. *a.* light, small.

దరహసితము, *a.* smiling.

దరహాసము, *n.* a gentle smile.

దరి, *n.* shore, bank, edge, side; vicinity; limit, bound, bounary; proximity support, shelter, refuge; (దరిఁజేరుట=to reach the shore, to succeed).

దరికొను, *v. i.* to approach, go near; to burn.

దరికొలుపు,—కొల్పు, *v. t.* to take or bring near; to burn.

దరితేలు, *v. i.* to end successfully.

దరిద్రత, *n.* poverty.

దరిద్రము, *a.* poor, indigent; (coll:) worthless; disgusting.

దరిద్రుఁడు, *n.* a poor man.

దరిజేసి, same as దర్చేసి.

దరిమిలా, దరిమిల్లా, అ. *a.* subsequent. *adv.* subsequently, recently, lately, of late.

దరిసించు, *v. t.* to see, to visit.

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దరిసెనము, *n.* paying a ceremonial visit to a deity or a superior; the present offered during such a visit.

దరువు, *n.* a kind of song; time, or cadence in music; an introductory stanza or a musical composition, or a poem to be sung. ద. వేయుట= to beat time in music.

దరోబస్తు, అ. *a.* & *adv.* all, whole, completely, entirely.

దర్జీ, అ. *n.* a tailor.

దర్దురము, *n.* a frog; a cloud; a kind of musical instrument; ancient name of a mountain in S. India close to the Malaya mountain.

దర్పకుఁడు, *n.* (*lit.* the inflamer) epi. of Cupid.

దర్పణము, *n.* a mirror; a title added to names of works to show that they are elucidatory.

దర్పము, *n.* pride, arrogance, haughtiness;vanity, conceit.

దర్పించు, *v. i.* to grow arrogant or haughty. [gant man.

దర్పితుఁడు, *n.* a proud or arro-

దర్బారు, అ. *n.* a court, a public office, a hall of audience, huzur; dominion, reign,sovereignty; name of a certain tune or raga.

దర్బేసి, దర్బెశి, *n.* a worthless person; an easily desheartened person.

దర్భ, *n.* (bot.) the sacrificial grass, *Poa cynosuroides.*

దర్యాప్తు, అ. *n.* enquiry, investigation, trial.

దర్వి, *n.* a spoon; the expanded

దర్వీకరము, *n.* a snake.

దర్శకుఁడు, *n.* one who exhibits; one who shows the way, a door keeper (who also shows the way).

దర్శనము, *n.* sight, seeing;a visit; appearance, aspect, view; a vision, a dream ; a system of philosophy. ద. చేయుట=to visit, to pay a visit to. దర్శనమిచ్చుట, *v. i.* to favour (another) with one's appearing in person; to favour with a vision (as of a deity in a dream or a vision).

దర్శనీయము, *a.* to be seen, visible.

దర్శనీయుఁడు, *n.* a handsome man; a man of noble appearance, fit to be seen and admired.

దర్శము, *n.* the day of new moon; one of the two fortnightly sacrifices, to be performed on new moon day.

దర్శించు, *v. t.* to see, look at, to visit; to have a sight of(for

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paying respects or for worship.)

దర్శితము, *a.* shewn, displayed, exhibited, exposed to view.

దలాయతు, *n.* an armed personal retainer; a peon with a belt and badge.

దలాలి, *అ. n.* a broker.

దళనము, *n.* splitting, tearing asunder or in two, cutting, dividing.

దళము, *a.* thick, stout; much, great. *n.* thickness; a leaf, a shoot, a blade; a petal; an army; a detachment of an army; ruby in the rough.

దళవాయి, *n.* a general; a commandant of an army, or a division; a minister for war.

దళసరి, *n.* thickness. *a.* thick.

దళితము, *a.* split, broken, torn; expanded, blown.

దవ, same as దవ్వ.

దవనము, *n.* (bot.) *Ariemisia vulgaris*, southernwood.

దవము, *n.* a wood, a forest; same as దవానలము.

దవాగ్ని, దవానలము, *n.* a wood on fire, a conflagration in a [forest.

దవు, same as దవ్వ.

దవుడ, *n.* the jaw; the cheek. ద. పల్లు=a jaw-tooth or double tooth, a grinder, molar.

దవుడు, same as దౌడు.

దవ్వ, *n.* the top of a sugarcane; the soft part ef wood; the pith of a plantain tree &c.

దవ్వు, *n.* distance. -*a.* distant.

దశ, *n.* condition, state, circumstances; age, stage, period; the aspect or position of the planets, fate or fortune as depending on the position of the planets; (sometimes used to denote) good fortune; a wick. -*a.* (only in compounds like దశముఖుఁడు), ten.

దశకంఠుఁడు, *n.* epi. of Ravana.

దశకము, *n.* & *a.* ten. (taken collectively)

దశనము, *n.* a tooth; armor.

దశమము, *a.* the tenth; (an abbreviated popular name for) the tenth Skandham of Sri Bhagavata.

దశమి, *n.* the tenth lunar day from the new or full moon.

దశముఖుఁడు, దశవదనుఁడు, same as దశకంఠుఁడు.

దశరాత్రము, *n.* a period of ten nights; a sacrificial rite covering that period.

దశరాత్రజ్ఞాతి, *n.* an agnatic cousin for whose death a pollution of ten nights has to be observed. [tion of destiny.

దశావిపాకము, *n.* the fructifica-

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దశాహము, *n.* the ceremony performed on the tenth day after the death of a person.

దష్టము, *a.* bitten; stung.

దసరా, *n.* N. of a festival, also called విజయదశమి, celebrated in the month of Asvayuja.

దస్కతు, అ. *n.* signature.

దస్తరము, same as దస్త్రము.

దస్తా, అ. *n.* a quire (of paper); a pile, set, or series of any things.

దస్తావేజు, అ. *n.* a document, bond, [voucher.

దస్తు, అ. *n.* money, cash, collections of money.

దస్తూరి, అ. *n.* handwriting, penmanship, calligraphy.

దస్త్రము, *n.* a bundle of papers, a portfolio.

దస్యుఁడు, *n.* one of a class of evil beings, generally described as demonaic, the enemies of gods and men (Vedic words); a robber, a bandit; a miscreant.

దస్రులు, *n. pl.* the twin Asvins, the divine physicians.

దహనము, *n.* burning, cremation.

దహనుఁడు, *n.* fire.

దహరము, *n.* the cavity of the heart; the heart.

దహించు, *v. t.* to burn.

దా

దా, *a.* contr. of దాపల.

దాంతి, *n.* self-restraint, endurance of religious austerities or privations.

దాంతికము, *a.* made of ivory; pertaining to ivory.

దాంతుఁడు, *n.* one who endures religious austerities or privations with resignation and tranquillity.

దాంపత్యము, *n.* matrimony, matrimonial or conjugal relation.

దాంభికుఁడు, *n.* a cheat, a hypocrite; an ostentatious man.

దాఁక, *ano. fo.* of దనుక.

దాఁకొను, *v. i.* to be hidden, to conceal one's self.

దాఁగర, *n.* a large flat basket woven of thin bamboo strips in which articles are fried or exposed to the sun.

దాఁగిలిమూఁతలు, దాఁగిలిమ్రుచ్చెలు, same as దాఁగుడుమూఁతలు.

దాఁగు, *v. i.* to be hidden or concealed, to hide, to abscond, to disappear.

దాఁగుడు, *v. t.* to hide one's self.

దాఁగుడుమూఁతలు, *n. pl.* the game of hide-and-seek; blindman's buff.

దాఁగురించు, *v. t.* to conceal; to [deceive.

దాఁగురింత, *n.* concealment; deceit.

దాఁచు, *v. t.* to hide, conceal, secrete.

దాఁటడుగు, *n.* a long bounding [stride.

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దాఁటడుగుపరుగుడు, *n.* a loping trot or run. [crossed.

దాఁటించు, *v.t.* to have (a cow &c.)

దాఁటు, *v. i.* to leap, jump. *v. t.* to pass over, cross over; to go beyond, transgress; to cross (as a bull does) —*n.* a leap, a jump, a crossing over. [over.

దాఁటుకొను, *v. t.* to pass or cross

దాఁపన, *n.* hiding, concealment.

దాఁపరము, *n.* stealing.

దాఁపరించు, *v. t.* to steal.

దాఁపరీఁడు, *n.* a thief.

దాఁపఱికము, దాఁపు, దాఁపుడు, దాఁపురము, *n.* hiding, concealing, secreting.

దాఁపుడుచీర, *n.* saree set aside & preserved for festive occasions. [mouth.

దాక, *n.* a pot with a wide

దాకలి, *ano. fo.* of దాగలి.

దాకల్లు, *n.* the tire of a wheel.

దాకొను, *v. i.* to approach.

దాక్షాయణి, *n.* a name of Parvati.

దాక్షిణాత్యము, *a.* southern.

దాక్షిణాత్యుఁడు, *n.* a southerner, an inhabitant or native of the south.

దాక్షిణ్యము, *n.* sincerity, candor, honesty; cleverness, dexterity; competency; civility courtesy, politeness, conciliatory conduct, complaisance, delicacy, a feeling of backwardness or reluctance to refuse a request or to wound another's feelings.

దాఖలా, అ. *n.* verification proof, instance, example.

దాఖలు, అ. *n.* submission, entering, entry, registering, filing. దా. చేయుట=to submit, to file, to enter.

దాగలి, *n.* an anvil.

దాడి, *n.* a military expedition, an invasion, inroad, incursion; a beard.

దాడింబ, దాడింబము, *n.* the pomegranate tree. [war.

దాడిచేయు, *v. i.* to prepare for

దాడిమ్మ, దాడిమము, దాడిమ్మ, *n.* the pomegranate tree.

దాడిమెకము, *n.* a bearded tiger, a royal tiger.

దాడియాడు, *v. i.* to roam about (in bands) intent on plunder

దాణా, *n.* boiled, or unboiled, horse-gram or other grain used for horse fodder.

దాత, *n.* a giver, donor; a generous, liberal, charitable man.

దాతికట్టు, *n.* a carpenter's bench.

దాతృత్వము, *n.* generosity, liberality, charitableness, charity, bounty.

దాత్యూహము, *n.* a gallinule (bird)

దాత్రము, *n.* a sickle.

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దాదాఁపు, *a.* very near. దా—గా= very nearly, almost.

దాది, దాదిలి, *n.* a nurse, (పాలిచ్చి పెంచెడు—) a wet nurse.

దానము, *n.* alms, charity, a gift, present, donation; one of the four methods of political science used to get the better of another, namely, by giving presents or bribes in one form or another; ichor issuing out of the temples of an elephant in rut. [Deva.

దానవారి, *n.* epi. of Vishnu; any

దానవుఁడు, *n.* a titan giant.

దానశౌండుడు, *n.* a very liberal open-handed man.

దానిమ్మ, *n.* the pomegranate tree.

దాపరము, *n.* getting, obtaining, coming by, coming or lighting upon.

దాపరించు, *v. i.* to be obtained, to happen, to occur, to fall to one's lot.

దాపల, *n.* the left side.

దాపలి, *a.* left, left-hand.

దాపించు, *v. i.* to approach.

దాపు, *n.* nearness, neighborhood.

దాపురము, same as దాపరము.

దామని, same as దామెన.

దామము, *n.* a wreath of garland; a rope or cord.

దామెన, *n.* a long cord along which cattle are secured in a line by means of separate short halters.

దామోదరుఁడు, *n.* epi. of Vishnu.

దాయ, *n.* an agnatic cousin; an enemy; a foe.

దాయభాగము, *n.* partition of property among heirs; law pertaining to such division.

దాయము, *n.* inheritance, heritage; share, portion; a cast of one in play at dice or shells. a gift, present; a wager.

దాయాదుఁడు, *n.* an agnatic cousin who has a claim for a share in the property; a son. [plaintiff in a suit.

దాయి, *n.* an anvil; a giver; a

దాయీ, same as దాది.

దాయు, *v. i.* to approach, draw near, go or come nearer.

దార, *n.* a wife; a drain for water in a house; a thin stream of water or other liquid (same as ధార.)

దారకము, *a.* breaking, splitting.

దారకుఁడు, *n.* a boy, an infant.

దారక్రియ, దారగ్రహణము, *n.* marriage.

దారణ, *n.* price.

దారణము, *n.* splitting, tearing, rending, cleaving.

దారదము, *n.* quicksilver.

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దారబందము, *n.* a doorway frame, the casing of a door or window; the lintel of a doorway. [twine.

దారము, *n.* thread, string, cord,

దారి, *n.* a way, path, road; manner, mode; (in comp.) one who wears or bears; as in జేడ.-

దారించు, *v. t.* to split, cleave.

దారిక, *n.* a concubine.

దారికొట్టు, *v. t.* to rob on the highway.

దారితము, *a.* rent, torn, divided.

దారిద్ర్యము, *n.* poverty, indigence, penury.

దారుణము, *a.* horrible, frightful, fearful, terrific, cruel, shocking, atrocious; violent; intense, poignant.

దారున, *adv.* unexpectedly, suddenly.

దారువు, *n.* wood, timber; a log; the deodar tree. [dent.

దారోగా, *n.* agent; superinten-

దార్ఢ్యము, *n.* strength, power, vigour, energy, firmness, stability. దార్ఢ్యముగా, *adv.* positively; emphaticaly.

దాలి, *n.* a heap of cow-dung cakes piled up in order to be used as fuel for cooking anything.

దాలిమ్మ, *n.* the pomegranate tree.

దాల్చిని, *n.* cinnamon.

దాళా, *n.* the preponderance of one of the scales of a bad balance, or the weights placed in to make up such difference.

దాళాకట్టు, *v. t.* to find out the error in a pair of scales or to set it right.

దాళి, *n.* split pulse.

దాళిమ్మ, *n.* the pomegranate tree.

దాళు, *n.* a tinge of any colour.

దాళువ, *n.* the jaw.

దాళువా, *n.* the spring crop of paddy, usually of an inferior darker variety, the black crop. [దావాగ్ని.

దావము, *n.* a forest; same as

దావాగ్ని, దావానలము, *n.* a forest on fire, a conflagration in a forest.

దావా, అ. *n.* suit, law-suit, claim, a civil suit or action.

దావాదారు, దావాదారుఁడు, అ. *n.* a a plaintiff.

దాశరథి, *n.* epi. of sri Rama as son of Dasaratha.

దాశార్హుఁడు, *n.* epi. of Vishnu.

దాశుఁడు, *n.* a fisherman (in river & lakes).

దాసత, *n.* servitude; slavery.

దాసనము, *n.* the china rose, shoe-flower plant *Hibiscus rosa-sinensis.*

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దాసరి, *n.* one of the sects of the Telugu Vaishnava mendicants of the Sudra class.

దాసరికొయ్య, *n.* a sort of fish.

దాసరిపాము, *n.* a very big, very sluggish rock snake, not poisonous.

దాసానిచెట్టు, same as దాసనము.

దాసానుదాసుఁడు, *n.* servant of servants, slave of slaves(an epithet used in epistles to mark extreme humility or servility).

దాసి, *n.* a female servant or slave; a dancing girl.

దాసుఁడు, *n.* a male servant or slave; a word to be affixed.

దాసోహమ్ములు, *n. pl.* respectful salutations (a phrase usually used in the beginning of letters to elders or higher caste people.)

దాస్యము, *n.* service; slavery, bondage, thraldom, servitude.

దాహకుఁడు, *n.* one who burns or sets on fire; an incendiary.

దాహము, *n.* thirst; a drink; ardent desire; burning, combustion.

ది

దించు, *v. t. cau.* of దిగు. to lower, let down, set or put down, bring down, depress, deposit, to decrease, reduce; to unload, disembark, land; to lodge; to distil, to extract; to take down (one) a peg or two, to counteract, as poison, గర్భమును ది—ట = to cause miscarriage or abortion.

దింటెన, *n.* (bot.) *Clitoria ternatea.*

దిండు, *n.* a pillow, cushion,bolster; a bundle; a cylinder అరటిదిండు = the stump of a plantain tree. [దిండుపడు.

దిండుపడు, (dialectic change of)

దింపు *n.* fr. దించు. *v. t.* same as [దించు.

దిక్కరి, same as దిగ్గజము.

దిక్చక్రము, *n.* the whole world.

దిక్పతి, దిక్పాలకుఁడు, దిక్పాలుఁడు, *n.* a deity who is the regent or guardian of any of the eight quarters or regions of the world.

దిక్కు, *n.* direction, quarter; side; a point of the compass region, country, district; condition, state; shelter, asylum, refuge, protection.

దిగ, *adv.* fr. దిగు. (used only in comp.) down, downwards.

దిగంతము, *n.* the end of the quarters, *i. e.*, the most distant corners of the earth.

దిగంతరము, *n.* intermediate space; a distant place.

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దిగంబరము, *a.* naked, stark naked, nude, bare.

దిగంబరుఁడు, *n.* one who is unclothed or naked; a naked mendicant; a mendicant or ascetic of a particular sect among the Jains; epi. of Siva.

దిగఁదీయు, same as దిగఁదుడుచు.

దిగఁదుడుచు, *v. t.* to disenchant, to expel a devil or an evil spirit, to avert the effects of the evil eye (chiefly by waving a lamp or some other lighted substance up and down in front of the person to be operated upon.)

దిగఁదుడుపు, *n.* fr. దిగఁదుడుచు. disenchantment.

దిగఁబడు, *v. i.* to descend, come or fall down, to slip or slide down, to sink; to be neglected, or overlooked.

దిగఁబెట్టు, *v. t.* same as సాగనంపు, see అంపు.

దిగనాడు,దిగవిడుచు,*v. t.* to forsake, desert; to throw aside.

దిగసన, *adv.* downwards.

దిగీశుఁడు, దిగీశ్వరుఁడు, same as దిక్పతి.

దిగు, *v. i.* to descend, come, go or get down, alight, (గుఱ్ఱము మొ. వానిపైనుండి—) to dismount, (ఓడలోనుండి మనుష్యులు—) to land, (ఓడలోనుండి సరకులు—) to be unladen or disembarked; to lodge, to halt (in a journey); to be distilled, to drop, fall in drops; to sink, be absorbed, as a liquid on a surface; to penetrate, enter; to settle, as sediment; to become less, to abate, diminish.

దిగుచు, same as దించు.

దిగుడు, *n.* descent (opp. to ఎగుడు) *a.* descending.

దిగుదల, *n.* descending, descent, fall, decline; a lower region or part.

దిగుమతి, *n.* disembarkation, landing, unshipment.

దిగులు, *n.* fear, alarm.

దిగులుపడు, *v. i.* fear, be alarmed.

దిగులుపఱచు, *v. t.* to frighten, alarm.

దిగులుపాటు, *n.* fear, the state of being alarmed.

దిగువ, *n.* a lower place or part. *a.* lower; inferior. (న్) *adv.* down, below, under.

దిగువాయి, *a.* lower; inferior.

దిగ్గజము, *n.* any one of the eight elephants said to guard the eight regions or cardinal points and to support the earth.

దిగ్గన, *adv.* suddenly, abruptly.

దిగ్గియ, *ano. fo.* of డిగ్గియ.

దిగ్గుడు, *a.* mean; low in degree.

దిగ్గున, *adv* suddenly, abruptly.

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దిగ్గురను, *v. i.* to be alarmed.
దిగ్దంతి, same as దిగ్గజము.
దిగ్ధము, *a.* smeared anointed; soiled, defiled; poisoned. -*a.* a poisoned arrow.
దిగ్బంధము, *n.* binding or fettering the points of the compass by *manthras* to keep off evil spirits.
దిగ్భ్రమము, *n.* bewilderment, a perplexed state. [man.
దిగ్వసనుఁడు, దిగ్వాసస్సు, *n.* a naked
దిగ్విజయము, *n.* the conquest of various countries in all directions, conquest of the world. [the horizon.
దిఙ్మండలము, *n.* all the quarters;
దిచ్చొమొగము, *n.* disappearance.
దిట, *n.* strength, firmness.
దిటము, దిటవు, *n.* courage, bravery; firmness, strength. *a.* courageous; firm, strong.
దిట్ట, *n.* a courageous, brave, firm, or strong person; courage; strength; enthusiasm. [boldness, pluck.
దిట్టఁదనము, *n.* courage, firmness,
దిట్టపడు, *v. i.* to be verified; to come true.
దిట్టపఱచు, *v. t.* to establish; to regulate, to bring to an order; to train.
దిట్టము, *n.* firmness, strength, good or sound condition. -*a.* firm, strong, in a good or sound condition. దిట్టముచేయు, *v. i.* to take precautions; to issue strict order; to settle finally. [ము) about, up to.
దిట్టము, *adv.* suffix. (as in అరదిట్ట
దిడ్డి, దిడ్డివాకిలి, *n.* a small door or gate, a wicket, a postern or back door, a sally-port.
దితిజుఁడు, same as దైత్యుఁడు.
దిద్దించు, *caus.* of దిద్దు.
దిద్దు, *v. t.* to correct, rectify; set right; to trim; to deck; to alter, change. -*n.* correction, change, alteration.
దిద్దుపాటు, దిద్దుబడి, *n.* a correction; change, alteration; trimming.
దిదృక్ష, *n.* desire to see. [see.
దిదృక్షువు, *n.* one who desires to
దినదినము, *adv.* daily, day by day, gradually.
దినకరుఁడు, *n.* the sun.
దినచర్య, *n.* daily routine.
దినబత్తెము, *n.* daily wages, batta, or allowance.
దినమణి, *n.* the sun.
దినము, *n.* a day. దినచర్య=a diary, a day-book, journal. [book.
దినవహి, *n.* the tradesman's day
దినవారము, —లు, *n.* funeral ceremonies, a few days after death.
దినవెచ్చెము, *n.* daily expenses.
దినారి, *n.* an old gold coin.

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దినుసు, దినుస్సు, *n.* a kind, sort, variety, species; an article, a thing, a substance; a drug; an ingredient in a prescription.

దినేశుఁడు, *n.* the sun.

దిన్నె, *n.* a mound; raised ground; a bank (as of sand.)

దిబ్బ, *n.* a hillock, a mound, a heap. [cover to a jar.

దిబ్బడము, *n.* a lid or earthen

దిబ్బెము, *n.* a light, a lamp.

దిమము, *n.* a trained bird or elephant used as a decoy; any decoy or lure; a trap for birds or elephants.

దిమాకు, *n.* haughtiness, arrogance, pride.

దిమ్మ, *n.* any elevation or eminence, a mound; giddiness; temporary partial deafness due to the shock of a very loud report; a wooden stopple for a leathern bottle.

దిమ్మరి, *m.* & *f.* దిమ్మరీఁడు, *m.* *n.* a giddy-headed person.

దిమ్మిస, *n.* a paviour's beetle or

దిమ్ము, *n.* giddiness. [rammer.

దిమ్మువట్టు, *v. i.* to grow giddy.

దిమ్మె, *n.* same as దిమ్మ.

దిమ్మెస, same as దిమ్మిస.

దిరదిర, దిర్దిర, *adv.* round and round (as in whirling or revolving).

దిరిసనము, దిరిసెనము, దిరిసెము, *n.* (bot.) *acasia speciosa.*

దివటీ, *n.* a torch.

దివము, *n.* a day; day time; the sky; heaven.

దివసము, *n.* a day; daytime.

దివస్పతి, *n.* epi. of Indra.

దివాంధము, *n.* an owl.

దివాకరుఁడు, *n.* the sun.

దివాకీర్తి, *n.* barber.

దివాణము, *n.* a court, a cutchery; government; the court, of a king or prince.

దివాను, *n.* a diwan (of a state).

దివాభీతము, *n.* an owl.

దివాభీతుఁడు, *n.* a thief. [vency.

దివాలా, అ. *n.* bankruptcy, insol-

దివి, *n.* heaven; the sky.

దివిజుఁడు, *n.* a deity.

దివియ, *n.* a light, a lamp.

దివియకోల, *n.* same as దివటీ.

దివిషదుఁడు, *n.* a celestial, a deity

దివె, *n.* a light, a lamp. [a god.

దివెకంబము, *n.* a lamp-stand.

దివౌకసము, *n.* a bird. [a god.

దివౌకసుఁడు, *n.* a celestial, a deity,

దివ్యచక్షువు, *n.* supernatural vision; one who has supernatural vision. [ledge.

దివ్యజ్ఞానము, *n.* supernatural know-

దివ్యదృష్టి, *n.* divine or supernatural vision.

దివ్యము, *a.* heavenly, celestial, divine; splendid, brilliant,

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excellent; charming, beautiful.

దివ్వటి, *n.* a torch, a flambeau.

దివ్వియ, దివ్వె, *n.* a light; a lamp.

దిశ, same as దిక్కు.

దిశాగజము, దిశాధిపతి, దిశాపాలుఁడు, same as దిక్—.

దిష్టము, *n.* fate, destiny; good luck; time.

దిసంతు, *n.* reproach, blame.

దిసమొల, ధిస్సమొల, *n.* nakedness, nudity.

దీ

దీక్ష, *n.* dedicating or devoting one's self to a particular object self-devotion, a vow; (latterly corrupted in meaning to denote) refraining from a shave for a fixed period, as a semi-religious rite or in the performance of a vow. [vow.

దీక్షించు, *v. i.* to make a vow, to

దీక్షితుఁడు, *n.* one who has performed a preliminary sacrificial ceremony.

దీటు, *n.* equality, similarity, resemblance. *a.* equal. -*v. t.* to set right. [to set right.

దీటుకొను, *v. i* to be filled. -*v. t.*

దీధితి, *n.* a ray of light ; light, brightness, splendor.

దీన, *n.* a woman distressed and dejected in mind.

దీనత, దీనత్వము, *n.* poverty, distress, wretchedness, dejection, low-spiritedness.

దీనము, *a.* poor, distressed, miserable, wretched, dejected, downcast, melancholy. దీనదశ =a poor or miserable condi- [tion.

దీనారము, *n.* same as దినారి.

దీనుఁడు, *n.* one who is poor, needy, afflicted, distressed, dejected, downcast, frightened, or timid.

దీపకము, *a.* kindling, tonic; inflaming, illuminating. -*n.* same as ఓమము.

దీపనము, *a.* carminative.

దీపము, *n.* a light, lamp.

దీపారాధన, *n.* the offering of a light to a deity, during worship.

దీపావళి, *n.* (*lit.* a row of lights, an illumination) a festival of illuminations held on the last day of the month of [Asvayuja.

దీపించు, *v. i.* to shine.

దీపిక, *n.* a light; a title added to names of books to indicate that they throw light on vexed questions. [to.

దీపితము, *a.* illuminated; set fire

దీప్తము, *a.* lighted, illsminated, luminous, bright; radient; blazing, flaming; burnt, burning.

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దీప్తి, *n.* light, lustre, brightness, brilliance; brilliant or dazzling beauty.

దీప్యము, *n.* a digestive; cumin-seed.

దీపోత్సవము, *n.* same as దీపావళి; any festive illumination.

దీమము, దీము, same as దిమము.

దీమసము, *n.* courage, bravery, fortitude; a stratagem.

దీర్ఘజిహ్వ, *n.* snake.

దీర్ఘదర్శి, *n.* one who has foresight or is far-seeing or far-sighted; provident, prudent. దీర్ఘబాహువు, *n.* one who is long armed; one whose power and influence reach afar.

దీర్ఘనిద్ర, *n.* death.

దీర్ఘము, *a.* long, lengthy, elongated. *-n.* a long vowel; the sign or the conjunct form of a long vowel, particularly of ఆ *viz.*, —ా.

దీర్ఘసూత్రత, *n.* Procrastination, dilatoriness, irresolution, tediousness.

దీర్ఘాయువు, *a.* having a long life, long-lived, of great longevity. *n.* a crow.

దీర్ఘిక, *n.* a long or oblong lake or pond.

దీర్ణము, *a.* torn, rent.

దీలు, *n.* weariness, exhaustion; leanness, thinness, looseness, slackness. *a.* wearied exhausted, weak. *v. i.* same as దీలుపడు.

దీలుపడు, *v. i.* to grow tired or weak.

దీవన, *n.* a blessing, a benediction.

దీవనఁబ్రాలు, *n. pl.* grains of rice made yellow with turmeric sprinkled upon the head of the recipient of a blessing.

దీవసము, *n.* courage, bravery, fortitude.

దీవి, *n.* an island.

దీవించు, *v. t.* to bless, to pronounce or invoke a blessing upon.

దీవియ, దీవె, *n.* a light, a lamp.

దీవెన, *n.* a blessing, benediction.

దు

దుంకము, *n.* a hole.

దుంగ, *n.* a block or log of wood.

దుండగము, *n.* wickedness, mischievousness, audacity, rashness, recklessness, shamelessness.

దుండగీఁడు, *n.* a wicked, mischievous or audacious man, a scamp.

దుండఱికము, same as దుండగము.

దుండిగము, *n.* (bot.) *jatropha glandulifera.*

దుండిప, *n.* a species of sparus (a fish.)

దుంత, *n.* a male buffalo.

దుందిలము, *n.* (bot). *Calosanthes Indica.*

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దుందుభి, *n.* a large drum; a war drum; name of the fifty-sixth year of the Hindu cycle of sixty. దేవదుందుభులు, *n.* rumpling of thunder rumbling heard without a clould being visible (held to be an auspicious omen).

దుంప, *n.* a bulbous root, bulb.

దుంపనాశనము, *n.* total ruin; being rooted out completely.

దుంపబచ్చేలి, *n.* (bot). a kind of potherb, *Spinacia tetrandra.*

దుంపరాష్ట్రకము,—ష్ట్రము, దుంపరాష్టము, *n.* (bot.) lesser galangal, root of *Alpinia chinensis.*

దుఃఖపడు, *v. i.* to grieve, sorrow, mourn.

దుఃఖపాటు, *n.* grief, sorrow.

దుఃఖపెట్టు, *v. t.* to grieve, afflict, distress.

దుఃఖము, *n.* grief, sorrow, affliction, distress, unhappiness.

దుఃఖోపశమనము, *n.* consolation.

దుకాణము, అ. *n.* a shop, a bazaar, a booth, a stall at a fair, market etc.

దుకూలము, *n.* a fine cloth, robe; vestment [wood.

దుక్క, *n.* a black or log of

దుక్కి, *n.* ploughing, tilling; a measure of rain (as much as is needed for tilling; from $\frac{1}{2}''$ to $1''$).

దుక్కిటెద్దు, *n.* a ploughing ox.

దుక్కివాలు, *n.* a plough.

దుగ, *n.* two, a deuce at games.

దుగదాయము, *n.* a throw of ace in dice twice consecutively.

దుగలము, దుగులము, *n.* one sixteenth of the value or weight of the coin called pagoda.

దుగ్గాని, *n.* a copper coin of the value of two pies.

దుగ్గు, *n.* spoiled or musty straw.

దుగ్ధ, *n.* ill will, enmity, hatred.

దుగ్ధము, *n.* milk; anything drawn as milk is.

దుడుకు, *n.* rashness, inconsiderateness, precipitancy or precipitation. -*a.* (meanings similar).

దుడ్డు, *n.* a stout stick, a club, a cudgel; a coin of the value of two pies, and in some places of four pies; money; riches, wealth. [club.

దుడ్డుంగట్టె, *n.* a stout stick or

దుడ్డె, *n.* a child, a baby.

దుతాయి, same as దుత్తాయి.

దుత్త, *n.* a small earthen pot.

దుత్తాయి, *n.* a short jacket; a quilt jacket worn over a cuirass.

దుత్తూరము, *n.* insincerity, dishonesty; same as ఉమ్మెత్త.

దుద్దు, *n.* the pericarp of a lotus; a sort of ear ornament

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worn by women, and by men in certain castes.

దుసు, *ano. fo.* of దున్ను. [buffalo.

దున్న, దున్నపోతు, *n.* a male

దున్ను, *v. t.* to plough, till.

దుప్పటము, *n.* a valuable and fine cloth.

దుప్పటి, *n.* a bed sheet. [or doe.

దుప్పి, *n.* a stag or hind, a buck

దుబారా, అ. *n.* squandering, wasting; (*lit.* paid twice over).

దుబాసి, అ. *n.* an interpreter, a dubash; one who is acquainted with two languages and can interpret, chiefly between seller & purchaser; an agent.

దుబ్బు, *n.* a bunch or tuft of grass; a small shrub; a mere stripling.

దుమదుమ, *n.* an angry look, a frown. *a.* wet.

దుమదుమలాడు, *v. i.* to be or look angry; to put on a stern, grim or surly look; to frown, to scowl.

దుమారము, *n.* dust.

దుముకు. *v. i.* to leap, to jump; to grow fussily angry for a trifle. *v. t.* to leap over, to leap down from. *n.* a leap, a jump.

దుముకులాడు, *v. i.* to leap or skip about, to caper, frisk.

దుముదారు, *n.* an army; a very large assemblage.

దుమ్ము, *n.* dust; a bone.

దుమ్ములగొండి, *n.* a hyena.

దుయ్యు, *ano fo.* of దూయు.

దురంతము, *a.* endless, boundless, eternal.

దురద, *n.* itching, itch.

దురదగొండి, same as దూలగొండి.

దురదుర, *adv.* quickly, hastily.

దురదృష్టము, *n.* Ill luck, misfortune, unluckiness, haplessness. [presumption.

దురభిమానము, *n.* arrogance, pride,

దురభిమాని, *n.* a proud, arrogant or presumptuous man.

దురభ్యాసము, *n.* a bad habit or practice.

దురము, *n.* battle, war.

దురవగాహము, *a.* very difficult to understand.

దురవస్థ, *n.* a miserable condition or situation.

దురహంకారము, *n.* evil-pride; inordinate pride, presumption, conceit, arrogance.

దురాగ్రహము, *n.* groundless or excessive anger.

దురాచారము, *n.* a bad, improper or objectionable practice or custom; bad behaviour, ill conduct.

దురాత్ముడు, *n.* a bad-hearted or evil-natured man.

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దురాపము, *a.* difficult to be obtained, difficult of attainment.

దురాక్షేపణ, దురాక్షేపము, *n.* carping, cavil, hypercriticism. దు. లు చేయుట = to cavil, to carp (at).

దురాయి, అ. *n.* absolute authority; a protest, an adverse declaration, an arrest of proceedings, all on oath; or in the name of a supreme authority.

దురాలోచన, *n.* evil counsel, evil intention, a machination, plot.

దురాశ, *n.* avarice, greediness; evil desire.

దురితము, *n.* crime, sin.

దురుసు, *n.* haste, speed, impetuosity, vehemence; harshness, cruelty. -*a.* hasty, impetuous; harsh, cruel.

దురూహ్యము, *a.* incomprehensible, inconceivable.

దురోదరము, *n.* gambling.

దుర్గ, *n.* name of Parvati.

దుర్గంధము, *n.* a bad smell, a stink, stench.

దుర్గతి, *n.* perdition, hell.

దుర్గమము, *a.* inaccessible, unattainable.

దుర్గము, *n.* a hill fort.

దుర్గి, *n.* a name of Parvati.

దుర్గుణము, *n.* evil nature; a bad quality, characteristic or feature; a bad symptom.

దుర్ఘటము, *a.* difficult, hard, impracticable, impossible.

దుర్జనుడు, *a.* bad or wicked man, villain.

దుర్జయము, *a.* unconquerable, invincible.

దుర్జ్ఞేయము, *a.* difficult to be known or understood.

దుర్దశ, *n.* misfortune, a bad condition.

దుర్దాంతము, *a.* difficult to be restrained, untamable, intractable.

దుర్దినము, *n.* a rainy or cloudy day, a wet day, a foul day.

దుర్దెస, same as దుర్దశ.

దుర్ధరము, దుర్ధర్షము, *a.* unbearable, intolerable.

దుర్నయము, *a.* injustice, iniquity, unrighteousness, sin, crime.

దుర్నిమిత్తము, *n.* an evil omen.

దుర్నిరీక్ష్యము, *a.* difficult to be looked at, dazzlingly bright; scarcely visible; terrific to look at.

దుర్నివారము, *a.* that cannot be restrained, removed or remedied.

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దుర్నీతి, *n.* immorality, vice, wickedness, dishonesty, injustice.

దుర్బలము, *a.* weak, feeble.

దుర్బలుఁడు, *n.* a weak man.

దుర్బిను, దుర్బిణి, దుర్బీను, అ. *n.* a telescope. [famous birth.

దుర్బీజము, *a.* of low, base or in-

దుర్బుద్ధి, *n.* folly, wickedness, evil mindedness, malignity; a wicked man.

దుర్బోధన, దుర్బోధనము, *n.* evil counsel or advice, instigation, temptation. [portable.

దుర్భరము, *n.* unbearable, insup-

దుర్భాగ్యుఁడు, *n.* a luckless, unlucky, or unfortunate man.

దుర్భాష, *n.* abuse, reviling, foul, opprobrious, or scurrilous language. [scarcity.

దుర్భిక్షము, *n.* famine, dearth,

దుర్మతి, *n.* same as దుర్బుద్ధి; the fifty-fifth year of the Hindu cycle of sixty.

దుర్మదము, *n.* arrogance, pride (risen up to intoxication).

దుర్మరణము, *n.* a violent and untimely death.

దుర్మాంసము, *n.* proud flesh.

దుర్మార్గము, *n.* vice, wickedness, misconduct, immorality, depravity, evil ways.

దుర్మార్గుఁడు, *n.* a bad or wicked man.

దుర్ముఖి, *n.* the thirtieth year in the Hindu cycle of sixty.

దుర్యశము, *n.* infamy, disrepute, dishonor, disgrace, discredit.

దుర్లభము, *a.* difficult to be obtained, hard to get, rare, scarce, hard to be performed or accomplished.

దుర్వచనము, *n.* foul language.

దుర్వహము, *a.* difficult to be borne or supported.

దుర్వారము, *a.* difficult or not to be restrained, repressed or checked irresistible.

దుర్వ్యాపారము, *n.* objectionable, immoral, improper, illegal or illicit, disreputable occupation or business.

దుర్విదగ్ధుఁడు, *n.* one who is silly or stupid (especially when he thinks he is wise). [duct.

దుర్వృత్తి, *n.* disreputable con-

దుర్వృత్తుఁడు, *n.* a man of disreputable conduct, one who leads a low or infamous life.

దులుపు, *v. t.* to shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to knock down by shaking (as fruit from tree). to shake off, get rid off.

దువ, *ano. fo.* of దుగ.

దువారము, *n.* a doorway.

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దువ్వ, *n.* dust.

దువ్వలువ, *n.* a cloth, a vest; a garment;a valuable and fine cloth.

దువ్వు, *v. t.* to comb, to run fingers through (the hair); to stroke, to rub gently or tenderly.

దువ్వెన. *n.* a comb.

దుశ్చరితము, *n.* bad behaviour ; wicked acts.

దుష్కరము, *a.* hard or difficult to be done; a painful task.

దుష్కర్మ, *n.* an evil deed; an incantation or other magical ceremony to hurt others.

దుష్కాలము, *n* evil days.

దుష్కులము, *n.* low, base family or race.

దుష్కృతము, *n.* sin; evil deed.

దుష్కృత్యము, *n* an evil action, misdeed; sin; crime.

దుష్టము, *a.* bad; spoiled, corrupted, vitiated; evil, wicked, vicious, depraved.

దుష్టమృగము, *n.* a beast of prey.

దుష్టుఁడు, *n.* a bad or wicked man.

దుష్టుపుచెట్టు, *n.* (bot.) *Doemia extensa.*

దుష్ప్రకృతి, *n.* evil nature; ill-temper.

దుష్ప్రజాపత్యము, *n.* meddlesomeness; meddling.

దుష్ప్రాపము, *a.* difficult to attain [or get.

దుసికిలు,— ల్లు, *v. t.* to slip, to slide.

దుస్తంత్రము, *n.* evil plot; craft, [guile.

దుస్తరము, *a.* difficult to be crossed or passed over, hard to be accomplished.

దుస్తు, *n.* dress, clothes, apparel, garments, a suit of clothes.

దుస్సహము, *a.* insufferable, intolerable, unbearable.

దుస్స్వప్నము, *n.* an evil dream.

దుస్సాధ్యము, *n.* a difficult to be accomplished.

దుహిత, *n.* a daughter.

దూ

దూఁకు, *ano. fo.* of దుముకు.

దూఁటి, *n.* the pith of a plantain tree.

దూఁటు, *v. t.* to butt in, to thrust, [to push.

దూఁబఱదిండి, *n.* a prodigal, a spendthrift.

దూగఱ, *n.* dust, dirt, soot; the fine grits of rice-ends left with the bran when paddy is milled(also spelled దూగఱి.)

దూడ, *n.* a calf.

దూత, *n.* a messenger, an envoy, ambassador, a mediator, go-between, a procurer. దూత ముఖేన, దూతముఖముగా, *adv.* speaking through an ambassador or envoy.

దూతి, దూతిక, *n.* a female messenger, procuress.

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దూత్యము, *n.* the office of an ambassador; an embassy, a message, mediation.

దూది, *n.* cotton after being ginned and cleaned.

దూదినిమ్మ, *n.* citron. [*esculenta.*

దూదిపాల, *n.* (bot.) *Oxystelma*

దూదేకులవాఁడు, *n.* a man of the caste of cotton - cleaners (Mussalmans of a sort).

దూప, *n.* thirst. [be wearied.

దూపటిల్లు, *v. i.* to be thirsty; to

దూపదామరు, *n.* (bot.) piny or white dammer, *Vateria Indica.*

దూపము, *n.* incense; fumigation.

దూపార్తి, *n.* a censer; the ceremonial waving of the censer before an idol.

దూపించు, దూపిల్లు, *v. i.* to feel thirsty.

దూముడి, *ano. fo.* of దూయుముడి.

దూయు, *v. t.* to enter, penetrate, pierce, pass through, as an arrow or bullet; to draw, as a sword out of the scabbard; to remove or strip of leaves &c. as a twig by drawing it through the hand or between the fingers.

దూయుముడి, *n.* a bow-knot, a knot made with one or both ends of the thread or rope doubled or turned in, so as to be easily untied by simply pulling the end.

దూరదర్శి, *n.* one who has foresight, a prophet, seer, sage; a vulture.

దూరదృష్టి, *n.* foresight.

దూరము, *n.* distance. *a.* distant, remote, far, far-off.

దూరుఁడు, *n.* (at the end of compounds like పాపదూరుఁడు) he who is far from, a far above.

దూర్చు, same as దూఱుచు.

దూర్వ, *n.* bent grass, panic grass, *Panicum dactylon.*

దూఱు, *v. t.* to reproach, blame, censure, to abuse. *v. i.* to enter, penetrate, pierce, force a way, rush in. *n.* reproach, blame, censure, abuse.

దూఱుచు, *v. t.* causal of దూఱు (enter &c.)

దూల, same as దురద.

దూలగొండి, *n.* (bot.) cowhage or cowitch, *Mucuna pruriens.*

దూలగోవెల, *n.* (bot.) *Aristolochia Indica,* Indian birthwort.

దూలము, *n.* beam.

దూషకము, *a.* corrupting, polluting, contaminating, vitiating; reviling; sinful, wicked.

దూషకుఁడు, *n.* a reviler, scoffer; seducer, corrupter.

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దూషణము, *n.* abuse, reviling, reproach; censure, disparagement; polluting; seducing.

దూషించు, *v. t.* to revile; abuse, reproach, censure, blame.

దూషిక, *n.* the secretion or rheum of the eyes.

దూషితము, *a.* spoiled, contaminated; violated, hurt, injured; demoralized; blamed, reproached; calumniated, falsely accused.

దూష్యము, *a.* condemnable, reprehensible, vile, bad, objectionable; (in compounds like రక్తదూష్యము). contaminating or poisoning (substance).

దూసరతీఁగ, *n.* (bot.) *Cocculus villosus.*

దృ

దృక్కు, *n.* sight, seeing; the eye. [visible.

దృగ్గోచరము, *a.* seen by the eye;

దృఢత,—త్వము, *n.* strength, firmness, steadiness.

దృఢమతి, *n.* strong resolution; strong and firm will; a strong willed person; a resolute person.

దృఢము, *a* strong, hard; solid, massive; fixed, firm, steady; confirmed, established; emphatic. [man.

దృప్తుఁడు, *n.* a proud, arrogant,

దృశ్యము, *a.* visible; lovely. *n.* a visible object.

దృష్టము, *a* seen, perceived, observed; appearing, manifested.

దృష్టాంతము, *n.* an examble, illustration, instance, proof, evidence. [exemplify.

దృష్టాంతీకరించు, *v. t.* to illustrate,

దృష్టి, *n.* sight, seeing; a glance, look; the eye, regard, care, attention; the evil eye, దృ. దోషము=the baneful influence of an evil eye.

దృష్టించు, *v. t.* to see.

దృష్టిపథము, *n.* range of view.

దృష్టివిషము, *n.* a snake supposed to be able to kill with a glance.

దె

[mark.

దెప్పము, *n* a target. a butt or

దెప్పరము, *n* danger, peril, difficulty. *a.* difficult; impossible; perilous.

దెప్పిపొడుచు, *v. t.* same as దెప్పు.

దెప్పు, *v. t.* to taunt, to remind (one), with severe or insulting words, of one's doings, condition &c. to gibe or gibe at. *n.* a taunt, gibe.

దెప్పుడు, *n.* fr. దెప్పు.

దెబ్బ, *n.* a blow, a stroke; an attack; a feat; force, intensity.

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దెస, same as దిక్కు.

దెసమూల, same as దిసమూల.

దే

దేండ్ర, *n.* a caste of weavers.

దేఁకు, దేఁకురు, *v. i.* to creep or slide along the ground on the posteriors.

దేదీప్యమానము, *a.* shining intensely, brilliant, splendid, resplendent, glorious.

దేబె, *n.* a poor wretch.

దేయము, *a.* to be given or granted; fit to be given.

దేరిజె, *n.* a tent.

దేవకన్య, *n.* a celestial maiden, a nymph.

దేవకాంచనము, *n.* (bot.) *Bauhinia variegata.*

దేవకార్యము, *n.* a religious rite; a worship of the gods; an act to please or to benefit the gods.

దేవకీనందనుఁడు, *n.* epi. of Krishna.

దేవత, *n.* a deity, a god, a celestial.

దేవతాడి, *n.* (bot.) *Lipracercis serrata.*

దేవదూమల్లె, *n.* (bot.) *Randia uliginosa.*

దేవత్వము, *n.* vivinity, deification, apotheosis.

దేవదత్తము, *n.* the conch-shell of Arjuna.

దేవదారి, దేవదారువు, *n.* (bot.) deodar pine, *Pinus longifolia.*

దేవదాసి, *n.* a courtezan, especially a dancing girl employed in a temple.

దేవదూత, *n.* a messenger of the gods, a divine envoy, an angel.

దేవదేవుఁడు, *n.* the chief of the gods, epi. of Brahma, Siva, or Vishnu.

దేవనము, *n* sport, play; gambling.

దేవనాగరి, *n.* name of type in which Sans. books are now being printed in N. India.

దేవపథము, *n.* the milky way.

దేవమణి, *n.* the jewel on Krishna's breast called కౌస్తుభము. a twist of hair on a horse's neck; epi. of Siva.

దేవమాతృకము, *n.* & *a.* (land) dependant only on rain for being watered.

దేవయజ్ఞము, same as హోమము.

దేవయానము, *n.* the car or vehicle of a god.

దేవర, *n.* a deity; lord, master; (in voc. sometimes దేవరా) your honour, sir, my lord!; a caste title among a certain sect of high-caste Sudras; a reverential mode of address among the Jangams.

దేవరవారు, *n.* (*voc.*) your reverence; your honour.

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దేవరాయికొంగ, *n.* a sort of pelican with long legs.

దేవరుఁడు, *n.* a husband's brother, especially his younger brother.

దేవర్షి, *n.* one of the seven celestial sages; (chiefly) sage Narada.

దేవలకుఁడు, దేవలుఁడు, *n.* an attendant upon an idol being a low temple priest looked down upon by the Brahmanas.

దేవళము, *n.* temple.

దేవలోకము, *n.* Indra's heaven.

దేవస్వము, *n.* property of the Gods; temple property; property set aside for religious purposes or endowments.

దేవాంగన, *n.* a celestial damsel; *apsaras.*

దేవాంగిపిల్లి, *n.* the loris.

దేవాంగుఁడు, *n.* a man of a certain caste of weavers.

దేవాంశుఁడు, *n.* one in whom there is a partial incarnation of god, or of a God.

దేవానాంప్రియము, *n.* a goat.

దేవానాంప్రియుఁడు, *n.* an obstinate or foolish man; a bestial idiot.

దేవాలయము, *n.* a temple.

దేవి, *n.* any female deity, a goddess (chiefly దుర్గ or సరస్వతి); a queen; a crowned queen; a lady of the highest rank.

దేవిడీ, దేవుడీ, *n.* a fort-gate; gate of a palace (of the Nawabs).

దేవు, *v. t.* to search or grope for anything in water or other liquid; to take anything out of water with the hand (as rice washed to be put into boiling water).

దేవుఁడు, *n.* god; any deity.

దేవుకొను, *v. t.* to scrape together, to collect or gather every bit of; to plunder.

దేవురించు, *v. i.* to beg humbly, meanly, and piteously; to ask with undue eagerness, fondness or greediness; to importune or solicit for something paltry so as to betray utter need, or as if one had never known or enjoyed the thing requested.

దేవురింపు, *n.* fr. దేవురించు.

దేవురు, *n.* begging meanly.

దేవురుగొట్టు, *n.* one who begs meanly for something; a sneak; a toadying beggar.

దేవులాడు, *v. i.* to search, to be in search (of); to roam about (in the hope of getting something); to dance attendance.

దేవెరి, దేవేరి, *n.* a queen; a lad dy

దేవేంద్రుఁడు, same as God ఇంద్రుఁడు

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దేవకాకి, *n.* a homeless wanderer, a vagrant.

దేశకాలజ్ఞుఁడు, *n.* one who knows the proper time & place.

దేశధర్మము, *n.* local law, custom or usage.

దేశము, *n.* a country; territory, province; land, district; place. part, spot, region, locality; (dialectically used for) motherland. దేశభాష=a vernacular language, vernacular. దేశాంతరము = another country, foreign parts. దేశాంతరమునకుఁబోవుట = to go to a foreign country, to travel in foreign countries; to emigrate. దేశచారము=local usage or custom, the law or usage of any country. దేశాటనము= travelling, travel.

దేశస్థుఁడు, *n.* a native or inhabitant of a country; the appellation ef a particular tribe of Mahratta Brahmans.

దేశాంతరము, *n.* longitude or difference of longitude, the distance from the chief meri [dian.

దేశాంతరి, *n.* a foreigner.

దేశి, *n.* name given to native mode of music (considered mundane, as opp. to మార్గి the divine mode).

దేశికుఁడు, *n.* a spiritual teacher.

దేశికులు, *n.* a title given by Vaishnavas to Venkata natha, a great Sans. poet, philosopher and theologian.

దేశీయము, *a.* belonging or peculiar to a country, native, provincial. దేశీయభాష = the dialect of a country, a native dialect.

దేశ్యము, *a.* of or belonging to a country. *n.* the language of a country or land; (gram.) one of the four divisions into which Telugu words are divided, the pure unmixed Telugu.

దేహధారణము, *n.* sustaining life.

దేహము, *n.* the body.

దేహయాత్ర, *n.* sustenance of life; life's journey; death.

దేహళి, *n* a threshold.

దేహి, *n.* embodied entity; a living being, especially a man; the soul, the spirit enshrined in the body: దేహి is a *Sans.* imperative verb meaning "give thou"; hence దేహియనివచ్చిన వాఁడు=he who comes with a request, or as a beggar.

దై

దైత, same as దయిత.

దైతేయుఁడు, *n.* an *Asura* or demon

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దైత్యారి, *n.* epi. of Vishnu.

దైత్యుఁడు, *n.* an *Asura* or demon.

దైన్యము, same as దీనత.

దైర్ఘ్యము, *n.* length.

దైవగతి, *n.* course of fate.

దైవజ్ఞ, *n.* a female fortune-teller (as a gypsy); a lizard.

దైవజ్ఞుఁడు, *n.* an astrologer.

దైవతము, *a.* of or relating to a god or to the gods, divine. *n.* a deity or god.

దైవము, *n.* god, providence; divine power, destiny, fortune, fate; one of the eight kinds of marriages described in ancient Sans. books. దైవయోగము = chance, accident (destined to happen); lucky coincidence. దైవదూషణము = blasphemy. దైవవశమున = by chance or accident, by the act of god. దైవవాక్యము=a revelation, the word of god. దైవాధీనము=depending on fate. దైవవాణి=a voice from heaven; the Sans. language (language of the gods.)

దైవాఱు, *v. i.* to increase, rise, swell.

దైవికము, *a.* relating to or proceeding from god or the gods, divine. *n.* an accident, act of god, a visitation from god.

దైవోపహతుఁడు, *n.* an ill-fated person.

దైహికము, *a.* corporeal, bodily; ఔర్ధ్వదైహికము = funeral ceremonies just after death.

దొ

దొంకెన, *ano. fo.* of డొంకెన.

దొంగ, *n.* a thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper; the atrophied stamen of the plantain fllower. *a.* stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.

దొంగతనము, దొంగపని, దొంగఱికము, *n.* theft. దొంగతనముగా=stealthily, by stealth, secretly.

దొంగిలించు, దొంగిలు, *v. t.* to steal, to rob (one) of.

దొంగు, same as దాఁగు.

దొండ, *n.* (bot.) *Coccinia indica.*

దొండి, *n.* a hole.

దొంతర, దొంతి, *n.* a pile, set or series of anything, a heap, pack, column; an accumulation, a string; (దొంతి contemptuously used for multitude) a pack, a parcel.

దొందడి, *n.* a crowd, throng; a crowded condition where

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one has to squeeze oneself through.

దొందము, *n.* (from ద్వంద్వము) a complicated disease of a double nature (in which, sometimes, the treatment for one is contra-indicated for the other.)

దొందు, *n.* a pair. [*polygamus.*

దొగ్గలి, *n.* (bot.) *Amaranthus*

దొడ్డ, *a.* great, large, big; good, fine, excellent; respectable; powerful.

దొడ్డి, *n.* a back yard; a stable for cattle; (dial) a closet.

దొడ్డికట్టు, same as తొట్టికట్టు.

దొడ్డికాళ్లు, *n. pl.* bandy legs. దొడ్డి కాళ్ళ = bandy legged, bow-legged.

దొడ్డు, same as దొడ్డ.

దొద్దు, *n.* one who is pot-bellied or has a protuberant [belly.

దొన, *n.* a quiver.

దొన్నె, దొప్ప, *n.* a cup formed of a leaf or leaves.

దొబ్బ, *n.* a piece of flesh; a clot of blood.

దొబ్బు, same as ద్రొబ్బు. దొబ్బులు, *n. pl.* rebuke, reprimand, abuse (as a punishment).

దొమ్మ, *n.* fainting, disease; the staggers.

దొమ్మడోలు, *n.* a medicinal plant, *Pysalis flexuosa.*

దొమ్మర, *n.* the caste or class of rope-dancers, tumblers, and acrobats.

దొమ్మరి, *n.* a rope-dancer, a tumbler, an acrobat.

దొమ్మి, *n.* a mingled or confused noise; a crowd, throng, mob, rabble; a melee, an affray. దొ-గా=tumultuously, noisily, in a disorderly manner.

దొమ్మితనము, *n.* riotousness.

దొమ్ములాడు, *v. t.* to squabble, scuffle.

దొర, *n.* a chief, lord, ruler; governor, master, owner; a gentleman an equal.

దొరఁకుసన్నాసి, *n.* a thief, a swindler.

దొరఁకొను, *v. i.* to try, attempt, endeavor.

దొరకించుకొను, *v. t.* to seize, apprehend, secure, to take hold of.

దొరకు, *v. i.* to be found, got, procured, obtained, or gained.

దొరకొను, *v. i.* to be got or obtained; to occur, happen; to begin, commence.

దొరకోలు, *n.* endeavoring, attempting; the state of being obtained.

దొరకోలుసన్నాసి, *n.* a thief, robber, swindler.

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దొరగారు, దొరవారు, *n.* your worship, your lordship, his lordship, etc.

దొరతనము, *n.* government, dominion, rule, reign, sovereignty.

దొరతనమువారు, *n.* the government, the sircar.

దొరయు, *v. i.* to occur, happen; to be an equal or match; to suit, befit.—*v. t.* to resemble.

దొరలించు, దొరలు, same as దొర్లించు, దొర్లు.

దొరవి, దొరవు, *n.* a large well.

దొరసాని, *n.* a lady; a queen.

దొరువు, *n.* a large well; a tank; a dock for ship.

దొరువుపట్టెడ, *n.* a crupper.

దొర్లించు, *v. t.* to roll, turn over.

దొర్లు, *v. i.* to roll, turn over.

దొఱయు, *v. t.* to obtain.

దొలుపు, *v. t.* to roll.

దొసఁగు, దొసవు, *n.* a calamity; fear; harm. *v. i.* to pear; to come to harm.

దో

దో, *n.* the arm.

దోఁకు, *v. t.* to dig slightly so as to loosen the soil for weeding, to pare or shave the ground, cutting up the turf.

దోఁకుడు, *n.* fr. దోఁకు.

దోఁకుడుఁబాఱ, *n.* a turf-spade.

దోఁగాడు, *v. i.* to crawl or move on the hands and knees, to go on all fours, as an infant.

దోఁగు, *v. i.* same as దోఁగాడు; to be bruised.

దోఁగుకొనిపోవు, *v. i.* to be grazed [or excoriated.

దోఁగురు, *n.* theft.

దోఁచు, దోఁచుకొను, *v. t.* to plunder, pillage, sack, rob, loot.

దోఁచు, *v. t.* causal of దోఁగు.

దోఁటి, *n.* a long pole with a hook at the end used for cutting off fruit from high trees, a pruning hook.

దోఁపరి, *n.* a robber, plunderer.

దోఁపిడి, *n.* plunder, pillage, sack.

దోఁపిడికాఁడు, *n.* a robber, plunderer.

దోఁపు, *n.* plunder, pillage, sack, loot. —*v. t.* to put or thrust in, cause to enter, insert, introduce.

దోఁపుకాఁడు, same as దోఁపిడికాఁడు.

దోఁపుడు, *n.* same as దోఁపు.

దోఁపుడుకాఁడు, same as దోఁపిడికాఁడు.

దోగ్ధ, *n.* a cowherd.

దోగ్ధ్రి, *n.* a milch cow; (*fig.*) a continual source (as in దుఃఖ దోగ్ధ్రి). [mallet.

దోణము, దోణాము, *n.* a large heavy

దోత్రము, *n* vest, (chiefly) under garment (dhoti).

దోదసి, same as ద్వాదశి.

దోదుమి, దోదుమ్మి, *n.* a double-edged sword,

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దోనము, same as దోణము.

దోనె, *n.* a long boat, a small vessel or ship; a long canoe; the hollowed out trunk of a palm tree used as a trough.

దోనెపెంకు, *n.* a pantile.

దోమ, *n.* a mosquito, a gnat.

దోమతెర, *n.* a mosquito curtain.

దోము, *n.* a kind of dropsy.

దోయి, *n.* a pair, a couple.

దోయికట్టు, *v. i.* to form a pair, to pair.

దోయిలి, దోయిలించు, other forms of దోసిలి, దోసిలించు.

దోర, *n.* a heap, pile, stack. *-a.* reddish, half ripe; slanting, inclined.

దోరగల్లు, *n.* slant, slope, tilt.

దోరగల్లుపడు, *v. i.* to be tilted or tipped, to be inclined.

దోరగించు, *v. t.* to tilt, tip, incline.

దోరగిలు, *v. i.* to become red, to be nearly ripe; to be bent or inclined.

దోరణ, దోరణము, same as తోరణము.

దోరపాక, same as ఓరపాక.

దోరము, same as ద్వారము.

దోరు, *v. i.* to die, perish; to bend, incline, lean.

దోరుచు, *v. t.* to kill; to bend, incline, lean.

దోరువా, *n.* a species of plover (a bird).

దోర్బలము, *n.* might of arm.

దోల, *ano. fo.* of డోల.

దోవతి, *n* a man's lower garment.

దోశ, same as దోసె.

దోష, *n.* the arm; fore-arm; night.

దోషకము, same as దోసె.

దోషకారి, *n.* a sinner.

దోషజ్ఞుఁడు, *n.* a physician; a learned man, one who knows where faults and weaknesses exist.

దోషము, *n.* guilt, criminality, sin, immorality; a crime, fault; transgression; vice; offence; a defect, blemish, a weakness; blame, censure; detrimental effect; disorder of the three humours of the body, wind, bile & phlegm; a fault in grammatical construction or otherwise in composition.

దోషాకరుఁడు, *n.* the moon.

దోషాచరుఁడు, *n.* a Rakshasa or giant. (a night-prowler.)

దోషి, *n.* one who is guilty, a criminal, a sinner; a faulty person; one defiled.

దోషించు, *v. i.* to turn out ill. *imp. v.* bad or dangerous symptoms to appear, in a disease.

దోస, *n.* (bot.) cucumber.

దోసకారి, *n.* a wicked person.

దోసము, same as దోషము

దోసి, same as దోషి.

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దోసిలి, *n.* the two hands joined together so as to resemble a cup and hold anything; a measure by the hands held that way.

దోసిలించు, *v. t.* to join the two hands together in a cup-like manner.

దోసె, *n.* a kind of cake.

దోహదము, *n.* wish, desire; the longing or craving, of a pregnant woman, after particular objects; manure; the art of gardening; the art or process of making plants yield flowers or fruits out of season.

దోహదవతి, *n.* a pregnant woman, longing for particular objects. [objects desired.

దోహనము, *n.* milking; yielding

దోహలము, *n.* longing, wish.

దోహలి, *n.* expert.

దౌ

దౌ, *a.* distant, far.

దౌడ, *ano. fo.* of దవుడ.

దౌడు, అ. *n.* a military expedition, incursion, inroad, invasion; a gallop.

దౌత్యము, *n.* the office of a messenger, the function of an ambassador; an embassy, message, mission.

దౌరాత్మ్యము, *n.* wickedness.

దౌరు, *n.* brilliancy, lustre.

దౌర్జన్యము, *n.* wickedness, vice; violence, force.

దౌర్బల్యము, *n.* feebleness, weakness, debility; impotence.

దౌర్భాగ్యము, *n.* ill luck, unluckiness. [keeper.

దౌవారికుఁడు, *n.* a porter, door-

దౌష్ట్యము, *n.* wickedness, badness, vice, depravity.

దౌహిత్రి, *n.* a daughter's daughter, a grand-daughter.

దౌహిత్రుఁడు, *n.* a daughter's son, a grandson.

దౌహృదము, same as దోహదము.

ద్యు, ద్యో

ద్యుతి, *n.* light, brightness, lustre, brilliancy, splendor; majesty, dignity.

ద్యుమణి, *n.* the sun.

ద్యుమ్నము, *n.* wealth; power, strength; splendour, glory.

ద్యూతము, *n.* gambling.

ద్యో

ద్యోతకము, *a.* illuminating; making clear, explaining; meaning, signifying, expressing, expressive of; chiefly used in comp.

ద్యోతనము, *n.* shining.

ద్యోతమానము, *a.* shining, bright.

ద్యోతము, *n.* light.

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ద్యోతించు, *v. i.* to shine.
ద్యోతితము, *a.* illuminated.

ద

ద్రఢిమ, *n.* tightness, firmness, compactness.
ద్రప్సము, *n.* curds or curdled milk diluted; (coll.) the veriest trifle.
ద్రవత్వము, *n.* liquidity, fluidity.
ద్రవము, *n.* moisture, wetness; a liquid substance, liquid; juice, essence; decoction.
ద్రవించు, *v. i.* to ooze, flow, trickle.
ద్రవిడము, *n.* the Tamil country.
ద్రవిణము, *n.* wealth; power, strength.
ద్రవ్యము, *n.* a substance, thing, object; an elementary substance; wealth, property, riches, money; raw material; a medicinal drug.
ద్రష్ట, *n.* a seer.
ద్రష్టవ్యము, *a.* to be seen; fit to be seen; perceptible; pleasing to the sight.

ద్రా

ద్రాక్ష, *n.* (bot.) *Vitis vinifera*, grape-vine; grapes (fruit). ద్రాక్షపండు = grape. ఎండినద్రాక్ష పండు=raisin. గింజలేని ఎండినద్రాక్ష పండు=currant.

ద్రాక్షపుల్లనీళ్ళు, *n.* vinegar of grapes, wine vinegar.
ద్రాఘిష్ఠము, *a.* very long; longest.
ద్రాబ, *n.* a worthless or useless person *a* worthless, trashy.
ద్రావకము, *n.* a solvent fluid, solvent; an acid, an extract, essence.
ద్రావిడము, *n.* the Tamil language; the Tamil country.
ద్రావిడుఁడు, *n.* a Tamilian; a Brahmana belonging to one of the five sects named పంచ ద్రావిడులు.

ద్రి

ద్రిమ్మరి, ద్రిమ్మరు, see త్రిమ్మరి, త్రిమ్మరు.
ద్రిందు, *ano. fo.* of దిందు.

ద్రు

ద్రుఘణము, *n.* a battle axe.
ద్రుడ్డు, *ano. fo.* of దుడ్డు.
ద్రుతము, *a.* speedy, quick. *n.* (gram.) the consonant ౯.
ద్రుతవిలంబితము, *n.* name of a certain metre in prosody.
ద్రుమము, ద్రువు, *n.* a tree.
ద్రుహిణుఁడు, *n.* epi. of Brahma.

ద్రో, ద్రో

ద్రోబ్బు, *v. t. & n.* (to or a) push, thrust, shove.
ద్రోణము, *n.* a raven; a measure of capacity; a nimbus cloud

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pouring down torrential rain.

ద్రోణి, *n.* a small ship; an oval reservoir for water; a long trough with rounded ends for watering cattle.

ద్రోహము, *n.* treachery, perfidy, betrayal of trust or confidence; plotting against ద్రోహచింతన = the wish, thought, or attempt to injure, malice propense or forethought.

ద్రోహి, *n.* a treacherous or perfidious person, a traitor, betrayer.

ద్వ

ద్వంద్వభావము, *n.* antagonism; discord.

ద్వంద్వము, *n.* a couple, pair, brace; a duel; the name of a certain *Samasa* or method of forming compounds; a couple of opposite qualities or conditions like heat and cold, happiness & misery etc.

ద్వంద్వయుద్ధము, *n.* single combat.

ద్వయము, *n.* two, a pair, couple, two fold nature; (in *Vaishnava* cant) two *mantras* signifying taking refuge in and worshipping the suquence spirit under the name of *Narayana*.

ద్వయవాది, *n.* a double-tongued, insincere person.

ద్వయి, *n.* two, a pair, a couple.

ద్వా

ద్వాదశకము, *n.* twelve.

ద్వాదశము, *a.* twelfth.

ద్వాదశాత్ముఁడు, *n.* the sun.

ద్వాదశాదిత్యులు, *n. pl.* the twelve suns, *i. e.*, the sun in his twelve aspects during the twelve solar months.

ద్వాదశి, *n.* the twelfth lunar day of either the light or dark fortnight.

ద్వాపరము, *n.* the third or brazen age of the world.

ద్వారపాలకుఁడు, ద్వారపాలుఁడు, *n.* a porter, door-keeper.

ద్వారబంధము, *n.* a door-frame.

ద్వారము, *n.* a door or doorway, gate, gateway, a portal, an entrance; an opening, orifice, hole; an expedient, means; one of the nine apertures of the human body.

ద్వారా, *post.* through, by means of, by.

ద్వారికుఁడు, same as ద్వారపాలకుఁడు.

ద్వి

ద్వికము, *n.* two, a pair.

ద్విగుణము, *a.* double, twice as large, as much, or as many, twofold.

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ద్విగుణితము, *a.* doubled.

ద్విగుణీకరణము, *n.* doubling.

ద్విగువు, *n.* a subdivision of the తత్పురుషసమాసము, in which the first component is a numeral.

ద్విజన్మము, *n.* a bird, any oviparous animal; a tooth.

ద్విజన్ముఁడు, same as ద్విజుఁడు.

ద్విజము, same as ద్విజన్మము.

ద్విజరాజు, *n.* epi. of the moon; and of Garuda.

ద్విజవాహనుఁడు, *n.* epi. of Vishnu.

ద్విజిహ్వము, *n.* a snake.

ద్విజిహ్వుఁడు, *n.* (*lit.* one who is two tongued) one who is insincere or dishonet, an informer.

ద్విజుఁడు, *n.* a man of any of the twice-born or first three castes, after the *upanayana samskara* is performed.

ద్విజ్య, *n.* the chord of an arc.

ద్విజ్యామార్గము, *n.* a horizontal line.

ద్వితయము, *n.* a pair, couple.

ద్వితీయ, *n.* the second lunar day after the new moon or the full moon.

ద్వితీయము, *a.* second. ద్వితీయావిభక్తి =the objective or accusative case.

ద్విత్వము, *n.* reduplication of a consonant.

ద్విపటి, same as దుప్పటి.

ద్విపద, *n.* a kind of metre; a couplet.

ద్విపము, *n.* an elephant.

ద్విభాషి, *n.* an interpreter, a dubash.

ద్విరదము, *n.* an elephant

ద్విరసనము, *n.* a snake.

ద్విరేఫము, *n.* the large black bee.

ద్విషత్తు, ద్విషుఁడు, *n* an enemy, foe.

ద్వీ

ద్వీపము, *n.* an island; one of the seven *puranic* divisions of the world.

ద్వీపి, *n* a tiger; leopard, panther; inhabitant of an island.

ద్వే

ద్వేషణుఁడు, *n.* an enemy.

ద్వేషము, *n.* enmity, hatred, hate; repugnance; antagonism in qualities.

ద్వేషి, *n.* an enemy, a foe, hater.

ద్వేషించు, *v. i.* to feel hatred, to be an enemy or inimical; to hate or dislike (*t*)

ద్వేష్ట, *n.* an enemy; one who hates.

ద్వేష్యుఁడు, *n.* one who deserves to be hated, an obnoxious man.

ద్వై, ద్వ్య

ద్వైతము, *n.* dualism, the doctrine of, or belief in, two different principles, as spirit and

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matter, God and the universe, &c.

ద్వైతి, *n.* one who believes in the dualistic doctrine

ద్వైపాయనుఁడు, *n.* epi. of Vyasa.

ద్వైమాతురుఁడు, *n.* epi. of Vighnes-wara.

ద్వైమాతృకము, *n.* (country or land) watered both by rains and by irrigation.

ద్వ్యర్థము, ద్వ్యర్థి, *a.* having two senses or meanings, ambiguous, equivocal.

ధ

ధగధగ, *n.* brilliancy, glittering.

ధటిని, *n.* a string worn round the waist; a strip of cloth worn round the loins and tucked behind to hide the privities.

ధత్తూరము, same as ఉమ్మెత్త.

ధనంజయుఁడు, *n.* epi. of Arjuna and Agni.

ధనదుఁడు, ధనపతి, *n.* epi. of Kubera.

ధనపాలుఁడు, *n.* treasurer.

ధనము, *n.* riches, wealth, treasure, property; any valued or dear possession; an object of affection; (mathe.) a plus or positive quantity.

ధనవంతుఁడు, ధని, ధనికుఁడు, *n.* a rich, wealthy, or opulent man.

ధనాధిపతి, ధనాధ్యక్షుఁడు, *n.* Kubera; treasurer,

ధనాఢ్యుఁడు, *n.* an opulent man.

ధనిష్ఠ, *n.* the twenty-third lunar mansion.

ధనుర్ధరుఁడు, *n.* an archer.

ధనుర్మాసము, *n.* the solar month during which the sun occupies the sign of Saggitarius; the special worship of *Vishnu* in *Vaishnava* houses and temples during that month.

ధనుర్విద్య, *n.* the science and art of archery.

ధనుర్వేదము, *n.* one of the four subsidiary *Vedas*, the one attached to *Yajurveda* and treating with archery and the magic formulae to be used by archers.

ధనువు, same as ధనుస్సు.

ధనుష్మంతుఁడు, *n.* an archer.

ధనుస్సు, *n.* a bow; an arc of a circle; the sign Sagittarius of the Zodiac.

ధనేశుఁడు, *n.* Kubera.

ధన్యము, *a.* fortunate, happy, blessed, lucky, auspicious.

ధన్యుఁడు, *n.* a fortunate or happy man.

ధన్వంతరి, *n.* N. of the physician of the gods.

ధన్వి, *n* an archer, bow in hand.

ధమని, *n.* any tubular vessel in the human body; an artery.

ధమ్మిల్లము, *n.* the braided and ornamented hair of a woman.

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ధర, *n.* the earth, the ground; price, rate.

ధరణము, *n.* bearing, holding, wearing, possessing, having; prop, support.

ధరణి, *n.* the earth, the ground.

ధరణిజుఁడు, *n.* the planet Mars.

ధరణీదేవుఁడు, *n.* a Brahman.

ధరణీధరము, *n.* a mountain; any one of the దిగ్గజములు.

ధరణీధరుఁడు, *n.* a king or sovereign; epi. of Vishnu and Sesha.

ధరణీశ్వరుఁడు, *n.* a king. [toise.

ధరాధరము, *n.* a mountain; a tor-

ధరామరుఁడు, *n.* a Brahman.

ధరించు, *v. t.* to wear, put on; assume, bear, hold.

ధరిత్రి, *n.* the earth, ground.

ధరియించు, same as ధరించు.

ధర్మకర్త, *n.* (in popular usage) a trustee, the manager of a temple &c.; a judge, an arbitrator.

ధర్మక్షేత్రము, *n.* భారతవర్షము, so called because it is believed to be the only land of duties. [wife.

ధర్మచారిణి, *n* a virtuous, chaste

ధర్మదార, *n.* a lawful wife.

ధర్మధ్వజుఁడు, *n.* a hypocrite who poses as a righteous man.

ధర్మనందనుఁడు, ధర్మపుత్రుఁడు, same as ధర్మరాజు. I.

ధర్మము, *n.* duty, prescribed course of conduct; law, statute, ordinance, rule, precept; usage, practice, custom; justice, equity, right; virtue, morality, rectitude, righteousness; moral and religious merit, good works; nature, character, property, function, essential quality, peculiarity ; (collo.) alms-giving, charity, liberality.

ధర్మయుగము, same as కృతయుగము.

ధర్మరాజు, *n.* N. of the eldest of the Pandu Princes of the Mahabharata; epi. of Yama; epi. of Jina.

ధర్మశాల, *n.* court of justice ; a choultry giving board & lodging free to travellers.

ధర్మశాస్త్రము, *n.* law, legal science, jurisprudence; code of laws.

ధర్మాత్ముఁడు, *n.* a charitable or liberal man; (*lit.* a just and righteous man.

ధర్మాధికారము, *n.* superintendance over charitable or religious institutions.

ధర్మాసనము, *n.* a judge's seat, the bench ; judgment-seat ; a throne of justice.

ధర్మి, *a.* virtuous, religious, pious, just, obeying the law, knowing one's duties.

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ధర్మిష్ఠుఁడు, *n.* one who is virtuous, righteous, or pious; one who is charitable.

ధర్ముఁడు, *n.* a name of Yama.

ధర్మువు, same as ధర్మము.

ధర్మేతరుఁడు, *n.* an unjust, unrighteous man.

ధర్షణము, *n.* scorn; insolence; affront; violation. [a sword.

ధర్షణి, *n.* an unchaste woman;

ధర్షితము, *a.* insulted; scorned; outraged, violated.

ధవళ, *n.* a cow.

ధవళము, *a.* white; clear, pure.

ధవళితము, *a.* rendered white.

ధవళిమ, *n.* whiteness.

ధవుఁడు *n.* master, lord, husband.

ధా

ధాటి, *n.* an attack, assault, incursion, invasion; (*collo.*) fluency; rapidity, vigor, force, energy.

ధాత, *n.* Brahma, the creator.

ధాతకి, ధాతుపుష్పిక, *n* (bot.) *grislea tomentosa.*

ధాతుమారకము, ధాతువైరి, *n.* sulphur.

ధాతుక్షయము, *n.* a wasting disease; loss of virility.

ధాతువాదము, *n.* mineralogy metallurgy. [tallurgist.

ధాతువాది, *n.* a mineralogist, me-

ధాతువు, *n.* an element, primary substance; a constituent of the earth or mountains, a mineral, metal, ore, fossil; an essential element or constituent of the body, *viz.* chyle, blood, flesh, fat, bone, marrow, and semen; a humor or affection of the body *viz.* wind, bile, and phlegm; the pulse; (*Gram.*) the primary element of words, a verbal root. ధా. చూచుట=to feel the pulse.

ధాత్రి, *n.* the earth; a wet nurse, foster mother; a mother; same as ఉసిరిక.

ధానుష్కుఁడు, *n* an archer (living by his bow-manship).

ధాన్యకోశము, *n.* granary.

ధాన్యము, *n.* grain, corn in general, especially paddy or unhusked rice; coriander.

ధాన్యాకము, *n.* coriander.

ధామనిధి, *n.* the sun.

ధామము, *n.* an abode, dwelling place, residence, house, home; light, splendor, brilliancy, glory; dignity, majesty; the body.

ధార, *n.* a stream, current, flow, a line of descending fluid, a jet, spurt; the sharpness or edge of any cutting instrument.

ధారణ, *n.* a good retentive memory; keeping the mind

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steady (by ప్రాణాయామము or by otherways); power of retention.

ధారణము, *n.* holding, bearing, carrying, having, keeping, wearing, maintaining; keeping in memory.

ధారపోయు, *v. t.* to give by a formal ceremony, in which water is poured from the hand of the donor into the hand of the receiver, to bestow as a solemn, gift.

ధారాటము, *n.* a horse.

ధారాదత్తము, *a.* given by a formal ceremony, bestowed as a solemn gift.

ధారాధరము, *n.* mountain.

ధారాపాతము, *n.* a pelting shower of rain.

ధారాళము, *a.* free, liberal, unstinted, unrestrained, unhesitating, fluent. *n* liberality, generosity.

ధారాసంపాతము, ధారాసారము, *n.* a heavy fall of rain, a downpour.

ధారి, *n.* (at the end of comp.) one who bears,holds,carries, or wears, bearer, holder, wearer.

ధారుణి, *n.* the earth.

ధార్మికము, *a.* virtuous, righteous, just.

ధార్మికుఁడు, *n.* a virtuous, righteous, pious or just man.

ధావకుఁడు, *n.* washerman.

ధావనము, *n.* running; cleaning (by rubbing and washing off dirt.)

ధావళ్యము, *n.* whiteness.

ధి

ధిక్కరించు, *v. t.* to disregard, slight, treat with contempt.

ధిక్కారము, *n.* scorn, contempt, slight, disregard.

ధిషణ, *n.* intellect, understanding.

ధిషణుఁడు, *n.* a name of Brihaspati, the priest of the gods.

ధీ

ధీ, *n.* intellect, understanding.

ధీమంతుఁడు, *n.* one endowed with intelligence or understanding: a learned man.

ధీరత్వము, *n.* courage, fortitude, firmness, bravery.

ధీరుఁడు, *n.* a brave man, a learned man.

ధీవరుఁడు, *n.* a fisherman.

ధు

ధుత్తూరము, same as ఉమ్మెత్త.

ధుని, *n.* a river.

ధుర, *n.* a burden, load.

ధురంధరము, *a.* bearing a burden.

ధురంధరుఁడు, *n.* one who bears a burden bravely.

ధురీణము, *a.* bearing a burden well.

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ధుర్యము, *a.* fit for bearing a burden; foremost.-*n.* a beast of burden.

ధుర్యుఁడు, *n.* one who bears a burden; a chief; a leader.

ధూ

ధూతము, *a.* shaken, agitated; shaken off, removed.

ధూపనము, *n.* fumigation.

ధూపము, *n.* incense; fumigation; any aromatic vapour or smoke.

ధూపితము, *a.* scented or perfumed with incense, fumigated.

ధూమకేతువు, *n.* a comet;a meteor.

ధూమధ్వజుఁడు, *n.* the god of fire.

ధూమము, *n.* smoke, vapor, fumes.

ధూమయోని, *n.* a cloud.

ధూమలము, *a.* smoke coloured.

ధూమిక, *n.* vapor, fog, mist.

ధూమ్రపత్రము, *n.* tobacco.

ధూమ్రపత్రిక, *n.* the tobacco plant.

ధూమ్రము, *n.* a sort of purple colour, compounded of black and red, smoke colour.

ధూర్జటి, *n.* epi. of Siva.

ధూర్తుఁడు, *n.* a dishonest man; a gambler; (*collo.*) a hasty, rash, impulsive, or passionate man, a man of impetuous temper.

ధూర్వహము, *a.* bearing a burden.

ధూర్వహుఁడు, *n.* one who bears a burden.

ధూళి, *n.* dust.

ధూసరము, *n.* gray colour; dusky white colour.

ధూసరితము, *a.* made dusky.

ధృ

ధృతము, *a.* held, borne, carried, maintained, possessed.

ధృతి, *n.* holding, having, supporting; maintaining; firmness, steadiness, courage; fortitude, strong will, self-command; extract, essence, spirit.

ధృష్టుఁడు, *n.* an impudent man; a courageous man; a presumptuous man; (in dramas) a hero who is faithless as a husband or a lover.

ధే, ధై

ధేనుక, ధేనువు, *n.* a milch cow.

ధైర్యము, *n.* courage, fortitude, bravery, boldness, firmness, steadiness, composure.

ధైవతము, *n.* the sixth note of the gamut.

ధో, ధౌ

ధోరణి, *n.* a series, succession, line, continuity; system, way, style, strain.

ధౌతము, *a.* washed, cleaned.

ధౌరితకము, *n.* a horse's trot.

ధౌరేయము, *n.* a beast of burden.

ధౌరేయుఁడు, *n.* one who bears a burden.

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ధ్యా

ధ్యానిష్ఠ, *n.* absorption in meditation or contemplation.

ధ్యానము, *n.* meditation, contemplation, thought, reflection, especially profound and abstract religious contemplation, mental representation of the personal attributes of a deity.

ధ్యానించు, *v. t.* to meditate, contemplate.

ధ్రు

ధ్రువము, *a.* firm, fixed, immovable, unchangeable, immutable, permanent, lasting, enduring, perpetual, eternal, sure, certain. *n.* the pole of any great circle of a sphere, especially either of the celestial or terrestrial poles; the introductory stanza of of a song-poem, repeated as a chorus.

ధ్రువుఁడు, *n.* the pole-star or polar star; name of a *Puranic* child sage who become the pole star.

ధ్వ, ధ్వా

ధ్వంసము, *n.* destruction, ruin.

ధ్వంసితము, *a.* destroyed, spoiled.

ధ్వజము, *n.* a flag, banner, standard, ensign.

ధ్వజి, *n.* a standard bearer; ధర్మధ్వజి *n.* a hypocrite who carries the flag of righteousness.

ధ్వనము, same as ధ్వానము.

ధ్వని, *n.* sound, noise, report; voice; (rhet.) implied meaning, implication, inference.

ధ్వనించు, *v. i.* to sound, produce a sound, to have an implied meaning.

ధ్వనితము, *n.* thunder.

ధ్వానము, *n.* sound, noise; buzzing, humming, murmuring.

న

నంగ, నంగనాచి, *n.* one who pretends ignorance or feigns simpliciiy or innocence; chiefly applied to a woman; a weevil; a canker; a bookworm.

నంగనాచితనము, *n.* pretended ignorance.

నంగి, *a.* spoken or uttered through the nose.

నంగు, *v. i.* to sneak through the nose, to speak with a twang, snuffle.

నంచేకొను, *v. t.* same as నంజే.

నంజే, *n.* wet land, or land cultivated by artificial irrigation, and producing what is termed the wet crop.

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నంజు, *v. t.* to eat in small bits or quantities, to eat as a relish to the principal food. *n.* paleness, pallor; an indolent, dormant disease; venom.

నంజుకొను, *v. t.* same as నంజు.

నంజుఁడు, *n.* flesh, flesh-meat, animal food. [pallid.

నంజువాఱు, *v. i.* to grow pale or

నంటు, *n.* friendship; a friend.

నంటుకత్తె *n.* a female friend or companion. [nion.

నంటుకాఁడు, *n.* a friend, compa-

నండ్రకాయ, same as ఎండ్రి.

నంద, *n.* a well-tube; an astrological division of auspicious lunar days.

నందకము, *n* the sword of Vishnu. *a* rejoicing; gladdening.

నందకీ, నందకి, *n.* epithet of Vishnu.

నందన, *n.* a daughter; the 26th year of the Hindu cycle of sixty.

నందనందనుఁడు, *n.* epi. of Krishna.

నందనము, *n.* N. of Indra's garden; any pleasure garden. *a.* delighting.

నందనుఁడు, *n.* a son.

నంది, *n.* N. of the bull on which Siva rides; one of the chief celestial attendants of Siva, called also నందికేశ్వరుఁడు a [bull.

నందింపు, *v. i.* to rejoice.

నందివర్ధనము, *n.* (bot). the broad-leaved rosebay; *Tabernaemontana coronaria.*

నంద్యావర్తనము, same as నందివర్ధనము.

నంబి, *n.* N. of a class of hereditary priests employed in Vaishnava temples.

నకనకఁబడు, నకనకలాడు, *v. i.* to fade, to droop, to appear weak; to look famished.

నకనకలు, *n.* weakness, debility, drooping, fading.

నకలు, అ. *n.* a copy.

నకిషీ, అ *n.* carving, engraving.

నకులము, *n.* a mungoose.

నక్క *n.* a jackal. గుంట న.=a fox.

నక్కదోస, *n.* (bot.) the wild cucumber, *Bryonia callosa.*

నక్కనారాయణ, *n.* (bot.) a species of *Indigofera.*

నక్కనేరేడు, *n.* (bot.) *Flacourtia sapida.*

నక్కనైచ్యము, *n.* fawning, cunning humility.

నక్కయుల్లి, *n.* (bot.) Indian squill, *urginea, Indica Scilia Indica.*

నక్కరేను, *n.* (bot). *Artocarpus lacoocha.* [jaws.

నక్కిళ్ళు, *n.* the joints of the

నక్కు, *n.* a short bar or ingot of iron or other metal; ploughshare. *v. i* to hide or conceal one's self, to crouch, to lie in wait.

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నక్కెర, *n.* (bot.) *Cordia myxa*, large sebestens.

నక్తంచరము, *n.* an owl; any night prowling animal.

నక్తంచరుఁడు, *n* a *Rakshasa*, being a fiendish person that prowls at night.

నక్తము, *n* night.

నక్రము. *n.* a crocodile.

నక్షత్రమాల, *n.* a group or line of stars; a necklace of 27 pearls; a short of poem of 27 stanzas.

నక్షత్రము. *n.* a star; a constellation, an asterism in the moon's path, a lunar mansion.

నక్షత్రపంక్తి, *n.* the milky way, galaxy; the celestial zodiacal circle.

నక్షత్రేశుఁడు, *n.* the moon.

నఖము, నఖరము, *n.* a nail, talon, claw.

నఖముఖాల, *adv.* from all quarters.

నఖానఖి, *adv.* nail to nail, claw to claw, scratching and tearing in fight.

నఖాయుధము, *n.* (a claw-weaponed one) a tiger; a cock.

నఖి, *n.* an artificial nail, or other substitute, worn while thrumming the strings of a lute. *a.* armed with claws.

నగ, *n.* jewel or ornament; a metal vessel: a bullock load of tobacco &c.

నగజ, *n.* epi. of *Parvathi.*

నగదు, అ. *n.* ready money, cash.

నగము, *n.* a mountain, a hill; a tree; (in prosody) a four-syllabic foot, three short and the fourth long.

నగరప్రాంతము, *n.* a suburb.

నగరము నగరి, *n.* a town, a city.

నగరాజు, *n.* the Himalayas.

నగరు, *n.* a palace.

నగవు, *n.* a laugh, a smile.

నగవులాట, *n.* a joke, a jest.

నగాధిపుఁడు, same as నగరాజు.

నగారా, అ. *n.* a large kettle-drum.

నగు, *v. i.* & *n.* (to or a) laugh, smile.

నగుఁబాటు, *n.* ridicule, derision, mockery; fun, joke.

నగౌకసము, *n.* a bird; a lion.

నగ్న. *n.* a very young girl who can, without impropriety, appear without clothes on.

నగ్నము, *a.* naked, nude, bare.

నగ్నుఁడు, *n.* a naked man; a naked mendicant friar of the Buddhist or Jain sect.

నఞ్, (*prefix.*) a grammatical name given to the prefix న or అ or అన్, equivalent to the Latin *un* or *in*, denoting *not*.

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నచ్చిక, నచ్చిగ, same as నమ్మిక.

నచ్చు, *v. t.* to trust; to move (a piece in a game). -*n.* delay, slowness; tediousness. *a.* wearisome, tiresome.

నచ్చుకాఁడు, నచ్చుగొట్టు, *n.* one who is slow or dilatory; a plaguy troublesome fellow.

నచ్చుపెట్టు, *v. t.* to annoy, tease, fret.

నచ్చుబేరము, *n.* haggling.

నజరు, అ. *n.* a present to a superior, a present offered in homage when a personal visit is made.

నజ్జు, *n.* a bit, a fragment —*a.* crushed; cut up into small bits, minced.

నటకుఁడు, *n.* dancer; actor.

నటనము, *n.* dancing; gesticulation; dramatic representation; pretension.

నటి, *n.* an actress, a female dancer, a nautch girl; a courtezan; harlot; the wife of the సూత్రధార in a drama.

నటించు, నటియించు, *v. i.* to dance; to pretend, feign, affect.

నటుఁడు, *n.* a dancer, an actor.

నటేశుఁడు, నటేశ్వరుఁడు, *n.* epi. of Siva, as the master dancer.

నట్టడవి, *n.* the heart or centre of a forest.

నట్టనడుము, *n.* the very middle or centre.

నట్టిల్లు, *n.* the middle of the house; the floor.

నట్టు, *n.* residence, a place; delay; hindrance.

నట్టుకొట్టు, *v. i.* to delay.

నట్టుకొను, *v. i.* to be settled.

నట్టుగుఁడు same as నట్టువుడు.

నట్టువకాఁడు, *n.* a dancing master.

నట్టువచోవిడి, *n.* a dancing school.

నట్టువడు, *v. i* to be hindered.

నట్టువపులుఁగు, *n.* a peacock.

నట్టువుఁడు, *n.* a dancing master.

నట్టేఱు, *n.* the middle of a river or stream.

నడ, *n.* a trip or journey; rhythm. -*a.* walking.

నడ, నడక, *n.* walk, walking, stepping; motion, movement; manner of walking, gait, pace; step; conduct, behavior.

నడచు, *v. i.* to walk, go, move, proceed; to continue, last, go on, to be in existence; to have or take effect, to be in force; to behave, conduct one's self.

నడత, *n.* conduct, behaviour.

నడతెంచు, *v. i.* to walk, to go.

నడదివియ, *n.* a torch.

నడపించు, *v. t.* same as నడపు.

నడపు, *n.* same as నడక, *v. t. caus.* of నడచు to cause to walk or move, to walk; to carry

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on, to manage, conduct, maintain, keep up.

నడబావి, *n.* a well with steps leading down into it.

నడము, *n.* a species of reed.

నడయాడు, *v. i.* to walk or move about.

నడవ, *n.* the first passage at the entrance of a house; a way.

నడవడి,నడవడిక,*n.* conduct,behavior.

నడి, *a.* middle.

నడికట్టు, *n.* a sirdle, belt, waist-band.

నడికిరేయి, *n.* midnight.

నడికొల్లగాఁడు, *n.* an interloper.

నడితి, *n.* conduct, behavior.

నడినెత్తి, *n.* the middle or crown of the head.

నడిపించు, *v. t.* same as నడపు

నడిమి, *a.* middle.

నడిరేయి, *a.* midnight.

నడివ్రేలు, *n.* the middle finger.

నడు, *a.* middle.

నడుఁకు, నడుకొను, *v. i.* to tremble.

నడుచు, *ano. fo.* of నడచు.

నడునెత్తి, *n.* the middle or crown of the head.

నడుపు, same as నడపు.

నడుమంతరము, నడుమంత్రము, *n.* interval; sometime after the beginning. న — న సిరిఁబడసినవాఁడు an upstart,

నడుమ(న్), *adv.* in the middle or centre. ఈనడుమన్, *adv.* meanwhile.

నడుము, *n.* the waist; the middle, the centre. న. కట్టుకొనుట = to gird up one's loins, be ready, to undertake, take upon one's self.

నడురేయి, *n.* midnight.

నడువడి, *n.* conduct, behaviour.

నడ్డి, *n.* the small of the back, the back of the waist.

నడ్డిపూన, *n.* the lowest of the vertebrae.

నడ్డి, *n.* conduct, behavior.

నడ్వంతము, నడ్వలము, *a.* reedy, abounding in reeds.

నతము, *a.* bent, bowed, curved, reclining; deep.

నతవైరి, *n.* one who has forced his foes to do him homage.

నతి, *n.* salutation, bending the body in salutation prostration.

నత్త, *n.* a snail.

నత్తగుల్ల, *n.* the shell of a snail.

నత్తి, *n.* stammering or stammer, stuttering, stutter.

నత్తివాఁడు, *n* a stammerer.

నత్తు, *n.* a ring worn by women on the side of the nose as an ornament. *v. i.* to stammer, stutter.

నదము, *n.* a river that flows from east to west; a very big river.

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నది, *n.* a river.
నదీపతి, *n.* the ocean.
నదీమాతృకము, *a.* watered or irrigated from rivers.
నద్ధము, *a.* bound; interlaced.
నవ, *n.* a flower; a bud; a sprout.
ననంద, *n.* a husband's sister.
ననఁబోఁడి, ననఁబోఁజి *n.* a beautiful young woman; a blooming girl. [seasons, spring.
ననకారు, *n.* the first of the six
ననయు, *v. i.* to blossom.
ననవిలుకాఁడు, ననవిలుతుఁడు, *n.* Cupid.
నరుచు, *v. i.* to blossom; to sprout.
ననుపు, *n.* amiability, agreeabi-
నన్న, *a.* short. [lity; poll tax.
నన్నూఱు, *n.* & *a.* four hundred.
నపుంసకత్వము, *a.* neuter, neither masculine nor feminine. నపుంసక లింగము = the neuter gender.
నపుంసకుఁడు, *n.* an impotent man, a eunuch; (a term of contempt for) a coward.
నప్త, *n.* a grandson either in the male or female line.
నప్త్రి, *n.* a granddaughter either in the male or female line.
నప్పు, *v. t.* to move (a piece in a game,) *n.* a move in a game.
నబి, నబీ, *n.* a Muhummadan prophet; the prophet Muhummad.
నభము, *n.* the sky; a cloud; the *Sravana* month.
నభసంగమము, *n.* a bird.
నభస్యము, *n.* the month of *Bhadrapada.*
నభస్వంతుఁడు, *n.* air, wind.
నభస్సు, *n.* the sky. [sphere.
నభోమండలము, *n.* the celestial
నభోమణి, *n.* the sun. [munch.
నమలు, *v. t.* to chew, masticate,
నమస్కరించు, *v. t.* to make a respectful or reverential salutation to, to salute.
నమస్కారము, నమస్కృతి, నమస్సు, *n.* salutation, obeisance, prostration.
నమించు, same as నమస్కరించు.
నమితము, *a.* bent, bowed, making salutation or obeisance.
నమిలి, *n.* a peacock.
నముచిసూదనుఁడు, *n.* epi. of *Indra.*
నమూదు, అ. *a.* shewn, presented, exhibited, specified, entered, registered, approved.
నమూనా, అ. *n.* a plan, sketch, outline; a pattern, sample, model.
నమ్మకము, *n.* trust, faith, belief, confidence, reliance, dependence.
నమ్మకస్థుఁడు, *n.* a trustworthy man; a respectable man.
నమ్మదుంప, *n.* a sort of grass.
నమ్మి, *n.* a peacock.

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నమ్మించు, *v. t.* to cause to believe, assure, create trust or faith in (the mind of).

నమ్మిక, నమ్మిగ, same as నమ్మకము.

నమ్ము, *v. t.* to believe, give credit to, to trust, have faith in, rely or depend on. *v. i.* to believe think, suppose.

నమ్రము, *a.* bowed, bent.

నమ్రుఁడు *n.* one who is bent in salutation; an humble man.

నయ, *n.* beauty. [guiding.

నయనము, *n.* the eye; leading;

నయము, *n.* benefit, advantage, good, profit, gain, improvement, amelioration; recovery; smoothness; softness; morality, justice, rectitude, equity. *a.* cheap, profitable, advantageous; improved, better.

నర, *n.* greyness of the hair; gray hair. *a.* (in comp. words) pertaining to man.

నరకఁడు, *n.* a scamp, scoundrel, villain. [gions.

నరకము, *n.* hell, the infernal re-

నరకాంతకుఁడు, *n.* epi. of Krishna.

నరకేసరి, same as నృసింహుఁడు.

నరగ, *n.* a drum.

నరపశువు, *n.* a beast in human form.

నరపాలుఁడు, *n.* a king.

నరపు, *n.* greyness of the hair.

నరమామిడి, *n.* (bot.) *Tetranthera monopetala.*

నరము, *n.* a vein, an artery, a nerve, a tendon.

నరమేధము, *n.* human sacrifice.

నరయు, *v. i.* to grow grey, as applied to the hair.

నరవాహనుఁడు, *n.* epi. of Kubera.

నరసింగఁడు, నరసింహుఁడు, same as నృసింహుఁడు.

నరాజి, నరాజీ, *n.* a sword.

నరియఁడు, *n.* a jackal.

నరియు, *ano. fo* of నరయు.

నరుఁడు, *n.* a man; a name of Arjuna; name of a great ancient *Rishi* said to have been practising severe penance at *Badarikasrama.*

నరుకు, see నఱుకు.

నరుపు, *ano fo.* of నరపు.

నరేంద్రుఁడు, *n.* a king. [dancer.

నర్తకి, *n.* an actress, a female

నర్తకుఁడు, *n.* an actor, a dancer.

నర్తనప్రియము *n.* a peacock.

నర్తనము, *n.* dancing, gesticulation, acting.

నర్తించు, నర్తిల్లు, *v. i.* to dance, gesticulate, act. [formed.

నర్తితము, *a.* danced; acted, per.

నర్దనము, *n.* bellowing, roaring.

నర్మదుఁడు, same as నర్మసచివుఁడు.

నర్మము, *n.* sport, play, amusement, pastime; fun, humour, joking,

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సర్మసచివుఁడు, *n* a pleasure-companion to a king, a prince or a lord (usually in dramas-the Brahmana clown).

సర్మిలి, *n*. love, affection; desire.

నఱకు, *v. t.* to cut, to hew, to fell, to sever, to chop. *n*. a cut, wound.

నఱకుడు, *n*. cutting, a cut.

నఱుకు, నఱుకుడు, same as నఱ.—

నఱుకులాడు, *v. i.* to fight with swords wounding each other. [atom.

నఱుపే, *n*. a small quantity; an

నఱుమాడు, *v. t.* to powder.

నఱుము, *v. t.* to powder. *n*. powder. [to be milked.

నఱ్ఱ, *n*. a horned cow difficult

నల, *ano. fo.* of నల్ల.

నలఁక, *n*. a particle, a mote, a speck; same as నలఁకువ.

నలఁకువ, *n*. illness, indisposition.

నలఁగు, *v. i.* to be crushed, bruised, broken or reduced to powder; (బట్టమొ —) to be crumpled or rumpled. నలఁగఁగొట్టుట=to crush, to bruise, to crumple. నలఁగఁకీయుట=to prepare well, to train up well in any work.

నలఁగుడు, *n*. the state of being crushed, bruised, or troubled.

నలఁగుడుపెట్టు, *v. t.* to trouble, harass, annoy, vex.

నలఁచు, *v. t.* to crush, bruise; to rub. [lity caused by it.

నలఁత, *n*. a chronic illness; debi-

నలము, *n*. a sort of reed.

నలి, *n*. dust powder; illness, indisposition. *a*. trivial, slight; thin.

నలికండ్లపాము, నలికిరి, నలికీచు. *n*. the greenish house lizard with with a scarlet tail.

నలికము, *n*. smallness, littleness, thinness.

నలిగులి. *a*. greatly crushed, bruised or broken.

నలిగొట్టు, *a*. slight.

నలితిండి, same as చిఱుదిండి.

నలినము, *n*. a lotus; water.

నలిని, *n*. a lotus; a lotus-plant; an assemblage of lotuses; a pond abounding in lotuses.

నలియు, same as నలుఁగు.

నలు, *a*. contr. of నాలుగు in comp. as నలువంకలు.

నలుఁగు, *ano. fo.* of నలఁగు *n*. rubbing the body with a paste of green gram &c. in order to cleanse and purify the skin; or the paste so used; an auspicious ceremony among Telugu and Tamil women, consisting of rubbing, or adorning, the feet with reddened turmeric paste.

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నలుఁగుడు, *ano. fo.* of నలఁగుడు.
నలుకువ, *n.* illness, disease.
నలుగురు, *a.* & *n.* or *pron.* four persons; a few persons; several persons assembled.
నలుచేదరపు, *a.* square, four-square.
నలుచేదరము, *n.* a square.
నలుచు, *v. t.* to crush; to rub.
నలుతుము, *n.* four times the measure called తూము.
నలుపు, *n.* blackness. -*a.* black. *v. t. ano. fo.* of నలుచు.
నలుబది, *a.* & *n.* forty.
నలువ, *n.* epi. of Brahma.
నలువండ్రు, *a.* & *n.* or *pron.* forty persons.
నలువది, *a.* & *n.* or *pron.* forty.
నలువు, *n.* beauty; ability. -*a.* beautiful.
నలువురు, *a.* & *n.* or *pron.* same as నలుగురు.
నలుసాల, same as చేట్టుకొల్లారము.
నలుసు, *n.* a small particle, a mote, an atom.
నల్గురు, *ano. fo.* of నలుగురు.
నల్తుము, same as నలుతుము.
నల్ల, *a.* black.—*n.* blackness; charcoal; blood.
నల్లగిలు, *v. i.* to become blackened; to grow darker in colour.
నల్లగ్రుడ్డు, *n.* the pupil of the eye.
నల్లచిత్రమూలము, *n.* (bot.) *Plumbago capensis.*
నల్లచిగాఁడు, *n.* same as భరద్వాజము.
నల్లజీలకఱ్ఱ, *n.* black cumin seed.
నల్లన, *n.* blackness.
నల్లని, *a.* black.
నల్లపూస, *n.* a small black glass bead (chiefly of that variety which some ముత్తైదువలు are bound to wear round their necks).
నల్లనయ్య, *n.* epi. of Krishna.
నల్లమందు, *n.* opium.
నల్లమడుఁగు, *n* a very deep pond or pool (whose still waters appear dark).
నల్లమద్ది, *n.* (bot.) *Terminalia tomentosa.*
నల్లయుప్పు, *n.* *Bitnoben*, black salt.
నల్లయుమ్మెత్త, *n.* (bot.) *Datura fastuosa*, purple-flowered dhatura.
నల్లవడు, *v. i.* to turn black, blacken.
నల్లవో, నల్లవో, *interj.* well.
నల్లి, *n.* a bed bug.
నల్లిక, same as నలికండ్లపాము.
నల్లెరు, నల్లేరు, *n.* (bot.) *Vitis quadrangularis.*
నల్వది, *ano. fo.* of నలువది.
నల్వము, *n.* a distance of four hundred cubits.
నవ, *n.* itching. *a.* (in the beginning of comps.) new, fresh; recent modern; young; nine.
నవఁత, *n* languishing; grief.
నవకము, *n.* freshness, tenderness; an aggregate of nine.
నవక్షారము, same as నవాసారము.

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నవగోజే, *n.* a large tent.

నవగ్రహములు, *n. pl.* the nine planets (according to Hindu Astrology Sun, Moon, Mercury, Mars, Jupiter, Venus, Saturn, Rahu and Ketu.)

నవటాకు, *n.* one-sixteenth of a seer; (also) $\frac{1}{8}$ of a seer.

నవతి, *n.* ninety.

నవధాన్యములు, *n. pl.* the nine grains, (rice, wheat, barley, red gram, green gram, black gram, Bengal gram, beans and sesame seeds).

నవనము, *n.* praise.

నవనవలాడు, *v. i.* to be fresh and [blooming.

నవనిధులు, *n. pl.* the nine treasures of Kubera.

నవనీతము, *n.* fresh butter.

నవమము, *a.* ninth; a contracted name for the ninth book of Sri Bhagavatam.

నవమల్లిక, *n.* a kind of jasmine.

నవమాలిక, *n.* the double jasmine; *jasminum sambac.*

నవమి *n.* the ninth lunar day after the new or full moon.

నవము, *a.* new, fresh.

నవయు, *v. i.* to languish, sink, perish; to grow thin or enfeebled (by disease &c.)

నవయౌవనము, *n.* the prime of youth or maidenhood; the fresh bloom of youth.

నవరంధ్రములు, *n. pl.* the nine openings in a human body.

నవరత్నములు, *n.* the nine gems; the nine celebrated poets &c. in the court of king Vikramaditya (as well as of other kings that imitated him).

నవరసములు, *n. pl.* the nine feelings or sentiments in poetry and drama.

నవరాత్రము, *n.* an annual festival of nine days held in honor of Durga in the month of Aswayuja.

నవరాశికము, *n.* (arith.) the rule of nine, the rule of proportion (being the double rule of three).

నవరు, *ano. fo.* of నగరు.

నవల, నవలా, *n.* a woman.

నవల, *n.* (a word of modern coinage) novel.

నవాతు, *n.* white loaf sugar (local).

నవారు, *n.* broad cotton tape.

నవాసారము, *n.* sal ammoniac, chloride of ammonia.

నవీనము, *a.* new, recent, modern, fresh.

నవుకరి, నవుకరు, other forms of నౌక.—

నవురు, *a.* soft.

నవ్యము, *a.* new, fresh; praiseworthy.

నవ్వించు, *v. t.* to cause to laugh, to excite mirth in, amuse.

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నవ్వు, *n.* laughter, (చిఱు—) smile; jest, joke, fun; ridicule, derision. -*v. i.* to laugh, to smile. *v. t.* to joke; to ridicule.

నవ్వుఁబాటు, same as నగుఁబాటు.

నవ్వుటాల, నవ్వుటాలు, same as నవ్వులాట.

నవ్వులబండి, *n.* a frolicsome, merry, playful person.

నవ్వులాట, *n.* fun, jest, mirth, amusement, merriment.

నశించు, *v. i.* to be destroyed, to vanish, to disappear, to be annihilated, to be lost, to perish, die.

నశింపు, *n.* destruction, extinction, annihilation, disappearance.

నశ్వరత, నశ్వరత్వము, *n.* destructibility, perishableness.

నశ్వరము, *a.* perishing, perishable, destructible, subject to decay, impermanent, transitory, evanescent.

నష్టపఱుచు, నష్టపెట్టు, *v. t.* to cause loss to.

నష్టము, *n.* loss, damage, injury, harm, detriment, destruction, ruin *a.* lost, destroyed, annihilated.

నష్టి, *n.* loss.

నస, *n.* itching, trouble.

నసిమిరి, *n.* itching.

నసుకు, *v. t.* & *i.* to murmur, mutter, utter imperfectly; to express by a hint or by innuendo.—*n.* murmuring, imperfect utterance.

నస్యము, *n.* snuff, a sternutatory.

నళ, *n.* N. of the 50th year of the Hindu cycle of sixty. (wrongly given thus colloquially; the correct name is ఆనల)

నా

నా, *pron. poss.* of నేను my. నాది= mine.

నా(ఱ), another form of అనఱ. నాఁగ=అనఁగ.

నాంది, *n.* the benedictory verse or verses recited as a sort of prologue at the beginning of a drama; the speaker or reciter of those verses.

నాందీముఖశ్రాద్ధము, నాందీశ్రాద్ధము, *n.* the *Sraddha* ceremony performed in honour of the manes of ancestors, preliminary to a marriage or other festive occasion.

నాఁగలి, *n.* a plough. నాఁగటికఱ్ఱ= a ploughshare.

నాఁగు, *n.* interest received in grain on grain that has been lent.

నాఁగెలు, నాఁగేలు, *n.* a plough.

నాఁచికొను, *v. t.* to seize, to usurp

నాఁచికోలు, *n.* usurpation, an unjust seizure.

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నాఁచు; *v. t.* to snatch, seize, usurp. *n.* water-weeds, the aquatic plant termed *Vallisneria octandra*; hairiness; mossiness.

నాఁడు, *n.* a day; that day; time; that time. [valuer.

నాఁడెకాఁడు, *n.* an appraiser, a

నాఁడెము, *n.* quality, fineness; ascertaining the quality or fineness of anything; character, honesty; a coin. నా. చేయుట=to test, examine. *a.* fine, good, of good quality; honest, trustworthy, reli-

నాకబలి, same as నాగవల్లి. [able.

నాకము *n.* heaven, elysium, paradise; the sky.

నాకవనిత, *n.* a celestial damsel; an *Apsaras*.

నాకు, *v. t.* to lick.

నాకుఁడు, *n.* a celestial. [tain.

నాకువు, *n.* an ant-hill; a moun-

నాకేశుఁడు, *n.* epi. of Indra.

నాగఁడు, *n.* a serpent; the serpent god (who is worshipped by money). [*rea.*

నాగకేసరము, *n.* (bot.) *Mesua fer-*

నాగజెముడు, *n.* (bot.) *Euphorbium antiquorum.* [*siana.*

నాగతుమ్మ, *n.* (bot.) *Acacia farne-*

నాగదాళి *n.*(bot.) *Opuntia dillenii.*

నాగదొండ, *n.* (bot.) *Bryonia epigoea.*

నాగపడగలు, *n.* ear-rings shaped like the hood of the cobra.

నాగపాశము, *n.* the serpentine noose of Varuna.

నాగపొత్తి, *n.* (bot.) *Stemona gloriosoides.*

నాగభూషణుఁడు, *n.* epi. of Siva (of the serpent ornaments).

నాగమల్లె, *n.* (bot.) *Rhinacanthus communis.*

నాగము, *n.* a serpent, a snake; a cobra; an elephant; a mountain; lead; tin; same as నాగవాసము.

నాగరంగము, *n.* the orange.

నాగరము, *n.* dried ginger; *Nagari* character or alphabet; an ornament worn by women on the back of the head, having a hooded snake form within a circular ring. *a.* relating to a city; town-born, town-bred; spoken in cities (dialect).

నాగరి, *n.* *Nagari* characters.

నాగరికత, *n.* civilisation, refinemen, urbanity, politeness, civility.

నాగరికము, *a.* civilized, refined, urbane, polite.

నాగరికుఁడు, *n.* a civilized man.

నాగలోకము, same as పాతాళము.

నాగవలి, నాగవల్లి, *n.* the betel plant; the ceremony per-

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formed on the 4th day of a marriage.

నాగవాసము, *n.* (గొళ్ళెమును తగిలించునది) a staple; a set of dancing girls.

నాగసరము, *n.* a hautboy; a kind of clarinet used by snake-charmers.

నాగస్వరము, same as నాగసరము.

నాగాంతకుఁడు, *n.* epi. of Garuda.

నాగు, నాగుఁబాము, నాగులు, నాగువు, *n.* a cobra, cobradecapello; a serpent, a snake.

నాగుఁడు, *n.* the serpent-god; one of the semi-divine beings of Hindu mythology, living in *Patala*, half-man and half-serpent.

నాచు, see నాఁచు.

నాజూకు, *a.* delicate, fine, nice. *n.* delicateness, delicacy, fineness.

నాట, *n.* N. of a tune or raga.

నాటకము, *n.* a drama, a play; dancing.

నాటకసాల, *n.* a theatre, stage.

నాటి, *a.* fr. నాఁడు. of that day or time.

నాటిక, *n.* a short drama, usually in a lighter vein, and dealing more with the love-theme.

నాటు, *v. i.* to enter, penetrate, pierce. *v. t.* to plant, fix, insert, thrust. *n.* a dent, a wound; transplanting. *a.* home-made, not foreign, local, country.

నాటుకొను, *v. i.* to become fixed, established or firm.

నాటుపురము, *n.* the country, rural regions or districts. నాటుపురపువాఁడు=a villager, rustic, countryman.

నాట్నము, *n.* transplantation.

నాట్యప్రియుఁడు, *n.* epi. of Siva.

నాట్యము, *n.* dancing, a dance; acting; dramatic representation.

నాట్యోక్తి, *n.* dramatic phraseology.

నాడా, *n.* tape, a ribbon.

నాడి, *n.* a tubular organ of the body; an artery, vein, intestine, any tubular stalk of any plant; the pulse; a period of 24 minutes. నాడిచూచుట=to feel the pulse.

నాడింధమము, *n.* bellows.

నాడింధముఁడు, *n.* a goldsmith.

నాడిక, *n.* a country; a space of time equal to 24 minutes.

నాడీవ్రణము, *n.* an abscess caused by the guinea-worm; sinus or fistula.

నాడు, *n.* a country; a horse-shoe. నాళ్ళువేయుట=to shoe (a horse or ox).

v. i. to enter, to penetrate.

నాడె, *n.* a weaver's shuttle.

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నాడెము, see నాఁడెము.

నాణకము, *n.* a coin.

నాణెకత్తె, *f.* నాణెకాఁడు, *m.* a. an honest or trustworthy person.

నాణెము, *n.* a coin; honesty, trustworthiness; fineness, purity; quality.

నాతము, *n.* an allowance, batta.

నాతి, నాతుక, *n.* a woman.

నాథుఁడు, *n.* master, lord, ruler, patron, protector, leader; husband.

నాదము, *n.* sound; a loud sound such as a cry, roar or shout, a ringing in the ears.

నాదారు, అ. *a.* poor, meagre, shabby, bad, weak, helpless.

నాదించు, *v. i.* to sound or ring.

నాదు, *n.* sound. *pron.* my.

నాదేయము, *n.* pertaining to a river; river-born; aquatic.

నాధుఁడు, see నాథుఁడు.

నాన, *n.* shame, modesty.

నానఁబ్రాలు, *n.* wet rice grains thrown on head of people to be blessed by elders.

నానగండ, *n.* a shameless man, one who has lost all sense of shame.

నానపాల, నానబాల, *n.* (bot.) *Euphorbia hirta.*

నానా, *a.* (used in comps.) many, various, diverse, different, manifold, multifarious.

నానాఁడు, నానాటికి, *adv.* day by day, by degrees, gradually.

నానారూపము, *a.* of various forms or shapes, multiform.

నాను, *v. i.* to soak, to be steeped

నానవేయుట=నానఁబోయుట= నానఁబెట్టుట = to soak, to steep. -*n.* a sort of necklace.

నానుక్రోవి, *n.* same as నాను.

నానుచు, *v. t.* to soak, steep.

నానుడి, *n.* a rumour, report; a saying, proverb.

నానుడు, *a.* moist, wet, soaked, steeped.

నానుపు, *n.* soaking. *v.* t. to bleach.

నాపఱాయి, *n.* a soft stone, grey to dark, used in flooring.

నాపితుఁడు, *n.* a barber.

నాభి, *n.* the navel; any navel-like cavity; centre, focus; (bot.) aconite, *aconitum ferox*; musk.

నాభిజన్ముఁడు, *n.* epi. of Brahma.

నాభినాళము, *n.* the umbilical cord.

నామకరణము, *n.* the ceremony of naming a child.

నామకా, అ. *a* nominal. *adv.* nominally.

నామకార్థము, *adv.* (coll.) nominally; merely for the name.

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నామధారి, *n.* a sect of *Vaishnavas*; any *Vuishnava*.

నామధేయము, *n.* name, title, appellation. [name.

నామమాత్రము, *adv.* merely the

నామమాత్రావశిష్టము, *a.* with the name alone remaining, *i. e*, deceased.

నామమాల, *n.* a list of names (usually of one particular god, for repetition in worship.)

నామము, *n.* name, appellation, little,designation (in gram.) noun substantive; the upright mark worn on the fore-head by Vaishnavites; pipe-clay, white clay.

నామముపెట్టు, *v. t.* to deceive completely; to ruin by de-

నామవాచకము, *n.* noun. [ceit.

నామశేషము, same as నామావశేషము.

నాము, *n.* the new sprout growing from the stumps of the great millet.

నాయఁకరము, నాయంకరము, *n.* the office of a chief, head, or general. [der, a chief.

నాయఁకుఁడు, నాయంకుఁడు, *n.* a lea-

నాయఁడు, *n.* a chief, a title annexed to the names of men of the *Thelaga* or *Balija* caste. [ship, chieftainship.

నాయకత్వము, *n.* leadership, head.

నాయకము, *n.* the principal or central gem of a necklace.

నాయకుఁడు, *n.* the hero of a poem or drama; a leader, chief, master.

నాయన, *n.* father; a term of endearment used by an elder, chiefly in persuading or cajoling.

నాయము, *n.* justice, right. *a.* just, right, proper.

నాయిక, *n.* the heroine of a poem or drama; a mistress; a wife.

నాయుఁడు, same as నాయఁడు.

నార, *n.* fibrous bark of trees.

నారంగము, *n.* the orange tree, *citrus aurantium*.

నారకము, *n.* the infernal regions, hell. *a.* pertaining to the infernal regions.

నారట్టము, *n.* land which has chasms, cracks or chinks.

నారణపక్కి, *n.* the common heron.

నారదబ్బ, *n.* (bot.) *Citrus medica*, the citron tree. [cloud.

నారదము, *n.* a sort of orange; a

నారదుఁడు, *n* N. of a Devarshi.

నారమడి *n.* a kind of linen cloth.

నారము, *n.* a crowd; a calf. నా—లు, *pl.* water.

నారసము, నారాచము, *n.* an iron arrow, an arrow; a pointed iron style; a small shark-

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pointed crowbar used by housebreakers.

నారాచి, *n.* a goldsmith's scales.

నారాజి, *n.* a sword.

నారాయణపక్షి, *n.* the common heron.

నారాయణి, *n.* epi. of Parvathi, and of Lakshmi.

నారాయణుఁడు, *n.* a name of Vishnu.

నారి, *n.* a woman; a bowstring.

నారింజ, *n.* the orange tree.

నారికడము, *n.* the cocoanut tree.

నారికుఱుపు, *n.* an abscess caused by the guinea-worm.

నారికేడము,నారికేళము, *n.* the cocoanut tree.

నారికేళపాకము, *n.* a kind of difficult style in literary work which needs a good deal of trouble before the meaniug can be made out.

నారీజీవుఁడు, *n.* one who lives by prostitution of his women.

నారీత్వము, *n.* the state of being a woman by birth.

నాఱు, *n.* young sprouts or plants which are to be transplanted. నా. పోయుట=to sow corn thickly for the purpose of transplanting it afterwards.

నాలము, same as నాళము.

నాలవ, *n.* fourth.

నాలా, *n.* a hill stream; a dried bed of a hill stream; a water channel.

నాలి, *a.* slight, imperceptible, latent, insidious, sly, treacherous, hypocritical, stealthy; false. *n.* menial labour.

నాలిక, *n.* the tongue.

నాలికేరము, same as నారికేళము.

నాలిభూతము, same as నాలిముచ్చు.

నాలిముచ్చు, *n.* a hypocrite, a deceitful person.

నాలీకము, same as నాళీకము.

నాలుక, *n.* the tongue; a tongue of flame.

నాలుగవ, *a.* fourth.

నాలుగు, నాలువు, *a.* & *n.* four; (indefinitely) some, a few.

నాల్క, *n.* the tongue.

నాళము, *n.* a tube, pipe; a hollow or tubular stalk especially of the lotus; a horse-shoe.

నాళికేరము, *n.* the cocoanut tree.

నాళీకము, *n.* the lotus; a dart, or, arrow.

నాళ్ళు, *n. pl.* horse-shoes.

నావ, *n.* a ship, boat, vessel.

నావికుఁడు, *n.* a navigator, sailor, seaman, mariner; a steersman, helmsman, pilot.

నావుడు(ఁ), *adv.* on (his or her) saying so.

నాశకము, *a.* destructive.

నాశకుఁడు, *n.* destroyer.

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నాశము, *n.* destruction, annihilation, extinction, loss, disappearance; ruin, decay, decline. [decay, decline.

నాశిల్లు, *v. i.* to be destroyed, to

నాస *n.* the nose; the lintel of a doorway. నాసాపుటములు=the nostrils.

నాసత్యులు, *n. pl.* the twin divine physicians అశ్వినీదేవతలు.

నాసామణి, *n.* a nose jewel.

నాసి, *n.* a cat.

నాసిక, *n.* the nose. [ruined.

నాసిరిల్లు, *v. i.* to be destroyed or

నాసీరము, *n.* the van of an army.

నాసీరుఁడు, *n.* a leader. [ment.

నాస్త, నాస్తా, *n.* light refresh-

నాస్తికత, నాస్తికత్వము, *n.* atheism.

నాస్తికుఁడు, *n.* an atheist.

నాస్తిక్యము, *n.* atheism.

ని

నింకెఱ, *adv.* instantly, at once.

నింగి, *n.* the sky.

నింగిచూలి, *n.* wind, air.

నింగివడు, *v. i.* to set, to draw towards evening.

నింగిసిగ, *n.* epi. of Siva.

నించు, *v. t. cau.* of నిండు. to fill.

నిండ, *adv.* much, abundantly, amply, plentifully, very, sufficiently.

నిండఁబడు, నిండారు, *v. i.* to be full.

నిండు, *v. i.* to be filled, become full, to teem. *a.* full, complete, entire, perfect; copious, plenteous, ample, abundant. *n.* fullness; satisfaction, consciousness of possession of means or strength, counting, upon some advantage possessed, absence of anxiety, fear or apprehension.

నిండుకొను, *v. i.* to become full; (euphemistically) to be over or exhausted [accusation.

నింద, *n.* blame, censure, reproach,

నిందన, నిందనము, same as నింద.

నిందాస్తుతి, *n.* ironical praise, irony

నిందించు, *v. t.* to blame, censure, reproach, to accuse.

నిందితము, *a.* blamed, censured; forbidden or prohibited.

నిందితుఁడు, *n.* one who is blamed or censured.

నింద్యము, *a.* deserving of blame or censure; prohibited (by rule or custom.) [mable.

నింద్యుఁడు, *n.* one who is bla-

నింపాది, *n.* gentleness, mildness, slowness; same as నిండు. *a.* gentle, mild, slow.

నింపారు, *v. i.* to become full.

నింపిరి, *n.* dirt. [abundance.

నింపు, *v. t.* to fill. *n.* fullness,

నింబము, same as వేము or వేపచెట్టు.

నికటము, *a.* near, not distant. *n.* nearness.

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నికము, *a.* true.

నికరము, *a.* net; selected, excellent, pure. -*n.* essence, quintessence, pith, sap: a collection, multitude; a treasure.

నికర్తనము, *n.* cutting off.

నికర్షణము, *n.* a play-ground in or near a town, the back-yard of a house; an uncultivated plot of ground.

నికషము, *n.* a touchstone; a grindstone; a streak made on a touchstone with gold or silver to be assayed.

నికషాత్మజుఁడు, same as రాక్షసుఁడు.

నికాయము, *n.* a house or habitation; a collection, multitude; a fetter; an elephant chain or fetter.

నికాయ్యము, *n.* a house.

నికాశము, *a.* (in comp.) similar, like, equal.

నికుంచకము, నికుంచనము, same as సోల.

నికుంజము, *n.* a bower, an arbour.

నికురుంబము, *n.* a multitude, assembly; a flock.

నికృంతనము, *n.* cutting.

నికృతము, *a.* mumbled, humiliated; low, base, vile; dishonest, wicked.

నికృతి, *n.* deceit, dishonesty; offence, humiliation.

నికృత్తము, *a.* cut. [vile, abject.

నికృష్టము, *a.* low, base, mean,

నికేతనము, నికేతము, *n.* a house.

నిక్కచ్చి, *n* pressure, trouble, annoyance.

నిక్కము, *n.* truth, fact, reality; certainty. -*a.* true, real; certain. [true.

నిక్కల, *n.* a dream that comes

నిక్కవుఁడు, *a.* simple, ignorant of trickery or dishonesty.

నిక్కవొడుచు, *v. i.* to become or stand erect. -*v. t.* to make erect, to perk, strut.

నిక్కాఁక, *n.* excessive heat.

నిక్కు, *v. i.* to become or stand erect, to rise; to be proud, conceited or presumptuous. *n.* erectness, rising; pride, conceit.

నిక్కుబోతు, *n.* a conceited person.

నిక్కుఁడు, *n.* the act of becoming erect, erectness, erection, rise.

నిక్కువము, *ano. fo.* of నిక్కము.

నిక్కువీనులజేక్కి, *n.* epi. of ఉచ్చైశ్రవము.

నిక్వణము, నిక్వాణము, *n.* a musical note or sound.

నిక్షిప్తము, *a.* deposited; pledged; placed in safety.

నిక్షేపము, *n.* a deposit, a pledge; a treasure, treasure-trove; throwing, casting.

నిక్షేపించు, *v. t.* to bury. [in.

నిఖననము, *n.* excavating; digging

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నిఖాతము, *a.* dug up, excavated ; dug in.

నిఖిలము, *a.* all, entire; whole, complete.

నిగడము, same as నిగళము.

నిగడితము, *a.* chained, fettered.

నిగదము, *n.* plain speech.

నిగదించు, *v. t.* to state distinctly.

నిగదితము, *a.* di coursed, spoken.

నిగనిగ, *n.* brilliancy, glitter.

నిగమనము, *n.* quotation from the Vedic Text.

నిగమము, *n.* the Vedas, either text or auxiliary work explaining the text.

నిగముఁడు, *n.* a merchant attached to a caravan.

నిగరణము, *n.* eating, swallowing; the throat.

నిగరము, *a.* best, excellent.—*n.* swallowing.

నిగళము, *n.* a chain; a fetter; an elephant chain or fetter.

నిగా, అ. *n.* sight, observation, watching, having an eye upon.

నిగాదము, *ano. fo.* of నిగదము.

నిగారము, *a.* best, excellent.

నిగారించు, *v. i.* to shine, glitter.

నిగారింపు, *n.* shining, brilliancy, glitter, glaze.

నిగాళము, *n.* a horse's neck.

నిగిడారు, *v. i.* to extend, to spread.

నిగిడించు, same as నిగుడుచు.

నిగుడు, *v. i.* to extend, stretch, spread; to become erect, to rise; to increase, swell.

నిగుడుచు, *v. t. cau.* of నిగుడు to stretch, extend, to make erect.

నిగుడుదెంచు, *v. i.* same as నిక్కు.

నిగుడ్చు, same as నిగుడుచు.

నిగుఱు, *n.* the ashes upon live coal. ని. గప్పిననిప్పు = embers, smouldering fire.

నిగూఢము, *a.* concealed.

నిగూహనము, *n* concealing.

నిగ్గడి, *a.* cruel.

నిగ్గించు, *v. t.* to manage, carry through, accomplish, fulfil.

నిగ్గు, *n.* essence, quintessence, extract, spirit, pith, sap ; brilliancy. *a.* net. *v. i.* to manage, to be able, to afford, to cope, to match.

నిగ్రహము, *n.* keeping down, keeping in check, restraining, subjugation, subduing, suppression; humbling, punishing, chastisement.

నిగ్రహించు, *v. t.* to neglect, disregard, set aside, discountenance, disapprove; to suppress, restrain, subdue.

నిఘంటువు, *n.* dictionary, a lexicon, a vocabulary. నిఘంటుకారుఁడు = the author of a dictionary, a lexicographer.

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నిఘర్షము, నిఘర్షణము, *n.* rubbing, friction.

నిఘ్నము, *a.* obedient, docile; dependant on, subservient to.

నిఘ్నుఁడు *n.* a dependent.

నిచయము, *n.* an assemblage, a collection, heap, multitude, stock, store.

నిచితము, *a.* piled up, heaped up; covered, overspread.

నిచులము, నిచోళము, *n.* a cover or wrapper; a kind of reed.

నిచ్చెన, *n.* a ladder.

నిచ్ఛేదము, *n.* cutting off.

నిచ్చే, *adv.* always, constantly, continually,

నిచ్చేయము, *n.* certainty.

నిచ్చేలము, *n.* certainty. *a.* steady; fixed, permanent, continuous.

నిచ్చేలు, *n.* always.

నిజము, *n.* see నిజేము. *a.* own, one's own, belonging or peculiar to a person or thing; innate, inborn; proper; see నిజేము

నిజస్థితి, *n.* the real fact, the actual state of things.

నిజస్థుఁడు, (collo.) *n.* a just, upright, honest man.

నిజేపడు, *v. i.* to be verified or identified, to prove real or true; to be realised.

నిజేపఱచు, *v. t.* to realise; to prove, establish.

నిజేమరి, *n.* a truthful person.

నిజేము, *n.* truth, reality, fact; truthfulness, veracity; certainty. *a.* true, real, actual; certain, positive.

నిజేముగా, *adv.* truly, really, actually.

నిజేయతి, (collo.) *n.* truthfulness, honesty, uprightness.

నిటలము, *n.* the forehead.

నిటలాక్షుఁడు, *n.* epi. of Siva.

నిటాలము, నిటిలము, *n.* the forehead.

నిట్ట, *n.* a post or pillar; a place. *a.* erect.

నిట్టకనిలుచు, నిట్టనిలుచు, నిట్టనిలుచుండు, *v. i.* to stand erect.

నిట్టనిలువు, *a.* perpendicular; precipitous, steep.

నిట్టరాడు, *n.* a post or pillar, the king-post or crown-post of a building.

నిట్టలము, *a.* certain, sure.

నిట్టవొడుచు, *v. i.* to stand erect; to rise, swell, increase.

నిట్టు, *n.* fasting; famine.

నిట్టుపాసము, *n.* complete fasting.

నిట్టూరుచు, *v. i.* to make a deep long-drawn respiration, to sigh.

నిట్టూరుపు, *n.* a deep long-drawn respiration, a sigh.

నిట్టూర్చు, నిట్టూర్పు same as నిట్టూరుచు, నిట్టూరుపు.

నిట్టెమ్ము, *n.* the backbone.

నిట్ర, నిట్రము, *n.* erectness; steepness. *a.* erect, vertical; steep, precipitous.

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నిట్రాడు, *ano. fo* of నిట్టరాడు.
నిట్రించు, *v. t.* to keep or place [erect.
నిట్రిల్లు, *v. i.* to fast.
నిట్రు, *n.* fasting.
నిట్రుపాసము, *n.* complete fasting.
నిడివి, *n.* length. -*a.* long.
నిడు, *a.* (in comp.) long.
నిడుచేను, *v. i.* to extend.
నిడుద, *a.* long. -*n.* length.
నిడుదవెన్ను, నిడుపడు, *n.* a serpent.
నిడుపు, *n* length. -*a.* long.
నిడుముస్తె, same as తుంగముస్తె.
నితంబము, *n.* the buttocks or posteriors; the circumference of the hip and loins; the shoulder; the ridge or flank of a mountain or hill.
నితంబవతి, నితంబిని, *n.* a woman with large and handsome posteriors or buttocks (hence) an attractive woman.
నితాంతము, *a.* much, excessive. *adv.* much, in a high degree.
నిత్తెమల్లె, *n* (bot) *Aibicus hirtus*.
నిత్యత, నిత్యత్వము, *n.* invariableness, eternal continuance.
నిత్యము, *a.* eternal, permanent, everlasting, perpetual; not optional but fixed by regulation, (hence) obligatory; belonging to daily routine.
నిత్యముక్తుడు, *n.* the supreme spirit (who is *ever free.*)
నిత్యుడు, *n.* the eternal being; the individual soul.
నిదర్శకుడు, *n.* one who points out or indicates.
నిదర్శనము, *n.* an illustration, example, instance; evidence, proof; a prognostic sign.
నిదాఘము, *n.* summer, heat.
నిదానము, *n.* slowness, calmness, patience, composure, absence of hurry, haste, or flutter; a primary or original cause, the cause of a disease, enquiry into the causes of a disease, study of the symptoms with a view to trace the remote or proximate causes, etiology.
నిదానస్థుడు, (collo.) *n.* a patient or considerate man.
నిదానించు, *v. i.* to pause, to deliberate or ponder, to think or consider patiently and [carefully.
నిదుర, *n.* sleep.
నిదురలేచు, *v. i.* to awake, wake, rise from sleep.
నిదురలేపు, *v. t.* to awake, awaken, wake, rouse from sleep.
నిదురపోతు, *n.* a sleepy or slothful person.
నిదురపోవు నిదురించు, *v. i.* to sleep.
నిదేశము, *n.* order, command, direction, commission.
నిదేష్టు, *n.* one who cammands,

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నిద్దము, నిద్దా, *a.* smooth, polished.
నిద్దుర, *n.* sleep. [ful person.
నిద్దురపోతు, *n.* a sleepy or sloth-
నిద్దురపోవు, *v. i.* to sleep.
నిద్ర, *n.* sleep, drowsiness, sloth.
నిద్రపుచ్చు, *v. t.* to lull to sleep, to put to sleep. [repose.
నిద్రపోవు, *v. i.* to sleep, slumber,
నిద్రమంపు, నిద్రమత్తు, నిద్రమబ్బు, *n.* drowsiness, sleepiness.
నిద్రాణుఁడు, నిద్రాళువు, *n.* a sleepy, drowsy or slothful man.
నిద్రించు, *v. i.* to sleep, slumber, repose.
నిద్రితుఁడు, *n.* one who is sleeping or asleep.
నిద్రిల్లు, *v. i.* to sleep.
నిధనము, *n.* death; destruction, annihilation.
నిధానము, *n.* putting down, laying down, keeping, preserving; a receptacle; anything, deposited, a treasure, treasure-trove.
నిధి, *n.* a treasure, store, hoard; a treasure-trove; any of the nine treasures belonging to Kubera; the number represented by a unit with 24 ciphers annexed, a quadrillion (in Eng. system.); (*fig*) a mine (of good qualities or merits.)
నిధువనము, *n* coition.
నినదము, నినాదము, *n.* sound (resonant or continuous); hum.
నినుచు, *v. t.* to fill.
నినుపారు, *v. i.* to become full.
నినుపు, *ano. fo.* of. నింపు.
నిన్న, *n.* yesterday.
నిపఠము, *n.* reading, perusal, study.
నిపతనము, *n* alighting; flying down; falling down.
నిపము, *n.* a pot. [study.
నిపాఠము, *n.* reading, perusal,
నిపాతనము, *n.* throwing down.
నిపాతము, *n.* falling; springing or leaping upon; accidental occurrence; irregularity. (gram.) an indeclinable, an irregular word.
నిపాతించు, *v. t.* to throw down.
నిపానము, *n.* a trough near a well for watering cattle; any reservoir of water, such as a pool.
నిపీడనము, *n.* squeezing, pressing; oppression; hurt, injury.
నిపుణత, నిపుణత్వము, *n.* cleverness, skill, expertness.
నిపుణము, *a.* clever, skilful, expert.
నిపుణుఁడు, *n.* one who is clever, skilful, expert, adroit, experienced, skilled, conversant with, or versed in.
నిప్పచ్చె, *n.* destruction, ruin.
నిప్పచ్చెరము, *n.* poverty. *a.* poor; destitute.

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నిప్పటి, నిప్పట్టు, *n.* a sort of cake or biscuit.

నిప్పస్తు, *n.* fasting.

నిప్పు, *n.* fire, a live coal.

నిప్పుఁదిండి, *n* an ostrich.

నిప్పుక, *n.* fire.

నిప్పుకోడి, same as నిప్పుఁదిండి

నిబంధనము, *n.* binding, fastening; a band, fetter; arrangement, rule, system; a condition, agreement, contract, stipulation.

నిబంధము, *n.* a band, bond, fetter; a restriction; restraint; obstruction.

నిబంధించు, *v. t.* to bind, fasten, tie; to obstruct, restrict, prevent.

నిబద్ధి, *a.* true, real, certain. -*n.* truth, reality, fact, certainty.

నిబద్ధించు, నిబద్ధిలించు, *v. t.* to realize, to make true or real.

నిబద్ధము, *a.* bound, fastened, tied; obstructed, restricted, prevented.

నిబర్హణము, *n.* killing.

నిబర్హితము, *a.* killed.

నిబిడము, *a.* thick, close, crowded, impervious, impenetrable. నిబిడాంధకారము = pitch darkness.

నిబిడీకరించు, *v. t.* to make thick.

నిబిడీకృతము, *a.* thickened.

నిబిరీసము, *a.* thick, crowded.

నిబోధనము, *n.* slight, seeing.

నిబ్బద్ధి, *ano. fo.* of నిబద్ధి.

నిబ్బరము, *n.* firmness, steadiness, courage, confidence, assurance, certainty, belief, faith. -*a.* confident, sure, assured, certain, hopeful.

నిభము, *n.* same as సెపము. -*a.* equal, similar.

నిభాయించు, (*colloq.*) *v. t. & i.* to endure, bear, stand.

నిభృతము, *a.* finished; decided.

నిమంత్రణము, *n.* inviting, invitation; (commonly used in a restricted sense) invitation to a Brahman guest to be the representative of the manes during a శ్రాద్ధము.

నిమంత్రించు, *v. t.* to invite.

నిమంత్రితుఁడు, *n.* one who is invited.

నిమగ్నము, *a.* sunk, submerged; plunged, immersed.

నిమజ్జనము, *n.* immersion, sinking, submergence, bathing, bath.

నిమయము, *n.* exchange, barter.

నిమిత్తము, *n.* cause, reason, motive; mark, sign, token; omen.—(as a suffix-word in comp.) because of, on account of.

నిమిషము, *n.* winking, twinkling of an eye, considered as a measure of time, a moment, an instant, a twinkling, a wink. (modern) a minute.

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నిమీలనము, *n.* shutting the eyelids, winking; (astronomy) totality of eclipse. [out.

నిముకు, *v. t.* to suck; to search

నిమురు, *v. t.* to stroke, to pass the hand over gently and caressingly. [షము.

నిముసము, నిమేషము, same as నిమి

నిమ్నగ, *n.* a river, a stream.

నిమ్నత, *n.* depth.

నిమ్నము, *a.* deep; profound, *n.* depression; gap or chasm.

నిమ్నోన్నతము, *a.* low and high, depressed and elevated, up and down, uneven.

నిమ్మ, *n.* the lime tree. ని. కాయ, ని. పండు=a lime.

నిమ్మగడ్డి, *n.* (bot.) *Andropogon schœnanthus*, lemon grass.

నిమ్మతులసి, *n* (bot.) *Ocimum gratissimum.*

నిమ్మళము, *n.* ease, quiet, comfort, peace, happiness, freedom from annoyance, anxiety, care or grief; patience, gentleness, slowness; good health, freedom from or absence of pain, sickness or disease. -*a.* easy, quiet, peaceful, happy; patient, slow; healthy, well.

నిమ్మళించు, *v. i.* to become better; to become quiet or composed, to regain composure.

నియంత, *n.* a charioteer, driver, coachman; a leader, ruler; governor, master.

నియంత్రణ, నియంత్రణము, *n.* restraint, obstruction; guiding.

నియంత్రితము, *a.* restrained; guided.

నియతము, *a.* checked, restrained, held in, governed, controlled subdued; self-governed, self denying, temperate; certain, settled, definite inevitable; fixed, constant, permanent.—*adv.* always; inevitably.

నియతి, *n.* restriction; a religious duty or obligation; a rule, regulation; destiny, fate, luck; self-restraint.

నియమనము, *n.* controlling, regulating, subduing, checking, restraining; precept; a fixed rule, an order, command or permission (from superior.)

నియమము, *n.* principle, rule; an obligatory rule. any minor religious observance, a lesser vow; (in yoga) the second of the eight steps, consisting of restraint of the mind.

నియమించు, *v. t.* to order, command, direct, instruct, to appoint, depute, commission, elect, assign for a

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particular duty or function set.

నియమితము, *a.* appointed, commissioned; fixed, regulated, laid down as a rule.

నియామకము, *n.* principle, rule, restriction.

నియామకుఁడు, *n* a director, a pilot or steersman ; one who appoints or elects, an appointer, an elector ; a charioteer.

నియామము, *ano. fo.* of నియమము.

నియుక్తము, *a* directed, ordered; appointed, authorized.

నియుక్తి, *n.* authorisation, order.

నియుక్తుఁడు, *n.* one who is appointed, commissioned or deputed.

నియుతము, *n.* a vast number; a number that has been variously defined as a million, a hundred thousand millions etc.

నియుద్ధము, *n.* close fight or combat, personal struggle.

నియోగము, *n.* order, command, mandate, commission.

నియోగి, *n.* N. of a certain sect of secular Brahmins.

నియోగించు, *v. t.* to order, command; to engage in a task, to employ, appoint, commission, depute.

నియోజనము, *n.* deputing, sending on a commission.

నియోజ్యుఁడు, *n* a servant; obstructed, hindered.

నియోద్ధ, *n.* a combatant, a wrestler.

నియ్యోగి, same as నియోగి.

నిరంకుశము, *a.* free, uncontrolled, unrestrained, unchecked, unfettered, self-willed, absolute. నిరంకుశ ప్రభుత్వము = absolute authority.

నిరంజనము, *a.* unblackened, unstained, stainless, free from falsehood, artless, free from passion or emotion.

నిరంజనుఁడు, *n.* he who is stainless, pure, perfect, free from passsion or emotion; epi. for a perfect *Yogi*, or for the Supreme Soul.

నిరంతరము, *a.* continuous, without interval or intermission. *adv.* always, constantly, continuously.

నిరకు, *a.* definite, settled; net. *n.* settled or fixed price, price current.

నిరకుగా, *adv.* definitely, clearly, exactly.

నిరకునామా, *n.* a tariff of market rates issued by the authorities as being obligatory on all.

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నిరతము, *adv.* ever, always. engaged or interested in, attached or devoted to.

నిరక్షము, *n.* the equator.

నిరతి, *n.* excessive fondness, attachment or devotion.

నిరతుఁడు, *n* (only in comp.) one who is engaged in or attached or devoted to.

నిరత్యయము, *a.* indestructible; free from danger, safe. [lessness.

నిరపరాధము, *n.* innocence, guilt-

నిరపరాధి, నిరపరాధుఁడు, *n.* an innocent, blameless, or guiltless man. [safe.

నిరపాయము, *a.* uninjured, unhurt,

నిరపేక్ష, *n.* indifference; indifference to worldly attach-

నిరయము, *n* hell. [ment.

నిరర్గళము, *a.* unobstructed, unrestrained, resistless.

నిరర్థకము, *a.* vain, fruitless, useless, unprofitable; unmeaning.

నిరవద్యము, *a.* unblamable, faultless, unobjectionable, unexceptionable.

నిరవధికము, *a.* boundless, unbounded, unlimited.

నిరవశేషము, *a.* complete, without anything remaining.

నిరశనము, *a.* fasting.

నిరసనము, *n.* rejection, refusal, disregard, scorn, discording.

నిరసించు, *v. t.* to disregard, slight, scorn; to discard, give up.

నిరసు, *n.* a sort of old gold coin. [discarded, refused.

నిరస్తము, *a.* expelled, rejected;

నిరహంకారము, నిరహంకృతి, *n.* modesty, humility, absence of egotism, pride or self-conceit.

నిరాకరణము, *n.* disregarding, disregard, neglect, rejection, discarding, repudiating.

నిరాకరించు, *v. t.* to slight, neglect, disregard, treat with contempt, reject, refuse, spurn.

నిరాకరిష్ణువు, *n.* one who scorns or disregards; one who opposes or rejects.

నిరాకారము, *n.* disregard, neglect; the sky; shaplessness.—*a.* shapeless.

నిరాకారుఁడు, *n.* he who is shapeless or formless, the supreme being or spirit, god.

నిరాకృతము, *a.* rejected, despised, disregarded, repudiated.

నిరాకృతి, *n.* disregard, neglect, slight, contempt, repudiation.

నిరాక్షేపము, *a.* unquestionable, unquestioned, incontestable, indisputable. [structed.

నిరాఘాటము, *a.* boundless; unob-

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నిరాతంకము, *a.* fearless: without pain or ailment; without hindrance, obstruction or hesitation.

నిరాదరణ, నిరాదరము, *n.* disregard, neglect, slight, disrespect. *a.* disrespectful.

నిరాధారము, *a.* without support, supportless; groundless.

నిరాపనింద, *n* calumny, slander.

నిరాబారి, *n.* a hermit.

నిరామయము, *n.* freedom from illness, health, happiness. *a.* free from disease; free from taint, defects or failings, pure, perfect infallible.

నిరాయాసము, *a.* not causing trouble, not requiring exertion, not fatiguing, easily attainable, easy.

నిరాయుధము, *a.* unarmed, weapon less, defenceless.

నిరాలంబము, *a.* having no proper support, self-supported.

నిరాళము, *a.* unrestrained.

నిరాశ, *n.* despair, despondency, hopelessness.

నిరాశము, *a.* without hope, hopeless, despairing, despondent.

నిరాశ్రయము, *a.* without proper support.

నిరాశ్రయుఁడు, *n.* one who is unprotected, unpatronized, supportless, or helpless.

నిరాసకము, *a.* disregarding, slighting, rejecting.

నిరాసనము, *ind. fo.* of నిరసనము

నిరాసము, *n.* rejecting; refuting.

నిరాస్పదము, *a.* groundless.

నిరాస్వాదము, *a.* tasteless, insipid.

నిరాహారము, *a.* fasting, abstaining from food, foodless.

నిరీక్షణము, *n.* looking at, regarding. seeing, expecting, expectation.

నిరీక్షించు, *v. t.* to look at, see, behold, gaze at, regard, observe, view; to look towards, look for, expect, wait for, hope for.

నిరీక్షితము, *a.* seen, observed; expected, looked for.

నిరీశ్వరవాదము, *n.* atheistic doctrine.

నిరు, see నిఱు.

నిరుకు, see నిరకు.

నిరుక్తము, *a.* uttered, pronounced, explained, defined. *n.* one of the six Vedangas, a glossarial explanation of obscure terms occurring in the Vedas; name of *Yaska's* commentary on the *Nighantus*.

నిరుక్తి, *n.* explanation, etymological interpretation of words; (rhet.) an artificial or poetical explanation of the derivation of a word.

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నిరుడు, *n.* last year. నిరుటి=of the last year.

నిరుత్సాహము, *a.* deviod of energy; devoid of enthusiasm.

నిరుద్ధము, *a.* prevented; obstructed, hindered.

నిరుపద్రవము, *a.* free from danger, undisturbed, unharmed, unmolested; free from (internal or external) troubles (as in the case of a nation or country); peaceful.

నిరుపమము, *a.* incomparable, unequalled, matchless, peerless.

నిరుపేద, see నిఱుపేద.

నిరుపాధికము, *a.* without attributes or qualities.

నిరూఢము, *a.* famous, well-known; inherent; current in popular usage.

నిరూఢి, *n.* fame.

నిరూపణము, *n.* defining, determining; form, shape.

నిరూపించు, *v. t.* to ascertain, to prove, to determine, define.

నిరూపితము, *a.* determined, defined.

నిరూప్యము, *a.* definable.

నిర్ఋతి, *n.* the regent of the south-west quarter.

నిరోధము, నిరోధనము, *n.* obstruction, impediment, restraint, check, prevention, prohibition, interdiction.

నిరోధించు, *v. t.* to obstruct, impede, check, prevent, to prohibit, interdict.

నిరోష్ఠ్యము, *a.* having no labials.

నిర్గంధము, *a.* inodorous, odorless, scentless, infragrant.

నిర్గతము, *a.* come forth, come out, gone out, which has appeared.

నిర్గతి, నిర్గమనము, నిర్గమము, *n.* coming out, issuing, appearing.

నిర్గమించు, *v. i.* to come or go out, come forth, issue forth.

నిర్గళనము, *n.* flowing, oozing, dropping or trickling out.

నిర్గళితము, *a.* which has flowed, oozed, or trickled out.

నిర్గుణుఁడు, *n.* he who is devoid of all attributes or qualities, the Supreme Being.

నిర్గ్రంథనము, *n.* killing.

నిర్గ్రంథుఁడు, *n.* a hermit; a poor man; an obstinate man; an ascetic who wanders about naked.

నిర్ఘాతము, *n.* a violent gust of wind, hurricane, whirlwind; a thunderbolt.

నిర్ఘృణుఁడు, *n.* a hard-hearted man.

నిర్ఘోషము, *n.* a loud noise.

నిర్జనము, *a.* lonely, solitary, deserted, desolate, unpeopled, uninhabited, depopulated

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నిర్జరుఁడు, *n.* one who never grows old or is ever young, an immortal, a deity, a god.

నిర్జలము, *a* waterless, destitute of water, dry, desert.

నిర్జించు, *v. t.* conquer. [quished.

నిర్జితుఁడు, *n.* one who is van-

నిర్జీవము, *a.* lifeless. [act,cascade.

నిర్ఝరము, *n.* a waterfall, a catar-

నిర్ఝరిణి, *n.* a river.

నిర్ణయము, *n* deciding, determining, decision, determination, an arrangement,settlement, resolution; judgment, verdict; an agreement, engagement, contract, stipulation.

నిర్ణయించు, *v. t. & i.* to decide, settle, determine, decree, to fix, specify, come to a decision or conclusion, 'resolve.

నిర్ణాయకుఁడు, *n.* one who decides or settles. [ed, definite.

నిర్ణీతము, *a.* decided, fixed, arrang-

నిర్ణేజకుఁడు, *n.* a washerman.

నిర్ణేత, *n.* one who decides or settles.

నిర్ణేయము, *a.* which is to be decided or determined.

నిర్దగ్ధము, *a.* completely burnt away or consumed.

నిర్దయ, *n.* unkindness, pitilessness, cruelty.

నిర్దయత, —త్వము, *n* cruelty, mercilessness.

నిర్దయాత్మకుఁడు, నిర్దయుఁడు, *n.* a cruel, unkind, hard-hearted, pitiless, merciless, or ruth-

నిర్దరము, *n.* a cave. [less man.

నిర్దళనము, *n.* splitting, cleaving asunder, breaking.

నిర్దహనము, *n.* burning away, cremating.

నిర్దిష్టము, *a.* pointed out, shewn, specified, particularized; definite; ordered, directed.

నిర్దేశము, *n.* an order, command, direction; specifying,particularizing; vicinity.

నిర్దేశించు, *v. t.* to order, enjoin, cammand; to point out; to appoint, depute, commission; to denote, indicate, particularize, specify.

నిర్దోషము, *a.* faultless, correct; guiltless, innocent.

నిర్ద్వంద్వము, *a.* indifferent to opposite pairs of feelings or sensations such as, heat & cold; honour&dishonour &c.)

నిర్ధనుఁడు,*n.* a penniless or moneyless man.

నిర్ధరించు, *v. t.* to determine,decide.

నిర్ధారణ, *n.* ascertainment, determination, resolution, decision.

నిర్ధారణీయము, *a.* determinable.

నిర్ధారితము, *a.* determined.

నిర్ధార్యము, *a.* determinable.

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నిర్ధూతము, *a.* shaken off, thrown off, rejected.

నిర్ధూమము, *a.* smokeless.

నిర్నిమిత్తము, *a.* without cause, reason or motive, causeless, groundless. ని. గా = causelessly.

నిర్బంధము, *n.* restraint, constraint, force, compulsion, pressing, pressure, urging; importuning.

నిర్బంధించు, *v. t.* to constrain, restrain; to force, to compel, to press, urge, to insist on one's acting in any way.

నిర్భయము, *a.* fearless.

నిర్భరము, *a.* much, excessive, great; ardent; close.

నిర్భాగ్యుఁడు, *n.* one who is luckless, unlucky, unfortunate.

నిర్మత్సరము, *a.* free from envy or jealousy.

నిర్మదము, *a.* unintoxicated, sober, not in rut, as an elephant.

నిర్మముఁడు, *n.* a *yogin* or saint who is so free from worldly passions that he recognizes nothing as his own.

నిర్మర్యాద, *a.* transgressing the limits of right or propriety, wrong, improper, criminal.

నిర్మలము, *a.* pure, clear, clean, free from dirt or impurities, stainless, spotless, unsullied; unclouded, (hence) bright.

నిర్మాణము, *n.* forming, making, producing, creating, formation, production, creation, fabrication, manufacture; composing, writing, composition; a building; a composition; anything made.

నిర్మాత, నిర్మాయి, *n.* maker, creator.

నిర్మానుష్యము, *a.* uninhabited by men, desolute.

నిర్మాల్యము, *n.* the remains of an offering to a deity, such as flowers used and castaway.

నిర్మించు, *v. t.* to create, make, produce, form, to build, erect, construct, to fabricate, invent, to compose.

నిర్మితము, *a.* made, produced, formed, constructed. fabricated, artificial.

నిర్మితి, same as నిర్మాణము.

నిర్ముక్తము, *a.* loosed, set free, liberated, disjoined, separated. *n.* a snake which has lately cast its skin.

నిర్ముక్తుఁడు, *n.* an ascetic, monk or hermit who is considered to be free from earth-bonds.

నిర్మూలము, *a.* rootless, deprived of roots, eradicated, extinct. ని. చేయు=నిర్మూలించు.

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నిర్మూలించు, *v. t.* to eradicate, root out, extirpate, exterminate, destroy, annihilate.

నిర్మోకము, *n.* the sky; the cast-off skin or slough of a [snake.

నిర్మోచనము, *n.* liberation.

నిర్యాణము, *n.* death, final beatitude; the corner of an elephant's eye.

నిర్యాతనము, *n.* revenge; a gift; return, delivery, payment.

నిర్యాసము, *n.* gum exuding from a tree; extract, decoction, infusion.

నిర్లజ్జము, *a.* shameless, immodest.

నిర్వంశము, *a.* without posterity, with none to continue the family.

నిర్వచనము, *n.* interpretation, etymological explanation, definition. *a.* silent.

నిర్వచనీయము, *a.* well explainable describable, definable; (also) indefinable in words.

నిర్వచించు, *v. t.* to express, describe, define.

నిర్వపణము, *n.* gift; donation.

నిర్వర్ణనము, *n.* sight, seeing.

నిర్వర్తనము, *n.* achievement, accomplishment, fulfilment.

నిర్వర్తించు, *v. t.* to achieve, effect, accomplish, manage, conduct. [accomplished.

నిర్వర్తిల్లు, *v. i.* to be effected or

నిర్వహణము, *n.* carrying out, effecting, accomplishment, management, achieving; (in dramas (the catastrophe or denouement.

నిర్వహించు, *v. t.* to carry out, accomplish, effect, achieve, manage, carry through.

నిర్వహిల్లు, *v. i.* to be acoomplished or performed.

నిర్వాణము, *n.* extinction, disappearance, vanishing, absorption, annihilation, eternal happiness, *Nirvana*; (in Tel.) nakedness.

నిర్వాదము, *n.* censure, blame, imputation; (also) same as నిర్వివాదము.

నిర్వాపణము, *n.* slaughter, killing.

నిర్వాహకము, *a.* accomplishing, achieving, managing.

నిర్వాహకుఁడు, *n.* one who manages, directs, performs, or accomplishes, a manager, director.

నిర్వాహము, *n.* power, ability management.

నిర్వికల్పము, *a.* recognizing no such difference as subjective. నిర్వికల్పసమాధి = a condition of complete mental absorption in which the knower and the known are not differentiated.

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నిర్వికారము, *a.* unchangeable, changeless, immutable.

నిర్వికారుఁడు, *n.* one who is unchangeable, changeless, or immutable; the soul; the Supreme Spirit.

నిర్విఘ్నము, *a.* unobstructed, uninterrupted, undisturbed, secure from impediments.

నిర్విచారము, *a.* having, no sorrow, anxiety or care. *n.* (collo.) absence of sorrow, anxiety, or care; care-free condition.

నిర్విచారుఁడు, *n.* one who has no anxiety or care; a cheerful, gay, merry, light-hearted person. [insensible.

నిర్విచేష్టము, *a.* motionless, rigid;

నిర్విణ్ణుఁడు, *n.* one who is despondent; one who is overcome with fear; one who is disgusted with (something).

నిర్వివాదము, *a.* undisputed, unquestionable, indisputable.

నిర్విశేషము, *a.* making no difference or distinction.

నిర్విషము, *a* poisonless.

నిర్వీర్యము, *a* powerless; impotent.

నిర్వృతి, *n.* death; happiness.

నిర్వృతము, నిర్వృత్తము, *a* accomplished, finished.

నిర్వేదము, *n.* digust, loathing, satiety, self disparagement, despondency.

నిర్వేదించు, *v. t.* to renounce, give up, abandon.

నిర్వ్యాజము, *a.* without deceit; real, true, candid, sincere, undisguised, genuine.

నిర్హేతుకము, *a.* without motive; without cause; spontaneous.

నిఱు, *adv.* very, much, utterly.

నిఱ్ఱనీలుగు, *v. i.* to be very haughty; to stiffen one's body; to be stiff (as a [corpse).

నిలఁబడు, *v. i.* to stand.

నిలక, *n.* standing, halting; steadiness in keeping one's footing. [habitation.

నిలయము, *n.* an abode, house,

నిలవ, see నిలువ.

నిలింపుఁడు, *n.* a deity.

నిలీనము, *a.* melted into and absorbed in; hidden within.

నిలుకడ, *n.* standing, halting, remaining, staying, stay; steadiness, firmness, permanence.

నిలుచు, *v. i.* to stand, rise, get up; to last, continue, remain, exist; to stop, stay, halt, to cease; to bear or endure (*t.*), be patient; to be patient; to be preserved or saved, to survive; to be steady (as rain.)

నిలుచుండు, *v. i.* to stand, rise, get up; to stand still, re-

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main motionless, be stagnant.

నిలుపు, *v. t. cau.* of నిలుచు. to cause to stand; to fix, place, set; to stop, stay; interrupt, restrain, prevent; to save, preserve, to prevent the fall, loss or ruin of; to adjourn, postpone; to keep back, detain, retain, reserve, withhold. *n.* standing, halting, cessation, stopping, a halt, stop, pause, rest. [(*t.*)

నిలుపోపు, *v. i.* to bear or endure

నిలువ, *n.* remainder, balance; standing, duration, continuance, long standing.—*a.* old, long standing.

నిలువఁబడు, *v. i.* to stand up; to bear or endure (*t.*)

నిలువఁబెట్టు, *v. t.* to make or cause to stand; to found; establish; to preserve, save.

నిలువరము, *a.* steady, firm, permanent.—*n.* steadiness, firmness, permanence; positiveness; a money deposit.

నిలువరించు, *v. i.* to bear, endure or stand (*t.*) -*v. t.* to support, sustain. manage.

నిలువు, *n.* standing ; stature, height; the height of a man with his hand held upright, a fathom; the unreaped portion of a field partly reaped, standing crop. నిలువెల్ల = from head to foot, from top to toe. -*a.* standing, upright, erect, vertical; high, tall.

నిలువుటద్దము, *n.* a pier glass, a full sized mirror.

నిల్కడ, *ano. fo.* of నిలుకడ.

నిల్వ. *ano. fo.* of నిలువ.

నిల్వరము, *ano. fo.* of నిలువరము.

నిల్వరించు, *ano.* of నిలువరించు.

నివరి, *n.* (bot.) *oryza*, rice growing wild. also నివ్వరి.

నివర్తకము, *a.* returning, turning or coming back; desisting from, ceasing ; bringing back, removing ; freedom (of the soul) from the bond of transmigration.

నివర్తనము, *n.* turning back; ceasing, disappearing; bringing back, removing; causing to turn back.

నివర్తించు, *v. t.* to cause to turn back, to remove, repel.

నివర్తిల్లు, *v. i.* to turn back, to cease, to come to an end, to be removed, to disappear.

నివసతి, *n.* house, habitation.

నివసథము, *n.* a village.

నివసనము, *n.* a house, dwelling, residence habitation.

నివసించు, *v i.* to dwell, reside, live.

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నివహము, *n.* a multitude, an assembly, a crowd, collection, group.

నివాడా, అ. *n.* decision, settlement, decree, award, clearance, clearing up.

నివాతము, *a.* airless, close, confined. *n.* (equivalent to నివాత కవచము=air-tight armour) an impenetrable coat of mail, strong armour; a sheltered refuge.

నివాపము, *n.* an offering to the manes, chiefly of seed grain or wild fruit.

నివారణము, *n.* removing, remedying, curing, averting; prohibition.

నివారణీయము, *a.* removable, remediable.

నివారించు, *v. t.* to remove, remedy, cure, to avert, to ward off.

నివారితము, *a.* removed; prevented.

నివాసము, *n.* a house, dwelling, residence, habitation, abode.

నివాసి, *n.* a dweller, resident, inhabitant, tenant.

నివాళి, same as హారతి.

నివాళించు, *v. t.* to wave a lamp in front of.

నివాళిక, *n. ano. fo.* of నివాళి.

నివిడము, same as నిబిడము.

నివిష్టము, *a.* seated on; intent on; fixed on.

నివీతము, *n.* a mantle, a wrapper; the sacred thread, when worn merely suspended round the neck at certain religious rites or by certain castes as prescribed by ritualistic codes.

నివుడించు, నివుడు, నివుడుచు, other forms of నిగుడించు, నిగుడు, నిగుడుచు.

నివురు, same as నిమురు.

నివుఱు, *n.* the ashes upon live coal. ని. గప్పిన నిప్పు = embers, smouldering fire.

నివృతము, *a.* surrounded, enclosed, encompassed. -*n.* a veil; a wrapper.

నివృతి, *n.* covering, enclosing.

నివృత్తము, *a.* turned back, stopped, ceased, finished, completed; abstaining from; abstracted from mundane ways.— నివృత్తిమార్గము = the mode of action that leads the soul away from the world and finally brings about salvation.

నివృత్తాత్ముఁడు, *n.* a sage or saint whose feet are set towards heaven always.

నివృత్తి, *a.* returning; disappearance, cessation, removal.

నివేదనము, *n.* making known, proclaiming; an offering, oblation; dedication.

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నివేదించు, *v. t.* to make known; tell, communicate, represent; to present, offer, give, deliver.

నివేదితము, *a.* made known, announced communicated; presented, given, especially offered as a sacrifice; or an oblation.

నివేద్యము, *a.* fit to be communicated or offered. -*n.* an oblation.

నివేశనము, నివేశము, *n.* entering, entrance; a house, habitation; an encampment; the site of a house, a spot or piece of ground; a measure of ground equal to 1400 sq. ft. called a ground; (with local variations in area.)

నివ్వటించు, *v. t. cau.* of నివ్వటిల్లు. to effect, accomplish.

నివ్వటిల్లు, *v. i.* to de done or accomplished, to take place, to occur; to be full, to teem; [to spread.

నివ్వరి, same as నివరి.

నివ్వాళి, నివ్వాళిక, same as హారతి

నివ్వెర,—అ, నివ్వెఱఁగు, *n.* great surprise, wonder, astonishment, amazement; fear, terror, alarm.

నివ్వెఱపడు, *v. i.* to be astonished or frightened.

నివ్వెఱపాటు, *n.* astonishment; great fear, alarm.

నిశ, *n.* night; turmeric.

నిశాంతము, *a.* tranquillized, tranquil, quiet.—*a.* a house, dwelling, habitation; the break of day or close of the night, dawn.

నిశాకరుఁడు, *n.* the moon.

నిశాఖ్య, నిశాహ్వ, *n.* turmeric.

నిశాచరి, *n.* an adulteress; a night-prowling ogress. [fiend.

నిశాచరుఁడు, నిశాటుఁడు, *n.* a goblin,

నిశాటనము, *n.* an owl. [sharp.

నిశాతము, *a* sharpened, whetted,

నిశాను, అ. *n.* a flag, banner, ensign; mark, sign, signature.

నిశానుదారు, అ *n.* (originally "one who signs"; but now changed to) one who makes his mark instead of signing his name; marksman.

నిశాపతి, *n.* the moon; camphor.

నిశామణి, *n.* the moon; a firefly.

నిశాముఖము, *n.* the beginning of the night, nightfall; evening

నిశారణము, *n.* killing. [twilight.

నిశి, *n.* night, నిశిరాత్రి = dead of night. [sharp, keen.

నిశితము, *a.* sharpened, whetted,

నిశీథము, *n.* midnight; night.

నిశీథిని, *n.* night.

నిశ్చయము, *n.* ascertainment, accurate or certain knowledge, a firm conviction, certainty, positiveness, determination,

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resolution, resolve, decision, settled purpose, fixed intention, aim. *a.* certain, positive, sure, unfailing. నిశ్చయ తాంబూలము=betrothal.

నిశ్చయించు, *v. t. & i.* to ascertain, decide, settle, determine, fix upon, resolve (*i.*)

నిశ్చల, *n.* the earth.

నిశ్చలము, *a.* not moving, still, steady, motionless; unchangeable. [man.

నిశ్చలాంగుఁడు, *n.* a firmly built

నిశ్చింత, నిశ్చింతము, *a.* same as నిర్విచారము.

నిశ్చింతుఁడు, *n.* same as నిర్విచారుఁడు.

నిశ్చాయకుఁడు, *n.* one who settles or decides.

నిశ్చితము, *a.* ascertained, settled, decided, determined. *n.* certainty, decision.

నిశ్చితార్థము, *n.* betrothal.

నిశ్చేతనము, *a.* motionless.

నిశ్చేష్టితుఁడు, *n.* one who is motionless, astonished, astounded, stupefied or thunderstruck.

నిశ్వసనము, *n.* breathing out, expiration. [expire.

నిశ్వసించు, *v. i.* to breath out,

నిశ్వాసము, నిశ్వాసించు, same as నిశ్వసనము, నిశ్వసించు.

నిశ్శబ్దము, *a.* silent, noiseless, quiet, still, mute, speechless. *n.* silence, noiselessness.

నిశ్శేషము, *a.* without remainder, residue or remnant, whole, all, entire, complete.

నిశ్శేషముగా, *adv.* completely, entirely, wholly, totally, radically, perfectly.

నిశ్శ్రీకుఁడు, *n.* a pauper. [staircase.

నిశ్శ్రయణి, నిశ్శ్రేణి, *n.* a ladder; a

నిశ్శ్రేయసము, *n.* beatitude, salvation.

నిషంగము, *n.* a quiver; union, meeting.

నిషంగి, *n.* an archer. bowman.

నిషద్య, *n.* a market-place.

నిషద్వరము, *n.* mire, mud.

నిషా, అ. *n.* intoxication, inebriation, tipsiness.

నిషాదము, *n.* the last or highest of the seven musical notes.

నిషాది, *n.* an elephant-keeper or driver.

నిషాదుఁడు, *n.* N. of a certain wild aboriginal tribe; a hunter or fisherman by caste; an outcaste, especially the son of a Brahmin by a Sudra woman.

నిషాను, same as నిశాను.

నిషిద్ధము, *a.* prohibited, forbidden, prevented, interdicted.

నిషూదనము, *n.* killing, slaughter.

నిషూదనుఁడు, *n.* killer.

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నిషేకము, *n.* sprinkling, effusion; seminal infusion, impregnation, consummation of marriage, the ceremony performed at the consummation of marriage.

నిషేధకము, *a.* prohibiting, forbidding, prohibitory.

నిషేధము, *n.* prohibition, prevention, interdiction.

నిషేధార్థము, *n.* the negative tense (in gram. in verbs.)

నిషేధించు, *v. t.* to prohibit, forbid.

నిషేవణము, *n.* waiting on, service, worship; practice, observance, adhering to.

నిష్కంటకము, *a.* free from danger, from enemies, from rivals.

నిష్కంపము, *a.* motionless, steady.

నిష్కపటము, *a.* sincere, guileless, simple, free from duplicity. *n.* sincerity, guilelessness, artlessness, simplicity.

నిష్కపటి, *n.* a simple, guileless, or artless person.

నిష్కము, *n.* a gold coin; a gold pendant, for the neck, or to lie on the breast.

నిష్కరుణ, *a.* pitiless.

నిష్కర్ష, *n.* determination, decision, settlement, certainty, final arrangement.

నిష్కర్షగా, *adv.* decisively, definitely, surely, positively, certainly.

నిష్కర్షించు, *v. t.* to determine, resolve, settle.

నిష్కలంకము, నిష్కళంకము, *a.* clear, pure, spotless, perspicuous.

నిష్కపట్యము, *n.* sincerity, simplicity, guillessness, artlessness, freedom from duplicity, straight-forwardness, open-heartedness, candidness, candour.

నిష్కామము, *a.* free from desire; free from motive of action bearing fruit; free from earthly desire.

నిష్కారణము, *a.* causeless groundless, unreasonable.

నిష్కారణముగా, *adv.* causelessly, groundlessly, unreasonably.

నిష్కించనుడు, same as అకించనుడు.

నిష్కుటము, *n.* a pleasure grove near a dwelling place.

నిష్కుహము నిష్కూహము, *n.* a hole or hollow in a tree.

నిష్క్రాంతి, *n.* going out, departure, exit.

నిష్క్రియము, *n.* reward; present; ransom.

నిష్క్రియుడు, *n.* an inactive person; one who has omitted to do all his worldly duties; one who has omit-

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ted to perform all ceremonial rites. [ment.

నిష్కృతి, *n.* expiation, atone-

నిష్క్రమణము, నిష్క్రమము, *n.* going out, departing from, exit. [part

నిష్క్రమించు, *v. i.* to go out, de-

నిష్క్రాంతము, *a.* gone out, departed.

నిష్ఠ, *n.* devotedness, devotion, uniform or invariable practice or observances austerity in religion; firmness, the catastrophe of a drama.

నిష్ఠించు, *v. i.* to become firm.

నిష్ఠితము, *a* firmly placed.

నిష్ఠీవనము, *n.* spitting out; rejecting.

నిష్ఠురము, *a.* hard, harsh. rough, coarse, severe, stern, cruel, austere. *n.* a taunt, gibe, blaming, harsh words or speech.

నిష్ఠేవము, *n.* spitting.

నిష్ణాతుఁడు, *n.* one who is skilful or expert.

నిష్పత్తి, *n* birth, production, derivation, completion, termination.

నిష్పన్నము, *a.* born, produced, arisen, derived, descended-completed, finished, done.

నిష్పాదనము, *n.* producing, causing, effecting, doing.

నిష్పాదించు, *v. t.* to produce, bring out, effect, accomplish, to derive. [effected.

నిష్పాదితము, *a.* produced, made,

నిష్పాద్యము, *a.* which can be effected or accomplished.

నిష్పారము, *a* boundless; shoreless.

నిష్పేషణము, *n.* grinding, pulverizing.

నిష్పేషితము, *a.* reduced to powder.

నిష్ప్రభ, *a.* lustreless; pale; gloomy. [fruitless, vain.

నిష్ప్రయోజనము, నిష్ఫలము, *a.* useless,

నిసర్గము, *n.* nature, natural state, peculiar character or condi-

నిసి, *n.* night, midnight. [tion.

నిసివెలుఁగు, *n.* the moon.

నిసుఁగు, నిసువు, *n.* a child, an infant, the young of any ani-

నిస్తంత్రము, *a.* easy. [mal.

నిస్తంద్రము, *a.* not lazy or listless, fresh, healthy, unwearied, indefatigable.

నిస్తరణము, *n.* crossing, passing over.

నిస్తరించు, *v. t.* to cross, pass over, succeed in, get through.

నిస్తర్హణము, *n* killing, murder.

నిస్తలము, *a.* moving; round.

నిస్తారకము, *a.* rescuing, delivering.

నిస్తారకుఁడు, *n.* a savior, deliverer.

నిస్తారము, *n.* crossing or passing over.

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నిస్తేజము, *a.* lustreless; spiritless; devoid of energy, or of valour.

నిస్త్రింశము, *n.* a long sword not less than 30″ long. *a.* merciless.

నిస్పందము, *n.* trembling, motion.

నిస్పృహ, *n.* free from desire; calm and equable condition of the mind; a contented, philosophic mental state.

నిస్పృహము, *a.* free from desire; indifferent to anything.

నిస్రావము, *n.* flowing down, a stream; the scum of boiled rice.

నిస్వనము, నిస్వానము, *n.* sound, voice; note, musical sound.

నిస్సంగము, *n.* freedom from attachment. [solitary.

నిస్సంగుఁడు, *n.* a recluse, hermit.

నిస్సంతు, *a.* without an heir.

నిస్సందేహము, నిస్సంశయము, *a.* undoubted.

నిస్సత్తువ, నిస్సత్వము, *n.* weakness, debility; poorness of soil &c

నిస్సరణము, *n.* exit, going out.

నిస్సాణము, నిస్సాణము, *n.* a large double drum.

నిస్సారము, *a.* sapless, pithless, feeble, weak.

నిస్యందము, *n.* trickling, flowing.

నిహంత, *n.* a slayer, a destroyer; a murderer.

నిహతము, *a.* struck down, smitten, slain. [ten down.

నిహతి, *n.* death by being smit-

నిహనము, నిహింసనము, *n.* killing.

నిహితము, *a.* entrusted, deposited, given in charge.

నిహీనుఁడు, *n.* a mean person; a person of vile origin.

నిహ్నవము, *n.* concealment, secrecy.

నిహ్నవించు, *v. t.* to hide.

నిహ్నుతి, *n.* concealment.

నీ

నీ, *pron. poss.* of నీవు, thy, your. నీది=thine, yours.

నీఁగు, *v. t.* to get rid of, remove.

నీఁడు, *n.* a title annexed to the names of the men of Kamma caste.

నీకాశము, *a.* equal. *n.* brightness; certainty.

నీచత, *n.* lowness, baseness, meanness.

నీచము, *a.* low, base, mean, vile; low, not high; (in astronomy) in the nadir position; low; not loud. నీచసుఖములు=low, carnal pleasures.

నీచు, నీచుఁడు, *n.* a low, base, mean or vile person.

నీచు, *n.* savour, stench; butchers meat.

నీటికానుపు, *n.* fire.

నీటికుప్ప, *n.* the sea.

నీటిగన్నేరు, *n.* (bot.) *Leimnophila racemosa.*

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నీటిచూలి, *n.* fire.

నీటితాత, *n.* air.

నీటిపుట్టుగు, *n.* the lotus.

నీటిబేఁడు, *n.* epi. of Varuna.

నీటు, *n.* elegance, beauty, prettiness, neatness, foppishness.

నీటుకత్తియ, నీటుకత్తె, *n.* a belle.

నీటుకాఁడు, *n.* a beau, fop.

నీటుతనము, same as నీటు.

నీడ, *n.* shade, shadow; image, reflection.

నీడము, *n.* a nest.

నీడోద్భవము, *n.* bird.

నీతకము, *n.* principle, rule.

నీతము, *a.* led; carried; conducted. *n.* principle, rule.

నీతి, *n.* leading, guiding, guidance, directing, direction; manner of conducting one's self, conduct; right, moral or prudent behaviour, morals, morality; moral philosopy, ethics; prudent counsel, policy, political wisdom or science, politi·al economy, statesmanship, administration of Government.

నీతికుశలుఁడు, నీతివిధుఁడు, *n.* a man well-versed in politics.

నీతిశాస్త్రము, *n.* the science of ethics or morality; political science.

నీదు, *pron.* thy, your.

నీపము, *n* a kind of tree.

నీమము, same as నియమము.

నీరంధ్రము, *a.* having no holes or openings, imperforate, uninterrupted, close, thick. *n.* the sky.

నీరజము, *n.* a lotus; a pearl.

నీరడి, *n.* (bot.) *Hydnocarpus Inebrians.*

నీరంధ్రము, *a.* thickly set or studded, filled (without interstices).

నీరదము, *n.* a cloud.

నీరధి, నీరనిధి, *n.* the ocean.

నీరము, *n.* water.

నీరరికట్టు, *n* stoppage of urine.

నీరసము, *n.* weakness, debility; (secondary meaning) poverty. *a.* weak, feeble, poor.

నీరసించు, *v. i.* to grow weak; to become poor, to be reduced; to be in reduced circumstances.

నీరసుఁడు, *n.* a poor man.

నీరాకు, same as పాచి.

నీరాజనము, same as హారతి.

నీరాట, నీరాటము, *n.* bathing; an aquatic animal.

నీరాడు, *v. i.* to bathe.

నీరామని, *n.* the rainy season.

నీరారుచు, నీరార్చు, *v. t.* to bathe.

నీరిజే, *n.* (bot.) *Elaeodendron Roxburghii.*

నీరు, *n.* water; urine.

నీరుకట్టియ, *n.* a water-snake.

నీరుకట్టు, *n.* ischury, strangury.

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నీరుకట్టె, *n.* a water-snake.
నీరుకాకి, *n.* the water crow.
నీరుకాయ, *n.* a sort of jelly fish (whose remains are often washed ashore).
నీరుకాలు, *n.* a kind of tongs.
నీరుకావి, *n.* a slight reddish tint (got when a cloth is daily washed in water with no soap &c. added.)
నీరుకుక్క, *n.* the water dog; the otter. [castor.
నీరుకుక్కబీజము, *n.* *Castoreum*,
నీరుకోడి, *n.* the water fowl.
నీరుగొబ్బి. *n.* (bot.) *Asteracantha longifolia*.
నీరుచిచ్చు, same as బడబాగ్ని.
నీరుచురుకు, *n.* a disease (heated and reddish or deep yellow urine coming out painfully).
నీరుటెంకి, *n.* a tank, lake, pond, any piece of water.
నీరుడి, *n.* urine.
నీరుతిత్తి, *n.* the bladder; the leather water-bag of water-carriers.
నీరుతుత్ర, *n.* a water-snake.
నీరుపంది, *n.* the porpoise.
నీరుపచ్చ, *n.* a sort of light-green emerald.
నీరుపదును, *n.* a light moisture (on land to be tilled).
నీరుపాప, *n.* fire; a sort of merman.

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నీరుపాము, *n.* a water-snake.
నీరుపాయము, *n.* youth. [*lata*.
నీరుపావిల, *n.* (bot.) *Bergia verticil-*
నీరుపిప్పలి, *n.* (bot) *Pongatium in-*
నీరుపిల్లి, *n.* a water cat. [*dicum*.
నీరుప్రబ్బ, *n.* (bot). *Calamus Rotang*.
నీరుమజ్జిగ, *n.* diluted buttermilk.
నీరుమట్టము, *n.* water level.
నీరుముంపు, *n.* a watery or wet land. [urinate.
నీరుముట్టు, *v. i.* to make water,
నీరుల్లి, *n.* onion, *Allium cepa*.
నీరువంగ, *n.* (bot.) water brinjal, *Solanum Melongena*.
నీరువట్టు, *n.* thirst. -*v. i.* to feel thirsty.
నీరువత్తిగ, *n.* a sort of sweet.
నీరువామి, *n.* the sea.
నీరువావిలి, *n.* (bot.) *Vitex trifolia*.
నీరెండ *n.* the soft or mild sunshine of the evening.
నీరెత్తువంగ, same as నీరువంగ.
నీరేనుగు, *n.* the water elephant, hippopotamus.
నీరొట్టు, *n.* a kind of cake.
నీర్కావి, నీర్చిచ్చు, నీర్వట్టు, నీర్వామి, other forms of నీరుకావి, నీరుచిచ్చు, నీరువట్టు, నీరువామి.
నీఱు, *n.* ashes over live coal; powder got by slaking.
నీలంగువు, *n.* an insect; a fly.
నీలకంఠము, *n.* a peacock.
నీలకంఠుడు, *n.* epi. of Siva,

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నీలమణి, *n.* sapphire.

నీలము, *a.* dark-blue; dyed with indigo; almost black. *n.*— dark-blue or black color; a sapphire.

నీలలోహితుఁడు, *n.* epi. of Siva.

నీలాంజనము, *n.* antimony.

నీలాంబరము, *n.* the lilac blue-bell.

నీలాంబరుఁడు, *n.* epi. of Balarama.

నీలాబ్జము, *n.* the blue water lily.

నీలాలి *n.* a waving lamp with two wicks.

నీలి, *n.* blue colour; black or blue thread; (—చెట్టు) the indigo-plant, *Indigofera tinctoria.* -*a.* blue; false, hypocritical, pretended. (నీలిమేడుపు=false weeping, crocodile tears).—*n.* a gade who blubbers at a touch.

నీలిమ, నీలిమము, *n.* blackness.

నీలిమందు, *n.* indigo, expressed juice of *Indigofera tinctoria.*

నీలుగు, *v. i.* to stretch, stretch one's limbs; to strut; to be conceited, presumptuous or impudent, to die. -*n.* stretching one's limbs, strutting; presumption, impudence.

నీలుగుఁబోతు, *n.* a conceited, presumptuous, impudent fellow.

నీలోత్పలము, same as నీలాబ్జము.

నీల్గు, *ano. fo.* of నీలుగు.

నీళ, *n.* N. of one of the wives of Vishnu.

నీళ్ళుఁదీయు, *v. t.* to wash slightly, bleach imperfectly.

నీళ్ళవరుగు, *n.* salt.

నీళ్ళాడు, *v. i.* to bathe; to be confined, to be in childbed.

నీళ్ళు, *n. pl.* water.

నీవరి, నీవారము, other forms of నివరి.

నీవి, *n.* principal, capital; a stake, wager; a prison; the knot or tie of cloth formed at the navel which keeps up a woman's garment.

నీవు, *pron.* thou, you.

నీవృత్తు, *n.* any inhabitated tract, a country, a kingdom.

నీవ్రము, *n.* the edge of a roof.

నీహారము, *n.* fog, dense fog.

ను

ను, *conj.* and.

నుంకు, *n.* fasting.

నుంగు, same as ముంజె.

నుగ్గాడు, *v. t.* to cut to pieces, kill, slaughter.

నుగ్గు, *n.* bits, fragments, powder; a cow-dung-cake.—*v. t.* to pound, reduce to powder. -*v. i.* to be powdered. నుగ్గునూచలై, *adv.* beaten to powder, shattered into fragments.

నుగ్గులువాఱు, *v. i.* to be dashed to pieces or reduced to powder

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నుచ్చిళ్ళు, *n. pl.* foam.

నుచుక్కున(ౕ), *adv.* suddenly and explodingly (said of laughter)

నుచ్చు, *n.* dung of sheep or goats.

నుచ్చుపాఁతలు, *n. pl.* bits of cloth tied round the teats of goats or sheep.

నుచ్చుమల్లి, *n.* the leopard.

నుడి, *n.* a word or expression; a promise. [speech.

నుడికారము, *n.* style, mode of

నుడుగు, *n.* a word or expression; a line in verse; a promise. -*v. t.* to say, to speak.

నుడువరి, *n.* a speaker, a talker.

నుడువు, *n.* a word, expression.— *v. t.* to say, to speak.

నుతము, *a.* praised, lauded.

నుతి, *n.* praise, eulogium, applause, panegyric, encomium.

నుతించు, నుతియించు, *v. t.* to praise, extol, laud, applaud, eulogize. [despatched.

నుత్తము, *a.* pushed away, sent,

నుదురు, *n.* the forehead.

నును, *a. contr.* of నునుపు, (used in comps.) smooth; gentle.

నునుపరి, *a.* smooth, polished.

నునుపు, *n.* smoothness. *a.* smooth.

నున్న, *a.* smooth. -*n.* (dialectic) smooth clean rice bran.

నున్నన, *n.* smoothness.

నున్నని, *a.* smooth,

నున్నము, *a.* sent, despatched, dismissed; impelled, propelled; driven or urged, or goaded forward.

నుయి, నుయ్యి, *n.* a small well.

నురుఁగు, *n.* foam, froth.

నురుఁగుదబ్బ, *n.* the liver.

నురువు, *n.* foam, froth.

నుఱిచియాడు, *v. t.* to destroy.

నుఱిపిడి, *n.* thrashing corn.

నుఱుచు, *v. t.* to thrash or thresh (as corn.)

నుఱుపు, *n.* thrashing, threshing. -*v. t.* to thrash; to kill.

నుఱుమాడు, *v. t.* to reduce to powder; to destroy, to kill.

నుఱుము, *n.* gritty powder(pounded or grouud.) *v. t.* to powder, to destroy-

నుఱుముచేయు, same as నుఱుమాడు.

నులక, *n.* coarse cotton string or tape; thin ropes used for lacing the bottoms of cots.

నులి, *n.* a griping pain in the intestines, a gripe; an entanglement in a thread. a slight, gentle, as in నులి వెచ్చెన; thin (as in నులిపురుగులు).

నులించు, *v. t.* to twist.

నులిగడుపు, *n.* dysentery.

నులిగొను, *v. i.* to be twisted.

నులితడ, *n.* (bot.) a species of *Grewia*; *Helicteres idora*.

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నులిపురుగు, *n.* a kind of worm in the bowels, threadworm, pinworm.

నులియు, *v. i.* to be twisted.

నులివు, *n.* a twist.

నులివెచ్చ, *a.* slightly or moderately warm, lukewarm, tepid.

నులివెచ్చన, *n.* slight or gentle warmth, lukewarmness, tepidity, tepidness.

నులివెచ్చిని same as నులివెచ్చ.

నులివెట్టు, నులుచు, నులుపు, *v. t.* to twist.

నులుచు, నులుపు, same as నులు—.

నులుము, *v. t.* to twist, to pinch; to curl (as moustaches); to wrench round.

నులుసు, *n.* defect; failure.

నుల్క, *ano. fo.* of నులక.

నువు, నువ్వు, *n.* gingily seed, *sesamum Indicum.*

నువ్వులు, *n.* (bot.) gingily seeds, seeds of *sesamum Indicum.*

నువ్వెత్తు, *n.* a trifle, a negligible quantity (*lit.* as much as the weight of a sesamum seed.

నుసలు, *v. i.* to delay. *v. t.* to stretch, as the body.

నుసి, *n.* the dust into which wood is reduced by insects; itching, *a.* small, little, slight.

నుసిపురుగు, *n.* an insect that perforates timber;a bookworm.

నుసుఁగు, *v. t.* to scorn.

నుసుమ, *n.* an eyefly, a gnat, a midge.

నుసుము, *v. t.* to draw.

నుసులు, *v. i.* to move, stir; to stretch the body (after sleep.)

నూ

నూ, *a.* contr. of నూవు: used in comp. as నూఁబిండి.

నూఁక, *n.* a kind of tree.

నూఁగారు *n.* the line of hair upon the abdomen just above the navel.

నూఁగు, *n.* down or downiness, soft hairiness, pubescence.

నూఁగుటారు, same as నూఁగారు.

నూఁగుదోస, *n.* (bot.) the woolly cucumber plant, *Briyonia scabrella.*

నూఁగుబెండ, *n.* (bot.) *Abutilon Indicum.*

నూఁబిండి, *n.* the flour of gingily seeds.

నూక, *n.* coarse flour, pollard, grits, *rolong.*

నూకలమ్మ, *n.* a village goddess; chicken-pox.

నూకు, *v. t.* to shove, push violently, thrust out. *n.* a push, shove.

నూకుడు, *n.* shoving, a shove.

నూగు, same as నూవు.

నూచే, *n.* powder.

నూతనము, *a.* new, fresh, young.

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నూతికసింద, *n.* (bot) *Cassia Sophora.*

నూత్నము, *ano. fo.* of నూతనము.

నూదోస, *ano. fo.* of నూఁగుదోస.

నూనియ, నూనె, *n.* oil, (మంచి—) gingily oil.

నూపురము, *n.* an anklet.

నూయి, *n.* a small well.

నూరు, see నూఱు.

నూర్చు, *v. t.* to thrash, to tread out, as grain. [ing.

నూర్పిడి, నూర్పు, నూఱిపిడి, *n.* thrash-

నూఱు, *n.* & *a.* hundred. *v. t.* to grind; to sharpen, whet.

నూఱుచు, *v. t.* to thrash (as corn).

నూఱుపు, *n.* thrashing.

నూలిగరసు, *n.* morbid baldness.

నూలు, *n.* cotton thread.

నూలుకొను, *v. i.* to agree, consent; to become better, improve.

నూలుకొలుపు, *v. t.* to cause to consent, to excite, stir. [sent.

నూలుకోలు, *n.* fr. నూలుకొను. con-

నూల్కొను, *ano. fo.* of నూలుకొను.

నూవు, *ori. fo.* of నువ్వు.

నృ

నృకేసరి, same as నృసింహుఁడు.

నృత్తప్రియుఁడు, *n.* an epithet of Siva (the lover of the dance.)

నృత్తము, నృత్యము *n.* dancing, dance, acting, gesticulation.

నృపతి, నృపాలుఁడు, నృపుఁడు, *n.* a king. [in the Zodiac.

నృమిథునము, *n.* the sign of *Gemini*

నృశంసుఁడు, *n.* a tyrant.

నృసింహుఁడు, నృహరి, *n.* epi. of Vishnu.

నె

నెంజిలి, *n.* uneasiness, distress' trouble of mind.

నెంబు, see నెమ్ము.

నెక్కర, *n.* a kind of tree.

నెక్కొను, *v. i.* to be vast, to swell; to extend, to fill.

నెక్కొలుపు, same as నెక్కొను.

నెక్కొలు, *n.* filling, spreading all over; swelling vastly; the condition of being full or vast or extended.

నెగడి, *n.* a large fire, lighted for warmth in cold weather or to keep off wild beasts.

నెగడించు, *v. t.* to cause to increase, extend, spread; to found a village.

నెగడు, *v. i.* to increase, spread, extend, improve, progress; to be published, to be well-known or famous. *n.* a fabulous marine monster supposed to be transparent, hence invisible, and entangling swimmers.

నెగపు, నెగయు, నెగవు, *ori.* forms of ఎగపు, ఎగయు, ఎగవు.

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నెగులు, *n.* regret, disquiet; mental agony. [eunuch.

నెగ్గడి, *n.* an impotent man, a

నెగ్గించు, *v. t.* to cause to succeed, effect, fulfil.

నెగ్గు, *v. i.* to be successful, to succeed ultimately or eventually, to be fulfilled, to thrive or prosper; to succeed by persistent effort or by a pushful nature ; the medusa.

నెచ్చెలి, *n.* a friend. [grits.

నెచ్చు, *n.* rice flour or fine rice

నెటిక, *n.* a knuckle; cracking or snapping a knuckle.

నెట్టణ, *adv.* immediately.

నెట్టన, *adv.* inevitably; at all.

నెట్టపంట, *adv.* causelessly.

నెట్టిక, *ano. fo.* of నెటిక.

నెట్టియము, *ori. fo.* of నెట్టెము.

నెట్టు, *v. t.* & *n.* (to or a) push shove.

నెట్టుకొను, *v. i.* to push (one-self or itself) forward to become firm. [among boys.

నెట్టుడుకాయ, *n.* a certain game

నెట్టెము, *n.* a cushion or pad to be placed on the head for carrying baskets &c. on.

నెట్టెమ్ము, *n.* the back bone.

నెట్రము, *a.* steep, precipitous ; in an upright position.

నెడిమె, *n.* an island

నెత్తకమ్ము, *n.* play at dice or equivalent.

నెత్తపలక, *n.* a kind of chequered board for draughts, dice &c.

నెత్తము, *n.* highland or elevated ground, such as the crest or terrace of a hill; a small plateau in a mountain side. gambling. నెత్తమాడు *v. t.* to playat dice, gamble.

నెత్తము, *n. pl.* sprats.

నెత్తావి, *n.* fragrance.

నెత్తి, నెత్తికాయ, *n.* the head.

నెత్తిమాట, *n.* a load or burden carried on the head.

నెత్తురు, *n.* blood.

నెత్తురుగడ్డ, *n.* a boil, an abscess.

నెత్తురుకందు, *n.* a new-born or very young infant.

నెత్తురుత్రావుడు, *n.* a Rakshasa or demon.

నెత్తురుపొడ, *n.* a large red snake.

నెత్తురుబంక, *n.* bloody flux.

నెత్రు, *n.* blood. [ness, pity.

నెనరు, *n.* affection, love, tender-

నెన్నడుము, *n.* the slender waist.

నెన్నుదురు, నెన్నొసలు, *n.* the fine, or fair forehead.

నెపము, *n.* blame, imputation, charge, accusation; pretext, pretence. [ness.

నెప్పరము, *n.* quickness; sudden-

నెప్పరి, *a.* skilful, clever.

నెప్పళము, same as నెప్పరము.

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నెప్ప, *n.* place, home, abode; destination; skill, cleverness; an expedient; good order or arrangement.

నెప్పకొను, *v. i.* to become firm; to return to original position and stay there.

నెమకు, *v. t. & i.* to search, to examine, to investigate.

నెమకుడు, *n.* searching, search, investigation.

నెమరు, *n.* rumination, chewing the cud; cud.

నెమరుచు,నెమరువేయు, *v. i.* to chew the cud, ruminate.

నెమలి, *n.* a peacock.

నెమలిమొగ్గ, *n.* an attitude of dancing girls standing on their hands, with their legs spread wide apart.

నెమలిశిఖ, *n.* (bot) *Actinopteris radiata.*

నెమిలి, *n.* a peacock.

నెమ్మది, *n.* quiet, silence, calm, stillness, tranquillity, rest, repose; peace, ease of mind, composure, freedom from disquietude, agitation, or anxiety. *-a.* quiet, calm, tranquil, peaceful,composed, selfpossessed, sedate; serene unruffled, undisturbed. (hence colloquially) gentle, slow.

నెమ్మదిపడు, *v. i.* to become quiet, tranquil or peaceful, to subside.

నెమ్మదిపఱచు, *v. t.* to make quiet, calm, tranquil or peaceful, tranquillize, to quiet, allay, compose, pacify.

నెమ్మలి, same as నెమలి.

నెమ్మలిపరుఁజు, *n.* a peculiar kind of sword handle, with the cross bar curved upwards towards the blade at both ends.

నెమ్మి, *n.* love, affection, attachment; happiness, delight, peace of mind; (bot.) *Dalebergia Oojeinensis*;a peacock.

నెమ్మిక, *n.* love, affection.

నెమ్మిలి, *n.* a peacock.

నెమ్ము, *n.* moisture, damp; an iron nail pointed at both ends, used in joining boards.

నెమ్ముకొను, *v. i.* to become damp.

నెమ్ములు, *n. pl.* bones, peacocks.

నెయి, *ano. fo.* of నెయ్యి.

నెయ్యపుటేఁడు, *n.* epi. of Cupid.

నెయ్యమాడు, *v. i.* to be kind or loving; to be friendly with.

నెయ్యమి, నెయ్యము, *n.* friendship, love, affection, tenderness.

నెయ్యరి, *n.* a friend.

నెయ్యి, *n.* clarified butter, ghee; oil; any fat that has a crystalline structure.

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నెయ్యిఁడు, *n.* a friend.

నెయ్యిరాలు, *n.* a female companion or friend.

నెయ్యిరు, *n. pl.* of నెయ్యి డు.

నెయ్యిలు, నెయ్విలు, same as నెయ్యిరు.

నెర, *a.* full, complete, whole, integral, perfect; great grand, excellent.

నెరడు, *a.* uneven; rough; difficult to grasp.

నెరతనము, *n.* respectability.

నెరపు, *v. t. cau.* of నెరయు. to spread, extend; to fill; to do, accomplish. *n.* spreading. *-a.* much.

నెరయిక, *n.* becoming full; extension, shining; being done or fulfilled.

నెరయు, *v. i.* to spread, extend; to be filled, to become full; to shine; to be fulfilled, accomplished, performed or done.

నెరవంజి, same as నెరవెంద.

నెరవడి, *n.* a scrawling hand, with letters running into one another with flourishes.

నెరవాది, *n.* a skilful, dexterous or clever person.

నెరవిద్దె, same as నెఱవిద్దె.

నెరవు, *n.* fullness; spreading; a way; cleverness; understanding; ability to contrive. *-a.* full; much; proper, fit; broad, wide; well spread.

నెరవెంద, *n.* a kind of plant (rendered as అలక్షి = jute plant); a kind of tree (rendered as తీక్ష్ణగంధము, the drumstick tree).

నెరవేరు, నెరవేర్చు, see నెఱవేఱు, నెఱ [వేర్చు.

నెరసరి, *n.* a troublesome person, a plaguy fellow.

నెరసి, *n.* (bot.) *Elœodendron roxburghii.*

నెరసు, *n.* a particle, atom, mote, speck; a flaw, defect, fault.

నెరి, *n.* burliness.

నెరిజేమాను, same as నెరసి.

నెరియ, see నెఱియ.

నెరుము, *v. t.* to rub or grind with force or pressure so as to produce partly the effect of rolling or displacing the particles.

నెరుసు, see నెరసు.

నెఱ, same as నెర.

నెఱక, *n.* a hair; a wing.

నెఱను, *n.* a secret; a vital point.

నెఱపు, *v. t. cau.* of నెఱయు. to fill; to fulfil, perform; to spread. *n.* spreading. *a.* much.

నెఱయు, *v. i.* to become full; to be fulfilled or accomplished; to spread.

నెఱవాది, same as నెరవాది.

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నెఱవిద్దె, *n.* sleight of hand, conjuring.

నెఱవు, same as నెరవు.

నెఱవేర్చు, *v. t.* to do, perform, accomplish, effect, fulfil.

నెఱవేఱు, *v. i.* to be done, performed or accomplished, to succeed, to have a prosperous or successful issue or termination.

నెఱా, same as నెర.

నెఱి, *n.* beauty; custom; same as కుచ్చెళ్ళు; order, arrangement; justice, propriety; fullness; a wing; way, manner, mode; hair, tresses, ringlets or curls of hair. *a.* curly.

నెఱికె, *n.* a petticoat with an upper cloth attachment, the folded belt-like portion of a petticoat.

నెఱిపడు, *v. i.* to take place, to be done or effected, to thrive, flourish.

నెఱియ, నెఱె, నెఱ్ఱియ, నెఱ్ఱె, *n.* a crack, slit, split, chink, a hole or crack in the ground.

నెల, *n.* a month, the moon; the day of full moon; place; camphor.

నెలఁత, నెల తుక, *n.* a woman.

నెలకట్టు, *n.* a pavement.

నెలకొను, *v. i.* to become firm, to stay, to be, stand.

నెలకొలుపు, *v. t.* to make firm or fixed, to fix, to place.

నెలకోలు, *n.* becoming firm or established.

నెలచూలి, *n.* the planet Mercury.

నెలతాలుపు, *n.* epi. of Siva.

నెలపొడుపు, *n.* moonrise.

నెలబాలుఁడు, *n.* the moon (the crescent moon).

నెలరాయి, *n.* moon-stone.

నెలవంక, *n.* the crescent moon.

నెలవరి, *n.* an acquaintance; a person well-known; one who knows a secret; a well-informed, experienced or clever person.

నెలవు, *n.* place, abode, home, dwelling, residence, native country; acquaintance, friendship, familiarity.

నెలవుకొను, *v. i.* to become firm or fixed.

నెలవెలుఁగు, *n.* moonlight.

నెల్లి, *n.* (bot.) *Premna esculenta*, *Premna latiolia*; (as used in Madras) same as ఉసిరిక.

నెల్లికాయగంధము, *n.* stick or roll sulphur.

నెళవరి, నెళవు, other forms of నెల.

నెవము, *ano. fo.* of నెమము.

నెవయు, *ano. fo.* of నెగయు.

నెవిలి, *n.* a peacock.

నెవులు, *ano. fo.* of నెగులు.

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నెవ్వ, *n.* Poverty; calamity, misfortune, distress; danger, peril.

నే

నే(న్) *pron.* I.

నేఁజెల్ల, *interj.* alas !

నేఁడు, *n.* today.

నేఁత, *n.* weaving; texture.

నేఁతకాఁడు, *n.* a weaver.

నేఁతపురుగు, *n.* a spider.

నేఁతరి, *n.* a weaver. [lance.

నేజీ, నేజో, *n.* a short spear or

నేటించు, *v. i.* to become firm; to be made certain.

నేటు, *n.* certainty. *a.* firm.

నేటుకొను *v. i.* to become firm.

నేటుసేయు, *v. t.* to determine, decide. [ductor.

నేత, *n.* leader; manager; con-

నేతి, *n. Infl.* of నేయి. *a.* of, pertaining to, or made with, ghee.

నేతిచుక్క, నేతిబొట్టు, (*lit.* a drop of ghee) ghee. [*bellata.*

నేతిదొండ, *n.* (bot.) *Bryonia um-*

నేతిబీర, *n.* (bot.) *Luffa pentandra.*

నేత్రగోచరము, *a.* which is within the range of vision.

నేత్రచ్ఛదము, *n.* the eyelid.

నేత్రము, *n.* the eye. [eye.

నేత్రాంజనము, *n.* collorium for the

నేత్రుఁడు, *n.* lord, master.

నేత్రోత్సవము, *n.* anything delighting the eye.

నేదిష్ఠము, *a.* very near, nearest.

నేను, *pron.* I.

నేపథ్యము, *n.* dress, ornament, embellishment of an actor; the part of a stage behind the curtain, the retiring room.

నేపాళము, *n.* (bot.) *croton tiglium*, croton-oil plant; the country of Nepal.

నేబు, *n.* a coin of the value of ten (or twelve) కాసులు.

నేమకము, నేమము, *n.* principle, rule.

నేమి, *n.* the tire of a wheel; edge, rim of anything circular; the circumference of a circle; a pulley; a water-pump.

నేమించు, *v. t.* to determine, fix, appoint; (also) causal of నేము.

నేము, *v. t.* to winnow, to sift.

నేయము, *n.* friendship; justice.

నేయి, *n.* ghee, clarified butter.

నేయించు, *v. t. cau.* of నేయి. to cause to be woven, to get woven.

నేయు, *v. t.* to weave; to lace (the frame of a cot); to lay (thatch on the roof).

నేరఁబోతు, *n.* a fool, simpleton.

నేరమి, *n.* ignorance; a mistake; fault, shortcoming, failing; want of power, inability.

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నేరము, *n.* a fault, offence, crime, delinquency, misdemeanor, misdeed.

నేరస్థుఁడు, (collo.) *n* an offender, a criminal, misdemeanant.

నేరాజు *n.* laced cloth.

నేరిమి, *n.* knowledge, skill, dexterity, cleverness.

నేరుచు, *v. t.* to learn, acquire; to master; to acquire ability. [practice.

నేరుచుకొను, *v. i.* to learn acquire,

నేరుపరి, *n.* a clever, skilful or dexterous person; a genius.

నేరుపించు, same as నేరుపు.

నేరుపు, *n.* cleverness, skill, dexterity, art, tact, knack.

నేరుపుకాఁడు, నేరుపులాఁడు *n.* a clever, dexterous or ingenious person.

నేరుపులు, *n. pl.* wiles, stratagems, cunning contrivances.

నేరెడు, నేరేడు, *n.* (bot.) *Syzigium jambolaum.*

నేర్పించు, నేర్పు, నేర్పరి same as నేరు-.

నేఱా, same as కఱా or కర.

నేల, *n.* land, earth, soil, ground, field; way, distance (prefixed to nouns) dwarfish; downcast.

నేలగలుపు, *v. t.* to kill, to destroy; to ruin, to spoil, to waste.

నేలకఱగొట్టు, *n.* (bot.) a species of *Bignonia.*

నేలకొబ్బరి, *n.* (bot.) *Ionidium suffruticosum.*

నేలకుఁ గోలకుఁ దెచ్చు, నేలకుంగోలకుం దెచ్చు, *v. t.* to turn upside down. [*tica.*

నేలగుమ్మడి, *n.* (bot.) *Gmelina asia-*

నేలగుమ్ముడు, *r.* (bot.) *Batatas paniculata.* [*verticillata.*

నేలగురుగుడు, *n.* (bot.) *Slevogtia*

నేలచూలి, *n.* epi. of Seetha, wife of SriRama.

నేలజీడి, *n.* (bot.) *Baliospermum polyandrum.*

నేలజేమ్మి, *n.* (bot.) *Acacia cineraria.*

నేలతంగేడు, *n.* (bot.) *Cassia obovata, cassia lanceolata,* Indian senna.

నేలతాడి, —తాడు, *n.* (bot.) *Curculigo orchioides.* [king.

నేలతాలుపు, *n.* a mountain; a

నేలనెమిలి, *n.* a florikin (a bird).

నేలనేరేడు, *n.* (bot) *Premna herbacea.* [pigeon.

నేలపల్లటి, *n.* a species of dove or

నేలపాల, *n.* (bot.) *Oxystelma esculentum.* [*multiflorus.*

నేలపురుగుడు, *n.* (bot.) *Phyllanthus*

నేలపోక, *n.* (bot.) 'ground areca,' *Calamus erectus.* [*tormentos.*

నేలమాడు, *n.* (bot.) *Terminalia*

నేలమాలియ,—మాలె,—మాళిగ, *n.* a room underground, a subterraneous abode. [వాఁకుడు.

నేలమలక, *n.* (bot.) same as

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నేలయామందము, n. (bot.) *Jatropha glandulifera.* [niruri

నేలయుసిరిక, n. (bot.) *Phyllanthus*

నేలతేఁడు, n. a king. [Icosandra.

నేలవాయింట, n. (bot.) *Polanisia*

నేలవావిలి, n. (bot.) *Justicia gendarussa.* [tum.

నేలవెలగ, n. (bot.) *Feronia elephan-*

నేలవేము, n. (bot.) creat, *andrographis paniculata.*

నేలవేలుపు, n. Brahman. [tuberosa.

నేలసంపెఁగ, n. (bot) *Polyanthes*

నేలాఁపు, same as నేలనెమిలి.

నేవడము, same as నేవళము.

నేవము, same as నెపము.

నేవళము, n. a kind of necklace.

నేస్తకత్తె, n. a female friend or acquaintance.

నేస్తకాఁడు, n. a friend.

నేస్తము, n. friendship; love; a male or female friend.

నేస్తుఁడు, n. a friend.

నేస్తురాలు, n. a female friend or acquaintance.

నేహారము, n. a sort of necklace.

నై

నైకటికము, నైకట్యము, n. nearness.

నైగనిగ్యము, n. a stilted word of pedantic coinage, made from నిగనిగ, a pure *Tel:* word, after the manner of Sans: derivatives) brilliancy, sparkling, glaze.

నైగమము, a. pertaining to, or contained in, the Vedas; an Upanishad.

నైగముఁడు, n. an inierpreter of the Vedas; a prominent citizen or merchant.

నైఘంటికము, a. pertaining to a dictionary or lexicography, lexicographical. [kind.

నైచికి, n. a cow of a superior

నైచ్యము, n. meanness, lowness, obsequiousness.

నైజము, a. own, one's own; natural, inherent, innate, intrinsic. n. natural disposition, nature, property, characteristic, peculiarity, bent.

నైపథ్యము, same as నేపథ్యము.

నైపుణము, నైపుణి, నైపుణ్యము, n. dexterity, cleverness, skill, art.

నైమిత్తికము, a. produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిత్యము. (an occasional rite to be performed on a particular occasion, such as a solar or a lunar eclipse.

నైమిత్తికుఁడు, n. an astrologer; a soothsayer.

నైయాయికుఁడు, one versed in the Nyaya philosophy, a dialectician, logician.

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నైరకొను, *v. i.* to recover, convalesce.

నైరాశ్యము, *n.* hopelessness.

నైరృతి, నైరృతుఁడు, *n.* N. of the ruler of the south-west quarter; a Rakshasa.

నైర్ఘృణ్యము, *n.* unkindness.

నైర్మల్యము, *n.* cleanness, purity, spotlessness, stainlessness.

నైలింపము, *a.* pertaining to the heaven of Indra and the Gods.

నైల్యము, *n.* darkness of color, blackness; blueness.

నైవేద్యము *n.* an oblation or offering to a deity.

నైశ్చల్యము, *n.* fixedness, steadiness, fixity.

నైష్కర్మ్యము, *n.* inaction due to complete abstraction of the mind from the objective universe.

నైష్కికుఁడు, *n.* a mint-master, superintendent or master of a mint.

నైష్ఠికము, *a.* firm, constant, adhering to rule or principle.

నైష్ఠికుఁడు, *n.* one who is firm or constant in his adherence to rule, principle or practice; one who strictly adheres to religious observances; a religious disciple who stays with his *Guru* even after his course of educatitn is over, vowing perpetual celibacy.

నైష్ఠ్యము, *n.* constancy, steady adherence to a rule, firm belief.

నైష్ఠుర్యము, *n.* harshness, severity, sternness.

నైసర్గికము, *a.* natural, inherent, constitutional, innate, inborn, original.

నైస్త్రింశికుఁడు, *n.* a swordsman.

నైస్పృహ్యము, *n.* the quality of నిస్పృహ.

నొ

నొంచు, *v. t.* to pain, to wound or hurt.

నొక్కము, *n.* (bot.) a species of dill or fennel.

నొక్కించు, *cau.* of నొక్కు.

నొక్కు, *v. t.* to press, pinch, compress, squeeze, to indent; to lay stress on, to urge. *n.* a dent, depression, hollow, dimple impression; pressing, pressure, squeeze.

నొక్కుడు, *n.* pressing, pressure; compression.

నొగ, *n.* the pole or poles that connect the carriage with yoke.

నొగిలించు, same as నొగులుచు.

నొగులు, *v. i.* to grieve, sorrow, feel pain; to be spoiled,

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ruined or destroyed; to be out of condition. *n.* pain; ruin, destruction.

నొగులుచు, *v. t.* to pain; to wound or hurt, grieve, distress.

నొచ్చిళ్ళు, *n.* saliva, spittle.

నొచ్చు, *v. i.* to ache, pain, smart, to be grieved or sorry; an occasional rite to be performed on a particular occasion, such as a solar or a lunar eclipse.

నొచ్చుకొను, *v. i.* to regret (*t.*), repent, grieve.

నొచ్చుకోలు, *n.* repentance, regret.

నొడి, *n.* a word or expression.

నొడికాఁడు, *n.* a talkative man.

నొడికారము, *n.* style, mode of speech.

నొడికారి *n.* a wit, a witty talker.

నొడుగు, *ano. fo.* of నుడుగు.

నొడుచు, *v. t.* to find fault with.

నొడుపు, *n.* finding fault.

నొడువు, *n.* a word, expression; a sooth-sayer.

నొప్పి, *n.* pain or ache. నొప్పులు= travail, labor, pains of child-birth. నొప్పులు పడుట=to be in labor, travail.

నొప్పించు, *v. t.* to pain, wound or hurt, grieve, distress, afflict.

నొప్పిగుంటి, *n.* an invalid, one who is in chronic ill-health and disabled for active work.

నొల్ల, *n.* a harrow.

నొల్లు, *v. t.* to level (with a plough); to collect, gather, scrape.

నొవ్వి, నొవ్వు, *n.* pain; disease.— *v. i.* to be distressed.

నొసలు, *n.* the forehead.

నో

నోఁచు, *v. t.* to perform a religious rite in a prescribed form to please or propitiate a God or a Goddess (usually done by women).

నోఁత, *n.* fr. నోఁచు. performing a నోము.

నోఁడు, *v i.* (another form of నొవ్వనాడు) to use words that give offence, or cause pain.

నోనేయు, *v. t.* to wound painfully (by an arrow or some such missile).

నోము, *n.* a vow, or a rite of religious merit (as described under నోఁచు). -*v. t.* to perform such a rite.

నోయు, *v. i.* to ache.

నోరదుము, *v. t.* to close the mouth (of another) with the hand; to forbid speech.

నోరాడు, *v. i.* to utter; to be able to utter,

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నోరు, *n.* the mouth. నోరెత్తుట=to try to speak.

నోరుమెంగ, *a.* dumb.

నోరూరు, *v. imp.* the mouth to water, as at the sight of something nice to eat.

నోవరి, *n.* an invalid.

నోవి, నోవు, *n.* pain.

నా

నాక, *n.* a small ship or boat.

నాకరి, *n.* service.

నాకరు, *n.* a servant.

నాకాదండము, *n.* an oar.

నాబతు,—త్తు, అ. *n.* a large kind of kettle drum.

నారు, *a.* soft, delicate.

న్య

న్యంకువు, *n.* an ascetic.

న్యక్కారము, న్యక్కృతి, *n.* disrespect, contempt.

న్యక్షము, *a.* low.

న్యగ్రోధము, *n.* a banyan tree.

న్యర్బుదము *n.* a hundred thousand millions.

న్యస్తదండుఁడు, *n.* one who has renounced the authority to punish.

న్యస్తము, *a.* deposited; placed, laid aside, consigned, delivered.

న్యస్తశస్త్రుఁడు, *n.* one who has renounced the use of weapons, or, renounced war.

న్యా, న్యు, న్యూ

న్యాయము, *n.* method, way; rule; justice, equity, propriety; policy; system; one of the systems of Hindu philosophy; logic. *a* just.

న్యాయ్యము, *a.* just, right, proper.

న్యాసము, *n.* putting down, placing, depositing, entrusting; mental appropriation or assignment of various parts of the body to tutelary divinities (more commonly under the special names of అంగన్యాసము and కరన్యాసము); anything deposited; renouncing, resigning, relinquishing;(philosophy) relinquishing hold on the ties of the world and consigning the burden to gold.

న్యుబ్జము, *a.* bent, crooked.

న్యుబ్జుఁడు, *n.* a hump-backed person.

న్యూనత, *n.* defect, deficiency, incompleteness; inferiority.

న్యూనము, *a* deficient, defective, wanting, incomplete, imperfect; less; inferior.

న్యూనాంగుఁడు, *n.* a maimed or mutilated man.

న్యూనాధిక్యత, *n* inequality.

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ప

పంకజజన్ముఁడు, *n.* epi. of Brahma.

పంకజనాభుఁడు, *n.* epi. of Vishnu.

పంకజము, *n.* the lotus.

పంకము, *n.* mud, mire, clay; sin.

పంకరుహము, *n.* the lotus.

పంకా, పంఖా, అ. *n.* a punka, a fan.

పంకి, *n.* mud, mire, clay.

పంకించు, *v. i.* to move, nod, shake; to apply (as oil to hair).

పంకిలము, *a.* muddy, miry; turbid.

పంకెన, *n.* moisture; oiliness.

పంకేజము,పంకేరుహము, *n.* the lotus.

పంక్తి, *n.* a row, line, range, a series; a row, or a collection, of people of the same caste sitting for a meal.

పంక్తికంధరుఁడు, పంక్తిగ్రీవుఁడు, *n.* epi. of Ravana.

పంక్తిదూషకుఁడు, *n.* a man who pollutes, or defiles a పంక్తి at a meal.

పంక్తిపావనుఁడు, *n.* a man whose presence sanctifies a పంక్తి at a meal.

పంగ, *n.* the forked branch of a tree, a fork; parting the legs wide. పంగలగుంజీ=a forked post.

పంగటి, *a.* forked, bifurcated, bifurcate, pronged, placed wide apart. ప. కాళ్ళు=widely separated legs, bandy legs.

పంగటించు, *v. t.* to part wide, place wide apart, to straddle, to open the legs.

పంగనామము, *n.* a large Vaishnavite mark on the forehead with widely separated branches (used in derision).

పంగిడి,—డీ, *n.* a pitfall for catching elephants.

పంగు, *n.* fear.

పంగులము, *a.* crippled.

పంగువు, *n.* a lame person; an epi. of Saturn.

పంగెన, same as పంగిడి.

పంచకము, *n.* fire, a set, collection or aggregate of five things; battlefield. *a.* relating to or consisting of or made of five.

పంచకల్యాణి, *n.* a horse with white legs and a white mark in the face.

పంచకోణము, *n.* a pentagon. *a.* pentagonal.

పంచకోశములు, *n. pl.* the five sheaths enclosing the human soul, the physical body being the grossest.

పంచగవ్యము, see under గవ్యము.

పంచగుప్తము, పంచగూఢము, *n.* a tortoise.

పంచచామరము, *n.* N. of a certain metre or verse.

పంచజనుఁడు, *n.* man, mankind; name of an Asura killed by Vishnu.

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పంచత, పంచత్వము, *n.* fivefold state, fivefoldness; death.

పంచతపుఁడు, *n.* a Rishi who practises terrible penance, sitting in the sun in summer with four fires blazing around him.

పంచదశకము, *n.* fifteen.

పంచదశము, *a.* fifteenth.

పంచదశి, *n* the day of full or new moon; name of a particular set of prayers of the Goddess Devi or Chandika.

పంచనఖము, *a.* a tiger; an elephant; a tortoise.

పంచనఖి, *n.* an iguana.

పంచపాత్రము, *n.* five vessels or cups (for the distinct purposes, అర్ఘ్యము, పాద్యము, ఆచమనీయము, స్నానీయము and పానీయము) taken collectively. పంచపాత్ర=a tumbler.

పంచబాణుఁడు, పంచశరుఁడు, *n.* epi. of Cupid.

పంచభద్రము, *n.* a horse having five auspicious marks or spots on the chest, back, face, and flanks.

పంచభుజము, *n.* a pentagon.

పంచభూతములు, *n. pl.* the five primordial elements.

పంచమము, *a.* fifth. *n.* the fifth note of the Hindu musical scale.

పంచమహాపాతకములు, *n. pl.* the five sins of the highest magnitude.

పంచమి, *n.* the fifth lunar day after the new or full moon; (gram.) the fifth, the ablative case.

పంచముఁడు, *n.* an outcaste or pariah; the fifth man.

పంచముఖుఁడు, పంచవక్త్రుఁడు, *n.* epi. of Siva.

పంచలోహము, *n.* a metallic alloy containing five metals.

పంచశరుఁడు, *n.* epi. of Cupid.

పంచశాఖము, *n* the hand.

పంచసారము, *n.* sugar.

పంచాంగము, *n.* a calendar, an almanac.

పంచాక్షరి *n.* a certain Saiva manthra or formula or five syllables.

పంచాణము, *n.* handicraft, handcraft, manual occupation; a workshop.

పంచాణుఁడు, *n.* an artisan, a mechanic, a handicraftsman.

పంచాననము, *n.* a lion.

పంచాననుఁడు, *n.* epi. of Siva; (as a suffix word in తర్క-పంచాననుఁడు) an epithet showing pre-eminence, mastery.

పంచామృతము, *n.* a mixture of milk, curds, ghee, honey, and sugar, or (in some places) of cocoanut kernel

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plantains, ghee, honey and sugar.

పంచాయతి, *n.* arbitration, a court of arbitration, an assembly of five or more persons appointed to settle a dispute. ప. వారు=arbitrators.

పంచాలి, *n.* a style of singing.

పంచాస్యము, *n.* a lion.

పంచాస్యుఁడు, *n.* epi. of Siva.

పంచితము, *n.* the urine of the cow. [divide.

పంచిపెట్టు, *v. t.* to distribute. to

పంచివేఁత, *n.* apportionment, distribution.

పంచె, *n.* a man's lower garment.

పంచెచెట్టు, *n.* (bot.) *Celosia argentea.* [senses.

పంచేంద్రియములు, *n. pl.* the five

పంచే, *n.* a veranda.

పంచేడబ్బు, *n.* mere apocryphal

పంచేదార, *n.* sugar. [fiction.

పంచేపాక, *n.* a shed erected on the side of a house.

పంచేపాళి, *n* a veranda.

పంచేబంగాళము, *n.* disappearance, vanishing. ప. అవుట = to disappear. ప. గావించుట = to put to flight or rout, to rout, chase.

పంచోణము, పంచోణమువాఁడు, same as పంచోణము and పంచాణుఁడు.

పంచోది, same as పంచే and పంచే పాక.

పంచోరము, *n.* spreading; increase.

పంచోరించు, *v. i.* to spread; to increase.

పంచు, *v. t.* to distribute, divide; same as పనుచు

పంజరము, *n.* a cage for birds; the body; skeleton.

పంజా, *n.* the paw, the palm; the image of a hand worshipped and taken in procession during the Mohurrum

పంజి, *n.* tax. [festival.

పంజె *n.* (bot.) same as బారంగి

పంజే, *n.* a bodice. *a.* wretched, cowardly.

పంజేన, *a.* Excellent.

పంజేరము, same as పంజరము.

పంజోయీ, పంజే, *n.* a sort of torch. [earrings.

పంజేలకమ్మ, *n.* a kind of large

పంట, *n.* produce, crop, fruit; ripening; success, triumph, victory, winning; a year ప. కాలము=harvesting season.

పంటకాఁపు, *n.* a husbandman, farmer.

పంటరెడ్లు *n pl.* a sub-caste among Telugu Reddis.

పంటపలఁతి, *n.* earth, land.

పంటసాల, *n.* a store-room; gra-

పంటి, *ano. fo.* of పనఁటి [nary.

పంటించు, *v. i.* to delay.

పంటిగ, *n.* (bot.) *Briedelia montuna.*

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పంటె, *n.* a weaver's whirl; a distaff.

పంట్ర, *n.* a fish spear, a harpoon.

పండ, *n.* wisdom, intelligence.

పండఁబారు, *v. i.* to become ripe, ripen.

పండఁబెట్టు, పండవేయు, *v. t.* to lay down, put to ripen artificially.

పండా, *n.* N. of a caste of temple-priests found in Orissa, Bengal, Bihar and United Provinces.

పండారము, *n.* N. of a certain class of Saivite Sudras, who are held in great respect as wandering ascetics.

పండించు, *v. t.* to ripen; to grow (a crop.)

పండితంమన్యుఁడు, *n.* a conceited person who fancies himself a learned Pandit.

పండితుఁడు, *n.* a learned man, scholar, proficient, doctor, professor, pandit.

పండు, *n.* a fruit, a berry. *a.* ripe, mature; very old (as in పండుముదుసలి.) *v. i.* to ripen, grow ripe, mature; to win, in a game; to yield or produce (*t.*); to lie down.

పండుఁడు, *n.* a eunuch.

పండుకొను, *v. i.* to lie down, recline; to sleep, to go to bed, to rest, repose; to be laid up, to be confined to one's bed, as with illness.

పండుగ, *n.* a festival, feast, festivity.

పండుగప్ప, *n.* the perch or cockup fish.

పండుగు, same as పండుగ.

పండుచేప. *n.* a species of cod fish.

పండువ, పండువు, other forms of పండుగ, పండుగు.

పండువెన్నెల, *n.* full moonshine.

పండేరము, *n.* a kind of cock.

పండ్రెండు, *n.* & *a.* twelve.

పండ్లు, *n. pl.* of పండు, a well as of పల్లు=tooth.

పంత, same as పంతగద్ద.

పంతకాఁడు, *n.* an obstinate man; a competitor; a rival; one who has the courage to back his opinions.

పంతగద్ద, *n.* a vulture; an eagle.

పంతగించు, *v. i.* to be obstinate; to vow, to bet, wager.

పంతము, *n.* obstinacy, determination, stubbornness; rivalry; a bet, wager.

పంతు, *n.* excellence, fineness. *a.* excellent, fine.

పంతులు, *n.* a title generally applied to some particular suc castes among secular Brahmins such as the నియోగులు or the గోలకొండవ్యాపారులు; a schoolmaster.

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పంథ, *n.* way.

పంద, *a.* cowardly, base. *n.* a coward.

పంది, *n.* a hog.

పందికొక్కు, *n.* a species of very large rat, bandicoot.

పందిగడ్డ, *n.* fruit of *Trapa bispinosa.*

పందియము, same as పందెము

పందిరి, *n.* a shed made of leaves or wickerwork, *pandal,* a trellis for viner or creepers to run or spread over a a frame.

పందిరికోస, *n.* (bot.) *Cucumis utilissimus.*

పందిలి, same as పందిరి.

పందుము, *n.* ten times the measure called తూము.

పందెకాఁడు, *n.* a better, wagerer.

పందెము, *n.* a wager, stake, bet, a throw of the dice (a lucky throw). (పరుగునందు—) a race. గుఱ్ఱపు పం. = a horse-race. పం. వేయుట.=to wager, bet, state, to lay a bet or wager.

పందొమ్మండ్రు, *n.* & *a.* nineteen (person).

పందొమ్మందుము, *n* nineteen times the measure called తూము.

పందొమ్మిది, *n.* & *a.* nineteen.

పంపకము, *n.* distribution, division, sharing, allotment, apportionment, partition (of an estate among heirs); sending, dismissal.

పంపర, పంపరపనస, *n.* (bot.) *Citrus decumana.*

పంపించు, *v. t.* to send, despatch, dismiss.

పంపు, *v. t.* to send, despatch, dismiss. *n.* sending; an order, command, mission, errand; a share; a weight equal to $\frac{1}{8}$ of a viss; a field; a magical ceremony having for its object the destruction of an enemy, sorcery, witchery, necromancy.

పంపుపడు, *v. i.* to be sent or ordered.

పంపువెట్టు, *v. t.* to order.

పంపెనచెట్టు, same as దుందిలము.

పంబ, *n.* a kind of drum used by the lower castes for magical ceremonies.

పంబు, *v. i* to increase, grow.

పకపక పకాపక, *n.* (*ono.*) the noise of laughter, a loud burst, of laughter.

పక్క, *n.* side, (కాకితముయొక్క—) page; direction, quarter, region; part, side, behalf; partly; a bed or bedding. *a.* neighbouring, near, next, adjacent, adjoining.

పక్కణము, *n.* the abode of a savage; a gipsy hamlet.

పక్కణి, *n.* a small box or casket.

పక్కము, *n.* a side; a lunar fortnight, a wing.

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పక్కయెముక, *n.* a rib.

పక్కా, అ. *a.* made of durable materials, substantial, lasting, permanent, thorough; superior, excellent, first-rate, pukka.

పక్కి, *n.* a bird

పక్కిడాల్వేలుపు, *n.* epi. of Vishnu.

పక్కియ, *n.* a side.

పక్కిరాయఁడు, *n.* epi. of Garuda.

పక్కున, *adv.* (*ono.*) suddenly, openly, outright; applied to laughing.

పక్కు, *n.* a scab.

పక్కె, *n* a kind of tree; a species of carp or sprat (a fish)

పక్కెపక్కిచెట్టు, *n.* (bot.) tamarisk, *Tamarix gallica.*

పక్కెర, *n.* armour.

పక్త్రిమము, *a.* ripe; cooked. *n.* ripeness; state of being dressed and ready for use.

పక్వము, *a.* ripe; mature; of the right age for a maiden to have her full bloom; cooked, dressed; ready or fit for use.

పక్షకము, *n.* a side door, a private or back door.

పక్షకుఁడు, *n.* (used in comp) a partisan, confederate, a sidesman, a party man, an adherent, follower.

పక్షచరుఁడు, *n.* the moon; a partisan follower.

పక్షద్వారము, *n.* a side door, a back door.

పక్షతి, *n.* the first lunar day of either fortnight; the root or insertion of a bird's wing, the pit of a bird's wing.

పక్షపాతము, *n.* inclining to one side, siding with any one, partisanship, partiality, prejudice, bias, prepossession.

పక్షపాతి, *n.* a partisan, a friend, adherent, follower, one who is partial, prejudiced, biased, or prepossessed.

పక్షము, *n.* a side; a wind; a feather; the wing or flank of an army; a party, faction; partiality; a position advanced, or assumed and to be maintained, a thesis; an opinion, idea, notion; one side of an argument; an alternative; a case or supposition; to the subject of a syllogism or inference; one side of an equation; one half of a lunar month, a fortnight. పక్షాంతరము = an alternative.

పక్షమున(కు), *adv.* in case of.

పక్షవాతము, *n.* paralysis.

పక్షాంతము, *n.* the fifteenth and last day of either fortnight.

పక్షి, *n.* a bird; a forlorn wretch.

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పక్షిణి, *n.* a day with the two nights enclosing it; a female bird.

పక్షీకరించు, *v. i.* to be partial.

పక్ష్మము, *n.* an eyelash, a wing.

పక్ష్మలము, *a* having thick and long eyelashes.

పక్ష్మలించు, *v. i.* to wink.

పగ, *n.* enmity, hatred, hostility, dislike, aversion; an enemy or foe.

పగఁబట్టు, పగఁగొను, *v. i.* to entertain or conceive hatred or enmity, to take a dislike or spite (to), to be inimical.

పగతీర్చుకొను, *v. i.* to revenge oneself.

పగటివేలుపు, పగటిజేఁడు, *n.* the sun.

పగటు, *v. t.* to announce. *v. i.* to glisten ostentatiously. *n.* ostentatious show.

పగడ, *n.* one (at dice), an ace; same as పడగ.

పగడపుచెట్టు, *n.* (bot.) *Melanthesa rhamnoides.*

పగడపుజిట్ట, *n.* a kind of bird.

పగడము, *n.* coral.

పగడసాల, *n.* a chequered dice-board; a game played with dice.

పగతుఁడు, *m.* పగతురాలు, *f.* పగదారి, *m. & f. n.* an enemy, a foe.

పగఱు, *n. pl.* enemies.

పగలింటిదొర, *n.* the sun.

పగలు, *n.* day, day-time.

పగలువత్తి, same as మత్తాఱు.

పగవాఁడు, *n.* an enemy, a foe.

పగిది, *n.* manner, way, mode; tribute.

పగులఁగొట్టు, *v. t.* to break, crush.

పగులఁబాఱు, *v. i.* to break, burst.

పగులు, *v. i.* to break, crack, go to pieces, burst. *n.* a break, breach, crack, crevice, chink.

పగుళ్ళువాఱు, *v. i.* to crack.

పగ్గపత్తి, *n.* (bot.) *Cyrilla aquatica.*

పగ్గము, *n.* a rope, cord; a rein, tether, halter.

పగ్గించు, *v. i.* to boast, brag.

పగ్గియ, పగ్గె, *n.* skill, cleverness, ability; boasting, bragging.

పఙ్క్తి, *n.* a row, line, range, a series; (as the first component in comp:) ten.

పచ, పచనము, *n.* cooking.

పచారి, *n.* a grocer, a vendor of sundries.

పచారు, అ. *n.* a saunter, walking up and down, an airing, ప. చేయుట = to saunter, walk about.

పచేళిమము, *a.* ripening quickly.

పచ్చి, *a.* raw, unripe, green, unboiled, undried, unburnt; tender, sensitive, sore; gross; coarse, foul, downright, rank, arrant, open, unveiled, shameless, unmitigated.

పచ్చిక, *n.* grass.

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పచ్చిదేఱు, *v. i.* to become raw, tender or sensitive.

పచ్చిబియ్యము, *n.* raw rice, as dist. fr. malted rice.

పచ్చెకాఁడు, పచ్చెపువాఁడు, *n.* a sharper, swindler, cheat, rogue.

పచ్చెము, *n.* swindling, cheating, roguery.

పచరణ, *n.* feigning, pretending.

పచరించు, *v. i* to live, to behave. -*v. t.* to send, emit; to arrange, adjust, put up, exhibit; to extend; to observe, practice; to announce, publish.

పచరింపు, *n.* spreading, extending.

పచారము, *n.* a shop, a bazaar.

పచారించు, *v. t.* to conduct, do; to send, emit.

పచ్చ, *n.* green; yellow; grass, shrubs, trees etc., collectively, (making the landscape green) an emerald; tattoo. పచ్చఁగా ఉన్నారు = are prosperous. [meaning of అక్షతలు.

పచ్చఁబ్రాలు, same as the first

పచ్చికన్నులమెకము, *n.* a lion.

పచ్చికర్పూరము, *n.* a variety of camphor (a brilliantly white drug, used to cure the eye.)

పచ్చకామాల, *n.* jaundice.

పచ్చగన్నేరు, *n.* (bot.) the exile or yellow oleander, *Thevetia nerii folia.*

పచ్చచేమంతి, *n.* (bot.) *Chrysanthemum roxburghii.* [*tiphia.*

పచ్చజిట్ట, *n.* the bird called *Iora-*

పచ్చజొన్న, *n.* (bot.) a species of *Sorghum vulgare.*

పచ్చడము, *n.* a bed sheet; a warm covering, cloak.

పచ్చడి, *n.* chutney; a mess of vegetables, curds or tamarind-juice.

పచ్చడిచేయు, పచ్చడి పచ్చడిచేయు, *v. t.* to spend or waste (money); to disentangle fully, to elucidate.

పచ్చతలపిచ్చుక, *n.* a kind of bird.

పచ్చన, *n.* green; yellow.

పచ్చనీరుల్లి, *n.* (bot.) *Allium tuberosum.* [bird.

పచ్చపిట్ట, పచ్చపలఁగు, *n.* a kind of

పచ్చపెద్దగోరంట, *n.* (bot.) *Lawsonia alba.*

పచ్చపెసలు, *n.* (bot.) green gram, *Phaseolus mungo.*

పచ్చపైకము, *n.* bright, gold coins.

పచ్చబొటుకు, *n.* (bot.) *Cordia polygama.* [desolate.

పచ్చముపాడు, *a.* quite empty,

పచ్చములుగోరంట, *n.* (bot.) *Barleria prionitis.* [*Daucus carota.*

పచ్చముల్లంగి, *n.* (bot.) carrot,

పచ్చయడవిమొల్ల, *n.* (bot.) *Jasminum chrysanthemum.*

పచ్చయిరుగుడు, *n.* (bot.) a species of *Dalbergia.*

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పచ్చివలువవారి, *n.* epi. of Vishnu.
పచ్చివాడాంబరము, *n.* (bot.) *Justicia dentata.*
పచ్చివిలుతుఁడు, *n.* epi. of Cupid.
పచ్చికుచెట్టు, *n.* (bot.) *Cinnamomum iners.*
పచ్చిరెచెట్టు, *n.* (bot.) *Bauhenia spicata.*
పజే, *n.* people; subjects.
పజ్జే, *n.* nearness.
పటకా, అ. *n.* a belt, a sash.
పటకారు, *n.* a pair of tongs, large pincers.
పటకారుఁడు, *n.* a weaver.
పటకుటి, *n.* a tent.
పటచ్చరము, *n.* old cloth.
పటపట, *n.* & *adv* (*ono.*) the noise made in breaking or bursting, gnashing the teeth etc., crackling.
పటము, *n.* cloth; a piece of cloth, a garment; the curtain of a stage; a painter's canvas; a painting, a picture, a portrait, a likeness, a map. గాలి పటము = a paper kite.
పటలము, *n.* a roof, thatch; a cover, covering, veil, coating, an enclosing or surrounding skin or membrane, a film over the eye; cataract of the eye; a multitude, train, retinue; a mass, a volume; a flaw in a gem. a mark on the forehead or other parts of the body with sandal wood or the like; a section or chapter of a book.
పటలి, *n.* a multitude.
పటవణి, *n.* a spreading.
పటవణించు, *v. i.* to spread.
పటవాసకము, పటవాసము, *n.* perfumed powder.
పటసాల, same as పడసాల.
పటహము, *n.* a drum, kettle drum, war-drum; a tabor.
పటాకము, *n.* a flag, banner; a bird.
పటాకి, *n.* a cracker, a squib.
పటాటోపము, *n.* pomp, show, grandeur, magnificence, gorgeousness.
పటాణి, పఠాణి, *n.* (the second is the better spelling) a Pathan or an Afghan horse.
పటాపంచే, పటాపంచేలు, *a.* dispersed, scattered, annihilated.
పటాలము, *n.* a battalion, a regiment.
పటాసు *n.* a cracker, a squib.
పటిక, పటికకారము, *n.* alum.
పటికపంచదార, పటికబెల్లము, *n.* sugar-candy.
పటికము, *n.* a crystal; transparent quartz or flint; an imitation brilliant made of glass.
పటికారము, పటికి, *n.* alum.

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పటికిరింత, *n.* hatred; obstinacy.

పటితలించు, *v. t.* to slap.

పటిమ, *n.* cleverness, skilfulness; strength, vigor power.

పటీరము, *n.* sandal-wood. [crack.

పటీలుమను, *v. i.* to break with a

పటు, same as పటువు (*adj.* as the first word in comps.)

పటుకాఱు, *n.* a pair of tongs, great pincers.

పటుక్కు, *n* (*ono.*) the sound produced by the snapping of a thread &c.

పటుత్వము, *n* strength, vigor.

పటుపర్ణి, *n* a kind of tree.

పటువు, *a.* clever, skilful, able, smart, sharp; firm, hard, strong, vigorous; hale, healthy; diligent.

పటుసాలె, *n.* the caste of silk weavers. [*cucumerina.*

పటోలము, *n.* (bot.) *Trichosanthes*

పటోలి, పటోలిక, same as పొట్ల

పట్ట, *n.* bark; sack-cloth; a fillet; same as పట్టాకత్తి.

పట్టంచు, *n* a silk border *a.* fringed or trimmed with silk, silk-edged.

పట్టకము, *n.* a spitting-pot.

పట్టడ, *n.* a workshop; an anvil.

పట్టతీగ, *n.* (bot.) *Capparis hetero-*

పట్టణము, *n.* a town. a city. [*clita.*

పట్టపగలు, *n.* broad day or day light. midday.

పట్టపుటేనుఁగు. *n.* a royal elephant.

పట్టపుదేవి, *n.* the principal wife of a king, the principal queen.

పట్టభద్రుఁడు, *n* chief, leader.

పట్టము, *n.* a title; coronation; a frontlet, fillet or cloth worn round the head, tiara, turban; a diadem; silk thread; the bark of a tree.

పట్టముకట్టు, *v. i.* to crown.

పట్టసము, *n.* a kind of axe.

పట్టసారాయి, *n.* a kind of spirituous liquor; distilled arrack.

పట్టా, *n.* a written document given to a ryot, a lease, a grant; same as పట్టాకత్తి; a sack cloth or gunny, a sort of girdle cloth.

పట్టాకత్తి, *n.* a double-edged sword.

పట్టాదారుఁడు, *n.* a lease holder, lessee. [crowned.

పట్టాభిషిక్తుఁడు, *n.* he who is

పట్టాభిషేకము, *n.* coronation, installation of a king.

పట్టి, *post.* a fifth case ending. for the sake of, on acount of, through, from, since, for. *n.* a child; a list; a plank; a frontlet or frontal; a roll of betel.

పట్టించు, *v. t. cau.* of పట్టు. to apply, to smear, to cause to

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adhere or stick to; to cause to stop (జీతము పట్టించుట) to make (one) begin (something).

పట్టింపు, *n.* attention, care, observing or observance, minding, not overlooking or neglecting, scruple; making (pupils) to begin (a study).

పట్టిక, *n.* a plank, board; a metal plate (used for in scriding). the piece of wood or the like; an anvil.

పట్టికామంచము, same as పట్టెమంచేము.

పట్టిపట్టి, *n.* a grand child.

పట్టియ, *ano. fo.* of పట్టె. [sword.

పట్టియము, *n.* a sword; a long

పట్టిలి, *n.* a handful, held in a particular manner, with the finger wide a part.

పట్టిసము, *n.* a short all-steel spear with a broad very charp blade; a harpoon.

పట్టీ, *n.* a list, an inventory, a roll, register, catalogue: a roll of betel leaves.

పట్టు, *n.* silk; hold, grasp, gripe, seizing, seizere, laying hold of; a wrestler's hold, grip, or grapple; a place; an abode, dwelling place, habitation; support, prop, hold handle; a ground, reason; subject, a particular portion or passage of a book; adherence, interest, care, minding; scruple, scrupulosity, strictness, punctiliousness, fastidiousness; perseverance, persistence, insistence, obstinacy; diligence, application; an external application, plaster; a cobweb; the nest of an insect; stiffness and pain in the limbs or joints. *v. t.* to hold, catch, seize, apprehend, take or catch hold of, to adopt; to blow (as a conch-shell); to hold in or retain, to restrain; to squeeze, to shampoo; to receive, accept, admit, as in వ్యాజ్యేమును పట్టినారు కారు; to blow, as a conch. *v. i.* to be required, as ఈపనికి నాలుగు రోజులుపట్టును = four days are required for this work, this work will take four days, దానికి పదిరూపాయలుపట్టును = it will cost ten rupees; to go into, be contained. as అందులో చేయిపట్టదు = the hand does not go into it. అందులో ఈసరకులన్నిపట్టును = it can hold all these articles. *v. i.* to begin and continue (as rain); to adhere (as colour); to

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concern (నా కేమి పట్టినది); to be formed (as గింజపట్టు) *a.* made of silk.

పట్టుఁగొమ్మ, *n.* support, prop.

పట్టుకాఱు, *n* tongs, great pincers.

పట్టుకొను, *v. t.* to catch, hold, seize, to take or catch hold of, apprehend. *v. i.* to stick, adhere, cleave, cling, have a firm footing, become firm or fixed.

పట్టుకోలు, *n.* fr. పట్టుకొను. holding firmly, firm footing.

పట్టుజిట్ట, *n.* a kind of bird.

పట్టుజీనువు, *n.* a kind of bird.

పట్టుడు, *n.* holding.

పట్టుతీఁగె, *n.* (bot.) *Niebuhria oblongifolia.*

పట్టుదల, *n.* perseverance, persistence, strictness.

పట్టుపురుగు, *n.* the cochineal insect; the silk-worm.

పట్టుబడి, *n.* cost, outlay, expenses.

పట్టుపడు, *v. i.* to be caught ro grasped, to fall into the grasp, to be understood or comprehended.

పట్టుపఱచు, causal of పట్టుపడు.

పట్టుసాలె, *n.* the caste of silk-weavers.

పట్టె, *n.* a spar or bar of wood; one of the pieces of wood that form the frame of a bedstead; tape, ribbon, band; a stripe or streak of paint; a facet or side (of a diamond.)

పట్టెడ, *n.* broad and strong tape, ribbon, band; a sort of ornament worn by women round the neck; an anvil; a kind of tree.

పట్టెనామము, *n.* a thick and broad Vaishnavite mark on the forehead.

పట్టెమంచము, *n.* a bed or couch, the bottom of which is woven with broad tape.

పట్టెము, *n.* a sword.

పట్టెవర్ధనము, same as పట్టెనామము; rural bluntness, want of polish in speech or behaviour.

పట్నము, *n.* a town, a city.

పట్నాయకుఁడు, పట్నాయఁడు, *n.* N. of a class of people of the Oriya country; also the title used after their names.

పట్ర, *n.* a certain tribe inhabiting the wild.

పఠకుఁడు, *n.* a reader.

పఠనము, *n.* reading, reciting; studying.

పఠించు, *v. t.* to read, recite.

పఠిత, *n.* a reader, reciter.

పఠితము, *a.* read, recited.

పఠితవ్యము, *a.* readable.

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పడఁకు, *n.* a cave; a hole, crevice, [a lane.
పడత, *n.* the jaw.
పడఁతి, పడఁతుక, *n.* a woman.
పడఁద్రోయు, *v. t.* to throw or knock down; to overthrow, defeat, overreach, outwit.
పడగ, *n.* a snake's crest or hood; a flag, banner; an ear ornament worn by women. గాలి పడగ=గాలిపటము=paper kite.
పడక, see పడుక.
పడగదారి, *n.* a serpent.
పడచే, *ano fo.* of పడయు.
పడత, *ori. fo.* of పణత. [ings.
పడపు, *n.* earning, gaining; earn-
పడపుఁగొమ్మ, *n.* a prostitute.
పడమటి, *a.* West, Western.
పడమర, *n* the West. *a.* West, Western.
పడయు, *v. t.* to obtain, gain, acquire, earn; to feel, enjoy, (కష్టములను) to suffer; to bear, bring forth, beget, have, get. [scrape; trouble.
పడవ, *n.* a boat; a fight, battle;
పడవలము, *n.* the van of an army.
పడవాలు, *n.* a commander of a regiment or a smaller division. [fling.
పడవేయు, *v. t.* to throw, cast,
పడసాల, *n.* a hall open fully on one side towards a courtyard.
పడాలు, *ano. fo.* of పడవాలు.
పడి, *n.* a measure of capacity equal to a seer and a half; batta or allowance (Madras & Southern dialect.)
పడికట్టు, *n.* a stair or step; a weight; weighing, counterpoising, balancing, counter-
పడికాపు, same as పడిగాపు. [poise.
పడిగ, *n.* a spitting pot.
పడిగల్లు, *n.* a bullet.
పడిగాపు, *n.* a waiting at the gate of one; one who waits at the gate.
పడితరము, *n.* allowances, batta &c. received according to rank.
పడిదియ, పడిదె, *n* a laundryman's lending out clothes for hire; clothes taken from a washerman for hire.
పడిదెము, *n.* a sort of condiment.
పడిపోవు, *v. i.* to fall down.
పడియ, *n.* a pond of muddy water; a puddle.
పడియచ్చు, *n.* a mould. [fluenza.
పడిపెము, *n.* a cold, catarrh, in-
పడిహారి, *ano. fo.* of పణిహారి
పడు, *v. i.* to fall to die; to be buried; to set; to lie; recline; to sleep. *v. t.* to feel, enjoy, (కష్టమును) suffer; suffix making an active verb passive, as, కొట్టు, కొట్టఁబడు
పడుక, *n.* a bed or bedding.

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పడుకటిల్లు, *n.* a bedroom.
పడుకు, *n.* a stone.
పడుకొను, same as పండుకొను.
పడుగాయ, *n.* unripe fruit that has dropped on the ground.
పడుగు, *n.* warp.
పడుచేఁడు, *n.* a boy.
పడుచు, *n.* a girl. *a.* young, youthful. *v. i.* to prostitute one's self.
పడుచుఁజేత, *n.* prostitution.
పడుచుకొను, *v. i.* to prostitute one's self.
పడుచుతనము, *n.* youth, youthfulness; puberty.
పడుచుది, *n.* a young woman.
పడుచురాసి, *n.* the sign Virgo of the Zodiac. [ogress.
పడుచులదిండి, *n.* a cannibalic
పడుచువాఁడు, *n.* a young man.
పడుపు, *n.* prostitution.
పడుపుది, *n.* a prostitute.
పడువ, *n.* a low ground.
పడువరి, *n.* a crop produced by seeds of paddy that fall by chance as the crops are cut.
పడువు, same as పడుగు.
పడె, *ano fo* of పడియ.
పడ్డ, *n.* a female buffalo or a cow, fit for breeding.
పణఁకు, same as పడఁకు.
పణంతి, పణంతుక, same as పడఁ—.
పణత, *n.* the upper part of a plough,

పణము, *n.* price; wages; wealth, property; a commodity for sale; business; trade, gambling; a stake at play, bet, wager; a certain copper coin, or its weight. [tabor.
పణవము, *n.* a small drum or
పణస, *n* the jack tree. [red.
పణితము, *a.* praised, betted, wage-
పణితవ్యము, *a.* praiseworthy.
పణిదియ same as పడిదియ.
పణిహారి, *n.* a porter or door-keeper.
పణ్యము, *a.* saleable; to be transacted *n.* article or commodity for sale.
పణ్యరము, same as పణ్యారము.
పణ్యవీథి, *n.* a market place.
పణ్యస్త్రీ, పణ్యాంగన, *n.* a prostitute, a harlot.
పణ్యాంగన, *n* a harlot.
పణ్యాజీవుఁడు, *n.* a merchant.
పణ్యారము, *n.* a sweet cake.
పతంగ, *n.* (bot.) *Caesalpinia Sappan* ప. చెక్క: లేక, కట్టె=sappan wood.
పతంగమము, పతంగము, *n.* a bird; a moth; an arrow; a cat; quicksilver.
పతంగము, *n.* deposit of a uniform layer (of mercury, sulphur, camphor etc) by condensation of vapour on a very smooth surface.

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పతంగించు, *v. i.* to be deposited as పతంగము. [humming bird.
పతంగిక, *n.* a honey-bee; a small
పతంగుఁడు, *n.* the sun.
పతకము, *n.* a medal-like ornament or jewel worn on the breast, suspended from the
పతగము, పతత్తు, *n* a bird. [neck.
పతత్తు, *a.* flying down, alighting.
పత్త్రము, *n.* a wing.
పత్త్రి, *n.* a bird.
పతద్గ్రహము, పతద్గ్రాహము, *n.* a spitting pot; the reserve of an army.
పతనము, *n.* falling, fall; descent, decline; fall from dignity or virtue.
పతనశీలుఁడు, *n.* one who is liable
పతాక, *n.* a flag. [to fall.
పతాకము, *n.* a flag; a particular position of the fingers of the hand.
పతాకి, *n* one who has a flag.
పతాకిని, *n* an army with standards.
పతి, *n.* master, lord; owner, possessor; ruler; president; husband.
పతింవర, *n.* a woman who is about to choose her husband for herself. [her husband.
పతిఘ్ని, *n.* a woman who kills
పతితత్వము, *n.* fallenness, fallen condition sinfulness.
పతితము, *a.* fallen, alighted; dropped; fallen, wicked, abandoned, sinful.
పతితుఁడు, *n.* one who is fallen, degraded, outcasted, wicked or abandoned; a sinner.
పతిమ, *n.* a picture.
పతిపత్ని, పతివత్ని, *n.* a married woman, a wife. [ous wife.
పతివ్రత, *n* a chaste and virtu-
పత్తనము, *n.* a town.
పత్తి, *n.* cotton ప. విత్తులు=cotton
పత్తికట్టు, *n.* soldering. [seeds.
పత్తిచెట్టు, *n.* cotton-plant.
పత్తిరి, *n.* leaves used in worship.
పత్తిరిబొట్టు, *n.* a form of mark on the forehead.
పత్తిరేకు, *n.* a thin plate of metal used in soldering.
పత్ని, *n.* a wife.
పత్రపరశువు, *n.* a file.
పత్రపాశ్య, same as పాపటబొట్టు, but of gold leaf.
పత్రము, *n.* a leaf of a tree or of metal or of a book; paper; a written bond or document; a letter or note; a wing; a
పత్రరథము, *n.* a bird. [feather.
పత్రి, *n* a bird; a falcon; a mountain; an arrow; same as పత్తిరి. [or note.
పత్రిక, *n.* paper; a leaf; a letter
పథము, పథి, *n.* a path, way, road, course; (in comp.) range,

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reach(as in దృష్టిపథము);line of conduct or behaviour (as in సత్పథము). [farer.

పథికుఁడు, *n.* a traveller, a way-

పథ్యము, *a.* according to the rule, proper, fit, suitable, agreeing with, salutary, wholesome. *n.* diet, regimen.

పద, *v. imp.* go thou. [then.

పదంపడి, *adv.* afterwards, and

పదకము, *n.* order;same as పతకము.

పదకొల్తుము, *n.* a dry measure of eleven తూములు

పదగుఁడు, *n.* a foot soldier; a pedestrian.

పదచ్ఛేదము, *n.* separating the components of a compound word.

పదటఁబుచ్చు *n* to waste, to ruin, to spoil completely.

పదటము, పదటు, *n.* precipitation, hurry. చేతిపదటము = habit of pilfering నోటిపదటము = being foul-mouthed owing to shortness of temper.

పదడు, *n.* ashes; empty corn-husk; trash, rubbish, dust.

పదతలము, *n.* the sole of the foot.

పదను, *n.* moisture, dampness, wetness; sharpness; time, season, opportunity; ripeness, maturity; (ఉక్కుమొ. లోహముల) temper; a quantity of rain sufficient to render the earth fit for ploughing. ప చేయుట=to moisten; to sharpen, whet, set. ప. పెట్టుట=to sharpen, whet, set. ప. పెట్టుఱాయి = a whetstone, hone. [or damp.

పదనుకొను, *v. i.* to become moist

పదపడి, *adv.* afterwards, then.

పదపద, *v. imp.* go along, don't

పదపదఁడు, *pl.* of పదపద. [tarry.

పదము, *n.* the foot; a footstep, the mark of a foot; a line of a stanza; a word; a song; place, rank, station, position; separating the component words of a Vedic text.

పదముత్తుము, పదమూడు, see పదు—.

పదరము, *n.* a case or pouch for betel leaves and nuts.

పదరు, *v. i.* to be overhasty or precipitate; to be angry; to move, be shaken. *v. t.* to censure, reprove. *n.* a hasty word; an angry word.

పదలము, *n.* a weight of ten palams of the old style, a half viss.

పదవి, *n.* high position, station, or rank; a way, road; course. [a pedestrian.

పదాజి, పదాతి, *n.* a foot-soldier;

పదాతిబలము, *n.* infantry.

పదాపది, *adv.* foot to foot (in a fight).

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పదార్థము, *n.* a thing, object, substance, article; the meaning of a word, literal meaning; a category or predicament in logic, of which seven are enumerated; (coll.) curry, condiments and sweets prepared for dinner; property, wealth (as in పదార్థవంతుఁడు).

పదాఱు, *n.* & *a* sixteen.

పది, *n.* & *a.* ten.

పదింబదిగ, *adv.* completely, fully, thoroughly, utterly.

పదికుఁడు, *n.* a foot-soldier.

పదియార్దుము, *n* sixteen times the measure called తూము.

పదియాఱు, *n* & *a.* sixteen.

పదిలపడు, *v. i.* to become firm or strong; to be careful or cautious, to be on one's guard.

పదిలపఱచు, *v. caus.* of పదిలపడు

పదిలము, *n.* care, caution, vigilance, carefulness; security, safety. *a.* careful, cautious; safe, secure. పదిలముచేయుట=to secure, take care of, put by.

పదిలించు, *v. t.* to keep safely.

పదిలుఁడు, *n.* a careful man.

పదుండ్రు, *n.* & *a.* ten (persons &c).

పదుగు, *ano. fo.* of పదువు; race lineage.

పదుగుండ్రు, పదుగురు, *n* & *a.* ten (persons &c.).

పదునాఱు, *n.* & *a.* sixteen.

పదునాలుగు, *n.* & *a.* fourteen.

పదును, same as పదను.

పదునెనిమిది, *n.* & *a.* eighteen.

పదునేడు, *n.* & *a.* Seventeen.

పదునేను, పదునైదు, *n.* & *a.* fifteen.

పదునొకండు, పదునొకటి, *n.* & *a.* eleven.

పదుపు *n.* a herd, a flock, a flight, a swarm, a puck (all of birds, beasts or insects); a crowd, assembly, number, collection.

పదుముత్తుము, *n.* thirteen times the measure called తూము.

పదుమూఁడు, *n* & *a.* Thirteen.

పదురు, same as పదరు.

పదురు, same as పదుగురు.

పదువు, same as పదువు.

పదువురు, *n.* & *a.* ten persons &c.

పదూత, *n.* a petticoat.

పదేపదే, *adv.* frequently, often, repeatedly, again and again, with reiteration; at every step.

పద్గుఁడు, *n.* a foot-soldier.

పద్దియము, *n.* (from పద్యము) a verse.

పద్దు, *n.* an item, an entry in an account; a vow or promise. పద్దువేసికొను=to lay a bet.

పద్దెము, *n.* a verse.

పద్ధతి, *n.* a way, road; a line, row; manner, mode; order, system, method; custom, habit.

పద్నాలుగు,—ల్గు, *n.* & *a.* fourteen.

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పద్మ, *n.* epi. of Lakshmi.

పద్మకోశము, *n.* calyx of a lotus; a certain position of the palm and the fingers resembling the calyx of a lotus.

పద్మగర్భుఁడు, *n.* epithet of Brahma or Vishnu.

పద్మజుఁడు, *n.* Brahma.

పద్మనాభుఁడు, *n.* epi. of Vishnu.

పద్మబంధము, *n.* a kind of verse composition in which words or letters are arranged in the petals and centre of an artificial lotus.

పద్మబాంధవుఁడు, *n.* epi. of the sun.

పద్మము, *n.* the lotus; a lotus like figure; a lotus like ornament. ten billions; name of one of the treasures of [Kubera.

పద్మరాగము, *n.* a ruby.

పద్మవెలమ, *n.* a class of high-caste Sudras of the Telugu country.

పద్మవ్యూహము, *n.* an army arrayed in the form of a lotus.

పద్మసాలె, *n.* a class of weavers.

పద్మాకరము, *n.* a tank or pond abounding in lotuses.

పద్మాలయ, పద్మావతి, *n.* epi. of Lakshmi.

పద్మాసనము, *n.* a particular sitting posture assumed in religious meditation.

పద్మాసనుఁడు, *n.* a Brahmana.

పద్మి, *n.* an elephant.

పద్మిని, *n.* an assemblage of lotuses or a place abounding with them; a woman of certain characteristics coming under the first and the most excellent class according to the classification of the writers on erotics.

పద్య, *n.* a way; a foot path.

పద్యము, *n.* a stanza, a verse, poem ; verse (as opp: to prose).

పన, *n.* a sheaf of corn.

పనఁటి, పనంటి, *n.* a pot, a large pot or boiler.

పనవు, *v. t.* to lament.

పనస, *n.* the jack tree; the bread-fruit tree; a certain caste; (a corruption of the Sans. పంచాశత్ = fifty) in the Samhita portion of the Vedas, a quantity of fifty words in general, except the last *panasa* in each *Anuvaka*, which may consist of more or less than fifty words, and, in the *Parayata* portion of the Vedas, a quantity of ten sentences in general, except, as before, the last *panasa* of each *Anuvaka* which may consist of more or less than ten sentences,

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-*a.* of or pertaining to the jack tree (in compounds).

పనసవారు, *n.* a caste of menials employed in blowing trumpets and conches in funerals.

పని, *n.* work, labor, action, activity, employment, task; an act, deed; business, affair, matter; use, utility, good, benefit; need, necessity; connection, concern; service; profession, occupation, calling, trade, vocation; workmanship, art; function, duty; commission, mission, errand; state, condition.

పనికిమాలిన, *a.* useless, of no use, vain, good for nothing, worthless.

పనికిరాని, *a.* useless, foolish.

పనికివచ్చే, *a.* useful.

పనిగొను, *v. t.* to employ, give work to. *v. i.* to engage in a work.

పనితనము, *n.* workmanship.

పనితోడవు, *n.* jewel of embossed workmanship.

పనిపడు, same as పనివడు.

పనిముట్టు, *n.* an instrument, a tool.

పనివంచు, *v. t.* to employ.

పనివడు, *v. i.* to attempt, try, endeavor, busy one's self, engage (in), volunteer; to be necessary or required.

పనివాఁడు, *n.* servant; a workman, an artisan, mechanic, handicraftsman.

పనివిను, *v. i.* to obey as directed; to do or proceed as ordered; (euphemistic for) to go, to proceed. (*t.*)

పనుకు, *v. i.* to be angry or displeased. -*n.* a kind of tree.

పనుగొను, *v. i.* to become strong or firm.

పనుచు, *v. t.* to send; to command, to send on a business, commission or errand; to commission, depute.

పనుపడు, *ano. fo.* of పన్నుపడు.

పనుపఱచు, *v. t.* to accustom, inure; to trim, to mend; to rectify.

పనుపరి, *n.* a dependent, a subordinate.

పనుపు, *n.* order, command, commission, errand.

పన్న, *n.* an insignificant person; a menial servant; a frame used in weaving.

పన్నకము, same as పన్నుగడ.

పన్నగము, *n.* a snake, a serpent.

పన్నగారి, పన్నగాశనుఁడు, *n.* epi. of Garuda.

పన్నము, *n.* (from *sans.* ప్రశ్నము = a short section of a work) a portion of the Vedas consisting of a varying number of *Anuvakas*.

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పన్నా, అ. *n.* breadth, as of a cloth; a frame on which country paper is made.

పన్నాగము, *n.* the canopy over an open palanquin.

పన్నారు, *n.* a small pot.

పన్నించు, *v. t.* to put on (as a decoration).

పన్నిక, same as పన్నుగడ; yoking (as cattle to a plough).

పన్నిదము, *n.* a bet, wager, stake.

పన్నిద్దఱు, *n. & a.* twelve (persons &c.). [measure called తూము.

పన్నిద్దుము, *n.* Twelve times the

పన్నిరుగురు, పన్నిరువురు, *n. & a.* twelve (persons &c.).

పన్నిల్లము, *n* twelve pollams.

పన్నీరము, పన్నీరు, *n.* rose-water, perfumed water.

పన్నీరుపువ్వు, *n.* the flower of *Guettarda speciosa.*

పన్ను, *n.* a tax, cess, assessment, rate, rent, toll, duty. custom; tribute. *v. t.* to contrive, plan, scheme, design, frame, invent, concoct.

పన్నుండు, *v. i.* to sleep; to lie down to sleep.

పన్నుగడ, *n.* planning; plan, scheme, device. [tingly.

పన్నుగా (ఈ), *adv.* nicely, fit-

పన్నుపడు, *v. i.* to become a custom; to become accustomed. to be contrived.

పన్నె, *n.* a weavers' comb.

పన్పు, *ano. fo.* of పనుపు.

పపయ, పప్పాయ, *n.* the papaya tree or fruit.

పప్ప, *n.* a cake.

పప్పళి, *n.* chequered in two colours (as in sarees).

పప్పు, *n.* split pulse, dal, kernels of any kind freed from the shell, as జీడి; dal etc. prepared by cooking.

పబలు, *v. i.* (from ప్రబలు) to increase, rise.

పబువు, *n.* (from ప్రభువు) a lord.

పబ్బము, *n.* (from పర్వము) a feast, a festival chiefly on equinox, solstice and new moon days.

పబ్బసచెట్టు, *n.* (bot.) *Trichaurus* [*ericoides.*

పబ్బిలి, same as ప్రబ్బలి.

పమిడి, (seems to be a dialectic form of) పయిడి.

పమిడితంగేడు, *n.* (bot.) *poinciana pulcherrima.*

పమిడిపత్తి, *n.* (bot.) *Gossypium acuminalum.*

పమిదె, same as ప్రమిద.

పముజే, *ori. fo.* of పంజే.

పమ్ము, *v. i.* to increase.

పయఁట, *n.* that part of a woman's garment which is thrown over and covers the breast.

పయనము, *n.* a journey.

పయనించు, *v. i.* to start on a journey.

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పయర, same as పయ్యర.

పయ్యసము, *a.* made of milk, milky; watery.

పయస్విని, *n.* a milch cow; a river; a she-goat.

పయస్సు, *n.* milk; water.

పయి, *ori. for.* of పై.

పయిఁట, same as పయఁట.

పయిఁడి, పయికము, other forms of పైఁడి, పైకము.

పయోఁట, same as పయఁట.

పయోజము, *n.* a lotus.

పయోదము, *n.* a cloud.

పయోధరము, *n.* a cloud; a cocoa-nut; a woman's breast, chiefly of a woman capable of suckling her child.

పయోధి, పయోనిధి, పయోరాశి, *n.* the ocean.

పయ్య, same as పల్ల.

పయ్యఁట, పయ్యద, same as పయఁట.

పయ్యర, *n.* a southern wind; a cool breeze; the southern monsoon wind, useful for the early crops; wind in general.

పయ్యోఁట, పయ్యోద, same as పయఁట,

పర, *a. contor. of.* పరము; used only in Sans. comp. as in పరధనము and పరదేవత.

పరంగి, *n.* (from ferangi, a corruption of frank) a Eurasian or European, a white man, a white,

పరంగిసాంబ్రాణి, *n.* (bot.) resin of *Boswellia glabra*, Indian frank-incense; resin of *Boswellia thurifera*, olibanum.

పరంపర, *n.* an uninterrupted series, succession, order; race, lineage. ప. గా = successively, in order, in continuous succession, from father to son, teacher to pupil etc. పరంపరాగతమైన = proceeding from one to another, father to son, and so on, hereditary.

పరంపరుఁడు, *n.* a great-grandson.

పరఁగు, *v. i.* to be, exist, remain, to fare, to shine, to be agreeable.

పరక, *n.* one eighth part; a blade of grass.

పరకీయ, *n.* another man's wife, one of the three main kinds of heroines in Sans. dramaturgy.

పరకీయము, *a.* belonging to another.

పరగడుపు, *n.* fasting, an empty stomach.

పరగణా, *n.* a purganah, a province, a division of a country.

పరచక్రము, *n.* an enemy army; invasion by an enemy.

పరజీ, *n.* a kind of bird.

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పరత, *n.* (chiefly at the end of comp;) addictedness, devotedness.

పరతంత్రత, *n.* dependence on another. [another.

పరతంత్రము, *a.* dependent on

పరతంత్రుఁడు, *n.* one who is dependent on another.

పరతెంచు, see పఱతెంచు.

పరత్ర, *adv.* elsewere; in another world, in the other world.

పరదా, అ. *n.* a curtain, blind, screen, (chiefly) a curtain to screen women in a harem; (hence) the custom of keeping women behind a screen.

పరదేవత, *n.* the supremest god or goddess.

పరదేశము, *n.* a foreign country.

పరదేశి, *n.* a foreigner; a Sudra wandering mendicant of the Saiva sect.

పరధ్యానము, *n.* inattention, absent-mindedness, absence of mind, reverie.

పరపతి, పరపత్తెము, *n.* credit, trust.

పరపు, *n.* extent; a bed.—*a.* extensive, expanded, broad, wide. *v. t.* to send, throw, project.

పరబ్రహ్మ, పరబ్రహ్మము, *n.* the Supreme Spirit, beyond the manifested stage. [titude.

పరమపదము, *n.* salvation, final bea-

పరమపురుషుఁడు, పరమపూరుషుఁడు, *n.* the Supreme Spirit.

పరమపదించు, *v. i.* (Vaishnava dialect for) to die, to reach the highest world.

పరమము, *a.* highest, first, best, most excellent, greatest; chief, principal.

పరమహంస, పరమహంసుఁడు, *n.* an ascetic of the highest order.

పరమాణువు, *n.* an atom, an infinitesimal particle, being the ultimate indivisible component of primordial matter.

పరమాత్మ, పరమాత్ముఁడు, *n.* the Supreme Spirit, the soul of the universe.

పరమాన్నము, *n.* rice boiled in milk with sugar.

పరమార్థము, *n.* the highest truth, spiritual knowledge, the real secret; the solemn fact.

పరము, *a.* foreign, other, different; distant, remote; subsequent; succeeding, following, future, after, next; highest, greatest, best, supreme, pre-eminent.

పరమేశ్వరుఁడు, *n.* the Supreme Being or Lord. epi. of Siva and Vishnu.

పరమేష్ఠి, *n.* epi. of Brahma.

పరలోకము, *n.* the next or future world, the other world.

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పరవంజే, *v. t.* to cover, to overcast.

పరవశత, పరవశత్వము, *n.* the state of being beside one's self with excessive joy or other emotion; ecstasy, rapture transport, trance; (*lit.*) the state of being dependent upon something or somebody else.

పరవశము, *a.* depending on the will of another, enraptured, transported, entranced.

పరవశుఁడు, *n.* one who is dependent on another; one who is enraptured, transported or beside one's self with joy or other emotion, one who is in an ecstasy or entranced. [nent.

పరవాది, *n.* a dissenter, an oppo-

పరవు, *v. i.* to spread. *n.* spreading.

పరశురామ ప్రీతియగు, *v. i.* to be burnt completely (chiefly said of houses &c.)

పరశురాముఁడు, *n.* Rama with the axe, considered to be one of the incarnations of Vishnu.

పరశురామక్షేత్రము, *n.* name of Malabar. [battleaxe.

పరశువు, పరశ్వధము, *n.* a sort of

పరశ్శతము, *a.* more than a hundred; many.

పరసవేది, *n.* (from స్పర్శవేధి) the philosopher's stone.

పరస్థలము, *n.* a foreign place. మాది పరస్థలము=we are strangers to this place.

పరస్థానము చేయు, *v. i.* to go through the ceremony of shifting to some other place, or of starting on a journey the actual shifting or journey coming later.

పరస్పరము, *a.* mutual, reciprocal. ప.—గా=mutually, to each other, to one another etc.

పరహితము, *n.* benevolence.

పరహితుఁడు, *n.* a benevolent man.

పరాకు, *n.* forgetfulness, neglect, want of attention, oversight. [attention to.

పరాకుచెప్పు, *v. t.* to warn; to call

పరాకుపడు, *v. i.* & *t.* to forget, to overlook, to lose sight of.

పరాక్రమము, *n.* valour, heroism, prowess, bravery, courage, intrepidity; power, strength.

పరాగము, *n.* dust; the pollen of a flower; sandal; a solar or lunar eclipse.

పరాఙ్ముఖత, *n.* turning away the face, turning the back upon, aversion, dislike, disgust; not caring about; being unfavorable.

పరాఙ్ముఖుఁడు, పరాచీనుఁడు, *a.* one whose face is turned away

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or averted, one who is averse or disinclined to.

పరాచీనము, *a.* turned in an opposite direction; averse; averted; subsequently happening.

పరాజయము, *n.* defeat, overthrow.

పరాజితము, *a.* defeated.

పరాజితుఁడు, *n.* one who is defeated, overthrown, conquered.

పరాత్పరుఁడు, *n.* the Supreme Being, the Almighty, the One beyond the Power behind the manifested universe.

పరాధీనత, *n.* subjection to or dependence on another.

పరాధీనము, *n.* possession by another. *a.* depending on another, subject to another.

పరాధీనుఁడు, *n.* one who is dependent on, or is under the control of, another.

పరాన్నము, *n.* the food given by or belonging to another.

పరాన్నుఁడు, *n.* one who lives at another's expense.

పరాపేక్ష, *n.* dependence upon the help of another.

పరాభవ, *n.* the fortieth year of the Hindu cycle of sixty.

పరాభవము, *n.* defeat, discomfiture, overthrow; loss, ruin; destruction; fall, humiliation; insult.

పరాభవించు, *v. t.* to insult, mortify, humiliate, humble, disgrace.

పరాభూతి, same as పరాభవము.

పరాభూతుఁడు, *n.* one who is defeated or humiliated.

పరామరిక, పరామరిస, same as పరామర్శము.

పరామరిసించు, same as పరామర్శించు.

పరామర్శ,—ర్శము, *n.* examination, investigation, inquiry; logical deduction; attentions, care; (ఆపద నొందినవారిని పలుకరించుట) condolence, consoling.

పరామర్శించు, *v. t.* to examine, investigate; to inquire after; to condole with, to console.

పరామృష్టము, *a.* weighed; well-considered; deduced.

పరాయణము, *n.* the chief aim or object. *a.* (in comp.) devoted to, zealously engaged in.

పరాయణుఁడు, *n.* (in comp.) one who is wholly devoted to or occupied with anything.

పరాయత్తము, *a.* dependent on or subject to another.

పరాయి, *a.* foreign, other, strange, or pertaining to others or strangers, not belonging to or concerning one's self. *n.* a foreigner, a stranger, an outsider.

పరారి, *n.* abscondence, an absconding person, one who

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has absconded. ప. అయిపోవుట= to abscond.

పరార్థము, *n.* the interest of another (opp. to స్వార్థము;) the highest advantage.

పరార్ధము, *n.* the latter half (opp. to పూర్వార్ధము.)

పరార్థవాది, *n.* a pleader, vakil, an attorney, agent.

పరాసుఁడు, *n.* a Frenchman.

పరాసువు, *a.* dead, lifeless.

పరి, *n.* an army, a multitude; a time or repetition, as in ఒకపరి.

పరికరము, *n.* attendants, followers, retinue; furniture, equipage; sauces and other ingredients.

పరికరించు, *v. t.* to examine.

పరికర్త, పరికర్మము, *n.* cleansing, purifying; personal decoration, dressing; a mathematical operation. [ing.

పరికల్పన, *n.* contriving; invent-

పరికించు, *v. t.* to examine, investigate, scrutinize, search, inquire into, consider, think

పరికిణీ, *n.* a petticoat, a frock. [on.

పరికీర్ణము, *a.* scattered about.

పరికెమెట్టరొయ్య, *n.* a sort of fish.

పరికెలు, *n.* magic diagrams drawn with flour on the floor for driving out demons or forcing Gods to grant loans.

పరిఖ, పరిఖాతము, *n.* a moat, ditch.

పరిగణనము, *n.* complete or accurate enumeration or caculation.

పరిగణించు, *v. t.* to count, reckon.

పరిగతము, *a.* surrounded; understood. [clutched.

పరిగృహీతము, *a.* accepted; grasped,

పరిగృహీతుఁడు, *n.* a person who is patronised or favoured.

పరిగె, *n.* a kind of fish, a spart; a kind of bird, a quail, an ortolan, a wheat ear.

పరిగొని, *adv.* repeatedly.

పరిగొను, *v. t.* to surround, encircle. [taking.

పరిగ్రహణము, *n.* acceptance,

పరిగ్రహము, *n.* acceptance, taking; marrying; a wife.

పరిగ్రహించు, *v. t.* to accept, take, receive.

పరిఘ, పరిఘము, *n.* a bludgeon, a stick studded with iron, an iron club; the bar used for barring a door of gate (the bar being chiefly of iron.)

పరిచయము, *n.* acquaintance, knowledge; friendship.

పరిచయించు, *v. t.* to cultivate or court friendship (with,) to form or make acquaintance.

పరిచరించు, *v. i.* (preceded by § or ను) to serve (*t*), attend or wait upon.

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పరిచరుఁడు, *n.* an attendant, a servant, a waiter. a guard or bodyguard.

పరిచర్య, *n.* service, attendance, waiting upon.

పరిచారకుఁడు, *n.* a servant; (in Vaishnava dialect) a cook who is a Vaishnava Brahman.

పరిచారము, same as పరిచర్య.

పరిచారిక, *n.* a female attendant or servant, a waiting-maid.

పరిచార్యుఁడు, *n.* one who is fit to be served or waited upon.

పరిచితము, *a.* known; familiar, acquainted.

పరిచితి, same as పరిచయము.

పరిచితుఁడు, *n.* an acquaintance.

పరిచ్ఛదము, *n.* a cover, covering; retinue, train, attendants; paraphernalia, appendages.

పరిచ్ఛిన్నము, *a.* cut off, divided, detached; accurately defined.

పరిచ్ఛేదము, *n.* a division of a book, a section, chapter; accurate division.

పరిచ్ఛేదించు, *v. i.* to divide accurately.

పరిజనము, *n.* attendants, servants, followers, retinue, suite, train; ladies-in-waiting.

పరిజ్ఞానము, *n.* thorough knowledge.

పరిఢవించు, పరిఢవిల్లు, *v. i.* to shine, to give light.

పరిణతము, *a.* ripe, mature; full-grown; advanced.

పరిణతి, *n.* ripeness, maturity; full growth; advanced condition.

పరిణద్ధము, *a.* bound, tied.

పరిణమించు, *v. i.* to be glad, to rejoice; to change, be transformed; to become ripe or mature, ripen.

పరిణయము, *n.* marriage.

పరిణామము, *n.* change of form, transformation; evolution; digestion.

పరిణామశూల, *n.* pain resulting from indigestion, flatulence with pain, colic chiefly occurring at the time of digestion.

పరిణాహము, *n.* extent, width, breadth; circumference.

పరిణీత, *n.* wife.

పరిణేత, *n.* husband.

పరితపించు, *v. i.* to grieve, sorrow; to feel or suffer pain or anguish.

పరితాపము, *n.* grief, sorrow, anguish. affliction.

పరితుష్టి, *n.* complete satisfaction, contentment.

పరితోషణము, *n.* act of gratifying or satisfying.

పరితోషము, *n.* satisfaction, gratification, pleasure; delight.

పరితోషించు, *v. i.* to feel satisfied, gratified, pleased or glad.

పరిత్యక్తము, *a.* abandoned, given up.

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పరిత్యజించు, *v. t.* to abandon, give up, quit, renounce, resign.

పరిత్యాగము, *n.* abandoning, abandonment; leaving, quitting; resigning; renunciation.

పరిత్యాజ్యము, *a.* fit to be given up, resigned, or renounced.

పరిత్రాణము, *n.* preserving, protection; rescue, deliverance.

పరిత్రాత, *n.* preserver, saviour, deliverer.

పరిత్రాసము, *n.* terror, fear, fright.

పరిదానము, *n.* barter, exchange; [bribe.

పరిది, same as పరివేషము.

పరిదేవనము, పరిదేవితము, *n.* lamentation, bewailing.

పరిధానము, *n.* wrapping round; a garment, especially an undergarment.

పరిధి, *n.* a halo round the sun or moon; circumference.

పరిపంథి, *n.* an enemy, foe; a robber, a highwayman. *a.* obstructing, hindering.

పరిపక్వము, *a.* fully cooked or dressed; perfectly ripe or mature, highly cultivated, cultured or educated. [stock.

పరిపణము, *n.* capital, principal,

పరిపరి, *a.* various, diverse, different, all sorts of, all manner of.

పరిపాకము, *n.* the state of being completely cooked or dressed; ripeness, maturity, perfection; the fruit or consequence of an action; cleverness, skill.

పరిపాటి, *n.* succession, order, method, arrangement; custom, practice, habit.—*a.* not extraordinary; fashionable.

పరిపాలకుడు, *n.* a ruler, protector, preserver.

పరిపాలనము, *n.* rule, reign, government, administration; protecting, protection, preservation; maintaining, keeping, observance, not violating or breaking; acting in such a way as to preserve the integrity of.

పరిపాలించు, *v. t.* to govern, rule, reign over; to protect, preserve; to maintain, keep observe, not to violate or break.

పరిపాలితము, *a.* governed or ruled; protected or maintained.

పరిపూతము, *a.* wholly purified.

పరిపూర్ణము, *a.* complete, quite full, perfect.

పరిపూర్తి, *n.* completeness, fulness; completion, finishing.

పరిప్రశ్నము, *n.* detailed enquiry by frequent questioning.

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పరిబర్హము, *n.* retinue, train, attendants; insignia of royalty, furniture of a house.

పరిభవము, *n.* disgrace, humiliation; defeat, discomfiture; insult; degradation.

పరిభవించు, *v. t.* to disgrace, insult, humiliate.

పరిభావము, same as పరిభవము.

పరిభావితము, *a.* insulted, humiliated; degraded.

పరిభాష, *n.* terminology; technical or sectarian phraseology; abbreviations or signs used in any technical work. [ted.

పరిభూతము, *a.* disgraced, insul-

పరిభ్రమణము, *n.* turning round, revolving; wandering aimlessly; revolution.

పరిభ్రమము, *n.* wandering, roaming; rambling in discourse.

పరిభ్రమించు, *v. i.* to wander, roam, to ramble in discourse.

పరిమర్దనము, *n.* rubbing or grinding to fine powder or paste; trampling or destroying.

పరిమళము, *n.* fragrance, perfume, a sweet smell, a pleasing odour.

పరిమళించు, *v. i.* to be fragrant.

పరిమళితము, *a.* perfumed.

పరిమాణము, *n.* size, magnitude, dimension or dimensions; quantity; measure, capacity, volume; weight; length of time, duration.

పరిమార్చు, *v. i.* to kill, slay.

పరిమార్జనము, *n.* cleaning, cleansing, washing; ceremonial cleansing.

పరిమాఱుచు, *v. t.* to kill, slay.

పరిమితము, *a.* measured, limited, moderate, sparing.

పరిమితి, *n.* measure, quantity, limitation, limit.

పరియ, *n.* a piece, bit, fragment.

పరియంకము, same as పర్యంకము.

పరియాచేకము, పరియాచేకము సేయు, same as పరిహాసము, పరిహాసము సేయు. [ing, an embrace.

పరిరంభణము, పరిరంభము, *n.* embrac-

పరిరక్షణము, *n.* protection; preservation; maintaining adhering to. [tor.

పరిరక్షకుఁడు, *n.* preserver; protec-

పరివట్టము, *n.* a silk head-band used on particular ceremonial occasions at a temple. [ly.

పరివర్జనము, *n.* giving up complete-

పరివర్జితము, *a.* completely given up.

పరివర్తనము, పరివర్తము, *n.* barter, exchange; going or turning aound, revolution; turning back; repeated birth of a human soul.

పరివర్తించు, *v. i.* to go or turn round, revolve; to move in a cycle.

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పరివసథము, *n.* a village.

పరివాదము, *n.* reproach, censure; blame; charge, accusation; an instrument with which the lute is played.

పరివాదిని, *n.* a lute with seven [strings.

పరివాపనము, *n.* sowing.

పరివాపము, *n.* sowing.

పరివారము, *n.* retinue, train, suit, attendants, followers.

పరివాసితము, *a.* well scented or perfumed.

పరివాహము, *n.* a drain, a channel.

పరివృఢుఁడు, *n.* master, owner, lord.

పరివృతము, *a.* surrounded, encircled, encompassed; pervaded.

పరివేత్త, *n.* a younger brother married before his elder brother.

పరివేల్లము, *n.* bulrush.

పరివేశము, పరివేషము, *n.* a halo round the sun or moon; any halo.

పరివేష్టనము, *n.* surrounding, encompassing; cover, covering.

పరివేష్టించు, *v. t.* to surround, encircle, encompass.

పరివ్రజ్య, *n.* renunciation of the world to become a wandering ascetic.

పరివ్రాజకుఁడు, పరివ్రాట్టు, of the wandering mendicant kind, a wandering friar.

పరిశిష్టము, *n.* remainder, remnant, supplement, appendix.

పరిశీలన, పరిశీలనము, *n.* enquiry, investigation, examination, search, scrutiny.

పరిశీలించు, *v. t.* to examine, investigate, inquire into; consider, think on; search, scrutinize.

పరిశుద్ధము, *a.* purified, pure; clean.

పరిశుద్ధి, *n.* purity, cleanness; purification.

పరిశోధనము, *n.* close examination, investigation, enquiry; search; scrutiny.

పరిశోధించు, *v. t* to examine or investigate closely; search; scrutinize.

పరిశ్రమ, పరిశ్రమము, *n.* labour, exertion; industry; toil, exercise; cultivation, culture.

పరిశ్రాంతము, *a.* fatigued, wearied; at rest, restful, in repose.

పరిశ్రాంతి, *n.* fatigue, exhaustion; rest, repose.

పరిషత్తు, *n.* an assembly, meeting, congregation.

పరిషదుఁడు, *n.* a member of an assembly.

పరిషేచనము, *n.* the rite of sanctifying food by sprinkling water round it.

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పరిష్కరించు, *v. t.* to settle, arrange, adjust, decide; to polish, perfect.

పరిష్కరింపు, పరిష్కారము, *n.* settlement, adjustment, decision.

పరిష్కారముగా, *adv.* clearly, distinctly, definitely, decidedly, flatly, openly, completely, entirely.

పరిష్కృతము, *a.* settled, adjusted, set right.

పరిష్కృతి, same as పరిష్కారము.

పరిష్వంగము, *n.* an embrace.

పరిసంఖ్య, *n.* N. of a certain figure of speech.

పరిసమాప్తి, *n.* completion.

పరిసరము, *n.* neighbourhood, vicinity; death.

పరిసర్పణము, *n.* creeping about.

పరిసర్పము, *n.* going round; going about in search of.

పరిసర్య, పరిసారము, *n.* wandering about.

పరిసెనము, *n.* a leap; leaping; tumbling.

పరిస్కందుఁడు, *n.* a slave.

పరిస్తరణము, *n.* strewing round.

పరిస్పందనము, *n.* violent throbbing.

పరిస్పర్ధ, *n.* violent contention.

పరిస్ఫురణము, *n.* quivering, throbbing.

పరిస్రావము, *n.* efflux.

పరిస్రుత, *n.* toddy.

పరిహరించు, *v. t.* to give up, cast off, discard, quit, reject.

పరిహసనము, *n.* laughter; derisive laughter; uproarious laughter.

పరిహసించు, *v. t.* to laugh at, deride, joke.

పరిహారము, *n.* giving up, quitting, rejecting; a remedy, a counteracting means, antidote, corrective, cure.

పరిహారి, *n.* one who gives up or abandons.

పరిహార్యము, *a.* fit to be given up, shunned or avoided.

పరిహాసము, *n.* jest, joking, fun, sport; irony, sarcasm, satire.

ప. చేయుట=to laugh at, joke, make fun of, to hold up to, or turn into, ridicule, to satirize.

పరిహృతము, *a.* given up, abandoned.

పరిహృతి, *n.* giving up, abandonment.

పరీక్ష, *n.* examination, test, investigation; trial, experiment.

పరీక్షకుఁడు, *n.* an examiner, one who tests.

పరీక్షించు, *v. t.* to examine, test; try, investigate, to experiment (*i.*), make an experiment.

పరీక్షితము, *a.* examined, tried, tested.

పరీక్షితవ్యము, *a.* to be tried or examined.

పరీక్షితుఁడు, *n.* one who is, or has been examined.

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పరీక్ష్యము, *a.* to be tried or examined.

పరీతాపము, same as పరితాపము.

పరీధావి, *n.* N. of the 46th year of the Hindu cycle of sixty.

పరీభావము, same as పరిభవము.

పరీమళము, పరీమళితము, పరీరంభము, పరీవర్తము, పరీవాదము, పరీహాపము, పరీవారము, పరీవాహము, పరీవృతము, other forms of పరి—.

పరుండఁబెట్టు, *v. t.* to put to sleep; to make (one) lie down; to lay flat on a horizontal surface.

పరుండు, *v. i.* to lie down, recline; to repose, to sleep.

పరుఁజే, *n.* the haft, hilt, or handle of a sword &c.

పరుఁడు, *n.* a stranger, foreigner, an alien; another, another person; an enemy; God; (in comp.) one who is addicted to; one who cares only for.

పరుగిడు, *v. i.* to run.

పరుగు, *n.* running, a run; a distance of about $2\frac{1}{2}$ miles.

పరుగెత్తు, *v. i.* to run, పరుగెత్తిపోవుట=to run away, to flee.

పరువడి, *n.* order. [maturity.

పరువము, *n.* age; youth; ripeness,

పరువిడు, *v. i.* to run.

పరువిడుచు, *v. t.* to let loose for running (as hounds in a chase).

పరువు, *n.* running, a run; a distance of $2\frac{1}{2}$ miles (based upon the experience of villagers than an అమడ or 10 miles can be covered in four పరువులు or runs.) prestige, name, reputation, dignity, respectability.

పరువుగొను, పరువువాఱు, పరువువెట్టు, పరువెత్తు, *v. i.* to run.

పరుషత్వము, *n.* harshness, severity (in word or deed).

పరుషము, *a.* hard, harsh, rough, severe, stern, cruel, unkind, abusive. -*n.* (gram.) N. of the six consonants కచటతప.

పరుస, *n.* a cruel man; a harsh man; a tyrant.

పరుసఁదనము, same as పరుషత్వము.

పరుసన, *n.* harshness, cruelty.

పరుసపు, *a.* hard, harsh.

పరుసము, *a.* same as పరుషము. -*n.* same as స్పర్శవేధి.

పరుసవేది, same as స్పర్శవేధి.

పరుసు, *n.* way, manner; roughness.

పరేత, *n.* a ghost; the disembodied spirit of a person before it becomes one with the manes of his ancestors.

పరేతనికేతనము, పరేతభూమి —వాసము, *n.* a cemetery; a spot haunted by ghosts.

పరేతరాట్టు, *n.* epi. of Yama.

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పరేతుఁడు, *n.* a ghost or spirit; a deceased person.

పరైధితుఁడు, *n.* a slave.

పరోక్షత, *n.* the state of being out of sight; the state of being out of the range of mortal vision.

పరోక్షము, *a.* beyond the range of mortal sight; out of sight, invisible, unperceived, absent, not present. —*n.* absence. ప-నందు=behind one's back, in the absence of, without the knowledge of, secretly, mysteriously.

పరోఢ, *n.* the wife of another.

పరోష్ణి, *n.* a bat; a cockroach.

పర్జని, *n.* turmeric.

పర్జన్యము, *n.* thunder; a thunder-cloud; a rain-giving thunder-cloud.

పర్జన్యుఁడు, *n.* epi. of Indra; the rain-giving thunder-cloud personified.

పర్ణకుటి, *n.* a hut or hermitage thatched with leaves.

పర్ణము, *n.* a leaf; a pinion (as in సుపర్ణుఁడు); the feather of an arrow; same as మోదుగు.

పర్ణశాల, *n.* a hut or bower of leaves, a hermitage.

పర్పటము, పర్పాటకము, *n.* (bot.) *Mollugo cerviana.*

పర్పటము, same as అప్పడము.

పర్యంకము, *n.* a bed, couch, cot, sofa; one of the *asanas* in yoga.

పర్యంత, (in comp: like పర్యంత భూమి), *a.* adjoining.

పర్యంతము, *adv.* till, until, as far as, up to.

పర్యటనము, *n.* wandering about.

పర్యటించు, *v. i.* to wander about.

పర్యయము, *n.* inversion, inverted order; deviatiou; deviation from customary observances; neglect of duty.

పర్యవసానము, *a.* end, termination, completion; conclusion, result, outcome, upshot.

పర్యవసించు, *v. i.* to end, terminate.

పర్యవసితము, *a.* ended, terminated, completed, finished; determined after investigation.

పర్యాకులము, *a.* dishevelled, disordered; agitated confused.

పర్యాప్తము, *a.* obtained, gained; finished, ended; adequate, able.

పర్యాప్తి, *n.* attaining, obtaining, acquisition; end, conclusion; fulness, sufficiency, repletion, satisfaction.

పర్యాయపదము, *n.* a synonym.

పర్యాయము, *n.* revolving, revolution; succession, turn; regular order, arrangement;

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time, repetition, as అయిదు ప లు=five times. [tely.

పర్యాయముగా (ఈ), *adv.* modera-

పర్యాయోక్తి, *n.* a certain figure of speech.

పర్యాలోచన, పర్యాలోచనము, *n.* a full or deep thinking, mature consideration or reflection.

పర్యాలోచించు, *v. t. & i.* to think or consider well or deeply.

పర్యుత్సుకము, *a.* sorrowful, yearn-

పర్యుదంచనము, *n.* a debt. [ing.

పర్యుదస్తము, *a.* rejected.

పర్యుదాసము, *n.* rejection; an exception; a prohibitive rule. [prohibit.

పర్యుదాసించు, *v. t.* to reject; to

పర్యుపాసనము, *n.* worship, service.

పర్యుషితము, *a.* old, long-standing, stale. *n.* same as చేలిది.

పర్యేషణ, *n.* searching; investigation by reasoning.

పర్వతపుత్రి, పర్వతాత్మజ, *n.* epi. of *Parvati.*

పర్వతము, *n.* a mountain.

పర్వతరాజు, *n.* epi. of the *Himalaya* mountain.

పర్వకాలము, *n.* the time at which the moon at its conjunction passes through the node.

పర్వసంధి, *n.* the exact moment of the passing of the moon from the full to the waning change.

పర్వము, *n.* a joint or knot; a division, section, book, chapter; a feast or festival; a name given to certain days in the lunar month, as the full and change of the moon and the eighth and fourteenth day of each half month, and the moment of the sun's entering a new sign, and to particular periods of the year, as the equinox, solstice etc; opportunity. occasion.

పర్వరీణము, same as ఈనె.

పర్వసంధి, *n.* a joint; the junction of the fifteenth day of each lunar fortnignt, and the first of the following, or the precise moment of the full moon or change of the moon.

పర్వా, అ. *n.* danger, harm, damage; regard, respect, care for. ప. చేయుట = to care for, mind. ప. లేదు = never mind, no matter; it matters not. [running; same as పరువు.

పర్వు, *v. i.* to extend. spread. *n.*

పర్శుక, *n.* a rib.

పర్శువు, same as పరశు.

పర్శుపాణి, *n.* epi. of *Parasurama.*

పఱ, *n.* same as పట్టు. *a.* other, different, foreign; extreme, exceeding; big, large.

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పఱచు, *v. i.* to spread.

పఱగడ, *n.* a different place; a field outside a village a side.

పఱగడగా(ఁ), *adv.* indirectly; in an aside.

పఱచు, *v. i.* to run away, flee. *v. t.* to spread, spread out, extend; to scatter; to urge to run; to flow (as water). (*cau.* of పడు) to cause to feel or suffer, used in comp. as భయపఱచు.

పఱత, పఱతి, *n.* a flood, a torrent.

పఱతెంచు, *v. i.* to come away, to come running.

పఱద, *ano. fo.* of పఱత.

పఱపఱ, *n.* (*ono.*) the noise made in tearing anything.

పఱపించు, *cau.* of పఱచు.

పఱపు, *v. t.* to send or drive away, to cause to flee; to shoot, discharge, send; to smear, apply. *n.* a bed or bedding, a mattress, spreading, extent; quickness, speed. *-a.* broad, extended, extensive, expanded.

పఱవ, *n.* inundation, overflow, flood.

పఱి, *n.* manner, way.

పఱిక, *n.* a kind of bird; a sort of stone.

పఱిగ, *n.* gleanings of corn.

పఱిగపిట్ట, *n.* a quail, an ortolan (a bird).

పఱిగబ్రతుకు, *n.* living by gleaning grains of corn.

పఱిగరి, పఱిగవాఁడు, *n.* one who lives by gleaning grains of corn, a gleaner.

పఱిగె and its derivatives are other forms of పఱిగ.—

పఱిగొను, *v. t.* to surround, encompass; to obtain; attain, take.

పఱిపఱి, *a.* troubled, harassed.

పఱియ, *n.* a piece, bit, fragment, slice.

పఱియువాయు, *v. i.* to split, break.

పఱివోవు, *v. i.* to be plundered; to perish.

పఱుచు, *v. t. cau.* of పడు. to cause to fall; to cause to feel or suffer; to spread; to scatter.

పఱుపు, *n.* a bed, bedding, mattress. *v. t.* to cause to fall, throw down.

పట్ట, *n.* a marsh, swamp, bog, fen. (ఉప్ప-) a salt pan; a certain measure of capacity.

పట్టమన్ను, *n.* earth collected from salt marshes and used like fuller's earth.

పట్టమీను, *n.* a kind of fish called scomber.

పట్టియ, *ano. fo.* of పఱియ.

పట్టు, *n.* (*ono.*) the noise produced in tearing a cloth or the like.

పట్టె, same as పట్టియ.

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పలంకష, same as పల్లేరు; ముల్లంగి.

పలఁకు, పలంకు, *v. i.* to yield fruit; to ripen.

పలక, *n.* a plank; a board for writing on; a slate for writing on; a bench; a table; a slab or flat stone; a bar of wood in a loom that binds the weft close after the shuttle has passed; a flat surface, a face, facet, side. *a.* flat (as a board).

పలకఁబాఱు, see పలుకఁబాఱు.

పలకము, *n.* a small bed or cot.

పలకరించు, see పలుకరించు.

పలకసరులు, *n. pl.* a kind of necklace worn chiefly by men.

పలగండుఁడు, *n.* a plasterer; a mason; an *Uppara* tank-digger.

పలగాకి, see పలుగాకి.

పలచేన, పలచేని, see పలు —

పలచేము, *n.* tax; tribute.

పలపకూరాకు, *n.* a mess of pot-herbs.

పలపల, *adv.* (*ono.*) in a scattered manner; in rapid succession.

పలపలన, *n.* thinness dispersion.

పలపైతృకము, *n.* a *Sraddha* performed with flesh-offerings to the manes.

పలము, *n.* weight equal to that of ten pagodas; a pollam; (in *Ayurveda*) a weight of four *Karshas*; flesh

పలలము, *n.* flesh; mud.

పలలుఁడు, *n.* a Rakshasa or agiant.

పలవ, *n.* a forked branch.

పలవరము, *n.* talking in sleep.

పలవరించు, *v. i.* to talk in sleep.

పలవరింత, పలవరింపు, *n.* talking in sleep, sleep-talking.

పలవించు, పలవు, *v. i.* to talk in sleep: to blabber; to talk brokenly (as in lamentation.)

పలాండువు, *n.* an onion.

పలాదుఁడు, పలాశనుఁడు, same as రాక్షసుఁడు.

పలాయనము *n.* running away, fleeing, flight; retreat; escape.

పలాయితుఁడు, *n.* one who runs away, a fugitive, one who is routed or put to flight.

పలాలము, *n.* straw.

పలాశము, *n.* a leaf; (bot.) *Butea frondosa*; green colour. *a.* green.

పలాశి, *n.* a tree; a Rakshasa or giant.

పలాశుఁడు, *n.* a Rakshasa or giant.

పలికించు, *v. t.* to cause to speak, utter sound or ring.

పలిక్షి, *n.* an old or grey-headed woman; a cow for the first time with calf.

పలితంకరణము, *n.* & *a.* rendering hair grey.

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పలితము, *a.* grey, grey-haired; hoary, old, aged. *n.* greyness of the hair.

పలు, *n.* a tooth. *a.* many, several, various, different.

పలుక, *n.* paleness, whiteness; a shield.

పలుకఁబాఱు, *v. i.* to become or grow white, to begin to ripen, be on the point of becoming ripe.

పలుకన, *n.* paleness, whiteness.

పలుకప్పు, *n.* the lip.

పలుకరించు, *v. t.* to accost, greet, to speak to, open a talk with.

పలుకరింత, పలుకరింపు, *n.* accosting, greeting, speaking to, opening a talk with; a challenge.

పలుకు, *n.* a word; speaking, utterance; (పక్షి—) warbling; sound, note, voice; a half of the kernel of a dicotyledon seed; the state of being half boiled, as of rice. *v. t.* to utter, pronounce, speak, say —*v. i.* to sound, ring; to answer (*t.*), as a call or a person. తొలిపలుకు = the primeval word, the Vedas; (mod.) preface or introduction.

పలుకుఁజెలి, *n.* epi. of Saraswati.

పలుకుదత్తడి, *n.* a parrot.

పలుకుఁదోడు, *n.* a companion.

పలుకుటింతి, పలుకుపడఁతి, *n.* epi. of Saraswathi.

పలుకుబడి, *n.* pronunciation, utterance, sound; influence, authority, power.

పలుకుఱాయి, *n.* an echoing rock.

పలుగఱు, *n.* tooth-powder.

పలుగాకి, పలుగు, *n.* a wicked man, villain.

పలుగు, *n.* an iron crowbar: one of the teeth of an arrow: (sometimes used instead of) పలుకు=for half a a kernel.

పలుగుండ్రు, *n. pl.* many persons.

పలుగుడుఁబాము, *n.* a kind of snake.

పలుగుపిట్ట, *n.* an owl.

పలుగురు, *n. pl.* many persons, many.

పలుగుఱాయి, *n.* a kind of white stone.

పలుగొఱ్ఱు, *n.* a sort of harrow.

పలుచ, *a.* thin, not thick (applied to a solid or a liquid), dilute rare, not dense, not close, sparse; light, slight, contemptible.

పలుచన, *n.* thinness, rarity, sparseness; lightness, levity, contemptibility.

పలుచని, same as పలుచ.

పలుచపడు, *v. i.* to become thin or rare, to melt, to soften before melting.

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పలుపట్టడ, *n.* populace, mob. *a.* of uncertain origin (as in promiscuous mixture of races or of men & women).

పలుపు, *n.* a halter for cattle.

పలుపోక, *n.* unbridled bad conduct; rascality.

పలుమఱు,—మాఱు, *adv.* frequently, often, repeatedly, many times.

పలుము, *n.* prattle. *v. i.* to [prattle.

పలువ, *n.* a bad or wicked man or woman.

పలువరించు *v. i.* to talk in sleep; to talk unmeaningly.

పలువరింపు, *n.* unmeaning talk; talking in sleep.

పలువలువ, *n.* the lip.

పలువిత్తు, *n.* a bastard. *-a.* of hybrid birth.

పలువుండ్రు, పలువురు, *n. pl.* many [persons.

పలుసము, *ano. of.* of పరుసము.

పల్కన, *ano. fo.* of పలుకవ.

పల్కరించు, పల్కరింత, other forms of పలుకరించు, పలుకరింత.

పల్గాకి, పల్పల, పల్పలన, other forms of పలుగాకి, పలపల, పలపలన.

పల్జాడ, *n.* mark or dent of a tooth on the skin.

పల్మరు,—ఱు, పల్మారు—ఱు, other forms of పలుమరు, పలుమారు,

పల్యంకము, *n.* a bed, couch, cot.

పల్యంకిక, *n.* a palanquin.

పల్యయనము, పల్యాణము, *n.* a saddle.

పల్ల, *a.* red, reddish; *n.* a kind of tree.

పల్లకి, పల్లకీ, *n.* a palanquin, litter.

పల్లగించు, same as పల్లించు.

పల్లట, పల్లటము, *n.* motion, agitation; difference, disagreement, disorder, influence or effect, as of chsnge of water on health.

పల్లటిల్లు, *v. i.* to move, shake; to be upset, disordered or deranged, to become plate; to become red.

పల్లటీ, *n.* tumbling, jumping; a dove.

పల్లటీల్గొను, పల్లటీల్దాటు, పల్లటీల్వైచు, *v. i.* to tumble.

పల్లన, *n.* a saddle.

పల్లపుఁబంట, *n.* the wet crop.

పల్లము, *n.* a pit, a low ground or land, dale; a saddle, a pack-saddle, a hole in the ground.

పల్లరించు, same as పల్లవించు.

పల్లఱపులు, *n. pl.* prattle; garrulous talk of old people.

పల్లవము, *n.* a sprout, shoot, a tender leaf; the extremity or loose end of a garment; a red dye; expansion; dilating.

పల్లవాస్త్రుఁడు, *n* epi. of మన్మథుఁడు.

పల్లవి, *n.* a burden, a chorus of a *Kirthana* or some such musical composition.

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పల్లవించు, *v. i.* to sprout, to put forth new or tender leaves.

పల్లవికుఁడు, *n.* an adulterer; a gallant; a lover.

పల్లవితము, *a.* sprouting, having young new sprouts or shoots; dyed red; spread, extended.

పల్లవుఁడు, *n.* an adulterer; a gallant; a lover; a man of the *Pallava* tribe.

పల్లా, *n.* a grain measure of 120 pukka seers, (or, in some places) of 100 Madras measures.

పల్లాయనంబువాఁడు, same as ఆప్తుఁడు.

పల్లి, *n.* a village; a hut; a lizard; one of the caste పల్లీ

పల్లించు, *v. t.* to saddle. [or పల్లె.

పల్లిక, *n* a platter of wicker work; same as సిబ్బె.

పల్లియ, *n.* a small village.

పల్లియరము, same as పళ్లెరము

పల్లు, *n.* a tooth.

పల్లుడు, *a.* low.

పల్లె, *n.* a small village; a certain caste. *a.* rustic.

పల్లెంక, *n.* a species of kingfisher (a bird).

పల్లెకూటము, *n.* a scool. [of పల్లె.

పల్లెత, *n.* a woman of the caste

పల్లెరు, పల్లేరు, *n.* (bot.) *Tribulus languinosus.* [ment.

పల్లేరుఁగాయ, *n.* a sort of orna-

పల్లేరుఁబూవు, *n.* a sort or ornament worn by women.

పల్వ, *ano. fo.* of పలువ.

పల్వరించు, *ano. fo.* of పలువరించు.

పల్వలము, *n.* a pit containing water, a small shallow stagment pond.

పల్వల్వ, *n.* the lip.

పల్వురు, *n pl.* many persons.

పళపళ, *adv.* (*ono.*) glitteringly; cracklingly. [to crackle.

పళపళమను, *v. i.* (*ono.*) to glitter;

పళపళాయించు, *v. i.* to shine dazzlingly; to glitter.

పళ్యము, పళ్లెము, పళ్ళెరము, *n.* a plate.

పవడము, *n.* coral.

పవడించు, *v. i.* to sleep.

పవతుఁడు, *n.* an enemy.

పవనతనయుఁడు, పవనసూనుఁడు, పవనాత్మజుఁడు, *n.* epi. of Bheema and Hanuman.

పవనము, *n.* wind, air; winnowing.

పవనాశనము, *n.* a serpent.

పవనుఁడు, *n.* the God of Wind.

పవమానము, *n.* wind, air.

పవమానుఁడు, *n.* the God of Wind.

పవలు, *n.* day, day-time.

పవళించు, *v. i.* to sleep.

పవళింత, పవళింపు, *n.* sleeping, sleep.

పవాడము, *n.* a vow among certain extreme fanatics of going through the ceremony of immolating a human victim and resuscitating

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him; a vow of self immolation or mutilation to attain an object.

పవి, *n.* the thunderbolt of Indra; thunderbolt.

పవిత్రకము, *n.* a small strainer or colander.

పవిత్రపువ్రేలు, *n.* the ring finger of the right-hand.

పవిత్రము, *a.* pure, clean; sacred, sanctified, consecrated, holy, sinless; purifying.—*n.* the sacred thread or Brahmanical cord; blades of Kusa grass used at sacrifices for purifying; a ring of Kusa grass or of grld, with a peculiar knot, worn on the fourth finger of the right hand on particular ritual or ceremonial occasiona.

పవిది, *n.* manner, way.

పవ్వడించు, పవ్వళించు, *v. i.* to sleep; to lie down, recline.

పవ్వడింపు, *n.* sleeping; reclining; lying down; that part of the worship of an idol in which the God is supposed to be sleeping.

పశుపతి, *n.* epi. of Siva.

పశుపాలుడు, పశుపాలకుడు, *n.* a herdsman; a cowherd.

పశుపాలకము, పశురక్షణము, *n.* rearing cattle.

పశుమతిక, same as జోతిగ.

పశువు, *n.* an animal, a beast, brute, quadruped; a sacrificial animal, a goat; a cow; a man of a low intelligence like that of a dumb brute; an epithet of contempt (as in నరపశువు.)

పశ్చాత్తాపము, *n.* regret, repentance, remorse; commiseration.

పశ్చాద్గామి, *n.* a follower.

పశ్చిమము, *n.* the west.—*a.* West, western; hind, hinder.

పశ్చిమార్ధము, *n.* the latter half.

పశ్చిమావస్థ, *n.* widowhood.

పశ్యతోహరుఁడు, *n.* a goldsmith; a thief, pilferer, one who steals before person's eyes or in the very sight of the possessor.

పశ్యత్ఫాలుఁడు, *n.* epi. of Siva.

పస, *n.* sap, essence, vigor, strength. ability; viscous matter; superiority.—*a.* bright; vigorous.

పసందు, అ. *a.* excellent, very good, beautiful, nice, fine, agreeable, pleasing, superior, capital, approved, choice, select. picked—*n.* comeliness; decoration.

పసగు, *v. i.* to become clear.

పసగరగొను, *v. t.* to trouble, annoy, harass.

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పసదనము, *n.* reward, remuneration, honorarium; adornment; embellishment.

పసదము, *corr. of* ప్రసాదము.

పసనుగాఁ, *adv.* properly, duly.

పసపస, *n.* a drizzling rain.

పసరము, *n.* an animal, a beast, brute, quardruped.

పసరించు, *v. i.* to spread, extend.

పసరికపాము, *n.* a small green snake.

పసరికబయలు, *n.* meadow, lawn, pasture land.

పసరు *n.* expressed juice of leaves; juice in leaves or shrubs; green color; billous vomiting ; bile that is vomitted;spreading.-*a.*green.

పసరుగాయ, *n.* a young or unripe fruit.

పసరుపురుగు, *n.* green caterpillar.

పసలము, *n.* an animal, a beast.

పసాదము, *n.* boiled rice; same as ప్రసాదము.

పసాపడు, *v. t.* to eat (a Vaishnavite cant term).

పసారము, పసారు, *n.* a shop, bazaar.

పసారము, *n.* elegance.

పసి, *a.* young, tender, little, small, infant collection of cattle; same as పసిమి.—*n.* smell, scent. పసిపట్టుట = to scent.

పసిఁడి, పసిండి, *n.* gold; wealth.

పసిఁడికంటి, పసిండికంటి, same as పైఁడికంటి.

పసిఁడిఱేఁడు, పసిండిఱేఁడు, same as పైఁడిఱేఁడు.

పసిక, *n.* sap, essence.

పసిగను, *v. t.* to catch scent of, to smell out.

పసిగాపు,*n.* a cowherd, a shepherd.

పసిగొను, *v. t.* to scent.

పసితనము, *n.* youth.

పసితిండి, పసిదిండి, *n.* a tiger.

పసిపాప, *n.* a young child, an infant.

పసిమి, *n* yellow color ; yellow-ness, greenness.

పసిమిడి, *a.* yellow.

పసిమిరోగము, *n.* jaundice.

పసిరిక, *n.* grass; greenness.—*a.* green.

పసిరికపాము, *n.* a kind of green snake.

పసిరికపిట్ట, *n.* a goldfinch.

పసిరికబయలు, *n.* a meadow, a lawn.

పసుపు,*n.* turmeric, yellow colour. -*a.* yellow.

పసుపుఁబిట్ట, *n.* a goldfinch.

పసుపుకడిమి, *n.* (bot.) *Nauclea cordifolia.*

పసుపుముద్ద, *n.* a goldfinch.

పసులపోలిగాఁడు, same as భరద్వాజము.

పసులవాఁడు, *n.* a cowherd shepherd.

పస్తాయించు, *v. i.* to hesitate; to regret, repent.

పస్తు, *n.* fasting, a fast, starving, starvation; fasting or starved condition.

పస్తుండు, *v. i.* to starve, to fast.

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పస్సె, *n.* a dull whitish colour in cattle.

పా

పాంక్తేయుఁడు, *n.* one who is fit to sit in a line with others at meals, fit to be associated with, or admissible into society.

పాంచజన్యము, *n.* the conch of Vishnu.

పాంచజన్యుఁడు, *n.* fire.

పాంచభౌతికము, *a.* composed of, or relating to, the five primordial elements.

పాంచాలుఁడు, *n.* a man of the పాంచాల country; the ruler of that country (specially applied to ద్రుపదుఁడు).

పాంచాలి, *n.* epi. of Draupadi; one of the four styles of composition.

పాంచాలిక, *n.* a doll, a puppet, an image carved on pillars.

పాంజేబి, అ. *n.* a sort of ornament worn round the foot.

పాండరము, *n.* whiteness.—*a.* white.

పాండవబీడు, *n.* land that has lain waste from time immemorial.

పాండవులు, *n.* sons or descendants of king పాండు; chiefly the five పాండవులు of the Maha-Bharata.

పాండితి, పాండిత్యము, *n.* scholarship, erudition, profound learning, knowledge; skill, dexterity, cleverness.

పాండిమ, పాండిమము, *n.* whiteness, paleness.

పాండీడు, *n.* the king of the country of Pandya.

పాండురము, *n.* pale or yellowish white colour; the white leprosy.

పాండురోగము, *n.* jaundice.

పాండువు, *n.* jaundice; pale or yellowish white color.

పాండ్యము, *n.* N. of a country in Southern India.

పాండ్యుఁడు, *n.* a king of the ancient *Pandya* country.

పాండ్యులు, *n. pl.* the people of the *Pandya* country; the *Pandya* kings.

పాండ్ర, same as పాండవబీడు.

పాంథుఁడు, *n.* a traveller.

పాంశువు, *n.* dust; manure.

పాంసనుఁడు, *n.* a reviler.

పాంసుకము, *n.* saltish or saline earth.

పాంసుల, *n.* the earth; an unchaste woman.

పాంసులము, *a.* dusty; defiled.

పాంసులుఁడు, *n.* libertive.

పాంసువు, *n.* dust.

పాఁకు, see ప్రాఁకు.

పాఁకుడు, *n.* moss, mossiness, the scum or greenness on

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putrid water; a trellis for a creeper.

పాఁగెము, *n.* connection.

పాఁచి, *n.* foulness, staleness, nastiness; moss, mossiness; (a baby word for) mother's breast-milk; (పండ్ల—) tartar of the teeth.

పాఁచితీఁగ, *n.* a kind of creeper.

పాఁడి, *n.* milk.

పాఁడియావు, *n.* milch cow.

పాఁత, *n.* a cloth, an old cloth, a piece of cloth. *a.* old, decayed, worn out; former, previous.

పాఁతగిలు,—ల్లు, *v. i.* to become or grow old.

పాఁతఱ, *n.* a grain-pit or cellar.

పాఁతఱికము, *n.* oldness, age; acquaintance, familiarity, experience. పాఁతలు, *n. pl.* old experienced people; people of former generations.

పాఁతిపెట్టు, పాఁతివేయు, *v. t.* to bury in the ground, inter, inhume.

పాఁతు, *v. t.* to bury, inter, inhume; to fix in the ground, to plant. *n.* burial; that which is buried or concealed under ground.

పాఁపజేన్నిగట్టు, *n.* epi. of Vinayaka.

పాఁపమీను, *n.* a sort of fish.

పాఁపమేపరి, పాఁపమేపుడు, *n.* a peacock; epi. of Garuda.

పాఁపమ్ము, *n.* a serpentine arrow.

పాఁపజేఁడు, *n.* the king of serpents.

పాక, *n.* a hut, cottage, hovel, booth, shed.

పాకపుటి, *n.* a potter's kiln.

పాకము, *n.* cooking, baking, roasting, boiling, dressing food; ripening, becoming ripe, ripeness maturity, perfect development; suppuration (as of a boil); fruition of acts done for good or evil; greyness of the hair, old age; style of writing or composition; melted sugar, syrup, candy.

పాకముపట్టు, *v. t.* to candy, to conserve or boil in sugar.

పాకయజ్ఞము, *n.* a simple domestic sacrifice.

పాకలము, *n.* a horse; fever in an elephant.

పాకశాసని, *n.* epi. of Jayanta, Vali, or Arjuna, all sons of Indra.

పాకశాసనుఁడు, పాకారి, *n.* epi. of Indra.

పాకి, పాకీ, పాకీవాఁడు, *n.* a scavenger, tottee, nightman.

పాకిది, *n.* a scavenging woman.

పాకులాడు, *v. i.* to creep or crawl, scramble, to hanker (for or after).

పాకెన, పాకెన్న, *n.* a ceremony performed on the third day of a wedding.

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పాక్షికము, *a.* pertaining to a side or a fortnight. *n.* partiality, unfairness.

పాగ, *n* a turband or turban. గుఱ్ఱముల పాగ = a stable for horses.

పాగడము, *n.* a silver ornament worn by women round the ankle.

పాగలు, *n pl.* sandals.

పాగా, *n.* a turband or turban, head-dress; a horse-stable.

పాగాలు, *n. pl.* sandals.

పాగు, *n.* melted sugar, syrup, candy.

పాచకుఁడు, *n.* a cook; fire.

పాచనము, *a.* digestive.

పాచి, see పాఁచి.

పాచిక, *n.* a die used in games.

పాచితము, same as ప్రాయశ్చిత్తము.

పాచిమాను, *n.* (bot). *Anogeissus acuminatus.*

పాచీనము, same as పాసనము.

పాచే, *v. t.* to remove.

పాట, *n.* singing; a song; theme, bid (at an auction).

పాటకాడు, *n.* a singer, songster, musician.

పాటకుడు, *n.* singer, musician.

పాటచ్చరుఁడు, *n.* a thief, a robber.

పాటడి, *n.* a hard working man.

పాటన, *n.* kind treatment.

పాటనము, *n.* breaking, rending; splitting; cleaving.

పాటము, *a.* proper. *n.* the fit time for examining the lustre of gems.

పాటల, same as కలిగొట్టు.

పాటలగంధి, *n.* (bot.) *Ophioxylon serpentinum.*

పాటలము, *a.* & *n.* pale red, rose colour.

పాటలి, same as కలిగొట్టు.

పాటవము, *n.* health, strength, vigour; ability, cleverness, skill, dexterity; proficiency.

పాటవేరు, *n.* (bot.) *Tiliacora acuminaia.*

పాటి, *n.* equality; degree, extent, limit, quantity, size, magnitude; value, worth; justice, fitness, propriety. *a.* just, fit, proper; equal, suitable; common. ఆపాటి or ఈపాటి= so much. ఏపాటి=how much, how big or large, how long, how many, &c. ఈపాటికి = by this time.

పాటించు, *v. t.* to regard, observe, pay attention to, care for, mind, heed, respect, honour.

పాటింపు, *n.* regard, care, observance, minding.

పాటికంద, *n.* (bot.) *Arum campanulatum.*

పాటిరేవు, *n.* a ford, in a river.

పాటిల్లు, *v. i.* to occur, happen.

పాటీగణితము, *n.* Arithmetic.

పాటీరగిరి, *n.* *Malaya* mountain.

పాటీరము, *n.* sandal.

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పాటీలు, *n.* a sort of gold bracelets worn by women.

పాటు, *n.* a fall; labour, toil, exertion, work, pains; hardship, suffering, distress, misfortune; the ebb of the tide; manner, mode, way. *adv.* along with; as soon as.

పాటుపడు, *v. i.* to work, toil, labour.

పాటుమానిసి, *n.* a labourer.

పాఠకుఁడు, *n.* a reader; a student, a teacher, a lecturer.

పాఠభేదము, same as పాఠాంతరము.

పాఠము, *n.* reading; a lesson; the text of passage; a reading a variant.

పాఠశాల, *n.* a school, a college.

పాఠాంతరము, *n.* a various reading, another or different reading or version.

పాఠి, *n.* a reader; one who has studied any subject.

పాఠీనము, *n.* a kind of sheatfish which has numerous teeth, *Silurus Pelorius or Boalis.*

పాఠీనుఁడు, *n.* a public reader of the *Puranas* or *Itihasas.*

పాఠ్యము, *a.* readable.

పాడగము, *n.* a silver anklet.

పాడఱు, *v. i.* to be ruined.

పాడి, *n.* justice, equity propriety, fitness, decency; nature, characteristic, attribute, quality, property.

పాడించు, *v. t.* to cause to sing; ఏలముపాడించు=to cause to be auctioned.

పాడు, *n.* ruin, destruction, dilapidated condition, desolution ; (at the end of the names of places) a village. *a.* ruined, dilapidated, desolate, waste, dismal, dreary, neglected, blasted; bad, wicked, wrong, objectionable, evil; sad; cursed, wretched. పాడుచేయుట=to destroy, ruin, spoil. *v. t. & i.* to sing, to chant to proclaim bids, (as at an auction.) (పక్షి) to warble.

పాడువొసలు, *n.* a blank forehead unadorned by a caste mark or an auspicious mark.

పాడువడు, పాడువాఱు, *v. t.* to be ruined, to be in ruins, to go to ruin.

పాడె, *n.* a bier; the funeral pile.

పాడ్యమి, *n.* the first lunar day of each fortnight.

పాణి, *n.* the hand.

పాణింధమము, పాణింధయము, *n.* a pair of bellows, brandishing; flashing.

పాణిక, *n.* a sort of spoon or ladle; a paddle.

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పాణిగృహీత, *n.* bridegroom.
పాణిగృహీతి, *n.* a wife, one wedded according to the ritual.
పాణిగ్రహణము, *n.* marrying, wedding, espousal.
పాణిజము, *n.* finger nail.
పాణితలము, *n.* the palm of the [hand.
పాణివడము, *n.* a quiver.
పాణివాదము, *n.* clapping of the [hands.
పాణౌకృతి, *n.* marriage.
పాత, see పాఁత.
పాతంజలము, *a.* pertaining to *Patanjali*. *n.* the *Yoga* philosophy taught by the sage [*Patanjali*.
పాతంపి, *n.* a pitfall.
పాతకము, *n.* sin, crime, (*lit.*) that which causes a fall.
పాతకి, పాతకుఁడు, *n.* a sinner, criminal.
పాతనము, *n.* causing to fall.
పాతము, *n.* falling, a fall; a blow, [a stroke.
పాతర, see పాఁతఱ.
పాతరలాడు, *v. i.* to dance about; to move about hurriedly in anxiety or perplexity.
పాతాళగంగ, *n.* the river that flows through the infernal regions; an artisian spring.
పాతాళగరుడ, same as పాటలగంధి.
పాతాళభేది, same as గాలము (as used for fishing out vessels etc. fallen into deep water).
పాతాళము, *n.* the infernal region. the last of the seven regions or worlds under the earth, said to be peopled by Nagas or serpents; a bottomless pit, a very low level below the soil.
పాతిక, *n.* a quarter, a fourth part; a fourth part of a hundred. [thrown; felled.
పాతితము, *a.* cast down; over-
పాతిత్యము, *n.* loss of caste, status or dignity; loss of chastity or purity.
పాతివ్రత్యము, *n.* chastity, reverence for, devotedness and loyalty, to a husband, conjugal fidelity.
పాత్ర, *n.* a vessel in general.
పాత్రత, పాత్రత్వము, *n.* worthiness, fitness, deserving, desert, merit, capacity:
పాత్రము, *n.* a vessel in general, a pot, a cup, bowl, dish, plate, a receiving vessel, receptacle, decander; a charactor of part in a play or drama, a *dramatis persona*; an actor; a dancing girl, an actress.—*a.* worthy, fit, deserving.
పాత్రసామగ్రి, పాత్రసామాను, *n.* household utensils such as vessels &c. taken collectively.
పాత్రుఁడు, *n.* one who is worthy, fit or deserving; a king's

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counsellor or minister; the Telugu variant of the title assumed one of the castes in the Oriya country.

పాథస్సు, *n.* water. [jonrney.

పాథేయము, *n.* provisions for a

పాథోధి, పాథోనిధి, *n.* the sea.

పాదకట్టకము, same as అందె.

పాదచారి, *n.* a foot-passenger, pedestrian, a foot-soldier, footman.

పాదజుఁడు, *n.* a Soodra

పాదట్టు, *n.* a cobweb.

పాదతలము, *n.* sole of the foot.

పాదత్రాణము, *n.* a shoe.

పాదపము, *n.* a tree; a foot-stool.

పాదపూరకము, పాదపూర్ణము, *n.* a word or a letter inserted in a verse merely to fill in the water.

పాదము, *n.* the foot, a line in a stanza or verse; a quarter or fourth part; the root.

పాదరక్ష, *n*, a shoe. [cury.

పాదరసము, *n.* quicksilver, mer-

పాదలి, *n.* a shed; a veranda.

పాదశాఖ, *n.* a toe.

పాదసరము, *n* a kind of ornament worn round the foot.

పాదసేవ, *n.* touching the foot as a mark of a respect; respectful service. (in Vaishnava dialect) making a *Darsan* of the feet of the idol.

పాదాంగదము, same as అందె, as well as బిరుదుపెండేరము.

పాదాతము, *n.* infantry.

పాదాతి, పాదాతికుఁడు, పాదాతుఁడు, *n.* a foot soldier.

పాది, *n.* same as పాదు; a contrivance or machine for crossing a river. [fourth.

పాదిక, *n.* a small pillar.—*a.*

పాదిరి, same as కలిగొట్టు.

పాదు, *n.* a garden bed or plot, a basin for water round the foot of a tree; the areola round the nipple, or round a sore.

పాదుక, *n.* a sandal.

పాదుకము, *n.* a shoe, a slipper.

పాదుకాసిద్ధి, *n.* the power of flying by the use of magical sandals.

పాదుకొను, *v. i.* to become firm or fixed, to be established, to take root, to stand.

పాదుకొలుపు, *v. t.* to fix; to establish. [or fixed.

పాదునిలుచు, *v. i.* to become firm

పాదువు, *n.* a sandal: a shoe.

పాదుషా, పాదుసా, పాదుసాహి, *n.* a king, an emperor.

పాదూకృత్తు, *n.* a shoe-maker.

పాదూవాహుఁడు, *n.* a slipper-bearer, a menial.

పాదొట్టు, పాదొట్రు, *n.* a cobweb; dirt as of swept cobwebs,

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పాదోట్టుపురుగు, పాదోట్రుపురుగు, *n.* a. spider.

పాద్యము, *a.* & *n.* that which is intended for the feet; water for washing the feet of one who is to be revered.

పానకము, *n.* a beverage, drink; made of sugar and water with or without spices. thin cold syrup. [drinking bout.

పానగోష్ఠి, *n.* a drinking party, a

పానగోష్ఠిక, *n.* a place where people drink together, a tavern.

పానభూమి, *n.* a drinking saloon.

పానము, *n.* drinking.

పానలు, *n.* doubts, objections.

పానవట్టము, *n.* the lower part of the Lingam in a Siva temple.

పానవిభ్రమము, *n.* intoxication; state of being drunk.

పానసము, *n.* a kitchen.

పానసీఁడు, *n.* a cook.

పానారము, *n.* a kind of betel nut.

పానీయము, *a.* drinkable. *n.* water; a drink.

పానుపు, పాన్పు, *n.* a bed, a couch.

పాప, *n* an infant, a babe or baby, a child, the pupil of the eye.

పాపఁడు, *n.* a boy.

పాపకృత్తు, *n.* a sinner. [sin.

పాపక్షయము, *n.* cleansing from

పాపగ్రహము, *n.* naturally malignant planet; planet exercising malignant influence in a particular horoscope.

పాపఘ్నము, *a.* capable of destroying sin.

పాపట, *n.* the parting of the hair on the head; (bot.) *Pauetta Indica.*

పాపటచేఱు, పాపటబొట్టు, *n.* a kind of ornament suspended on the forehead from the parting of the hair.

పాపటతోలు, *v. i.* to harrow.

పాపటము, పాపనము, *n.* a harrow.

పాపభాక్కు, *n.* a sinner, a habitual sinner.

పాపము, *n.* sin; crime. *a.* sinful, wrong; vile; in anspicious malignant. *interj.* alas! what a pity! poor creature!

పాపయోని, *a.* low born, of vile birth.

పాపరబుడము, *n.* (bot.) *Cilruilus colocynthis.*

పాపాత్ముఁడు, పాపి, పాపిష్ఠుఁడు, *n.* a sinful, iniquitous or wicked man, a sinner.

పాపాసులు, same as పాపోసులు.

పాపిష్ఠము, *a.* most sinful.

పాపిష్ఠ, *n.* most sinful person. *a.* horrid; nefarious.

పాపు, *v. t.* to separate, divide, part, to remove, dissipate,

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free or deliver from, efface, expiate.

పాపుఁడు, *n.* a sinner.

పాపుకొను, *v. t.* to get rid of (in [oneself).

పాపోసు, *n.* a slipper.

పాప్మము, *n.* sin.

పామ, *n.* itch, scabies.

పామఘుఁడు, *n.* one who is scabby or diseased with the scab

పామరము, *a.* ignorant, illiterate, foolish, low, vulgar, base, vile, wicked. *n.* (collo.) foolish fondness, love or affection.

పామరుఁడు, *n.* an ignorant or illi- [terate man.

పాము, *n.* a snake, a serpent; (in words like వానపాము, నలి గండ్లపాము) any wriggling creature (like the eel, the green & scarlet house lizard or the earth worm). *v. t.* to rub, to smear.

పాముచెవులు, *n. pl.* keen ears.

పాములగద్ద, *n.* a kind of heron.

పాములనారిగాఁడు, *n.* the purpled heron, *Ardea purpurata.*

పాములవాఁడు, *n.* a snake-charmer.

పాములు, *n. pl.* long worms in the bowels.

పాయ, *n.* a branch, division, a clove or division of garlic, onion, or the like; mode, way.

పాయఁబాఱు, *v. i.* to separate, [part.

పాయకట్టు, *n.* a sub-division in a district.

పాయకారి, *n.* a temporary tenant or ryot, a subtenant, a metayer.

పాయఖానా, అ. *n.* a latrine, [privy, closet.

పాయగిల్లు, *v. i.* to be removed; to be abandoned.

పాయగొమ్మ, *n.* a forked or bifurcated branch of a tree.

పాయపోసు, *n.* a slipper.

పాయము, same as ప్రాయము.

పాయవట్టము, same as అందె.

పాయవడు, *v. i.* to break or part in two.

పాయవాఱు, *v. i.* to vanish, disap- [pear.

పాయసము, *n.* rice boiled in milk with sugar, milk-porridge or pottage, rice-milk.

పాయా, *n.* manner, mode, style, form; foundation.

పాయి, *n.* breast-milk.

పాయు, *v. i.* to separate, to leave or quit (*t.*), to be disentangled; to be rotten. *v. t.* to leave, part with.

పాయువు, *n.* the anus.

పాయ్యము, *n.* water; a balance; any measure of capacity.

పార, see పాఱ.

పారంగతుఁడు, *n.* one who has reached the opposite shore, or is perfect or expert in anything, an adept.

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పారంపర్యము, *n.* succession, order, hereditary succession, heredity, traditional instruction, tradition.

పారగుఁడు, *n.* one who has reached or gained the other shore.

పారచిప్ప, *n.* spade, a small hoe.

పారడ, same as పాలడ.

పారణ, *n.* eating after a fast; reading through, recitation; a cloud.

పారణము, *n.* satisfaction; accomplishment.

పారతంత్ర్యము, *n.* dependence on another, subservience.

పారత్రికము, *a.* pertaining to the future or next world or life.

పారదము, *n.* quicksilver, mercury.

పారదారికుఁడు, *n.* an adulterer.

పారదేశికుఁడు, *n.* a foreigner.

పారపత్తి, పారపత్యము, పారపత్తెము, same as పారు—.

పారమార్థికము, *n.* piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation. *a.* relating to the highest truth or spiritual knowledge.

పారమార్థికుఁడు, *n.* a pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.

పారము, *n.* the further or opposite bank of a river or the like; the end or limit of anything, the utmost reach or extent.

పారలౌకికము, *a.* relating to the next world. -*n.* rice boiled in milk with sugar.

పారవశ్యము, same as పరవశత.

పారవాతియము, *n.* an arrow with a broad blade.

పారవాయి, *n.* a broad mouth.

పారసి, *n.* the Persian language; a Persian. [Persia.

పారసికము, పారసీకము, పారశీకము, *n.*

పారసీ(శీ)కులు, *n.* the Persians.

పారా, అ. *n.* guard, sentry, sentinel.

పారాణము, *n.* mixture of turmeric and chunam for నలఁగు.

పారాణి, *n.* decoration of the feet with turmeric and some red dye.

పారాణించు, *v. t.* to decorate the feet with turmeric and a red dye.

పారాయణము, *n.* reading through, completely; reading a holy-book at daily lessons regularly.

పారాయణికుఁడు, *n.* a regular reader of some holy work like an *Itihasa* or a *Purana*.

పారావతము, *n.* a dove, a pigeon.

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పారావాఁడు, *n.* a sentinel, guard, sentry.

పారావారము, *n.* the sea or ocean.

పారాశరి, *n.* a mendicant of the school of Parasara; a patronymic of Vyasa.

పారాశర్యము, *a.* belonging to, or; written by the sage *Parasara.*—*n.* one of the works of *Parasara* such as his *Smriti.*

పారాశర్యుఁడు, *n.* a patronymic from Parasara and name of Vyasa.

పారి, *n.* a time, repetition.

పారింద్రము, *n.* a lion.

పారిక, *n.* a female servant or slave.

పారికాఁడు, *n.* a servant, an attendant.

పారిజాతము, *n.* (bot.) *Nyctanthes arbortristis*; one of the five heavenly trees in the pleasure garden of *Indra.*

పారితథ్య, *n.* a string of pearls for binding the hair; also used for రాగిడిబిళ్ల.

పారితోషికము, *n.* a reward, remuneration, honorarium.

పారిపార్శ్వకులు, *n. pl.* attendants (following on the right and the left).

పారిప్లవము, *a.* moving, shaking; restlessness; uneasiness.

పారిభద్రకము, *n.* (bot.) a species of *Erythrina.*

పారిభావ్యము, same as చెంగల్వకోష్టు; *n.* bail, security.

పారిమాండల్యము, *n* an atom.

పారియాత్రము, *n.* name of one of the seven కులాచలములు.

పారివాఁడు, *n.* a servant.

పారిషదుఁడు, *n.* a person present in an assembly or congregation; a king's companion; one of the retinue or attendants of Siva.

పారిషద్యుఁడు, *n.* a person present in an assembly or congregation.

పారిహారికుఁడు, *n.* one who takes away or removes; a maker of garlands.

పారిహార్యము, *a.* removable. *n.* a bracelet worn by women.

పారింద్రము, *n.* a lion; a boa-constrictor.

పారీఖత్తు, అ. *n.* a deed of partition, a receipt or acquittance, release.

పారీణత, *n.* complete knowledge, expertness, adeptness, thorough proficience.

పారీణుఁడు, *n.* one who has reached the opposite shore.

పారు, *v. i.* to run, run away; to have a motion or evacuation of the bowels, to purge. -*n.* a ledge of rock.

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పారుకాడు, *v. i.* to run; to roam; to ramble.

పారుడు, *n.* purging, a motion or evacuation of the bowels.

పారుపత్తెకాఁడు, *n.* a village revenue officer.

పారుపత్తెము, *n.* the position or duty of a village revenue officer. [magic to exercise.

పారువ, *n.* sight, glance ; black

పారువము, *n.* a dove, a pigeon.

పారుష్యము, *n.* harshness, roughness, severity in word or deed; unkindness of disposition.

పాఱ్తెంచు, *v. t.* to come running.

పార్థక్యము, *n.* separateness, distinctness.

పార్థసారథి, *n.* epi. of Krishna.

పార్థివ, *n.* name of the 19th year of the Hindu cycle of sixty. *a.* pertaining to a king.

పార్థివము, *a.* belonging to the earth. *n.* a horse.

పార్థివుఁడు, *n.* a king, sovereign.

పార్థుఁడు, *n.* epi. of Arjuna ; a king.

పార్వత్తెము, *ano. fo.* of పారుపత్తెము.

పార్లాడు, *v. i.* to run about.

పార్వణము, *n.* a sort of deer ; a particular funeral rite.—*a.* pertaining to the *Parva* or the period of the conjunction of the sun and moon.

పార్వతి, *n.* the wife of Siva.

పార్వతికము, *n.* a group of mountains; a mountain range, a mountainous country.

పార్వతీయము, *a.* belonging to, or coming from, mountainous regions.

పార్వతీయుఁడు, *n.* hillman.

పార్వతేయము, *a.* mountain-born.

పార్వము, *ano. fo.* of పారువము.

పార్శ్వగుఁడు, *n.* body attendant.

పార్శ్వము, *n.* a side, flank; the region of the ribs below armpit. [side.

పార్శ్వశూల, *n.* a stitch in the

పార్ష్ణి, *n.* the heel; the rear of an army.

పార్ష్ణిఘాతము, *n.* kick.

పాఱ, *n.* a spade.

పాఱఁజూచు, *v. t.* to look through or all over, to examine thoroughly; to gaze fixedly at.

పాఱఁదోలు, *v. t.* to drive away, chase away.

పాఱఁబోఁత, *n.* pouring off throwing away, spilling.

పాఱఁబోయు, *v. t.* to pour off, throw away, spill.

పాఱచిప్ప, same as పాఱ.

పాఱమ్ము, పాఱవాతియమ్ము, *n.* an arrow with a broad-edged blade.

పాఱవేయు, పాఱవైచు, *v. t.* to throw away, cast or fling

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away, to reject; to lose, to mislay. [move about.

పాఱాడు, *v. i.* to run about; to

పాఱు, *v. i.* to run; to flow; to spread, extend; (in comp.) to grow or become, as in తెల్లవాఱు &c.

పాఱుఁడు, *n.* a Brahman. [ard.

పాఱుఁబోతు, *n.* a fugitive, a cow-

పాఱుటక్క, *n.* a Brahman woman.

పాఱుటసుర, పాఱుటసురుఁడు, *n.* a fiend of the Brahmanical

పాఱుడు, *n.* flowing. [class.

పాఱుత, *n.* a Brahman woman.

పాఱుతెంచు, *v. i.* to come running; to flow.

పాఱువాఁడు, *n.* a Brahman.

పాఱువేఁట, *n.* chasing the game in hunting; a festival, occuring on the విజయదశమి day, in which the idol of a god is taken out, or a Hindu king goes out in procession, as if for hunting.

పాల, *n.* a kind of small bird; (bot). *Mimusops hexandra.* *a.* white, milky. [milk.

పాలకడలి, *n.* (myth.) the sea of

పాలకడలివెన్న, *n.* epi. of the moon.

పాలకన్ను, *n.* a sort of grain.

పాలకాయ, *n.* a kind of cylindrical or spherical biscuit made of rice flour & fried.

పాలకి, పాలకీ, *n.* palanquin.

పాలకుఁడు, *n.* protector, guardian, ruler, governor; (in compounds like పశుపాలకుఁడు) herdsman, keeper, groom.

పాలకుప్ప, *n.* (myth.) the sea of milk.

పాలకూర, *n.* (bot.) a kind of pot-herb, *Oxistelma esculentum.*

పాలకొయ్య, same as యూపము.

పాలగచ్చు, *n.* fine and smooth chunam plaster. [*laris.*

పాలగరుడ, *n.* (bot) *Alstonia scho-*

పాలగరువు, *n.* a soil consisting of sand above and clay underneath, whitish marl.

పాలగార, same as పాలగచ్చు.

పాలగుంజ, same as యూపము.

పాలగుండ, *n.* (bot.) arrow-root, *Maranta ramosissima.*

పాలగుమ్మ, *n.* a kind of bird.

పాలగుమ్మసరులు, *n.* a kind of paddy.

పాలగురుగు, *n* (bot) *Holostemma Rheedianum.*

పాలగొఱ్ఱు, *n.* a rake used in husbandry.

పాలగోఁకుడు, *n.* the scrapings of the bottom of a milk pot.

పాలచెట్టు, see పాల.

పాలచేప, *n.* a sort of salmon.

పాలచోఱ, *n.* a kind of fish.

పాలటేకు, *n.* a species of white-wooded teak tree.

పాలడ, *n* a small beaker or beaked cup, or a conch

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shell, used as a spoon in giving milk to a child.

పాలతీఁగ, *n.* (bot.) *Leptadenia reticulata.*

పాలతుత్తము, *n.* sulphate of zinc, white vitriol. [tree.

పాలతేఁకు, *n.* a species of teak

పాలనము, *n.* protecting, protection, guarding; nourishing, cherishing, fostering, preserving; rule, reign, government; maintaining, keeping, observing. [*pentaphylla.*

పాలనేలగుమ్మడు, *n.* (bot.) *Batatas*

పాలపండు, *n.* a sort of sweet white berry.

పాలపల్లు, *n.* a milk-tooth.

పాలపాపఁడు, *n.* an infant, a baby, a suckling, nursling. [bird.)

పాలపిట్ట, *n.* a species of jay (a

పాలపూస, *n.* a white glass bead.

పాలబుగ్గలు, *n. pl.* baby's cheeks.

పాలమందు *n.* a variety of opium. [clay.

పాలమన్ను, *n.* white earth, pipe

పాలమల్లెతివ్వ, *n.* (bot.) *Vallaris dichotoma.* [Lakshmi.

పాలమున్నీటికూఁతురు, *n.* epi. of

పాలమున్నీటియల్లుఁడు, *n.* epi. of Vishnu. [the sea of milk.

పాలమున్నీరు, పాలవాఁగు, *n.* (myth.)

పాలయిత, *n.* protector, guardian.

పాలవన్నె, *n.* & *a.* milk-white.

పాలవెండి, *n.* pure silver.

పాలవెల్లి, *n.* the 'sea of milk'; a small decorated canopy placed above an idol.

పాలసముద్ర, same as సముద్రపాల.

పాలసుఁడు, *n.* a wicked man.

పాలసుగంధి, *n.* (bot.) Indian sarsaparilla, *Hemidesmus Indicus.*

పాలసున్నము, same as పాలగచ్చు.

పాలసురాలు, *fem.* of పాలసుఁడు.

పాలసొర, *n.* the white shark.

పాలాకు, *n.* a certain herb.

పాలాడు, *v. t.* to cut to pieces.

పాలానుగు, *n.* (bot.) a cucurbitaceous plant.

పాలారుచే, పాలార్చు, *v. i.* to neglect, slight.

పాలావు, *n.* a milch cow.

పాలాశము, *n.* green colour. *a.* belonging to, or coming out of, the *Palasa* tree; made of that wood.

పాలాసత్రాళ్ళు, *n. pl.* the ropes with which a horse's feet are tied.

పాలి, *a.* infl. of పాలు, as in (ఒకని) పాలిదైవము = (one's) guardian angel or tutelary deity; same as పాళి (in Sans).

పాలించు, *v. t.* to protect, guard, preserve, cherish, nourish, foster; to rule, govern, reign over; to maintain, keep, observe, as in వ్రతము పా.

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పాలిండ్లు, *n. pl.* a woman's breasts (same as పయోధరములు).

పాలిక, *n.* a small earthen dish in which nine sorts of seeds are sown for certain ceremonial purposes.

పాలికాఁడు, *n.* a partner, shareholder; a partner entitled to receive a share of the crop of a field.

పాలిచేట్టము, same as జ్ఞాతి.

పాలిటి, same as పాలి.

పాలితము, *a.* protected, preserved, cherished, nourished; maintained, observed, fulfilled.

పాలిత్వము, *n.* greyness of the hair.

పాలిని, *n.* she who protects, protectress.

పాలివాఁడు, *n.* same as జ్ఞాతి; a portner.

పాలు, *n.* milk; milky juice or sap; sweet juice (as in sugarcane) or sweet water (as in tbe tender cocoanut.) a share, portion, lot; a part fraction.—*v. i.* to become pale, to fade.

పాలుగొను, *v. t.* to divide or share among themselves.

పాలుపడు, *v. i.* to take upon one's self to undertake; to become one's own.

పాలుపుచ్చు, *v. t.* to divide into shares, to share, distribute.

పాలుపోవు, *v. i.* to be divided into shares; (the mind) to be decided or settled.

పాలుబాన, *n.* the ryot's share in a crop.

పాలుమాలిక, *n.* laziness, indolence; listlessness. putting off the evil day from sheer inertia.

పాలుమాలు, *v. i.* to be lazy, to slacken in exertion.

పాలువంటి, *a.* pure, unspotted blameless, perfectly honourable.

పాలువెట్టు, *v. t.* to divide, share.

పాలుసేయు, *v. t.* to deliver; to deliver to be sacrificed.

పాలె, *n.* a button or small disk [of metal.

పాలెము, *n.* a hamlet.

పాలేరు, *n. pl.* under tenants who hold from chief tenant.

పాలేఱు, same as పాలకడలి. [milk.

పాల్కడలి, *n.* (myth) the sea of

పాల్గొను, *ano. fo.* of పాలుగొను.

పాల్పడు, *ano. fo.* of పాలుపడు.

పాల్మాలిక, *n.* laziness, indolence.

పాల్మాలు, *v. i.* to be lazy.

పాళ, *n.* the husk or outer coat of a cocoanut, the flowering stalk of a palm.

పాళము, *n.* manner, method, way; condition, state; season

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time; a lump or mass of metal, an ingot; degree; limit.

పాళా, *n.* a lump or mass of metal, an ingot.

పాళి, *n.* the sharp edge of any cutting instrument; a pen, a nib; a line or row; an assemblage, the lobe of the ear; part, place, region.

పాళిక, *n.* the lobe of the ear.

పాళికా, *n.* quantity, collection.

పాళియ, పాళియము, *ori.* forms of పాళె, పాళెము.

పాళీ, *n.* a nib, a slit in a quill or a reed pen; a chequered cloth stitched in the shape of a cross with squares marked, for dice-play.

పాళె, *n.* a gaming board or table; a chequered cloth for gaming.

పాళెంబుదిగు, *v. i.* to encamp.

పాళెగాఁడు, *n.* a chieftain, a *Poligar*.

పాళెపట్టు, see పాళెముపట్టు.

పాళెము, *n.* guard; encamping, encampment, camp; the country under a chieftain; an army.

పాళెముపట్టు, *n.* an encampment, camp; the country under a chieftain or *poligar*.

పావ, *n.* a sandal.

పావంచు, *n.* a stair or step (chiefly for discending from the floor to the cellar, or from the bank of a river or tank to its bed.)

పావకాత్మజుఁడు, పావకి, *n.* epi. of *Kartikeya*.

పావకుఁడు, *n.* (*lit.* he who purifies) epi. of the god of fire; the sun; a pure or holy man, a saint, a person purified by religious abstraction.

పావకోడు, *n.* a sandal.

పావటీలు, *n. pl.* steps or stairs, a ladder.

పావడ, *n.* a petticoat, gown, frock; a sort of ornament made of corregated and concave silver plate, worn by women above the ankle.

పావడము, *n.* a present, a gift.

పావనము, *a.* pure, purified, holy, sacred, sanctified; purifying; *n.* purification; penance; water.

పావని. *n.* a cow; the Ganges; epi. of Hanuman.

పావనుఁడు, *n.* the purifier, the God of Fire; a pure or holy man.

పావమాని, *n.* epi. of certain Vedic hymns.

పావలి, *n.* a kind of potherb.

పావలు, *n. pl.* sandals.

పావి, *n.* a sinner.

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పావితము, *a.* purified, cleansed.

పావిలకూర, పావలికూర, *n.* (bot) *partulaca meridiana.*

పావు, *n.* a fourth part, quarter.

పావుకోడు, same as పావకోడు.

పావుజోరు, పావుదార, అ. *n.* a poisonous drug called 'camel's gall'.

పావురము, పావురాయి, *n.* a dove, a pigeon.

పావురాపలుకు, *n.* cooing.

పావులా, *n.* a quarter of a rupee.

పాశకపీఠము, *n.* gambling table.

పాశకము, *n.* a die used in games.

పాశము, *n.* a cord, rope, string, chain; fetter, tie, bond; a noose, a snare; the noose as the weapon of *Yama* or *Varuna.*

పాశహస్తుఁడు, *n.* *Yama* or *Varuna.*

పాశి, *n.* epi. of Yama and of *Varuna*; one who has a cord or rope.

పాశుపతము, *a.* coming from or belonging to Siva.—*n.* a weapon of Siva, presented to Arjuna; a kind of *Vrata* sacred to *Siva.*

పాశుపతుఁడు, *n.* a worshipper of Siva as the God Supreme.

పాశుపాల్యము, *n.* the occupation of a grazier or keeper of cattle, the breeding or rearing of cattle.

పాశురము, *n.* a verse to be chanted from the Tamil *Siva* or *Vaishnava* scripture.

పాశ్చాత్యము, *a.* western; hinder; subsequent. *n.* the hinder part.

పాశ్చాత్యుఁడు, పాశ్చిమాత్యుఁడు, *n.* a western or westerner, a native of the west.

పాషండము, *n.* heresy, false doctrine.

పాషండి, *n.* heretic; a religious hypocrite.

పాషండుఁడు, *n.* one who, not conforming to the tenets of Hindu faith, assumes the external characteristics of tribe or sect, such as a Jaina or Buddhist.

పాషాణము, *n.* a stone; a poisonous mineral substance.

పాసనము, *n.* purging, a motion or evacuation of the bowels.

పాసిక, *n.* a die used in games.

పాసెము, *n.* rice boiled in milk with sugar, milk porridge or pottage, rice-milk.

పాహి, పాహి, *v. imp.* save, o save!

పి

పింగ, *n.* bezoar; asafoetida.

పింగజటుఁడు, *n.* *Siva.* [bezoar.

పింగము, *a.* having the color of

పింగలము, same as పింగళము.

పింగలి, *a* hind, hinder.

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పింగళ, *n.* the 51st year of the Hindu cycle of sixty; name of one of the three *Nadis* of *Yoga* practice.

పింగళము, *n.* reddish brown or yellowish colour; tawny colour. [of *Siva.*

పింగళుఁడు, *n.* fire; an attendant

పింగాణి, *n.* porcelain, china. పి. సామాను=china - ware, crockery.

పించియము, పించెము, *n.* the tail, or a feather of the tail, of a peacock; a crest, a plume.

పించేము, *n.* pride; nerve, manliness, vigour. [destroy.

పించేసేయు, *v. t.* to scatter, shiver.

పించము, same as పించెము.

పించిక, same as పించము.

పింజ, *n.* cotton; turmeric.

పింజనము, *n.* the bow or bow-shaped instrument used in cleaning cotton. [power.

పింజము, *n.* cotton ; strength,

పింజరము, *n.* gold; reddish yellow colour (sometimes substituted for) పంజరము.

పింజరితము, *a.* coloured yellow.

పింజలము, *a.* extremely perplexed or confounded, overcome with terror or grief.

పింటించు, *v. t.* to fold, to plait.

పింటిక, *n.* a roll of cotton from which threads are spun.

పింజె, *n.* the end of a cloth plaited up or drawn together in folds.

పింజూషము, *n.* ear-wax, cerumen.

పింజే, *a.* the feathered part of an arrow; the bow or bow-like instrument used in cleaning cotton; same as [పింజె.

పింఛినగ్రోవి, *n.* a syringe.

పింజారి, *n.* a cotton-cleaner; a cotton cleaner by caste (now chiefly Moslems).

పింజు, *v. t.* to card cotton with the fingers.

పింటిక, పింట్రుక, see పెం—.

పిండము, *n.* a round mass, ball, globe, lump; a heap, cluster, quantity, collection; a cake or ball of meal or rice mixed up with milk, curds &c., offered to the manes at the several *sraddhas* by the nearest surviving relations; the embryo or fetus in an early stage of gestation; the twenty - fourth part of the quadrant of a circle; (coll.) wretched food.

పిండలి, *n.* a lump or mass.

పిండిసంబంధము, *n.* relationship between a living and a deceased man which would qualify the living man to offer పిండము to the other.

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పిండి, *n.* flour, powder. తెలికపిండి= sesame oil-cake.

పిండిక, *n.* the nave of a wheel.

పిండికూడు, same as సంకటి.

పిండికూర, *n.* a kind of potherb.

పిండికొండ, *n.* (bot.) *Adhatoda Tranquebariensis.*

పిండిచెట్టు, *n.* (bot.) *Ficus ampelos.*

పిండితము, *a.* rolled into a ball or lump, pressed into a solid mass, thick, massy; added, multiplied.

పిండిదీపము, *n.* lamp lighted in a cap of paste of rice-flour and jaggery, with ghee for oil, in accordance, with a vow.

పిండిదొండ, same as పిండికొండ.

పిండిపోఁక, *n.* a kind of cake.

పిండిబలపము, *n.* whitish stone of the slate variety.

పిండిమిరియము, *n.* a kind of curry made without tamarinds.

పిండిరాయి, *n.* a soft kind of stone called gneiss.

పిండివంట, *n.* pastry, cakes.

పిండీకృతము, *a.* formed into a lump; kneaded into ball or lump. [or lump.

పిండీభూతము, *a* made into a ball

పిండు, *n.* an army, multitude, crowd, a round ball. *v. t.* to press, squeeze, express, wring, press out, to milk (as a cow), to draw (as milk)

పిండుగట్టు, *v. i.* to collect, gather or assemble together, to crowd.

పిందియ, పిందె, *n.* a young berry, the fruit just formed after, the flower; light bud like decorations in the workship of certain jewels.

పింపిణీ, *n.* hair braided in a particular manner.

పింపిసలాడు, *v. i.* to dance; dangle.

పింపిసలు, *n.* a kind of dance; a kind of play in which the people skip about.

పింపిళ్ళాడు, పింపిళ్ళు, same as పింపిసలాడు, పింపిసలు.

పికపికలు, *a.* scattered.

పికము, *n.* the Indian cuckoo.

పికవర్ధనము, *n.* a crow.

పికిలి, పికిలిగాఁడు, పికిలిపిట్ట, *n.* a *bulbul*, the Persian nightingale.

పిక్క, *n.* the calf of the leg; a nut, a stone in fruit.

పిక్కటిల్లు, *v. i.* to rise, swell, spread, burst fourth, increase.

పిక్కలి. *anó. fo.* of పికిలి.

పిక్కు, *v. i.* to draw back. *v. t.* to cheat. *n.* deceit; a secret, an artifice, a trick. [పికిలి.

పిగిలి, పిగిలిగాఁడు, పిగిలిపిట్ట, same as

పిగులు, *v. i.* to burst; to split.

పిచండము, *n.* the abdomen.

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పిచండిలుఁడు, *n.* a pot bellied man.
పిచిండము, *n.* the abdomen.
పిచిండిక, *n.* calf of the leg.
పిచుమందము, పిచుమర్దము, *n.* (bot.) same as వేము.
పిచులము, *n.* cotton; a species of cormorant or sea crow.
పిచువు, *n.* cotton.
పిచ్చటము, *n.* tin.
పిచ్చేటిల్లు, *n.* madness, lunacy, insanity; idiocy, silliness, folly. *a.* mad, lunatic, insane; idiotic, silly, foolish; wild, uncultivated.
పిచ్చిక, *n.* a sparrow. [person.
పిచ్చికకుంటు, పిచ్చికుంటు, *n.* a lame
పిచ్చికగోళ్లు, *n.* a sort of grain.
పిచ్చికమీను, *n.* flying fish.
పిచ్చిపట్టు, *n. imp.* a person to grow, run or go mad, to become insane.
పిచ్చిబీర, *n.* wild cucumber.
పిచ్చిలు, పిచ్చిల్లు, other forms of చిప్పిలు. [tic.
పిచ్చివాఁడు, *n.* a mad man, luna-
పిచ్చివాన, *n.* inconvenient rain which does nobody any good.
పిచ్చే, *n.* same as పిచ్చి; a testicle; nut, stone in a fruit. *a.* same as పిచ్చి; low, base, mean; short, deficient, false, as in పి. కుంచేము.
పిచ్చేకాయ, *n.* a testicle.
పిచ్చేపట్టిన, *a.* same as పిచ్చి.
పిచ్చేపట్టు, *n.* stinginess, miserliness.
పిచ్చేపెసలు, *n.* an inferior variety of green gram.
పిచ్చేలించు, *v. i.* to increase; to be afraid; to be in great pain, distress or anguish.
పిచ్చ్చే, *n.* fat, grease.
పిచ్చ్చేక, *n.* a sparrow.
పిచ్చ్చేకకాలు, *n.* (bot.) *Pharnaceum cerviana.* [person.
పిచ్చ్చేకకుంటు, పిచ్చ్చేకుంటు, *n.* a lame
పిచ్ఛ, *n.* a multitude; a heap; the venomous saliva of a snake.
పిచ్ఛము, *n.* the tail, or a feather of the tail, especially of a peacock; a crest.
పిచ్ఛలము, *a.* slimy, slippery.
పిచ్ఛిలము, *a.* greasy, moist, slimy, slippery. *n.* the silk-cotton tree.
పిటకము, *n.* a boil, an abscess, a pimple, a small box or basket.
పిట్ట, *n.* a bird; (as a suffix, added to names danoting) small bird or fisb. [fable.
పిట్టకత, పిట్టికథ, *n.* an idle story, a
పిట్టకబురులు, *n.* useless talk, chat, chit chat, chatting, gossip.
పి.— చెప్పుకొనుట—ఆడుకొనుట=to chat, gossip.

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పిట్టు, *n.* flour of a particular kind of rice steamed and made into balls.

పితరము, పితరకము, *n.* a pot, a pan, a boiler.

పిడక, పిడచే. పిడత, see పిడు —.

పిడకమొసలి, *n.* a kind of big fish, or a big sea alligator.

పిడి, *n.* a handle, hilt, haft; a handful; a skein or ball (of thread); the female of an animal. పిడివెలితిమూర = పిడిమూర.

పిడికట్టు, *n.* the middle of a bow.

పిడికిలి, *n.* a fist; hold, grasp; a handful.

పిడికిలించు, *v. i.* to close the fist. *v. t.* to hold in the fist.

పిడికిలింత, *n.* closing the fist.

పిడికెడు, *n.* a handful, as much as can be held in a clenched hand or closed fist.

పిడికోల, *n.* the handle of the plough staff. [handle.

పిడిగంట, *n.* a bell with a long

పిడిగుద్దు, *n.* a fisticuff, a blow with the fist.

పిడిగొట్టు, *v. t.* to geld, castrate.

పిడిమూర, *n.* a measure of length, the distance from the elbow to the end of the closed fist.

పిడియము, *ori. fo.* of పిడెము

పిడివాదము, *n.* obstinacy, pertinacity, stubbornness.

పిడిసాన, *n.* an auger, a drill.

పిడిసిటిపిట్ట, *n.* a sort of small brown pigeon.

పిడిసె, *n.* a kind of pigeon.

పిడుఁజే, పిడుఁదు, *n.* a tick or louse that infests cattle; a disease among cattle caused by these.

పిడుక, *n.* a cake of cow dung dried for fuel, casings(Prov.)

పిడుగు, *n.* a thunderbolt, lightning. [bolt.

పిడుగుకైదువు, *n.* Indra's thunder-

పిడుచే, *n.* as much as could be clutched; a small lump of any semi-solid thing; a ball of boiled rice used as a పిండము for the manes.

పిడుచేచేట్ట, పిడుచేపాఁత, same as అలుకుఁజేట్ట.

పిడుచే, *v. t.* to squeeze, wring out, press out, express.

పిడుత, *n.* a very small earthen

పిడెము, *n.* a dagger. [pot.

పిడ్డు, *ano. fo.* of పిడుగు.

పిణుఁజే, పిణుఁదు, *ano. fo.* of. పిడుఁజే.

పిణ్యాకము *n.* oil-cake; asafoetida.

పిత, *n.* father.

పితపిత, *n.* semi-liquid state, yielding to pressue, softness. పితపితలాడు = to yield to pressure, to be soft, not to be hard.

పితర, *n.* father.

పితరదొర, *n.* epi. of Yama.

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పితరుఁడు, *n.* father. పితరులు = deceased ancestors, the manes.

పితలాటకము, *n.* trickery, cheating, deceit, roguery, fraud.

పితామహి, *n.* father's mother, paternal grandmother.

పితామహుఁడు, *n* father's father, paternal grandfather; Brahma, the great father of all.

పితాళ్ళు, *n. pl.* the manes or spirits of departed ancestors.

పితుకు, *v. t.* to draw, as milk, to milk, as a cow, or express, squeeze, press out.

పితురార్జితము, same as పిత్రార్జితము.

పితృకర్మ-కార్యము-క్రియ, *n.* obsequial or funeral rites of father or other elder agnatic relative.

పితృగణము, *n.* manes of ancestors collectively.

పితృతర్పణము, *n.* 'refreshing the manes, an oblation to the manes; the act of throwing water out of the right hand at seasons of ablution, as an offering to the manes or deceased ancestors in general.

పితృతిథి, *n.* the day of new moon, day sacred to the manes, and appointed for obsequial rites.

పితృతీర్థము, *n.* name of Gaya; that part of the palm of the hand which is between the roots of the thumb and fore finger which is held sacred to the manes.

పితృపక్షము, same as మహాలయపక్షము.

పితృపతి, *n.* epi. of Yama.

పితృపైతామహము, *a.* inherited from a long line of ancestors.

పితృయజ్ఞము, *n.* a sacrifice offered to the manes, obsequial offerings.

పితృలోకము, *n.* the world or sphere of the manes.

పితృవనము, పితృవసతి, *n.* a cemetery, a place where dead bodies are burnt or buried.

పితృవ్యుఁడు, *n.* a father's brother, a paternal uncle.

పిత్తకోశము, *n.* the gall bladder.

పిత్తము, *n.* Bile, gall, the bilious humour.

పిత్తవాయువు, *n.* flatulence arising from excess and vitiation of the bilious humour.

పిత్తలము, పిత్తళము, *n.* brass —*a.* bilious; mad.

పిత్తు, (low) *n.* a fart (low), breaking wind. *v. i.* to fart, to break wind.

పిత్రార్జితము, *n.* patrimony, ancestral property.

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పిత్ర్యము, *a.* relating to or derived from a father or progenitors, paternal. patrimonial, ancestral.

పిత్సంతము, *n.* a bird.

పిదప, *n.* subsequent time. పి. న్= afterwards, snbsequently, next,and then. *a.* same as పిదపటి [later.

పిదపటి, *a.* following, subsequent,

పిదపిద, పిదపిదన, same as పితపిత.

పిదుకు, *ano. fo.* of పితుకు.

పిధానము, *n.* a covering, veil, concealment.

పిన, *ano. fo* of పిన్న.

పినతండ్రి, *n.* a paternal uncle, father's younger brother, mother's younger sister's husband.

పినతల్లి, *n.* a maternal aunt, mother's younger sister, father's younger brother's wife.

పినద్ధము, *a.* worn; fastened, tied on; wrapped, enveloped.

పినాకము, *n.* the bow of Siva; the trident of Siva.

పినాకి, *n.* epi. of Siva.

పినాకిని,*n* N. of the river Pennar.

పినుఁగు, *n.* a miser.

పిన్న, *a.* young ; small, little, tiny, diminutive; younger.

పిన్నకక్కెర, *n.* the small numidian crane.

పిన్నగోరంట, *n.* (bot.) a variety of *Barleria.*

పిన్నతనము, *n.* childhood; childish- [ness.

పిన్నది, *n.* a young girl.

పిన్ననవ్వు, *n.* a light smile.

పిన్నటనాఁడు,పిన్ననాఁడు,*n.* childhood, youth, boyhood or girlhood. [*cerlea.*

పిన్నపాఁపర, *n.* (bot.) *Cucumis as-*

పిన్నపాప, *n.* a young girl.

పిన్నపాల, *n.* (bot.) *Oxystelma esculentum.* [great and small.

పిన్నపెద్దలు, *n. pl.* young and old;

పిన్నబూరుగ, *n.* (bot.) *Salmalia Malabarica.* [*quini.*

పిన్నములక, *n.* (bot.) *Solanam Jac-*

పిన్నముల్లంగి, *n.* (bot.) *Raphanus.*

పిన్నమ్మ, *n.* a maternal aunt, mother's younger sister ; father's younger brother's wife. [*folia.*

పిన్నయిప్ప, *n.* (bot.) *Bassia longi-*

పిన్నయేలకి, *n.* (bot.) *Hydrocotyle Asiatica.*

పిన్నయ్య, *n.* a paternal uncle, father's younger brother ; mother's younger sister's husband.

పిన్నతీకము, *a.* childhood, infancy.

పిన్నవరగోఁగు, *n.* (bot.) a species of *Salvadora.*

పిన్ని, *n. contr.* of పిన్నమ్మ. a term of endearment and familiarity.

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పిపాస, *n.* thirst. [is thirsty.
పిపాసితుఁడు, పిపాసువు, *n.* one who
పిపీలము, పిపీలి, పిపీలిక, *n.* an ant.
పిపీలకము, *n.* a large black ant.
పిప్పల, same as పిప్పలి.
పిప్పలము, same as రావి.
పిప్పలాశనము, *n.* an elephant.
పిప్పలి, *n.* (bot.) *Ficus religiosa*; same as పిప్పళ్ళు.
పిప్పలికట్టె, పిప్పలిదుంప, *n.* the dried root of long pepper. [peppre.
పిప్పలిబియ్యము, *n.* the grains of long
పిప్పళ్లమోడి, *n.* the thick woody part of the long pepper vine.
పిప్పళ్ళు, *n. pl* (bot.) long pepper, *Chvvica roxburghii*.
పిప్పి, *n.* refuse, residue, the stuff or matter remaining after the juice has been expressed, squeezed or strained out.
పిప్పిక, *n.* the tartar of the teeth.
పిప్పిరి, same as పిప్పి.
పిప్లువు, *n.* a freckle, mole mark.
పిమ్మట(న్), *adv.* afterwards, subsequently, next. [*iana*.
పియితుమ్మ, *n.* (bot.) *Acacia farnes-*
పియ్యి, (low) *n.* excrement, feces, stool, dung, ordure.
పియూషము, *n.* ambrosia, nectar; beestings; the milk of a cow during the first seven days after calving.
పిర, *n.* the fraction $\frac{1}{256}$
పిరంగి, *n.* a cannon, a gun.
పిరంగిచెక్క, *n.* (bot.) *Smilax China*.
పిరంగీ, *n.* a cannon, a gun.
పిరి, *n.* a twist; one strand in a cord; twisting.
పిరింది, పిరిఁది, *a.* following.
పిరికి, see పిఱికి.
పిరిగొను, *v. i.* to be twisted. -*v. t.* to twist; to surround.
పిరువీకు —కులు, పిరువీకు,—కులు, *n.* Haggling, wrangling, troubling, bothering.
పిరువీకులాడు, *v. i* to haggle, wrangle.
పిరువీకుసేయు, *v. t.* to trouble, bother.
పిర్యాది, అ. *n.* a complainant, a plaintiff.
పిర్యాదు, అ. *n.* a complaint.
పిర్వీకు, *ano. fo.* of. పిరువీకు.
పిఱికి, *a.* timid, cowardly. -*n.* a coward, a timid person.
పిఱికికండ, *n.* timidity.
పిఱికితనము, *n.* timidity.
పిఱికితనము, *n.* timidity, cowardice, cowardliness.
పిఱికిమెకము, *n.* an antelope. [back.
పిఱు, *adv. contr.* of పిఱుఁదు, behind,
పిఱుఁదన్, *adv.* afterwards; behind.
పిఱుఁదు, పిఱుందు, *n.* buttock; the hinder part. పి—లు=buttocks, posteriors, backside.
పిఱుఁదుకొను, *v. t.* to follow.
పిఱుతివియు, పిఱుతివుచే, పిఱుదీయు, *v. i.* to flinch; draw back, retreat.
పిఱువడు, *v. i.* to fear, draw back

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పిఱువెట్టు, *v. t.* to disregard.

పిఱువోవు, పిఱుసను, *v. i.* to draw [back.

పిఱ్ఱ, same as పిఱుఁదు.

పిలక, *n.* a young one; a young shoot, a small root; a tuft or knot of hair.

పిలావు, *n.* a dish of rice and mutton boiled together and seasoned.

పిలిపించు, *v. t.* to send for, invite, [call.

పిలుఁగు, *ano. fo.* of పినుఁగు.

పిలుక, *n.* a young one; a young shoot, a small root.

పిలుకు, *n.* conceit.

పిలుకుమారు, *v. i.* to die; to be destroyed. [troy.

పిలుకుమార్చు, *v. t.* to kill; to des-

పిలుకుమాలు, *v. i.* to die; to be destroyed. [troy.

పిలుకుమాల్చు, *v. t.* to kill; to des-

పిలుకువాటు, *a.* of the period of life in which (animals) are capable of bearing young.

పిలుచు, *v. t.* to call; to invite. పిలుచుకొనిపోవుట-వచ్చుట=to take or bring (a person).

పిలుపు, పిలుపుదు, *n.* calling, a call; inviting, invitation.

పిల్క, *ano. fo.* of పిలుక.

పిల్ల, *n.* a child, an infant, a babe or baby, offspring, the young of any animal, (కుక్క—) a pup or puppy, a whelp, (పులి మొ. వాని—) a colt (*m.*) a filly (*f.*), (పిల్లి—) a kitten, (మేక—) a kid, kidling, (గొఱ్ఱె—) a lamb, (కోడి—) a chicken, (బాతు—) a duckling; a girl, a bride; daughter. పిల్ల—పిల్లలుపెట్టుట—వేయుట = to bring forth or bear young, to ean or yean, to pup, to cub, to whelp, etc. *a.* small, little young.

పిల్లఁగోవి, పిల్లఁగ్రోలు, పిల్లఁగ్రోవి, same as పిల్లనగ్రోవి.

పిల్లఁడు, *n.* a boy, a lad; a man.

పిల్లకాయ, పిల్లగాఁడు, *n.* a little boy or lad.

పిల్లకాలువ, *n.* a smaller irrigation canal branching off the main canal.

పిల్లగాలి, *n.* a gentle breeze.

పిల్లచేష్టలు, *n. pl.* boyish or girlish pranks.

పిల్లజుట్టు, *n.* the smaller lock of hair in front of the principal one. [woman.

పిల్లది, *n.* a girl, a lass; a young

పిల్లనగ్రోలు, పిల్లంగ్రోవి, *n.* a flute, a flageolet.

పిల్లనూయి, *n.* a small well sunk within a larger.

పిల్లపిచ్చేర, same as చల్లగడ్డ.

పిల్లపీఁచేర, same as పీఁచేర.

పిల్లపెత్తనము, *n.* misrule or mismanagement by young inexperienced people.

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పిల్లపెసర, *n.* a variety of green gram.

పిల్లపేగులు, *n. pl.* the smaller intestines.

పిల్లబావి, *n.* a well within a well.

పిల్లవాఁడు, *n.* boy; son; bridegroom.

పిల్లవ్రేలు, *n.* the little finger or toe.

పిల్లాఁడి, పిల్లాణి, *n.* a sort of ring worn by women on the fourth toe.

పిల్లి, *n.* a cat; any animal which somewhat resembles a cat, merely distinquished by a prefix (as in నీరుపిల్లి); substitute for పల్లి in names of villages.

పిల్లికండ్లుగుగ్గిలము, *n.* mastich.

పిల్లికన్నులు, *n. pl.* blue or grey or brown eyes.

పిల్లికన్రతనము, same as వైడూర్యము.

పిల్లియడుగుచెట్టు, same as దూలగొండి.

పిల్లివేంద్రము, *n.* (bot.) *physalis somnifera.*

పిల్లిశూన్యము, *n.* a kind of black magic used to kill a person.

పిల్లు, *n.* grass.

పిల్లెరుగంతు, *n.* a somersault.

పిశంగము, *n.* & *a.* reddish brown; tawny.

పిశాచభాష, *n* the lowest of the Prakrit dialects named పైశాచి.

పిశాచము, *n.* an evil spirit, a devil, demon, fiend, ghost, goblin, imp.

పిశాచి పిశాచిక, *n.* a female demon; a demon in general.

పిశితము, *n.* flesh.

పిశితాశనుఁడు, పిశితాశి, *n.* a flesh-eater, a cannibal, a Rakshasa, a demon.

పిశునము, *n.* reserved temper; treacherous temper; saturnine disposition.

పిశునుఁడు, *n.* a treacherous man, a backbiter; a reserved cold friend. epi. of Narada.

పిష్టము, *n.* flour, meal; lead. *a.* ground, pounded, crushed, kneaded. పిష్టపశువు=an effigy of a beast or sacrificial victim made with flour or dough. పిష్టపేషణము='grinding flour', useless labour, vain repetition.

పిష్టకము, *n.* a cake made of the flour or meal of any grain; a disease of the eyes, opacity of the cornea.

పిష్టాతకము, పిష్టాతము, *n.* perfumed powder.

పిస, *n.* shilly-shallying, ignorance, foolishness.

పిసక, *n.* greasiness or dirt in the hair.

పిసపిసలాడు, *v. i.* to be clammy or viscous.

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పిసరు, *n.* a bit, particle, a small quantity, a pinch, as of snuff; any trash or worthless thing.

పిసరువెడలు, *v. i.* to be completely exhausted.

పిసవెట్టి, *n.* strong, uncontrolable lust.

పిసాడి, *n.* a rogue, a cheat.

పిసాసి, *n.* same as పిశాచము.

పిసాళము, *n.* jest, joke, light, brightness; a trick.

పిసాళి, *a.* brilliant.

పిసాళించు, *v. i.* to shine, to be brilliant, to flash, to be displayed.

పిసికిళ్ళు, *n. pl.* handling, grappling; squeezing; kneading.

పిసిడి, పిసినారి, పిసిని, *n.* a miser, niggard, a parsimonious person, skinflint, lickpenny. *a.* miserly, niggardly, stingy, parsimonious, penurious, illiberal, close-fisted.

పిసినికాయ, *n.* the cocoon.

పిసినిగొట్టు, same as పిసినారి.

పిసినితనము, *n.* stinginess, miserliness, niggardliness, parsimony.

పిసినిపురుగు, *n.* the silkworm.

పిసుకు, *v. t.* to squeeze, knead, handle, press, shampoo.

పిసును, *n.* gum or resin.

పిహితము, *a.* covered, concealed, hidden.

పిళ్ళారి, *n.* a name of Vinayaka.

పీఁక, see పీఁకె.

పీఁకు, *v. t.* to pull out, wrest, root up, pluck out.

పీఁకుకొను, *v. t.* to snatch; to pull out something one's own (as in నాలుకపీఁకుకొను).

పీఁకులాట, *n.* a squabble, a wrangle; plague.

పీఁకులాడు, *v. i.* to squabble, wrangle.

పీఁకె, *n.* a small pipe or tube; the reed used in blowing certain wind instruments; the small remnant of a cigar that has been smoked; the wind-pipe, trachea, throttle.

పీఁచెము, *n. ano. fo.* of పించెము; pride;

పీఁచేర, *n.* (bot.) *Asparagus racemosus.*

పీఁచు, *n.* the fibrous part of plants &c.

పీఁట, *n.* a plank used as a seat; a low stool; the bridge of a violin, guitar &c.

పీఁటబూమి *n.* plateau, tableland.

పీఁటముడి, *n* a sort of knot, a double knot without bows or loops, a square or reef-knot.

పీఁటవెట్టు, *v. i.* to place or post one's self permanently, to set up one's seat, to settle.

పీక, see పీఁకె.

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పీకబిళ్లలు, *n. pl.* a kind of ornamental hanging attached to a cot.

పీచము, *n.* the chin; the lower jaw; the dimple in the chin.

పీఠభూమి, *n.* plateau. also పీట భూమి.

పీఠమర్దిక, *n.* a lady confidant who assists the heroine of a drama in securing her lover for her.

పీఠమర్దుఁడు, *n.* a boon companion of the hero of a drama who acts in his confidential love affairs.

పీఠము, *n.* a seat; a basement, pedestal; the seat of an idol, an altar; the sea, seat or office of a principal *Guru*; a particular sitting posture.

పీఠి, *n.* a high seat; a throne.

పీఠిక, *n* a preface, introduction, preamble ; a section of a book (as in పూర్వపీఠిక and ఉత్తరపీఠిక.)

పీడ, *n.* trouble, annoyance, bother, pest. *a.* nasty, annoying, uncomfortably painful.

పీడకుఁడు, *n.* oppressor.

పీడించు, *v. t.* to trouble, bother. pester, annoy, harass, molest, tease; importune.

పీడనము, *n.* troubling, bothering, annoying, molestation, harassing; squeezing, pinching, laying waste, devastation.

పీడితము, *a.* troubled, annoyed, harassed, pained, distressed, afflicted; squeezed, pinched; devastated.

పీడ్యమానము *a* begin harassed.

పీత, *n.* a crab. [carrot.

పీతకంద, *n.* (bot.) *Daucus carota*,

పీతదారువు, same as దేవదారువు.

పీతము, *a.* yellow; drunk; quaffed. -*n.* yellowness.

పీతముండము, *n.* a kind of bird.

పీతవాసస్సు, పీతవాసుఁడు, *n.* epi. of Krishna.

పీతాంబరము, *n.* yellow silk vesture.

పీతాంబరుఁడు, *n.* epi. of Vishnu.

పీతిరిగద్ద, *n.* vulture.

పీతిరినాగు, *n.* stinking cobra.

పీనము, *a.* fat, bulky, plump, big, [large.

పీనసము, *n.* cold catarrh.

పీనుఁగు, *n.* a corpse, a dead body, carcass.

పీనుఁగుఁదిండి, *n.* a devil, a fiend, a ghoul living upon corpses in the cemetery.

పీన్గు, *ano. fo.* of పీనుఁగు.

పీయి, same as పియ్యి.

పీయూషము, same as పియ్యూషము.

పీరు, same as పిగులు.

పీరుచు, పీర్చు, same as పీలుచు.

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పీల, *a.* thin, lean, slender, poor, spare; scanty, stunted withered, dried, shrunken, blasted, blighted.

పీలి, *n.* a rudder; same as పిరిలి.

పీలిక, *n.* a rag, a piece, a bit, a slip; the large black ant.

పీలికాఁడు, *n.* a steersman.

పీలు, *ano. fo.* of పిగులు.

పీలుతోఁచు, *v. t.* (నోటి—) to suck; to suck in or up, to drink up with a noise, to take in with the mouth, (ముక్కుతో-) to inhale, take in with the breath.

పీలువు, *n.* a flower; an arrow; an [elephant; an atom.

పీల్చు, *ano. fo.* of పీలుచు.

పీవము, *a.* fat, stout.

పీవరము, *n.* a tortoise. *a.* fat, plump, big.

పీసంగి, పీసినిక, *n.* (bot.) *Clerodendron inerme.*

పు

పుంఖము, *n.* the feathered part of an arrow.

పుంఖానుపుంఖము, *a.* one after another, in rapid succession.

పుంఖితము, *a.* set on the bow, as an arrow; furnished with feathers.

పుంగవము, *n.* a bullock.

పుంగవుఁడు, *n.* (in comp.) the best, the most excellent, pre-eminent.

పుంజము, *n.* a heap, collection, quantity, multitude, number, assemblage.

పుంజి, *n.* a heap, quantity, collection; abundance, plenty.

పుంజికొను, *v. i.* to collect, gather or crowd together.

పుంజీ, (collo.) *n.* four (as a unit in counting).

పుంజీభవించు, *v. i.* to fall in a heap.

పుంజెఁడు, *n.* four.

పుంజె, *n.* dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.

పుంజెము, *n.* a skein of sixty threads.

పుంజోలదండ, *n.* a sort of necklace.

పుంజు, *n.* a cock. *a.* male (in birds).

పుంజేదాలుపు, *n.* epi. of Kumara-[swami.

పుండరీకము, *n.* the white lotus; a white umbrella; a tiger; (myth.) the elephant of the south-east quarter.

పుండరీకాక్షుఁడు, *n.* epi. of Vishnu.

పుండలించు, *v. i* to invent.

పుండాఖోరు, అ. *n.* a blackguard, a scamp, a rascal.

పుండు, *n.* a boil, abscess, ulcer, sore. పుండుచేయుట=to blister; to make sore పుండ్లరోగము-సంకటము = a venereal disease.

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పుండ్రకము, *n.* caste mark among the Hindus, either horizonal or vertical, on foreheads.

పుండ్రము, *n.* a red variety of the common sugar-cane; the white lotus; the religious or sectarian mark worn on the forehead.

పుండ్రేక్షువు, *n.* white variety of sugarcane.

పుంత, *n.* a path or road for cattle between two fields or gardens.

పుంభావము, *n.* skill, ability.

పుంశ్చలి, *n.* a harlot, an unchaste woman.

పుంసవనము, *n.* causing the birth of a male child; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child.

పుంస్కోకిలము, *n.* the male cuckoo.

పుంస్త్వము, *n.* virility, the power of procreation.

పుకారా, *a. n.* a rumour, report, hearsay, common talk, *on dit.* [పుక్కిలించు, పుక్కిలింత.

పుకిలించు, పుకిలింత, other forms of

పుక్క, *ano. fo.* of బుగ్గ.

పుక్కిటిపురాణము, *n.* old wive's tales, rigmarole, traditional nonsense.

పుక్కిలి, *n.* *Bolus armenia rubra*, red armenian bole.

పుక్కిలి, *n.* the inside of the cheek.

పుక్కిలించు, *v. t. & i.* to gargle, to rinse one's mouth.

పుక్కిలింత, *n.* gargling, rinsing the mouth.

పుక్కెడు, *n.* a mouthful.

పుచ్చిపోవు, *v. i.* to rot, be rotten.

పుచ్చె, *n.* the skull; the shell of a cocoanut &c.; the young unripe fruit of the palmyra or the cocoanut; the loose cap at the end of the palmyra fruit or cocoanut.

పుచ్ఛకంటకము, *n.* the scorpion.

పుచ్ఛము, *n.* the tail; the hairy tail; the peacocks tail the hinder part.

పుచ్చె, *n.* (bot.) *Cucumis colocynthis*, colocynth, bitter apple.

పుచ్చెటిక, పుచ్చెటికతనము, *n.* modesty, prudishness.

పుచ్చెడిక, *n.* a girl, a virgin.

పుచ్చు, *v. t.* to send; to take, receive. *v. i.* to rot, become rotten, to be putrefied, to decay. *-n.* the sediment of castor oil. *a.* rotten.

పుచ్చుకొను, *v. t.* to take, receive; to eat; to drink; to buy.

పుచ్చుకోలు, *n.* taking, receiving.

పుట, *n.* a page, one side of a leaf of a book.

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పుటపుటన, *n.* much, a great deal.

పుటభేదనము, పుటభేదము, *n.* a city or town.

పుటము, *n.* a cup or hollow formed by folding a leaf or the like, a concavity; a casket; a hollow or an opening (as in నాసాపుటము); refining a metal; calcining, calcination.

పుటి, *n.* a flower-basket: a cup or concavity made of a leaf folded or doubled; a casket.

పుటిక,—కె, *n.* a small basket; a cup; a hamper.

పుటితము, *a.* folded; inserted.

పుటుక్కు, *n.* (*ono.*) the sound produced by the snapping of a stick or of a thread.

పుట్ట, *n.* an ant-hill; a snake's hole; a collection, a number, lot, heap, crowd.

పుట్టకాఁపు, పుట్టకూడుదిండి, *n.* a bear.

పుట్టకాలు, *n.* elephantiasis.

పుట్టకూడు, *n.* the earth that contains the eggs in the heart of a white-ant hill; a fungus.

పుట్టకొక్కు, *n.* a kind of fungus, a mushroom a puff ball.

పుట్టకోట, *n.* the glacis of a fort.

పుట్టకోవ, *n.* the pointed top of a white ant hill. [a toad-stool.

పుట్టగొడుగు, *n.* a kind of fungus,

పుట్టగోఁచి, *n.* a large piece of cloih worn over the privities; the border of a *dhoti* neatly folded and tucked behind.

పుట్టచిలుక, *n.* thread-billed cuckoo.

పుట్టచెండు, *n.* a ball to play with made of fungus, or smooth like it.

పుట్టచెండ్లు, *n.* a kind of play with fungus balls, or other smooth balls.

పుట్టచేర్పు, same as పుట్టకొక్కు.

పుట్టతేలు, *n.* the large black scorpion.

పుట్టపుట్టువు, *n.* epi. of Valmeeki.

పుట్టము, *n.* cloth worn; vesture.

పుట్టలమ్మ, *n.* Madonna of the swollen face; a disease of the goitre.

పుట్టి, *n.* a measure of capacity containing twenty times the measure called తూము; a weight of five hundred pounds, varying however in different countries and for different commodities, a candy; a circular basket-boat covered with leather used in crossing rivers.

పుట్టించు, *v. t.* to create, generate, produce, form, fabricate, concoct.

పుట్టిక, పుట్టికె, *n.* a small basket.

పుట్టినిల్లు, పుట్టిల్లు, *n.* one's father's house (used generally with

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reference to a woman), birth-place, home; nucleus; fountain-head.

పుట్టు, *v. i.* to be born, produced, or created, to arise, issue, rise, spring, come into existence, originate. *n.* birth. *a.* existing from birth, born with one, congenital.

పుట్టుక, *n.* birth, creation, production; origin, source, parentage, descent, extraction.

పుట్టుకల్లరి, *n.* a born liar, one who is given to telling lies from his birth.

పుట్టుగు, *n.* birth, origin.

పుట్టుగొడ్డు.—గొడ్రాలు, *n.* a barren woman, born barren.

పుట్టుగ్రుడ్డి, *n.* one who is born blind, a born blind man.

పుట్టుచెయువు, *n.* the ceremony performed at a birth.

పుట్టుపాప, *n.* an albino.

పుట్టుబడి, *n.* birth, creation, production; product.

పుట్టుమచ్చ *n.* a natural or congenital mole or mark.

పుట్టుమూఁగ, *n.* one who is born dumb, a born dumb person.

పుట్టువు, same as పుట్టుక.

పుట్టువెఱ్ఱి, *n.* a born lunatic or mad man.

పుట్టెఁడు, *n.* a candy. *a.* of a measure of one *putti*.

పుట్నిల్లు, *ano. fo.* of పుట్టిల్లు.

పుడక, see పుడుక.

పుడకబావిలి, *n.* a sort of ear-ornament.

పుడమి, *n.* the earth.

పుడమితాలుపు, *n.* epi. of Sesha (శేషుఁడు); a king; a mountain.

పుడమిపట్టి, *n.* epi. of Angaraka and of Seetha.

పుడమిపుట్టు, *n.* a tree; epi. of Seetha.

పుడమిఱేఁడు, *n.* a king.

పుడమివేలుపు, పుడమివేల్పు, *n.* a Brahman.

పుడమీశుఁడు, *n.* a king.

పుడికిరించు, పుడికిరింత, పుడికిళ్ళు, same as పుణి.—

పుడిసిలి, *n.* the palm of the hand stretched out and hollowed, or held in such a manner as to contain a quantity of any liquid, a palmful.

పుడిసిలించు, *v. t.* to hold in the hollowed palm.

పుడిసిలింత, *n.* fr. పుడిసిలించు.

పుడిసెఁడు, *n.* as much as can be held or contained in the hollowed palm of the hand. a palmful.

పుడుఁకు, *n.* a sort of cake.

పుడుక, *n.* a small stick, a twig; a skever; a bodkin. పుడుకలు, (*pl.*) firewood.

పుడుకు, *v. t.* to give in small quantities or insufficiently, to give; to handle, to finger, to feel; (Ceded Districts dia-

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lect) to search carefully for in all nooks & corners. *n.* giving. [cow.

పుడుకుఁదొడుకు, *n.* the celestial

పుడుకుమ్రాను, same as కల్పవృక్షము.

పుణకరించు,-త,other forms of పుణి-

పుణికిరించు, *v. t.* to give in small quantities or insufficiently; to handle, to finger, to feel; to grope, to fumble; to twitch involuntarily.

పుణికిరింత, *n.* fr. పుణికిరించు. [play.

పుణికిళ్ళు, *n.* a kind of children's

పుణుఁకు, *n.* a kind of biscuit.

పుణుకు, *ano. fo.* of పుడుకు.

పుణ్య, *a.* (prefix.) auspicious, favorable; holy, virtuous.

పుణ్యకాలము, *n.* an auspicious time; a sacred time during eclipses, equinoxes etc., during which special rites have to be performed.

పుణ్యక్షేత్రము, *n.* a holy place, holy hand, a place of pilgrimage.

పుణ్యజనుఁడు, *n.* a Rakshasa; a pious or virtuous man; a Yaksha.

పుణ్యజనేశ్వరుఁడు, *n.* epi. of Kubera.

పుణ్యతీర్థము, *n.* holy water (of a river or tank or lake, or particular places in the ocean); the place where such holy water in found.

పుణ్యపురుషుఁడు, *n.* a virtuous man rich in moral or spiritual merit; one whose life is full of happiness as the result of పుణ్యకర్మ done in the past.

పుణ్యపుత్రుఁడు, *n.* a man born under an auspicious star; one who can do anything with impunity.

పుణ్యభూమి, *n.* the country between the Himalaya and the Vindhya mountains, called the Aryavartha.

పుణ్యము, *n.* moral or religious excellence or merit, a good or meritorious work or action, virtue, righteousness, purity, holiness. *a.* holy, virtuous, righteous, good, pure, sacred; auspicious, favourable; beautiful, pleasing.

పుణ్యలోకము, *n.* heaven.

పుణ్యవంతుఁడు, *n.* a virtuous, pious or righteous man.

పుణ్యశ్లోకుఁడు, *n.* a man who is well spoken of; one whose name and deeds it is a merit to describe.

పుణ్యస్త్రీ, పుణ్యాంగన, *n.* a wife, as opp. to a widow.

పుణ్యాత్ముఁడు, same as పుణ్యవంతుఁడు.

పుణ్యానికి, *adv.* for no cause at all.

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పుణ్యాహము, *n.* a holy or sacred day.

పుణ్యాహవాచకము, *n.* a purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing. [man.

పుణ్యుఁడు, *n.* a holy or virtuous

పుతికి, *n.* (bot.) *Griwia Asiatica.*

పుత్తడి, పుత్తళి, *n.* fine gold; a puppet, doll; an image.

పుత్తళిక, *n.* a puppet, doll; a small image.

పుత్తిక, *n.* a winged white ant.

పుత్తెంచు, *v. t.* to send, despatch, forward.

పుత్రకామేష్టి, *n.* a sacrifice performed by one desirous of male offspring.

పుత్రకుఁడు, *n.* a son, a little boy.

పుత్రజీవిక, *n.* (bot.) a species of *Nageia.*

పుత్రజీవ్వి, *n.* (bot.) *Ficus Comosa.*

పుత్రభిక్ష, *n.* saving the life of another's son on request by a parent; refraining from killing another's son on request. [puppet.

పుత్రి, పుత్రిక, *n.* a daughter; a

పుత్రిక, *n.* a copy from an origi-

పుత్రుఁడు, *n.* a son. [nal.

పుత్రోత్సవము, *n.* rejoicings and feast in honour of the birth of a son; the birth of a son (considered as a piece of good fortune).

పుదీన, *n.* (bot.) *Mentha saliva,* Indian peppermint.

పుద్దము, *n.* a kind of slipper.

పునరావర్తము, పునరావృత్తి, *n.* repeated birth in this mortal

పునరుక్తము, *a.* repeated. [world.

పునరుక్తి, *n.* repetition; redundancy, tautaulogy.

పునరుత్థానము, *n.* rising again, resurrection.

పునర్జన్మము, *n.* transmigration of the soul, metempsychosis.

పునర్నవ, *n.* (bot.) hogwood; a finger nail. [finger.

పునర్నవము, *n.* the nail of a

పునర్భవము, *a.* born again. *n.* new birth, regeneration; a finger-nail.

పునర్భువు, *n.* a widow remarried.

పునర్వసు, *n.* the seventh of the lunar mansions.

పునశ్చ. *adv.* once again.

పునశ్చరణము, *n.* repetition of a manthra, mystical formula or charm.

పునస్సంధానము, *n.* the ceremony performed at the consummation of marriage; reunion.

పునాది, *n.* the foundation of a wall, ground-work, basis.

పునాసలు, *n.* the day-grain crop or light crop, consisting of

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Panicum italicum, holcus epicatus.etc.

పునిస్త్రీ, *n.* a married woman whose husband is alive.

పునీతుఁడు, *n.* a holy man; a justified, sinless man.

పునుఁగు, *n.* civet.

పునుఁగుచట్టము,—తట్టు, *n.* the gland in the civet cat where civet is formed.

పునుఁగుపిల్లి. *n.* civet, civet cat.

పునుగురాజేరాలు, *n. pl.* a fragrant sort of rice.

పునుక, *n* the skull.

పునుకతాలుపు *n.* epi. of Siva.

పునెము, *n.* same as పుణ్యము.

పునః, *adv. & a.* (also changed in comp. to పునర్ or పునస్) again; repeated.

పున్న, *a.* small.

పున్నతేలు, *n.* a small or young scorpion.

పున్నమ, *n.* the day of full moon.

పున్నాగము, *n.* same as పొన్న; a male serpent; the elephant, of Indra; a chief, a pre-eminent man. [merit.

పున్నియము, *n.* virtue, relegious

పున్నురాలు, *n.* a sort of family ghost being that of a పుణ్యస్త్రీ.

పున్నెము, same as పుణ్యము.

పుప్పంటి,*n* (bot.) *Acalypha indica.*

పుప్పము, *n.* a flower.

పుప్పి, *n.* rottenness, rot, putrefaction, decay. పుప్పిపల్లు = a decayed tooth.

పుప్పించు, *v. t.* to send.

పుప్పిపురుగు, same as నుసిపురుగు.

పుప్పొడి, *n.* the pollen or farina of a flower.

పుప్ఫుసము, *n.* the lungs.

పుబ్బ, *n.* the eleventh lunar mansion or asterism.

పుమపత్యము, *n.* male offspring.

పుమాంసుఁడు, *n.* man.

పుయిలాట, *n.* hesitation, shrinking, reluctance from motives of delicacy.

పుయిలాడు, *v. i.* to hesitate, draw back, be reluctant, be diffident, to yield from want of firmness ; to be ashamed to appear hard or firm.

పుయ్యి, *n.* (bot.) a thorny shrub, *Capparis sepiaria.*

పురంట, *ano. fo.* of పురఁట.

పురందరుఁడు, *n.* a name of Indra.

పురంధ్రి, *n.* an elderly married woman or matron, a woman having husband and children. [ing.

పురఁట, *n.* twilight of the even-

పురగడ్డి, *n.* (bot.) *Cyperus bulbosus; cyperus jemenicus.*

పురడించు, పురణించు, *v. i.* to prosper, thrive, to rise, swell, increase to vie with; to emu-

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late; (hence) to subdue by superiority.

పురద్విషుఁడు, *n.* Siva.

పురపుర, *adv.* (*ono.*) bitterly; deeply; inconsolably; quickly and greatly (as a swelling caused by a burn).

పురపురలాడు. *v. i.* to be eager or desirous.

పురము, *n.* a town, a city.

పురరిపుఁడు *n.* Siva.

పురవచేఁప, *n.* a sort of fish.

పురస్కరణము, *n.* placing before or in front, causing to go before, accompanying, following; keeping as the primary aim.

పురస్కరించు, *v. t.* to set or place in front or before one's self, as a leader, to have in the front, to be led by, to cause to precede, to accompany, follow; revere, adore, worship, honor; to set (before oneself) as the primary aim.

పురస్కారము, same as పురస్కరణము.

పురస్కార్యము, *a.* worthy to be placed in front, or to be reverently followed.

పురస్కృతము, *a.* placed in front, put forward; honored, respected, revered, adored; sprinkled with holy water anointed, initiated.

పురస్కృతి, పురస్క్రియ, same as పురస్కరణము.

పురస్సరముగా, *adv.* through, by, through the means of.

పురస్సరుఁడు, *n.* one who goes in front, a leader, chief.

పురహరుఁడు, *n.* epi. of Siva.

పురాకృతము, *a.* done in a former birth. *n.* the good or evil acts performed or committed in a former birth.

పురాణదంపతులు, *n* the primeval couple among Gods, epithets of Vishnu and Lakshmi or of Siva and Parvati.

పురాణపురుషుఁడు, *n.* Vishnu (the ancient one).

పురాణభట్టు—ఁడు, *n.* a mere meaningless reciter of the Puranas.

పురాణము, *n.* ancient history legendary and traditionary, a legend, mythology, name of a clas of sacred works chiefly legendary, and in many cases in support of sectarian dogna (these are of three sorts:—మహాపురాణములు-legendary history and mythology; ఉపపురాణములు, chiefly legendary sectarian dogma; స్థలపురాణములు=legends

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about holy temples etc.) *a.* old, ancient, belonging to olden times; worn out; decayed. [chronic, inveterate.

పురాణించు, *v. i* to become old,

పురాతనము, *a.* old, ancient, former, belonging to the past; worn out.

పురాతనుఁడు, *n* Vishnu.

పురాతనులు, *n. pl.* the ancients.

పురాయించు, *v. i.* to prosper.

పురారి, పురారాతి, *n.* epi. of Siva.

పురావృత్తము, *n.* an old or legendary event, an account of former events.

పురి, *n.* a town, a city; a peacock's tail; strength, spirit, pride; pack-thread, twine, twist; twisting or the state of being twisted, twining; a straw basket in which seed grain is preserved.

పురికొను, *v. i* to gain strength or spirits, to gather strength; to be refreshed.

పురికొలుపు, *v. t.* to incite, prompt, induce, excite, rouse, move, urge, set on, stir up, spur on, goad; encourage, (దుష్కృతమునందుమాత్రము) tempt, instigate. [length of twine.

పురికొస, *n.* see పురికోఁటి; a small

పురిగట్టు, *v. i.* to become strong and vigorous.

పురిటాలు, same as పురుటాలు.

పురిటి, *a.* infl. of పురుడు.

పురిటితీఁగె, *n.* (bot.) *ipomoea hispida* [snipe.

పురిడిపిట్ట, *n.* a quail, (మక్కు—) a

పురిపిట్ట, పురిపులుఁగు, *n.* a peacock.

పురిపెట్టు, *v. t.* to twine, twist.

పురివిచ్చు, *v. i.* to part, separate.

పురీతత్తు, *n.* an entrail or gut.

పురీషము, *n.* feces, excrement, ordure.

పురుగు, *n.* a worm, any insect or reptile; (collo.) a snake.

పురుగుడు, *n.* (bot.) *phyllanthus multiflorus.*

పురుజిత్తు, *n.* Vishnu.

పురుటాలు, పురుటియాలు, *n.* a woman in child-bed.

పురుటిపురుగు, *n.* a worm or reptile imagined to be somewhere in the abdomen, that injures the foetus in the womb.

పురుటిల్లు, *n.* the lying-in chamber, a delivery room; a house in which a woman has been brought to bed or a delivery has taken place.

పురుడించు, *v. t.* & *i.* to resemble, to vie with, emulate.

పురుడు, *n.* the ceremonial uncleanness or pollution supposed to arise from the birth of a child; childbirth

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delivery; resemblance, equality.

పురుణిందు, same as పురుడించు.

పురువు, *ano. fo.* of పురుగు.

పురుష, *a.* (only in comp.) male, masculine.

పురుషకారము. *n.* human effort, endeavor or exertion, any act of man opp. to దైవము; manly effort; manliness, prowess.

పురుషము, *n.* the person in verbs. ప్రథమ, మధ్యమ,ఉత్తమ పు—లు = the third, second and first persons ; the height of a man, about $5\frac{1}{2}$ feet, used to measure depths.

పురుషాంతరము, *n.* another generation (coll.)

పురుషాదుఁడు, *n.* a cannibal, a Rakshasa.

పురుషాయితము, *n.* acting like a man, playing the husband, a mode of coition.

పురుషాయుస్సు, *n.* the duration of a human life.

పురుషరత్నము, *n.* (bot.) *ionidium suffruticosum, viola suffruticosa.*

పురుషసింహుడు, *n.* one of the most valiant of men, a hero.

పురుషసూక్తము, *n.* a part of the *Vedas* containing a hymn in praise of the first manifestation of the Supreme Spirit.

పురుషార్థము, *n.* the prinicipal object of human life and pursuit, of which four are enumerated; something worth doing; any object that deserves striving for.

పురుషుఁడు, *n.* a man; a husband; the supreme being as the soul of the universe; the in-dwelling all-knower (as opposed to ప్రకృతి).

పురుషోత్తముఁడు, *n.* epi. of Vishnu and of Krishna; the highest Supreme Being.

పురుహూతుఁడు, *n.* epi. of Indra.

పురె, పురే, *interj.* well done!

పురోగమము, పురోగము, *n.* going before.

పురోగముఁడు, పురోగామి, పురోగుఁడు, *n.* one who goes in front, a leader; a herald.

పురోడాశము, *n.* a sacrificial offering of ground rice made in a కపాలము or other equivalant vessel.

పురోణి, *n.* a short letter, a note, a chit.

పురోధ, పురోధసుఁడు, *n.* the family priest, a chaplain, chiefly of a king.

పురోభాగము, *n.* the front.

పురోభాగి, *n.* a malevolent or censorious person; an obstinate, officious person.

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పురోభావి, *a* probable, likely to happen.

పురోసూచకము, *a.* prognosticating, foreboding, foreshowing, foretokening, betokening, promonitory, (కీడునందు మాత్రము) portentous, ominous.

పురోహితుఁడు, *n.* the family priest, a chaplain.

పుర్వు, *ano. fo.* of పురువు or పురుగు,

పుఱియ, *n.* the skull.

పుఱ్ఱ, *a.* left.

పుఱ్ఱీయ, *n.* the skull.

పుఱ్ఱు, *n.* a loose motion or evacuation from the bowels; any substance in a very thin or liquid state; (*ono.*) the sound produced in tearing a cloth &c.

పుఱ్ఱె, *n.* the skull.

పుల *a.* yellowish.

పులకండము, *n.* sugar-candy.

పులకము, *n.* same as గగురుపాటు; thrill, tingling; rice boiled with green dal or with whole green gram.

పులకరము, same as గగురుపాటు.

పులకరించు, same as గగురుపొడుచు.

పులకలు, same as గగురుపాటు.

పులకాంకితుఁడు, *n.* one who has the hairs of the body erect or standing on end from a thrill of emotion.

పులకాంకురము, *n.* horripilation, bristling of the hair or the body.

పులకించు, same as గగురుపొడుచు.

పులకితము, *a.* thrilled, tingled; with hairs in the body standing erect; raptured, entranced with bliss.

పులకోద్గమము, same as పులకాంకురము.

పులఖండము, same as పులకండము.

పులగడుగు, see పులిగడుగు.

పులగము, *n.* rice boiled with green dal or with whole greengram.

పులగముపెట్టుగా (ఈ), *adv.* having many things combined, as mere hodge-podge (said of idle talk).

పులప, see పులుప.

పులపొడుచు, *v. i.* to stare, to gaze.

పులము, *n.* horripilation.

పులస, *n.* a sort of trout (a fish).

పులసరము, *n.* indigestion; acidity.

పులసరి *n* an arrogant man.

పులసరితనము *n.* arrogance.

పులాకము, *n.* shrivelled, blighted, or empty grain; a grain or lump of boiled rice; rice-water; brevity; abbreviation.

పులాయితము, *n.* gallop. అర్ధపులాయితము = canter.

పులావు, same as పిలావు.

పులి, *n.* a tiger; (పెద్ద—) the Bengal or royal tiger,

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(చిఱుత—) a leopard, cheetah, panther.—a sour, acid.

పులిందకుఁడు, పులిందుఁడు, n. a man of the savage tribe of *Pulindas*; barbariam.

పులికడుగు, n. water in which rice has been washed, in a state of fermentation.

పులికాపు, n. scouring and cleansing copper or brass idols or images with tamarinds and water.

పులికూడు, n. stale rice.

పులికోచే, n. a large venomous spider, tarantula.

పులిగంజి, n. sour gruel.

పులిగడుగు, n. same as పులికడుగు. v. t. to wash, as pearls &c. in acid, to scour, to burnish.

పులిగోరు, n. a tiger's claw used as the central ornament of a necklace. [nal plant.

పులిచింబీలము, n. a certain medici-

పులిచింత, పులిచెంచేలి, n. (bot.) *Oxalis corniculata*, yellow wood sorrel.

పులిచెవులాకు, n. a certain medicinal plant.

పులిజున్ను, n. (*lit.* tiger's cheese) something impossible or most dangerous to obtain.

పులిజోదము, n. a kind of game.

పులితేనుపు, same as పులిత్రేఁపు.

పులితొడుగు, n. (bot.) *Pterolobium lacerans*.

పులిత్రేఁపు, పులిత్రేనుపు.-న్పు, n. belching or eructation caused by indigestion. [*dœmona*.

పులిదుంప, n. (bot.) *Dioscorea*

పులినము, n. a little ssnd hillock, a sandbank; a sandy beach.

పులినీరు, n. watery exudation from a sore or wound.

పులిపిరి, పులిపిరికాయ, పులిపులి, పులిపులికాయ, n. a wart, a callosity; (*fig.*) a hardened wretch.

పులిపెంజెర, same as కాటుకజేకుల పాము.

పులిబోను, n. a kind of game.

పులిమాద, n. (bot.) *Vitis dedata*.

పులిమిపుచ్చు, v. t. to evade, to shirk.

పులిమెకము, n. a sort of fish.

పులిమెట్టు, n. the sediment of water in which rice has been washed.

పులియ, same as విస్తరాకు.

పులియఁడు, n. a dog.

పులియఁబాఱు, same as పులియు.

పులియఁబెట్టు, v. t. to ferment.

పులియు, v. i. to become or turn sour, to ferment.

పులిరుసు, *ano. fo.* of పుల్లిరుసు.

పులివెలగ, n. a species of wood-apple tree.

పులిసరి,—రు, n. a certain medicinal plant.

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పులు, *n.* a blemish or foulness in precious stones; grass. *a.* little, small.

పులుఁగు, *n.* a bird.

పులుఁగుపిట్ట, *n.* an owl.

పులుఁగుబొల్లఁడు, *n.* epi. of Garuda.

పులుఁగుఱాయి, *n.* an emerald.

పులుఁగుఱేఁడు, *n.* epi. of Garuda.

పులుకాసిపురువు, *n.* a kind of insect, (perhaps the green grass-hopper).

పులుకాసిపులుగు, *n.* a parrot.

పులుకుపులుకు, *n.* blinking.

పులుగడుగు, see పులిగడుగు.

పులుగము, same as పులగము. [clue.

పులుగరి, *n.* one who knows a

పులుగాకు, *n.* harm, mischief.

పులుగు, *n.* a mark or sign, trace, track, clue.

పులుకుఁడు, same as పులిసరి.

పులుదిండిఱాయి, *n.* a sapphire.

పులుప, *n.* an acid dish made of various edible roots.

పులుము, *v. t.* to rub and wash with the two hands, to beat, thrash.

పులుముడు, *n* rubbing.

పులుమ్రాను, *n.* a palm tree.

పులుసు, *n.* acinity, sourness; the juice of tamarind etc; a soup made of tamarinds and any other vegetables; water mixed with soap-nuts etc. or impregnated with soap and worked up into bubbles and froth, soapy water, soapsuds; self-conceit (as in పులుసువంచు=to bring ode down a pep.) *a.* sour, acid.

పులుసుఁగూర, *n.* a sour curry.

పులోమజ, *n.* the wife of Indra.

పులోమజిత్తు, *n.* epi. of Indra.

పుల్కశి,—సి, *n. fem.* of పుల్కశుఁడు.

పుల్కశుఁడు.—సుఁడు, *n.* a man of a degraded hybrid caste (according to present editions of మనుస్మృతి.)

పుల్గము, పుల్గరి, పుల్దిండిఱాయి, పుల్పిరి, పుల్పొడుచు, other forms of పులగము, పులగరి, పులుగరి, పులుదిండిఱాయి, పులుపిరి, పులపొడుచు.

పుల్ల, *n.* a small stick or twig; acidity, sourness; an acid or a soapy mixture. *a.* brown, tawny; of a dun colour or a brownish yellow, acid, sour.

పుల్లంటుఱాయి, *n.* a sapphire.

పుల్లఁదనము, *n.* sourness, acidity.

పుల్లఁబడు, see పుల్లవడు.

పుల్లకంద, *n.* a variety of the root called కంద.

పుల్లగిలు,—ల్లు, *v.* to be afraid; to turn sour.

పుల్లగూర, *n.* a sour curry.

పుల్లగొరక, *n.* a species of water-fowl.

పుల్లచెంచలి, same as పులిచెంచలి.

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పుల్లతీఁగ, *n.* (bot.) *Sarcostemma acidum.*

పుల్లదబ్బ, same as దబ్బ. [nate

పుల్లదానిమ్మ, *n.* the sour pomegra-

పుల్లన, *n.* sourness, acidity.

పుల్లని, *a.* sour, acid.

పుల్లనీళ్ళు, *n.* sour rice-water.

పుల్లపానిలి, *n.* (bot.) a species of *Parkulacca.*

పుల్లప్రత్తి, *n.* a sort of cotton.

పుల్లప్రబ్బ, same as ఆమ్లవేతసము.

పుల్లబచ్చేలి, *n.* (bot.) *Vitis selosa*

పుల్లమామిడి, *n.* the hill mango.

పుల్లయుసిరిక, *n.* the hill emblic myrobalan.

పుల్లరి, *n.* a tax on pasture lands, a grazing tax.

పుల్లరుజో, *n.* a kind of fish.

పుల్లలు, *n.* sticks or brushwood for fuel.

పుల్లలుపెట్టు, *n.* to goad; to persuade to do some mischief.

పుల్లవడు, *v. t.* to be astounded or stupefied, to feel stunned; to become or turn sour.

పుల్లవెలగ, *n.* the sour wood apple.

పుల్లవేయు, *v. i.* to put difficulties in the way; to hinder progress. [to be dejected.

పుల్లసిలు —ల్లు, *v. i.* to grow pale;

పుల్లావు, *n* a cow of a brown or tawny colour, or of a dun or brownish yellow colour.

పుల్లింగము, *n.* masculine gender.

పుల్లియ, *ori. fo.* of పుల్లె.

పుల్లిరుసు, *n.* the pulley or roller over which the bottom rope runs in a water lift, to overturn the pull leather bucket.

పుల్లు, *n.* grass; murkiness in gems. *a.* little, small.

పుల్లుడి, *n.* a poor or infertile land, productive only once in several years. [icum.

పుల్లురివి, *n.* (bot.) *Viscum mono-*

పుల్లుఱుకుపాము, *n.* a sort of snake which springs out of grass.

పుల్లె, *n.* a platter made of leaves, thrown away after use.

పుల్లెన, *n.* a certain medicinal plant. [ferum.

పుల్లేరు, *n.* (bot.) *Croton claci-*

పుల్వరి, the original form of పుల్లరి.

పుళిందుఁడు, *n.* same as పులిందుఁడు.

పుళికాపు, same as పులికాపు.

పుళినము, same as పులినము

పుళిహోర, *n.* rice dressed with tamarind or lime juice, turmeric &c. and highly

పువు, *ano. fo.* of పువ్వు. [seasoned.

పువుఁబోఁడి, పువుఁబోణి, same as పువ్వుబోఁడి.

పువ్వాటు, *n.* waving or rocking backwards and forwards like a flower on a long stalk. [of a palm.

పువ్వార, the flowering stalk *n.*

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పువ్వారుఁబోఁడి, *n.* a beautiful woman; a woman.

పువ్విలు, *n.* the flower bow of Cupid. [of Cupid.

పువ్విలుకాఁడు, పువ్విలుతుఁడు, *n.* epi.

పువ్వు, *n.* a flower, a blossom; an asterisk used in writing or printing; a cock's wattles; the thief in a burning sandle. (కంటిలోని—)albugo, leucoma.

పువ్వుఁబోఁడి, పువ్వుఁబోణి. *n.* a beautiful woman; a woman.

పువ్వుదానిమ్మ, *n.* (bot.) the male variety of pomegranate.

పువ్వుఁలముడుపు, పూలముడుపు, *n.* an auspicious ceremony performed by women on a pregnant women, in the third or the fifth month of pregnancy.

పుషితము, *a.* nourished, nurtured; made to thrive or increase.

పుష్కర, *n.* same as పెట్టతామర.

పుష్కరము, *n.* the sky; water; a blue lotus: the tip of an elephant's trunk; the head of a drum or the place where a musical instrument is struck; the edge of a sword; an arrow; a sacred bathing place; a festival held once in every twelve years by turn at certain sacred rivers; name of a famous place of pilgrimage near Ajmere; name of a particular sort of clouds portending famine; name of one of the seven mythological island - divisions of the world.

పుష్కరాక్షుఁడు, *n.* epi. of Vishnu.

పుష్కరిణి, *n.* a lotus-pond, a pond in general; a female elephant.

పుష్కలకము, *n.* musk deer.

పుష్కలము, *a.* much, many, abundant, ample, plentiful; full, filled, completed; excellent, eminent, best.

పుష్టము, *a.* nourished, fed, well-fed; fat, plump.

పుష్టి, *n.* a well-fed or nourished condition, fatness, plumpness; plenty, abundance; prosperity. [tive.

పుష్టికరము, *a.* nourishing, nutri-

పుష్టివర్ధనము, *a.* promoting prosperity. [as తుమ్మెద.

పుష్పంధమము, పుష్పంధయము, same

పుష్పకము, *n.* N. of the automatic or self-moving aerial car of Kubera, an aerial car or chariot in general; a bracelet of precious stones.

పుష్పకాలము, - సమయము, *n.* the spring.

పుష్పకేతనుఁడు, same as పుష్పకేతువు.

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పుష్పకేతువు, *n.* epi. of Cupid.

పుష్పదంతము, *n.* (myth.) N. of the elephant of the north west quarter. [tendant of Siva.

పుష్పదంతుఁడు, *n.* name of an at-

పుష్పధన్వుఁడు, పుష్పధ్వజుఁడు, *n.* epi. of Cupid. [tree.

పుష్పఫలము, *n.* the wood-apple

పుష్పబలి, *n.* an offering of flowers to a deity.

పుష్పబాణుఁడు, *n.* Cupid

పుష్పమంజరి, *n.* a bunch of flowers, bouquet, nosegay.

పుష్పమంజరులు, *a.* name of a sort of grain.

పుష్పమాసము, *n.* the spring month.

పుష్పము, *n.* a flower, blossom; the menstrual flux, menses.

పుష్పరజస్సు, పుష్పరేణువు, *n.* the pollen of flowers (especially fragrant pollen).

పుష్పరథము, *n.* a pleasure chariot.

పుష్పరసము, *n.* the nectar or honey of flowers.

పుష్పలావికుఁడు, *m.* పుష్పలావిక, *f.* a flower-gatherer, flower-seller, garland-maker.

పుష్పలిహము, same as తుమ్మెద.

పుష్పవంతులు, *n. pl.* the luminaries, the sun and the moon (both being spoken of together).

పుష్పవతి, *n.* a menstruous woman; a woman in her courses.

పుష్పవనము *n.*=పుష్పవాటిక= a flower garden. పుష్పవర్షము = పుష్పవృష్టి= a shower of flowers; a light vernal shower. పుష్పవృక్షము = a plant bearing flowers, a flower plant.

పుష్పవర్షము, *n.* a shower of flowers (on joyful occasions); a light vernal shower. [of Cupid.

పుష్పశరాసనుఁడు, పుష్పశరుఁడు, *n.* epi.

పుష్పసమయము, *n.* the season of flowers, the spring or vernal season.

పుష్పాంజలి, *n.* presenting or offering flowers in both palms held together, in token of worship or respect.

పుష్పించు, *v. i.* to flower, blossom, bloom.

పుష్పిణి, *n.* a menstruous woman.

పుష్పితము, *a.* flowered, in flower or blossom, bearing flowers; florid or flowery (in speech)

పుష్యమి, *n* the eighth lunar mansion. [lunar month.

పుష్యము, *n.* N. of the tenth

పుష్యరాగము, *n.* a kind of white precious stone.

పుసి, *n.* the rheum of the eyes.

పుసుకున, పుసుక్కున, *adv.* (*ono.*) abruptly, suddenly, haphazardly.

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పుస్తకము, పుస్తము, *n.* a book, a volume, a work, writing.

పుస్తు, *n.* an offensive smell.

పుస్తె, same as తాలి.

పూ

పూ, *n.* a flower, blossom.

పూంచు, *ano. fo.* of పూనుచు.

పూఁచు, *v. i.* to endeavor; to be resolutely bent upon.

పూఁజేఁప, *n.* a kind of fish.

పూఁజే, *n.* a yoke.

పూఁట, *n.* half of the day-time, six hours; time, as in పగటి పూ. ప్రొద్దటి పూ; security, surety, bail. [security.

పూఁటకాఁపు, *n.* one who stands

పూఁటకూళ్ళమ్మ, *n.* a female inn-keeper or hotel-keeper, the land lady of an inn, hostess.

పూఁటకూళ్ళయిల్లు, *n.* a hotel, hostel, an inn, a public house or boarding house.

పూఁటకూళ్ళు, *n.* rice or food given for compensation. [or bail.

పూఁటవడు, *v. i.* to stand security

పూఁటవాటు, *n* standing security.

పూఁటవెట్టు, *v.t.* to give as security.

పూఁటసాక్షి, *n.* a hired witness.

పూఁడులు, *a.* many (years.)

పూఁత, *n.* smearing, besmearing, applying, application, a coating or coat, a layer; (నాలుక. నోరు—) aphthæ in the mouth, thrush.

పూఁదఱి, *n.* the flower-season, spring.

పూఁదేనియ, పూఁదేనె, *n.* the nectar or honey of flowers.

పూఁపు, *n.* attempt, endeavour.

పూఁబిందె, *n.* a very young berry.

పూఁబోఁడి, పూఁబోణి, *n.* a beautiful woman. *a.* delicate & soft-bodied like a flower.

పూగపాత్రము, *n.* spittoon.

పూగము, *n.* the betel-nut; the betel-nut tree; (end word in comp.-words like వర్షపూగము) multitude. [*setacea.*

పూచి, పూచిక, *n.* (bot.) *Aristida*

పూచిపట్టు, *v. i.* to be bent upon, to be firmly resolved, persist. [parti-coloured sides.

పూచేప, *n.* a large fish with

పూచు, *v. i.* to blossom, flower, bloom;(the tongue)to blister, or become sore, discoloured, rough and furry. to be affected with aphthæ or the disorder called thrush; to have unlucky marks (as with horses or cattle);to develop spots (as in clothing).

పూజ *n.* worship, adoration; reverence, veneration, honour, respect.

పూజకుఁడు, *n.* a worshipper.

పూజనము, *n.* worship; honouring, adoration.

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పూజనీయము, *a.* worthy of worship, honour or respect.

పూజనీయుఁడు, same as పూజ్యుఁడు.

పూజార్హుఁడు, *n.* a man deserving of honour or veneration.

పూజించు, *v. t.* to worship, adore; to revere, venerate, reverence, honour, respect.

పూజితము, *a.* worshipped, adored, revered.

పూజితవ్యుఁడు, same as పూజ్యుఁడు.

పూజితుఁడు, *n.* one who is honoured, respected, revered or worshipped.

పూజె, *n.* decoration or ornamental painting on pots etc.; same as పూదె.

పూజెకుండలు పూజెగులు, *n.* painted and decorated pots of and vases for marriage processions.

పూజ్యత, *n.* venerableness, title, claim or right to veneration, reverence or respect.

పూజ్యము, *a.* entitled to or deserving worship, reverence or respect; blank, empty, wanting. *n.* nothing. zero, cipher, naught.

పూజ్యుఁడు, *n.* one who is worthy to be honoured, revered or worshipped, venerable, worshiful.

పూజ, *n.* worship.

పూజేరి, పూజారి, *n.* the conductor of service or the officiating priest of a temple of a local deity, priestling of a temple (usually a Brahman of a lower order or a Hindu of some other caste).

పూజారివాఁడు, *n.* a temple priestling by caste; a sort of witch doctor.

పూజారిసాని, *n.* a female of the పూజారివారి caste.

పూటము, *n.* weight, burden.

పూడ, *n.* the anus.

పూడిక, *v. n.* filling up a depression. *n.* the earth or other matter that has fallen in.

పూడిపించు, *v t.* to cause to be buried. [up, as a pit.

పూడు, *v. i.* to be filled or closed

పూడుచు, *v. t.* to bury; to fill up, as a pit. [treasure-trove.

పూడుపు, *n.* burying, burial; a

పూడ్చు, పూడ్పించు, పూడ్పు, other forms of పూడుచు, పూడిపించు, పూడుపు

పూత, *n.* fr. పోచు. flowering, blossoming, blooming.

పూతన, *n.* name of an ogress sent to kill the baby Krishna; an ogress in general.

పూతము, *a.* pure, purified, cleaned, cleansed. [Vishnu.

పూతాత్ముఁడు, *n.* a pure soul;

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పూతిగంధము, *n.* a stench or stink, offensive smell, fetid odor.

పూతిదారువు, same as దేవదారువు.

పూదియ, పూదె, *n.* a ball, bead, or globule of gold or silver; a drop or bead of gold attached to a jewel as a pendant.

పూనించు, *v. i.* to undertake.

పూనిక, పూనికి, *n.* endeavour, attempt, exertion; bearing a burden, undertaking, engaging one's self; persistence; assuming, assumption.

పూనిగొల్లలు, *n. pl.* a class of shepherds.

పూనీరు, *n.* rose-water; any other sort of water distilled to contain the the essence of flowers; snow-water.

పూను, *v. i. & t.* to undertake, take up, take upon one's self, to engage in, set about; to assume, bear, wear; to attempt, endeavour.

పూనుచు, *v. i.* cau. of పూను. to cause to undertake, to set; to yoke.

పూనూక, *n.* fine particles of rice or other sort of grain got after-grinding.

పూనూనె, *n.* an oil extracted from flowers.

పూనె, *n.* a casket.

పూన్కి, *n.* attempt, endeavour.

పూన్చు, *ano. fo.* of పూనుచు.

పూన్పించు, *v. t.* to cause to be undertaken; to cause to be yoked.

పూప, *n.* a tender fruit just framed from the blossom, an infant; the pupil of the eye *a.* young, tender.

పూపము, పూపల, పూపిక, పూపళిక, *n.* a sort of sweet cake.

పూయము, *n.* pus or matter discharged from an ulcer or wound.

పూయించు *v. t.* causative of పూయు.

పూయు, *v. t.* to apply, lay on, to smear or besmear, daub or bedaub something with; (coll.) same as పూచు.

పూరకము, *n.* filling, completing; blowing; filling the lungs with air during a ప్రాణాయామము; (arith.) the multiplier.

పూరకుఁడు, *n.* one who fills, a filler.

పూరగించు, *v. t.* to fulfil, accomplish.

పూరణము, *n.* filling, completing, the stuffing of a cake.

పూరణి, *n.* woof.

పూరము, *n.* a flood, a flow, the flowing of the tide.

పూర్ణ, అ. *a.* full, entire, complete.

పూరి, *n.* straw, thatch. పూరిల్లు a thatched house.

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పూరించు, *v. t.* to fill. శంఖమును పూ. =to blow a conch.

పూరిక, *n.* same as బూరె and పూరీ.

పూరిగఱచు, *v. i.* (*lit.* to chew grass) to acknowledge defeat.

పూరితము, *a.* filled, full, complete.

పూరీ, *n.* a thin and flat cake or biscuit made of wheat flour and fried in ghee.

పూరుదొన్నె, *n.* the plant called *Eke bergia Indica.*

పూరుషాయితము, *ano. fo.* of పురుషాయితము [ing.

పూరుషుడు, *n.* man, human be-

పూరెడు, same as పూరేడు

పూరేకు, *n.* a petal of a flower; a sort of jewel worn by women. paddy.

పూరేకులు, *n. pl.* a variety of

పూరేడు, *n.* a three-toed gregarious bird resembling the quail.

పూర్ణ, *n.* the day of full moon. (pref.) *a.* filled, completed, full, complete.

పూర్ణకము, *a.* filled, full. *n.* a word or letter inserted in a verse merely to adjust the metre.

పూర్ణకాముఁడు, *n.* one whose desires are completely satisfied; (hence) one who is perfec tlycontented.

పూర్ణకుంభము, *n.* a vessel full of water, specially consecrated for an auspicious ceremony.

పూర్ణగర్భములు, *n.* stuffed cakes of a particular sort.

పూర్ణపాత్రము, *n.* a measure of capacity, 256 handfuls; a vessel filled with rice etc. presented to the offiiciating priest at a sacrifice; a vessel full of cloths and ornaments to be scrambled for during a marriage or a festival.

పూర్ణము, *n.* the day or night of full moon.

పూర్ణమాసము, *n.* a monthly sacrifice or ceremony performed on the day of full moon.

పూర్ణమాసి, *n.* the day or night of full moon.

పూర్ణము, *a.* filled, full, complete, entire, whole, perfect, integral. *n.* the stuffing of a cake.

పూర్ణాంకము, *n.* integer. [sel.

పూర్ణానకము, *n.* a full cup or ves-

పూర్ణిమ, *n.* the day of full moon.

పూర్ణీభవించు, *v. i.* to become full.

పూర్ణుఁడు, *n.* he who is full of, or fully versed or skilled in, anything, as in విద్యాపూ.; he who is complete, God.

పూర్ణేందువు, *n.* the full moon.

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పూర్తము, *a.* filled, full, complete; covered, concealed. *n.* an act of beneficence and pious liberality, as feeding a Brahman, digging a well, planting a grove, building a temple.

పూర్తి, *n.* filling, completing; fulness; completion; termination, end, conclusion; repletion; satisfaction. [cake.

పూర్ణము, *n.* the stuffing of a

పూర్వ, *n.* the east.

పూర్వకము, *a.* (used only in comp.) preceded by, accompanied by, attended with, as in బుద్ధిపూ.

పూర్వకాలికము, *a.* ancient.

పూర్వగీర్వాణుఁడు, *n.* an *Asura*.

పూర్వజ, *n.* elder sister.

పూర్వజుఁడు, *n.* an elder brother.

పూర్వదేవుఁడు, *n.* an *Asura*.

పూర్వపక్షము, *n.* the first half of a lunar month; the first side or part of an argument; an objection, a question put or an issue raised in a controversy. [mansion.

పూర్వఫల్గుని, *n.* the 11 th. lunar

పూర్వభాద్రపదము, *n.* the 25 th. lunar mansion.

పూర్వమీమాంస, *n.* a treatise containing an enquiry into the ritual portion of the Veda.

పూర్వము, *a.* first, former, earlier, previous, prior, preceding, foregoing, antecedent; being in front, foremost, anterior; old, ancient; eastern, easterly. *n.* the east; former or ancient times; previousness, priority, antecedence. *adv.* formerly, of old, in ancient times: at first, previously, earlier, beforehand, in advance; before, in front

పూర్వముగా, *adv.* suf. accompanied by, attended with.

పూర్వరంగము, *n.* the commencement or prelude of a drama, a prologue, an overture.

పూర్వరూపము, *n.* the earlier or more primitive form; the early symptoms of a disease. [hood, youth.

పూర్వవయస్సు, *n.* boyhood or girl-

పూర్వాపరవిరోధము, *n.* inconsistency.

పూర్వార్ధము, *n.* the first half.

పూర్వాభాద్ర, same as పూర్వభాద్ర పదము. [mansion.

పూర్వాషాఢ, *n.* the 20th. lunar

పూర్వాహ్ణము, *n.* the first part of the day, the forenoon.

పూర్విశులు, పూర్వులు, *n. pl.* the ancients; (one's) ancestors, forefathers, predecessors, ancestry.

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పూర్వోక్తము, *a.* mentioned before.

పూర్వోత్తర, *n.* the north-east.

పూర్వోత్తరము, *n.* the north-east; (plural) the antecedent and subsequent, the preceding and following, the past and the future; (collo.) the past, one's past history or antecedents.

పూలతుమ్మి, *n.* (bot.) *Leucas linifolia.*

పూలపాల, *n.* (bot.) *Pentatropis microphylla.*

పూలమట్ట, *n.* a kind of fish.

పూలి, *n.* (bot.) *Crinum pratense;* =పూలవరహా, the star pagoda, an old coin worth 3½ rupees.

పూలు, *n. pl.* of పూవు flowers.

పూవత్తి, *n.* a kind of fire-work.

పూవింటి, పూవింటివాఁడు, పూవిలుకాఁడు, పూవిలుతుఁడు, *n.* epi. of Cupid.

పూవిల్లు, *n* the bow of Cupid.

పూవు, *ano. fo.* of పువ్వు.

పూవుఁబోఁడి, పూవుఁబోణి, *n.* a beautiful woman.

పూవుగట్టు, *v. i.* to flower, flower-buds to form.

పూష, పూషా, పూషుఁడు, *n.* the sun.

పూస, *n.* a bead; a globule; (వెన్న—) a bone of the vertebra. [bone.

పూసటెమ్ము, పూసయెముక, *n.* the back-

పూసలవాఁడు, *n.* a worker in precious stones, lapidary.

పృ

పృక్తి, *n.* touch; contact, union.

పృచ్ఛ, *n.* questioning, a question, inquiry, query.

పృచ్ఛకుఁడు, *n.* questioner.

పృచ్ఛించు, *v. t.* to ask, question, interrogate.

పృతన, *n.* an army; a host; an army unit with a fixed number for each of the four arms; a battle, encounter, fight. [epi. of Indra.

పృతనాసాహుఁడు, పృతనాషాట్టు, *n.*

పృథక్కుగా, *adv.* severally.

పృథగాత్మ, *n.* the individual soul.

పృథగ్జనుఁడు, *n.* an ignorant man, fool, blockhead.

పృథగ్జనులు, *n. pl.* the mob.

పృథవి, పృథివి, *n.* the earth; land, ground, soil.

పృథివీపతి, పృథివీపాలుఁడు, *n.* a king epi. of Yama.

పృథుకము, same as అటుకులు.

పృథురోమము, *n.* a fish. *a.* long-haired.

పృథురోమయుగ్మము, *n.* the sign of the Pisces in the Zodiac.

పృథులము, *a.* broad; large, great.

పృథువు, *a.* broad, wide, extensive, spacious, large, great; ample, abundant, luxuriant.

పృథ్వి, *n.* the earth. *a.* broad, extended.

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పృథ్వీక, పృథ్వీక, *n.* large cardomom. [a tiger; a leopard.

పృదాకువు, *n.* a snake; a scorpion;

పృశ్ని, *n.* a ray of light; a dwarf.

పృశ్నిగర్భుఁడు, *n.* an epithet of Krishna in a former birth (of the same parents.)

పృషతము, *n.* a drop of water; the porcine deer.

పృషత్కము, *n.* an arrow.

పృషత్తు, same as పృషతము.

పృషదంశకము, *n.* a cat.

పృషదశ్వుఁడు, *n.* air, wind.

పృషదాజ్యము, *n.* ghee with curds.

పృష్టము, *a.* asked, questioned, interrogated. [a beam.

పృష్టి, *n.* touch; enquiry; a ray,

పృష్ఠము, *n.* the back of any, animal, the hinder part of anything, the rear; a page of a book.

పృష్ణి, *n* a ray of light; the heel.

పె

పెం, (prefix)=పెఁ, great, big.

పెంకి, *n.* a large climbing woody plant.

పెంకు, *n.* a tile, pantile; a broken piece of pot, glass, cocoanut shell or the like, a potsherd, cullet; (తల—) the skull. పెంకుటిల్లు=a tiled house.

పెంకుపురుగు, see పెంకెపురుగు.

పెంకె, *n.* an impudent, impertinent, ill-behaved, mischievous, prankish, saucy person; an obstinate person. *a.* impudent, impertinent, saucy, insolent, disrespectful; obstinate.

పెంకెతనము, *n.* impudence, impertinence, sauciness, mischief-making, prankishness; obstinacy. [grain.

పెంకెపురుగు, *n.* a weevil found in

పెంచిక, *n.* a potsherd.

పెంచు, *v. t.* to nourish, nurture, foster, support, maintain, bring up, rear; to fatten; to increase, extend, lengthen, enlarge; (విస్తరించి చెప్పు) to dilate, dwell, enlarge or expatiate upon, to multiply; amplify; to spin out; (హెచ్చించిచెప్పు) to exaggerate. *n.* a potsherd. [a skull.

పెంచిక, *n.* a potshred; a bit of

పెంచుకొను, *v. t.* to adopt, as a child. [snake.

పెంజెర, *n.* a species of rock-

పెంజారి, *n.* the cotton-cleaner caste. [the great shark.

పెంజోర, *n.* a kind of large fish;

పెంట, *n.* sweeping, a heap of sweepings; manure. (in names of villages like గొల్ల పెంట) place, spot.

పెంటకట్టు, *v. t.* to manure (using farmyard manure.)

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పెంటి, *n.* the female of any animal or plant.

పెంటిక, *n.* hard excrement or dung of sheep, goats, deer, etc.

పెంటికరడు, *n* a small wave accompanying a large wave.

పెంటిపడు *v. i.* to match, to form a match, to mate.

పెంటివెదురు, *n.* (bot.) *Bambusa arundinacea.*

పెంట్రిక, *ano. fo.* of పెంటిక.

పెండ, *ano. fo.* of పేండ.

పెండరము, same as గండపెండరము.

పెండలము, *n.* (bot.) yam *Dioscorea alata.*

పెండారము, same as గండపెండారము

పెండారి, *n.* a plunderer, freebooter, marauder; a pindari.

పెండియము, *ori. fo.* of పెండెము.

పెండిలి, *n.* marriage.

పెండిలియగు, పెండిలియాడు, పెండిలి సేయు, *v. t.* to marry.

పెండె, *n.* a lath, a narrow strip of wood nailed on the rafters, to support the tiles; a pack consisting of half of a bullock load (on oneside).

పెండెకట్లు, *n.* stripes, streaks.

పెండెము, *n.* a door made of strips of bamboo, a wooden gate of a cowhouse; same as గండ పెండారము. [పెండారము.

పెండెరము, పెండేరము, same as గండ

పెండ్లము, *n.* wife, spouse, consort.

పెండ్లాడు, *v. t.* to marry, wed, espouse.

పెండ్లాము, *ano fo.* of పెండ్లము.

పెండ్లి, *n.* marriage, wedding; marrying, espousal.

పెండ్లికుండలు, same as ఐరేని.

పెండ్లికూఁతురు, పెండ్లికొమార్తె, *n.* a bride; a daughter-in-law.

పెండ్లికొడుకు పెండ్లికొమారుఁడు, *n.* a bridegroom; a son-in-law.

పెండ్లిగుమ్మడి, same as బూడిదగుమ్మడి.

పెండ్లిసడక, *n.* a slow leisurely walk, as if in a marriage procession.

పెండ్లియరుగు, *n* a small raised platform on which the bride and the groom sit during the marriage ceremonies.

పెందలకడ (న్), పెందలాడ (న్), *adv.* early, betimes, in time; at dawn.

పెందిరువడి, (from Vaishnava technical dialect పెరియతిరువడి) same as గరుడుఁడు.

పెందర, *n.* a large high billow.

పెందెరువు, *n.* a highroad, main road.

పెందెవులు, *n.* a very dangerous disease.

పెందొడ, *n.* the upper part of the thigh.

పెంద్రోవ, *n.* salvation.

పెంపకపు, *a.* adoptive; adoptee.

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పెంపకము, *n.* adoption of a child; rearing, bringing up.

పెంపగు, *v. i.* to prosper, thrive, increase, improve.

పెంపారు, *v. i.* to prosper, thrive, increase, improve; to be successful or effectual; to last or endure.

పెంపు, *n.* nourishing, fostering, rearing, bringing up; increase, rise, growth, enlargement, development; dilating, dwelling or enlarging upon. *v. t.* to increase, augment; to nourish.

పెంపుడు, *a* tame, domesticated, domestic; (పెంచుకొనబడిన) adopted; (పెంచుకొనిన) adoptive.

పెంపుమీఱు, *v. i.* to increase, advance, rise, improve, thrive, prosper. [grow.

పెంపొందు, *v. i.* to increase to

పెకలించు, same as పెల్లగించు, (but chiefly used to denote) tearing out, rooting out.

పెకలు, same as పెల్లగిలు.

పెకలుచు, పెకల్చు, same as పెల్లగించు.

పెక్కండ్రు *n. pl.* many, several (persons).

పెక్కలి, *n.* a kind of tree like the love-apple tree.

పెక్కు *a.* many, several; a large quantity. *-n.* much wordiness.

పెక్కురు, *n. pl.* many (persons).

పెక్కులు *n. pl.* many things, many matters.

పెక్కుప, *n.* increase; growth, development; excess.

పెగడ, *ano. fo.* of పైగడ.

పెగ్గడి, పెగ్గరు, same as బెగ్గరు.

పెచ్చోరి, *n.* an illiterate person.

పెచ్చు, *n.* excess, addition; surplus, superfluity, redundance; profit in the exchange of coins &c., premium; (పండు మొ. వాని పై—) rind, peel. *-adv.* excessively; increasingly.

పెటపెట, *n.* (*ono.*) crackling — *adv.* crashingly; with a loud noise. [crackle.

పెటపెటమను, పెటపెటలాడు, *v. i.* to

పెటలించు, *v. i.* to crackle; to explode.

పెటుకు, *a* unpleasant, disagreeable, rough, stiff, inflexible, stern, discourteous, curt, rude, uncivil, constrained, unconciliatory. *n.* unpleasantness, disagreeableness.

పెటుకుదనము, *n.* fr. పెటుకు. unpleasantness, stiffness.

పెటులు, same as పెట్లు. *n. pl.* explosions or report of gun or exploding rocket.

పెట్ట, *n.* a hen; the female of any bird in general.

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పెట్టించు, *v. t. causative* of పెట్టు.
పెట్టియ, *ori. fo.* of పెట్టె.
పెట్టు, *v. t.* to place, put, lay, keep, deposit, to rest on something; to give, as in అన్నము పె., to build or raise, as a wall; to plant, as a tree; to ascribe, impute, or attribute to a person, lay on one, charge one with; to lay at one's door, as an act, a fault &c.; to place a duty or responsibility on one, as వారు ఆపని నామీఁద పెట్టి; to use, employ, have, exercise, as in ఓపిక పె., ఓర్పు పె., ఒక పెట్టు పె.=to give a blow or a slap, (కోడి) గ్రుడ్లు పె.=(a hen) to lay eggs. డబ్బు పెట్టు=to pay as price; to invest money; పిల్లలు పె. = to bear young. ఆశ పె.=to give hopes to. అంగడి పె =to open a shop. చెట్లు పెట్టు=to plant trees; బడి పె.=to open or establish a school. నగలు లేక సొమ్ములు మొ. పె =to deck with ornaments, decorate, adorn, ornament, embellish.(added as a suffix to some nouns to form verbs) బొబ్బలు పెట్టు=to yell; to roar; బాధలు పెట్టు=to trouble. *n.* a blow, stroke, knock, thump; giving, gift; a substitute, an equivalent, as వాఁడొక్కఁడు వేయిమంది పె.; ఒక పెట్టున=all at once, at one time, with one effort.
పెట్టుఁజెట్టు, same as కల్పవృక్షము.
పెట్టుకొను, *v. t.* to put on, wear, have on; to keep or reserve to one's self; to keep (as a mistress or concubine.)
పెట్టుకోలు, *n.* fr. పెట్టుకొను.
పెట్టుడు, *n.* giving, charity.
పెట్టుబడి, *n.* outlay, capital, money laid out.
పెట్టుమందు, *n.* a medicine or drug calculated or intended to subjugate or win over a person or the mind or will of a person, a drug that captivates.
పెట్టె, *n.* a box, chest, safe.
పెట్టెబండి, *n.* a palanquin coach or carriage. [(as a snake.)
పెట్టెవెట్టు, *v. i.* to be coiled up
పెట్లదిమ్మె, same as అదురువేటు.
పెట్లు, *v. i.* to break, crack, burst, split, open in chinks.
పెట్లుప్పు, *n.* saltpetre, niter or nitre, potassium nitrate. పె. ద్రావకము=nitrous acid.
పెఠిల్లున, *adv.* (*ono.*) with a bang
పెఠిల్లుపెఠిల్లున (ఠ), *adv.* with bang after bang.
పెడ, *n.* a side, a page, the back side of a sheet or leaf of a

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book, the hand (పెడచేయి) or the ear (పెడచెవి): a small cluster or comb of plantains. *a.* hinder, back; wrong, erroneous, perverse, preposterous; large, big.

పెడఁబాయు, *v. t.* to part with, discard.

పెడకంటి, *n.* of a certain Sudra caste.

పెడకంత, *n.* a by path; a wrong way.

పెడకట్టె, *ano fo.* of పెడసరకట్టె.

పెడకట్టెమాట, *n.* a queer statement; a contrary statement.

పెడకట్లు, *n. pl.* Pinioning a person placing the hands behind. [పెడకట్లుకట్టు.

పెడకేలఁగట్టు, పెడకేలుగట్టు, Same as

పెడకోర్కి, *n.* a wrong wish.

పెడచెవి, *n.* the back of the ear. పెడచెవిని (లేక చెవులను) బెట్టుట= to turn or give a deaf ear to.

పెడచేయి, *n.* the back of the hand.

పెడతల, *n.* the back of the head.

పెడదారి, *n.* a wrong way.

పెడనెల, *n.* = ప్రెగడ.

పెడబొబ్బలు, *n.* dreadful yells.

పెడమరలు, పెడమర్లు, పెడమఱు, *v. i.* To turn back — *n.* Turning back.

పెడమఱించు, *v. t. Causal* of పెడమఱు.

పెడమల్లె, *n.* a species of large jasmine.

పెడము, పెడమోము, *n.* the face turned back.

పెడమోమువడు, *v. i.* To set one's face against (*t.*), to turn the face away from, to be averse (to).

పెడయుక్తి, *n.* a wicked plan or device. పెడఱెక్క విరిచికట్టు = పెడకేలుగట్టు.

పెడరేఁచు, *v. t.* to instigate.

పెడలు, *n.* the back yard of a house.

పెడసరకట్టె, *n.* one who is stubborn, obstinate, stiff-necked, wilful, refractory or perverse.

పెడసరము, *n.* stubbornness, obstinacy, stiff-neckedness, wilfulness, perversity, perverseness.

పెడసాన, *n.* a smith's tool.

పెడిసె, *n* a kind of bird.

పెడుచు, *a.* brittle.

పెడులు, *v. i.* to break, to crack.

పెడుసు, *a.* brittle.

పెడ్డ, *n.* a clod, a lump of earth.

పెణక, పెణకు, *n.* one side of a slanting roof, a pentroof.

పెతరులచుక్క=మఘానక్షత్రము. పెతరుల సామి=యముఁడు. పెతరులు=పితరులు.

పెత్తండ్రి, *n.* father's elder brother - a paternal uncle; mother's elder sister's husband.

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పెత్తనగాఁడు, *n.* a chief, superintendent, superior, head or headman, leader, master.

పెత్తనము, *n.* power, authority, superintendence, supervision, headship, mastery, control, command; age, old age.

పెత్తల్లి, *n.* mother's elder sister, a maternal aunt; father's elder brother's wife. [ము.

పెత్తెచ్చేము, *corruption* of ప్రత్యక్ష

పెద, *ano. of.* of పెద్ద.

పెదవి, *n.* the lip.

పెద్ద, *a.* (అధికపరిమాణము గల) great, big, large; (విశాలమైన) spacious, extensive, large (దీర్ఘమైన), long; (ఎత్తైన) high, tall; (వృద్ధుఁడైన) old; (వయస్సునందు హెచ్చిన) older, elder, senior; (ముఖ్యమైన) important, chief, principal; (గొప్ప)respectable, honorable, eminent, great, noble.—*n.* an elder, senior, superior; a chief, leader. head, headman, superintendent. బడిపె.=the monitor of a school or class.—*adv.* much. [village.

పెద్దకాఁపు, *n.* the headman of a

పెద్దకాలము, *n.* a long time.

పెద్దకోమటి, పెద్దశెట్టి, *n.* an alderman of a merchants guild.

పెద్దగోరంట, same as కురంటకము.

పెద్దచేయు, *v. t.* To magnify; to honour.—*v. i.* to be so kind as to.

పెద్దతనము, same as పెత్తనము.

పెద్దతల, *n.* a leader, guide; one who directs family affairs (or a business) wisely.

పెద్దది, *n.* an old woman; or old animal; a big thing.

పెద్దదుంపరాష్ట్రకము, *n.* (bot). Greater galangal, root of *Alpinia galanga.*

పెద్దనిదుర, *n.* death.

పెద్దనిదురపోవు, *v. i.* to die.

పెద్దనిదుర, *n.* death.

పెద్దనెల, same as జ్యేష్ఠము.

పెద్దన్న, the elder or the eldest of the elder brothers; a simpleton; name of a famous Telugu poet.

పెద్దపులి, *n.* a royal or Bengal tiger.

పెద్దపులుఁగు, *n.* an owl.

పెద్దపొల, *n.* beef.

పెద్దమనిషి, *n.* a respectable lady; a girl who has attained puberty.

పెద్దమనుష్యుఁడు, *n.* a respectable man, an honest man, a gentleman; an aged man.

పెద్దమాటలు, *n.* disrespectful or insulting words; hot words.

పెద్దమాను, *n.* (bot.) *Ailanthus excelsa.*

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పెద్దమ్మ, *n.* same as పెత్తల్లి; the goddess of misfortune and poverty.

పెద్దమ్మనేల, *n.* a wretched plot of land.

పెద్దమ్మతనము, *n.* stupidity, wretchedness.

పెద్దయు, *adv.* much, very, exceedingly.

పెద్దయ్య, same as పెత్తండ్రి.

పెద్దరోగము, *n.* leprosy.

పెద్దఱికము, same as పెత్తనము.

పెద్దలు, *n. pl.* ancestors, forefathers, the learned, the wise; elderly people.

పెద్దవాఁడు, *n.* an elder, senior, an adult; an old man; a respectable man.

పెద్దవారము, *n.* Wednesday.

పెద్దవిన్నపము, *n.* deafness.

పెద్దవిన్నపమువాఁడు, *n.* a deaf man.

పెద్దవీథి, *n* a main road, high road.

పెద్దవేలుపు, epi. of Brahma.

పెద్దవ్రేలు, *n.* the thumb; the great toe.

పెద్దాకుచెట్టు, *n.* a kind of tree.

పెద్దాపురి, *n.* a fine sort of whitish refined sugar once made at పెద్దాపురము in E. Godavari district.

పెద్దాముదము, see పేరాముదము.

పెద్ది, *n.* contr. of పెద్దమ్మ; a term of endearment and familiarity used in addressing matronly ladies; contraction of the proper name పెరుందేవి.

పెద్దింటమ్మ, *n.* a certain village goddess.

పెన్, contraction of పెను.

పెన, *n* a twist of ropes; a rope tying two animals together; a tie, a bond.

పెనఁకువ *n.* a close hand-to-hand struggle, fight, contest, combat, strife. a wrangle, dispute, quarrel; coition.

పెనఁకువలుగొను, *v. i.* to be twisted.

పెనఁగు, *v. i.* to be twisted; to struggle, fight; to wrangle, dispute. *n.* same పెనఁకువ.

పెనఁగులాట same as పెనఁకువ.

పెనఁగులాడు, *v. i.* to struggle, fight, combat, contest, strive.

పెనఁగొను, *v. i.* to be twisted; to be mingled; to join, unite; to be mixed (as, feelings).

పెనఁచు, *v. t.* to twist, twist together.

పెనఁబెట్టు, *v. i.* to stir up a quarrel.

పెనపరి, *n.* a disputatious person.

పెనపు, *v. t.* to join, unite; to twist. *n.* a dispute, difference, dissension.

పెనము, *n.* an iron plate or pan for baking cakes on, a griddle.

పెనయు, *v. i.* same as పెనఁగు; to join, unite.

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పెనవెట్టు, పెనవేయు, *v. t.* to twist together to tie or fasten together.

పెని, same as మెలి.

పెనిమిటి, *n.* husband.

పెను, *a. contr. of* పెనుపు, used only in comp.: large, big, great.

పెనుఁగొమ్మ, *n.* the first great branch of a tree.

పెనుఁబాము, same as కొండచిలువ

పెనుచు, *v. t.* to nourish, foster.

పెనుపడు, *v. i.* to increase.

పెనుపరి, *n.* one who increases or improves anything.

పెనుపారు, same as పెంపారు

పెనుపు, *n.* nourishing; maintaining; increase.

పెనుమాల, *n.* a very great rascal.

పెనుమ్రాను, same as పెద్దమాను.

పెనువెంపలి, *n.* (bot.) *Indigofera hirsuta.* [great toe.

పెనువ్రేలు, *n.* the thumb; the

పెన్న, *n.* a river (lit., a big river). [of crane.

పెన్నడపులుఁగు, *n.* a large species

పెన్నిధి, *n.* a great treasure.

పెన్నుద్ది, *n.* a powerful combatant to match another equally powerful.

పెన్నెరు, పెన్నేరు, *n.* (*bot.*) *Withania* (*Physalis*) *Somnifera.*

పెన్మిటి, *n.* husband.

పెమ్మె, *ano. fo.* of పెరిమె.

పెయ్య, *n.* a calf; a female calf; a young cow, heifer. *adj.* The female (of cattle).

పెర, *n.* a honeycomb, bee-hive. —*a.* different, other, foreign.

పెరక, *n.* a tile.

పెరజు, *n.* a kind of snake.

పెరటి, *a.* infl. of, పెరడు.

పెరటిచెట్టు, *n.* (Lit. a tree or plant in one's own backyard) any very familiar person or object, belittled by familiarity. [house.

పెరడు, *n.* the back-yard of a

పెరముట్టి, *n.* (bot.) *Hibiscus zeylanicus.* [bee.

పెరయీఁగ, *n.* a kind of honey-

పెరరేచు, పెరరేపు, *v. t.* to induce, prevail upon. (when పెర and రేచు are treated as two words) to disturb a beehive and bring out the angry bees.

పెరవణి, *n.* dancing.

పెరసు, *n.* flesh.

పెరిక, పెరికె, పెరికటము, see పెఱి-.

పెరికెశెట్టి, *n.* a sub-caste of traders in the Telugu country, who use cattle to carry their goods.

పెరిమ, *n.* love, affection.

పెరిమె, *n.* greatness; power, authority. [కూర.

పెరుఁగాకు, same as పెరుఁగుతోఁట

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పెరుఁగు, *n.* curdled milk, curds.—*v. i.* to grow, grow up; to increase, accumulate, be augmented, advance, enhance; to extend, expand; to bristle up (as a porcupine.)

పెరుఁగుడు, *n.* growth; increase.

పెరుఁగుతోఁటకూర, *n.* (bot.) *Amaranthus oleraceus.*

పెరుఁగుసంద్రము, *n.* (myth.) the sea of curds.

పెరుగు, *v. i.* to break or snap, as [a thread.

పెరుమాళ్ళు, *n.* a name of Vishnu; a general name for God. (in Vaishnava terminology.)

పెరువు, పెర్గు, పెర్వు, *n.* & *v. i.* same as పెరుఁగు.

పెఱ, *a.* different, other, foreign.

పెఱగాయ, *n.* a wicked man.

పెఱిక, పెఱికె, *n.* a large sack or bag with a transverse opening in the middle, forming a double sack.

పెఱికాటము, *n.* carrying grain on [bullocks.

పెఱుకు, *v. t.* to pull out, pluck up, uproot, root up, tear up by the roots or from the foundation.

పెఱుగు, *v. i.* to try; to rise, [swell.

పెలుకుఱు, *v. i.* to fear, be alarmed.

పెలుచే, *n.* same as పెలుచేన.—*a.* much, exceeding. *adv.* much; loudly.

పెలుచేన, *n.* greatness, excessiveness; hardness; loudness.

పెల్కుఱు, పెల్చ, పెల్చన, other forms of పెలుకుఱు, పెలుచే, పెలుచేన.

పెల్ల, *n.* a fragment or piece which has fallen or come off, a chip, flake, a lump, clod.

పెల్లగించు, *v. t.* to turn up, unearth, bring out by force, to pluck up or pull out, dig up.

పెల్లగిలు,—ల్లు, *v. i.* to turn up, come up or to the surface, issue, appear, as from beneath or out of concealment, to be dug up, to be plucked or pulled out.

పెల్లిదము, *n.* excessiveness, greatness.

పెల్లు, *n.* excessiveness, greatness.—*a.* excessive, much, great.—*adv.* much, greatly, excessively, very.

పెల్లుకొను, *v. i.* to increase, rise.

పెల్లుగ, పెల్లున, *adv.* same as పెల్లు.

పెళపెళ, *n.* (*ono*) the noise produced when anything breaks, crackling, crash.—*adv.* with a crash, cracklingly.

పెళపెళమను, *v. i.* (*ono*) to break with a noise, to crash, to crackle.

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పెళుచు, పెళుసు, *a.* brittle.
పెళ్ళగించు, same as పెల్లగించు.
పెళ్ళగిలు,—ల్లు, same as పెల్లగిలు,-
పెళ్ళు, *n.* same as పెళపెళ.
పెళ్ళున, *adv.* (*ono.*) with a loud noise, crack, or crash.
పెళ్ళునుు, *v. i.* (*ono.*) to break with a noise, to crash ; to sound with a crash.
పెసర, *n.* the green gram plant. -*a.* belonging to or made of green gram. [*lus mungo.*
పెసలు, *n. pl.* green gram, *Phaseo-*

పే

పేఁట, *n.* a suburb or a division of a town or city.
పేఁడ, *n.* the dung of cattle.
పేఁడగువ్వ, *n.* a species of pigeon.
పేఁడపురుగు, *n.* a beetle. [twine.
పేఁడు *v. t.* to twist, twine, en-
పేక, *n.* woof.
పేగు, *n.* an entrail, gut, bowel.
పేచకము, *n.* an owl.
పేచకి, *n.* an elephant.
పేచి, అ. *n.* a trouble, difficulty, perplexity, complicacy, embarrassment.
పేలిక, *n.* a kind of plant.
పేట, *n.* a string of pearls, flowers or the like.
పేటంచు, *n.* an ornament-woven longitudinal border of a *dhoti* or *saree*. -*adj.* having such a border.
పేటకము, *n.* a chest or box; a pimple.
పేటనఁబెట్టు, *v. t.* to begin.
పేటము, *n.* a basket; a chest.
పేటాడు, *v. i.* to prowl about, wander. [as పేటీ.
పేటి, *n.* a chest or box ; same
పేటిక, *n.* a chest or box; a collection, an assemblage.
పేటీ, *n.* a military belt or girdle.
పేటు, *n.* the ornamental border of a cloth; a flake; a crack from which flakes fall off.
పేడి, *n.* a eunuch, a hermaphrodite.
పేడు, *n.* a chip, flake, splinter, a woman who has the good luck to pass away before her husband.
పేడె, *n.* a smock-faced man, a man having no mustache, a beardless man.
పేణిక, *n.* the back of a sword.
పేణీ, *n.* a kind of sweet cake made of wheat.
పేణ్ణీళ్లు, same as పేన్నీళ్లు.
పేద, *a.* poor, destitute, needy, indigent ; timid ; scanty ; slender. *n.* a poor man ; a peon, a servant. పేదలు=poor people, the poor.
పేదరాలు, *n.* a poor woman.
పేదర్ని, *ano. fo.* of పేదఱిమి.

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పేదఱికము, *n.* poverty, destitution, indigence, penury.

పేదఱిమి, *n.* poverty; timidity; slenderness.

పేదవడు, *v. i.* to become poor; to become dejected or low-spirited.

పేదా, అ. *n.* a peon, a servant; a pawn (in chess).

పేదుంప, *n.* (bot.) *Dioscorea doemona*; *dioscorea triphylla*.

పేనా, అ. *n.* a quill-pen, a pen.

పేను, *n.* a louse. పేనుగుడ్డు, పేనుపిల్ల = a nit. *v. t.* same as పేఁడు.

పేన్నీళ్ళు, *n.* water in which cowdung is dissolved.

పేప, *a.* fr. పేము.

పేపాళము, *n.* (bot.) *Jatropha curcas*, English physic-nut.

పేము, *n.* (bot.) *Calamus rotang*, cane, rattan.

పేయ, *ano. fo.* of పెయ్యి; rice-gruel.

పేయము, *a.* drinkable. *-n* water; milk.

పేరంటము, పేరఁటము, same as పేరంట్రము.

పేరంటాలు, *n.* a married woman who has come to attend a domestic festival on invitation; a woman who has the good luck to pass away before her husband.

పేరంట్రము, *n.* invitation to married women to attend a domestic festival; ceremonial visit and welcome of married women by each other.

పేరఁటాలికూర, *n.* a potherb called *Corchorus clitorea*.

పేరఁటాలు, *ano. fo.* of పేరంటాలు.

పేరఁబెట్టు, *v. t.* to curdle, harden, congeal, freeze.

పేరట, *adv.* in the name of; దినాలపేరట=in course of time.

పేరడవి, *n.* a great forest or wilderness.

పేరణము, పేరణి, *n.* a sort of dance.

పేరము, *n.* running; gallop.

పేరాముదపుఁబెట్టు, *n.* the large-seeded castor-oil plant.

పేరాముదము, *n.* the oil obtained from the seeds of the large-seeded castor oil plant.

పేరాముదాటు, *n. pl.* the seeds of the large-seeded castor-oil plant.

పేరి, same as పేరిటి.

పేరింటకూర, *n* (bot.) *Corchorus olitorius*.

పేరిందు, same as పేరీఁదు.

పేరిటి *infl.* of పేరు, *a.* named, by name of, of the name of, called.

పేరిమ, *n.* grandeur, magnificence.

పేరిమి, *n.* greatness, excessiveness; eminence, respectability; love, affection.

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పేరిమికాఁడు, *n.* a great or respectable man.

పేరివము, *n.* frostiness.

పేరీఁత, పేరీఁదు, same as భర్జూరము.

పేరు, *n.* a name, appellation, designation, title; reputation, fame, name, celebrity, renown, (చెడ్డ—) notoriety. పేరు పెట్టుట=to give a name or appellation, to name, call, or designate (*t.*)—*a.* great, large, big; much, exceeding —*v. i.* to congeal, curdle.

పేరుకొను, *v. i.* to congeal, freeze, be frozen, harden, thicken, curdle.—*v. t.* to call one by his name, to call; to utter; to praise, commend.

పేరుకోలు, *n.* fr. పేరుకొను.

పేరుచు, *ori. fo.* of పేర్చు.

పేరుడు, *n.* congealment, frozen condition, freezing, curdling.

పేరుపు, *n.* fr. పేరుచు. placing in a column or row, arrangement, piling or heaping up.

పేరెము, *n.* running; gallop.

పేరొజేము, పేరోజేము, పేరోదనము, *n.* a variety of emerald.

పేర్కొను, పేర్కోలు, other forms of పేరుకొను, పేరుకోలు.

పేర్చు, *v. t.* to place or arrange in a column or row, to pile or heap up.—*v. i.* to increase, rise, swell.

పేర్పు, *ano. fo.* of పేరుపు.

పేర్మి, *ano. fo.* of పేరిమి.

పేర్వేర, (న్) *adv.* by distinct names, one after another; name by name.

పేలగింజలు, same as పేలాలు.

పేలపిండి, *n.* flour of fried grain.

పేలరి, *n. n.* a babber; an impertinent prattler.

పేలలు, same as పేలాలు.

పేలవము, *a.* thin, slim, slender; delicate, fine, soft, tender.

పేలా, *n.* a sort of drinking cup.

పేలాలు, *n. pl.* fried or parched grain.

పేలించు, same as పేలుచు.

పేలిక, *n.* a bit or piece of cloth, a rag, tatter.

పేలు, *n. pl.* of పేను. Lice.—*v.i.* (తుపాకిమొ.—) to explode, burst, detonate; (చిటపటలాడు) to crackle; (పగులు) to break, crack, burst; (వేఁగియుబుకు) to be fried or parched; (ఒళ్ళు-) to be be covered with eruption, to break out in prickly heat or any eruption, to have pimples; (వదరు) to prattle, prate, chatter, babble. blab, tattle, to talk nonsense, to talk in a silly or insolent manner, to use

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impertinent and abusive language.

పేలుచు, పేల్చు, *v. t.* to cause to break, burst or explode, to explode; (తుపాకి మొ. వానిని) to fire, discharge; to fry or parch; (figuratively) to cause consuming grief.

పేళ్ళు, *n. pl.* of పేరు & పేడు.

పేవు, *ano. of.* of పేగు.

పేశలము, *a.* artificially formed adorned, decorated; beautiful, charming, lovely, pleasant; soft; smooth; tender; skilful.

పేశి, *n.* an egg; a sheath, scabbard; a piece of flesh or meat, a ball or mass of flesh; the fetus shortly after conception; the thunderbolt of Indra.

పేశీకరణము, *n.* kneading; making into a jelly.

పేశీకోశము, *n.* an egg.

పేషణము, *n.* grinding, pounding, crushing.

పేషణి, same as సన్నెకల్లు.

పేష్కషు, అ. *n.* tribute, subsidy.

పేసెము, *n.* juice or sap, as of a mango or palm fruit.

పై

పై, *n.* the upper or external surface, the exterior; the upper or higher part, top. —*a.* upper, higher, lying above, superincumbent; apparent (not real) (న్) *post.* & *adv.* on, upon, above, over; against; in future, hereafter.

పైఁట, *ano fo.* of పయట.

పైఁడి, *n.* gold; money.—*a.* of gold; of a golden colour.

పైఁడికఁటి. *n.* the little spatted owl.

పైఁడిచోలాలు, *n.* the earth.

పైఁడితంగేడు, *n.* (bot.) *cassia sophora.*

పైఁడినెలఁత, *n.* epi. of Lakshmi.

పైఁడిప్రత్తి, *n.* (bot) *gossypium acuminatum.*

పైఁడిముడుచు, *v. i.* to betroth or affiance (*t.*) [ce.

పైఁడిముడుపు, *n.* betrothal; affian-

పైఁడిఱేఁడు, *n.* epi. of Kubera.

పైకము, *n.* Money, cash; a small copper coin; a flock or assemblage of cuckoos.

పైకి, *adv.* up, upwards; out, outwards, to the surface, to the top. [into the bargain.

పైఁగా, *adv.* besides, moreover,

పైఁబడు, *d. i.* to attack to rush in eagerly to get at (*t.*), (something) fall upon.

పైకొను, *v. t.* to attack, fall upon, rush against.

పైజోళు, *n.* a shoe, a slipper.

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పైజోఱుమట్ట, *n.* the remora or sucking-fish.

పైట, same as పయఁట.

పైడి, same as అత్తి.

పైతామహము, *a.* relating to a paternal grandfather, or inherited from him; related to Brahma, the creator.

పైతృకము, *a.* belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal; ancestral. a Sraddha performed, or an offering made, for the satisfaction of the manes of one's ancestors.

పైతృష్వసేయుఁడు, పైతృష్వస్రీయుఁడు, *n.* the son of a paternal aunt, a cousin. [madness.

పైత్యము, *n.* bile, biliousness;

పైత్రము, *a.* paternal.

పైద, *n.* a boy.

పైదలి, *n.* a woman.

పై, *adv.* same as పై(న్).

పైనము, *n.* a journey.

పైని, *a.* & *adv.* further.

పైపడు, *v. i.* to fall upon or attack (*t.*)

పైపాటు, *n.* attack.

పైపై, పైపైఁగ, పైపైన, పైపైని, *adv.* easily, lightly, not deeply, on the surface, without depth or pressure.

పైమాయిషి, అ. *n.* measurement of lands, survey.

పైగెద, పైయంట, same as పైఁట.

పైర, *ano. fo.* of పయర.

పైరము, *n.* a cow; a milchcow.

పైరు, *n.* corn, grain; growing corn, crop in the field.

పైరులయెకిమీఁడు, *n.* the moon.

పైలుమాను, అ. *n.* a wrestler, a boxer, a pugilist.

పైవిలాసము, *n.* superscription, address, direction.

పైశాచము, *a.* relating or belonging to a demon or evil spirit, diabolical, devilish, demoniacal, fiendish—*n.* the eighth and lowest form of marriage, which may be regarded rather as a kind of rape.

పైశాచి, *n.* one of the lowest of the *Prakrits*, being the langage once spoken by a wild tribe.

పైశాచికము, *a.* same as పైశాచము.

పైశున్యము, *n.* tale-bearing, backbiting; espionage, reporting evil of others; malignity, wickedness.

పైష్టికము, *a.* made of meal or flour. *n.* a kind of fermented liquor made of paste of flour.

పొ

పొ, *interj.* remember! to be sure! indeed!

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పాం, *a.* (prefix in compounds like పాంబట్టు) made of gold; woven with gold thread.

పాంక, *n.* pride, haughtiness, hot-headedness, headstrongness.

పాంకపడు, *v. t.* to be suitable or suited, to be arranged, or adjusted.

పాంకము, *n.* good or proper proportion, suitableness, fitness, beauty, grace, elegance, trimness.

పాంకముగా, *adv.* beautifully, gracefully, elegantly, trimly.

పాంకాయింపు, *n.* neat arrangement, elegance, grace.

పాంకించు, *v. t.* to make suitable, to fit, arrange, adjust.

పాంగటినెల, same as మార్గశీర్షము.

పాంగటిపండుగ, *n.* a festival held about the 14-th of January when the sun enters the sign of Capricorn, coinciding with మకరసంక్రమణము, in S. India.

పాంగలి, *n.* rice boiled in milk; boiled rice and green gram with salt; the same with the flesh of an animal sacrificed to a local goddess.

పాంగలించు, *v. i.* to become erect.

పాంగలిపెట్టుట, *v.* to offer a ram, goat or cock to a local goddess and cook its flesh with rice and pulse.

పాంగారు, *v. i.* to rise, swell, increase; to be full; to rejoice.

పాంగించు, *v. i.* To boil; to please, elate; flatter, puff up, coax.

పాంగు, *n.* boiling, bubbling, overflowing, effervescence; bubbling up joy, elation; pride. —*v. i.* to bubble up, boil, effervesce; to rejoice, to be elated, to be puffed up, to be proud.

పాంగుప్రాలు, *n. pl.* a sort of grain.

పాంచిక, *n.* same as పాంచు.

పాంచు, *n.* lurking, lying in wait. పాంచుండి విను=to eavesdrop. పాంచుండి చూచు=to peep. —*v. i* to lurk, lie in wait.

పాంజు, *ano. fo.* of పోఁజు.

పాంటె(న్) *adv. for*, for the sake of, on account of, by reason of; with, together with.

పాంత, *n.* nearness, neighbourhood; a way, path; a bank; shirking or avoiding work indifference to duty, perfunctoriness -*a.* neighbouring, near.— (న్) *adv.* near, in the neighbourhood.

పాంతనము, *n.* a happy conjunction of the stars or the planets, used chiefly in determining the suitability

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of selecting a bridegroom or a bride.

పొంతము, *n.* friendship.

పొందించు, *v. t.* to cause to obtain, gain or feel; to settle.

పొందిక, *n.* fitness, suitability, aptness, appropriateness; contact, company; agreement; harmony, unanimity, union.

పొందికపడు, *v. i.* to be arranged, adjusted, or settled.

పొందికపఱచు, *v. t.* to arrange, adjust, settle, negotiate, mediate, affect by mediation or interposition.

పొందు, *v. t.* to feel, experience, to enjoy, to suffer, undergo, to sustain, bear; to obtain, gain, get.—fitness, suitability; aptness; friendship, intimacy; obtaining, gaining, having; joining, union; copulation.

పొందుకాఁడు, *n.* a friend.

పొందుకొను, *v. i.* to place or post one's self.

పొందుపడు, *v. i.* to be suited or agreeable, to suit.

పొందుపాటు, *n.* suitability.

పొంపిరి, *a.* abundant; full.

పొంపిరిపోవు, *v. i.* to overflow, to be abundant; to rejoice.

పొంపు, *n.* (in the compound మెడ పొంపు) the nape or back (of the neck).

పొకారు, పొకారుచు, other forms of పొకాలు, *v. i.* to go off; to get away (at once.)

పొక్కలి, *n.* one of the three or more projections of an oven or stove on which the vessel is supported; a temporary fireplace formed with loose stones.

పొక్కించు, *causal* of పొక్కు.

పొక్కు, *n.* a mark, sign.

పొక్కిలి, *n.* the navel; a depression; the dent or cusp formed in certain Telugu characters, such as ద.

పొక్కిలిచోలి, పొక్కిలిపాప, *n.* epi. of Brahma.

పొక్కిలు, పొక్కిల్లు, *v. i.* to come off in flakes (as mortar on a wall, or skin from a dried rash) పొక్కిళ్లు, *n. pl.* flakes (coming off from a surface).

పొక్కు, *n.* a blister, pustule, pock, pimple; grief.—*v. t.* blister, to be blistered; to grieve, to be sorrowful or afflicted.

పొగ, *n.* smoke, fume; anything that has the appearance of smoke, such as visible vapour seen from a distance.

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పొగగూఁడు, *n.* a chimney.

పొగచు, *v. t.* to smoke, to fumigate; to fry, to season with spices.

పొగచుట్ట, *n.* a cigar, cheroot.

పొగచూరు, *v. i.* to become black from exposure to smoke, to become sooty.

పొగచెట్టు, *n.* tobacco plant.

పొగడ (మాను), *n.* (bot.) *Mimusops elengi.*

పొగడిక, *n.* praise, applause, commendation, eulogy, encomium; flattery, adulation.

పొగడికోలు, *n.* fr. పొగడికొను. praising one's self; self-praise.

పొగడిత, *n.* praise; flattery; fame.

పొగడు, *v. t.* to praise, applaud, commend, eulogize, compliment; to flatter.

పొగడ్త, *n.* praising; same as పొగడిక; fame.

పొగతాగు, *v. i.* to smoke a cigar or a pipe.

పొగపు, *n.* frying, seasoning [with spices.

పొగబాణము, *n.* the smoke rocket.

పొగయు, *v. i.* to smoke, or emit smoke, to be smoky; to smoulder.

పొగరు, *n.* pride, arrogance, presumption, haughtiness, headstrongness, hot-headedness, a strong stifling smell.

పొగరుఁబోతు, *n.* a proud or haughty person; a prig.

పొగలు, same as పొగులు.

పొగవిత్తులు, *n. pl.* tobacco seeds.

పొగాకు, *n.* tobacco.

పొగుచు, పొగుపు, see పొగ.

పొగులు, *v. i.* to be sorrowful or afflicted; to smoulder.

పొచ్చెపు, *a.* deceitful.

పొచ్చెము, *n.* a defect, fault; deceit, trick.

పొట, same as దొప్ప.

పొటకరించు, *v. i.* to rise, swell up.

పొటకఱ, పొటకట్ట, same as పొట్టకట్ట.

పొటమరించు, *v. i.* to rise or swell up, as a boil.

పొటము, *v. i.* to arise.

పొటి, *ano. fo.* of పొట్టి.

పొటిపొటి, *a.* small, little, slight.

పొటేలు, *n.* a ram.

పొట్ట, *n.* the belly; any hollow interior; paunch; same as పొట్టకట్ట.

పొట్టకఱ, పొటకట్ట, *n.* an unopened ear of corn, the tender ear of corn just formed.

పొట్టకూటివాఁడు, *n.* one who works for food in lieu of wages.

పొట్టకూడు, *n.* food given instead of wages or pay.

పొట్టక్రొవ్వు, *n.* pride, haughtiness.

పొట్టపెంబెర, *n.* a sort of snake.

పొట్టపోసికొను, *v. i.* to mind nothing else than eating; to

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earn just enough for subsistence.

పొట్టము, same as కాపీనము.

పొట్టముంజి, పొటముంజి, same as పొట్టము. [son.

పొట్టవాఁడు, *n.* a pot-bellied per-

పొట్టి, *a.* short, dwarfish —*n.* a dwarf; a scorpion.

పొట్టింపుచీరణము, *n.* a sort of small chisel.

పొట్టికాఁకర, *n.* (bot.) a variety of *Momordica charantia.*

పొట్టికిట్ట, *n.* a sort of fly-catcher (a bird.) [*scabrelia.*

పొట్టిబుడమ, *n.* (bot.) *Bryonia*

పొట్టియ, *n.* a scorpion.

పొట్టు, *n.* the husk of grain, chaff; fish-scale; scale on skin formed after an eruption, as in small pox.

పొట్టెలు, పొట్టేలు, *n.* a ram.

పొట్ల, *n.* (bot.) *Trichosanthes colubrina,* the serpent cucumber or viper gourd plant.

పొట్లకాయ, *n.* (bot.) a serpent cucumber or viper gourd.

పొట్లపూరిక్క, same as పుష్యమి.

పొట్లము, *n.* a packet; pack, small bundle; a small bag of hot bran (used for dry fomentation.)

పొడ, *n.* form, shape, figure, appearance; a spot on the body, speck, mark, mole; sight; the ringworm or a similar disease.

పొడక, *ori. fo.* of పొణక.

పొడకట్టు, పొడగట్టు, *v. i.* to appear, seem, to occur to the mind, to strike (*t.*), to present itself.

పొడగను, పొడగాంచు, *v. t.* to see, view, behold, descry (chiefly in front.)

పొడగానుపు, *n.* seeing, sight.

పొడగు, same as పొడవు.

పొడచూచు, *v. t.* to see.

పొడచూపు, *v. i.* to appear, to come in sight.

పొడతెంచు, *v. i.* to rise, come up.

పొడదామర, *n.* a sort of leprosy.

పొడపత్రి, *n* (bot.) *Gymnema sylvestre.*

పొడమించు, *v. t.* to create.

పొడము, *v. i.* to arise, to be produced, created, caused, or engendered. [*catechu.*

పొడలమాను, *n.* (bot.) *Acacia*

పొడలమెకము, same as దుష్పి.

పొడవడు, same as పొడచూపు.

పొడవు, *n.* form, appearance; see పొడుగు.

పొడవుసూపు, *v. i.* to appear.

పొడసుత్తె, *n.* a small hammer.

పొడి, *n.* powder, dust, flour, meal; (నస్యము) snuff; (టంకపు) solder. *a.* dry, not wet or

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moist; powdered, powdery, loose; small, petty. పొడి పొడిగా in pieces, piecemeal, into powder.

పొడిగించు, *v. t.* to lengthen, to promote, increase.

పొడిగొట్టు, *v. l.* to cut down bushes in preparation for breaking up fallow land.

పొడిచీఁకటి, *n.* imperfect obscurity or darkness, dusk, twilight.

పొడిచేయు, పొడిసేయు, *v. t.* to powder, pulverize, reduce to powder; grind, triturate.

పొడిపించు, *causal of* పొడుచు. (*v.t.*)

పొడుగాటి, పొడుగుపాటి, *a.* long; tall.

పొడుగు, *n.* (ఎత్తు) height, tallness (నిడివి) length. *-a.* (ఎత్తుగల) high, tall, elevated, lofty; (నిడుపైన) long; superior, of good quality.—పొడుగున, *adv.* throughout the length of.

పొడుచు, *v. t.* to pierce, prick, stab; to thrust; (ముష్టితో—) to hit out (with the fist); (ఎద్దు మొ.) to gore; to bore, punch or perforate, as a hole; to seal, to stamp. *v. i.* to rise, as the sun or the down.

పొడుపు, *n.* fr. పొడుచు. piercing, stabbing; thrusting, a thrust; rising, rise, as of the sun. (కల—) the new crescent moon.

పొడపుమాటలు, పొడపుడుమాటలు, *n. pl.* [taunts.

పొడుము, *n.* same as పొడి.

పొడుముకాయ. *n.* snuff-box.

పొడువు, same as పొడుగు.

పొడ్డు, *ano. fo.* of పొడుము.

పొణక, *n.* a large grain basket.

పొణకుకట్టె, *n.* a light kind of wood.

పొతక, *n.* bundle of leaves or [the like.

పొతము, *n.* same as పొట్లము; a crowd, group, collection.

పొత్తము, same as పుస్తకము.

పొత్తర, *n.* a bundle of leaves, &c.

పొత్తరము, *n.* a stone roller for grinding substances with, muller.

పొత్తరముల్లు, *n.* a kind of grass.

పొత్తి, *n.* a soft old cloth, spread out for laying a baby on, a baby's linen; bark; a sort of linen or linen cloth; cloth-like integument in a coconut tree; (dialect) a torch.

పొత్తిక, *n.* a small fine cloth, usually for dressing babies or dolls.

పొత్తికడుపు, *n.* the lower belly, hypogostrium.

పొత్తిగుడ్డ, పొత్తిచీర, *n.* a sort of linen cloth.

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పొత్తిదుంప, *n.* (bot.) the root of *Glosiosa superba.*

పొత్తిపంచె, *n.* a sort of linen cloth.

పొత్తు, *n.* friendship, amity, agreement; partnership, holding in common.

పొత్తుకత్తె, *f.* పొత్తుకాఁడు, *m.* *n.* a friend or companion.

పొత్తుగుడుచు, *v. i.* to eat together or from the same plate or leaf.

పొత్తుగుడుపు, *n.* eating together or from the same plate or leaf.

పొత్తులబిడ్డ, *n.* an infant.

పొత్తువు, same as సరస్వతి.

పొత్తుసేయు, *v. i.* to cultivate friendship (with), to court one's friendship.

పొత్తెము, *n.* a kind of red earth with which wrestlers smear their bodies.

పొత్త్రము, *ano. fo.* of పొత్తరము.

పొద, *n.* a bush, thicket, shrub.

పొదక, *n.* loud voice.

పొదడు *n.* a dwarf.

పొదము, sometimes used in poetry for పోదము, to suit the metre.

పొదరిల్లు, *n.* a bower, an arbour, a place overgrown with creeping plants.

పొదరు, same as పొద.

పొదరుటిల్లు, same as పొదరిల్లు.

పొదలాడు, *v. i.* to prosper, thrive.

పొదలిక, *n.* prospering, thriving; enterprise, skill in practice.

పొదలు, *v. i.* to prosper, thrive, flourish, increase.

పొదలుకొను, *v. i.* to grow, increase.

పొదవెట్టు, *v. t.* to hint; to attribute.

పొది, *n.* (అమ్ముల—) a quiver; a barber's leather case or pouch for keeping razors &c.

పొదికట్టు, పొదిగట్టు, *n.* the space in front and under the edge of the roof of a house, the side of the entrance or principal door of a house.

పొదిగిలి, *n.* the space between the side and the arm or upper arm; also same as పొదికట్టు.

పొదిగొను, *v. i.* to crowd, to collect.

పొదిటి, *n.* a dwarf.

పొదుఁగు, *n.* the udder.

పొదుక, *n.* a load, weight; a parcel or packet, chiefly one tied up in leaves.

పొదుగు, *v. t.* to cover, envelope, to surround, encircle; to set, as a precious stone; to lay in a covering or surrounding mass or matter, to imbed or embed; (పక్షి గ్రుడ్లను పొ.) to hatch, to sit on or over,

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brood on, incubate.—*n.* a baby's linen; see పొదుఁగు.

పొదుగుడు, *n.* covering; setting, as a precious stone; hatching, brooding, incubation. పొ. కోడి=a brood hen.

పొదుపు, *n.* thrift, frugality, economical management; increase, progress.—*v. t.* to lay in a surrounding matter, to embed or imbed.

పొదువు, *ano. fo.* of పొదుగు —*v. i.* to spread.—*n.* covering; the udder.

పొద్దు, *ano. fo.* of ప్రొద్దు.

పొద్దుతిరుగుడుపువ్వు, *n.* (bot.) *Helianthus annuus*, సూర్యకాంతిపువ్వు.

పొనపొన, *adv.* (*onomo*) indistinctly, slowly; somewhat.

పొనము, *n.* mere outward show.

పొనరారు, *v. i.* to shine, to flourish.

పొనరు, *v. i.* to happen, occur, take place.—*n.* suitability, fitness, agreeableness.

పొనరుచు, *v. t.* to do, accomplish, bring about; to fabricate.

పొనరువడు, *v. i.* to be arranged, adjusted, or suited.

పొనలు, *v. i.* to burn, to flame.

పొనిక, *n.* (bot.) a fine grass called *Saccharum Munja*.

పొనుఁగు, *n.* a sort of grass; a dwarf.

పొనుఁగుచేప, *n.* a kind of fish.

పొనుఁగువడు, *v. i.* to perish, to come to ruin, to vanish, disappear; to be diminished or reduced. (to subside.

పొనువడు, *v. i.* to become useless;

పొనుపు, *n.* valour.

పొన్న, *n.* (bot.) *Calaphyllum inophyllum*, Alexandrian laurel.

పొన్నంగి, *n.* a kind of bird.

పొన్నగంటి, *n.* (bot.) *Alternanthera sessilis*, *achyranthes triandra*.

పొన్నట్టు, *n.* a wooden ladle.

పొన్నరి, *ano. fo.* of పొన్నారి.

పొన్నాడ, *n.* a species of leopard.

పొన్నారి, usually following చిన్నారి, a term showing endearment.

పొన్ను, *n.* gold; a ferrule, an iron cap, rim, or ring put round the end of a pestle or other similar object.

పొన్నడు, *ano. fo.* of పొనువడు.

పొమ్ము, *interj.* surely! certainly! truly! indeed! go to!

పొయి, పొయ్యి, *n.* an oven, a stove, a fireplace, hearth.

పొర, *n.* a layer, film, membrane, skin, coat, one thickness or course, a stratum, bed, a fold, plait; (కంటిలోని—) cataract; (పాము—) the cast skin of a snake; duplicity, hypocrisy; pretence; deceit,

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deceit, fraud; an error, mistake; difference, misunderstanding.

పొరంబోకు, *n.* waste land, utterly unfit for cultivation.

పొరంటు, పొరఁటు, *v. t.* to fry, to grill, to toast. [a broom.

పొరక, *n.* a straw; a broom-twig,

పొరకచేఁప, *n.* a kind of large fish.

పొరచి, *n.* a thing borrowed for use, a loan.

పొరట, *n* a page, one side of a leaf of a book.

పొరటు, see పొరఁటు.

పొరపడు, *v. i.* to err, mistake, blunder; same as పొరపోవు.

పొరపాటు, *n.* an error, mistake, blunder, oversight.

పొరపు, *n.* difference -*a.* different.

పొరపొచ్చెము, *n.* deceit.

పొరపోవు, పొరయెక్కు, *v. imp* anything to go the wrong way in swallowing.

పొరయించు, *causal of* పొరయు.

పొరయు, *v. i* to occur.—*v. t.* to feel; to get, gain, obtain.

పొరలఁబడు, *v. i.* same as పొరలు.

పొరలాట, same as పొర్లాట.

పొరలాడు, *v. i.* to roll.

పొరలించు, same as పొరలుచు.

పొరలిక, *n.* rolling; overflow.

పొరలు, *v. i.* to roll, to roll on the ground; to be in excess; to overflow; to be crossed (as cows etc.); మాట పొరలు=to go back on (one's) word. -*n.* rolling; overflowing. [over.

పొరలుచు, *v. t.* to roll or roll

పొరలువెట్టు, same as పొరలు.

పొరి, *n. ano. fo.* of పొలి—*adv.* exceedingly, very much; strongly; often.

పొరిగొను, *v. t.* to kill, to slay, to destroy.

పొరిచూపు, *n.* an angry look.

పొరిపొరి, *adv.* again and again, often, repeatedly, over and over; very much. [slay.

పొరిమారుచు,—ర్చు, *v. t.* to kill,

పొరిమాలు, *v. i.* to die, expire.

పొరిమాలుచు,—ల్చు, పొరిపుచ్చు, *v. t.* to kill, slay.

పొరిపోవు, *v. i.* to die, expire.

పొరుగు, *n.* neighbourhood, vicinity, nearness, the place or locality on the side of anything; (*coll.*) neighbours collectively.—*a.* neighbouring, fronting.

పొరుపు, *v. t.* to roll, as in a powder; to mix up. [పొరుగు.

పొరువు, పొర్గు, other forms of

పొర్లాట, *n.* rolling.

పొర్లాడు, పొర్లించు, పొర్లిక, other forms of పొరలాడు, పొరలించు, పొరలిక, పొరలు.

పొర్లుకట్ట, *n.* an anicut, a dam.

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పొర్లుగాడి, *n.* (bot.) *Hœmanthus cordifolia.*

పొఱుడు, *n.* humpback; hump.

పొఱయు, *v. t.* same as పొరయు.

పొరిపుచ్చు, *v. t.* to disturb, agitate.

పొరివోవు, *v. i.* to be disturbed or agitated.

పొల, *n.* flesh, meat; the smell of flesh; the scales of a fish. [a lady.

పొలంతి, పొలంతుక, *n.* a fair woman;

పొలకువ, *n.* track, trace. [bal.

పొలదిండి, *n.* a Rakshasa, a canni-

పొలపము, *n.* spreading; smell; light. [painfully.

పొలపొల, *adv.* bitterly, sorely,

పొలపొలపొక్కు, *v. i.* to swell or be blistered painfully (as when a tender-soled person walks barefoot on burning sands); to be greatly afflicted (with distress or sorrow).

పొలమగు, *v. i.* to be obtained.

పొలమరి *n.* a cultivator; one who knows a clue. [పొరపోవు.

పొలమారు, *v. i.* to err; same as

పొలమార్చు, *v. t. cau.* of పొలమారు.

పొలము, *n.* a field, a piece of cultivated land; track, trace; manner, mode. [culture.

పొలముపాటు, *n.* cultivation, agri-

పొలముబచ్చెలి, *n.* (bot.) *Basella.*

పొలయక, same as ప్రణయకోపము.

పొలయిక, *n.* wandering, spreading.

పొలము, *v. i.* to wander; to spread; to approach; to enter. [bream.

పొలస, *n.* a sea-fish like the

పొలసాడు, *v. i.* to wander.

పొలసు, *n.* flesh, meat; the smell of flesh; the scales of a fish.

పొలసుదిండి, *n.* a Rakshasa, an ogre; a cannibal. [*bescens.*

పొలారి, *n.* (bot.) *Antidesma pu-*

పొలి, *n.* gain, loss; same as బలి.

పొలికలను, *n.* a battle field.

పొలిపుచ్చు, same as పొలివుచ్చు.

పొలిమేర, *n.* a boundary, limit, precinct, confine.

పొలియించు, *v. t.* to kill, to destroy.

పొలియిక, *n.* destruction; death.

పొలియు, *v. i.* to die, expire, perish; to be destroyed or spoiled.

పొలివుచ్చు, *v. t.* to kill. [temple.

పొలివెట్టు, *n.* the property of a

పొలివోవు, *v. i.* to die; to be spoiled; to become useless; to fail, to be defeated or overthrown; to miss aim; to cease, stop, relax.

పొలుచు, *v. i.* to appear, seem; to be suitable, agreeable or beautiful.

పొలుపారు, *v. i.* to be beautiful, agreeable or pleasant; to be agreeably fit.

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పొలుపు, *n.* beauty, elegance, gracefulness agreeableness; manner, mode; firmness. *a.* firm *v. t.* same as పొరుపు.

పొలుపొందు, same as పొలుపొరు.

పొల్చు, *ano. fo.* of పొలుచు

పొల్తి, *n. ano. fo.* పొలంతి; (*collo.*) recognition, identification, (from పోల్చుకొను=to identify, recognize.)

పొల్తుక, *ano. fo.* of పొలంతుక.

పొల్పారు, పొల్పు, other forms of పొలుపారు, పొలుపు.

పొల్ల, same as పొల్లు. [to decay.

పొల్లవడు, *v. i.* to become useless;

పొల్లవుచ్చు, *v. t.* to waste.

పొల్లవోవు, *v. i.* to become useless, vain, or fruitless.

పొల్లు, *n.* the empty ears of corn; chaff, trash, useless thing or word; a consonant. *a.* useless, vain, fruitless, worthless, good for nothing.

పొల్లువడు, *v. i.* to become useless; to become (or, grow up as) empty husk or shell. to decay.

పొవ, పొవడ పొవడు పొవయు, పొవరు, పొవులు, other forms of పొగ, పొగడ, పొగడు, పొగయు పొగరు, పొగులు. [to cause to agree.

పొసఁగించు, *v. t. cau.* of పొసఁగు.

పొసఁగింపు, *n.* fr. పొసఁగించు.

పొసఁగు, *v. i.* to be favorable or successful; to suit, to be agreeable, suitable or fit, to be congruous, consistent, or compatible; to be got or obtained; to happen, occur, take place, befall (*t.*)—*v. inf.* friendship to exist, good or friendly terms to exist or prevail, as వారిద్దఱికి పొసఁగదు = they do not agree with each other, they are not on good terms.

పొసఁగుడు, *n.* agreeing, agreement; occurrence; obtaining

పొసపొస, *adv.* rapidly; one after another.

పొసరాకు, *n.* (bot.) a pungent strong-smelling leaf, the smell of which is said to act as a remedy for cough.

పో

పో, *interj.* certainly! surely! truly! indeed! go to!

పోఁక, *n.* (bot.) *Areca catechu*, the areca or betel-nut tree; an arecanut, betel-nut.

పోఁకగంజి, *n.* same as కాఁచు.

పోఁకబంతి, *n.* (bot.) *Ageratum conyzoides.*

పోఁకముడి, *n.* the knot or tie of cloth formed at the navel, which keeps up a woman's garment.

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పోఁకొత్తు, same as అడకొత్తు.

పోఁగు, *n.* a thread, string; one strand in a cord; an ear-ring. [snaring and hunting.

పోఁగుదడ్రాడు, *n.* rope used for

పోఁగుపోఁత, *n.* fr. పోఁగుపోయు.

పోఁగుపోయు, *v. t.* to baste, to sew loosely (previous to firm and final stitching;) to put, place or pour in a heap.

పోఁగువాఱు, same as పోఁగుపోయు

పోఁగొట్టు, *v. t.* to remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.

పోఁగొట్టుకొను, *v. t.* to lose one's own belongings.

పోఁచి, పోఁచీ, *n.* the part of the hand above the wrist; a kind of bracelet.

పోఁచే, *n.* a blade of grass; a fibre; a single thread.

పోఁజే, *v. t.* to split into filaments, or single fibres.

పోఁడి, *n.* beauty, elegance, nicety. *a.* beautiful, elegant, nice.

పోఁడిమి, *n.* beauty, elegance; riches; comfort, happiness; economy, frugality, manner, mode.

పోఁడిమిగా, *adv.* economically.

పోఁత, *n.* fr. పోయు pouring; casting in metal; eruption (as of the small-pox). —*a.* (in compounds like పోఁత చెంబు) cast in metal.

పోఁపు, *n.* dewy grass.

పోక, *n.* (fr. పోవు) going, motion, movement; departure; conduct, behavior.

పోకడ, *n.* going, motion, movement; departure; disappearance, destruction, end, riddance; conduct, behavior.

పోకడపెట్టు, *v. t.* to get rid of; to dispose of; to free one's self or another from.

పోకలాఁడి, *n.* a coquette.

పోకలాఁడు, *n.* a hypocrite.

పోకాడు, పోకారు, *v. i.* to be lost, destroyed, suppressed or put down.

పోకారుచే, *v. t.* to destroy, kill, suppress, put down, render powerless, ruin; to lose.

పోకిఱి, *n.* a wicked, mischievous person, black-guard, scoundrel; a lewd licentious, immoral or dissolute person. *a.* wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.

పోకిళ్లు, *n pl.* whims, freaks, whimsies; bad conduct, behaviour, or ways.

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పోకు, *n.* going; conduct, behavior; loss; expense.

పోగండుఁడు, *n.* a boy between five and sixteen years of age; one who is deformed.

పోగరు, same as ప్రోగరు.

పోగర, *n.* a goldsmith's graver.

పోగవు, same as ప్రోగవు.

పోగు, *ano. fo.* of ప్రోగు. [ప్రోగు—.

పోగుచేయు, పోగుపడు, same as

పోచిళ్లు, *n.* unbroken rice and water sprinkled over neighboring house for purposes of divination.

పోట, *a.* large, big. *n.* a woman. having a beard or mustache, a hermaphrodite.

పోటకందులు, *n. pl.* a white large-sized species of the red gram.

పోటకత్తి, *n* a woodcutter's knife.

పోటకము, *n.* (from Sans. స్ఫోటకము) small-pox.

పోటముంజి, same as పుట్టగోఁచి.

పోటరి, *n.* a brave or valiant man, hero. [valor, heroism.

పోటరితనము *n.* bravery, courage,

పోటి, *n.* competition, rivalry, emulation; a prop, support; correspondence, answering to, symmetry.

పోటికందులు, see పోటకందులు.

పోటిగాఁడు, *n.* a rival, competitor; an equal to match one (in games where teams of equal strength have to be chosen.)

పోటిసేయు, *v. i.* to compete or vie (with), to rival (*t.*)

పోటు, *n.* a thrust, stab, a cut; pain, ache, a twinge, a shooting pain, a throb; battle; the rising tide, flood tide, flow, *opp.* to పాటు.

పోటుఁగలుపు, *n.* a second weeding.

పోటుకాఁడు, పోటుబంటు, పోటుమగఁడు, పోటుమానిసి, *n.* a brave or valiant man, hero.

పోటుపాటు, *n.* merits and defects; good and evil. [war.

పోటుముట్టు, *n.* an implement of

పోటులాడు, *v. i.* to fight.

పోటెక్కించు, *v. i.* to start a fight; to begin the assault.

పోటొగ్గు, పోటొడ్డు, *v. i.* to prepare or make one's self ready, for battle.

పోట్లాట, *n.* fighting, a fight, combat, battle, struggle; a quarrel, dispute.

పోట్లాడు, *v. i.* to fight, combat; to quarrel, dispute.

పోట్లావు, (పోటుల+ఆవు), *n.* a cow with a disposition to gore.

పోడు, *n.* a bushy land.

పోణి, పోణిమి, other forms of పోఁడి, పోఁడిమి. [animal.

పోతకము, *n.* the young of an

పోతభంగము, *n.* shipwreck.

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పోతము, *n.* the young of any animal; an elephant ten years old; a ship; the site of a house.

పోతరము, *n.* fatness; pride.

పోతరి, *n.* (bot.) *Kiydia fraterna.*

పోతరించు, *v. i.* to become or grow fat, fatten; to grow strong (and be aggressively conscious of strength.)

పోతవణిజుఁడు, *n.* a voyaging merchant, sea-faring trader.

పోతవాహుఁడు, *n.* a rower, boatman, steersman.

పోతు, *n.* a male buffalo; the male of an animal or bird, (also used as a prefix or a suffix to denote *male*, as in ఆఁబోతు, పోతుపిల్లి); (archaic) a bull.—*aff.* denotes 'one who is addicted or given to' as in త్రాగుఁబోతు

పోతుకరడు, *n.* *a* huge wave.

పోతురాజు, *n.* N. of a rustic god.

పోతురాతు, *n.* epi. of Yama.

పోతులరాజు, *n.* a species of native bull-dog used in hunting.

పోతువడ్ల, *n.* (bot.) *Hiptage madlota.*

పోత్రము, *n.* the snout of a hog; a ploughshare; a cloth.

పోత్రి, *n.* a hog; a boar.

పోనాడు, *v. t.* to drive off, turn away; to blame, condemn.

పోని, *a.* resembling, similar, like;

పోనీ, (*contr.* of పోనిమ్ము) let it pass. never mind it.

పోపడు, *v. i.* to be destroyed.

పోపిట్ట, *n.* a kind of bird.

పోబడి, *n.* trace, track, clue, hint.

పోబెట్టు, *n.* a loud noise expressive of approbation or delight, huzza.

పోయిన, *a.* see under పోవు.

పోయు, *v. t.* to pour; to cast in metal, found; to come out and become apparent (as in చీము పోయు, అమ్మవారుపోయు); పోఁగుపోయు, see infra; అమ్ము పోయు=to place an arrow on the bowstring; ఉరిపోయు=to cast a noose (round the neck).

పోరచి, *a.* inferior; useless; [contemptible.

పోరాట, పోరాటము, *n.* fighting, fight, combat, battle, war, struggle; quarrel, dispute.

పోరాడు, *v. i.* to fight, contend, struggle, combat, grapple; to quarrel, dispute.

పోరాని, *a.* trustworthy, reliable, confidential.

పోరామి, *n.* friendship, affection, love; a misfortune, calamity.

పోరించు, *causal* of పోరు.

పోరితమాడు, same as పోరాడు.

పోరితము, *n.* same as పోరు.

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పోరు, *n.* a fight, combat, battle, struggle, war; quarrel, dispute, contention; rivalry; annoyance, pertinacious crying, as of a child.—*v. i.* to fight, combat, contend, struggle, grapple; to rival (*t.*), compete.

పోరుదిండి, *n.* epi. of Narada.

పోరుపెట్టు, *v. i.* to cry and trouble pertinaciously, as a child. [layer.

పోరువ, *n.* an upper cloth; a top

పోఱఁడు, *n* a boy, a child; a youngman.

పోఱి, *n.* a girl.

పోఱిగాఁడు, *n.* a boy, a child.

పోలఁడు, *n.* name given to different kinds of birds, such as దూడలపోలఁడు=a sort of eagle; పసులపోలఁడు = a kind of swallow - tailed martin.

పోలక, *n.* same as పోలకమ్మ; see పోలుగ. [goddess.

పోలకమ్మ, *n.* a certain village

పోలిక, *n.* same as పోలికి, a kind of cake.

పోలికి, *n.* resemblance, likeness, similitude, similarity, semblance.

పోలిగాఁడు, same as పోలఁడు.

పోలీసు, *n.* (from Egnish,) police.

పోలు, *v. t.* to resemble, to be like or similar to, to bear the similitude or likeness of.—*v. i.* to be, exist; to be good, beautiful, agreeable or well; to be fit, suitable, proper or becoming; to be possible.—*n.* beauty, elegance, grace, agreeableness; fitness, propriety. [grouse.

పోలుగ, పోలుక, *n.* the Indian

పోలుచు, *v. t.* to compare, liken; to recognise, identify.

పోలుపొందు, *n.* matter, business, connection, concern.

పోలువ, *ano. fo.* of పోలుగ.

పోలూరుఁడు, *n.* a male servant.

పోలె, same as వలె(న్).

పోలేరమ్మ, పోలేరు, *n.* a certain village goddess.

పోల్కి, పోలు, other forms of పోలికి, పోలుచు.

పోళి, పోళీ, *n.* a sort of cake, made of wheat flour, dal and jaggery.

పోవు, *v. i.* to go, proceed; to pass, to be over; to be lost, to disappear; to be spoiled, ruined, or destroyed; to die; to begin, to be about to do, to be on the point of doing, as in వ్రాయఁబోవు, కొట్టఁబోవు; used as an intensive, being joined to the క్త్వార్థక form of a verb, as in వెళ్ళిపోవుట = to go away, పడిపోవుట=to fall

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down; to be, as in చేదువకపో పుట=to be without reading, not to read. పోయిన = past, gone, bygone, lost, dead, deceased. పోయినసంవత్సరము = the last year. రాఁబోవు (నట్టి)= రాఁబోయెడు = future, coming. వంకపోవు=to become crooked or warped. ఉండిపోవుట = to stop back, stay behind, to settle, to remain for good. పాపానపోవు=to incid the sin.

పోవుదెంచు, *v. i.* to go, to pass away.

పోషకుఁడు, *n.* one who protects, nourishes, or maintains, protector, patron.

పోషకురాలు, *n.* a protectress, patroness.

పోషణము, *n.* protecting, protection, nourishing, nourishment, maintaining, maintenance, cherishing, patronage, support.

పోషించు, *v. t.* to protect, nourish, feed, maintain, cherish, patronize, support.

పోష్యము, *a.* to be nourished, or cherished. పోష్యవర్గము=dependants.

పోసనము, *n.* milk; brilliancy.

పోసరము, పోసరించు, other forms of పోతరము, పోతరించు.

పోసరెక్క, *a.* a sort of fish.

పోసూడు, *n.* a kind of light shoe called పాపోసు or పాపాసు.

పోస్తు, పోస్త, same as గసగసాలచెట్టు: see under గసగసాలు.

పోహణ, *n.* stringing together.

పోహణించు, *v. t.* to string together.

ప్రా

ప్రాఁజే, ప్రాంజు, *n.* an army, force, troops, forces; a row or line, rank.

ప్రాఁజులుతీరు, *v.* to array (themselves) for battle.

ప్రాఁజులుతీరుచు, *v.* to array (an army) for battle.

ప్రాండ్రము, *v.* a sort of sugar cane; name of an ancient country; name of Bhima's conch.

ప్రాగండుఁడు, *n.* a boy.

ప్రాత్రి, *n.* a grand-daughter, son's daughter.

ప్రాత్రుఁడు, *n.* a grandson, son's son.

ప్రానఃపున్యము, *n.* frequent reiteration, constant repetition.

ప్రానరుక్తము, *n.* redundancy.

ప్రానర్భవుఁడు, *n.* the son of a పునర్భవ or a twice married woman (such a son was recognized by old Hindu law as a lawful heir).

ప్రారము, *a.* belonging to a town or city.

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పౌరవుఁడు, *n.* a descendant of పురు; inhabitant of Puru country; a ruler of that country.

పౌరాణికము, *a.* relating to the Puranas, mythological; sanctioned by the Puranas.

పౌరాణికుఁడు, *n.* one versed in the Puranas, a mythologist; a public reader and expounder of the Puranas.

పౌరుఁడు, *n.* a citizen, townsman, burgher.

పౌరుషము, *a.* belonging to or characteristic of a man, masculine, manly, virile; human. *n.* manliness, virility, strength, power, vigor, courage, bravery, heroism; high spirit or mettle, honor, sense of honor, indignation, (*opp.* to దైవము) human action, man's work, action, effort, exertion (colloquial) the measure of a man, same as నిలువు.

పౌరుషేయము, *a.* & *n.* what is done or made by man, established or propounded by man, human.

పౌరోగవుఁడు, పౌరుగవుఁడు, *n.* a superintendent of the royal kitchen.

పౌరోహిత్యము, *n.* the character or office of a family-priest; chaplaincy.

పౌర్ణమాసి, పౌర్ణిమ, *n.* the day of full moon.

పౌర్వాహ్ణికము, *a.* relating to, or to be performed during the forenoon.

పౌలస్త్యుఁడు, *n.* epi. of Kubera and Ravana.

పౌలు, *ano. fo.* of పవులు.

పౌలోమి, *n.* N. of the wife of Indra.

పౌషము, same as పుష్యము.

పౌషి, *n.* the full moon day of the Pousha month.

పౌష్కల్యము, *n.* maturity; abundance.

పౌష్పము, *a.* belonging to a flower.

పౌళి, same as గుగ్గిళ్లు.

ప్ర

ప్ర, a Sans. prefix signifying 'very', 'much', 'exceeding', 'forward', 'in front', &c.

ప్రంగ, *ori. fo.* of పంగ.

ప్రకంపనుఁడు, *n.* a very strong man; a heavy wind.

ప్రకటన, ప్రకటనము, *n.* publishing, publication, promulgation; divulging, revealing, disclosing, disclosure. ప్ర. చేయు = ప్రకటించు.

ప్రకటము, *a.* public, well-known, divulged.

ప్రకటించు, *v. t.* to proclaim, publish, promulgate, notify to

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exhibit in public; to divulge, reveal, disclose.

ప్రకటితము, a. proclaimed, published; public; divulged; exhibited in public.

ప్రకరణము, n. a subject, topic; a section, chapter, division, book, paragraph; context, connection; an introduction, prologue, prelude; a sort of drama. [multitude.

ప్రకరము, n. a heap, a quantity,

ప్రకర్షము, n. pre-eminence, excellence, eminence, distinction, superiority, intensity of good qualities or merit, high degree; absoluteness.

ప్రకాండము, n. the stem or trunk of a tree, from the root to the branches; a branch; a shoot; the upper part of the arm; that which is excellent. -a. excellent.

ప్రకామము, a. amorous. n. desire, delight, pleasure, luxury. adv. according to wish or desire, with great pleasure, to the heart's content; voluntarily, willingly; sufficiently; very much.

ప్రకారము, n. manner, mode, method, way, fashion; variety, kind, sort; similitude, resemblance, likeness.

ప్రకాశకము, a. making apparent

ప్రకాశకుఁడు, n. publisher; notifier; revealer.

ప్రకాశమానము, a. shining, brilliant, splendid, resplendent.

ప్రకాశము, n. light, splendor, lustre, brilliancy, brightness; elucidation; display, manifestation. —a. bright, light, brilliant, shining, splendid, lustrous; well-known, public, not secret; visible, manifest, clear, evident.

ప్రకాశముగా, adv. aloud, audibly, (used as a stage direction).

ప్రకాశించు, v. i. to shine, to glitter, be splendid.

ప్రకాశితము, a. made known; published; revelled. [horse.

ప్రకీర్ణకము, n. a chowry; extent; a

ప్రకీర్ణము, a spread out, scattered, expanded; published; general, miscellaneous. n. a chowry.

ప్రకీర్యము, a. which has to be scattered or expanded.

ప్రకీర్తనము, n. extolling.

ప్రకీర్తితము, a. well extolled; well described.

ప్రకృతము, a. accomplished, completed; under consideration or discussion, present, current. -n. the subject under

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consideration or discussion, present subject, present case; the present time. *adv.* at present.

ప్రకృతి, *n.* the original or natural form of anything, natural condition or state, original or primary substance; cause, origin, source; nature, character, constitution, disposition, temper, temperament; nature, (as *opp.* to Purusha or Spirit) the creation, universe; (mathe.) a coefficient, multiplier; the common people (collectively); (*Gram.*) the crude elementary or radical form of a word, a primitive word, root, radix, radical, etymon. a metre having 21 syllables per line of verse.

ప్రకృతులు, *n.* the common people (in one country or forming one nation.)

ప్రకృతిసిద్ధము, *a.* inborn; natural.

ప్రకృష్టము, *a.* excellent.

ప్రకోపము, *n.* excitement, emotion, violent anger rage, fury, wrath, ire, irritation, provocation, exasperation; violence, vehemence, height, highest degree.

ప్రకోపించు, *v. i.* to become enraged, fly into a passion; to rage, increase in violence, grow violent.

ప్రకోష్ఠము, *n.* the fore-arm; a quadrangular or square open space surrounded by buildings.

ప్రక్క, *n.* a side; part, quarter, disrection, cause, behalf, interest, side.

ప్రక్కె, ప్రక్కి, *n.* (bot.) *Tamariz gallica.*

ప్రక్రమభంగము, *n.* want of symmetry; breaking of order or arrangement.

ప్రక్రమము, *n.* proceeding, going; a step, stride; commencement; the case in question; regularity order, method.

ప్రక్రియ, *n.* power; subject, portion; chapter; manner, way, method, procedure; a privilege, prerogative, advantage over others; the etymological formation of words; a rite, ceremony.

ప్రక్వణము, ప్రక్వాణము, *n.* the sound of a lute.

ప్రక్షాళకుఁడు, *n.* one who washes.

ప్రక్షాళనము, *n.* washing, cleaning, cleansing, purifying.

ప్రక్షాళించు, *v. t.* to wash, cleanse.

ప్రక్షాళితము, *a.* washed, cleansed.

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ప్రక్షిప్తము, *a.* thrown or cast, hurled, flung; thrown or cast, hurled, flung; thrown forth, projected; interpolated, spurious.

ప్రక్షీణము, *a.* decayed; wasting; [destroyed.

ప్రక్షేపణము, ప్రక్షేపము, *n.* throwing, casting; throwing forward; spurious insertion in a literaty production.

ప్రక్షోభణము, *n.* great agitation.

ప్రక్షోభించు, *v. i.* to be much agitated.

ప్రక్ష్వేడనము, *n.* an iron arrow.

ప్రఖ్య, *a.* (ప్రఖ్యుఁడు, ప్రఖ్యము as the end word of compounds), looking like, resembling.

ప్రఖ్యాతము, *a.* celebrated, famous, renowned, noted, well-known, (చెడ్డకార్యమందు) notorious.

ప్రఖ్యాతి, *n.* celebrity, fame, renown, note, (చెడ్డకార్యమందు) notoriety.

ప్రఖ్యాతుఁడు, *n.* a celebrated or famous man.

ప్రగండము, *n.* the upper arm.

ప్రగమనము, *n.* advance; progress.

ప్రగల్భ, *n.* a bold woman; a shrew, a scold.

ప్రగల్భత, *n.* boldness, confidence; energy, resolution, resoluteness; audacity, arrogance.

ప్రగల్భము, *a.* bold, confident; energetic, resolute, spirited, courageous, brave, intrepid. —*n.* (collo.) boasting, bragging, a boast.

ప్రగల్భుఁడు, *n.* one who is courageous, brave, intrepid; one who is audacious. proud, arrogant.

ప్రగాఢము, *a.* much, excessive. —*adv.* very, very much

ప్రగుణితము, *a.* made straight well arranged. [accepted,

ప్రగృహీతము, *a.* well received;.

ప్రగ్గ, *n.* a fork.

ప్రగ్గము, *ori. fo.* of పగ్గము.

ప్రగ్రహము, *n.* a rope; the cord or string suspending a balance; a ray of light, a prison; grasping, seizing.

ప్రగ్రాహము, *n.* seizing, taking; a rope;the string of a balance.

ప్రగ్రీవము, *n.* a summer-house, pleasure-house; a wooden fence round a building.

ప్రఘణము, ప్రఘాణము, *n.* a porch before the door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

ప్రఘూర్ణము, *a.* violently agitated; wildly tossing about (as of waves).

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ప్రఘోషము, *n.* uproar.

ప్రచండము, *a.* violent, vehement, impetuous, passionate, furious, wrathful; intense, strong, powerful; very hot or burning; intolerable, insupportable; terrible, terrific.

ప్రచండుఁడు, *n.* one who is furious, wrathful, or terrible.

ప్రచయము *n.* collecting, gathering; a heap, quantity, number, multitude; the neutral accentless tone in music; (alg.) common difference of the terms in an arithmetical progression.

ప్రచలత్, *a.* (in comp). trembling, shaking. [practice.

ప్రచారణము, *n.* putting into

ప్రచారము, *n.* wandering, going forth, proceeding; appearance, manifestation; conduct, behaviour; prevalence, currency. custom, usage-application; itinerant teaching or preaching, (to popularise a subject).

ప్రచురము, *a.* much, abundant, plentiful, many; frequent; filled or replete with; published, made known.

ప్రచురించు, *v. t.* to publish, to make known.

ప్రచేతసుఁడు, ప్రచేతుఁడు, *n.* epi. of Varuna; name of a rishi. one who is attentive, observant, clever or intelligent.

ప్రచోదనము, *n.* instigating, inciting, exciting, tempting; driving onward, urging forward.

ప్రచోదితము, *a.* instigated, incited, tempted, driven on, impelled, urged.

ప్రఛర్దిక, *n.* vomiting.

ప్రచ్ఛదము, *n.* a cover, wrapper.

ప్రచ్ఛన్నము, *a.* covered, enveloped, concealed, hidden, disguised, private, secret.—*n.* a private door inside a house.

ప్రచ్ఛాదనము, *n.* covering, concealing, hiding. an upper or outer garment. [conceal.

ప్రచ్ఛాదించు, *v. t.* to cover,

ప్రచ్ఛాదితము, *a.* covered, concealed. [ded.

ప్రచ్యుతము, *a.* dislodged; degra-

ప్రచ్యుతి, *n.* loss (of power or station); degradation; deprivation.

ప్రజ, *n.* progeny, offspring; posterity, descendants, race, family; mankind; people, subjects.

ప్రజననము, *n.* procreation; delivery; birth.

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ప్రజనము, *n.* pregnancy; first pregnancy in cattle.

ప్రజల్పనము, *n.* babble, prattle; fruitless and excited talk.

ప్రజాంతకుఁడు, *n.* God of Death.

ప్రజాపతి, *n.* epi of Brahma; one of the ten lords of creation first created by Brahma.

ప్రజాపతి. *n.* a brother's wife; a mother, matron.

ప్రజోత్పత్తి, *n.* the rising (also, raising) of progeny; (coll.) the name of the fifth year of the sixty-year cycle of the Hindus, the real name of which is ప్రజాపతి.

ప్రజ్ఞ, *n.* intelligence, understanding, intellect; wisdom, knowledge; discernment, discrimination, judgment; (chiefly used in the *pl.*) boasting, bragging, a boast.

ప్రజ్ఞాతము, *a.* prviously known.

ప్రజ్ఞానము, *n.* knowledge, wisdom, intelligence, discrimination; a mark, sign, token.

ప్రజ్ఞాపత్రిక, *n.* a bookmark.

ప్రజ్ఞావంతుఁడు, *n.* an intelligsnt or clever man.

ప్రజ్ఞుఁడు, *n.* a scholar.

ప్రజ్వలనము, *n.* burning, flaming, blazing up; taking fire, kindling; shining.

ప్రజ్వలించు, *v. i.* to burn, to blaze, be in flames, flame; to catch fire, be kindled; to shine, gleam.

ప్రజ్వలితము, *a.* burning, blazing, flaming, in flames; shining, bright, radiant.

ప్రడీనము, *n.* first flight.

ప్రణతము, *a.* bowed; bent.

ప్రణతి, *n.* bending, bowing, salutation, reverence, obeisance.

ప్రణతుఁడు, *n.* one who is bent forwards or is bowing. one who makes salutation reverence, or obeisance.

ప్రణమిల్లు, *v. i.* to bend or bow down, to make salutation or obeisance, to do reverence, to prostrate oneself.

ప్రణయకలహము, *n.* a lover's quarrel.

ప్రణయకోపము, *n.* the feigned anger of a coquette towards a lover, anger indulged for the sake of the pleasure of being pacified. the temporary expression of displeasure in a loving woman on account of the disappointing attitude of her husband or lover.

ప్రణయము, *n.* love, affection, fondness; favour, kindness;

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friendship, intimacy, familiarity, confidence.

ప్రణయించు, *v. t.* to kindle.

ప్రణయిని, *n.* a beloved woman.

ప్రణవము, *n.* N. of the mystical or sacred syllable Om.

ప్రణాదము, *n.* a loud sound; a loud noise expressing approbation or delight, huzza; noises in the ear.

ప్రణామము, *n.* bending, bowing, a bow, respectful or reverential salutation, obeisance, prostration.

ప్రణాళి, ప్రణాళిక, *n.* a channel from a pond, water-course, drain, gutter; underground drain or pile.

ప్రణాశనము, ప్రణిశము, *n.* total loss or destruction; annihilation.

ప్రణిధి, *n.* a spy, secret agent, emissary; an attendant, follower; asking, solicitation, request.

ప్రణిపతనము, ప్రణిపత్తి, ప్రణిపాతము, *n.* prostrating one's self, salutation, reverence.

ప్రణిహితము, *a.* well applied to, consigned to; delivered to.

ప్రణీతము, *a.* done, made; written, composed, compiled; dressed, cooked. [lauded.

ప్రణుతము, *a.* greatly praised,

ప్రణుతి, *n.* great praise.

ప్రణుతించు, *v. t.* to praise greatly.

ప్రణుతుఁడు, *n.* one who is greatly praised.

ప్రణేత, *n.* a leader; an expounder; an author (of a book.)

ప్రణేయము, *a* submissive, obedient, docile; capable of being overcome (as of a disease) by a medicine.

ప్రతతి, *n.* a creeping plant; expansion, extension; a group, number, collection.

ప్రతనము, *a.* old, ancient.

ప్రతప్తము, *a.* well heated; painedly; tormented by.

ప్రతర్కము, *n.* conjecture.

ప్రతానము, *n.* shoot; tendril.

ప్రతలము, *n.* the open hand with the fingers extended; one of the divisions of the lower regions.

ప్రతాపము, *n.* glory, majesty, power, energy, vigor, spirit, prowess, valor, courage; splendor, brilliancy; heat, warmth.

ప్రతాపించు, *v. i.* to show or exhibit one's power or valor.

ప్రతారకుఁడు, *n.* a deceiver.

ప్రతారణము, *n.* deceiving deception, cheating.

ప్రతారించు, *v. t.* to deceive, cheat

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ప్రతారితుఁడు, *n.* one who is deceived.

ప్రతి, *n.* an equal, match ; an equivalent, substitute ; a copy, transcript. *a* each, every; opposite, contrary, antagonistic, rival.

ప్రతికర్మ, ప్రతికర్మము, *n.* adornment.

ప్రతికారము, *n.* doing anything in return, requital, reward; retaliation, revenge; counteraction, application of antidote or remedy; opposition.

ప్రతికూలము, *a.* contrary, adverse, unfavourable; harsh ; disagreeable; inauspicious. -*n.* an adverse or unfavorable occurrence or result, a reverse. [versed.

ప్రతికృతము, *a.* counteracted, re-

ప్రతికృతి, *n.* return, retaliation, revenge; reflected image, reflected image, reflection, shadow; an effigy; figure.

ప్రతిక్రమము, *n.* inverted or reversed order.

ప్రతిక్రియ, *n.* requital, retaliation, revenge; opposition ; counteracting, remedying, remedy.

ప్రతిక్షేపము, *n.* rejection.

ప్రతిగృహీత, ప్రతిగృహీతుఁడు, *n* one who receives a gift, a donee.

ప్రతిగ్రహము, *n.* receiving, accepting, acceptance, receiving a donation; the right of accepting gifts, as the peculiar privilege of Brahmans; a gift, present a proper donation or fit present to a Brahmana; gift accepted ; part of an army held behind as a reserve.

ప్రతిగ్రహించు, *v. t.* to accept, receive, as a gift. [receivable.

ప్రతిగ్రాహ్యము, *a.* acceptable,

ప్రతిఘటించు, *v. t.* to oppose.

ప్రతిఘము, *n.* anger, wrath ; revenge; resistance, opposition; fainting.

ప్రతిఘాతనము *n.* warding off, repulsing; killing.

ప్రతిఘాతము, *n* a blow in return; resistance, opposition; revenge. [revenge.

ప్రతిఘాతి, *n.* one who takes

ప్రతిచంద్రుఁడు, *n.* the mock moon.

ప్రతిచ్ఛందము, *n.* a likeness, an exact image; something perfectly similar.

ప్రతిచ్ఛాయ, *n.* a reflected image, shadow; a picture.

ప్రతిజ్ఞ, *n.* a determination, resolution, vow, undertaking; (log.) a proposition, the assertion to be proved,

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the first member of the five membered Nyaya syllogism; assent, agreement, engagement, promise.

ప్రతిజ్ఞాతము, *a.* admitted, acknowledged, promised; declared, asserted; vowed to oneself as something that must be accomplished.

ప్రతిజ్ఞానము, *n.* consent.

ప్రతిజ్ఞాపత్రము, *n.* a written contact or bond.

ప్రతిజ్ఞాభంగము, *n.* breach of promise; non-fulfilment of a vow.

ప్రతిజ్ఞేయము, *n.* that which is to be admitted, promised or resolved upon.

ప్రతిదానము, *n.* barter, exchange; returning, redelivery, restoration.

ప్రతిదారణము, *n.* a battle.

ప్రతిదినము, *adv.* every day, daily.

ప్రతిద్వంద్వము, *n.* opposition, hostility, antagonism, rivalry.

ప్రతిద్వంద్వి, ప్రతిద్వంద్వుఁడు, *n.* an opponent, antagonist, adversary, rival.

ప్రతిధ్వని, ప్రతిధ్వానము, *n.* echo, reverberated sound, reverberation.

ప్రతిన, same as ప్రతిజ్ఞ.

ప్రతినందనము, *n.* congratulation; ceremonial welcome.

ప్రతినాదము, *n.* echo, reverberation.

ప్రతినామము, *n.* a second name, [alias.

ప్రతినాయకుఁడు, *n.* the adversary of the hero of a poem, story or drama. (not necessarily the villain of the piece.)

ప్రతినిధి, *n.* a substitute, representative, proxy, deputy, vicegerent; an equivalent; resemblance, likeness, a picture, an image, statue.

ప్రతినివిష్టము, *a.* hardened, obstinate, obdurate.

ప్రతినివేశము, *n.* obstinacy.

ప్రతిపక్షము, *n.* the opposite side, party of faction, opposition.

ప్రతిపక్షి, ప్రతిపక్షుఁడు, *n.* an opponent, adversary, opposite-party, enemy, foe; a defendant, respondent.

ప్రతిపత్తి, *n.* gaining, obtaining, acquiring; gain; perception, consciousness. knowledge; intelligence; honor.

ప్రతిపత్తిభేదము, *n.* difference in view.

ప్రతిపత్తు, ప్రతిపదము, *n.* the first lunar day of either fortnight.

ప్రతిపన్నము, *a.* reached, obtained, gained; assented to, agreed to, accepted; known, under-

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stood; ascertained, determined.

ప్రతిపాదకము, *a.* giving, granting, bestowing, producing, productive, effective, efficient; stating, explaining, explanatory; establishing, demonstrating, proving.

ప్రతిపాదనము, *n.* imparting, giving, presenting; donation, gift; producing, causing, effecting; explaining, communicating; establishing, proving, proof, substantiating, demonstrating, demonstration.

ప్రతిపాదించు, *v. t.* to produce, cause; to explain, communicate; to demonstrate, prove, establish, substantiate.

ప్రతిపాదితము, *a.* which is produced, communicated or demonstrated.

ప్రతిపాద్యము, *a.* which can be produced, communicated or demonstrated, demonstrable.

ప్రతిపాలకుఁడు, *n.* one who protects.

ప్రతిపాలనము, *n.* protection.

ప్రతిపాలించు, *v. t.* to protect.

ప్రతిపూజనము, *n.* homage; exchange of courtesies.

ప్రతిపూరణము, *n.* injection.

ప్రతిహారము, *n.* a counterblow.

ప్రతిఫలనము, ప్రతిఫలము, *n.* reflection; a reflected image, a reflection, shadow; return, reward, requital, remuneration; retaliation, retribution.

ప్రతిఫలించు, *v. i.* to be reflected; to rebound.

ప్రతిఫలితము, *a.* reflected; requited, returned.

ప్రతిబంధకము, *a.* hindering, impeding, obstructing, obstructive.—*n.* an obstruction, obstacle, hindrance, impediment.

ప్రతిబంధనము, *n.* obstructing, impeding.

ప్రతిబంధము, *n.* an obstacle, obstruction, hindrance, impediment; a blockade, a seige.

ప్రతిబంధించు, *v. t.* to obstruct, hinder, prevent.

ప్రతిబద్ధుఁడు, *n.* one who is hindered. or prevented.

ప్రతిబలము, *n.* a hostile army.

ప్రతిబలుఁడు, *n.* an antogonist or rival equal in power.

ప్రతిబింబము, *n.* a reflection, reflected image, shadow; a resemblance, counterpart, picture.

ప్రతిబింబించు, *v. i.* to be reflected.

ప్రతిబింబితము, *a.* reflected.

ప్రతిబుద్ధుఁడు, *n.* one who is awakened.

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ప్రతిబోధితుఁడు, *n.* one who is awakened; one who is instructed; one who is made to recollect.

ప్రతిభ, *n.* genius.

ప్రతిభటుఁడు, *n.* an enemy.

ప్రతిభయము, *n.* one of the nine రసములు of poetry and drama, that creating terror.

ప్రతిభాశాలి, *n.* a genius. [bail.

ప్రతిభువు, *n.* a surety, security,

ప్రతిమ, *n.* an image, a figure, idol, picture; a reflection; resemblance, likeness.

ప్రతిమాసము, *n.* an image, idol.

ప్రతిమాల, *n.* an exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill.

ప్రతిముక్తము, *a.* worn, put on.

ప్రతియత్నము, *n.* care, exertion, effort; endeavour; desire, wish; retaliation, revenge.

ప్రతియానము, *n.* return journey; retreat.

ప్రతియోగము, *n.* enmity; opposition; resistance.

ప్రతియోగి, *n.* an enemy.

ప్రతిరథుఁడు, *n.* an adversary chariot-fighter.

ప్రతిరూపము, *n.* a likeness, representation, picture.

ప్రతిరోధకము, *a.* obstructing, opposing, hindering, stopping.

ప్రతిరోధకుఁడు, *n.* a hinderer; a highway robber.

ప్రతిరోధము, *n.* opposing, opposition, obstacle; siege, blockade; theft, robbery.

ప్రతిరోధి, *n.* one who opposes; a thief.

ప్రతిలోమజుఁడు, *n.* one born of a mother of a higher caste by a father of a lower caste.

ప్రతిలోమము, *a.* (lit. against the hair or grain) contrary to the natural course or order, inverted; disagreeable, unpleasant; hostile. oppo. to అనులోమము.

ప్రతివర్తనము, *n.* retreat, return.

ప్రతివసథము, *n.* a village, a settlement.

ప్రతివసించు, *v i.* to live, to dwell.

ప్రతివాక్యము, *n.* an answer.

ప్రతివాది, *n.* a defendant, respondent.

ప్రతివాదించు, *v. i.* to answer, reply, defend one's self.

ప్రతివాసి, *n.* a neighbour.

ప్రతివిధానము, *n.* prevention, counteraction, counterworking, taking measures against;

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a substituted rite or ceremony.

ప్రతివిధి, same as ప్రతివిధానము.

ప్రతివిష, *n.* aconite.

ప్రతివిషము, *n.* antitoxin; antidote.

ప్రతిశబ్దము, *n.* echo.

ప్రతిశ్రయము, *n.* an assembly; a shelter; an asylum. [bited.

ప్రతిషిద్ధము, *a.* forbidden, prohi-

ప్రతిషేధము, *n.* prohibition, forbidding. [forbid.

ప్రతిషేధించు, *v. t.* to prohibit,

ప్రతిష్టంభము, *n.* obstruction.

ప్రతిష్టబ్ధము, *a.* obstructed.

ప్రతిష్ఠ, *n.* the state of being fixed, standing; ground. base, foundation; a prop, stay; installation, inauguration. consecration, endowment, establishment, setting up; fame, celebrity, reputation.

ప్రతిష్ఠానము, *n.* foundation, basis.

ప్రతిష్ఠించు, *v. t.* to place firmly, set up, erect; to found, establish, endow, consecrate; to perpetuate, immortalize.

ప్రతిష్ఠితము, *a.* firmly placed, set up, erected, fixed; established, endowed, consecrated; famous.

ప్రతిసంహారము, *n.* taking back, withdrawing (esp. magically projected forces.)

ప్రతిసరము, *n.* a garland; a bracelet; a thread worn round the wrist during certain ceremonies.

ప్రతిసీర, *n.* a screen; a curtain.

ప్రతిస్పర్ధ, *n.* emulation, rivalry, competition, the wish or effort to excel.

ప్రతిస్పర్ధి, *n.* a rival, competitor, antagonist, opponent.

ప్రతిస్పర్ధించు, *v. i.* to compete or vie (with), to emulate or rival (*t.*)

ప్రతిస్వనము, ప్రతిస్వరము, *n.* an echo; a reverberation.

ప్రతిహతము, *a.* struck back, beaten back; repulsed, repelled; opposed, obstructed, averted.

ప్రతిహతి, *n.* beating back; repulse, recoil, rebound; obstruction; disappointment.

ప్రతిహతుఁడు, *n.* one who is beaten back, repulsed, opposed, or disappointed.

ప్రతిహారకుఁడు, *n.* a juggler.

ప్రతిహారము, *n.* juggling, trick.

ప్రతిహారి, ప్రతిహారుఁడు, *n.* a doorkeeper, porter; a juggler.

ప్రతిహాసము, *n.* returning a laugh.

ప్రతీకము, *n.* a limb; a member, a part.

ప్రతీకారము, *n.* revenge, retaliation, vengeance; remedy.

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ప్రతీకాశము, (as the second word in compounds) *a.* resembling, like, similar.

ప్రతీక్షణము, *n.* looking to or for, expecting, expectation, waiting for.

ప్రతీక్షించు, *v. t.* to look to or towards, look forward to, look or look out for, expect, to wait for.

ప్రతీక్షితము, *a.* expected.

ప్రతీక్ష్యుఁడు, *n.* one who is to be expected; a venerable or respectable person.

ప్రతీచి, *n.* the west.

ప్రతీచీనము, *a.* western, westerly; future, subsequent; turning back, turned away from.

ప్రతీచ్యము, *a.* living in the west, western, westerly.

ప్రతీతము, *a.* famous, celebrated, renowned; known, understood; pleased; proved, established.

ప్రతీతి, *n.* a general impression or belief, traditional fact; a conviction, firm belief. fame, celebrity; knowledge, understanding; delight.

ప్రతీపదర్శిని, *n.* a woman.

ప్రతీపము, *a.* against the grain or stream, going in an opposite direction, retrograde, turned away, averted, reverse, inverted, inverse; perverse; refractory, disobedient; cross, obstinate. -*n.* an inverted form of simile (figure of speech.)

ప్రతీపుఁడు, *n.* an enemy, adversary.

ప్రతీరము, *n.* a shore, bank.

ప్రతీవాపము, *n.* a public danger or calamity, as a plague; fluxing of mentals, remelting of filings. [keeper.

ప్రతీహారి, ప్రతీహారుఁడు, *n.* a door.

ప్రతోదము, *n.* a goad, a spur.

ప్రతోళి, *n.* a broad way, high street or principal road.

ప్రత్తి, *n.* unginned cotton. [రేను.

ప్రత్యక్పర్ణి, ప్రత్యక్పుష్పి, same as ఉత్త

ప్రత్యక్షము, *a.* cognizable by any of the organs of sense, perceivable, perceptible, sensible, present before the eyes, visible; clear, distinct; evident, undoubted, express, explicit, actual, real. —*n.* perceptibility, ocular evidence, clearness, distinctness, apprehension by the senses, sensation, perception, intuition.

ప్రత్యక్షవాది, *n.* an agnostic who objects to beliefs in the unseen.

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ప్రత్యక్షప్రమాణము, *n.* direct proof which can be verified by the senses.

ప్రత్యగాత్మ, *n.* the individual [soul.

ప్రత్యగ్రము, *a.* fresh, new; recent; pure.

ప్రత్యగ్రవయస్సు, *n.* prime of youth.

ప్రత్యఙ్ముఖము, *n.* an averted face. *a.* facing west.

ప్రత్యపకారము, *n.* returning evil for evil, tit for tat.

ప్రత్యయము, *n.* (*gram.*) an affix, suffix, postposition; belief, firm conviction, trust, faith, confidence; knowledge, experience; apprehension, understanding, intellect; fame; an oath, an ordeal, usage, custom, practice; religious contemplation; cause, motive.

ప్రత్యర్పణము, *n.* return, restora- [tion.

ప్రత్యర్థి, *n.* an enemy, opponent, rival; a defendant.

ప్రత్యర్పితము, *a.* which has been returned or restored.

ప్రత్యవాయము, *n.* sin; detriment, harm;disappointment,reverse.

ప్రత్యహము, *adv.* every day, daily.

ప్రత్యాఖ్యాతము, *a.* prohibited,for bidden; informed, apprised as impossible.

ప్రత్యాఖ్యానము, *n.* refusal, denial, disallowance, rejection;refutation; disregard; reproach.

ప్రత్యాదిష్టము, same as ప్రత్యాఖ్యాతము.

ప్రత్యాదేశము, *n.* an order, command, warning, caution; refusal, rejection, denial; reproach.

ప్రత్యామ్నాయము, *n.* contrary or altered determination;(*collo.*) a substitute, an equivalent.

ప్ర. = instead of, in lieu of, in place of.

ప్రత్యాలీఢము, *n.* an attitude in-shooting, the left foot being advanced and the right drawn back.

ప్రత్యాశ, *n.* hope, expectation, [desire.

ప్రత్యాశ్వస్తుఁడు, *n.* one who has recovered his breath; one who has been consoled and is himself again.

ప్రత్యాశ్వాసము, *n.* recovering breath; consoling.

ప్రత్యాసత్తి, *n.* relation, connection, familiar intercourse or association with; contiguity (in time or space)

ప్రత్యాసన్నత, *n.* proximity, nearness; the state of being close at hand or contiguous imminence.

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ప్రత్యాసన్నము, *a.* near, near at hand, close by, proximate, contiguous; imminent.

ప్రత్యాహారము, *n.* drawing back, withholding ; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; re-absorption or dissolution of the world.

ప్రత్యుక్తము; *a.* answered. *n.* reply.

ప్రత్యుజ్జీవనము, *n.* reviving, resuscitation.

ప్రత్యుత్తరము, *n.* a reply to a reply, rejoinder, an answer in general.

ప్రత్యుత్థానము, ప్రత్యుద్గమము, *n.* rising from a seat to welcome and receive a visitor, respectful reception. rising against; preparation to war against.

ప్రత్యుత్పన్నము, *a.* prompt, ready.

ప్రత్యుత్పన్నమతి, *n.* one with great presence of mind and a ready wit to meet unforeseen emergencies.

ప్రత్యుద్గమించు, *v. t.* to advance towards, go out to meet.

ప్రత్యుద్యాతము, *a.* welcomed, received.

ప్రత్యుపకారము, ప్రత్యుపక్రియ, *n.* returning a service or favor, return of a kindness, gratitude.

ప్రత్యుషము, ప్రత్యుషస్సు, ప్రత్యూషము, *n.* dawn, day-break morning.

ప్రత్యూహము, *n.* obstacle, impediment, hindrance.

ప్రత్యేకము, *a.* separate, distinct; special, particular. *-adv.* same as ప్రత్యేకముగ.

ప్రత్యేకముగ, *adv.* separately, distinctly; especially; specially, particularly ; in private, alone.

ప్రత్యేకించు, *v. t.* to separate, set apart, sequester, segregate, sever, divide, distinguish, discriminate, individuate, individualize.

ప్రథ, *n.* fame celebrity.

ప్రథమ, (prefix), *a.* (with పురుషము) third (person in grammar); ప్రథమా (విభక్తి) nominative (case)

ప్రథమము, *a.* first, foremost ; earliest, primary, original; initial; preceding, previous, prior, earlier, former; principal, chief, first.

ప్రథితము, *a.* famous, celebrated; proclaimed.

ప్రథిమ, *n.* extent, magnitude.

ప్రదక్షిణము, *n.* circumambulation, with the right side towards a person or object.

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ప్రదక్షిణించు, *v. t.* to circumambulate, walk round in a clockwise direction.

ప్రదము, (final word in a comp.), *a.* giving, bestowing.

ప్రదరము, *n.* an arrow; breaking, a fracture; rending, tearing, a gorge; hemorrage of the womb.

ప్రదర్శకుఁడు, *n.* one who shews, exhibits, displays, or presents; a teacher, expounder; a prophet.

ప్రదర్శనము, *n.* showing, displaying, display, exhibiting, exhibition; explaining, expounding, teaching; a show; an appearance.

ప్రదర్శితము, *a.* shewn, exhibited, displayed, manifested.

ప్రదాత, *n.* a liberal or munificent donor.

ప్రదానము, *n.* giving, presenting, bestowing liberally; a liberal gift, donation, present; betrothal, betrothment. ప్ర. చేయుట = to betroth (*t.*)

ప్రదానశూరుఁడు, *n.* a habitually munificent donor.

ప్రదిశ, *n.* an intermediate point of the compass.

ప్రదీపము, *a.* a shining light; (*fig.*) an ornament; (in names of treatise) an elucidatory treatise.

ప్రదీప్తము, *a.* kindled, set fire to.

ప్రదూషితము, *a.* very corrupted; depraved.

ప్రదేశము, *n.* a place, locality, region; country, district.

ప్రదేశిని, *n.* the forefinger.

ప్రదోషము, *n.* evening, nightfall, the first part of the night; evening twilight; sin, guilt, transgression a disordered condition; corrupt condition.

ప్రద్యుమ్నుఁడు, *n.* epi. of Cupid.

ప్రద్యోతనుఁడు, *n.* epi. of the sun.

ప్రధనము, *n.* battle, fight.

ప్రధర్షణము, *n.* assault.

ప్రధర్షితము, *n.* assaulted.

ప్రధానము, *a.* chief, principal, main, important, essential; (in Sankhya philosophy) the primordial germ out of which all material universes are evolved.

ప్రధాని, *n.* (*collo.*) prime minister; (in chess) queen.

ప్రధానుఁడు, *n.* the chief or principal person; the principal minister, prime minister.

ప్రధావించు, *v. i.* to run.

ప్రధ్వంసము, *n.* utter destruction, ruin.

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ప్రధ్వంసితము, ప్రధ్వస్తము, *a.* utterly distroyed.

ప్రన(ణ)ష్టము, *a.* vanished;ruined.

ప్రన్న, *a.* beautiful, pleasing.

ప్రన్నఁదనము, ప్రన్నన, *n.* beauty.

ప్రన్నని, *a.* beautiful.

ప్రప, same as చేలిపందిరి.

ప్రపంచము, *n.* the world, the universe; extent, expanse; abundance, copiousness; illusion, delusion, trick deceit; composition.

ప్రపంచించు, *v. t.* to extend, enlarge.

ప్రపంచితము, *a.* expanded, extended; amplified, treated at length, explained, expatiated upon.

ప్రపత్తి, ప్రపదనము, *n.* seeking or taking refuge.

ప్రపదము, *n.* the fore part of the foot, the point of the foot, the tip of the toes.

ప్రపన్నము, *a.* taking refuge.

ప్రపన్నుఁడు, *n.* one who takes refuge, a suppliant.

ప్రపాతము, *n.* a cliff, a precipice; a cascade, waterfall; bank, shore.

ప్రపితామహి, *n.* a paternal great-grandmother.

ప్రపితామహుఁడు, *n.* a paternal great-grandfather; epi. of Brahma.

ప్రపీడనము, *n.* the daughter of a son's son, great-grand daughter.

ప్రపూరణము, *n.* filling to the brim; completing; injecting.

ప్రపౌత్రి, *n.* the daughter of a son's son, great-grand daughter.

ప్రపౌత్రుఁడు, *n.* the son of a son's son, great-grandson.

ప్రప్రపితామహుఁడు, *n.* great-grandfather's father, great-great-grandfather.

ప్రఫుల్లము, *a.* expanded, blown, as a flower.

ప్రబంధము, *n.* a continued or connected discourse or narrative, a treatise, book, work, composition, especially a poetical production. ---దివ్యప్రబంధము(in Vaishnava పరిభాష)=the Tamil holy text called Tiruvaimozhi.

ప్రబలము, *a.* strong, powerful, mighty, great; important, chief, principal; prevailing, predominant.

ప్రబలించు, *v. i.*(collo.)to increase, grow, predominate.

ప్రబలు, *v. i.* to grow, increase, to become great or powerful, to predominate.

ప్రబలుఁడు, *n.* a strong, powerful, mighty or great man.

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ప్రబుద్ధము, *a.* expanded, blown, as a flower; awakened.

ప్రబుద్ధుఁడు, *n.* one who is awakened; a learned, enlightened, or wise man; a sage.

ప్రబోధకము, *a.* awakening. (usually in the fig. sense of bringing one back to reason or reality.)

ప్రబోధనము, *n.* awakening, arousing; regaining consciousness.

ప్రబోధము, *n.* awaking; wakefulness, watchfulness; activity; intellect, intelligence; knowledge of reality (as opp. to illusory knowledge).

ప్రబోధించు, *v. t.* to wake, awake, rouse.

ప్రబోధిక, *n.* that which awakens, rouses, warns, teaches, or instructs.

ప్రబోధితము, *a.* awakened, aroused.

ప్రబోధితుఁడు, *n.* one who is awakened, aroused, taught or instructed.

ప్రబ్బ, ప్రబ్బలి, *n.* (bot.) *Calamus rotang*, cane, rattan.

ప్రబ్బికోలు, *n.* condemnation.

ప్రబ్బు, *v. i.* to increase, extend; to flourish, thrive; to be plentiful; to condemn.

ప్రభ, *n.* light, brightness, brilliance, radiance, splendor, effulgence.

ప్రభంజనము, ప్రభంజనుఁడు, *n.* stormy wind, destructive gale.

ప్రభవ, *n.* N. of the first year of the Hindu cycle of sixty.

ప్రభవము, *n.* birth; source, origin.

ప్రభవించు, *v. i.* to be born or produced.

ప్రభవిష్ణువు, *n.* Almighty person; [Vishnu.

ప్రభవుఁడు, *n.* (last word in comp.) one who is born of.

ప్రభాకరుఁడు, *n.* the sun; fire.

ప్రభాతము, *n.* the dawn, daybreak.

ప్రభావము, *n.* might, power, strength, force; virtue, efficacy; majesty, dignity, glory; superhuman strength or power.

ప్రభాసము, *n.* splendour; lustre.

ప్రభాసితము, *a.* shining, brilliant, glorious, luminous.

ప్రభిన్నము, *n.* a furious elephant, an elephant in rut. *a.* split, cleft, divided, severed, detached, separated; broken to pieces, disfigured, deformed

ప్రభుత్వము, *n.* lordship, sovereignty; rule, government, dominion, power, authority, supremacy.

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ప్రభువు, *n.* a lord, master, ruler, governor, owner, proprietor; an epithet of Vishnu.

ప్రభూతబలి, *n.* a funeral rite on the tenth day after death; in which a large quantity of unsalted food is offered to the departed.

ప్రభూతము, *a.* much, abundant; numerous, many; high, lofty; produced, sprung from.

ప్రభృతి, *n.* beginning, commencement, used in comp. in the sense of "commencing with", "*etcetera*."

ప్రభేదము, *n.* kind, sort, variety, species; difference, distinction.

ప్రభోగించు, *v. t.* to enjoy to the full or fully.

ప్రభంశితము, *a.* cast down; deprived of.

ప్రమ, *n.* true and certain knowledge, knowledge, free from all error, true perception, correct notion, accurate conception.

ప్రమత్తము, *a.* intoxicated; careless, negligent.

ప్రమత్తుఁడు, *n.* one who is drunken or intoxicated; one who is careless, heedless, inattentive, negligent or unmindful of duty.

ప్రమథనము, *n.* hurting, injuring; killing.

ప్రమథాధిపతి, ప్రమథాధిపుఁడు, *n.* epi. of Siva.

ప్రమథితము, *a.* well-churned; tormented; distressed. *n.* butter-milk made without water.

ప్రమథుఁడు, *n.* N. of a class of superior భూతగణములు attendant on God Siva.

ప్రమద, *n.* a young and wanton woman, a handsome or beautiful woman, a woman in general —*a.* intoxicated; impassioned.

ప్రమదము, *n.* joy, pleasure, delight, elation, rapture.—*a.* wanton, lascivious.

ప్రమదవనము, ప్రమదావనము, *n.* a royal garden, a pleasure ground or park, attached to the private apartments of a palace.

ప్రమర్దనము, *n.* destroying; trampling down, crushing.

ప్రమాణము, *n.* measure, size, dimension, magnitude, extent, capacity, quantity, weight, degree; standard; scale; limit; rule, sanction, authority, ground, warrant; a means of acquiring certain knowledge; proof, testimony; oath, swearing.

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ప్ర. చేయుట = to swear, to take an oath. ప్ర. చేయించుట= to administer an oath.

ప్రమాణీకరించు, *v. t.* to believe as true.

ప్రమాతామహి, *n.* a maternal great-grandmother.

ప్రమాతామహుఁడు, *n.* a maternal great-grandfather.

ప్రమాదము, *n.* mistake, error, inadvertence, carelessness, negligence; accident, mischance, peril, danger.

ప్రమాది, *n.* N. of the 13th year of the Hindu cycle of sixty; one who is negligent, inattentive or careless.

ప్రమాదీచ, *n.* N. of the 47th year of the Hindu cycle of sixty. (this form is coll. for ప్రమాథీ). [tion.

ప్రమాపణము, *n.* killing; destruc-

ప్రమితి, same as ప్రమ; measurement; a unit measure.

ప్రమితె,ప్రమిద, *n.* the oil saucer in a lamp.

ప్రమీల, *n.* shutting the eyes, sleepiness, lassitude, enervation.

ప్రమీలితము, *a.* with eyes closed.

ప్రముక్తము,*a.* loosed; cast, hurled.

ప్రముఖ *a.* (at the end of comp.) *et cetera.*

ప్రముఖత, ప్రముఖత్వము, *n.* importance, consequence, note, influence, lead, leading, rank, position, status.

ప్రముఖము, *a.* first, foremost, chief, principal, best.

ప్రముఖుఁడు, *n.* a chief or principal man; a man of importance, consequence or influence, a leading man, a leader.

ప్రముఖులు, *n. plu.* of ప్రముఖుఁడు; and others that follow.

ప్రముదితుఁడు, *n.* one who is pleased or delighted.

ప్రమేయము, *n.* an object admitting of certain knowledge, the thing to be proved; subject, topic; something measurable or demonstrable.

ప్రమేహము, *n.* a generic name for syphilitic or urinary diseases.

ప్రమోదనము, *n.* gladdening.

ప్రమోదము, *n.* great joy, delight, pleasure, gladness, happiness.

ప్రమోదించు, *v. i.* to rejoice, be delighted or joyful, exult.

ప్రమోదూత, *n.* N. of the 4th year of the Hindu cycle of sixty. (this is the coll. form of ప్రమోద).

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ప్రమోషకుఁడు, *n.* a thief; a rogue, deceiver.

ప్రమోషణము, *n.* deceit.

ప్రమోహము, *n.* infatuation.

ప్రమోహితుఁడు, *n.* an infatuated man.

ప్రమ్మిద, same as ప్రమిద.

ప్రమ్ము, *v. t.* to surround.

ప్రయతుఁడు, *n.* a holy or pious person, one purified by austerity and mortification.

ప్రయత్నము, *n.* endeavour, attempt, effort, exertion, trial; activity, action; labour; difficulty.

ప్రయత్నించు, *v. i.* & *t.* to endeavour, attempt, try, strive, make effort, exert, one's self.

ప్రయాగ, ప్రయాగము, *n.* confluence of two sacred rivers; the sacred meeting place of the Ganges and the Jumna.

ప్రయాణభంగము, *n.* stoppage of, or hindrance to, a journey; breaking journey, a halt.

ప్రయాణము, *n.* starting on a journey, setting out, departure; a journey, march, travel, tour, (సముద్రముపైని) a voyage. ప్ర. చేయుట=to travel. ప్రయాణమగుట=to start on a journey, set out.

ప్రయాణించు, *v. i.* to start on a journey, set out.

ప్రయాతము, *a.* gone out; departed.

ప్రయాసపడు, *v. i.* to toil, labor, exert one's self, take pains; to feel or suffer pain, to suffer.

ప్రయాసము, *n.* toil, labor, exertion, pains, effort; pain, suffering.

ప్రయుక్తము, *a.* joined; applied; used, employed; yoked, harnessed.

ప్రయుక్తి, *n.* use, application.

ప్రయుతము, *n.* a million.

ప్రయోక్త, *n.* one who employs or applies; a prompter or instigator; one who shoots (an arrow) or discharges (any missile).

ప్రయోగము, *n.* joining together, combination; application, employment, reducing to practice, use, usage, example, illustration, authority for the use of a word; administration or prescription of a medicine; application of charms or magic; magical rites; casting, sending, discharge, hurling, throwing, as a missile; experimental or practical application of

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scientific laws (as opposed to theory, శాస్త్రము).

ప్రయోగించు, *v. t.* (శబ్దము మొ.వానిని) to use, employ, make use of; (మందును) to apply, administer; prescribe; (బాణము మొ. వానిని) to send, cast, throw, discharge.

ప్రయోజకుఁడు, *n.* one who uses or employs; a clever or able man.

ప్రయోజనము, *n.* use, profit, advantage, benefit; end, aim, purpose; need, necessity; a ceremony, feast, festival; an affair, business; occupation, profession, employment, work, engagement.

ప్రరూఢము, *a.* fully developed; firmly established; well rooted.

ప్రరోహము, *n.* a shoot, sprout; sprouting, germination.

ప్రలంబఘ్నుఁడు, *n.* epi. of Balarama.

ప్రలంబము, *a.* hanging, pendulous; slow, dilatory.—*n.* a branch; a kind of necklace of pearls; the full and slightly pendulous female breast.

ప్రలంబితము, *a.* suspended, pendulous, hanging down.

ప్రలంభము, *n.* deceit.

ప్రలపనము, same as ప్రలాపము.

ప్రలపితము, *a.* bewailed, lamented.

ప్రలయము, same as ప్రళయము.

ప్రలాపము, *n.* unmeaning or incoherent speech, prattling, prattle; lamentation, wailing.

ప్రలాపించు, *v. i.* to prattle, prate, talk idly or incoherently; to cry, lament, bewail.

ప్రలీనము, *a.* completely dissolved; totally absorbed; completely hidden.

ప్రలోభనము, *n.* tempting, seduction, attraction, allurement, inducement; a lure, bait.

ప్రలోభము, *n.* desire, covetousness, greediness, cupidity.

ప్రలోభించు, *v. i.* to be lustful, to lust (after)—*v. t.* to allure, entice, seduce.

ప్రలోలము, *a.* very tremulous; greatly agitated.

ప్రల్లఁదనము, *n.* harsh language, foul or scurrilous words; bragging, vain or useless words.

ప్రల్లటీఁడు, see ప్రల్లదీఁడు.

ప్రల్లదపు, *a.* harsh, foul, scurrilous; vain, proud.

ప్రల్లదము, same as ప్రల్లఁదనము.

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ప్రల్లదీఁడు, *n.* an insolent or wicked man.

ప్రల్లదుఁడు, *n.* one who, uses vain words, a wicked man.

ప్రల్లదురాలు, *n.* a wicked woman. (chiefly a termagant or scold).

ప్రళయము, *n.* the destruction of the whole world at the end of a Kalpa; annihilation, dissolution, reabsorption.

ప్రవక్త, *n.* a speaker, an eloquent man, an orator; an expounder, a teacher.

ప్రవచనము, *n.* speaking, talking; excellent speech or language, eloquence; teaching, expounding. a sacred treatise, including the Veda.

ప్రవచనీయము, *a.* fit to be spoken about, taught or expounded.

ప్రవణము, *n.* the side of a hill, a declivity. -*a.* bent, bowed; precipitous, steep; sloping down; inclined to, devoted to.

ప్రవణుఁడు, *n.* one who is modest, humble, willing, or devoted to.

ప్రవరము, *n.* family, race, lineage.

ప్రవరుఁడు, *n.* the best or an excellent man; a most distinguished man.

ప్రవర్గ్యము, *n.* a particular ceremony or sacrifice introductory to Agnishtoma and some other Yajnas.

ప్రవర్తకము, *a.* inciting, stimulating. inducing, setting in motion, setting on foot.

ప్రవర్తకుఁడు, *n.* one who induces, incites, prompts, or instigates; instigator, originator, author, founder; an arbiter, judge; manager or director.

ప్రవర్తన, ప్రవర్తనము, *n.* conducting; action, conduct, behaviour.

ప్రవర్తమానము, *a.* current, present.

ప్రవర్తించు, ప్రవర్తిల్లు, ప్రవర్తిలు, *v. i.* to behave, act, conduct one's [self.

ప్రవర్తితము, *a.* conducted.

ప్రవర్ధనము, *a.* & *n.* increasing, causing to increase.

ప్రవర్ధమానము, *a.* flourishing, thriving, increasing.

ప్రవర్ధిల్లు, *v. i.* to increase, grow, augment, flourish, improve, prosper, thrive.

ప్రవహణము, *n.* a covered carriage or litter for women.

ప్రవహించు, *v. i.* to flow, run, as water.

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ప్రవల్లిక, *n.* a riddle or conundrum.

ప్రవాతము, *n.* a heavy gale.

ప్రవాదము, *n.* a rumor, report; a popular saying.

ప్రవాళము, *n.* coral; a sprout or shoot; the neck of a lute.

ప్రవాసనము, *n.* exile, banishment.

ప్రవాసము, *n.* sojourning abroad, foreign residence, remaining away from home.

ప్రవాసితుఁడు, *n.* one who is exiled.

ప్రవాహము, *n.* flowing, flow, flood, a stream, current, torrent, course; an unbroken succession, continuity.

ప్రవాహిక, *n.* dysentery; diarrhœa.

ప్రవికతి, *n.* a great multitude.

ప్రవిదారణము, same as విదారణము.

ప్రవిభక్తము, *a.* well distributed or apportioned.

ప్రవిభాగము, *n.* distribution; apportionment; classification.

ప్రవిమలము, *a.* very pure, spotless.

ప్రవిష, *n.* aconite.

ప్రవిష్టము, *a.* entered; engaged in.

ప్రవిష్టుఁడు, *n.* he who has entered; one who has entered upon.

ప్రవీణత, *n.* proficiency, cleverness, skill, ability.

ప్రవీణము, *a.* skilful; well versed in.

ప్రవీణుఁడు, *n* one who is skilled or versed in, clever, expert, proficient, an adept, a proficient.

ప్రవీరుఁడు, *n.* a distinguished hero.

ప్రవులు = పగులు.

ప్రవృత్తము, *a.* commenced; engaged in.

ప్రవృత్తి, *n.* activity, effort; manifestation of spirit in matter; employment, occupation; conduct, behaviour; (కాల.) (*collo.*) a motion or evacuation of the bowels, purging.

ప్రవృత్తిమార్గము, *n.* the way of active, striving, worldly life.

ప్రవృత్తుఁడు, *n.* one who has behaved or acted in any way.

ప్రవృద్ధము, *n.* full-grown, developed, expanded.

ప్రవృద్ధి, *n.* full growth; prosperity.

ప్రవేకము, *a.* chief, principal.

ప్రవేశకము, *a.* entering, penetrating, going into introducing.

ప్రవేశకుఁడు, *n.* introducer.

ప్రవేశనము, *n.* entering, insertion.

ప్రవేశపెట్టు, *v. t.* to introduce, insert, place or send in, enter, admit, take in.

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ప్రవేశము, *n.* entering, entrance, admittance; arrival, advent; acquaintance, knowledge.

ప్రవేశించు *v. i.* to enter;to arrive; to interfere, meddle.

ప్రవేశితము, *a.* inserted; introduced.

ప్రవ్రజనము, *n.* going into exile; becoming a wandering ascetic.

ప్రవ్రజితుఁడు,*n.* a religious mendicant, an ascetic; one who is exiled.

ప్రవ్రజ్య, *n.* wandering about as a religious mendicant; the order of religious mendicants.

ప్రవ్రజ్యాయోగము, *n.* a peculiar combination of planets in a horoscope predicting ప్రవ్రజ్య.

ప్రవ్రాజకుఁడు, *n.* a wandering [ascetic.

ప్రవ్రాజనము, *n.* exile, banishment.

ప్రవ్వ, *n.* a pot.

ప్రశంస, *n.* praise, commendation, panegyric, eulogy, applause; fame, reputation; subject matter, topic.

ప్రశంసించు, *v. i.* to praise, applaud,eulogize,extol,glorify; to speak of, allude to.

ప్రశంసితము, *a.* praised, commended.

ప్రశంస్యము, praiseworthy, commendable, laudable, to be congratulated.

ప్రశమనము, *n.* calming.

ప్రశస్తము, *a.* praised, extolled; laudable, commendable, admirable, excellent, good, best, superior, fine; auspicious. beautiful; celebrated, renowned.

ప్రశస్తి, *n.* celebrity, fame, renown; praise, eulogy; excellence, eminence.

ప్రశస్యము, same as ప్రశంస్యము.

ప్రశాంతి, *n.* tranquillity of mind, calmness, calm, quiet, composure; tranquillization, allaying, quenching, extinguishing.

ప్రశాంతుడు, *n.* one who is tranquillized, composed, quieted, or calm.

ప్రశాఖ, *n.* small branch, a twig.

ప్రశిష్యుఁడు, *n.* a disciple of a disciple.

ప్రశ్న, ప్రశ్నము, *n.* a question, enquiry. a simple query to elicit a prediction; divination by a sacred book.

ప్రశ్రయము, *n.* affection, regard, respect; solicitation.

ప్రశ్నము, same as పన్నము.

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ప్రశ్నోపనిషత్తు, *n.* one of the earliest Upanishads in the form of questions and answers as to the nature of the supreme spirit. [tions.

ప్రష్ట, *n.* one who asks or ques-

ప్రసంగము, *n.* a discourse, lecture, speech; reference, allusion; association, connection.

ప్రసంగించు, *v. t. & i.* to discourse, lecture or speak on; to refer or allude to.

ప్రసక్తి, *n.* topic, subject; relation, connection, concern; adherence, attachment.

ప్రసక్తించు, *v. i.* to be connected with or related to the subject in hand, to have something to do (with).

ప్రసన్నత, *n.* clearness, purity; transparency; delight, satisfaction, complacency; grace, benignity, kindness.

ప్రసన్నము, *a.* clear, clean, bright, transparent, pollucid; pleased, delighted, satisfied, propitious, complacent, gracious, favourable, kind, benign.

ప్రసన్నుఁడు, *n.* one who is pleased, propitiated, delighted, or gracious.

ప్రసభము, *n.* violence; impetuosity.

ప్రసరణము, *n.* going forth, spreading; surrounding an enemy.

ప్రసరము, *n.* moving forwards, going forth, proceeding; free unimpeded movement; free scope spreading, extending, extension, diffusion; extent, dimension; a stream, flow, flood, torrent; speed, velocity.

ప్రసరించు, ప్రసరిల్లు, *v. i.* to move forwards, go forth, proceed, advance; to move freely; to flow; to spread, extend, be diffused.

ప్రసర్పణము, *n.* going forwards, progressing; spreading in all directions.

ప్రసవము, *n.* same as ప్రసూతి; a flower; a fruit.

ప్రసవించు, *v. t.* to bring forth, bear, deliver. to be brought to bed of.

ప్రసవ్యము, *a.* left; contrary, reverse, inverted; reverted; anti-clockwise. (used by some to mean "right; helpful", perhaps by confusion in the meaning of the prefix (ప్ర).

ప్రసాధక(ము), *a.* propitiating; cheering, gladdening.

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ప్రసాదము, *n.* clearness, brightness; purity (of mind); favor, kindness, grace, graciousness, propitiousness; anything graciously and condescendingly given food offered to a god, the remnants of food presented to an idol or left by a spiritual teacher or Guru.

ప్రసాదించు, *v. i. & t.* to be gracious, propitious, pleased or favorable, to favor, to vouchsafe, grant, bestow.

ప్రసాదిత (ము), *n.* propitiated; graciously bestowed.

ప్రసాధనము, *n.* dress, embellishment; decorating, ornamenting; toilet.

ప్రసాధని, *n.* a comb.

ప్రసాధితుఁడు, *n.* one who is dressed or decorated.

ప్రసారణము, *n.* extending, stretching out, diffusing, diffusion, expansion, unfolding, increase; a foraging expedition.

ప్రసారము, *n.* going forth-going about, spreading, spread, extending, expansion.

ప్రసారితము, *a.* extended, stretched out, spread, diffused.

ప్రసిద్ధము, *a.* celebrated, famous, renowned, noted, remarkable, wellknown, (చెడుగునందు) notorious.

ప్రసిద్ధి, *n.* celebrity, fame, renown, name, reputation, note; (దుర్వార్గమునందు) notoriety.

ప్రసుప్త(ము), *a.* fast asleep.

ప్రసుప్తి, *n.* deep sleep.

ప్రసూత, *n.* a woman in childbed. *a.* flower.—*a.* born.

ప్రసూతము, *n.* a flower. *a.* born; produced.

ప్రసూతి, *n.* bringing forth or bearing young, childbirth, parturition, delivery, travail, labor; birth, production; offspring, young, progency.

ప్రసూతిక, *a.* woman in childbed.

ప్రసూనము, *n.* a flower, blossom, bud; fruit. *a.* born, produced.

ప్రసృత, *n.* the calf of the leg.

ప్రసృతము, *a.* extended, stretched out, spread abroad, dispersed, diffused; lengthened, long; swift, quick; modest, humble; attached to, engaged in. *n.* the palm of the hand held hollow, presenting a cup like depression.

ప్రసృతి, same as ప్రసృతము.

ప్రసేకము, *n.* flowing, dropping, oozing; sprinkling, wetting;

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emission, discharge, running or watering of the mouth or nose.

ప్రసేవకము, *n.* a wooden vessel covered with leather; a leather vessel; a small piece of wood placed under the neck of a lute to render the sound deeper.

ప్రస్తరము, *n.* a stone or rock; a jewel or precious stone; a couch or bed of leaves and flowers; a flat surface, a plane; a paragraph, a section.

ప్రస్తరించు, *v. t.* to extend, to expand; to arrange prosodial feet, to represent in a tabular form the long and short syllables and develop or evolve all possible metres.

ప్రస్తవము, *n.* subject-matter, account.

ప్రస్తారము, same as ప్రస్తరము; a representation or enumeration of all the possible combinations of given numbers.

ప్రస్తావన, *n.* beginning; introduction, preface; prologue,

ప్రస్తావము, *n.* mentioning, mention, introducing a topic; occasion, opportunity; introduction; prologue.

ప్రస్తావించు, *v. t.* to mention, to seize an opportunity to speak of or introduce, as a topic.

ప్రస్తావితము, *a.* mentioned; introduced (as a topic); begun.

ప్రస్తుతము, *a.* highly praised, eulogized; under discussion, present, current; (*coll.*) a festive ceremony.

ప్రస్తుతి, *n.* high praise, eulogy.

ప్రస్తుతించు, *v. t.* to praise highly, eulogize, applaud.

ప్రస్థము, *n.* a measure of quantity equal to 32 palas (old Sanskrit measure); tableland extending from a mountain top; flat top of a mountain.

ప్రస్థానభేరి, *n.* the great war-drum announcing an army's march.

ప్రస్థానము, *n.* setting out on a journey; the march of an army.

ప్రస్థాపనము, *n.* sending away; demonstration.

ప్రస్థాపించు, *v. t.* to place or keep firmly.

ప్రస్థాపితము. *a.* well-established; despatched.

ప్రస్ఫుటము, *a.* blown, expanded; published abroad (as a report).

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ప్రస్ఫోటనము, *n.* a blow; sudden splitting (accompanied by a noise), cracking.

ప్రస్యందము, *a.* going quick.

ప్రస్రవణము, ప్రస్రవము, ప్రస్రావము, *n.* oozing out, flowing, gushing out.

ప్రస్రవణము, *n.* a tarn; name of a mountain. [noise.

ప్రస్వనము, *n.* a loud resounding

ప్రస్విన్న, *a.* sweating profusely.

ప్రస్వేదము, *n.* great sweat, excessive perspiration.

ప్రహతము, *a.* beaten, struck; repelled, repulsed,overcome, defeatad; wounded; smitten, killed.

ప్రహరణము, *n.* striking, beating, assaulting; a blow; a battle; a weapon.

ప్రహరము, *n.* a beating, striking, a blow; a watch or a space of three hours.

ప్రహరి, same as ప్రాకారము.

ప్రహరించు, *v. t.* to strike, beat, smite. [to patrol.

ప్రహరిదిరుగు, *v. i.* to go round,

ప్రహర్షము, *n.* exaltation.

ప్రహర్షణము, *a.* producing exaltation.

ప్రహసనము, *n.* laughing loudly, violent or hearty laughter, a horse-laugh,guffaw,mirth, merriment; laughing at, mocking, deriding, ridicule, irony; sarcasm, satire; a kind of humourous comedy, a farce, a burlesque.

ప్రహసించు, *v. i.* to laugh loudly.

ప్రహారము, *n.* a heavy blow; a cut, a wound ; striking, [wounding.

ప్రహి, *n.* a well.

ప్రహితము, *a.* sent, despatched; discharged (as an arrow).

ప్రహృష్ట, *a.* glad, pleased; bristling (as in ప్రహృష్టరోముఁడు= one whose hair stands on end on account of any kind of thrill.)

ప్రహేళి, ప్రహేళిక, *n.* puzzle, riddle, an enigma. [ning.

ప్రహ్లాదనము, *a.* delighting,gladde-

ప్రహ్లాదము, *n.* joyful excitement, joy, pleasure, happiness; sound, noise.

ప్రహ్లాదుఁడు, *n.* name of a good Asura, the son of Hiranyakasipu.

ప్రా

ప్రా, *a.* contr. of ప్రాఁత in comp., as ప్రాఁజేదువులు.

ప్రాంగణము, *n.* a courtyard.

ప్రాంచత్, *a.* (in comp.) brilliant.

ప్రాంతము, *n.* edge, margin,border, boundary ; neighbourhood;

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vicinity; (*collo.*) a locality, region, part, district.—*a.* near, adjacent.

ప్రాంతరము, *n.* a long desolate road, a lonesome way or lane, a solitary path; an intervening tract of country between two villages, a forest; the hollow of a tree.

ప్రాంత్యము, *n.* neighbourhood, vicinity.

ప్రాంశువు, *a.* high, tall, lofty; a tallman.

ప్రాఁకు, *v. i.* to creep, to crawl - *n.* mossiness.

ప్రాఁకుడు, *n.* creeping, crawling; moss, mossiness.

ప్రాఁకుదెంచు, *v. i.* to come or go crawling or creeping.

ప్రాఁకులాడు, *v. i. & t.* to creep or crawl on or upon, to scramble, to hanker for or after.

ప్రాఁకొను, *v. i.* to become mossy.

ప్రాఁచి, *ori. fo.* of పాఁచి.

ప్రాఁజేదువులు, *n. pl.* the Vedas.

ప్రాఁత, same as పాఁత.

ప్రాఁతగిలు,—ల్లు, ప్రాఁతపడు, ప్రాఁబడు, *v. i.* to grow or become old; to decay; to become customary, grow into a custom or habit.

ప్రాఁబలుకులు, *n. pl.* the Vedas. (*lit.*, the ancient words.)

ప్రాక్, *a.* (in comp. words; also connected with ప్రాచ్) front (as in ప్రాగ్ద్వారము=the front gate); gone before (as in ప్రాక్తనము=ancient; east (as in ప్రాగగ్రము = having the tip pointing east).

ప్రాక, *ori. fo.* of. పాక.

ప్రాకటము, *a.* displayed, manifest, apparent,public,well-known.

ప్రాకటముగ, *adv.* publicly, notoriously.

ప్రాకామ్యము, *n.* freedom of will, irresistible will; one of the eight attributes of Siva-as the Supreme Being.

ప్రాకారము, *n.* a surrounding wall, a rampart, an enclosure.

ప్రాకృతము, *a.* original, natural, native, uncultivated, unrefined, plebeian, vulgar, low—*n.* Vernacular or provincial dialect derived from and akin to Sanskrit, as spoken by the common people.

ప్రాకృతుఁడు *n.* a rustic; an illiterate man.

ప్రాకెన, ప్రాకెన్న, other forms of పాకెన్న.

ప్రాక్తనము, *a.* old, ancient.

ప్రాగల్భ్యము, same as ప్రగల్భత.

ప్రాచి, *n.* the east.

ప్రాచితము, same as ప్రాయశ్చిత్తము.

ప్రాచీనతిలకుఁడు, *n.* the moon.

ప్రాచీనము, *a.* east, eastern; old, ancient.

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ప్రాచీనబర్హి, *n.* epi. of Indra.

ప్రాచీనావీతము, *n.* the sacred or Brahmanical thread, as worn over the right shoulder and passing under the left arm, during ceremonies connected with funerals or with the spirits of ancestors; (*opp.* of ఉపవీతము).

ప్రాచీనావీతి, *n.* one with the sacred thread passing over the right shoulder instead of the left.

ప్రాచీరము, *n.* an enclosure hedge, fence.

ప్రాచుర్యము, *n.* abundance; publicity, publication.

ప్రాచేతసుఁడు, *n.* epi. of Valmiki.

ప్రాచ్యము, *a.* eastern; preceding, prior; ancient, old.—*n.* the eastern country, east and south of the river Sarasvati.

ప్రాజకుఁడు, *n.* a chariot-driver.

ప్రాజనము, *n.* a whip; a goad.

ప్రాజాపత్యము, *a.* belonging to or derived from Prajapati. -*n.* authority, power, influence; one of the eight forms of marriage, in which the father gives his daughter to the bridegroom without receiving a present from him but with the conviction that the two will live faithfully together; a kind of *Yajna*.—అధికప్రాజాపత్యము= unwarranted meddling.

ప్రాజ్ఞ, *n.* a clever or intelligent woman; intelligence, understanding.

ప్రాజ్ఞి, *n.* a clever or intelligent woman; the wife of a Pandit or an intellectual man.

ప్రాజ్ఞుఁడు, *n.* a learned or wise man.

ప్రాజ్యము, *a.* much, abundant, many.

ప్రాడ్వివాకుఁడు, *n.* a judge or magistrate.

ప్రాణగొడ్డము, *n.* danger to life, harassment, annoyance.

ప్రాణత్యాగము, *n.* suicide.

ప్రాణదండము, ప్రాణాంతికదండము, *n.* capital punishment.

ప్రాణదుఁడు, *n.* a giver of life.

ప్రాణధారణము, *n.* maintenanc of life.

ప్రాణనాథుఁడు, *n.* Husband; epi. of Yama.

ప్రాణము, *n.* life, vitality; the first of the five vital airs of the body; air, wind, breath; a vowel; strength, power, force, energy; any person or thing dear as life; unbounded affection.

ప్రాణములు, *n. pl.* the five vital airs or principles of life (*viz.*, ప్రాణము, అపానము, వ్యానము, ఉదానము, సమానము.)

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ప్రాణయాత్ర, *n.* supporting or maintaing life.

ప్రాణసందేహము, *n.* risk of life.

ప్రాణహరము, *a.* fatal.

ప్రాణాచారము, same as ప్రాయోపవేశము.

ప్రాణాయామము, *n.* restraining or suspending the breath in a peculiar way during the mental recitation of the names or attributes of some deity.

ప్రాణాహుతి, *n.* the ceremonial taking in of the first five (or seven) morsels of ghee-smeared food, as offerings to the పంచప్రాణములు (and to బ్రహ్మము).

ప్రాణి, *n.* an animal, a sentient or living being.

ప్రాణేశుఁడు, ప్రాణేశ్వరుఁడు, *n.* a dear lover or husband.

ప్రాణేశ్వరి, *n.* a beloved wife or mistress.

ప్రాతఃకాలము, *n.* early morning, the first break of day.

ప్రాతఃసంధ్య, *n.* the twilight of dawn.

ప్రాతికూల్యము, *n.* unfavorableness, adverseness, contrariness, opposition, resistance, hostility, unfriendliness.

ప్రాతిపదికము, *n.* the crude form or base of a noun, a noun in its uninflected state.

ప్రాతిహారకుఁడు, ప్రాతిహారికుఁడు, *n.* a juggler.

ప్రాథమిక, *a.* (in comp.) primary, initial; former; happening for the first time.

ప్రాథమికుఁడు, *n.* a beginner; a principal man.

ప్రాథమ్యము, *n.* the state of being the first or principal; precedence; priority.

ప్రాదుర్భవించు, *v. i.* to come into existence, to appear.

ప్రాదుర్భావము, *n.* coming into existence, arising, appearance, manifestation.

ప్రాదుర్భూతము, *a.* become manifest, come into existence, manifested, revealed.

ప్రాదేశనము, *n.* gift, donation.

ప్రాదేశము, *n.* the span measured from the tip of the thumb to that of the forefinger. a spot, region.

ప్రాదేశి, *a.* a span long.

ప్రాదేశిని, *n.* the forefinger. *a.* same as ప్రాదేశి.

ప్రాధానికము, *a.* pre-eminent, supreme.

ప్రాధాన్యము, *n.* importance, essentialness, predominance, preponderance, ascendency, pre-eminece; supremacy.

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ప్రాథేయపడు, (*collo.*) *v. i.* to beg, entreat, solicit abjectly and earnestly.

ప్రాథేయము, (*collo.*) *n.* begging, entreaty, abject and earnest solicitation.

ప్రాపకము, *n.* protection, support, patronage, refuge.

ప్రాపకుఁడు, *n.* one who conveys or places something within reach, a protector, supporter, patron.

ప్రాపణము, *n.* attaining to, attainment, reaching, obtaining, receiving, acquisition; bringing, leading, conveying, procuring.

ప్రాపణీయము, *a.* to be attained to or reached, attainable, obtainable.

ప్రాపించు, *v. i.* to attain to reach, arrive at; obtain, meet with, find, get, gain.

ప్రాపు, *n.* support, protection, patronage, refuge.

ప్రాప్తకాలము, *n.* favourable opportunity.

ప్రాప్తము, *a.* obtained, gained, acquired, received, procured, caught, as a disease.—*n.* (*collo.*) luck, fortune, lot, destiny.

ప్రాప్తి, *n.* attainment, attaining to, reaching, arriving at, arrival, meeting with, finding; obtaining, getting, gaining, acquisition; gain, profit; reach, range, scope; one of the eight superhuman faculties, the power of obtaining everything desired; the being valid, holding good; as of a rule; lot, share, portion, fortune, luck.

ప్రాప్తించు, *v. i.* to be got, obtained, gained, found, or met with, to happen, occur, befall.

ప్రాప్తుఁడు, *n.* he who has attained. —వారు వైకుంఠ (or శివలోక) ప్రాప్తులైరి = they attained to (their particular) heaven, *i. e.*, they died.

ప్రాప్యము, *a.* attainable, reachable, accessible, obtainable, that may be got or gained, procurable.

ప్రాబల్యము, *n.* power, force, might; predominance, superiority of force, superior force, ascendency.

ప్రాబోధికి, *n.* verses to be sung or music to be played to awaken a king in the morning.

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ప్రాబోధకుఁడు, *n.* a minstrel whose duty is to sing the ప్రాబోధకి.

ప్రాభవము, same as ప్రభుత్వము.

ప్రాభృతము, *n.* an offering (or present) to a deity or a king; a bribe to one in power.

ప్రామాణికము, *a.* resting or founded on an authority, established by proof; proceeding from evidence or authority, authoritative, authentic, credible, reliable, true.

ప్రామాణికుఁడు, *n.* a veracious or truthful man; one who rests his arguments on authority; one who may be taken as an authority, an authority; one who has studied the Pramanas of the logicians.

ప్రామాణ్యము, *n.* the being established by proof, the resting upon authority; the being an authority; the being a proof, evidence, authority; authenticity, credibility, genuineness.

ప్రామాదికము, *a.* due to carelessness; faulty.

ప్రామిడి, *n.* cruelty; a cruel person. -*a.* cruel.

ప్రామినుకులు, *n. pl.* the Vedas.

ప్రాము, *v. t.* to rub; to knead; to gnaw (as hunger); to scrub, scour.

ప్రాముడు, *n.* rubbing, smearing; scrubbing, scouring.

ప్రాయము, *n.* age, time of life, years; puberty, youth, prime, bloom; seeking death by fasting, as a religious or penetentiary act; death; probability; (*in comp.*) an equal, that which is similar to, as in పశుప్రాయము.

ప్రాయశః, *adv.* generally, mostly; in all probability.

ప్రాయశ్చిత్తము, *n.* expiation, penance, an expiatory act, atonement, satisfaction, compensation, indemnification, amends.

ప్రాయి, *n.* valour; good luck.

ప్రాయిఁడి, *n.* an unlucky person; one who is unmanly or has no courage or spirit.- *a.* unlucky.

ప్రాయికము, *a.* common, usual, general; frequent; probable; likely.

ప్రాయికముగ,—గా, *adv.* commonly, generally; frequently; probably, likely.

ప్రాయేఱు, *n.* the sea.

ప్రాయోపవిష్టుఁడు, *n.* one who sits down calmly awaiting the

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approach of death by abstaining from food.

ప్రాయోపవేశము, *n.* abstaining from food and awaiting, in a sitting posture, the approach of death.

ప్రాయోపవేశి, same as ప్రాయోపవిష్టుఁడు.

ప్రారంభము, *n.* beginning, commencement; attempt, endeavour; undertaking, enterprise.

ప్రారంభించు, *v. t. & i.* to begin, commence, undertake, to attempt., endeavor.

ప్రారబ్ధము, *n.* destiny, luck, fortune, predestination.—*a.* begun, commenced.

ప్రార్థకుఁడు, *n.* one who prays, begs or asks, a prayer, supplicant.

ప్రార్థన, ప్రార్థనము, *n.* begging, entreaty, asking, solicitation, request, prayer, supplication.

ప్రార్థనీయము, *a.* which may be asked or begged for, worthy of desire, desirable.

ప్రార్థించు, *v. t.* to beg, entreat, ask, solicit; pray, supplicate.

ప్రార్థితము, *a.* asked or begged for, solicited; obstructed or opposed by an enemy.

ప్రార్థితుఁడు, *n.* one who is begged or entreated.

ప్రాలంబము, *n.* a garland hanging round the neck and reaching to the breast. *a.* pendant; hanging down in front.

ప్రాలంబిక, *n.* a kind of golden necklace.

ప్రాలు, *n.* rice; same as తలఁబ్రాలు.

ప్రాలుమాలిక, ప్రాలుమాలు, *ori. forms* of పాలు—.

ప్రాలేయము, *n.* snow, frost, dew.

ప్రాల్మాలిక, ప్రాల్మాలు, same as పాలుమాలిక, పాలుమాలు.

ప్రావ, *n.* method; right; wrong-way.

ప్రావటము, *n.* barley.

ప్రావరణము, same as ప్రావారము.

ప్రావారము, *n.* an upper or outer garment.

ప్రావీణ్యము, *n.* proficiency, skill, dexterity, cleverness, ability.

ప్రావృట్టు, *n.* the season of early rains (ఆషాఢ and శ్రావణ).

ప్రావృతము, *n.* a veil, mantle, cloak, a wrapper. *a.* covered, enclosed, encompassed, screened, sheltered.

ప్రావృష, *n.* same as ప్రావృట్టు.

ప్రావృషాయణి, same as దూలగొండి.

ప్రావృషిజము, *n.* a frog.

ప్రావృషేణ్యము, *a.* of, or produced in, the rainy season.

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ప్రావేలుపు, ప్రావేల్పు, an Asura.

ప్రాశనము, *n.* eating, tasting; causing to eat or taste; first feeding; food. అన్నప్రాశనము=the ceremony of first giving solid food to a baby.

ప్రాశస్త్యము, *n.* excellence, fineness, superior quality, superiority, nicety.

ప్రాశించు, *v. t.* to eat; to drink.

ప్రాశితము, *n.* that which is eaten; an offering of rice and water to the manes.

ప్రాసము, *n.* the rhyming of the second syllable (or of some syllables beginning with the second) in every line of a verse; a hurling or casting spear.

ప్రాసవము, *a.* relating to parturition.

ప్రాసాదము, *n.* a temple; a palace.

ప్రాసికుఁడు, *n.* a dart or spear-thrower.

ప్రాహుణకుఁడు, *n.* a guest, a visitor.

ప్రాహ్ణము, *n.* the forenoon.

ప్రి

ప్రిదులు, *v. i.* to become loose, grow slack; to fall off, to separate, leave each other; to be dislocated.

ప్రియ, *n.* a mistress, a wife; same as పిర.

ప్రియంగువు, *n.* saffron.

ప్రియంపడు, *v. i.* to like (*t.*), be pleased or desirous.

ప్రియంపదుఁడు, *n.* one who speaks agreeably, pleasingly, or kindly; a flatterer; name of a Gandharva.

ప్రియకము, *n.* (bot.) *Nanclea cadamba.*

ప్రియత, *n.* love, friendship.

ప్రియదర్శి, same as జేమ్మి.

ప్రియపడు, same as ప్రియంపడు.

ప్రియము, *n.* love, affection, friendship; desire; pleasure, happiness; a kindness, a good service; happy news.—*a.* dear, beloved, liked, desired; dear; of high price, valued, costly, valuable.

ప్రియవాది, same as ప్రియంపదుఁడు.

ప్రియుఁడు, *n.* a lover, husband; a friend.

ప్రీ

ప్రీణనము, *n.* satisfying.

ప్రీతి, *n.* love, affection, kindness, liking; joy, delight, pleasure, happiness, satisfaction; propitiation.

ప్రీతుఁడు, *n.* one who is pleased, or satisfied.

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ప్రు

ప్రుచ్చు, *v. i.* to rot, be rotten.-- *a.* rotten, decayed.

ప్రుప్పి, same as పుప్పి.

ప్రువ్వు, same as పురుగు.

ప్రె

ప్రెగడ, ప్రెగ్గడ, *n.* a minister; an administrator in whom all powers are vested.

ప్రెబ్బొత్తి, *adv.* assuredly, positively, certainly.

ప్రెవడ, *ano. fo.* of ప్రెగడ

ప్రే

ప్రేంఖ, *n.* a swing, a hammock; wandering, roving, travelling about; dancing; the prancing gait of a horse.

ప్రేంకడము, ప్రేంకణము, *n.* the ప్రియాళ tree.

ప్రేంఖణము, *n.* a lively dance; a sort of one-act drama.

ప్రేంఖితము, *a.* shaken, swung, moving.

ప్రేంబ్రాలు, *n.* putted rice.

ప్రేక్ష, *n.* intellect, understanding; seeing, observing; being a spectator at a dance.

ప్రేక్షణము, *n.* the eye; sight.

ప్రేక్షణికుఁడు, *n.* one who looks at or views. [seen.

ప్రేక్షణీయము, *a.* worthy of being

ప్రేక్షితము, *a.* seen, looked at.

ప్రేగు, same as పేగు.

ప్రేచు, *ano. fo.* of ప్రేరేచు.

ప్రేతకర్మము, *n.* funeral or obsequial rites.

ప్రేతపురము, ప్రేతపురి, *n.* the city of the dead, the abode of Yama, hell.

ప్రేతము, *n.* a dead body, corpse, carcass; a ghost, spirit, goblin; the spirit, before the obsequial rites are performed.

ప్రేతవనము, *n.* a cemetery, a place where dead bodies are buried or burnt.

ప్రేతవస్త్రము, *n.* a shroud.

ప్రేతరాట్టు, ప్రేతేశుఁడు, *n.* Yama the king of the dead.

ప్రేతలోకము, *n.* hades.

ప్రేపు, *n.* early dawn.

ప్రేమ, *n.* love, affection, kindness, tender regard.

ప్రేము, same as పేము. [affection.

ప్రేముడి, *n.* friendship; love,

ప్రేముడించు, *v.* to like; to grieve.

ప్రేయసి, *n.* a mistress, a wife.

ప్రేయసుఁడు, *n.* a lover.

ప్రేరకుఁడు, *n.* a tempter, an instigator, a prompter.

ప్రేరణము, *n.* same as ప్రేరేపణము; (*gram*) the sense of the causal verb. [or incited.

ప్రేరణీయము, *a.* to be urged on

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ప్రేరించు, same as ప్రేరేపించు.

ప్రేరితము, *a.* incited, tempted.

ప్రేరితుఁడు, *n.* one who is incited or tempted.

ప్రేరేచు, same as ప్రేరేపించు.

ప్రేరేపకుఁడు, *n.* one who incites or instigates, an instigator.

ప్రేరేపణ, ప్రేరేపణము, *n.* driving on, directing, sending; urging, inciting, incitement, instigating, instigation, prompting; tempting, temptation.

ప్రేరేపించు, ప్రేరేపు, *v. t.* to incite, instigate, excite, prompt, tempt, induce, urge, goad.

ప్రేలడము, *n.* prattle.

ప్రేలరి, *n.* a prattler.

ప్రేలలు, ప్రేలిక, ప్రేలు, *v. i.* ప్రేలుచు, ప్రేల్చు, other forms of పేలాలు, పేలిక, పేలు, పేలుచు, పేల్చు.

ప్రేలుఁడు, *n.* prattling.

ప్రేవు, same as పేగు.

ప్రేషకుఁడు, *n.* one who sends.

ప్రేషణము, *n.* sending.

ప్రేషణీయుఁడు, *n.* one who is worthy to be sent.

ప్రేషితుఁడు, *n.* one who is sent.

ప్రేష్ఠము, *a.* most beloved, very dear. [best beloved.

ప్రేష్ఠుఁడు, *n.* one who is well or

ప్రేష్యము, *a.* to be sent or despatched.

ప్రేష్యుఁడు, *n.* a servant; a man of a rank fit to be ordered about.

ప్రైషము, *n.* sending.

ప్రొ

ప్రొద్దు, *n.* the sun; time; a day; morning; very early in the morning; a time period, usually a third of the day-time;—లు, *pl.* the time or days when the delivery or confinement of a pregnant woman is expected to take place. [*annuus.*

ప్రొద్దుతిరుగుడు, *n.* (bot.) *Helianthus*

ప్రొద్దులనెల, *n.* the last month of pregnancy.

ప్రొయి, ప్రొయ్యి, other forms of పొయ్యి.

ప్రో

ప్రోఁగు, *ano. fo.* of పోఁగు.

ప్రోఁజు, *ano. fo.* of పోఁజు.

ప్రోక, *n.* a heap, collection.

ప్రోక్తము, *a.* said, told, uttered; declared, announced; laid down as a rule.

ప్రోక్షణము, *n.* sprinkling; consecration by sprinkling water upon; killing in sacrifice.

ప్రోక్షణి, *n.* holy water used for sprinkling; vessel containing such water.

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ప్రోక్షణీయము, *n.* water for consecrating or sprinkled for purifying.

ప్రోక్షించు, *v. t.* to sprinkle ; to sprinkle water or a similar thing upon, besprinkle.

ప్రోక్షితము, *a.* sprinkled; besprinkled ; consecrated by the sprinkling of holy water; slaughtered in sacrifice.

ప్రోగగు, ప్రోగవు, *v. i.* to gather, collect, assemble.

ప్రోగు, *n.* a heap, collection, assemblage, accumulation.

ప్రోగుచేయు, *v. t.* to gather, collect, bring together, accumulate, amass.

ప్రోగుపడు, same as ప్రోగగు.

ప్రోచికోలు, *n.* care taken of an animal in a weak or maimed condition.

ప్రోచిల్లు, same as ఉపశ్రుతి.

ప్రోచు, *v. t.* to nourish, protect, preserve, support, maintain, to save.

ప్రోజ్ఝితము, *a.* abandoned.

ప్రోడ, ప్రోడుడు, *n.* a clever man.

ప్రోతము, *n.* a cloth. *a.* sewn, stitched; strung, tied.

ప్రోత్తుంగము, *a.* very high, elevated.

ప్రోత్థితము, *a.* risen; produced.

ప్రోత్ఫుల్లము, *a.* fully blown or opened (as of flower or eye.)

ప్రోత్సారితము, *a.* relinquished ; expelled.

ప్రోత్సాహకుడు, *n.* one who encourages, an inciter, instigator. [couragement.

ప్రోత్సాహనము, *n.* incitement, en.

ప్రోత్సాహము, *n.* incitement, encouragement, stimulus, exhortation, urging; zeal, ardour.

ప్రోథము, *n.* the nose of a horse; the snout of a hog; the loins or hip; the womb, an embryo.

ప్రోది, *n.* nourishment.

ప్రోదిగొను, ప్రోదిసేయు, *v. t.* to nourish.

ప్రోద్దామము, *a.* unbounded, unconstrained, set free, self-willed; immense, vast, huge.

ప్రోద్బలము, *n.* support, aid, assistance; contributing, conducing; incitement, exhortation, encouragement, instigation.

ప్రోపడు, *v. i.* to be nourished.

ప్రోపరి, *n.* a nourisher, supporter, patron.

ప్రోపు, *n.* protection, support.

ప్రోయాలు, *n.* same as ఇల్లాలు.

ప్రోలు, *n.* a city, town or township; a small elevation or pial temporarily raised and decorated, with a canopy erected over it, to serve as

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a seat for the bride and bridegroom.

ప్రోల్గుడుపు, *v. t.* to rouse, excite, provoke.

ప్రోవు, *ano. fo.* of. ప్రోగు.

ప్రోవుకొను, *v. i.* to fall into or become a heap.

ప్రోషము, *n.* burning.

ప్రోషితభర్తృక, *n.* name given (in erotics) to a woman who is sad, for her lover or husband has gone abroad.

ప్రోషితుఁడు, *n.* one who has gone to a foreign country.

ప్రోష్ఠపద, *n.* another name for పూర్వాభాద్ర and ఉత్తరాభాద్ర నక్షత్రములు, combined.

ప్రోష్ఠపదము, *n.* = భాద్రపదమాసము.

ప్రా

ప్రౌఢ, *n.* a grown-up woman who is no longer timid, but is on equal terms with her husband. *a.* (in comp.) mature, bold; skilful, masterly.

ప్రౌఢత్వము, *n.* skill, cleverness.

ప్రౌఢము, *a.* full-grown, grown-up, fully developed, matured, skilful, clever, able.

ప్రౌఢి, ప్రౌఢిమ, ప్రౌఢిమము, *n.* skilfulness, skill, cleverness, ability; maturity, perfection; grandeur, dignity.

ప్రౌఢివాదము, *n.* a grandiloquent speech.

ప్రౌఢుఁడు, *n.* one who possesses a full grown, fully developed or matured mind; a clever, skilful, or able man; an expert, adept.

ప్రౌఢురాలు, *n.* a self-confident clever woman.

ప్రౌఢోక్తి, *n.* a confident assertion.

ప్రౌష్ఠపద, same as ప్రోష్ఠపదము.

ప్ల, ప్లా

ప్లక్షము, *n.* name of one of the seven Puranic continents of the globe.

ప్లవ, *n.* N. of the 35th year of the Hindu cycle of sixty.

ప్లవంగమము, ప్లవంగము, ప్లవగము, *n.* an ape, a monkey; a frog.

ప్లవగతి, *n.* a frog.

ప్లవగుఁడు, *n.* epi. of అనూరుఁడు.

ప్లవము, *n.* leaping; swell of a river in flood; raft, canoe.

ప్లవుఁడు, *n.* a *Chandala.*

ప్లావనము, *n.* inundating; giving a bath.

ప్లీ, ప్లు

ప్లీహ, ప్లీహము, *n.* the spleen; a disease of the spleen; enlargement of the mesenteric glands.

ప్లుకము, *n.* leaping, jumping, tumbling; bounding, vaul-

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ting, capering, galloping; (of a horse); protraction or lengthening of a vowel to three *mathras* or prosodial instants.

ప్లుష్టము, *a.* burnt; scorched.

ప్లోషము, *n.* burning; scorching.

ఫ

ఫకీరు, అ. *n.* a fakir, an ascetic. wanderer (living on alms) of the Muhammadan re igion.

ఫక్కి, *n.* manner, mode, method, way, style, fashion.

ఫక్కిక, *n.* a preconceived opinion, previous statement, a position, an assertion or argument to be proved; a logical exposition or elucidation; a sophism, a trick, illusion, fraud.

ఫజీతి, ఫజీతు, same as బజీతు.

ఫణ, ఫణము, *n.* the crest or hood of a snake.

ఫణి, *n.* a serpent, snake.

ఫణిజ్జకము, *n.* (bot.) a delicate sweetsmelling plant, apparently a sort of basil with small leaves.

ఫణితము, *a.* told, said, cited, adduced.

ఫణితల్పగుఁడు, *n.* epi. of Vishnu.

ఫణితార, *n.* the asterism named ఆశ్లేష.

ఫణితి, *n.* manner, mode, way, course, style, fashion.

ఫణిపతి, *n.* epithet of *Ananta.*

ఫణిభుక్కు, *n.* *Garuda*; peacock.

ఫణిరాజవల్లి, *n.* a betel vine.

ఫణిశాయి, *n.* epithet of *Vishnu* (sleeping on *Ananta.*)

ఫణిహారుఁడు, *n.* a messenger, a herald; a door-keeper, a porter; a bailiff.

ఫణీంద్రుఁడు, ఫణీశ్వరుఁడు = ఫణిపతి.

ఫర్మానా, అ. *n.* a command, royal mandate.

ఫర్మాయిషి, అ. *n.* order, commission, an order to make or manufacture a required article.

ఫలకము, *n.* a shield; a disc or round piece of metal; something round as a disc (as in కపోలఫలకము).

ఫలపూరము, *n.* the citron tree.

ఫలదము, *a.* fruitful, yielding fruit, beneficial.

ఫలపడు, *v. i.* to avail, turn to good, turn out well.

ఫలపఱచు, *v. t.* to realize, make fruitful.

ఫలము, *n.* (పండు), a fruit; (పంట) produce, fruit, crop, yield; (పర్యవసానము) result, fruit, consequence; (లాభము) profit, use, advantage, benefit, good; interest on capital;

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reward, recompense, meed; petribution; (mathe.) the result of a mathematical calculation such as a product; or a quotient.

ఫలముపాటు, *n.* fruitful labour; fruit of labour.

ఫలవంతము, *a.* fruitful, productive.

ఫలశాస్త్రము, *n.* that part of astrology which deals with the effects produced by position or conjunction of planets in horoscopy.

ఫలసంపెంగ, *n.* (bot.) *Artabotrys odoratissima.*

ఫలసాయము, (*collo.*) *n.* produce, crop, fruit; yield.

ఫలాగమము, ఫలాగమకాలము, *n.* the fruit-bearing season; the time when one's కర్మ ripens.

ఫలాన, ఫలాని, అ. such and such (a person etc.), so and so.

ఫలాహారము, *n.* a light meal or repast, refection, refreshment, tiffin; a meal of fruits and water only.

ఫలించు, *v. i.* to be fruitful, productive, to bear or yield fruit, to fructify; to be successful, be profitable, to be of advantage, to be fulfilled or realized. *v. t.* to bear, yield, produce.

ఫలితము, *a.* that has produced fruit, bearing fruit, fruitful; yielding a result, followed by a consequence, successful, fulfilled; produced as a consequence. —*n.* a tree, properly a fruit-tree.

ఫలితార్థము, *n.* the ultimate import, purport, result, the point of a passage, the moral.

ఫలినము, *a.* fruitful. *n.* a tree, especially when bearing fruit; the bread-fruit tree.

ఫలియించు, same as ఫలించు.

ఫలోదయము, *n.* the coming forth or appearance of fruit; profit, advantage, gain; result, consequence; recompense, reward; retribution, punishment; happiness, joy; heaven, paradise.

ఫలోన్ముఖము, *a.* ready, or about, to bear fruit, on the point of yielding a result.

ఫల్గుని, *n.* the asterism including పుబ్బ and ఉత్తర.

ఫల్గునుఁడు, *n.* epi. of Arjuna.

ఫల్గువు, *a.* sapless; worthless; pithless; meaningless.

ఫసలీ, ఫసలు, అ. *n.* (lit: a crop or harvest). hence, a season, one year, the harvest year, the official revenue year.

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ఫా

ఫాయిదా, అ. n. profit, gain, interest or gain on money.

ఫారీఖత్తు, అ. n. a deed of partition; a receipt, acquittance, release.

ఫాలనేత్రుఁడు, n. epi. of Siva.

ఫాలము, n. the forehead.

ఫాలలోచనుఁడు, ఫాలాక్షుఁడు, n. epi. of Siva.

ఫాలుఁడు, n. epi. of Balarama and Siva.

ఫాల్గునము, ఫాల్గునికము, n. N. of the last or twelfth lunar month.

ఫాల్గునుఁడు, n. epi. of Arjuna.

ఫి

ఫితూరి, అ. n. an insurrection, rebellion, riot, disturbance; any secret, deceitful or underhand proceeding, intrigue, plot, conspiracy.

ఫితూరిదారుఁడు, అ. n. a rebel, a conspirator, a rioter.

ఫిరంగి, n. cannon.

ఫిరంగివాఁడు, n. (lit:) a Frank or Frenchman) a European.

ఫిర్యాది, అ. n. a complainant, petitioner, plaintiff.

ఫిర్యాదు, అ. n. a complaint, petition.

ఫు

ఫుత్కారము, same as ఫూత్కారము.

ఫుఫ్ఫుసము, n. the lungs.

ఫురుసత్తు, n. leisure.

ఫుల్లము, a. expanded, blown, opened, as a flower.

ఫుల్లరీకము, n. a serpent.

ఫూ

ఫూత్కారము, n. hissing, blowing, whizzing; the hiss of a serpent; screaming, shrieking.

ఫే, ఫై

ఫేనము, n. foam, froth, spume; scum; white cuttle-fish bone.

ఫేనిక, n. a kind of cake.

ఫేనిలము, a. foamy, frothy.—n. same as కుంకుడు (చెట్టు).

ఫేరవము, ఫేరువు, n. a jackal.

ఫైసలా, ఫైసలు, అ. n. settlement, decision, decree; ending.

బ

బంక, n. gum, glue, the matter or mucus discharged from the bowels; stinginess—a. viscous, glutinous, sticky; stingy.

బంకచెట్టు, n. (bot.) a species of *Zizyphus*.

బంకతెవులు, బంకతెగులు, n. a sort of disease affecting corn.

బంకనక్కెర, n. (bot.) *Cordia myxa*.

బంకపావిలి, n. (bot.) a species of *Portulaca*.

బంకపురుగు, n. a snail.

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బంకబడ్డు, *n.* (bot.) *Vitis linnæi.*

బంకమన్ను, *n.* clay.

బంకముచ్చు, *n.* a miser, a stingy person, lick-penny, skinflint.

బంకు, *n.* a lane; a guard, sentinel.

బంకెత, *n.* a stingy woman.

బంకోలు, *n.* a word used for the island Bencoolen. బంకోలు దొంగ, a gallous rogue.

బంగనబయలు, *n.* an open plain.

బంగరము, బంగరు, *n.* gold.

బంగరుకొండ, *n.* epi. of the mountain Meru.

బంగరుపిచ్చిక, *n.* a kind of bird.

బంగరువు, *n.* gold.

బంగల, same as కుంపటి.

బంగళా, ఆ. *n.* a bungalow, a summer house.

బంగారము, బంగారు, *n.* gold; anything fine, noble, admirable, or hopeful, as in బంగారుదొర. (gracious lord), బంగారుమర్యాద (exceeding politeness).

బంగారుకొండ, *n.* epi. of the mountain Meru; an endearing term for a pet child; a darling.

బంగారుతీఁగె, *n.* a superior variety of sugarcane.

బంగారుతీఁగలు, *n.* a variety of rice.

బంగారునీరుపూఁత, *n.* gilding.

బంగాళ(ళా)దుంప, *n.* the potato.

బంగాళము, *n.* the country of Bengal.

బంగాళి, *n.* same as కొమ్మరఁటి; a native or the language of Bengal, Bengali.

బంగి, same as గంజాయి; the bangi post or mail; a parcel received by post.

బంగిముచ్చు, *n.* a ganja-smoker.

బంజారి(వారు), *n.* a tribe of gypsies who trade in grain; sometimes known as లంబాడి వారు.

బంజేరు, *n.* waste-land.

బంటి, *aff.* as high as, up to, as మొలబంటినీరు.

బంటు, *n.* a servant, a peon; a soldier, a sepoy, an armed attendant; a hero; a warrior; a pawn at chess.

బంటుతనము, *n.* bravery, daring.

బంట్రాతు, *n.* a servant, a peon, a page.

బండ, *n.* a rock, a block or slab of stone; a pestle without a ferrule; a much used or worn-out block of stone; a rude, unfeeling or hard-hearted man. —*a.* obscene, foul, shameless, indecent.

బండఁడు, బండగుఁడు, *n.* a rude and unfeeling man.

బండనెవలి, *n.* (bot.) *Adiantus lunulatum.*

బండము, *n.* a thing, as తినుబండము, eatablem

బండరువు, same as బండారము.

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బండవలము, same as బండాలము.

బండాట, *n.* wickedness, rascality.

బండారము, *n.* treasury; same as బండాలము.

బండారి, *n.* a treasurer.

బండారు, *n.* turmeric to be rubbed to paste on a stone; treasury. [bird).

బండారుపిచ్చుక, *n.* a gallinule (a

బండాలము, *n.* stock, capital, funds, money, means, capacity; basis, ground; the true extent of one's property or ability, the reality or fact about one's worth or merit.

బండి, *n.* a carriage, cart, any wheeled conveyance or vehicle coach, car, bandy; a bobbin to wind sewing thread. etc. [cart.

బండికల్లు, *n.* wheel of a country

బండికల్లు(కంటి)రూపాయ, *n.* a rupee with a milled edge(a British Indian rupee as distinguished from the smooth edged Hali rupee of Hyderabad).

బండిగురిగింజ, *n.* the seed of *Adenanthera pavonina.* [*pavonina.*

బండిగురివెంద, *n.* (bot.) *Adenanthera*

బండిమొగ్గరము, same as శకటపుష్పహము. [త్రము).

బండిరిక్క, same as రోహిణీ (నక్ష

బందు, *a.* indecent, obscene, gross.

బందెలుక, *n.* a kind of rat.

బంతి, *n.* a ball to play with, a ball in general, (పూల—) a bouquet; a row, line, rank; (bot.) *Tagetes patula*, marigold.

బంతిచెట్టు, బంతిపువ్వు, *n.* (bot.) see బంతి. [mouth.

బందడము, *n.* a pot with a wide.

బందన, *n.* gum, glue, bird-lime.

బందము, *n.* a cord or rope used to tie together the two legs of an animal, a fetter, hopples or hobbles, the rope used by toddy-drawers to keep the feet together in climbing palm trees.

బందలము, same as బందడము.

బందారు, *n.* (bot.) *Hymenodictyon excelsum, cinchona excelsa.*

బంది, *n.* imprisonment, confinement, a captive; compulsion, obligation, necessity.

బందికాఁడు, *n.* a bandit; a prisoner, captive. [a dungeon.

బందికానా, బందిగము, అ. *n.* a prison,

బందిపోటు, *n.* an incursion of robbers, gang-robbery.

బందిపోటుదొంగ, *n.* a bandit.

బందీ, same as బంది.

బందీకానా(ఖానా) బందేఖానా(ఖానా), same as బందికానా.

బందు, *n.* restraint, confinement; same as బోరువ; a hinge; (అ.) stopping, cessation.

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బందుకట్టు, *n.* a league, a plot, conspiracy; a scheme, plan; union.

బందుకట్టుమాటలు, *n.* secret code in speaking; cant, slang.

బందుగుఁడు, బందువుఁడు, *n.* a relation.

బందూకు, *n.* a musket.

బందె, *n.* restraint, confinement, imprisonment; a pound, pen-fold; poundage, a fine for a trespass by cattle, a charge paid for the release of impounded cattle. [geon, jail.

బందెకానా, అ. *n.* a prison, dun-

బందెగొను, *v. t.* to imprison.

బందెవేయు, *v. t.* to inflict a fine for cattle that have trespassed.

బందోబస్తు, అ. *n.* arrangement, settlement, regulation, management; all precautions needed for safety.

బంధకము, *n.* binding, confinement; that which binds; engagement; servitude.

బంధకి, *n.* an unchaste wife; a harlot.

బంధనము, *n.* binding, tying; imprisoning, confining; a prison; a rope; mortgage; a pledge, a deposit; building, construction (as in) సేతుబంధనము, erecting a magic barrier round a place which evil spirits cannot cross.

బంధనాలయము, బంధనాగారము, *n.* a prison.

బంధము, *n.* a tie, bond, fetter, binding; bondage to this earthy existence as opposed to ముక్తి; a poem composed so as to fill any particular figure or diagram desired, such as the form of a car and so on.

బంధించు, *v. t.* to tie, bind, fasten.

బంధితము, *a.* bound, confined.

బంధితుఁడు, *n.* one who is bound or confined; one who is fettered, or in bondage.

బంధుఁడు, same as బంధువు, but masculine.

బంధుజనము, బంధువర్గము, *n.* (*collectively*) Rinsmen. [మంకెన.

బంధుజీవకము, *n.* (bot.) same as

బంధుత, *n.* relations collectively, kindred. [ship.

బంధుత్వము, *n.* relation, relation-

బంధురము, *a.* handsome, beautiful, pleasing, delightful; undulating, wavy.

బంధులుఁడు, *n.* a bastard.

బంధువు, *n.* a relation, relative, kinsman.

బంధూకము, (bot.) same as మంకెన.

బంబాసు, అ. *n.* a sort of cannon throwing a big shell or bomb; a mortar. [bombshell.

బంబాసుగుండు, అ. *n.* a bomb or

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బంబోతు, *n.* a fat bull; a corpulent person.

బంభరము, same as తుమ్మెద.

బకదారి, *n.* a kind of dove.

బకపుష్పము, *n.* (bot.) *Agate grandiflorum.*

బకము, *n.* a crane. [Bhima.

బకవైరి, *n.* epi. of Krishna and

బకవ్రతము, *n.* hypocricy in the guise of piety. [hypocrite.

బకవ్రతుఁడు, *n.* a sanctimonious

బకాను, *n.* (bot.) *Caesalpinia sappan.* [lance.

బకాయి, అ. *n.* outstanding ba-

బకుఁడు, *n.* name of an *Asura* killed by *Bhima*; of another killed by the lad *Krishna.*

బకేడా, అ. *n.* dispute, contention; intricacy, entanglement.

బకోటము, *n.* a crane.

బక్క, *n.* lean, thin.

బక్కటిల్లు, *v. i.* to become thin or lean, to be emaciated.

బక్కమజ్జిగ, *n.* very dilute buttermilk.

బగళా, *n.* N. of a certain goddess; a species of *Cucurbita.*

బగి, *n.* a side.

బగిస, *n.* a kind of tree.

బగిసి, *ano. fo.* of బవిసి.

బగిలుమను, *v. i.* to be taken aback, or struck with sorrow or despair, by a very unpleasant occurrence.

బగుతుఁడు, same as భక్తుఁడు.

బగ్గముపాటు, *a.* utterly desolate or ruined.

బగ్గి, *n.* ashes; dust.

బగ్గీ, అ. *n.* a carriage drawn by a horse or horses, a coach, a phaeton.

బగ్గున, *adv.* suddenly (applied to burning or flaming.)

బగ్గుండ, *n.* a fed powder which persons throw at each other on certain festive occasions.

బగ్గుమను, *v. i.* to burn, to flame, to catch fire suddenly.

బగ్గె, *n.* a stripe, patch, spot, mark.

బచ్చేలి, *n.* (bot.) see తీఁగ,—దుంప—, మట్టు—. [*tuberosa.*

బచ్చేలిమండ, *n.* (bot.) *Ceropegia*

బచ్చె, *n.* a Vysya; a banker, a money-changer, a shroff.

బజంత్రి, *n.* music, musicians.

బజీతి, బజీతు, అ. *n.* disgrace, shame, ignominy, humiliation, mortification.

బజ్జి, *n.* a sort of chutney; a sort of fried dish (*collo.*)

బజారము, *n.* prostitution.

బజారి, *n.* a prostitute (*fem.*)

బజేఱు, *n.* a bazaar, a market or market place, an assemblage of shops, an exchange.

బజారుమాట, *n.* rumour in the bazaar.

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బటాకబయలు, బటాబయలు, same as బట్టబయలు.

బటాని, *n.* pea.

బటారము, *a.* big.

బటువు, *a.* round, circular.—*n.* a kind of finger-ring.

బటువుగైదువు, *n.* epi. of Chakra the weapon of Vishnu.

బటువుబిల్ల, *n.* a small round pillow.

బట్ట, *n.* cloth, a fabric of any kind, any cotton, silk, or woollen stuff; a cloth or garment —*a.* (వెండ్రుకలూడిన) bald; dappled.

బట్టగుత్తు, *a.* shameless.—*n.* a shameless fellow.

బట్టతల, *n.* a bald head.

బట్టతలవాఁడు, *n.* a bald-headed person, bald-head.

బట్టబయలు, *n.* an open, plain. -*a.* quite public or open, clear, evident, manifest.

బట్టబయలుగా, *adv.* openly, quite publicly.

బట్టమేఁక, *n.* a large species of [bustard.

బట్టావు, *n.* a dappled cow.

బట్టి, *n.* a still.

బట్టికాఁడు, *n.* a parrot; a myna.

బట్టీ, *n.* a still.

బట్టు, *n.* a bard, a herald, a chanter of praise and titles.

బట్టె, *n.* a canal, a channel, a streamlet, a brook.

బట్టె, *n.* a sort of earthen dish or [plate.

బట్వాడా, అ. *n.* distribution, allotment, disbursement, delivery.

బట్వాసంచి, *n.* a wallet or small bag made of striped ticking.

బడ, *a.* large, big, great.

బడగలు, బడుగులు, *a.* a tribe inhabiting the Nilgiris and the adjoining districts.

బడప, *n.* a calamity.

బడబ, *n.* a mare; a Brahman woman; a procuress.

బడబడ, *adv.* quickly.

బడబాగ్ని, బడబానలము, *n.* submarine [fire.

బడలించు, *v. i.* to fatigue; tire, exhaust.

బడలిక, *n.* fatigue, weariness, [exhaustion.

బడలిన, *a.* fatigued, wearied, tired, exhausted.

బడలు, బడలుపడు, *v. i.* to be tired, fatigued, wearied, or exhausted.

బడవ, బడవా, అ. *n.* a pimp, a procurer, a procuress ; a villain, a wicked fellow.

బడాయి, *n.* boasting, bragging, egotism; pride, vanity.

బడాయించు, *v. i.* to advance; to grow by accumulation ; to increase.

బడాయిఖోరు, అ. *n.* a vaunting or boastful person, a boaster, braggart.

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బడి, *n.* a school; a college.—an *aff.* which forms verbal nouns, as ఏలు—.

బడికోలు, *n.* resemblance.

బడిత, *n.* a thick, stick, a cudge with metal-capped ends.

బడితపాఠము, *n.* an old lesson, a lesson that has been studied or learnt. [in a school.

బడిపెద్ద, *n.* the monitor of a class

బడిమి, *n.* a kind of sacrifice; a ceremonial circular waving of fire or lights to counteract the evil eye.

బడియ, *n.* a small cudgel. [బడిమి.

బడియు, *v. t.* to perform the rite of

బడిలి, *n.* a hole, aperture.

బడివారడి, *n.* a poll-tax.

బడిశము, *n.* a fish-hook, an angle.

బడుగు, *n.* a corpse; a weak creature.—*a.* lean, thin, slender, skinny.

బడువ, *ano. fo.* of బాడువ.

బడువు, *ano. fo.* of బడుగు.

బడె, *ano. fo.* of బడియ.

బడ్డు, *n.* a thick or stout creeper. or rope, a cable.

బణ్ణము, *n.* a collection of new brass vessels.

బతము, same as వ్రతము.

బతికించు, see బ్రతికించు.

బతినీ, *n.* a sort of silk cloth.

బతిమాలిక, *n.* begging, requesting, entreaty.

బతిమాలు, *v. t.* to beg, entreat, beseech, request. [మాలు.

బతిమాలుచు, *v. t.* causative of బతి

బతుకు, see బ్రతుకు.

బత్తడిక, బత్తళి, బత్తళిక, *n.* a quiver.

బత్తాయికర్పూరము, *n.* a variety of camphor.

బత్తాయినారింజ, బత్తాయిపండు, *n.* Batavian orange.

బత్తాసు, *n.* a kind of crisp sweet made of refined sugar.

బత్తి, same as భక్తి.

బత్తుఁడు, *n.* same as భక్తుఁడు; the caste title of all the five classes of artificers or smiths.

బత్తెము, *n.* a daily allowance given in money or provisions, batta.

బదనామి, same as బదలామి.

బదనిక, *n.* any parasitic plant like the mistletoe. [tree.

బదరము, *n.* the jujube fruit or

బదరి, బదరిక, *n.* the jujube tree; the cotton plant; name of a Hindu sacred place on the Himalayas (బదరికాశ్రమము).

బదలామి, అ. *n.* disgrace, infamy, defamation.

బదలాయించు, అ. *v. t.* to change, shift, transfer. [titute.

బదిలి, అ. *n.* substitution; a subs-

బదులు, *n* a debt, a loan, usually repayable quickly without

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interest; exchange, equivalent, substitute; substitution; also equal to బదులుగా; (in southern Telugu) a reply.

బదులుగా, *adv.* instead of, in place of, in lieu of, in the room of.

బద్ద, *n.* a flat thin portion or part of anything, a slice, chip, piece, strip.

బద్దకము, *n.* laziness, indolence, sluggishness, heaviness, sloth. బ—గానున్న=lazy, indolent, sluggish, slothful.

బద్దకించు, *v. i.* to feel or be lazy, indolent or sluggish. [man.

బద్దకుఁడు, *n.* a lazy or sluggish

బద్దలగు, *v. i.* to break, be broken to burst, to go to pieces, to open out as if split.

బద్దించు, *v. t.* to re-examine, to verify; to check; to rate, settle the price of, to price, set a value on.

బద్దు, బద్దుర, *n.* a lie, falsehood.

బద్దె, *n.* the fag-end, selvage or selvedge of a cloth; a strip of cloth used as a జందెము in performing funeral ceremonies. [కుఁడు.

బద్ధకము, బద్ధకుఁడు, see బద్దకము, బద్ద

బద్ధము, *a.* tied, bound, fastened, enchained, fettered.

బద్ధాంజలి, *n.* the posture of joined palms of the hand, to show respect, or in entreaty on supplication.

బద్ధుఁడు, *n.* one who is bound or obliged; one who is fettered or tied; one who is bound by earthly ties to the cycle of births and deaths.

బద్ర, *n.* twelve.

బద్రము, same as పదిలము.

బధిరము, *a.* deaf.

బధిరితము, *a.* deafened.

బధిరిమ, *n.* deafness.

బధిరుఁడు, *n.* a deaf man.

బధ్యము, *n.* a dam, bund; that which has to be, or deserves to be, bound.

బనాతు, *n.* any woollen cloth or stuff, broadcloth, tweed.

బనారసు, *n.* Benares; Benares silk cloth.

బన్నపడు, *v. i.* to be defeated.

బన్నము, same as భంగము.

బన్నసరము, బన్నసరి, *n.* a necklace of coral and gold beads, and pearls or various precious stones placed alternately.

బబ్బరలు, see బొబ్బరలు.

బబ్బన, *n.* (bot.) *Hydrocotyle rotundifolia.*

బభ్రువాహనుఁడు, *n.* name of a son of *Arjuna.*

బభ్రువు, *a.* deep brown, tawny.—*n.* a bald-headed man; epi. of Vishnu and Siva; fire; a

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cow of a brown or tawny colour.

బమ్మ, same as బ్రహ్మ.

బమ్మరించు, *v. i.* to wander; about in confusion, without a fixed aim; to be perplexed or confused.

బమ్మెర, *n.* confusion, perplexity.

బమ్మెరపోక, *n.* the state of being perplexed or confused.

బమ్మెరపోవు, *v. t.* to be perplexed or confused.

బయకాఁడు, *n.* a vocal musician.

బయకారము, *n.* coquetishness.

బయకారి, *n.* a coquet.

బయలగు, *v. i.* to become known or public; to be thinned out and eventually cease to exist by the process of attrition.

బయలు, *n.* an open place or field, a plain, an esplanade, meadow; outside, exterior; the sky, the expanse of heaven; air, atmosphere; publicity. *a.* clear, evident, public, known.

బయలుఁదామర, same as మెట్టతామర.

బయలుదేఱు, *v. i.* to start, set out;

బయలుపడు, బయలుమెఱయు, *v. i.* to be known or discovered, to become public.

బయలువెడలు, same as బయలుదేఱు.

బయలువోవు, బయల్వడు, same as బయలుపడు.

బయాజే, అ. *n.* disbursement not yet charged in the ledger.

బయానా, అ. *n.* an advance of money, earnest money, handsel.

బయ్యంకలు, same as వేపిళ్ళు.

బరక, *a.* rough; gritty.

బరకము, *n.* a load or bale of cotton; a thick and rough sack-cloth.

బరగడ. *n.* a seal or mark set on heaps of grain.

బరగడము, *n.* (bot.) *Indigofera glandulosa.* [tree.

బరడు, *n.* the rough bark of a

బరణి, *n.* a small round casket.

బరణిచుక్క, same as భరణి(నక్షత్రము).

బరతరఫు, అ. *n.* dismissal, discharge. బ. చేయు = to dismiss, discharge.

బరతుపిట్ట, *n.* kind of bird.

బరపటాలు, *n.* same as బరగడము.

బరమా, *n.* a carpenter's boring instrument, an auger, a drill, gimlet.

బరవసము, *n.* courage, confidence, conscious strength, or strength which one is conscious of and counts upon.

బరాతము, *n.* a peremptory demand for payment, a cheque, a draft, *Hundee.*

బరాబరి, బరాబరిక, *n.* equality; exactness, accuracy; good

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order, arrangement. *a.* right, just, proper.

బరాబరిగా, *adv.* exactly; in a straight line; justly.

బరి, *n.* a side; a school; a thief; an enemy.

బరికట్టె, *n.* a spear without a head, a crook or stick used by herdsmen.

బరికాఁడు, *n.* a mahout.

బరికె, *n.* the rough dried stalk of a palmyra leaf; a small stick, a switch; a cocoanut shell. *a.* bushy, dishevelled.

బరిగమ్మి, same as బరికట్టె.

బరిగి, *a.* empty.

బరిగిరాతు, *n.* a horseman who rides a horse without a saddle.

బరిచి, బరిచీ, *n.* a spear.

బరిజోగి, *n.* a snake-charmer.

బరిడెగవ్వ, *n.* a kind of cake.

బరిడెపురుగు, *n.* a cockroach.

బరిణిక, *n.* (bot.) *Trophis aspera, epicarpurus orientalis.*

బరిణె, *n.* a small box, case or casket.

బరిణెపురుగు, *n.* a cockroach.

బరివెంక, *n.* a kind of tree.

బరిస, *n.* a bludgeon with ends bound in iron.

బరుకు, *v. t. & i.* to scratch, to claw, to lacerate, to tear; (అశ్రద్ధగా వ్రాయు) to scribble.

బరుజే, *n.* a small tinkling bell.

బరువడి, *adv.* again.

బరువు, *n.* weight, heaviness, a load; burden; responsibility, charge, onus, duty, obligation, obligatory act. —*a.* heavy.

బరుసు, *a.* rough, coarse; rude, brutal. *n.* roughness, rudeness

బరోసా, see బరవసము; responsibility as a surety.

బర్తరపు, same as బరతరపు.

బర్బర, same as వాయింట.

బర్బరము, same as బారంగి and బొబ్బరలు.

బర్బరుఁడు, *n.* a barbarian.

బర్బురము, same as బొబ్బిలి(చెట్టు).

బర్బూరము, same as తుమ్మ.

బర్మా same as బరమా; the country Burma.

బర్హము, *n.* peacock's tail.

బర్హి, *n.* a peacock; same as దర్భ.

బర్హిణము, *n.* a peacock.

బర్హిణవాహనుఁడు, *n.* epithet of *Karthikeya.*

బర్హిర్ముఖుఁడు, *n.* a *Deva.*

బర్హిశ్శుష్మ, *n.* fire.

బర్హిష్మము, same as కురువేరు.

బర్హిస్సు, *n* (bot.) *Imperata cylindrica.*

బఱటు, *v. t.* to scratch.

బఱబఱ, *n.* (onc.) the noise made when something is dragged rudely along any surface.

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బట్టె, *n.* a female buffalo.

బట్టెబచ్చెలి, *n.* (bot.) *Vitis setosa.*

బల, *n.* a certain powerful mystic *Vidya* taught by the sage *Visvamitra* to *Rama.*

బలఁగము, *n.* retinue, party, the circle of friends and relations or kinsmen, kith and kin.

బలకరము, *n.* a guard, watch. *a.* giving strength or tone, strengthening, invigorating, tonic.

బలకరించు, *v. i.* to spread.

బలకాయించు, *v. i.* to rise, flourish, prosper.

బలకొట్టు, *v. t.* to sing the C note at the end of a recitation in primitive drama.

బలకొను, *v. i.* to increase, rise, grow stronger.

బలదేవుఁడు, *n.* epi. of Balarama; the God of Wind.

బలద్వేషి, బలనిషూదనుఁడు, *n.* epithets of *Indra.*

బలపడు, *v. i.* to grow or become stronger or more powerful, to grow in strength, gain ground, increase, advance, rise.

బలపము, *n.* slate. బలపపు పుల్ల = a [slate-pencil.

బలపఱచు, *v. t.* to strengthen, fortify, support, corroborate, confirm. [in ప. తెల్లవాఱెను.

బలబల, *adv.* (*ano.*) brightly, as

బలభద్రుఁడు, *n.* epi of Balarama.

బలభిత్తు, బలభేది, *n.* epi of Indra.

బలము, *n.* strength, power, might, force, vigor, potency, energy; influence; army, force, host, troops; party, company; severity, rigor; efficaciousness, efficacy. ప. కల=strong, powerful, mighty, potent.

బలముఱు, *v. i.* to grow.

బలయు, *v. t.* to surround; to beseige.

బలరాముఁడు, *n.* name of the half-brother of Krishna.

బలవంతము, *a.* strong, powerful. *n.* force, violence, compulsion, urging, pressing, pressure.

బలవంతుఁడు, బలశాలి, *n.* a strong, powerful or mighty man.

బలవిన్యాసము, *n.* arraying of troops for battle.

బలసూదనుఁడు, *n.* epi. of Indra.

బలహీనత, *n.* weakness, debility, feebleness.

బలహీనము, *a.* weak, feeble, imbecile, powerless.

బలహీనుఁడు, *n.* a weak or feeble man, a powerless man.

బలా, *interj.* bravo! well done!

బలాక, *n.* the female of the big crane. [pel, press.

బలాత్కరించు, *v. t.* to force, com-

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బలాత్కారము, *n.* force, compulsion, violence. [army.

బలాధ్యక్షుఁడు, *n.* general of an

బలానుజుఁడు, *n.* epithet of Krishna.

బలాబలములు, *n. pl.* comparative strengths and weaknesses.

బలారా, *interj.* well done! bravo!

బలారాతి, *n.* epi. of Indra.

బలాహకము, *n.* a cloud; one of the seven clouds said to appear at the time of the *Pralaya*; a kind of crane; a mountain.

బలి, *n.* tax, tribute, royal revenue; the sacrifice of an animal, an oblation, offering; one of the పంచయజ్ఞములు of a Grihastha; a victim; a celebrated Asura (మహాబలి); a strong man. [*tacea.*

బలికొమ్మ, *n.* (bot.) *Opilia amen-*

బలిజె, *n.* N. of a class of Telugus who were originally of the occupational castes of stonemasons, oil-pressers and bangle-makers.

బలితము, *a.* strong, powerful.

బలితుఁడు, *n.* a strong man.

బలిదము, *ano. fo.* of బలితము.

బలిధ్వంసి, *n.* epi. of Vishnu.

బలిపించు, *v. t. cau.* of బలియు. to cause to grow, to fatten.

బలిపీఠము, *n.* an altar stone (originally intended as a sacrificial stone, now but used to place food on for crows etc.)

బలిపుష్టము, *n.* a crow. [fice.

బలిపెట్టు, *v. t.* to kill, slay, sacri-

బలిభుక్కు, *n.* a crow; a sparrow.

బలిమి, *n.* strength, power; force, violence.

బలిమికాఁడు, *n.* a strong man.

బలిముఖము, *n.* monkey.

బలియు, *v. i.* to grow fat, stout or plump, to become corpulent, to fatten; to increase, grow; be augmented, multiply, have additions.

బలియుఁడు, *n.* a strong or powerful man.

బలివారు, *v. t.* to kill. [ful.

బలిష్ఠము, *a.* very strong or power-

బలిష్ఠుఁడు, *n.* a strong or powerful man.

బలిసద్మము, *n.* the abode of Bali, the regions known as the రసాతలము.

బలిసిన, *a.* fat, stout, plump.

బలిహరణము, *n.* the presentation of an oblation, a sacrifice.

బలీముఖము, *n.* a monkey (a variation of వలీముఖము.)

బలీయము, *a.* very strong, exceedingly powerful; stronger, comparatively more powerful. [for heavy work.

బలీవర్దము, *n.* a bull or ox used

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బలు, *a. & adv. contr.* of బలుపు, in *comp.* great, much, large big, very, as బలువడి.

బలుఁడు, *n.* a name of Balarama; a strong or powerful man.

బలుగు, *n.* a branch; a twig.

బలుగుత్తులు, *n. pl.* a variety of paddy. [carpenter's rasp.

బలుపాకుతాయి, *n.* a large file, a

బలుపు, *n.* fatness, plumpness, stoutness, corpulence; strengthening factor.

బలుపుకొను, *v. i.* to increase.

బలురక్కసి, బలురక్కెస, *n.* (bot.) *Fourcroya cantala*, the American aloe.

బలువిడి, *n.* manner; force, strength, severity, vehemence.

బలుపు, బళువు, *n.* strength; same as బరువు, intensity, acuteness, severity of sickness; burden, responsibility.—*a.* heavy; much, great, excessive, high; big, large; strong; powerful, severe.

బలువుఁడు, *n.* a strong or powerful man, an influential man.

బలుసు, *n.* (bot.) *Canthium parviflorum, webera tetrandra.*—

బలుసుకూడు, *a.* wretched diet (as బలుసు leaves are eaten by the poorest of the poor.

బలుహజ్జేమెకము, *n.* an elephant.

బలె, same as వలె.

బలే, *interj.* well done!

బలోద్బంది, (*collo.*) *n.* compulsion, force, violence.

బల్లము, *ano. fo.* of బలఁగము.

బల్పు, *ano. fo.* of బలుపు. [drica.

బల్బజము, *n.* (bot.) *Imperata cylin-*

బల్మి, *ano. fo.* of బలిమి.

బల్రక్కసి, బల్రక్కెస, see బలురక్కసి.

బల్ల *n.* a plank; a board; a bench, a stool; the flat stone used by washerman; (కడుపులోఁ గలుగువ్యాధి) enlargement of the spleen.

బల్లకట్టు, *n.* a large flat-bottomed boat, a raft; same as బల్ల కూర్పు.

బల్లకూర్పు, *n.* a structure of planks, a floor, ceiling or the like made by joining planks. [waist-band.

బల్లాడదట్టి, బల్లాణదట్టి, *n.* a kind of

బల్లి, *n.* a lizard.

బల్లికోక, *n.* a kind of gobioid fish.

బల్లిదము, *a.* strong, powerful; mighty. [ful man.

బల్లిదుఁడు, *n.* a strong or power-

బల్లియము, *ano. fo.* of బల్లెము.

బల్లున, *adv.* brightly, as బ. తెల్ల వాఁటెను = it dawned, or the day dawned, brightly.

బల్లెకోల, *n.* a javelin.

బల్లెము, *n.* a spear, a lance.

బళకరము, same as బలకరము. [good!

బళా, *interj.* well done! very

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బళాయి, *n.* a strong man.

బళారె, బళి, బళిర, బళిరయ్య, పళిరా, బళిరె—రే, బళీ, బళీరె—రే, very good! bravo!

బళుపు, see బలుపు. [capacity.

బళ్ళ, *n.* a certain measure of

బవ, *n.* (*astrol.*) one of the Karanams.

బవంకము, *n.* deceit.

బవంతి, same as చుట్టుకొల్లారము

బవనిక, same as బదనిక [bat, war.

బవరము, *n.* a battle, fight, com-

బవిని, *n.* a kind of dance in temple festivities by a party of praising bards.

బవినీడు, *n.* a dancer of a బవిని dance.

బవిర, *n.* a kind of ear-ornament.

బవిరి, *a.* round; trimmed close and round (as in బవిరిగడ్డము.)

బవిరెకమ్మ, *n.* a kind of circular ear ornament worn by women. [shame.

బవిసి, *n.* honor, respect, dignity,

బవ్రి, *ano. fo.* of బవిరి.

బస, *n.* a lodging, residence, dwelling.

బసవడు, బసవన, బసవన్న, *n* the bull on which Siva rides; a Brahminy bull dedicated as a temple bull.

బసవడు, *n.* name of a great Hindu religious reformer of the Kannada country, who founded the Lingayat sect.

బసివి, *n.* an unchaste woman.

బసుమము, *n.* ashes; sacred ashes of Saivas.

బస్తము, *n.* a he-goat. [goods.

బస్తా, అ. *n.* a bag or bale of

బస్తీ, అ. *n.* a town, a city.

బహదరు, బహద్దరు, *n.* an honorific military title; an epithet denoting Hydar Alikhan of Mysore.

బహిరంగత, *n.* publicity, exposure.

బహిరంగము, *a.* public; known.

బహిర్దేశము, *n.* an open ground, the out-skirts of a village.

బహిర్ద్వారము, same as తలవాకిలి.

బహిర్భూమి, *n.* waste land outside a town or a village set apart for easing oneself.

బహిపడు, *v. i.* to be excommunicated.

బహిపెట్టు, *v. t.* to excommunicate.

బహిష్కరించు, *v. t.* to expel from a caste or sect, excommunicate.

బహిష్కారము, *n.* excommunication, expulsion from caste or sect.

బహిష్కృతము, *a.* excommunicated, expelled from caste.

బహిష్కృతుడు, *n.* one who is excommunicated, an out-caste.

బహు, *a.* see బహువు.

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బహుత, బహుత్వము, *n.* plurality; abundance. [probably.

బహుధా, *adv.* in many ways,

బహుధాన్య, *n.* N. of the 12th year of the Hindu cycle of sixty.

బహునాయకత్వము, *n.* a state of misgovernment or anarchy arising out of too many petty chiefs or warring factions in the governing body.

బహుపాదము, same as మట్టి.

బహుమతము, *a.* highly esteemed, respected or valued.

బహుమతి, బహుమానము, *n.* a reward, present, donation.

బహుమాన్యుఁడు, *n.* very respectable man; one who deserves respect.

బహుమూత్రము, *n.* diabetes.

బహుళము, *a.* much; many; frequent; (gram) optional in some cases, necessary or compulsory in some, and non-existent or unallowable in others. *n.* same as కృష్ణపక్షము.

బహువచనము, *n.* the plural number.

బహువిధము, *a.* various, varied, diverse, multiform.

బహువు, *a.* many, numerous; much, abundant, plentiful.

బహువ్రీహి, *n.* N. of a particular *Samasa* or compound word.

బహుశ, బహుశా, (*collo.*) *adv.* probably, likely, in all probability or likelihood.

బహుశ్రుతుఁడు, *n.* a well-read, well-informed learned man.

బహుస్వనము, *n.* an owl.

బహూకరించు, *v. t.* to respect, honor, shew respect to; to reward, remunerate.

బహూకృతి, *n.* honoring, respecting.

బా

బాంకా, *n.* a long trumpet.

బాండువ, *n.* a pot.

బాండ్లి, same as బాణలి.

బాంధకినేయుఁడు, *n.* a bastard born to a common prostitute.

బాంధవము, *n.* relation, relationship. [lative; a friend.

బాంధవుఁడు, *n.* a relation or re-

బాఁకా, *n.* a long trumpet.

బాఁకు, *n.* a dagger.

బాఁతి, *ano. fo.* of బ్రాఁతి. [cudgel.

బాఁదు, *v. t.* to beat, thrash,

బాఁపఁడు, *n.* a Brahman.

బాఁపత, *n.* a Brahman woman.

బాఁపన, *n.* the Brahman caste. *a.* Brahmanical.

బాఁపనక్క, *n.* a Brahman woman.

బాఁపనచీమ, *n.* a kind of large reddish black ant commonly found in mango groves.

బాఁపనత, బాఁపనది, *n.* a Brahman woman.

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బాఁపనబాతు, *n.* the wild duck called the Brahminy duck.

బాఁపనయ్య, బాఁపనుఁడు, *n.* a Brahman

బాఁపఱికము, *n.* the state of being a Brahman, Brahmanhood.

బాఁ, see బాఁకా.

బాకి, *a.* wide, too wide or large, as బా. నోరు.—*n.* same as బాకీ.

బాకినోటిమెకము, *n.* a lion.

బాకీ, అ. *n.* a debt —*a.* due; owing. బాకీయుండుట, బాకీపడుట= to owe (*t.*), to be indebted.

బాకు, see బాఁకు.

బాగగు, same as బాగుపడు.

బాగములు, బాగాలు(=బాగు+ఆలు), *n.* a lovely wife or woman. *n. pl.* areca-nut, ready cut into pieces for chewing.

బాగరి, *n.* a handsome person, a beauty; a partner, shareholder, sharer, partaker; same as జ్ఞాతి.

బాగవు, same as బాగుపడు.

బాగా, (*collo.*) see బాగుగా.

బాగు, *n.* good, well-being, welfare, weal; good or sound condition or state, soundness; correctness; benefit, profit, gain, good, advantage, good effect, use, improvement, amelioration; cure; manner, way, state. *a.* good, excellent, nice, proper, right, beautiful, sound, correct, faultless, well; auspicious.

బాగుగా, *adv.* well, nicely, finely, beautifully, excellently, satisfactorily, ably; in good health.

బాగుచేయు, *v. t.* to set right, mend, correct, rectify, repair, ameliorate, reform, improve, better; to cure.

బాగుదార, *n.* a kind of small sword.

బాగుపడు, *v. i.* to improve, become better, to better, to be benefited, to profit.

బాగులాఁడి, *n.* a beautiful woman.

బాగెము, *n.* spiritual merit.

బాజా, అ. *n.* beating drums, drum music, drum beat.

బాజాబజంత్రీలు, *n.* a sort of mucical band (usually of a kind more noisy than musical),

బాజోలు, *ano. fo.* of బజోలు.

బాజీ, అ *n.* side, edge, verge, margin; quarter, part, region.

బాజీబందు, బాజీబందు, *n.* an ornament worn round the upper arm, a sort of armlet.

బాట, *n.* a road, way, path.

బాటసారి, *n.* a traveller.

బాడబము, same as బడబాగ్ని; a herd of mares.

బాడుఁడు, *n.* a Brahman.

బాడవ, see బాడువ.

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బాడాసువు, *n.* a broad-axe.

బాడిగ, బాడుగ, *n.* hire, rent.

బాడిత,—తె, బాడిద,—దె, బాడిస,—సె, *n.* an adze ; (bot.) *Erythrina indica.*

బాడుగోలు, *n.* a pimp.

బాడుదల, *n.* disgracing.

బాడువ, *n.* a marshy land.

బాడె, *n.* mud, mire of a very sticky sort. [firm.

బాఢము, *a.* much, excessive; hard,

బాణము, *n.* an arrow; a fire-work rocket.

బాణలి, *n.* a frying pan.

బాణసంచు, *n.* fireworks. బా—పని, బాణవిద్య = pyrotechnics or pyrotechny.

బాణా, బాణాకట్ట, *n.* a quarter-staff, a pole used in fencing, a cudgel or heavy stick.

బాణాకత్తి, *n.* a two-handed sword.

బాణాసనము, *n.* a bow.

బాణుఁడు, *n.* name of a great *Asura*, a son of *Bali*; name of one of the greatest Sanskrit prose writers, the author of *Kadambari.*

బాతళించు, *v. i.* to be perplexed.

బాతాఖాని, *n.* a chatterer.

బాతిని, అ. *a.* secret, underhand. -*n.* a spy; a clue, hint, secret.

బాతు, *n.* (పెద్ద—) goose, (పొట్టి—) duck, (మగపెద్ద—) gander, (మగపొట్టి—) drake.

బాద, *n.* trouble, anxiety.

బాదము, బాదాము, *n.* (bot.) almond. బా. కాయ=an almond.

బాదరము, *n.* the match of a matchlock.

బాదరాయణసంబంధము, *n.* an imaginary, far-fetched connection.

బాదరాయణి, *n.* epithet of శుక యోగి, son of *Vyasa.*

బాదరాయణుఁడు, *n.* a name of the sage Vyasa, the compiler of the Vedas.

బాదరించు, *v. i.* to be equal.

బాదరు, same as బాదరము.

బాదామము, *n.* (bot.) almond.

బాదామి, అ. *a.* almond-shaped, oval, elliptical. బా. ఆకారము= as ellipse, oval shape or form.

బాదాము, same as బాదము.

బాధ, *n.* pain, trouble, affliction, torment, torture ; vexation, molestation, annoyance, grief, sorrow ; opposition, contradiction, incompatibility, invalidating effect, objection.

బాధకము, *a.* paining, painful, oppressing, oppressive; opposing, contradicting, obstruct-

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ing, preventing, rendering invalid or untenable, invalidating. -*n.* an objection, exception, an argument against.

బాధపడు, *v. i.* to suffer, to be in pain, to have or suffer pain.

బాధపెట్టు, *v. t.* to pain, afflict. distress, wound, torment, torture, annoy, vex, trouble, oppress, aggrieve, grieve.

బాధించు, *v. t.* same as బాధపెట్టు; to be opposed to, contradict, render untenable, invalidate, to be an objection or exception to.

బాధితము, *a.* troubled, harrassed, pained, suffering from; obstructed, impeded; opposed, contradicted, rendered untenable, invalidated, refuted.

బాధితుఁడు, *n.* one who is troubled, harrassed, or pained, one who is suffering.

బాధిర్యము, *n.* deafness.

బాధ్యత, *n.* liability, responsibility, duty, binding;(*collo.*) right, claim, title, ownership.

బాధ్యపడు, *v. i.* to be obliged or bound, to be under obligation, to be responsible or liable.

బాధ్యపఱచు, *v. t.* to oblige, put under obligation, make responsible.

బాధ్యము, *a.* liable, responsible, bound; to be objected to or refutable.

బాధ్యస్థుఁడు, *n.* one who is responsible; (*collo.*) a rightful owner, heir.

బాధ్యుఁడు, *n.* one who is liable, responsible, or bound ; one who has an interest or concern, or is interested, or concerned, in.

బాన, *n.* a large earthern pot, a boiler, a kettle; the bucket of a water-lift.

బానగిలు, బానగిల్లు, *v. i.* to be accomplished in a laboured manner.

బానసము, *n.* cooking, cookery; a kitchen.

బానసీఁడు, *n.* a cook.

బానసీకుఁడు, *n.* a servant in a kitchen.

బానిస, *n.* a female slave.

బానిసము, *n.* servitude; slavery.

బానిసీఁడు, *n.* a slave.

బాపఁడు, బాపత, బాపన, etc., బాప-.

బాపు, బాపురె,—రే, *interj.* well done! hurrah! huzza!

బాబతు, అ. *n.* department, head or heading in accounts, item, matter, affair, concern, relation or relatedness,

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connectiun. ఈ. బా = this department or branch; relating to or concerning this.

బాబయ్య, same as బాబు.

బాబా, *n.* a horse.

బాబారాతు, *n.* epi. of Kubera.

బాబు, *n.* father; father's younger brother; sir.—బాబుగారు=his honour, his worship.

బాము, *n.* grief, entanglement, embarrassment; birth, incarnation.

బార, *n.* the distance between the ends of the two arms when fully extended, a fathom; twelve.

బారంగి, *n.* (bot.) *Clerodendron-serratum.*

బారకము, *n.* weight, load, burden.

బారకాడి, *n.* a yoke in which untrained animals are placed for training, with those already trained, a brake.

బారకాసు, అ. *n.* (corruption from English) barracks.

బారచేచు, *v. i.* to extend the arms.

బారచేపు, see బారుచేపు.

బారపట్టె, *n.* a chief beam lying on pillars.

బారపోయు, *v. t.* to spin as great a length of yarn as the outstretched arm would allow.

బారబలావతీలు, *n. pl.* the twelve village servants in the old village community.

బారలిబియ్యము, *n.* (bot.) *Hordei, semina*, barley.

బారసాల, *n.* a certain ceremony or festival held on the eleventh or twelfth day after the birth of a child, when it is named.

బారసి, same as ద్వాదశి.

బారా, అ. *n.* twelve.

బారాఖడ్యా, *n.* the table of syllables, each made up of a single or a conjunct consonant and a vowel.

బారాది, *a.* much; many.

బారి, *n.* trouble, annoyance, harassment; restraint; the sloping path along which the bullocks drawing a waterlift will have to move.

బారికి, *n.* (bot.) *Adiantum lunulatum.*

బారికె, *n.* a village menial servant.

బారిజేము, బారిదము, *n.* (bot.) same as బాడిత.

బారిముద్ర, *n.* an old gold coin.

బారిసము, *n.* a disguise.

బారీ, *n.* the chain tied to an elephant's leg.—*a.* great, large, big.

బారు, *n.* a row, line, rank, range, series; a multitude, collec-

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tion, number; loading, as a gun, charging, charge.

బారుచేయు, *v. t.* to load, as a gun, to charge.

బారుచేపు, *n.* a piece of thick and rough longcloth.

బారుదూలము, *n.* a long beam of timber.

బారువ, *n.* a candy, 20 maunds or 500 pounds or thereabouts.

బార్జపుచెట్టు, *n.* (bot.)same as బాడిత.

బార్హద్రథుఁడు, బార్హద్రథి, *n.* epithet of జరాసంధుఁడు.

బార్హస్పతము, *a.* belonging to, or connected with బృహస్పతి.

బార్హస్పత్యము, *n.* the asterism పుష్యమి.

బాల, *n.* a girl under 16 years of age, a girl or young woman in general, a lass. —*a.* (in compounds) young, not fully developed; new formed (as moon); newly risen (as sun.) pertaining to, or connected with, young inexperienced people.

బాలకుఁడు,*n.* a boy under 16 years of age, a lad, a boy or young man in general, a youth.

బాలగ్రహము, *n.* a kind of children's disease; a fairy or evil spirit that is supposed to frighten children.

బాలతంత్రము, *n.* the art of midwifery; the art of nursing children.

బాలతృణము, *n.* tender grass.

బాలబందితీఁగె, *n.* (bot.) *Ipomaea pescaprae.*

బాలబందు, *n.* one of the Indian alphabets almost the same as the Devanagari characters.

బాలబోధము, *n.* an elementary manual or hand-book, a primer, a treatise or book for beginners.

బాలమూషిక, *n.* a mouse.

బాలవ, *n.* (*astron.*) one of the Karanams.

బాలాజి, బాలాజీ, *n.* Hindi name of the god on Tirumalai hills.

బాలారిష్టము, *n.* (in predictive horoscopy) a period of varying length during which a child's life might end at any time.

బాలాలయము, *n.* a temporary chapel in which an idol is placed for a while.

బాలింత, బాలింతబోళము, బాలింతరాలు, see బాలెం—.

బాలిక, *n.* a girl under 16 years of age, a lass, a girl or young woman in general; a virgin, maiden.

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బాలిశము, *n.* a pillow. *a.* silly, childish, puerile.

బాలిశుఁడు, *n.* an inexperienced person like a boy; a fool, simpleton, a silly man.

బాలీసు, *n.* a large round pillow, a bolster, cushion. [youth.

బాలుఁడు, *n.* a boy, a lad, a

బాలెంత, *n.* a woman in childbed.

బాలెంతబోశము, *n.* a certain medicine given to women in childbed; (bot.) *Myrrha*, Myrrh. [childbed.

బాలెంతరాలు, *n.* a woman in

బాలేయము, *n.* an ass.—*a.* soft; good for children.

బాల్చి, బాల్ది, బాలిది, *n.* (circars word) a bucket.

బాల్యము, *n.* childhood, youth; period of immaturity of understanding. [passion.

బాళి, *n.* desire, love, affection,

బావ, *n.* elder brother-in-law; elder sister's husband, husband's or wife's elder brother, whether older or younger than one's self, (though always older in the former case according to the Hindu custom, the wife being always younger than the husband); maternal aunt's son, who is older than one's self.

బావంజి, *n.* a certain plant having a bitter medicinal seed of a brown colour.

బావమఱఁది, *n.* a brother-in-law, usually the wife's brother (*coll. equi.* of మఱఁది).

బావాజి, *n.* name given to Bairagis and Gosains from N. India. (these may be wandering pilgrims or in charge of temples).

బావి, *n.* a well.

బావిలీ, *n.* an ornament or jewel hanging from the ear, an earpendant worn by women.

బావిలీగొలుసు, *n.* a small chain-like ear-pendant worn by men.

బావు, బావుకొను, *v. t.* to gobble, devour or swallow greedily, gulp.

బావుటా, అ. *n.* a flag, banner, standard.

బావురుఁబిల్లి, బావురుగాఁడు, *n.* a tom-cat, wild cat.

బావురుమను, *v. i.* to cry out; to echo or resound, to be dreary (as an empty or desolate house).

బాష్పము, *n.* a tear; tiny drops of water going up like white smoke; iron. ఆనందబాలు = tears of joy.

బాష్పాంబువు, *n.* tears.

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బాస, *n.* language, dialect; the Sanskrit language, an oath, swearing; a vow; a symbol.

బాసచేయు, *v. i.* to swear, take an oath.

బాసట, *n.* assistance, aid, help.

బాసనము, *n.* a cooking vessel or utensil. [an oath.

బాసపలుకు, *v. i.* to swear, take

బాసము, same as జౌలె.

బాసవాలు, *n.* a god or deity ; a *Deva* in *Swarga*.

బాసవాలుదొర, బాసవాల్దొర, *n.* epithet of *Indra*.

బాసాడు, *v. i.* to speak.

బాసికపట్టు, same as పద్మాసనము.

బాసికము, *n.* a chaplet or wreath of flowers, pearls &c., worn on the forehead by the bridegroom during marriage, triangular in olden days, but semi-circular now.

బాస్తికము, *a.* belonging to a goat, made of goat's hair.—*n.* a garment made of goat's hair.

బాహ, *n.* the arm.

బాహాబాహి, *a.* hand to hand (in fighting). —*n.* a hand to hand fight. [open.

బాహాటము, *a.* public, well-known,

బాహాటముగా, *adv.* openly, publicly, undisguisedly.

బాహిరపోవు, *v. i.* to faint.

బాహిరము, *a.* public, known.—*n.* the outside. [side.

బాహిరుఁడు *n.* one who is out-

బాహు, *n.* the arm.

బాహుకుఁడు, *n.* name adopted by King *Nala* in his exile.

బాహుజుఁడు, బాహుసంభవుఁడు, *n.* a Kshatriya. [క్షత్రి.

బాహుదము, బాహుపురి, same as భుజ

బాహుదండము, *n.* a very strong (rod-like) arm.

బాహుమూలము, *n.* the armpit.

బాహుయుద్ధము, *n.* a close or hand to hand fight or contest, personal struggle, pugilistic encounter, wrestling, pugilism, boxing.

బాహులము, same as కార్తికము; manifoldness. [swami.

బాహులేయుఁడు, *n.* epi. of Kumara-

బాహుళ్యము, *n.* abundance; manifoldness, variety; density (in population etc.)

బాహువు, *n.* the arm.

బాహుశాలి, *n.* a man very strong in the arms; an epithet of *Bhima*.

బాహ్యము, *a.* external, outer, outside, exterior; excluded from, which has to be excluded. -*n.* the outside, exterior.

బాహ్యుఁడు, *n.* one who is outside or without; an out-

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sider, a foreigner ; an outcast.

బాహ్లికము, బాహ్లీకము, *n.* saffron ; asafoetida; the country of Balkh; Baluchistan; a horse of the country of Balkh.

బి

బింకము, *n.* tightness; stiffness; pride, arrogance, haughtiness.

బింగురాజు, *n.* a sort of mocking-bird, which is black in colour and smaller than a crow.

బింజరము, *n.* a certain plant.

బిందము, *n.* a multitude.

బిందియ, *ori. fo.* of బిందె.

బిందీ, same as చేర్పుక్క.

బిందుతంత్రము, *n.* chess.

బిందువు, *n.* a drop; a dot, spot; same as అనుస్వారము.

బిందె, *n.* a big metal pot with a wide mouth.

బింబము, *n.* a reflection, image, shadow; figure, shape, form; an orb, a disc, as of the sun or moon; an equal, a match; the fruit of *Coccinia indica*.

బింబిక, *n.* (bot.) same as దొండ.

బింబితము, *a.* reflected; imaged.

బింబోష్ఠి, *n.* a rosy-lipped girl; a woman.

బికారి, బికాసి, *n.* a poor man, a beggar.

బికిరము, *n.* alms; begging.

బిక్క, *n.* a beggar.

బిక్కజేచ్చు, *v. i.* to be astounded or thunderstruck, to be struck dumb, to be petrified, to be cowed down.

బిక్కిరము, same as బికిరము.

బిక్కిరించు, *v. t.* to erect.

బిక్కుబిక్కుమను, *v. i.* to be in a fright, alarmed, or cowed down.

బిగ, *adv.* tightly.

బిగడాయించు, (*collo.*) *v. i.* to become stubborn, to be on bad terms with, or with each other, to break with, to be on, or have, strained relations.

బిగబట్టు, *v. t.* to withhold, stop; keep back, hold in, restrain; to astringe, to act as an astringent on—*v. i.* to become costive or constipated, as the bowels.

బిగాది, *n.* a dishonest man; a beggar.

బిగి, *n.* tightness, tension; hardness, firmness, stiffness, rigidity. *a.* tight, firm, hard.

బిగించు, *v. t.* to tighten; to fasten, tie.

బిగింపు, *n.* tightening; fastening.

బిగితము, *a.* firm, strong. —*n.* strength, firmness.

బిగిబద్ద, *n.* a cross-bar fixed to the two shafts of a cart.

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బిగిమానము, *n.* tightness; rigidity; supercilious arrogance.

బిగియించు, same as బిగించు.

బిగియు, *v. i.* to become tight or taut, to be tightened.

బిగుచు, same as బిగించు.

బిగుతు, *a.* tight; stiff.—*n.* tightness, tension.

బిగువు, *a.* tight; stiff. *n.* tightness, tension; stiffness or unyieldingness, as an element of tact, employed opportunely and in proper degree in dealing with and managing men; a bundle (of straw, millet stalks etc.) that can be tied by a rope of a particular length.

బిగువుకొను, *v. i.* to become tight.

బిగ్గ, *adv.* tightly.

బిగ్గర, *a.* loud, firm. *adv.* loudly, aloud; firmly.

బిచానా, అ. *n.* a bedding. [cant.

బిచ్చగాఁడు, *n.* a beggar, mendi-

బిచ్చము, *n.* begging, beggary, asking alms or charity, mendicancy; alms; a boon granted or benefit bestowed for charity's sake.

బిజేగు, *v. t.* to say or report falsely.

బిట్టబిట్టు, *n.* great tightness.

బిట్టు, *adv.* quickly; greatly, much. -*n.* excess.

బిట్టుబిట్లు, *adv.* suddenly, abruptly.

బిడ, *ano. fo.* of బిడ్డ.

బిడము, same as అట్టుప్పు.

బిడలవణము, same as బిడాలవణము.

బిడా, same as బీడా.

బిడాయించు, *v. t.* to enclose, as something in a letter or cover.

బిడాయింపు, *n.* enclosure.

బిడారము, బిడారు, *n.* a lodging, lodge, residence; a drove of loaded cattle, a caravan.

బిడాలము, *n.* a cat.

బిడాలవణము, *n.* a certain medicinal salt, black salt, bitnoben.

బిడాలి, *n.* a female cat.

బిడియము, బిడ్డెము, *n.* shyness.

బిడౌజుఁడు, *n.* epi. of Indra.

బిడ్డ, *n.* a child, an infant, a babe or baby; young, offspring, issue; a son; a female child; a daughter.

బిడ్డఁడు, *n.* a male child, a little boy; a son.

బిడ్డకుట్టు, *n.* the pains of childbirth or parturition, labour, travail.

బిడ్డతల్లి, *n.* a woman in childbed.

బిడ్డె, *ano. fo.* of బిడ్డ.

బిత్తరపు, *a.* indicating love; dallying; unsteady; flashing.

బిత్తరము, *n.* any outward action indicating love, a love-gesture, dalliance; blandish-

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ment, cajolery; brightness. -a. moving, unsteady; possessing or indicating love or affection. [flash.

బిత్తరములాడు, v. i. to shine, to

బిత్తరి, n. a woman making love-gestures, a voluptuous woman, a flirt, jilt; a cunning or trickish woman; a woman in general.

బిత్తరించు, v. i. to dally; to shine; to move; to swing.

బిత్తల, n. nakedness.

బిత్తలి, n. a naked person.

బిత్తె, n. an inch.

బిత్తెడ, n. an instrument used in taking out cakes from a [frying pan.

బిద్ద, n. hell.

బిద్దము, a. broken.

బిద్దు, v. i. to die.

బిద్దె, n. hell; any one of the crossbars that support the deck of a boat.

బిబ్బరించు, v. i. to roar, to growl

బిబ్బరింత, n a roar, a growl.

బిబ్బిలికాయ, n. an ornament worn by women on the third toe.

బిబ్బీ, n. a Mussulman lady.

బిబ్బోకము, n haughty indifference, affectation of indifference towards a beloved object through pride and conceit; coquetry; blandishment, playfulness.

బిబ్బోకవతి, బిబ్బోకిని, n. a coquet, a flirt, a jilt.

బిబ్బోకము, same as బిబ్బోకము.

బిమ్మిటి, n. the state of being beside one's self, stupor, senselessness; bewilderment; grief; hesitation.

బిమ్మిటిగొను, v. i. to be beside one's self. [one's self; to faint.

బిమ్మిటివోవు, v. i. to be beside

బిమ్మిడు, v. i. to faint.

బియ్యము, n. seeds or grains of *Oryza sativa* without husk, paddy deprived of the husk, rice.

బియ్యపుసారాయి, n. liquor of rice, the Japanese *Sake*.

బిరడ, బిరడా, n. a cork, stopper, stopple, plug; (వీణె మొ. వాని-) peg; a kind of woman's ear-ornament.

బిరబిర, adv. rapidly, quickly, hastily, hurriedly.

బిరాన, బిరాలున, see బిరా—.

బిరికీ, n. a kind of necklace.

బిరిబీరులు, n. hesitation; being at a loss.

బిరుదము, n. a title of honor, an honorary or distinctive title or mark, a badge.

బిరుదాయత్తు, n. one who bears a mark or title of honor or distinction, a title-holder, a dignitary.

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బిరుదావళి, *n.* titles; a string of titles fully recited in addressing any high personage.

బిరుదు, *n.* a title or mark of honor or distinction; motto; a vow, a resolution, an undertaking; a strong, powerful or capable person; a titular personage; a man of valour.

బిరుదులాఁడు = బిరుదులవాఁడు.

బిరుసు, *a.* hard, stiff.—*n.* hardness, stiffness.

బిరుసుఁగోవి, *n.* a kind of fire-work.

బిరుసులు, *n. pl.* a sort of fire-work called flower-pots.

బిఱబిఱ, same as బిరబిర.

బిఱాన, బిఱాలున, బిఱీన, బిఱీలున, *adv.* quickly, rapidly, hurriedly, soon, immediately, at once.

బిఱుబిఱ్ఱున, *adv.* (*ono.*) the sound produced in stones falling.

బిఱుసు, same as బిరుసు.

బిఱ్ఱ, *n.* tightness.

బిఱ్ఱబిరియు, *v. i.* to become very tight; to become very stiff (literally and figuratively, as with pride or resolution)

బిఱ్ఱు, *n.* tightness, tension; elasticity; hardness, stiffness; strictness, sternness, inflexibility. *a.* tight, hard, stiff, strict, stern, inflexible.

బిలము, *n.* a hole, aperture; a chasm; a cave, cavern.

బిలిబిలి, *n.* (bot.) bilimbi tree, *Averrhoa bilimbi.* -*a.* lisping (బిలిబిలిమాటలు of children.)

బిలుకుమారు, *v. i.* to die.

బిలుకుమార్చు, *v. t.* to kill; to destroy.

బిలుకుమార్పు, *n.* killing; destruction.

బిలుకుఱు, same as బిల్కుఱు.

బిలుగు, *a.* sham.

బిలేశయము, *n.* a snake; a rat.

బిల్కుఱు, *v. i.* to be suffocated, to die.

బిల్ల, *n.* a disc, a cake, as of soap etc., a small tablet or tabloid; a brass or silver plate such as a peon's badge; a round cushion or pillow; a metal patch (to a vessel) (మొల—) a bit or piece of silver or gold tied to the waist-thread of a female infant; (చేంకలోఁగాని గజ్జెలోఁగాని అయ్యెడు వ్యాధి) bubo. బిల్లసంబంధమయిన=bubonic; బిల్లకట్టు, *v. i.* to form a ridge (as in a sore).

బిల్లపెంకు, *n.* a flat tile.

బిల్లవాలు, same as చక్రము, the weapon of Vishnu.

బిల్లిక, *n.* the disk of the sun or moon.

బిల్వము, *n.* (bot.) Bengal quince *Aegle marmelos.*

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బిళ్ళ, same as బిల్ల; rice given to servants in a Vishnu temple (usually in disc form convex on one side).

బిళ్ళగన్నేరు, *n.* (bot.) *Vinca rosea,*

బిళ్ళజేవ్వి, *n.* (bot.) *Ficus nitida.*

బిళ్ళపురుగు *n.* the red-winged stinging beetle.

బిళ్ళపెంకు, *n.* a flat tile.

బిళ్లు, *n.* (bot.) the satin-wood tree, *Chloroxylon suietenia.*

బిళ్ళగడ్డి, *n.* (bot.) *Saccharum spontaneum.*

బిళ్లుడు, same as బిళ్ళ.

బిస, *n.* a spring; a catch; a contrivance, device, mechanism; plan, trick. *a.* of the lotus stalk (in *comp.*)

బిసకంఠిక, *n.* a kind of crane.

బిసజము, బిసప్రసూనము, *n.* the lotus.

బిసతంతువు, *n.* the delicate fibre of the lotus stalk.

బిసబిస, *n.* quickness.

బిసభుక్కు, *n.* the swan.

బిసము, *n.* the stem or root of the lotus plant.

బిసరుహము, *n.* the lotus.

బిసి, *n.* tension; elasticity.

బిసిని, *n.* a lotus-plant; a pond abounding in lotuses; a group of lotuses in a tank.

బిసిబిసి, same as లగువుబిగువు; charming (as in prattle); hot and savoury (as in food.)

బిసివోవు, *v. i.* to lose hold.

బిస్త, *n.* hell.

బిస్తి, బిహిస్తి, *n.* the water carrier who carries water in a leather bag.

బిస్సు, *adv.* (*onom.*) swiftly (as an eagle or hawk swooping down).

బీ

బీఁట, *n.* a crack, cleft, split, chink. [to crack.

బీఁటగిల్లు, బీఁటలువారు, బీఁటలువోవు, *v. i.*

బీఁటిక, same as బీఁట.

బీగము, *n.* a lock; a key. బీ. వేయుట=to lock; బీ. తీయుట=to unlock.

బీజకోశము, *n.* the seed-vessel; the seed-vessel of the lotus.

బీజగణితము, *n.* Algebra.

బీజపూరము, *n.* (bot.) citron, *Citrus medica.*

బీజమంత్రము, *n.* the mystic syllable or group of syllables which form a *Mantra.*

బీజము, *n.* a seed; testicle, semen, germ; root, cause; the letter used in Algebra; the mystic syllable which is the vital part of a *Mantra.*

బీజాకృతము, *n.* a field ploughed or harrowed after sowing.

బీజాక్షరము, same as బీజమంత్రము.

బీజ్యుఁడు, *n.* a man born in a high caste.

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బీడా, అ. *n.* a roll of betel leaves.

బీడు, *n.* a waste land, uncultivated land; iron-filings or dust. -*a.* waste, useless; poor, inferior.

బీతు, *n.* fear.

బీతుకొను, *v. i.* to fear, be afraid.

బీతుకొలుపు, *v. t.* to frighten.

బీద, *a.* poor, destitute, indigent, needy, penurious; wretched, miserable, pitiable, helpless; lean, feeble; dejected, downcast, dispirited. -*n.* a poor or destitute person. బీదలు=the poor.

బీదగిల్లు, *v. i.* to become poor or weak, to be impoverished.

బీదతనము, బీదఱికము, *n.* poverty, indigence, destitution, penury.

బీబీ, అ. *n.* a Mussulman lady.

బీభత్స, *n.* disgust, abhorrence, detestation; one of the nine *rasas* or emotions, the disgusting or loathsome.

బీభత్సము, *a.* loathsome, disgusting, nauseous; revolting, detestable, hideous; loathing, detesting; cruel.

బీభత్సుఁడు, *n.* epi. of Arjuna; a cruel man.

బీమా, *n.* insurance.

బీర, *n.* (bot.) *Trichosanthes anguina*, snake gourd plant. *a.* belonging to the cucumber.

బీరకాయ, *n.* (bot.) a snake gourd. the sharp-angled cucumber.

బీరపండు, *n.* a sort of scarlet wild berry.

బీరము, *n.* bravery.

బీరిజేము, *n.* a testicle.

బీరువ, బీరువా, *n.* an almirah, a chest of drawers, a bureau.

బీఱ, same as బీర.

బీఱు, *a.* useless; weakened; sometimes (as in బీఱెండ) equal to బిట్టు.

బీఱువడు, బీఱువాఱు, బీఱువోవు, *v. i.* to become useless.

బు

బుంగ, *n.* a pot with a narrow mouth.

బుంగనామము, *n.* the Vaishnavite mark on tha forehead made with narrow space between its arms or branches—dist. fr. పంగనామము.

బుక్క, *n. ano. fo.* of బుక్కా; the inside or hollow of the mouth, a mouthful.

బుక్కనము, *n.* the barking of a dog.

బుక్కము, *n.* (bot.) *Coesalpinia sappan*, sappan-wood; a goat; the heart.

బుక్కా, *n.* a fragrant powder formed of various ingredients.

బుక్కాఫకీరు, *n.* a very indigent man (*lit.* a starved mendicant).

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బుక్కాము, *n.* same as బుక్కా; the pollen of flowers.

బుక్కావాఁడు, *n.* one who manufactures and sells బుక్కా.

బుక్కెఁడు *n.* a mouthful, as of any liquid (*collo* for గుక్కెఁడు)

బుగడ, *n.* a sort of gold pin worn by women as an ornament in the tip of the ear.

బుగబుగ, *adv.* fragrantly. [గుబులు

బుగులు, *n.* fragrance; same as

బుగులుకొను, *v. i.* same as గుబులుకొను; to increase, swell, rise.

బుగులుపుచ్చు, *v. t.* to make known or public, publish, divulge, noise abroad. [or public.

బుగులుపోవు, *v. i.* to become known

బుగులుబుగులున, *adv.* (*onom.*) violently and often (as in vomiting).

బుగ్గ, *n.* the cheek; the inside of the cheek; a bubble; a spring of water, a fountain.

బుగ్గి, *n.* ashes; dust.

బుచ్చి, *a.* little, small, tiny and pretty; young. *n.* a term of endearment applied to a young girl.

బుచ్చిగాఁడు, *n.* a young fellow; a pretty little male child; a term of endearment applied to a male child.

బుజే, *n.* a cipher; the shoulder.

బుజేపత్తిరి, same as భుజపత్రము.

బుజేము, *n.* the shoulder; the arm.

బుజేముపుట్టువు, *n.* a Kshatriya.

బుజ్జగము, *n.* coaxing, flattering; lulling, soothing. [soothe.

బుజ్జగించు, *v. t.* to coax, flatter, lull,

బుజ్జగింత, బుజ్జగింపు, బుజేపము, same as బుజ్జగము. [embroidery.

బుటా, బుట్టా, *n.* spanyle used in

బుటుకు, బుటుక్కు, *n.* (*ono*) the splashing noise made in plunging into water.

బుట్ట, బుట్టి, బుట్టిక, *n.* a basket.

బుడకోడి, *n.* a water-fowl.

బుడగ, same as బుగ్గ.

బుడత, *n.* a roll of thread.

బుడబుడ, *adv.* in bubbles, with a bubbling noise; (in blistering) quickly and painfully.

బుడమ, *n.* (bot.) *Bryonia callosa*; a variety of very inferior paddy yielding red rice.

బుడమచేప, *n.* a sort of fish.

బుడమర, *n.* (bot.) *Grewia salvifolia.*

బుడము, *n.* root; the bottomport.

బుడికిళ్లు, *n.* a kind of game.

బుడికిస్సు, *n.* a kind of children's game.

బుడిగ, *n.* a small pot; one of a pair of narrow mouthed vessels used for carrying liquids on pack-bullocks.

బుడిగి, *a.* short and thick, squat. *n.* a small pot; a leathern bottle.

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బుడిగె, *n.* a leathern bottle.

బుడిపి, *n.* a bump or swelling; a knot or joint in a cane.

బుడిబుడి, *a.* small, little, pretty; perplexed, in difficulties.

బుడివడు, *v. i.* to be perplexed.

బుదుక, *n.* immersion, a plunge.

బుదుకు, *n.* a kind of sweetmeat.

బుదుక్కు, *n.* బుదుక్కున, *adv.* (*ono.*) the sound produced by anything suddenly plunging in water.

బుదుగు, *a.* short.

బుదుత, *n.* a little one, a child. *a.* short, young (as in బుదుత నెల=the crescent moon).

బుదుతఁడు, *n.* a little boy. [drum.

బుదుబుదుక్కు, *n.* a small rattling

బుదుబుదుక్కులవాఁడు, *n.* a beggar who carries as small rattling drum. [rice.

బుదుము, *n.* an inferior sort of

బుడ్డ, *n.* a bubble; hydrocele; rupture; a testicle; a seed pod (dial).

బుడ్డకాఁకర, *n.* (bot.) heart-pea, *Cardiospermum halicacabum.*

బుడ్డగించు, *v. t.* to protrude, thrust forward; to stir up.

బుడ్డగింపు, *n.* fr. బుడ్డగించు. [*burghii.*

బుడ్డతుమ్మ, *n.* (bot.) *Acacia rox-*

బుడ్డపక్కె, *n.* kind of fish.

బుడ్డబుదుసర, బుడ్డబూసర, *n.* (bot.) *Physalis peruviana.*

బుడ్డబెదిరింపులు, *n.* empty threats, bugbear.

బుడ్డవాఁడు, *n.* a man suffering from a hydrocele or rupture.

బుడ్డి, బుడ్డిగ, *n.* a bottle, a flask.

బుడ్డిచెంబు, *n.* a sort of bottle-like metallic vessel or jar.

బుడ్పి, *ano. fo.* of బుడిపి.

బుత్తి, *n.* enjoyment.

బుద్ధి, బుద్ధి, *n.* mind, thought, thinking, intellect; understanding, intelligence; judgment, discernment, sense, wisdom; intention; purpose; advice, counsel.

బుద్ధిచెప్పు, *v. i.* (preceded by షష్ఠి-కి or కు) to advise or admonish; (*t.*) to reprimand or reprove (*t.*)

బుద్ధితెచ్చుకొను, *v. i.* to learn, take, or derive a lesson, to be corrected. [intentionally.

బుద్ధిపూర్వకముగా, *adv.* purposely

బుద్ధిమంతుఁడు, *m.* బుద్ధిమంతురాలు, *f.* *n.* a person endowed with understanding, one who is intelligent, rational, wise, sensible, shrewd.

బుద్ధిశాలి, same as బుద్ధిమంతుఁడు, or బుద్ధిమంతురాలు.

బుద్ధిహీనత, *n.* want of sense or thinking, foolishness, folly, want of common sense, stupidity.

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బుద్ధిహీనుఁడు, *n.* one who has no thinking; sense, or intelligence, a fool, a stupid man.

బుద్ధుఁడు, *n.* a wise or learned man, sage, one who is awakened or enlightened; name of the founder of Buddhism; title given by the Jains to *Jina*.

బుద్బుదము, *n.* a bubble.

బుధవారము, *n.* Wednesday.

బుధితము, *a.* known, understood.

బుధుఁడు, *n.* a wise or learned man, a sage; an immortal; the planet mercury.

బుధ్నము, *n.* the root of a tree.

బుధ్నుఁడు, *n.* epi. of Siva.

బుభుక్ష, *n.* hunger, appetite.

బుభుక్షితుఁడు, one who is hungry.

బుభుత్స, *n.* desire to know.

బుయ్యారము, *n.* a prison.

బురకా, అ. *n.* a covering or cover, a veil, chiefly to cover the head wholly, as worn by some women.

బురజె, *n.* a small bell or tinking ornament worn round the ankle.

బురద, *n.* mud, mire.

బురదకమ్మి, *n.* thick plank placed under the door step.

బురదపాము, *n.* a kind of snake.

బురుక, *n.* a child; a dwarf. *-a.* short,

బురుకఁడు, *n.* a child; a small hound.

బురుజు, *n.* a battlement.

బురుడా, *n.* a lie; a vainglorious boast.

బురుడు, *v. t.* to scratch; to handle lightly, to finger; to cajole.

బురుడుఁడు, *n.* a basket-maker.

బురుమా, *ano. fo.* of బరమా.

బురుసు, *n.* (*coll.*) a kind of fire-work throwing up flower-like sparks; a brush.

బురోని, *n.* (bot.) *Ficus rubescens, ficus heterophylla.*

బుఱటకొమ్ము, బుఱ్ఱకొమ్ము, *n.* a large syringe.

బుఱ్ఱ, *n.* the head, the skull; a nut-shell; the empty shell of a long gourd.

బుఱ్ఱకత్తి, *n.* a heavy pruning knife.

బుఱ్ఱకాయ, *n.* the head, the skull.

బుఱ్ఱజింక, *n.* a species of antelope which has wide nostrils.

బుఱ్ఱపిట్ట, *n.* a sort of pigeon.

బుఱ్ఱబాడిస, *n.* an adze used by stone-cutters.

బుఱ్ఱముక్కు, *n.* a nose with wide and large nostrils.

బుఱ్ఱముక్కువాఁడు, *n.* a man having wide and large nostrils.

బుఱ్ఱె, *n.* a heifer or young cow.

బుఱ్ఱు, *n.* (*onom.*) sound of rapid flutter of wings, as of a sparrow.

బులాకి, *n.* a nose-ring.

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బులియు, *v. i.* to enjoy, to be in great glee or joy, exult, rejoice, chuckle.

బులుపు, *n.* enjoyment, joy, glee. exultation, rejoicing, chuckling.

బుల్ల, బుల్లకాయ, బుల్లి, బుల్లికాయ, బుల్లిపండు, *n.* the penis: used with reference to a child.

బువ్వ, *n.* food, rice.

బువ్వకుడుపు, same as అన్నప్రాశనము.

బువ్వము, బువ్వముబంతి, *n.* a marriage feast.

బుస, *n.* the hiss of a serpent, hissing, snorting, snoring; a deep breath, a sigh.

బుసకొట్టు, *v. i.* to hiss.

బుసబుస, *n.* (*ono.*) the noise of the boiling or ebullition of water or the like.

బుసబుసలాడు, *v. i.* to hiss; to be in a bloated condition, to have too much of the watery element.

బుసము, *n.* chaff, husk; curds or curdled milk without cream.

బుసి, same as నివుఱు.

బుసిపోవు, *v. i.* to be spoiled or under a disadvantage.

బుసుకుజొన్న, *n.* a variety of the great millet.

బుస్సు, *n.* the hiss of a snake.

బుస్సున, *adv.* with a hiss, as that of a snake; angrily.

బుస్సుమను, *v. i.* to hiss (as a snake.)

బూ

బూంది, *n.* a kind of sweetmeat.

బూఁజు, *n.* mould, mildew.

బూఁజుపట్టిన. *a.* mouldy.

బూఁజుపట్టు, *v. i.* to become mouldy, to mould.

బూఁదు, *ano. fo.* of బూఁజు.

బూఁదువారు, *v. i.* to become moldy.

బూక, *n.* deceit, trickery; a lie.

బూకరము, *n.* downright falsehood, a bold lie.

బూకరించు, *v. t.* to hush or silence by downright falsehood, to deny downrightly, to browbeat.

బూగర, *n.* chaff, husk; dirt, dust, mold, cobwebs.

బూచి, *n.* a ghost, spirit, devil, goblin, hob-goblin, bugbear, scarecrow.

బూచిగాఁడు, బూచివాఁడు, *n.* children's word for a thief or a devil; a kind of hunting dog with a forbidding appearance.

బూచులఱేఁడు, *n.* epi. of Siva.

బూటకము, *n.* false appearance. deceit; trick, fraud, illusion. *a.* false, deceitful, delusive.

బూటకాలమారి, *n.* a deceiver, cheat, impostor, pretender.

బూటకీఁడు, బూటకుఁడు, *n.* a cheat, rogue, pretender, impostor.

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బూడిద, *n.* ashes.

బూడిదగుమ్మడి, *n.* (bot.) *Cucurbita pepo.*

బూడిదయుప్పు, *n.* *Potassoe carbonas*, impure carbonate of potash.

బూడిదవర్ణము, *n.* ash-colour, gray.

బూడిదె, *ano. fo.* of బూడిద.

బూతపిల్లి, *n.* a civet cat.

బూతము, *n.* a devil, an evil spirit.

బూతాటము, *n.* using obscene language.

బూతి, *n.* ashes; eating.

బూతిపిల్ల, see బూతపిల్లి.

బూతు, *n.* obscene or foul language, slang, obscenity, indecence. *a.* obscene, foul, indecent.

బూద, *n.* a milk-pot.

బూది, *n.* ashes.

బూదిచేఱుచు, *v. i.* same as బూజుపట్టు.

బూదె, same as శివరాత్రి.

బూబు, *A. n.* a Mussalman or Mahommadan lady.

బూమి, *n.* the earth.

బూమియ, బూమె, *n.* a disguise; deceit; fiction.

బూమెకత్తియ, *f.* బూమెకాఁడు; *m. n.* a cunning or deceitful person; a masker.

బూమెకత్తె, బూమెలాడి, same as బూమెకత్తియ.

బూమెలాఁడు, same as బూమెకాఁడు.

బూర, *n.* a trumpet.

బూరఁడు, *n.* one bloated with pride; a bloated man.

బూరకాలివాఁడు, *n.* one affected with elephantiasis, an elephantiac person.

బూరకాలు, *n.* elephantiasis, a swollen leg.

బూరగ, same as బూరుగ; the drone accompanying a నాగస్వరము; a sort of trumpet.

బూరగడ్డి, *n.* (bot.) *Ambrosinia unilocularis.*

బూరగొమ్ము, *n.* a sort of trumpet.

బూరట, *n.* excess, increase.

బూరటించు, *v. i.* to cause to swell, to inflate.

బూరటిలు,—ల్లు, *v. i.* to become full; to be inflated.

బూరా, *n.* a trumpet; also, same as బూరాచక్కెర.

బూరాచక్కెర, *n.* sugar refined in an old-fashioned way, and slightly yellow in colour.

బూరిచెట్టు, *n.* (bot.) *Ehretia, buxifolia.*

బూరిజే, *n.* (bot.) *Hymenodictyon excelsum.*

బూరియ, *ori. fo.* of బూరె.

బూరుగ,—గు, *n.* (bot.) silk cotton tree, *Eriodendron anfractuosum.*

బూరువు, *ano. fo.* of బూరుగు.

బూరె, *n.* a kind of sweet cake or bun.

బూర్జ, same as బూరిజే.

బూర్నీసు, *A. n.* a thick soft woollen blanket, thick felt.

బూల, *n.* pith.

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బూలి, *a.* valueless, worthless, pithless, sapless, juiceless.

బూసము, *n.* pithless grain.

బూసరకాయ, *n.* (bot.) Brazil cherry, *Physalis Peruviana.*

బూసి, *n.* (bot.) *Vitex abborea;* see బూచి.

బృ

బృంద, same as తులసి.

బృందము, *n.* a heap, multitude, number, a flock, a drove.

బృందారకుఁడు, *n.* a deity, a demi-god, an immortal; one who is eminent, excellent, respectable, venerable, or handsome; a chief, leader.

బృందిష్ఠము, *a.* very beautiful.

బృంహణము, *n.* the trumpeting of an elephant.

బృంహితము, *n.* the trumpeting of an elephant.

బృహతి, *n.* name of one of the metres in prosody.

బృహతి, బృహత్తు, *a.* large, big; strong, concentrated.

బృహదారణ్యకము, *n.* name of one of the major *Upanishads.*

బృహద్గంగ, *n.* the main stream of the Ganges.

బృహద్వ్యాధి, *n.* leprosy.

బృహద్బీజము, *n.* hydrocele.

బృహద్భానువు, *n.* fire.

బృహన్నల, *n.* name assumed by *Arjuna* while in the kingdom of *Virata.*

బృహస్పతి, *n.* the planet Jupiter; name of the preceptor or priest of the Gods.

బృహస్పతివారము, *n.* Thursday.

బె

బెంగ, *n.* grief, sorrow, pining, repining; fear of misfortune happening.

బెంగగొను, *v. i.* to pine, repine, sorrow, grieve.

బెంగడిలు, *v. i.* to fail, to grow feeble.

బెంగపడు, బెంగపెట్టుకొను, *v. i.* to pine, repine, sorrow, grieve.

బెంగలిడు, *v. i.* to yell, shriek, cry out, (generally) in terror.

బెండ, *n.* (bot.) *Abelmoschus esculentus;* (కస్తూరి—) *Abelmoschus moschatus.*

బెండగిలు, —ల్లు, *v. i.* to start, set out.

బెండు, *n.* (bot.) *Aeschynomene Indica;* pith.—*a.* useless, weak.

బెండుపడు, *v. i.* to be alarmed, disheartened, or dejected.

బెండుపఱుచు, *v. t.* to frighten, to intimidate.

బెండువడు, *v. i.* to be dejected or disheartened, to be alarmed, to be stupefied; to grow weak or sapless.

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బెందడి, *n.* fine mud or semi-liquid mortar used in building.

బెంబేరు, (*collo.*) *n.* confusion, perplexity, great fear, terror, alarm, panic.

బెకబెకలాడు, *v. i.* to croak in concert (as frogs on rainy days).

బెొ్కట్టు, *v. i.* to cry out; to lament.

బెగటికంద, *n.* (bot.) *Amberboa Indica, Athanasia Indica.*

బెగడు, *v. i.* to be afraid, to fear.—*n.* fear, terror.

బెగడుపఱుచు, *v. t.* to frighten.

బెగడువడు, బెగ్గడిలు, బెగ్గడిల్లు, *v. i.* to fear, be afraid.

బెగ్గడు, *ano. fo.* of బెగడు.

బెగ్గలము, *n.* alarm; fearful concern.

బెగ్గలించు, *v. i.* to be alarmed or greatly agitated by fear.

బెగ్గలికము, *n.* panic.

బెగ్గిలు,—ల్లు, *v. i.* to be in a panic, to tremble, in terror.

బెగ్గులు, *n.* the adjutant crane.

బెగ్గోడి, *n.* a species of wild fowl.

బెజ్జము, *n.* a hole, orifice, bore, aperture, a crack.

బెట్ట, *n.* heat; hardness, difficulty.—*a.* hot; hard, difficult.

బెట్టించు, *v. t.* to release from bondage; to recover a plunder.

బెట్టిదపు, *a. form of* బెట్టిదము.

బెట్టిదము, *n.* hardness, harshness, severity, stiffness; violence, fury, harsh words, severe language; cruelty. -*a.* hard, harsh, severe, stiff; violent furious; cruel.

బెట్టిదుఁడు, *m.* బెట్టిదురాలు, *n.* a furious, cruel or hard-hearted person.

బెట్టు, *n.* hardness, stiffness, rigidity, regard, respect, weight, awe. —*a.* much, excessive. -*adv.* much, excessively, violently, aloud.

బెడంగు, *ano. fo.* of బెడఁగు.

బెడఁకు, *ano. fo.* of బెణఁకు.

బెడఁగారు, *v. i.* to be beautiful.

బెడఁగు, *n.* beauty, handsomeness, fineness, prettiness, grace, elegance; strength. *a.* beautiful, elegant; large, great; strong. *v. i.* same as బెడఁగారు.

బెడఁగుతనము, *n.* beauty; strength.

బెడఁద, *n.* trouble, fuss, noise, ado, complication.

బెడక, *n.* an empty sack.

బెడద, *n.* a kind of sweetmeat.

బెడలి, బెడలిక, *n.* (bot.) *Griffithia fragrans, posoqueria fragrans.*

బెడికించు, see బెణఁకించు.

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బెడిదము, *n.* fearfulness; severity; harsh language. *a.* fearful; severe; harsh; much.

బెడిదుఁడు, *n.* a terrible man ; a cruel man.

బెడిదురాలు, *fem.* of బెడిదుఁడు.

బెడియు, *v. i. & imp.* to fly off as a splinter; to separate (on bad terms).

బెణఁకించు, *v. t.* to break; to sprain.

బెణఁకు, *v. i.* to move ; to be removed; to be sprained. *n.* motion; a sprain.

బెణఁగు, see బెడఁగు.

బెణుఁకు, see బెణఁకు.

బెణుఁగు, *n.* a rafter, a cross bamboo used in erecting a *pandal* or shed.

బెత్త, the four fingers of the hand held close to one another, as a measurement of length; see బెత్తెడు.

బెత్తము, *n.* (bot.) *Calamus rotang*, cane, rattan.

బెత్తిక, *n.* anything rising up or coming off in flakes.

బెత్తిలి, the measure of a బెత్త.

బెత్తు, *n.* same as బెత్తిక & బెత్తెఁడు; respect.

బెత్తెఁడు, *a.* of the measure of hand or hand-breadth, a measure of four finger-breadth.

బెదరించు, *v. t.* to frighten, alarm, terrify, startle, to bully, to threaten.

బెదిరింపు, *n.* frightening, treatening, bullying, a threat.

బెదరు, *n.* fear, fright alarm, terror, panic, start. *v. i.* to be afraid or alarmed, to fear, to start, to be startled.

బెదరుపడు, *v. i.* to fear.

బెదరుపెట్టు, *v. t.* to frighten.

బెదరుపోతు, *n.* a timid person.

బెదురు, see బెదరు. (a wrong form, but has come to stay.)

బెబ్బులి, *n.* a royal tiger.

బెరడు, *n.* (a modern variant of బరడు) bark, rind, shell, the hard outer crust of certain things.

బెరయు, *v. i.* to happen, occur, take place; to be or exist ; to spread ; to attain or reach (*t.*)

బెరసు, *a.* cruel; rough, not fine.

బెరికి, *n.* defect, want.

బెరుకు, *n.* indifference, reserve, coldness, distance, want of interest.

బెలంచి, *n.* the bird called shrike.

బెలము, *n.* a hole.

బెలయు, *v. i.* to spread.

బెల్లగువ్వ, *n.* the ring-dove.

బెల్లపుసారాయి, *n.* rum.

బెల్లము, *n.* jaggery.

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బెల్లి, *a.* deceitful. *n.* a deceitful person; a coquette.

బెల్లించు, *v. t.* to deceive, coax, wheedle. [wheedling.

బెల్లింపు, *n.* deceiving, coaxing,

బెళఁకు, *n.* brightness polish, a gleam; movement, motion. *v. i.* to shine, gleam, glitter; to move.

బెళఁగు, *ano. fo.* of బెడఁగు.

బెళగువ్వ, బెళవ, *n.* tne ring-dove.

బెళుకు, see బెళఁకు & బెణఁకు.

బెసకు, see బెసుకు.

బెసబెస, *adv.* quickly.

బెసుకు, *v. i.* same as బెడియు; to miss the mark, glance aside, to slip through the fingers.

బెస్త, *n.* a fisherman; a person of the palanquin - bearer caste. [బేహారము, బేహారి.

బెహారము, బెహారి, other forms of

బే

బే, *ano. fo.* of అంబే.

బేంబేరు, same as బెంబేరు.

బేఁటు, *n.* a narrow gorge,chasm.

బేగడ, *n.* a filament or very thin plate of talc-stone ; tinsel resembling gold-leaf; mica; a sort of jewel; name of a certain raga or tune.

బేగి, (*collo.*) *adv.* quickly, soon, without delay, promptly.

బేగిరావు, బేగేరావు, *n.* a racing dromedary ; an express messenger sent on a racing camel.

బేజేరూరు, అ. *a.* unnecessary, needless, useless, superfluous.

బేజారు. అ. *n.* fatigue, weariness, annoyance, vexation, bother. బేజారవుట=to become tired, confused and disgusted, to have and feel enough of an annoying affair. బేజారు చేయుట = to weary, dun, vex, tease, drive a man desperate or mad, put one out of his wits, confuse, put out.

బేడ, *n.* a two-anna piece ; one eighth part ; one thirty-second part (doubtful, *coll.*) (—లు, *pl.*) split pulse or gram. [*caprae.*

బేడతీఁగె, *n.* (bot.) *Ipomaoa pes-*

బేడిగ, *n.* tax, rent.

బేడిజేము, *n.* false show, pretence, feigning, affectation, guile, imposture.

బేడిదము, *ano. fo.* of బెడిదము.

బేడిస, *n.* a sort of carp, the silver-fish, *Cyprinus chrysoparius*;(bot.) *Vitis latifolia.*

బేడీలు, *n.* handcuffs.

బేడౌలు, అ. *a.* bad; shapeless, illformed, clumsy, unseemly, improper.

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బేతాళము, *n.* a particular sort of malignant devil; a corpse possessed by the devil and moving about like a living person; one of the servants of death. [devilish man.

బేతాళిక, *n. fem.* of బేతాళము ; a

బేది, *n.* purging, looseness of the bowels, a purge, a motion or evacuation of the bowels.

బేదిగడ్డ, *n.* (bot.) Jalap, *Jalapa.*

బేదిమందు, *n.* a purgative medicine, purgative, laxative, cathartic, physic.

బేపారి, *n.* merchant.

బేబాకి, బేబాకు, అ. *a.* without any more balance or remainder, completely or fully paid.

బేసి, *n.* a dog.

బేమరమ్మతు, అ. *a.* out of repair, out of order, in a bad condition, in bad repair.

బేరకత్తె, *f.* బేరకాఁడు, *m.* బేరగాఁడు, *m. n.* one who bargains or makes a bargain, a bargainer, a purchaser, buyer; a trader, merchant, dealer.

బేరజేపు, *a.* fraudulent, deceitful.

బేరజము, *n.* fraud, deceit, trick, mischief.

బేరమాడు, *v. i.* to bargain.

బేరము, *n.* trade, bargain, dealing. బేరముసారము = some trade or other, some kind of trade or other work or business.

బేరి, *n.* N. of a certain trader caste among Hindus in S. India, calling themselves బేరిశెట్లు. a kettle-drum; (bot.) *Leconotis nepetoefolia; phlomis nepetoefolia.* బేరిశాయ (పండు) = a native pear.

బేరీజు, అ. *n.* amount of assessment, the total assessment of a village or district; total, sum; addition.

బేల, *n.* a simpleton. *a.* simple, ignorant.

బేలరి, *n.* a deceiver, cheat.

బేలు, *n.* deceit, trick; guile.

బేలుపడు, బేలుపోవు, *v. i.* to be deceived.

బేలువెట్టు, *v. t.* to deceive.

బేవారసు, బేవారుసు, బేవారీసు, *a.* without heir or claimant; without an owner or possessor.

బేష్‌బేషు, *interj*-well done, bravo!

బేసబబు, అ. *a.* unreasonable.

బేసము, same as పేసెము.

బేసరి, *n.* a plant with a red flower, the root of which is eaten as a pickle; a sort of nose-ring worn by women on the side of the nose.

బేసి, *a.* odd, not even; *opp.* to సరి.

బేసికంటి, *n.* epi. of Siva.

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బేసికైదువుజోదు, *n.* epi. of Cupid.

బేహారము, బేహారి, other forms of బేహా—.

బేహారము, *n.* trade, commerce.

బేహారి, *n.* a trader, merchant, especially a pedlar or hawker among Mussalmans.

బై

బైకలు, *n.* the vomiting and other signs of pregnancy.

బైజే, *n.* ignorance; trash.

బైడాలము, *n.* concentrated malice.

బైడాలవ్రతుఁడు, *n.* one who is celebate merely for want of a female companion; one who conceals evil designs under the garb of piety.

బైరవాసము, *n.* an upper garment.

బైరాగి, *n.* a wandering religious mendicant of N. India.

బైరి, *n.* a species of hawk.

బైరిడేగ, *n.* the perigrine falcon.

బైలగు, బైలు, &c. see బయలగు, బయలు &c.

బైసణ, the clasp that holds the సొరకాయ of a *Vina*.

బైసి, same as బవిసి.

బొ

బొంకణము, *ano. fo.* of బొక్కణము.

బొంకప్ప, *n.* a kind of fish nearly spherical and covered with prickles, the genus tetrodon, particularly the species termed hispidus.

బొంకరి, *n.* a liar.

బొంకి, *ano. fo.* of బోఁకి.

బొంకించు, *v. t.* to deceive, delude, tempt, mislead; to cause to tell a lie.

బొంకు, *n.* a lie, falsehood. -*a.* false, untrue. బొంకనిపించుట = to belie. -*v. i.* to lie, speak or utter falsehood, tell a lie.

బొంకులాఁడి, *f.* బొంకులాఁడు, *m. n.* a liar.

బొంకులాఁడు, same as బొంకు (verb.)

బొంగరము, *n.* a playing or spinning top. బొ. త్రిప్పుట=to spin a top.

బొంగు, *n.* a large hollow bamboo. [*a.* hoarse.

బొండ, బొండకొయ్య, *n.* the stocks or light fetters of wood in which petty criminals are confined.

బొండము, బొండలము, బొండాము, *n* a cocoanut with the husk on (colloquially used to denote the tender cocoanut); any young palm fruit is mostly used for curry.

బొండిగ, same as తొడిమ.

బొండు, *a.* round, globular.

బొండుగ, *n.* the gullet.

బొండుమల్లె, *n.* (bot.) *Jasminum sambac, nyctanthes sambac.*

బొండువ, *n.* the gullet.

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బొండెము, *n.* a hurdle of thorns.

బొండ్లము, బొండ్లాము, other forms of బొండలము [the mullet fish.

బొంత, *a.* large, big. -*n.* a quilt;

బొంతకాకి, *n.* a raven.

బొంతగంధకము, *n.* a sort of brimstone in flakes.

బొంతచామలు, *n.* (bot.) *Oplismenus frumentaceus.*

బొంతజెముడు, *n.* (bot.) *Euphorbia antiquorum.*

బొంతయరటి, బొంతరటి, *n.* a species of large plantain whose unripe fruit is mostly used for curry.

బొంతరాయి, *n.* a kind of light red stone, a pebbly rock.

బొంతు, *n.* the husk of the great millet or of maize; the great millet while unhusked (used in *pl.* బొంతులు); yellow ochre.

బొంద, *n.* a hole, bore ; the dwarf palmyra or date tree (as తాటిబొంద, ఈతబొంద).

బొందడము, *ano. fo.* of బొందళము.

బొందడీఁడు, *n.* an armoured man.

బొందపక్కె, *n.* a kind of fish.

బొందపువ్వు, *n.* the microscopic flower-like formation on the unopened palmyra shoots.

బొందళము, *n.* armor; a jacket with sleeves not reaching below the elbow.

బొంది, *n.* the body.

బొందిలి, *n.* N. of a certain caste or race of Rajputs, said to have migrated from Bundelkhand.

బొందు, *n.* a thread; a skein, a bundle of fibres or thread ; a piece of string or tape attached to a jacket or coat used in the place of a button for tying it; a garland of flowers; growing ears of corn dried up for want of moisture.-*a.* plump, big, fat. [pithless.

బొందుపోవు, *v. i.* to pine, become

బొందె, *n.* the edible inner substance or pith of the plantain tree; the string for fastening a jacket, the tie of a bodice.

బొక్క, *n.* a hole, bore, orifice, aperture; a pit; a mouthful of some edible; a grave.

బొక్కణము, *n.* a pouch for sacred ashes; a purse. [bag.

బొక్కనియ, *n.* a gram-bag, nose-

బొక్కబెరడు, *n.* a kind of snake.

బొక్కఱాఁడు, *n.* a snake; a thief; house-breaker, burglar.

బొక్కసము, *n.* a treasury ; a money-bag.

బొక్కి, *a.* toothless;with wasted muscles or flesh.

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బొక్కించు, *v. i.* to cram in the mouth.

బొక్కిస, బొక్కిసా, *n.* a small parcel or bundle, as of cloths &c, knapsack, budget.

బొక్కు, *v. t.* to eat greedily, to stuff the mouth and eat voraciously, to gobble.

బొక్కుడు, *n.* (bot.) India hydrocotyle or penny-wort; *Hydrocotyle Asiatica.*

బొక్కులాడు, same as బొక్కు.

బొక్కెన, *n.* a nose-bag or gram-bag for a horse; a bucket for drawing water; a leathern bag for baling water out of a boat &c.; (bot.) *Zapania nodiflora, lippia nodiflora.*

బొగడ, *n.* same as బుగడ; (bot.) a kind of flower-plant; the nipple of the breast; the peg or key of the lute; the dome-like top of a cot's leg; a hole, chink, leak.

బొగ్గు, *n.* charcoal, carbon, (గని) coal.

బొచ్చె, *n.* a potsherd; a pot or jar with its upper part taken off horizontally; the skull; a kind of fish.

బొచ్చు, *n.* hair, down, wool.

బొజుంగు, బొజగు, *n.* a paramour.

బొజుంగుబోటి, *n.* a rakish woman.

బొజ్జ, *n.* the belly; a pot-belly, paunch.

బొజ్జవాఁడు, *n.* a pot-bellied man.

బొటనవ్రేలు, (చేతి—) the thumb, (కాలి-) the great toe.

బొటబొట, *adv.* (*ono.*) represents the falling or dropping of tears or the like.

బొటమనవ్రేలు, బొటవ్రేలు, same as బొటనవ్రేలు.

బొటిమ, same as మొటిమ.

బొట్ట, *n.* a large cylindrical basket for storing grain etc.; the hollow shell of a tamarind fruit.

బొట్టకడహచెట్టు, *n.* (bot.) *Nauclea parvifolia.*

బొట్టడి, *n.* a stone roller.

బొట్టనగోలలు, *n.* a kind of boys' game.

బొట్టనవ్రేలు, same as బొటనవ్రేలు.

బొట్టము, same as గోఁచి. [బొట్టెఁడు.

బొట్టియ, బొట్టియఁడు, same as బొట్టె,

బొట్టు, *n.* a drop; the sectarian mark worn on the forehead, an ornamental small round patch or mark on the forehead, beauty-spot; same as తాలి. one pice (in some places.)

బొట్టె, *n.* a little girl, a lass; the head of an arrow shaped like a long bud.

బొట్టెఁడు, *n.* a little boy, a lad.

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బొట్టెఱోల, *n.* an arrow with a head like an unopened lotus bud.

బొట్లచేఁప, *n.* a sort of fish, *Sparus, cauda bifida.*

బొడబొడ, *adv.* (*ono.*) the noise produced by the dropping or escape of any liquid through a leak.

బొడిగ, *n.* a boy, a child.

బొడిప, బొడిపి, బొడిపె, *n.* a knot or excrescence on the trunk of a tree; a bump, a swelling caused by a blow.

బొడిమ, బొడిమె, *n.* the peg of a wooden sandal.

బొడ్డ, *n* (bot.) *Ficus glomerata.*

బొడ్డనబావి, *n.* a large well with steps descending into it and having another small well at its centre.

బొడ్డసరము, *n.* (bot.) a weed called *Stemodia.*

బొడ్డు, *n.* the naval. *a.* (in *comp.* words like బొడ్డుచావడి, బొడ్డుబండ) central, inner.

బొడ్డుఘంటలు, *n.* the large bells hung on each side of elephants.

బొడ్డుపుడక, *n.* the double-headed wooden instrument used by cotton-beaters.

బొడ్డుమల్లె, *n.* (bot.) double jasmine, *Jasminum sambac.*

బొణిగ,—గె, *n.* a small leathern jar filled with any liquid; బొ—లు, *pl.* a sort of cake; parched corn; a wooden bell tied to the neck of an ill-tempered cow or bull.

బొత్త, *n.* a hole, a leak; slight suspicion, cause or reason for hesitation or distrust, misgiving.

బొత్తాము, బొత్తాను, *n.* a button.

బొత్తిగ,—గా, *adv.* quite, entirely, wholly, completely, perfectly, utterly, totally, altogether.

బొత్తుబొత్తుమని, *adv.* (*onom.*) with a dull thud or sound.

బొది, *n.* a dock for ships.

బొద్ది, *n.* (bot.) *Macaranga roxburghii.*

బొద్దింక, బొద్దీఁక, *n.* a cockroach.

బొద్దు, *n.* a bundle, heap, collection, a rick, a lot, a large quantity or number, a great deal; cornice; a kind of bracelet. (మొక్కజొన్నబొద్దు = a ripe ear of maize.)

బొద్దెఁడు, *n.* a large quantity, a lot, lots, a great deal.

బొనుగుఁచేప, *n.* a kind of fish.

బొప్పఁడు, *n.* an ignorant or illiterate man.

బొప్పయి, same as బొప్పాయి.

బొప్పరమీను, *n.* a whale.

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బొప్పాయి, *n.*(bot.) *Carica papaya.*

బొప్పి, *n.* a bump, a swelling caused by a blow; a small round pot.

బొబ్బ, *n.* a loud cry, shout, shriek, scream, bawl, roar, bellow; a blister, pustule. బొబ్బ (బొబ్బలు) పెట్టుట (వేయుట)= to cry out, scream, yell, shriek, roar.

బొబ్బటిల్లు, same as బొబ్బరించు.

బొబ్బట్టు, same as ఒబ్బట్టు.

బొబ్బడాయి, *n.* a small bat.

బొబ్బమెకము, *n.* a lion.

బొబ్బర, *n.* (bot.) *Dolichos sinensis*; the rind or bark of roots &c.

బొబ్బరలు, *n.* the seeds of *Dolichos sinensis.*

బొబ్బరించు, *v. i.* to shout, shriek, bawl, cry out, to roar, to bellow.

బొబ్బరింత, same as బొబ్బ.

బొబ్బ(బ్బి)లికాయ, *n.* an ornament worn by married women on the great toe.

బొబ్బాటము, *n.* roaring, howling.

బొబ్బిలి, *n.* (bot.) a kind of tree; the whispering larch; name of a town in Vizagapatam district.

బొమ, *n.* the eyebrow; another form of బొమ్మ.

బొమముడి, *n.* a frown, scowl, knitting the brows. బొమ వేయుట = to frown, scowl, to knit the brows.

బొమముడిపాటు, *n.* a frown, scowl.

బొమిక, *n.* a bone.

బొమికము, *ano. fo.* of బొమ్మికము.

బొమికె, *n.* a bone.

బొమిడిక, బొమిడికము, బొమిడీకము, *n.* a crown, a tiara; a helmet.

బొమ్మ, *n.* a puppet, doll, an image, idol, statue, statuette; a picture, figure, likeness; the eyebrow; same as బ్రహ్మ. —*a.* Little, slight.

బొమ్మంచు, *n.* a sort of red edge of a cloth; red color.—*a.* red.

బొమ్మఁడు, *n.* a Brahman.

బొమ్మకచ్చిక, *n.* (bot.) *Costus speciosus.*

బొమ్మకట్టు, *v. t.* to caricature, to deride, to scoff at, to disgrace, to insult, make fun of; make a fool of.

బొమ్మచోరి, *n.* a bachelor.

బొమ్మజెముడు, same as బొంతజెముడు.

బొమ్మడాయ, *n.* a kind of fish.

బొమ్మపాపట, *n.* (bot.) *Stylocoryne Webera.*

బొమ్మపెండ్లిండ్లు, same as బొమ్మల పెండ్లిండ్లు.

బొమ్మముడి, ano. *fo.* of బొమముడి.

బొమ్మమేడి, *n.* (bot.) *Ficus oppositifolia.*

బొమ్మరము, *n.* a spinning top.

బొమ్మరాక్షసి, same as బ్రహ్మరాక్షసి.

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బొమ్మరిల్లు, *n.* a doll-house, a baby-house.

బొమ్మరాయి, *n.* a kind of stone.

బొమ్మలపెండ్లిండ్లు, *n.* dolls, weddings, playing at marrying dolls.

బొమ్మలాట, *n.* a puppet-show, exhibition of puppets moved by wires and springs. బొమ్మలాటవాఁడు = a puppet-showman.

బొమ్మికము, *n.* a crown, a tiara.

బొమ్మిడము, *n.* The great loach, or tobacco-pipe fish, which has a very long head and a body like an eel.

బొమ్మిడిక, బొమ్మిడికము, బొమ్మిడీకము, *n.* a crown, a tiara.

బొమ్మై, *n.* fainting, swoon. [fish.

బొరకచేఁప, *n.* a certain large

బొరిగ, బొరిగె, *n.* a hoe.

బొరియ, see బొఱి—.

బొరుగులు, బొరువులు, *n. pl.* fried or parched grain.

బొరుసు, *n.* a wide-mouthed earthen pot, or a pot with the upper half broken off, used for frying grain.

బొఱియ, *n* a hole, burrow; a hollow, a pit; a shell (as of a cocoanut.)

బొఱియచోలి, *n.* epi. of Valmiki.

బొఱ్ఱ, *n.* a pot-belly; a hole, hollow, or cavity in a tree,

బొఱ్ఱజిట్ట, *n.* a kind of bird.

బొఱ్ఱె, *ano. fo.* of బొఱియ.

బొల్లఁడు, *n.* a horse mettled white and brown.

బొల్లి, *n.* the white leprosy; a leucodermic person; an albino; a lie, fib, gup —*a.* spotted white; false, untrue.

బొల్లికోడి, *n.* the water-hen.

బొల్లిగద్ద, బొల్లిగ్రద్ద, *n.* the white-faced kite.

బొల్లితనము, *n.* disgrace.

బొల్లిమోరమెకము, *n.* a bear.

బొల్లు, *v. i.* to lie, tell lies.—*n.* a lie, falsehood.—*a.* false.

బొసిక, *n.* the husk of a cocoanut or a palmyra fruit.

బో

బోంట్లు, *n. pl.* of బోఁటి.

బోఁకి, *n.* a pot; a round native boat.

బోఁకె, *n.* a bone.

బోఁటి, *a.* like, similar, resembling, equal; as నాబోఁటివారు. the plural is బోంట్లు—*n.* an equal.

బోక్కాణము, same as బొక్కెన.

బోగపుది, *n.* a dancing-girl a prostitute.

బోగపువాఁడు, *n.* a man of the dancing-girl caste.

బోగమాట, *n.* dancing.

బోగము, *n.* enjoyment; the money paid to a prostitute;

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the caste of dancing-girls or prostitutes.

బోగముది, *n.* a dancing-girl, a prostitute.

బోగమువాఁడు, *n.* a man of the dancing-girl caste.

బోగాణి, same as బోగిణి.

బోగి, *n.* the day previous to the Pongal festival; the eve of any festival; one who enjoys in luxury.

బోగిణి, *n.* a sort of copper or brass bowl or cup.

బోగుబడి, *n.* a prodigal, spendthrift.

బోటి, *n.* a woman, a damsel; a lady's female friend or companion, a lady's a maid, a lady-in-waiting. [maid.

బోటికత్తియ;—కత్తె, *n.* a lady's

బోటు, *n.* a mound, a hillock; a superior man; a self-assertive man.

బోడ, బోడఁడు, *n.* a person whose head is bald or has been shaven; a religious mendicant. [*hirtus.*

బోడతరము, *n.* (bot.) *sphæranthus*

బోడమామిడి, *n.* (bot.) *ficus glomerata.*

బోడసరము, same as బొడ్డసరము.

బోడి, *a.* bald; wholly shaven.-*n.* any person whose head is bald or has been shaven.

బోడించు, *v. t.* to shave, the head fully. [of the head.

బోడింపు, *n.* shaving the whole

బోడిక, *n.* a companion who serves as a follower; a boy.

బోడు, *a.* bald; wholly shaven.

బోణి, *n.* hansel or the first money a trader receives in the morning, the luck-penny, a shopkeeper's first receipt in the day.

బోద, *n.* the young of a bird.

బోదకాలు, *n.* a gouty leg. [tion.

బోదన, *n.* instigation, tempta-

బోదియ, *ori. fo.* of బోదె.

బోదు, *n.* the sacking placed on the back of pack-bullocks which carry oil or ghee in big leather vessels.

బోదె, *n.* the trunk of a tree; cornice; a small bank in a field or garden.

బోధ, *n.* understanding, knowledge; awaking; (collo.) consent, liking, willingness, approval.

బోధకరుఁడు, *n.* one who informs or teaches, a teacher; one awakens or rouses, an awakener, a minstrel who wakes a prince or chief in the morning with music.

బోధకుఁడు, *n.* a teacher, an instructor; adviser, one who

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teaches, instructs, advises, persuades, or instigates, an instigator.

బోధచేయు, same as బోధించు.

బోధన, బోధనము, *n.* teaching, instruction; advice, admonition, persuasion, exhortation, inducement, instigation; awaking, rousing.

బోధనీయము, *a.* teachable, explainable, impartible.

బోధనుఁడు, *n.* the planet mercury.

బోధపడు, *v. i.* to be understood or known, become intelligible or clear; (*collo*) to be liked or approved, be satisfactory; to be pleased, willing, or satisfied; to like (*t.*)

బోధము, *n.* understanding, intellect, knowledge, wisdom; awaking.

బోధి, *n.* perfect wisdom, the illuminated or enlightened intellect of a Buddha; an epi. of Buddha; the banyan tree under which perfect wisdom was attained by Gautama Sakya Muni the sacred fig tree, *Ficus religiosa.*

బోధించు, *v. t.* to teach, instruct inform, explain, render intelligible or clear; to advise, counsel, admonish; to persuade, exhort; to induce, to tempt, instigate.

బోధితుఁడు, *n.* one who is instructed.

బోధిసత్వము, బోధిసత్త్వుఁడు, *n.* one who, according to the tenets of Buddhism, has only a few births more to attain complete Nirvana.

బోధ్యము, *a.* teachable, explainable.

బోనకత్తియ,—త్తె. *f.* బోనకాఁడు, *m.* [*n.* a cook.

బోనము, *n.* food, boiled rice; eating.

బోనముకత్తె, *f.* బోనముకాఁడు, *m.* [a cook. *n.*

బోనాముపెట్టె, *n* a round box or basket, covered with leather.

బోను, *n.* a trap; a cage.

బోనుపొయ్యి, *n.* a portable earthenware oven; an oven improvised by using potsherds.

బోము, *n.* force, violence, compulsion.

బోయ, బోయఁడు, *n.* a savage, barbarian, an inhabitant of a forest, a man of the woods, a forester; a huntsman or fowler; a fisherman.

బోయత, *n.* a woman of a savage tribe.

బోయవాఁడు, same as బోయ.

బోయి, బోయీ, *n.* a palanquin-bearer.

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బోయీఁడు, *n.* a man of the cow-keeper's or shepherds' caste; a palanquin-bearer.

బోయెత, *ano. fo.* of బోయత.

బోర, *n.* the chest, breast, bosom.

బోరగించు, *v. t.* to turn upside down, invert.

బోరగిలఁబడు, *v. i.* to lie or fall on one's face or breast, to lie prone. *opp.* to వెలికిలఁబడు.

బోరగిలు,—ల్లు, *v. i.* to lie or fall on the face or breast, to be turned upside down or topsy-turvy.

బోరన, *adv.* quickly.

బోరప్రాకుడు, *n.* a snake.

బోరు, *n.* (*onom*). noise made by torrential rain.—*a.* (as in comp. బోరుతలుపులు). large.

బోన, *adv.* (*ono.*) with great speed or noise: applied to rainfall etc. [to a child.

బోరుకాడించు, *v. t.* to give a bath

బోరుకాడు, *v. i.* to bathe, (used for the bathing of children).

బోరుకొను, *v. i.* to sound.

బోరుకొలుపు. *v. t.* to sound.

బోరుగ, బోరువ, *n.* a bale, as of cotton.

బోరెంపోతు, *n.* a glutton.

బోరెము, *n.* a bale, as of cotton.

బోర్ల, *adv.* on the face, facing, or with the face, downwards.

బోర్లపాటు, *n.* falling on the face or with the face downwards.

బోర్లించు, *v t.* to turn upside down, to invert.

బోలము, same as బాలెంతబోళము.

బోలు, *a.* hollow.

బోలె, *n.* a broken pot; a pipkin.

బోలెము, *n.* speed.

బోసి, *a.* toothless; empty.

బోసివడు, బోసివోవు, *v. i.* to become toothless, to lose the teeth.

బోసేదు, *v. t.* to eat.

బోళము, *n.* a medicinal shrub.

బోళా, *a.* frank, open-hearted.

బౌ

బౌద్ధము, *n.* Buddhism.

బౌద్ధుఁడు, *n.* a Buddhist.

బ్ర

బ్రక్క, *n.* a helpless man.

బ్రతికించు, *v. t. cau.* of బ్రతుకు. to restore life to, to restore to life, revive, resuscitate, reanimate; (*fig.*) to save from death or injury.

బ్రతుకు, *n.* life existence, living, livelihood, subsistence; profession, occupation, trade.

బ్రతుకుఁదెరువు, *n.* livelihood, means of living. [livelihood.

బ్రదిమి, *n.* existence, living,

బ్రదుకు, *ano. fo.* of బ్రతుకు.

బ్రద్ద, same as బద్ధ.

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బ్రద్దపరి, *n.* a shield made of stout rattan.

బ్రద్దర, *n.* a piece, a slit.

బ్రద్దలవారు, *n.* cane-bearers going in front of a king or lord, clearing the way.

బ్రధ్నము, *n.* root.

బ్రధ్నుఁడు, *n.* the sun; epi. of Siva.

బ్రమయు, same as భ్రమించు.

బ్రమఱిదిరుగు, బ్రమఱివాఱు, *v. i.* to go round and round.

బ్రమ్మి, same as సోమెద.

బ్రహ్మ, *n.* the first deity of the Hindu triad and the creator of the world; one of the four principal priests or Rithwijas, who has the supervision of the whole sacrifice and is required to know the three Vedas; epi. of Vishnu; a Brahmana; the *Brahman* or primordial supreme being. *-a.* (in *comp.* like బ్రహ్మసర్పము), belonging to a species which considered superior to others.

బ్రహ్మగ్రంథి, *n.* a particular gland in the body; a sort of knot holding together the ends of *Dwija's* sacred thread.

బ్రహ్మఘోషము, *n.* the resounding recital of the *Vedas*.

బ్రహ్మచర్యము, *n.* sacred study, religious studentship, the first of the four periods or conditions in the life of a Dwija; religious self-restraint, pious austerity; the controlling of the senses, abstinence, chastity, celibacy, the bachelor's state, bachelorship.

బ్రహ్మచారి, *n.* religious student, a Dwija in the first *asrama* or period of his life, from the time of his investiture with the sacrificial thread till he marries and becomes a house-holder; a bachelor, one who practises continence.

బ్రహ్మచారిణి, a woman practising continence or observing a a vow of chastity, a holy virgin, a nun.

బ్రహ్మజేముఁడు, same as నాగదాళి or నాగజేముడు.

బ్రహ్మణ్యము, *n.* same as గంగరావి— *a.* relating to or connected with a Brahman.

బ్రహ్మత్వము, *n.* the state or condition of a Brahmana, Brahmanhood; the state or condition of Brahman, identification with Brahman, godhead.

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బ్రహ్మదండిచెట్టు, *n.* (bot.) *argemone Mexicana.*

బ్రహ్మదారువు, *n.* same as గంగరావి.

బ్రహ్మనాడి, *n.* the cerebral nerve.

బ్రహ్మనాభుఁడు, *n.* epi. of Vishnu.

బ్రహ్మనిర్వాణము, *n.* absorption in the Supreme *Brahman.*

బ్రహ్మనిష్ఠ, *n.* absorbed contemplation of the Supreme Spirit.

బ్రహ్మపుత్ర, *n.* the river Brahmaputhra.

బ్రహ్మపుత్రము, *n.* a sort of poison.

బ్రహ్మపుత్రుఁడు, *n.* epi. of Narada; the Son of a priest or Brahman.

బ్రహ్మప్రల (ళ)యము, *n.* the final destruction or absorption of the universes into the primordial Supreme *Brahman.*

బ్రహ్మబంధువు, *n.* one at whom the finger of scorn is pointed.

బ్రహ్మబీజము, *n.* the mystic syllable *Om.*

బ్రహ్మభూతుఁడు, *n.* he who is become one with the universal spirit.

బ్రహ్మము, *n.* the Supreme Being, regarded as impersonal or in the abstract and divested of all quality and action, the highest object of religious knowledge, the supreme all-pervading spirit and soul of the universe, the divine essence and source of all being, from which all created things emanate and to which they return, the self-existent, the absolute, the eternal; the Veda, sacred learning, divine science, religious knowledge, theology; the practice of austerities.

బ్రహ్మమేఖలము, *n.* (bot.) *Saccharum munjia.*

బ్రహ్మమేడి, *n.* (bot.) *Ficus glomerata.*

బ్రహ్మయజ్ఞము, *n.* the offering of prayer or repeating the Veda, regarded as one of the five daily *yajnas* to be performed by a householder among *Dwijas*; a particular formula in reciting the variants of the *Gayatrimantra.*

బ్రహ్మరంధ్రము, *n.* a suture or aperture in the crown of the head through which the soul is said to escape on death, the fontanel.

బ్రహ్మరథము, *n.* a vehicle in which great pundits or holy men are taken round in procession as a mark of extraordinary honor; a vehicle

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in which the dead bodies of sanyasins or other holy men or carried for burial.

బ్రహ్మరాకాసి, *n.* (bot.) *Fourcroya Cantala*, a sort of giant-aloe used in fences; same as బ్రహ్మరాక్షసి.

బ్రహ్మరాక్షసి, *n.* a female ghost of the Brahmanical class; a terrible virago.

బ్రహ్మరాక్షసుఁడు, *n.* a friend of the Brahmanical class, the ghost of a Brahman who in his life-time indulged in a haughty and disdainful spirit.

బ్రహ్మర్షి, *n.* a *Rishi* who has subdued all the senses and attained the highest perfection in austerity.

బ్రహ్మర్షిదేశము, *n.* name of an ancient land adjoining బ్రహ్మావర్తము.

బ్రహ్మలిపి, *n.* the lines on the sutures of the skull, supposed to be the mysterious writing of Brahma or destiny; an unintelligible scrawl, a bad scribble.

బ్రహ్మవర్చసము, బ్రహ్మవర్చస్సు, *n.* holiness resulting from the study and observance of the Vedas, divine glory or splendor, eminence in holiness or in sacred knowledge, spiritual pre-eminence, the sanctity or superhuman power of a Brahman.

బ్రహ్మవాదము, *n.* speaking of sacred matters, discussion of spiritual subjects.

బ్రహ్మవాది, *n.* one who recites the Vedas, an expounder or defender of the Vedas, one who discusses sacred or spiritual matters, a theologian; one who asserts that all things are *Brahman*, a follower of the Vedanta system of philosophy; a pantheist.

బ్రహ్మవిద్య, *n.* knowledge of the holy or Brahma; knowledge of the Supreme Spirit or soul of the universe; sacred learning or study; (*coll.*) any knowledge impossible to acquire, or any work impossible to perform.

బ్రహ్మవిద్వాంసుఁడు, *n.* one who knows Brahma or the supreme spirit, a great or illustrious doctor or professor.

బ్రహ్మవేళ, *n.* the early dawn.

బ్రహ్మవ్రాలు, same as బ్రహ్మలిపి.

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బ్రహ్మసంభవుఁడు, *n.* epithet of *Narada.*

బ్రహ్మసర్పము, *n.* a kind of golden yellow cobra, supposed to belong to the Brahmana caste in cobras.

బ్రహ్మసాయుజ్యము, *n.* absorption in the Supreme *Brahman.*

బ్రహ్మసువు, *n.* epi. of Cupid.

బ్రహ్మసూత్రము, *n.* same as జీంబెము; a work treating of true divine knowledge, consisting of aphorisms on which the Vedanta philosophy is based.

బ్రహ్మస్వము, *n.* a Brahman's property; property common to a village of Brahmans.

బ్రహ్మహత్య, *n.* the killing or murder of a Brahman, Brahmanicide.

బ్రహ్మహృదయము, *n.* the star capella.

బ్రహ్మాంజలి, *n.* joining the hands together while reading the Veda, homage to the divine, obeisance to a spiritual perceptor at the beginning or end of a repetition of the Veda.

బ్రహ్మాండము, *n.* the primordial egg out of which the whole universe came; a universe. *a.* (*collo.*) huge, vast, stupendous, immense, colossal, awful.

బ్రహ్మాణి, *n.* the Sakti or personified female energy of Brahman; the wife of Brahman.

బ్రహ్మానందము, *n.* 'joy in Brahman,' the rapture of absorption into the Supreme Spirit, heavenly bliss, beatitude, ecstasy.

బ్రహ్మారణ్యము, *n.* a grove in which the Vedas are read and explained.

బ్రహ్మావర్తము, *n.* N. of the country situated between the rivers Saraswati and Drishadwati to the north-west of Hastinapura.

బ్రహ్మాసనము, *n.* the seat of the Brahman priest; a particular *Yogic* posture suited to devout religious meditation.

బ్రహ్మి, *n.* (bot.) a species of [*Clerodendron.*

బ్రహ్మోపదేశము, *n.* instruction or initiation in the *Vedas* or other sacred knowledge; initiation into the *Gayatri mantra* when the son of a *Dwija* is invested with the sacred thread.

బ్రా

బ్రాంది, అ. *n.* brandy.

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బ్రాంతి, *n.* love. *a.* great, large, big, much; difficult.

బ్రాహ్మణబ్రువుఁడు, *n.* one who calls himself, or professes to be, a Brahman, a Brahman by birth and not by attention to his duties, subsisting by avocations properly limited to the other castes, a nominal Brahman or Brahman only in name, a so called Brahman.

బ్రాహ్మణము, *a.* belonging or relating to a Brahman, Brahmanical, befitting or becoming a Brahman. *n.* that portion of the Veda, as distinct from the *Mantra* portion, which contains rules for the employment of the *Mantras* or hymns at various sacrifices and detailed explanations of these sacrifices, their origin and meaning, with illustrations in the way of legends and old stories ; an assembly of Brahmans.

బ్రాహ్మణి, *n.* the wife of a Brahman; a woman of the Brahman caste; name of a river.

బ్రాహ్మణికము, *a.* Derived from or relating to the Brahmans, Brahmanical—*n.* the rank or status of a Brahman, Brahmanhood, priesthood.

బ్రాహ్మణుఁడు, *n.* a Brahman, one who belongs to the first of the four castes of ths Hindus; one who has divine knowledge, a priest; epi. of Agni, the god of fire.

బ్రాహ్మణ్యము, *n.* Brahmans, priesthood, a multitude or assembly of Brahmans; the state, rank or position of a Brahman, Brahmanhood, preisthood, priestly rank or character; priestly duties (collectively).

బ్రాహ్మము, *a.* relating to Brahma. —*n.* the first of the eight forms of marriage in which the bride clothed in a single robe and otherwise decorated, is bestowed on the bridegroom, without anything being required from him by her father or friends.

బ్రాహ్మి, *n.* epi. of Saraswati; name of one of the అష్టమాతలు or forms of *Durga*; a plant named మండూకపర్ణి.

బ్రు

బ్రుంగు, *v. i.* to sink; to be hidden; to die.

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బ్రుంగుడు, *n.* sinking; concealment; dying.

బ్రుంగుడువడు, *v. i.* to sink; to be hidden; to die.

బ్రుంగుడువాటు, *n.* fr. బ్రుంగుడువడు.

బ్రుంగువడు, same as బ్రుంగు.

బ్రుంచు, *v. t.* to sink, to drown.

బ్రుయ్యి, *v. i.* to be destroyed, to perish.

బ్రుషి, బ్రుసి, *n.* a couch or seat, made of grass, or of some kind of wood deemed sacred, fit for a hermit or an ascetic.

భ

భ, symbol in prosody denoting భగణము, (which see).

భంగ, *n.* the Indian hemp plant, or its seeds.

భంగపడు, *v. i.* to fail, to be defeated or baffled, to be discomfited, to be overthrown, to be disappointed or balked, to be deceived or overreached; to be insulted, dishonored or disgraced.

భంగపఱచు - ఱుచు, same as భంగపుచ్చు.

భంగపాటు, *n.* failure, defeat, bafflement, discomfiture, frustration, disappointment.

భంగపుచ్చు, భంగపెట్టు, *v. t.* to defeat, baffle, foil, overthrow; to disappoint; to deceive; to insult, dishonor, disgrace.

భంగమవు, *v. i.* to fail, to be frustrated or disconcerted, to be balked.

భంగము, *n.* Breaking, splitting; a break, breach; fracture, chasm, fissure, division; breaking up, the being broken up; fall, downfall, decay, ruin, destruction; failure, loss; defeat, overthrow, discomfiture, baffle ment, vanqiushment; interruption, stoppage, prevention, impediment, obstruction, suspension, non-performance; frustration, disconcertion; disappointment; deception, circumvention; insult, dishonor, disgrace, humiliation; knitting (the brow); a wave; a bit, piece; disease; paralysis, palsy.

భంగి, *n.* manner, mode, way; an intoxicating drink made from గంజాయి plant.

భంగించు, *v. t.* to defeat, baffle.

భంగురము, *a.* apt to break, fragile, brittle; frail, transient, transitory, evanescent, fleeting, impermanent, of short duration; perishable, changeable, changeful; bent,

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crooked, curved; wrinkled, curled.

భంజకము, *a.* & *n.* that which breaks or destroys.

భంజనము, *n.* Breaking, shattering, destroying, demolishing; arresting, checking; vanquishing, routing.

భంజించు, *v. t.* to break, shatter, split; to interrupt, check, arrest, suspend; to defeat, foil, frustrate.

భంజితము, *a.* broken, shattered, destroyed. [armor, mail.

భండనము, *n.* a battle, fight;

భండారము, *n.* treasury.

భండుఁడు, *n.* a wicked man; a low and obscene jester, buffoon. [asterism.

భంబు, *n.* a star, the sky; an

భంభారవము, the lowing of a cow.

భక్తము, *a.* divided.—*n.* boiled rice.

భక్తి, *n.* devotion, piety, reverence, worship, homage, loyalty, attachment, loving faith, belief, love, affection.

భక్తిమార్గము, *n.* the way to final liberation through perfect devotion to God.

భక్తియోగము, *n.* practice of భక్తి మార్గము.

భక్తుఁడు, *n.* a devotee, worshipper, adorer, votary; (in plural) name assumed by the lingayats who are below the priesthood (అయ్యనవరు or ఆరాధ్యులు).

భక్షకుఁడు, *n.* one who eats, an eater; a glutton; one who feeds or lives upon; often at the end of comps. as మాంసభ—; one who consumes (as in సర్వభక్షకుఁడు, an epithet of fire).

భక్షణము, *n.* eating.

భక్షణీయము, *a.* eatable, edible, proper for food.

భక్షించు, *v. t.* to eat, feed on.

భక్షితము, *a.* eaten.

భక్ష్యంకారుఁడు, భక్ష్యకారుఁడు, *n.* a confectioner, pastry-cook.

భక్ష్యము, *a* eatable.—*n.* any article of food, an eatable especially such as requires mastication; sweet meat, cakes, confection, pastry.

భగందరము, *n.* fistula.

భగణము, *n* the whole multitude of stars or constellations; revolution of the planets in the zodiac, the zodiac;(*pros.*) a foot consisting of one long syllable followed by two short ones, a dactyl.

భగభగ, *adv.* with a blaze.

భగము, *n.* good fortune; happiness; prosperity; affluence,

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wealth; fame; beauty, loveliness; the female genital organs.

భగవంతుఁడు, *n.* god, the Supreme Being, the almighty, the creator; a venerable person; epithet applicable to *Jina* and *Gautama Sakya Muni.*

భగవతి, *n.* a name of Saraswati, Parvati, and Ganga, a goddes in general ; a venerable woman.

భగిని, *n.* a sister.

భగీరథుఁడు, *n.* a certain king whose austerities brought the Ganges from heaven to earth.భగీరథప్రయత్నము=Herculean labour or task.

భగ్గున, *adv.* flashingly, suddenly, all at once (applied to fire.)

భగ్గుమను, *v. i.* to blaze suddenly; to flare, to flash, to explode.

భగ్నము, *a.* broken, shattered, marred, spoiled, impaired; demolished,destroyed;defeated; vanquished foiled; disappointed, frustrated, interrupted, checked, arrested, suspended.

భజన, *n.* same as భజనము; (*collo.*) a divine service or worship accompanied with mnsic.

భజనము, *n.* worship, adoration ; dividing.

భజమానము, *a.* worshipping,honoring; dividing.

భజించు, భజియించు, *v. t.* to worship, adore.

భజిష్యము, *a.* worshipable; adorable; divisible.

భటుఁడు, *n.* a servant, page, peon; an infantry soldier.

భట్టాచారి, *n.* name of a certain class of *Vaishnava* temple priests of S. India.

భట్టాచార్యుఁడు, *n.* title given to very learned or famous teachers (now assumed in N. India as a family title.)

భట్టారకుఁడు, *n.* a sage, a saint; the sun; (in theatrical or dramatic language) a king; the title bestowed on great and learned men.

భట్టిని, *n.* the wife of a Brahman; (in theatrical or dramatic language) a queen, not crowned or consecrated, as dist. *f.* దేవి; a lady of high rank.

భట్టుఁడు, *n.* a title affixed to the names of learned Brahmans.

భద్ర, *n.* N. of the 2nd, 7th, & 12th days of the lunar fortnight; a certain goddess; a name of Parvati; the northern of the two streams forming the river తుంగభద్ర;

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name of one of the కరణములు; an honorable lady.

భద్రకాళి, *n.* an epi. of దుర్గ.

భద్రకుంభము, *n.* an auspicious vessel of gold full of fresh water placed in front of a king's palace.

భద్రతుంగ, *n.* (bot.) *Cyperus rotundus.* భ - ముస్తె = the root of C. R. భ—గడ్డి = the grass or stalk of C. R.

భద్రదారువు, same as దేవదారువు.

భద్రపీఠము, same as భద్రాసనము.

భద్రబల, same as గొంతెమగొమర.

భద్రము, *a.* safe, secure; happy, prosperous, doing well; auspicious; favorable, propitious, gracious; (*collo*). careful, cautious, guarded, alert.

భద్రముస్తకము, *n.* same as భద్ర [తుంగ.

భద్రశ్రీ, *n.* sandal wood.

భద్రాకరణము, *n.* making beautiful; the act of shaving.

భద్రాక్షి, *n.* (bot.) *Mirabilis jalapa.*

భద్రాసనము, *n.* a chair of state, a splendid seat, a throne; a particular posture of a devotee while meditating.

భయంకరము, *a.* fearful, frightful, terrible, terrific, awful, dreadful, horrible, alarming, formidable; perilous, hazardous.

భయకరము, భయదము, *a.* causing fear or terror.

భయపడు, *v.i.* to be afraid, to fear.

భయపఱుచు, భయపెట్టు, *v. t.* to frighten, alarm, intimidate; to threaten.

భయప్రదము, *a.* inspiring fear.

భయము, *n.* fear, dread, terror, fright, dismay, alarm, apprehension; cause for fear, danger, peril, risk, jeopardy.

భయస్థుఁడు, *m.* భయస్థురాలు, *f.* *n.* a timid person; one who shrinks from sin and wrong-doing, a good, honest, and God-fearing person.

భయానకము, *n.* fear, terror; one of the nine *rasas* or emotions excited by poetical or dramatic compositions, the terror-striking. -*a.* terrible, terrific, fearful, formidable, frightful, dreadful, alarming.

భయావహము, భయోత్పాదకము, *a.* causing fear, terrible, fearful, frightful, alarming.

భరటుఁడు, *n.* a servant; a potter.

భరణము, *n.* bearing, supporting, maintaining; wearing; maintenance; wages, hire.

భరణి, *n.* N. of the 2nd lunar asterism containing three stars, *Musca.*

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భరణీయము, *a.* that is to be or may be borne, supported, maintained, or protected.

భరణ్యము, *n.* wages, pay, salary. -*a.* same as భరణీయము.

భరతఖండము, *n.* name of that part of India which was ruled over by King *Bharata* of the *Kurus*.

భరతవర్షము, *n.* name of India.

భరతవాక్యము, *n.* the final benedictory verse or verses in a drama.

భరతశాస్త్రము, *n.* the art of acting and singing, the dramatic art.

భరద్వాజము, *n.* a sky-lark.

భరద్వాజుఁడు, *n.* name of one of the seven great *Rishis*; epithet of ద్రోణుఁడు.

భరము, *n.* weight; burden, load excessiveness.

భరించు, *v. t.* (మోయు) to bear, sustain, support, carry; (పోషించు) to maintain, support; (వహించు) to bear, endure, suffer, tolerate put up with.

భరితము, *a.* supported, borne, sustained; filled with, full of, as in ఆనందభ.—

భరియించు, *ano. fo.* of భరించు.

భర్గుఁడు, *n.* epi. of Siva.

భర్జన, భర్జనము, *n.* frying, roasting parching, scorching; a frying pan.

భర్జించు, *v. t.* to fry, roast, parch.

భర్త, *n.* one who supports, supporter, maintainer; husband; lord, master, owner.

భర్తి, *n.* filling in of what is partially filled; replacement of what is taken out, to make it full. [bandship.

భర్తృత్వము, *n.* mastership; hus-

భర్తృదారకుఁడు, *n.* (in dramas) a prince or the heir-apparent.

భర్తృదారిక, *n.* (in dramas) a princess. [threat, menace.

భర్త్సనము, *n.* threatening, a

భర్మము, *n.* gold; wages, pay.

భల్లము, *n.* a kind of arrow; a spear; a bear.

భల్లాతకి, భల్లాతము, *n.* (bot.) same as జీడి (చెట్టు). [cellent.

భల్లారే, *interj.* well done! ex-

భల్లుకము, భల్లూకము, *n.* a bear.

భళ, భళా, భళారె, - రే, భళి, భళిర, భళీ, *interj.* well done! very good! Bravo!.

భవత్, (in compounds), *poss. adj.* of your honour or your worship.

భవదీయము, *a.* (always used in the most honorific sense) thy, your, thine, yours.

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భవనము, *n.* a house, dwelling, abode, a mansion, palace; becoming, being, existing, production, birth.

భవనాసి, same as ఆశ్రయపాత్రము.

భవము, *n.* being, existence; birth, production; worldly existence, life, the cycle of births and deaths to which an unliberated human soul is tied down.—*a.* arising, produced or born from, originating in: (used in comp.)

భవాండము, same as బ్రహ్మాండము.

భవాదృశుఁడు, *n.* one like you, one of your stamp, character, position, or rank. (used in an honorific sense).

భవాని, *n.* a name of Parvati.

భవితవ్యము, *a.* about or likely to take place or happen.—*n.* what is bound to happen.

భవిష్యత్తు, *n.* future time, the future, futurity, the time to come.—*a.* future.

భవిష్యము, *n.* prosperity, welfare; rank, distinction; (colloquially) real status or condition that has to come to light.

భవిష్యజ్ఞానము, *n.* knowledge of the future.

భవుఁడు, *n.* a name or form of Siva.

భవ్య, *n.* a name of Parvati.

భవ్యము, *a.* good, proper, right, suitable, fit, excellent; handsome, beautiful, nice, pleasant; happy, auspicious, prosperous, fortunate.

భషకము, భషము, *n.* a dog.

భసనము, same as తుమ్మెద.

భస్త్ర, భస్త్రి, భస్త్రిక, *n.* a black smith's pair of bellows.

భస్మము, *n.* ashes; sacred ashes used as a religious mark; calx.

భస్మీకరించు, *v. t.* to reduce to ashes, to calcine.

భా

భా, *n.* light, brightness, lustre, splendor, beauty; the reflection of any object, shadow.

భాండము, *n.* any vessel, pot, pan, cup, plate, dish, pail, vat, utensil; any chest, box, trunk, case; a pack, pale, bundle; the stock of a shopkeeper, capital or principal of a merchant.

భాండాగారము, *n.* a treasury, a store-house or store-room, a place where household goods are kept.

భాండాగారికుఁడు, *n.* a treasurer.

భాండారము, same as భాండాగారము.

భాండారి, *n.* storehouse keeper.

భాండీరము, *n.* a banyan tree.

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భాగధేయము, *n.* share, portion, lot, part allotted by destiny; luck, fortune, fate, destiny; happiness; property; revenue; tax.

భాగము, *n.* a part, portion, division; a share, lot, allotment; division, partition; luck, fortune; quarter, side, region.

భాగవతము, *a.* relating to, coming from, or worshipping *Bhagavan* (usually Vishnu); a *Purana* relating to the *Avatars* of *Vishnu*, commonly called శ్రీభాగవతము; holy, sacred, divine; (collo.) a drama, play, a theatrical representation, a dramatic performance.

భాగవతుఁడు, *n.* a worshipper of Vishnu; (collo). an actor, a player; the chief actor in a *Harikatha* performance.

భాగస్వామి, *n.* a share-holder, partner.

భాగహారుఁడు, *n.* a co-heir.

భాగహారము, *n.* (in math.) division.

భాగించు, *v. t.* to divide, to distribute, to share.

భాగినేయి, *n.* a sister's daughter.

భాగినేయుఁడు, *n.* a sister's son.

భాగీరథి, *n.* a name of the river Ganges; one of the two smaller rivers which unite to form the Ganges.

భాగ్యము, *n.* fortune, resulting from merit or demerit in former existences, luck, destiny, fate, lot; good fortune, happiness, welfare, affluence, opulence. (collo.) riches, wealth.

భాగ్యవంతము, *a.* fortunate, happy, prosperous; rich, wealthy.

భాగ్యవంతుఁడు, *n.* a rich or wealthy man; a prosperous man; a lucky man.

భాగ్యవతి, *n.* a prosperous woman, a lucky woman.

భాజకము, *n.* (math.) the diviser.

భాజనత, *n.* worthiness, fitness, desert.

భాజనము *a.* worthy, deserving.- *n.* any vessel, dish, cup, platter.

భాజనుఁడు, *n.* one who deserves or is worthy.

భాజ్యము, *a.* divisible.-*n.* a share; an inheritence; (arith). dividend.

భాటకము, *n.* price; wages, hire, rent.

భాణము, *n.* a kind of dramatic composition or entertainment, in which one only of the interlocutors appears on the scene, or which is a narrative of some intrigue

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told either by the hero or a third person.

భాతి, *n.* light, luster, brightness, splendor; manner, mode; appearance, likeness.

భాద్రపద, *n.* name of the double asterism comprising పూర్వా భాద్ర and ఉత్తరాభాద్ర.

భాద్రపదము, *n.* N. of the sixth lunar month.

భానుఁడు, same as భానువు.

భానుమంతుఁడు, *n.* the sun.

భానువారము, *n.* Sunday.

భానువు, *n.* a ray of light, a beam; the sun.

భామ, *n.* a passionate woman; a woman; the second of the wives of *Krishna*, more commonly known as సత్య భామ.

భామిని, *n.* a passionate woman; a woman.

భారకుఁడు, *n.* one who carries a load.

భారతము, *a.* descended from or relating to Bharata.—*n.* the story of the Bharatas; India, the country of Bharata; (*colloq.*) a tedions recital, an irrelevant narration.

భారతి, *n.* a name of Sarawati; speech, word, eloquence, literary composition, the dramatic art; a particular kind of style; a quail (bird).

భారతుఁడు, *n.* a dancing master.

భారద్వాజము, *n.* the Indian skylark.

భారద్వాజి, *n.* (bot.) the wild cotton shrub; a kind of bird; a man of the భారద్వాజగోత్రము.

భారద్వాజుఁడు, *n.* epithets of ద్రోణుఁడు.

భారము, *n.* weight, heaviness; a burden, load; a large mass (as in జటాభారము); responsibility, answerability, onus.

భారయష్టి, *n.* the bearer of a కావడి.

భారవాహుఁడు, *n.* one who carries a load, a porter.

భారి, *a.* large, weighty; respectable, noble.

భార్గవి, *n.* epi. of Lakshmi, Parvati, and Saraswati.

భార్గవుఁడు, *n.* epi. of Parasurama and Sukra.

భార్య, *n.* lawfully wedded wife, consort, spouse.

భార్యాటికుఁడు, భార్యాజితుఁడు, *n.* a hen-pecked husband.

భాలూకము, *n.* a bear.

భావ, *n.* N. of the 8th year of the Hindu cycle of sixty.

భావంజి, (bot.) *Psoralea corylifolia.*

భావజారి, *n.* epi. of Siva.

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భావజుఁడు, భావభవుఁడు, *n.* epi. of Cupid.

భావజ్ఞుఁడు, *a.* man who intuitively and sympathetically knows what passes in the heart of another.

భావన, *n.* imagining, imagination, fancy, idea, thought; (in medicine) maceration of a drug many times in the juice of another drug.

భావము, *n.* state of existence (aa in తద్భావము; the seat of the feelings or affections, the heart, mind, any state of mind, feeling, sentiment, emotion, passion; inclination or disposition of mind; idea, thought, opinion, wish intention, purpose; supposition, conjecture; purport, tenor, scope, drift, meaning sense, import, implication, implied meaning, inference; amorous gesture, outward expression of amorous sentiment, wanton sport, dalliance; (in horoscopy) a zodiacal house or lunar mansion connected with a particular object in view.

భావార్థకము, *n.*(*gram.*)affirmative, *opp.* to వ్యతిరేకార్థకము; infinitive mood.

భావార్థము, *n.* implication, a sense not expressed; subject-matter.

భావి, *n.* future, futurity; what is destined to occur. —*a.* future.

భావించు, *v. t.* & *i.* to think, imagine, fancy, suppose, regard.

భావికము, *n.* a certain figure of speech in which the past or the future is so graphically described as to appear to be vividly present.

భావితము, *a.* imagined, conceived, supposed, thought of or about, meditated on.

భావిని, *n.* a dignified and beautiful woman; a noble lady.

భావుకము, *a.* auspicious, happy, prosperous. -*n.* auspiciousness, happiness, prosperity.

భావుకుఁడు, *n.* (in dramatic terminology) a sister's husband, brother-in-law.

భావుఁడు, *n.* a scholar.

భావ్యము, *a.* what must, ought to, or will be or become, future; probable, likely.

భాష, *n.* a language, a dialect; the vernacular (as in భాష టీక); word, speech; a name of Saraswati; a vow, engagement; swearing, oath.

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భాషణము, *n.* speaking, talking, speech, talk, conversation, discourse.

భాషాంతరము, *n.* another language; translation. భా. చేయుట= to translate.

భాషాంతరీకరణము, *n.* translation.

భాషించు, *v. i.* to speak, talk, converse, discourse.

భాషితము, *a.* spoken, uttered, said. -*n.* that which is spoken, words, speech, talk, language.

భాష్యకారుఁడు, *n.* a commentator.

భాష్యకారులు, *n.* (in *Vaishnava* terminology) epi. of *Ramanuja.*

భాష్యము, *n.* a commentary, annotation, gloss, explanation, exposition.

భాసంతము, *n.* a wild cock.

భాసమానము, *a.* shining, bright, brilliant, radiant.

భాసము, *n.* light, brilliancy.

భాసిలు,—ల్లు, *v. i.* to shine.

భాసురము, *a.* shining, splendid.

భాసురుఁడు, *n.* a hero.

భాస్కరుఁడు, *n.* the sun; fire; name of a celebrated Hindu mathematician and astronomer.

భాస్వంతము, *a.* luminous, bright.

భాస్వంతుఁడు, *n.* the sun.

భాస్వరత, *n.* glory, splendor.

భాస్వరము, *a.* shining, radiant;(recent adoption) phosphorus.

భాస్వరుఁడు, *n.* the sun; a resplendent man.

భి

భిండివాలము, భిందివాలము, *n.* a javelin or heavy dart used as a missile.

భిక్ష, భిక్షము, same as బిచ్చము;food given to, or partaken by *Sanyasins* or *Brahmacharins.*

భిక్షాటనము, *n.* wandering about living on alms. [gar.

భిక్షాటనుఁడు, *n.* a wandering beg-

భిక్షించు, *v. i.* to beg, take alms.

భిక్షితము, *a.* begged. *n.* alms got by begging. [cant.

భిక్షుకుఁడు, *n.* a beggar, a mendi-

భిక్షువు, *n.* a *Brahmacharin* living on alms during his study period; a wandering *Sanyasin* living on alms; a Buddhist mendicant monk.

భిత్తము, *n.* a part, portion, piece; a partition. [as జేట్టిలి.

భిత్తి, *n.* breaking, a wall; same

భిత్తిక, *n.* a wall; a thunderbolt.

భిద, *n.* tearing, rending.

భిదురము, భిదువు, *n.* a thunderbolt.

భిన్నము, *a.* split, broken, torn, rent, cleft,divided, detached, disunited; mutilated, disfigured; different, other, distinct, separate, distin-

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guished, deviating, varying, blown, expanded ; mixed, blended. *n.* a flaw in a gem.

భిన్ని, *n.* a wound.

భిల్లి, *n.* a Bheel woman ; పార్వతి as a huntress.

భిల్లుఁడు, *n.* a Bheel; Siva as Bheel hunter.

భిషక్కు, *n.* a physician, doctor.

భిస్స, *n.* boiled rice.

భిస్సట, *n.* scorched rice, grains which stick to the bottom of the kettle.

భీ

భీ, *n.* fear, dread.

భీకరము, *a.* fearful, frightful, terrific, terrible, dreadful, awful, formidable.

భీతము, *a.* frightened, terrified, afraid, alarmed, timid. *n.* fear, alarm, apprehension.

భీతి, *n.* fear, apprehension, dread, alarm, terror, horror, consternation.

భీతిలు,—ల్లు, *v. i.* to fear, be afraid, be frightened.

భీమము, *a.* fearful, terrific.—*n.* fearfulness, the fearful.

భీమరము, *n.* war, battle.

భీముఁడు, *n.* a name of Siva ; a terrible or formidable person; name of the second of the *Pandava* brothers.

భీరుకము, *a.* timid.

భీరుకుఁడు, భీరువు, భీలుకుఁడు, *n.* a timid or timorous person, coward.

భీషణము,భీష్మము, *a.* fearful, frightful, terrible, terrifying, frightening. -*n.* terror,dread, horror, the fearful or dreadful. [tely.

భీష్మించు, *v. i.* to insist obstina-

భీష్ముఁడు, *n.* a terrible or formidable person ; the grandfather of the *Pandavas* and the *Kauravas*.

భు

భుక్కనము, *n.* barking of a dog.

భుక్తము, *a.* eaten, consumed ; enjoyed, used, experienced, suffered; past, by-gone.

భుక్తి, *n.* eating, consumption; use, enjoyment, fruition, usufruct; possession; food; (astron.) the daily motion of a planet; (in astrology) a sub-period of the మహాదశ of a planet.

భుగ్నము, *a.* bent, curved, crooked; broken. *n.* a knotted bunch of దర్భలు used in certain Brahmanic ceremonies.

భుజ, *n.* the arm.

భుజంగభుక్కు, *n.* an epithet of *Garuda*; a peacock. [serpent.

భుజంగమము, భుజంగము, *n.* a snake,

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భుజంగాశనుఁడు, భుజగాశనుఁడు, *n.* epi. of *Garuda*.

భుజంగుఁడు. *n.* a libertine, a paramour.

భుజకీర్తి, *n.* an ornament worn on the shoulder, peculiar to kings, resembling a short erect wing.

భుజగము, *n.* a snake, serpent.

భుజపత్రము, *n.* (bot.) *Betula Bhojpatra*.

భుజము, *n.* the arm; the upper arm; the trunk of an elephant; a side of a rectilineal figure. [der.

భుజశిరము, భుజశిరస్సు, *n.* the shoul-

భుజాంతరము, *n.* the interval between the arms or shoulders, breast, chest.

భుజించు, *v. t.* to eat; to enjoy.

భుజిష్య, *n.* a female slave; the handmaiden of a man; a prostitute. [slave.

భుజిష్యుఁడు. *n.* a servant; a male

భువనము, *n.* a world; this mundane sphere, globe; the sky; water.

భువనపావని, *n.* epi. of *Ganga*.

భువనేశ్వరి: *n.* epi. of Lakshmi and Parvati.

భువస్సు, (in comp. భువర్), *n* the ethereal world next higher to this world.

భువి, *n.* the earth.

భూ

భూ, (in *comp.*) *a.* of the earth.

భూకంపము, *n.* an earthquake.

భూగతము, *a.* buried in the earth.

భూగర్భము, *n.* the interior of the earth; a mine.

భూగృహము, *n.* an underground dwelling; a cellar.

భూగోళము, *n.* the terrestial globe. [*rotunda*.

భూచంపకము, *n.* (bot.) *Koempferia*

భూచక్రము, *n.* the earth, the terrestrial sphere or globe; a certain tree.

భూజము, *n.* a tree. [Vishnu.

భూజాని, *n.* a king; epi. of

భూతఅద్దము, *n.*(*collo.*)microscope.

భూతకర్త, *n.* epi. of *Brahma*.

భూతకాలము, *n.* past time;(gram.) the past tense, preterite.

భూతచికిత్స, *n.* remedies against witch-craft or possession by evil spirits.

భూతదయ, *n.* humanity, kindness, universal benevolence, love for all creatures.

భూతదర్పణము, *n.* a magnifying glass.

భూతధాత్రి, *n.* the earth.

భూతనాథుఁడు, భూతపతి, *n.* epi. of *Siva*.

భూతబలి, same as భూతయజ్ఞము.

భూతము, *n.* an element, or strictly a gross element, of

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which five are enumerated, viz. earth, water, fire, air, ether; name of one of a certain groups of tribes under the overlordship of *Siva*; any created living entity; a ghost, demon, spirit; same as భూతకాలము.— *a.* past, gone, by-gone, former.

భూతయజ్ఞము, *n.* the oblation of food etc. to all created beings. [earth.

భూతలము, *n* the surface of the

భూతవైద్యము, *n.* the knowledge of evil spirits or demons, demonology, exorcism, driving out of evil spirits from persons or places by conjuration, devil-driving.

భూతవైద్యుఁడు, *n.* an exorciser, exorcist, devil-driver.

భూతశుద్ధి, *n.* purification of the elements of the body.

భూతాంకుశము, *n.* (bot.) *Croton oblongifolium.*

భూతాత్మము, *n.* the soul of all beings, Brahman; an individual, a soul or mind which clings to the elements, a carnal mind.

భూతాత్ముఁడు, *n.* epithet of *Brahma*; the universal soul pervading all living entities.

భూతార్థము, *n.* (gram). preterite, the past tense. [*Belerica.*

భూతవాసము, *n.* (bot.) *Terminalia*

భూతి, *n.* wealth, riches, affluence, opulence, prosperity; power, grandeur, majesty, dignity; super-human power, as attainable by the practice of austerity and piety or magical rites; ashes; birth, production.

భూతికము, భూతీకము, *n.* camphor; ajwain. [*licum.*

భూతులసి, *n.* (bot.) *Ocimum Basi-*

భూతేశుఁడు, *n.* epi. of *Siva.*

భూదారము, *n.* a hog.

భూదేవి, *n.* Mother earth, regarded as a goddess.

భూదేవుఁడు, *n.* a Brahman.

భూధరము, *n.* a mountain.

భూనింబము, same as నేలవేము.

భూనుతము, *a.* celebrated, renowned, well-known, honoured, popular.

భూపతి, *n.* a king, sovereign.

భూపది, same as మల్లె.

భూపాటలి, same as నేలకలిగొట్టు.

భూపాలన (ము), *n.* sovereignty.

భూపాలుఁడు, *n.* king.

భూపాళము, *n.* name of a certain tune.

భూపుత్రి, *n.* epi. of *Sita.*

భూపుత్రుఁడు, *n.* epi. of Mars.

భూభుజుఁడు, *n.* a king.

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భూభృత్తు, *n.* a king; a mountain.

భూమండలము, *n.* the whole of the land surface of the globe.

భూమి, *n.* the earth; land, soil, ground; a floor or story in a building; place, site, situation, position; a territory, country, district; land, estate, domain, landed property; posture, attitude; a step, degree, the base of a triangle or of any geometrical figure; ground, basis, cause; the part or character of an actor in a play.

భూమిక, *n.* the earth; ground, soil; a place, spot; the floor of a building, a story; a step, degree; an actor's part, a character in a play; theatrical dress, the costume of any character represented on the stage, a garb, mask; a sort of introduction to a book.

భూమికంపము, same as భూకంపము.

భూమిచంపకము, same as భూచంపకము.

భూమిజ, *n.* epi. of Seeta.

భూమిజుఁడు, *n.* epi. of the planet Mars, and of నరకాసురుఁడు.

భూమిజముడు, *n.* (bot.) *Euphorbia antiquoriom.*

భూయస్సు, భూయిష్ఠము, *a.* most abundant, very great, much, many.

భూరి, *n.* gold.—*a.* much, excessive, great, many.

భూరిదక్షిణ, *n.* a general distribution of gifts or money to Brahmans or the wandering poor.

భూరిమాయము, భూరిమాయువు, *n.* a jackal.

భూరిరంధ్రము. *n.* same as అట్టు.

భూరిసంభావన, same as భూరిదక్షిణ.

భూరుండి, *n.* (bot.) *Tiaridium Indicum.*

భూరుహము, *n.* a tree.

భూరూపకము, *a.* landed, (as property in the shape of lands.)

భూర్జము, భూర్జపత్రము, same as భుజపత్రము.

భూవరుఁడు, *n.* a king.

భూష, *n.* ornament, embellishment; a trinket, jewel.

భూషణ, *n.* praise, applause, flattery, adulation, honour.

భూషణము, *n.* ornament, embellishment, decoration, adornment; (*fig.*, to show excellence or superiority) something which adorns, or some person who makes a race or a family great; a jewel; trinket, an ornament.

భూషించు, *v. t.* to adorn, ornament, decorate, embellish; to praise, commend, applaud.

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భూషితము, *a.* adorned, decorated, dressed.

భూషితుఁడు, *n.* one who is adorned.

భూష్ణువు, *n.* one who wishes for wealth and prosperity or desires happiness; an enterprising man with an ambition.

భూసుత, *n.* epi. of Seeta.

భూసురుఁడు, *n.* Brahman.

భూస్తృణము, *n.* (bot.) *Andropogon schoenanthus.*

భూస్థాపనము, *n.* burying; inhumation.

భూస్థితి, *n.* landed property.

భూస్వామ్యము, *n.* the status of being a landed proprietor.

భూస్వామి, *n.* a landed proprietor; a zamindar.

భృ

భృంగము, *n.* the large black bee; mace; same as గుంటగలిజేరు.

భృంగరాజము, *n.* same as గుంటగలిజేరు; the male humble bee; a species of shrike.

భృంగారము, భృంగారిక, *n.* a golden pitcher, vase, or chalice, used at the coronation of a king.

భృంగారి, భృంగారువు, *n.* a cricket.

భృంగి, *n.* the female of the large black bee.

భృంగి, భృంగీశుఁడు, భృంగీశ్వరుఁడు, *n.* N. of one of Siva's attendants.

భృంగుఁడు, *n.* a libertine.

భృగు, భృగువు, *n.* a table-land, the level summit of a mountain; a declivity, slope cliff, precipice; name of a Rishi; a name of Sukra and of Siva.

భృతకుఁడు, *n.* a hired laborer, a servant.

భృతము, *a.* borne, supported; filled; hired, paid, maintained.

భృతి, *n.* bearing, supporting; support, maintenance; wages, hire, salary.

భృతిభుజుఁడు, *n.* a hired servant, laborer, cooly.

భృతుఁడు, *n.* one who is maintained by another; a mercenary.

భృత్యుఁడు, *n.* a servant; a slave.

భృత్యురాలు, *n.* a female servant or slave.

భృశము, *a.* much, excessive. *adv.* much, exceedingly.

భృష్టము, *a.* fried to bursting, puffed.

భృష్టి, *n.* frying; anything fried to bursting; a desolate wild.

భే

భేకము, *n.* a frog.

భేకి, *n.* a female frog.

భేటి, అ. *n.* interview, meeting, visit.

భేదకుఁడు, *n.* one who divides, separates, or causes a difference.

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భేదనము, *n.* breaking, tearing, rending, splitting, separating, loosening, dissolving; creating discord.

భేదము, *n.* same as భేదనము;(వ్యత్యాసము) difference, distinction, divergence, deviation, variation,variance;(మార్పు)change, alteration, modification;(విరోధము) disagreement disunion, dissension, difference, misunderstanding, schism; treachery, betrayal ; the second of the four means of success against an opponent, causing or bringing about a difference or dissension among the enemy or in the enemy's camp, seducing or enticing an ally of the enemy to one's own party; kind, sort, variety, species;(in Vedanta)dualism.

భేదవాది, *n.* an exponent or a follower of the dualistic doctrine.

భేదించు, *v. t.* to break, tear, to pierce, to divide, separate, disunite. *v. i.* to differ(*from*), vary, be different, deviate.

భేదితము, *a.* broken, rent, split, torn, pierced, divided, separated.

భేద్యము, *a.* capable of being broken, divided or separated, fragile, weak.

భేదిలు,—ల్లు, *v. i.* to be torn or rent; to be separated or disunited, to be different, to differ.

భేరి, *n.* a kettle-drum.

భేరుండము, *n.* a double-headed fabulous bird. *a.* terrible.

భేలుఁడు, *n.* an ignorant, foolish, or simple-minded man! a timid man, coward.

భేషజము, *n.* medicine, medicament; any remedy ; (colloquial wrong use) imposture.

భై

భైక్షము, *n.* begging, mendicancy, mendicity; the class of beggars or mendicants;alms, charity.

భైక్ష్యము, *n.* alms got by charity.

భైమి, *n.* epi. of దమయంతి.

భైరవము, *a.* fearful. *n.* the fearful.

భైరవి, *n.* a name of *Durga*;name of a certain *Ragini* or mode of melody.

భైరవుఁడు, *n.* epi. of Siva; a terrible man.

భైషజ్యము, *n.* administering a medicine or any other remedy for a disease.

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భో

భోక్త, *n.* an eater, an enjoyer; (in Brahmanic terminology) a Brahman who is fed as the representative of the *Devas* or the *Pitrus* in a funeral cermony or a శ్రాద్ధము.

భోక్తవ్యము, *a.* eatable, edible; enjoyable.

భోగగృహము, *n.* a bedroom; sleeping apartments.

భోగము, *n.* enjoyment, pleasure; wealth; nourishing, cherishing; a snake's body; a snake's expanded hood; an offering of food to an idol in a temple.

భోగవతి, *n.* N. of the capital of the Nagas or Serpents; the Ganges of the infernal regions; a woman whose enjoyments are unrestricted.

భోగస్త్రీ, *n.* a concubine, mistress, a kept woman, a prostitute.

భోగి, *n.* a cobra, serpent; a king, a prince; a person brought up in luxury or enjoyment, one who lives in splendour or luxury.

భోగించు, *v. i.* & *t.* to enjoy; also the same as సంభోగించు.

భోగిని, *n.* the morgantic wife of a king, or a wife not regularly consecrated with him; a voluptuary; female cobra.

భోగ్యత, *n.* deliciousness, sumptuousness.

భోగ్యము, *a.* fit to be enjoyed, used, or experienced, enjoyable, sumptuous, delicious, palatable. *n.* what may be enjoyed, an object of enjoyment or fruition, a dainty, luxury, a feast; wealth, money; corn, grain; (in law) lands or dwellings mortgaged with usufruct right to the mortgagee.

భోజనము, *n.* eating; a meal, repast, food.

భోజనీయము, *a.* edible.

భోజ్యము, *a.* eatable, edible, fit to be eaten, palatable, delicious.--*n.* food.

భోషాణము, (collo.) *n.* a large chest or safe.

భోరన, same as భోరున.

భోరుమను, *v. i.* to resound, sound aloud.

భోరున, (ono.) *adv.* in a heavy down pour; rushingly, in a rush.

భౌ

భౌతికము, *a.* relating to, or formed of the elements, elemental, material; relating to created beings; pertain-

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ing to evil spirits.—*n.* a pearl. [sorcery.

భాతికవిద్య, *n.* black magic;

భామఁడు, *n.* the planet Mars; epi. of నరకాసురుఁడు.

భారికుఁడు, *n.* a treasurer, chiefly in charge of the gold reserve.

భ్ర

భ్రంకము, *n.* moving, swerving, falling from or off, through confusion.

భ్రకుంసుఁడు, same as భ్రుకుంసుఁడు.

భ్రకుటి, *ano. fo.* of భ్రుకుటి.

భ్రమ, *n.* confusion, perplexity, bewilderment; misconception, error, mistake, ignorance, illusion, delusion, fancy, imagination, false notion or idea, wrong notion, erroneous belief; liking, desire, fondness, fancy.

భ్రమణము, *n.* whirling, turning or moving round, wandering; same as తుమ్మెద.

భ్రమపడు, *v. i.* to err, be mistaken; to be fond, loving or affectionate, to fancy (*t.*), to take or have a fancy (for). [lude.

భ్రమపఱుచు, *v. t.* to mislead, de-

భ్రమప్రమాదము, *n.* blunder, oversight, expelled.

భ్రమము, *n.* roving or roaming about, wandering about; moving or turning round, circular motion, whirling, revolving; straying, erring; a whirlpool, eddy; a potter's wheel; a grindstone; giddiness, dizziness; wandering of mind; same as భ్రమ.

భ్రమరకము, భ్రమరము, *n.* same as తుమ్మెద; a spinning top; hair curled on the forehead.

భ్రమరి, *n.* a female bee.

భ్రమి, *n.* same as భ్రమణము.

భ్రమించు, *v. i.* to roam or wander about; to turn or whirl round, revolve; to stagger; to be confused or perplexed; to go astray, to stray, deviate, err, be in error or mistake, to mistake, to be foolish or ignorant, to be deluded, to be deceived or duped, to be fascinated.

భ్రమింపఁజేయు, *v. t.* to delude, fascinate, deceive, dupe.

భ్రమియించు, *ano. fo.* of భ్రమించు.

భ్రష్ట, *n.* a fallen or unchaste woman. [vitiated, spoiled.

భ్రష్టము, *a.* fallen, depraved,

భ్రష్ట, భ్రష్టుఁడు, *n.* one who is fallen, depraved, spoiled or excommunicated, a backslider.

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భ్రా

భ్రాంతము, *a.* whirled, revolved; confused, perplexed, bewildered; mistaken, in error, under delusion.

భ్రాంతి, same as భ్రమ.

భ్రాంతిమంతము, *n.* a kind of figure of speech.

భ్రాజకము, *a.* illuminating.

భ్రాజితము, *a.* made to shine, made brilliant or illuminating.

భ్రాజిష్ణువు, *n.* one who is glorious; epi. of Vishnu and Siva.

భ్రాత, *n.* a brother.

భ్రాతృజుఁడు, భ్రాతృవ్యుఁడు, *n.* a brother's son.

భ్రాతృస్నేహము, *n.* fraternal or brotherly love.

భ్రాత్రీయము, *a.* belonging to a brother; brotherly, fraternal.

భ్రాత్రీయుఁడు, *n.* a brother's son.

భ్రామరము, *n.* a sort of white honey made by small bees; a kind of sweet wine.—*a*, connected with భ్రమరము.

భ్రామికము, *a.* imaginary, fanciful, false, erroneous, deceitful, illusory.

భ్రాష్ట్రము, *n.* a frying-pan.

భ్రు

భ్రుకుంసుఁడు, *n.* a male actor in female attire.

భ్రుకుటి, *n.* a frown, scowl.

భ్రూ

భ్రూకుంసుఁడు, భ్రూకుటి, *n.* other forms of భ్రు—.

భ్రూణ, *n.* a woman, in the earlier stages of pregnancy.

భ్రూణము, *n.* an embryo, fetus; a child.

భ్రూణహత్య, *n.* the crime of causing abortion.

భ్రూణహా, *n.* a man who has committed the sin of causing abortion.

భ్రూభంగము, *n.* a frown.

భ్రూవు, *n.* the eye-brow.

మ

మంకు, *a.* stubborn, obstinate, perverse; dull, stupid, obtuse, blunt.

మంకుతనము, *n.* stupidity; stubbornness.

మంకెన, *n.* (bot.) *Pentapetes phenicea*; a rattan basket to contain the water pots carried on the back of a pack bullock, a pannier.

మంఖుణము, మంక్షుణము, *n.* armor for the legs below the knees, greaves.

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మంగ, *n.* (bot.) *randia dumetorum*, emetic-nut tree.

మంగల, *n.* the barber caste.

మంగలకత్తి, *n.* a razor; a kind of bird.

మంగలపక్కి, *n.* a kind of fish.

మంగలపిట్ట, *n.* a martin (a bird.)

మంగలము, *n.* same as మంగళము; a frying pan; a wide-mouth shallow earthen vessel for parching grain.

మంగలవాఁడు, మంగలి, *n.* a barber.

మంగలిపని, *n.* shaving.

మంగళ, *n.* epi. of Parvati.

మంగళదేవత, *n.* epi. of Lakshmi.

మంగళము, *n.* auspiciousness, prosperity, welfare, well-being, happiness, felicity, good luck, good fortune, success; a good omen; any happy or auspicious event; a kind of prayer at the opening or end of a poem, a blessing, benediction, salutation—*a.* auspicious, propitious, happy, fortunate, lucky, faring well.

మంగళవారము, *n.* Tuesday.

మంగళసూత్రము, *n.* the marriage-string, a string tied by the bridegroom round the neck of the bride and worn by her as long as the husband lives.

మంగళహారతి, మంగళారతి, *n.* same as హారతి.

మంగళాశాసనము, *n.* a benediction.

మంగళుఁడు, *n.* epi. of అంగారకుఁడు.

మంగళ్యము, same as గోరోజనము.

మంగళ్యము, *n.* curds with cream.

మంగళ్యము, మంగల్యము, *a.* auspicious, happy, lucky.

మంగి, *n.* a barber.

మంగు, *ano. fo.* of మాఁగు. *n.* crow's feet, showing marks of age on the face.

మంగుఁడు, *n.* black discoloration on the face (a disease.)

మంచము, *n.* a cot, bedstead.

మంచి, *a.* good, not bad, sound, proper; fine, nice, excellent, beautiful; appropriate, suitable; good-natured, kind-hearted, benevolent, right-minded, virtuous, righteous, honest; affable, sociable; much, great, good, heavy, strong, violent, severe, powerful, heavy, as in మంచి వర్షము, మంచిదెబ్బ, &c. -*n.* good, benefiit, advantage, gain, improvement, good effect or result.

మంచిగంధము, *n.* sandal wood; sandal wood paste.

మంచితనము, *n.* goodness, good nature, gentleness, good character or disposition;

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affability, sociability; friendliness, friendship.

మంచిది, *interj.* very well!

మంచినీళ్లు, *n.* fresh water, drinkable water.

మంచినూనె, *n.* gingily oil, oil of *Sesamum indicum.*

మంచిపాము, *n.* a venomous snake.

మంచిబెల్లము, *n.* jaggery from sugarcane juice. [pearl.

మంచిముత్తెము, *n.* a natural real

మంచియ, మంచె, *n.* a sort of stand or shed erected on poles in a field to serve as a high commanding seat for a person set to watch the crop. [cot.

మంచేము, *n.* a couch, bedstead,

మంచు, *n.* (పచ్చిక మొ. చల్లనివస్తువుల పైన రాత్రులయందునిలుచు నీటిబిందువులు) dew; (అట్టివే పేరుకొని నప్పుడు) frost, hoar-frost, white frost; (పొగమంచు) mist, fog; (పేరుకొనిననీరు, మంచుగడ్డ) ice; ఆకాశమందు నీరు పేరుకొనిక్రింద ముక్కలుగాపడునది snow. —*v.* another form of మనుచు.

మంచుఁగొండ, *n.* the Himalaya mountains. [winter.

మంచుతటి, *n.* the cold season,

మంజరి, *n.* a cluster of blossoms, a bunch of flowers or leaves, nosegay, posy, bouquet; a compound pedicle or flower-stalk, a branching flower-stalk; a flower-bud; a shoot, sprout, sprig.

మంజాడి, మంజాళి, *n.* a certain weight used in weighing diamonds, a carat.

మంజిటి, same as మంజిష్ట.

మంజిడి, *n.* a variegated cloth, a black cloth.

మంజిమ, మంజిమము, *n.* beauty, elegance. [*cordifolia.*

మంజిష్ట, *n.* (bot.) madder, *rubia*

మంజీరము, same as అందె.

మంజీలము, *n.* a hamlet of washerman.

మంజులము, *a.* beautiful, lovely, charming, agreeable, delightful, pleasing, sweet —*n.* a bower.

మంజువాణి, *n.* a woman whose speech is sweet or delightful.

మంజువు, same as మంజులము.

మంజూష. మంజేస, మంజేసము, *n.* a box, chest, case; a large basket, hamper.

మంజోడి, see మంజాడి.

మంజోరు, అ. *a.* approved, ratified. *n.* approval. మంజోరు చేయు=to sanction, approve.

మంట, *n.* a flame, blaze; burning pain; the sensation produced in the mouth by anything excessively pun-

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gent; anger, wrath, fury; envy, jealousy.

మంటకము, *n.* a sort of cake or biscuit made of wheat flour without sugar.

మంటచేమురు, *n.* oil made to blaze by pouring it into a red-hot ladle.

మంటపము, see మండపము.

మంటమారి, *n.* a furious or a very short-tempered person.

మంటి, *infl. & a.* fr. మన్ను. [తైలము.

మంటితైలము, మంటినూనె, same as మట్టి

మండ, *n.* a branch; a twig; a frying pan; the back of the hand; the ankle; same as ఉసిరిక.

మండ, *n.* spirituous liquor; the clearer upper part of wine without the beeswing.

మండకంచేము, *n.* a metal plate or dish with a rim.

మండనము, *n.* ornament, embellishment, decoration.

మండపము, *n.* an open hall or temporary shed erected on festive occasions; a pavilion; an open hall with tall pillars, in a temple.

మండపి, *n.* a small pavilion.

మండము, *n.* ornament, decoration; scum, froth, foam, barm; scum of rice boiling; froth; a small fish-spear.

మండలము, *n.* a disk, especially the disk of the sun or moon, an orb, globe, ball; a wheel; a ring; circumference; the path or orbit of a heavenly body; (*astro.*) a great circle; the visible horizon; a halo round the sun or moon; any circular figure or diagram; a sort of mystical diagram formed in summoning a deity &c.; (in surgery) a circular bandage; a district, province; a group, assemblage, troop, band, collection, number; an association, society, company; a division of the Rig Veda.

మండలాగ్రము, *n.* a sword with a bent edge, a scimitar.

మండలి, *n.* an assembly, a multitude; a snake; a dog; a cat; a circle; a king; the sun.

మండలేశ్వరుఁడు, a ruler of a province.

మండహారకుఁడు, *n.* a distiller of spirits.

మండాటము, *n.* begging piteously.

మండాడు, *v. t.* to beg piteously.

మండి, *ano. fo.* of మండీ.

మండించు, *v. t. cau.* of మండు. to burn, inflame, to provoke, irritate.

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మండిగ, *n.* a sort of biscuit made of wheat; an earthen dish.

మండిగండ్రలు, *n.* (bot.) a sort of grain.

మండిగము, *n.* threshold. [decked.

మండితము, *a.* dressed, decorated,

మండితుఁడు, *n.* One who is decorated, adorned. [abscess.

మండిలూటి, *n.* a deep-seated

మండీ, *n.* a wholesale shop, a warehouse; kneeling on one knee; a particular sitting posture, in which one of the thighs is placed flat completely on the ground, and the other is, as it falls on or touches the foot of the first leg while its knee just touches the ground.

మండు, *v. i.* to burn, to blaze, flame; to cause or produce a burning pain; to smart; to be angry, to be in a fury or violent rage; to be envious.

మండువ, మండువా, *n.* a shed open on one side; a temporary booth.

మండువాలోగిలి, *n.* a large spacious house with doors opening on all four sides and with an open space in the middle.

మండూకపర్ణము, same as దుండిగము.

మండూకపర్ణి, same as పొన్నగంటి and బెండ.

మండూకబ్రహ్మి, *n.* (bot). *Hydrocotyle Asiatica*; Indian Hydrocotyle or penny-wort.

మండూకము, *n.* a frog; same as దుండిగము.

మండూకి, *n.* a female frog.

మండూరము, *n.* the rust of iron, scoria or recrement of melted iron specially prepared with plant juices, used as a medicine.

మండె, *n.* a stalk or heap of the unthrashed ears of the great millen or of cut tobacco.

మండెము, *ano. fo.* of మాఁడెము.

మండ్ర, *n.* (bot.) a kind of thorny tree. [scorpion.

మండ్రగబ్బ, *n. n.* the large black

మండ్రాటము, *n.* grief.

మండ్రాడు, *v. i.* to grieve.

మంత, *n.* a thinker.

మంతనము, *n.* secret consultation; counsel, advice; secrecy; a secret; a secret place, a place of concealment.

మంతరము, same as మంత్రము; midwifery.

మంతరసాని, *ori. fo.* of మంత్రసాని,

మంతవ్యుఁడు, *n.* one who deserves to be consulted.

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మంతిరి, same as మంత్రి.

మంతిరించు, same as మంత్రించు.

మంతు, *n.* greatness, glory, nobility, celebrity; a minister.

మంతువు, *n.* understanding, intellect; offence, fault, transgression; a king.

మంత్రకాఁడు, *n.* a sorcerer, conjurer, magician, necromancer, enchanter, mesmerist.

మంత్రణ, *n.* secret consultation, deliberation; counselling, advising.

మంత్రము, *n.* a charm, incantation, spell, a magical formula, mystical word or words; secret consultation; counsel, advice; plan; design; a sacred text or hymn; a formula sacred to any partcular deity; that portion of the Veda as dist. from the Brahmana, which includes the Samhita or collection of hymns and prayers.

మంత్రవాది, same as మంత్రకాఁడు.

మంత్రసాని, *n.* a midwife. మ. పని చేయువాఁడు=an accoucheur.

మంత్రాంగము, *n.* secret consultation; (colloq.) agency, machination.

మంత్రి, *n.* a king's minister, councillor, dewan or divan; an adviser, counsel, counsellor; the queen at chess.

మంత్రించు, *v. t. & i.* to enchant, charm, bewitch, fascinate, to put under the influence of a spell, to spell, to utter incantations over, to mesmerize.

మంత్రివరుఁడు, *n.* the premier.

మంథ, *n.* the churning stick.

మంథనము, *n.* churning.

మంథని, *n.* a churn.

మంథము, *n.* churning; a churning stick or staff; killing, slaying; a disease of the eye, cataract.

మంథరము, *n.* a churning stick; name of a mythical mountain (also called మందరము) reputed to have been used to churn the Ocean of Milk. —*a.* slow. [Mandara.

మంథాద్రి, *n.* the mountain

మంథానము, *n.* a churning stick.

మంథుఁడు, *n.* the sun.

మంద, *n.* (మేఁకలు మొ. వాని—) a flock, (పశువుల—) a herd, a drove, (కుక్కల—) a pack.

మందగామి, *n.* one who or that which walks, goes, or moves slowly.

మందగించు, *v. i.* to become dull, to lose force, intensity or vigor; to fall in price, to

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have less or no demand, to become slack, to slacken.- to lose on'es appetite.

మందగొను, *v. i.* to flock together, to herd.

మందట, *n.* nearness; submissiveness.

మందటిలు,—ల్లు, *v. i.* to be suppressed, destroyed, or removed.

మందడి, *n.* a horse-stable.

మందడీఁడు, *n.* a horse-keeper, a groom.

మందపిచ్చుక, *n.* a little white-breasted bird with a black head.

మందబుద్ధి, *n.* dulness, stupidity; a dull-headed person, a dull-head, blockhead.

మందభాగి, మందభాగ్యుఁడు, *n.* an unlucky man.

మందము, *a.* slow, tardy, inactive, sluggish, lazy; laggard, not vigorous, slack, as a trade or business; cold, apathetic; dull, heavy, stupid, obtuse, blunt; weak, feeble, faint; thick.- *n.* slowness; bluntness; inactivity; fall (as in prices); dull (as in market activity); indigestion, want of appetite.

మందరము, *n.* the mountain Mandara; same as మందారము.

మందల, *n.* a limit, boundary; life, living, livelihood nearness, proximity.

మందలించు, *v. t.* to say, mention, submit, suggest, represent; to hint with a shadow of rebuke.

మందలింపు, *n.* mentioning, submitting, suggestion; a respectful representation intended as a rebuke.

మందస, మందసము, *n.* a box, a chest, a large bin. [smile.

మందస్మితము, మందహాసము, *n.* a light

మందాకాయ, *n.* (bot.) emetic nut, nut of *Randia dumetorum.*

మందాకిని, *n.* the river Ganges; the heavenly or celestial Ganges; a woman sixty years old.

మందాక్షము, *n.* modesty, shyness, bashfulness.

మందాగ్ని, *n.* a slow fire; want of appetite, dyspepsia.

మందారము, మందారువు, *n.* (bot.) *Calotropis gigantea, calotropis procera.*

మంది, *n.* a number, crowd, or collection of persons, as పది మ., ఎంత మ., &c.; retinue, following; infantry.

మందిరము, *n.* a house, dwelling, abode; a palace, a mansion.

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an apartment; a temple; a town, a city; a camp.

మందీభవించు, *v. i.* to become slow.

మందు, *n.* a medicine, physic, drug, medicament, remedy; an antidote; a drug administered to subdue one to. the other's will; gunpowder; a means; a rarity. మ. పెట్టుట=to drug. మందుగుండు మొ. సామాను = ammunition.

మందుఁడు, *n.* a block-head, dullhead; the planet Saturn.

మందుపట్టడ, *n.* a place where fireworks are made.

మందుభాయి, *n.* an opium addict.

మందుమల, *n.* (*lit.* a hill of medicinal herbs) the *Drona* hill.

మందుర, *n.* a stable, chiefly for horses; a bed.

మందురకుఁడు, *n.* a horse-keeper.

మందులమారి, *n.* one who drugs or administers a captivating drug.

మందులవాఁడు, *n.* a druggist.

మందెమేలము, *n.* negligence;excessive familiarity; friendship.

మందోత్సాహము, *n.* dispiritedness, dejection.

మందోష్ణము, *n.* gentle heat or warmth. *a.* warm, tepid, lukewarm.

మంద్రము, *a.* emitting a low agreeable sound; speaking pleasantly, pleasing; low, hollow, deep, base, grave, as sound, rumbling.—*n.* a low tune, deep sound, base or bass; a large brass drum; a kind of elephant inferior to the భద్రజాతి.

మంద్రస్వరము, *n.* same as మంద్రము.

మంపిల్లు, *v. i.* to be intoxicated; to be heavy or drowsy.

మంపు, *n.* intoxication, tipsiness; drowsiness.

మంపుగొను, *v. i.* to become intoxicated; to be drowsy.

మకమక, *n.* absence or want of brightness, dulness; dull color, dimness.

మకమకలాడు, *v. i.* to be dull or dim, to want brightness, shining, or lustre.

మకరందము, *n.* the nectar or honey of flowers.

మకరకుండలము, *n.* a sort of large ear-ring bearing the figure of a crocodile's head.

మకరకేతనుఁడు, *n.* epi. of Cupid.

మకరతము, *ano. fo.* of మరకతము.

మకరతోరణము, *n.* a festoon of cloth supported on poles; with the head of a crocodile formed at the ends.

మకరధ్వజుఁడు, *n.* epi. of Cupid.

మకరము, *n.* a large marine saurian of the former ages;

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a crocodile, an alligator; the tenth zodiacal sign, Capricorn, *Capricornus*; one of Kubera's treasures; a particular posture of the hand in dancing.

మకరసంక్రమణము. మకరసంక్రాంతి, *n.* the period of the passage of the sun into the sign of the Capricorn.

మకరాంకుఁడు, *n.* epi. of Cupid.

మకరాలయము, *n.* the sea.

మకరి, *n.* a female crocodile; epi. of the ocean.

మకరిక, మకరికాపత్రము, *n.* a certain mark made in sandal paste &c. upon the cheeks of women.

మకాము, అ. *n.* place, lodging, station, camp.

మకిల, *n.* foulness, dirt, filth, impurity, soil. *a.* dirty, soiled, filthy, foul, impure, unclean; dim, tarnished.

మకురము, *n.* mirror, the jasmine flower.

మకుటము, *n.* a crown.

మకురు, మకురుతనము, *n.* obstinacy, pertinacity, contumacy, stubbornness.

మక్క, *n.* eitherside of the part of the body just above the hip; a dangerous abscess forming below the navel of women within a short time after delivery.

మక్కనగాయ, same as మక్క.

మక్కళించు, *v. i.* to turn back; to relapse (as a disease) *v. t.* to change; to adjust; to jut out.

మక్కాజొన్న, *n.* (bot.) maize, Indian corn, *zea mays*.

మక్కి, *a.* poor, useless; pithless; fleshless.

మక్కికిమక్కి,=rogue *Versus* rogue.

మక్కు, *v. i.* to fade, to lose shining or lustre; to die. *v. t.* to scratch. *n.* dirtiness, foulness.

మక్కువ, *n.* affection, love, fondness; desire, lust; wish, inclination.

మక్కెలు, *n. pl.* bones.

మక్తా, అ. *n.* renting, farming, lease, tenure, contract.

మక్తాదారు, *n.* contractor; a lessee of land on a fixed rental.

మక్షిక, మక్షికము, *n.* a fly.

మఖ, *n.* N. of the tenth lunar mansion, Leonis.

మఖద్వేషి, మఖవైరి, *n.* a *Rakshasa*.

మఖమలు, *n.* velvet.

మఖము, *n.* a sacrifice (యజ్ఞము.)

మఖవంతుఁడు, మఖవానుఁడు, *n.* epi. of Indra.

మఖవాశ్మ, *n.* a sapphire called [ఇంద్రనీలము.

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మగ, *a.* male.

మగఁటిమి, *n.* manliness, bravery, prowess; manhood.

మగఁడు, *n.* husband; a man, a male, a king; a hero.

మగతనము, *n.* manliness, virility; courage, bravery, boldness, spirit.

మగది, *n.* the male of any animal, beast or bird.

మగధము, *n.* N. of a certain county.

మగధుఁడు, *ano. fo.* of మాగధుఁడు.

మగనాలు, *n.* a wife, a married woman, a woman whose husband is living.

మగపాడి, *n.* manliness, honor, sense of honor, bravery, valor.

మగబీర, *n.* (bot.) *Anisomeles malabarica*, Malabar catmint.

మగమానికపువాలు, *n.* the వజ్రాయుధము [of *Indra.*

మగమానికము, మగఱాయి, *n.* a diamond.

మగలాగు, *n.* manliness.

మగవాఁడు, *n.* a man, a male; a hero.

మగిడి, *adv.* again; back. *n.* a kind of musical instrument used by a snake-charmer.

మగుడఁబడు, same as మగుడు.

మగుడ(న్), *adv.* again, anew, afresh; back, in return.

మగుడించు, *v. t.* to turn or bring back, to avert.

మగుడు, *v. i.* to turn back, return.

మగుడుచు, same as మగుడించు.

మగులు, *n.* the coping of a wall.

మగులుగోడ, *n.* a wall provided with a coping.

మగువ, *n.* a woman.

మగువతనము, *n.* womanhood.

మగ్గము, *n.* a loom.

మగ్గరి, *n.* a weaver.

మగ్గు, *v. i.* to be spoiled or become moldy by warmth and dampness; to be well boiled; to be overboiled. *n.* the semi-liquid part of a curry.

మగ్గుడు, *n. fr.* మగ్గు.

మగ్గుడుపాలు, same as మగ్గు.

మగ్నము, *a.* plunged, immersed, sunk, drowned; absorbed in.

మగ్నుఁడు, *n.* he that is immersed or drowned; he who is absorbed (in something.)

మఘ, మఘము, same as మఖ, మఖము. [Indra.

మఘవంతుఁడు, మఘవుఁడు, *n.* epi. of

మఘోని, *n.* the wife of Indra.

మచర్చిక, *n.* (used at the end of *comps*) anything excellent or best of its kind.

మచ్చిక, *n.* love, affection, attachment; fondness; fondling, caressing; access;

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tamensss, the state of being domesticated. *a.* tame, domesticated.

మచ్చికచేయు, *v. i.* to tame, domesticate, to give access or freedom to, to allow familiarity to.

మచ్చికపడు, *v. i.* to become tame to be tamed or domesticated.

మచ్చిగ, *ano. fo.* of మచ్చిక.

మచ్చెకంటి, *n.* a woman, fish-eyed or having eyes resembling a fish; a woman.

మచ్చెము, *n.* a fish.

మచ్చె, *n.* (చుక్క, కళంకము) a spot, speak, stain, blot, blemish (పుట్టు—) a mole, freckle; (గాయపు, పుండు—) a scar. మ. పడుట=to become stained, to have a reproach, to lose one's name or character. మ పడిన=stained, having an ill fame or name. మ. లేని= spotless, stainless, without reproach, unblemished.

మచ్చేమాపు, *v. t.* to destroy, ruin, annihilate, to kill.

మచ్చేమాయు, *v. i.* to be destroyed or annihilated, to die, perish.

మచ్చేము, *n.* a sign, a mark.

మచ్చేరపట్టు, *v. i.* to be spiteful.

మచ్చేరము, *n.* malice, hatred, spite, envy.

మచ్చేరి, *n.* a malicious, spiteful, or envious person.

మచ్చేరించు, *v. i.* to entertain hatred, malice, or envy, to be spiteful or envious.

మచ్చేరికము, same as మచ్చేరము.

మచ్చేరికించు, same as మచ్చేరించు.

మచ్చేరీఁడు, same as మచ్చేరి.

మచ్చు, *n.* sample, specimen, type, model, pattern, standard; a flat terrace in a room under the roof; love-powder; a bait; the touch of precious metals, quality.

మచ్చుకత్తి, *n.* a wood-knife, a billhook.

మచ్చుచూచు, *v. t.* to test, as with a touch-stone.

మచ్చుపొడి, *n.* love-powder.

మచ్ఛము, *n.* a fish.

మజిలీ, అ. *n.* a stage or halting place in a journey, halt; a day's journey.

మజ్జ, *n.* the marrow of bones; the pith or sap of plants.

మజ్జనము, *n.* bathing, bath, ablution.

మజ్జిగ, *n.* same as చేల్ల.

మజ, మజా, *n.* good or fine taste, excellent relish.

మజేందారుఁడు, అ. *n.* a head accountant in a talook cutchery.

మజేకూరు, అ. *a.* aforesaid, above-mentioned.

మజౌరి, అ. *n.* hire, wages.

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మజూరు, అ. *n.* a hired workman, a labourer.

మజ్జే, same as మజే.

మటమట, same as మలమల.

మటమటలాడు, *v. i.* to flare up in a flame; to be angry.

మటిక, same as గోరుచిక్కుడు.

మటుమాయ,మటుమాయము, *n.* wonderful or unaccountable disappearance.

మటుమాయ, *a.* of unaccountable deceptive power.

మటుమాయలాఁడు, *n.* a wonderfully successful cheat.

మట్ట, *n.* a branch or bough of any palm tree; a leaf of the aloe, cabbage, or of similar plants; a young palm tree; the sucking fish, called *echeneis* or remora.

మట్టగించు, *v. t.* to decrease,diminish, abate.

మట్టగిడుసు, *n.* a kind of fish.

మట్టగు, *v. i.* to decrease,diminish, abate.

మట్టపలక, *n.* a brick-layer's level; a measuring rod.

మట్టమధ్యాహ్నము, *n.* midday, noon.

మట్టము, *n.* level; a levelling instrument, a level; a pony. *a.* inferior, poor, bad, not good, indifferent.

మట్టసము, *a.* small, petty, scanty.

మట్టసి, *n.* a dwarf.

మట్టాడు, *v. i.* to move about quickly or violently; to level by trampling; to spread.

మట్టి, *n.* earth, soil, mud.

మట్టించు, *v. t.* to cause to be trodden or trampled.

మట్టిక, same as మటిక.

మట్టితైలము,మట్టినూనె, *n.* petroleum, rock-oil.

మట్టిపెట్టు, *v. t.* to suppress, put or keep down, to keep under control or check, to keep under subjection.

మట్టియ, *n.* a ring worn on a toe (chiefly on the second toe); earth, soil.

మట్టు, *n.* limit, bound, restriction, stint; measure, extent; degree, intensity; treading; a ring of straw, rope, or the like placed under a pot to prevent it from rolling over; the rim or ring soldered to the bottom of a vessel or gogglet to prevent the wear of the vessel itself. మట్టుకు = as far as, up to. అంతమట్టుకు=so far. ఎంతమట్టుకు = how far. బుద్ధిమట్టు = foolish. -*a.* limited, stinted, moderate, within bounds; small; little, scanty. *v. t.* to tread, trample, to

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crush under foot; to tread or place the foot upon.

మట్టుకాఁకర, *n.* (bot.) a species of *Momosdica, charantia.*

మట్టుకొను, *v. i.* to take a firm footing, to be fixed or established.- *v. t.* to happen or chance to tread upon.

మట్టుకొలుపు, *v. t.* to place, put; to cause, create, produce.

మట్టుగా, *adv.* Moderately, limitedly.

మట్టుచేయు, *v. t.* to decrease, diminish, abate, lessen, moderate.

మట్టుపడు, *v. i.* to decrease, diminish, abate, lessen; to become fixed or firm.

మట్టుపఱుచు, *v. t.* to decrease, lessen, abate; to fix, establish.

మట్టుపెట్టు, *v. t.* to suppress, put down, subdue, subjugate.

మట్టుబచ్చలి, *n.* (bot.) *Spinacia tetrandra.*

మట్టుబీఱ, *n.* a short species of బీఱ.

మట్టుమిగులు, మట్టుమీఱు, *v. i.* & *t.* to go beyond; transgress, to exceed limits or bounds.

మట్టె, *n.* a ring worn on a toe, chiefly the second toe.

మఠము, *n.* a monastery, convent, cloister; the retired hut of an ascetic, a building inhabited by a devotee and his disciples; a small room occupied by a pupil, a pupil's cell; a mode of squatting. సోమరిమఠము = a place where idlers meet and gossip; a group of idlers.

మఠ్యము, *n.* a mode of keeping time in music.

మడ, *n.* a small opening out of a channel into a field; a kind of forest tree, usually cut down for fuel, *Avicennia tomentosa.*

మడంతి, same as మడఁతి.

మడఁక, *n.* a plough with bullocks etc. complete; a fold, plait.

మడఁగు, *v. i.* to bend, be bent, be doubled; to fold, be folded; to turn back, return.

మడఁచు, *v. t. cau.* of మడఁగు. to fold, to plait, to double; to bend, turn in.

మడఁతి, మడఁతుక, *n.* a woman.

మడక, see మడఁక.

మడకఱ్ఱ, *n.* a thick stick.

మడచెట్టు, *n.* (bot.) *Avicennia tomentosa.*

మడత, *n.* a fold, a plait; a crease, [a kind of cake.

మడతపెట్టు, *v. t.* to fold, to double up, to crease.

మడత్రొక్కు, *v. t.* to pile palm leaves or the like and then

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trample on them for making them even.

మడమ, *n.* the heel.

మడవ, *n.* a small dam or dike for stopping water; a small opening out of a channel into a field. [mullet.

మడవచేప, *n.* the fish called

మడి, *n.* a field; a garden bed or plat; purity, the state of being unpolluted; a pure or unpolluted cloth; (in comp.) a contr. of మడుఁగు, as in నలుమడి=four times.—*a.* pure, unpolluted.

మడికాసు, *n.* silver.

మడిపెసలు, *n.* an inferior sort of green gram, darker and

మడియఁడు, *n.* a fool. [smaller.

మడియాలు, *n.* a washerwoman.

మడియించు, *v. t. cau.* of మడియు. to kill, put to death. [pire.

మడియు, *v. i.* to die, perish, ex-

మడివాలు,మడివేలు, *n.* a washerman:

మడిసంచి, *n.* a bag made of pure wool or fibre silk to carry cloths etc. ceremonially

మడిసంది, *n.* the armpit. [pure.

మడుఁగు, *n.* a pond, a tank, a basin, a lake, a pool or collection of any liquid in a pit or hollow; purity, the state of being unpolluted; a pure or unpolluted cloth; a maund, eight viss; a time as in రెండు మ. లు = twice as much, twice, double, అయిదు మ. లు=five times as much.—*a.* pure, unpolluted.—*v. i.* same as మడఁగు.

మడుఁచు, same as మడఁచు.

మడుపు, *n.* a fold, a plait; a pure cloth; a fold or roll of betel leaf. [మడుఁగు.

మడుపు, మడ్గు, *n.* other forms of

మడ్డి, *n.* the lees, sediment, or refuse of any liquid, dregs; foulness, dirtiness, turbidity.—*a.* dull, stupid, awkward, clumsy; foul, dirty, turbid.

మడ్డితనము, *n.* stupidity, dulness, rudeness, rusticity, clownishness.

మడ్డిపాలు, *n.* (bot.) the resinous juice of *Ailanthus Malabaricus.*

మడ్డు, *n.* great heat; a red-hot iron, a brand.—*a.* very hot.

మడ్డుకత్తి, *n.* a wood-knife, billhook.

మడ్డుకము, same as మడ్డువు. [tom.

మడ్డువ, *n.* a kind of drum. tom-

మణఁగు, *ano. fo.* of మడఁగు.

మణి, *n.* a gem, precious stone; anything the best of its kind; (fig.) an ornament.

మణికంఠము, *n.* the blue jay (a bird).

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మణికట్టు, see మనికట్టు. [pitcher.
మణికము, n. a large water jar or
మణికారుఁడు, n. a worker in precious stones a lapidary.
మణికూజితము, n. a sweet amorous murmur, such as cooing.
మణిగ, same as మళిగ.
మణిగము, n. power, influence.
మణిపట్టు, n. flowered silk.
మణిపుష్పకము, n. name of the conch of Sahadeva.
మణిప్రవాళము, n. a mixed language, commonly of Sanskrit and Tamil, such as was used by the Vaishnava Acharyas of the south in their expository works.
మణిబంధము, n. the wrist.
మణిభిత్తు, n. diamond.
మణిమాల, n. a circular impression left by a bite in amorous sport; a necklace.
మణియగాఁడు, మణియగారు A. n. a subordinate revenue officer under a tahsildar; one who manages the affairs of a village; the manager of a temple.
మణియము, n. the office or duties of the manager of a temple.
మణిరాజము, n. the diamond.
మణివకాఁడు, same as మణియగాఁడు.
మణివము, n. power, influence.
మణిహము, n. trade, traffic.
మణుఁగు, ano. fo. of మడుఁగు.
మణుఁగుఁబువ్వు, n. a kind of sweetmeat or cake, vermicelli.
మణుఁచు, ano. fo. of మడుఁచు.
మణువు, ano. fo. of మణుఁగు.
మత్, poss. adj. (in compounds like మద్వాక్యము), my.
మతంగజము, n. an elephant.
మతంగుఁడు, n. N. of a certain Rishi; an outcast. [delusion.
మతకము, n. deception, illusion,
మతకరి, n. a deceitful man.
మతము, a. believed, understood, supposed, conceived, imagined, considered, regarded, deemed.—n. idea, thought, opinion, sentiment, view, doctrine, tenet; belief; persuasion, faith, creed, sect religion; intention, wish, purpose.
మతలబు, A. n. purport, meaning; topic, subject; form, mode, style.
మతల్లి, మతల్లిక, n. (used at the end of comps.) anything excellent or best of its kind.
మతాబు, n. a kind of fire-work.
మతి, n. mind, understanding, intellect, discrimination, discernment, judgment, sense; memory, recollection, remembrance; intention, reso-

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lution, determination; wish, desire, inclination.

మతించు, *v. t.* to esteem; respect, regard; to estimate, appraise.

మతింపు, *n.* valuation, rating, estimating.

మతిభ్రంశము, మతివిభ్రంశము, *n.* infatuation; frenzy.

మతిభ్రమ, మతిభ్రాంతి, *n.* confusion of mind, perplexity; error, mistake, misapprehension; madness, insanity.

మతిమంతుఁడు, *n.* a sensible man.

మత్కుణము, *n.* a bug; a flea; an elephant without tusks; a cocoanut.

మత్కుణుఁడు, *n.* a beardless man.

మత్తకాశిని, మత్తకాసిని, *n.* a very fascinating woman. [metre.

మత్తకోకిల, *n.* N. of a certain

మత్తగజము, *n.* an elephant in rut, a furious elephant.

మత్తము, *a.* intoxicated; lustful, libidinous, in love, amorous, (said of an elephant) in rut, ruttish; wanton, infatuated, foolish, blind —*n.* an elephant in rut, a furious elephant.

మత్తల్లిక, *ano. fo.* of మతల్లిక.

మత్తవారణము, *n.* an elephant in rut; a bolster.

మత్తా, *n.* intoxication.

మత్తాఱు, same as మతాఱు.

మత్తి, *n.* lust. [nous man.

మత్తికాఁడు, *n.* a lustful or libidi-

మత్తిలు, మత్తిల్లు, *v. i.* to be intoxicated or inebriated; to be lustful or libidinous.

మత్తు, *n.* intoxication, drunkenness, inebriation, inebriety; lust, passion; pride, arrogance.

మత్తుఁడు, *n.* a drunkard; a mad man; a lustful or libidinous man. (in compounds like ఐశ్వర్యమత్తుఁడు) a man who is drunk with (power, wealth etc.)

మత్తుగొను, *v. t.* to be intoxicated.

మత్తుమందు, *n.* an intoxicating drug, a somniferous, soporific, or soporiferous medicine or drug, a narcotic medicine, a narcotic, soporific; love-powder.

మత్తేభము, *n.* an elephant in rut; same as మత్తేభవిక్రీడితము.

మత్తేభవిక్రీడితము, *n.* (*pros.*) N. of a particular metre.

మత్సరము, *n.* envy, jealousy, malice, hatred, enmity, spite, animosity.

మత్సరుఁడు, *n.* one who is envious, jealous, malicious, spiteful.

మత్స్యండి, మత్స్యంది, *n.* coarse or unrefined sugar.

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మత్స్యగంధి, *n.* name of సత్యవతి, mother of *Vyasa.*

మత్స్యజీవి, *n.* a fisherman, a seller of fish.

మత్స్యధాని, *n.* a fisherman's fish basket; a fish trap.

మత్స్యధ్వజుఁడు, *n.* epi. of Cupid.

మత్స్యపిత్త, same as కటుకరోహిణి.

మత్స్యపురాణము, *n.* one of the earliest *Puranas.*

మత్స్యబంధనము, *n.* an angle for catching fish.

మత్స్యము, *n.* a fish; name of a country in ancient India.

మత్స్యాక్షి, same as పొన్నగంటి.

మత్స్యావతారము, *n.* the first of the ten legendary incarnations of *Vishnu* (as a giant fish.) [agitation.

మథనము, *n.* churning, stirring,

మథించు, *v. t.* to churn, stir, agitate.

మథితము, *a.* churned, stirred, agitated; destroyed; killed. -*n.* buttermilk without any watery admixture, curds churned without water.

మథియించు, same as మథించు.

మథుర, *n.* name of an ancient kingdom whose capital was at the site of the present town of Muttra.

మదకలము, మదగజము, *n.* an elephant in rut.

మదజలము, same as మదవారి.

మదట, *a.* intoxicated.

మదనకామాక్షి, *n.* the cone of the male variety of *Cycas circinalis.*

మదనగింజేలు, *n.* the seeds of *Linum usitatissimum*, linseed. మ-నూనె=linseed oil.

మదనగ్రంథి, *n.* (bot.) *Spermacoce hispida.*

మదనమస్తు, same as మదనకామాక్షి.

మదనము, *n.* same as ఉమ్మెత్త and మంగ; bees' wax. -*a.* intoxicating, maddeningly delighting. [Siva.

మదనాంతకుఁడు, మదనారి, *n.* epi. of

మదనానబచెట్టు, *n.* (bot.) *Carica papaya.*

మదనుఁడు, *n.* Cupid.

మదనోత్సవము, *n.* a vernal festival in honour of Cupid.

మదపుటేనుఁగు, *n.* an elephant in rut, a furious elephant.

మదము, *n.* fat; semen virile; lust, passion, lasciviousness, libidinousness, wantonness; madness; insanity, frenzy; pride, arrogance, presumption, conceit, joy, rapture; the juice or ichor exuding from the temples of an elephant in rut; musk.

మదవతి, *n.* an amorous girl.

మదవారి, *n.* the juice of rut, the ichor of a ruttish elephant.

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మదహస్తి, *n.* an elephant in rut.

మదాము, మదాం, *n.* (French: madame), the Queen at cards.

మదావళము, *n.* an elephant.

మది, *n.* mind.

మదించు, *v. i.* to become fat, to fatten. *v. t.* to estimate, appraise.

మదింపు, *n.* estimating, estimate, valuation, appraisement.

మదిమది, *n.* calmness.

మదిర, *n.* spirituous liquor.

మదిరాక్షి, మదిరేక్షణ, *n.* a woman having fascinating or lovely eyes.

మదీయము, *a.* my, mine.

మదుగు, same as మదుము.

మదుపు, *n.* capital, stock, outlay; green colour.

మదుము, *n.* a sluice, flood-gate, water-gate.

మదురు, *n.* the coping of a wall.

మదురుగోడ, *n.* a wall provided with a coping.

మదువు, same as మదుము.

మదోత్కటము, *n.* an elephant in rut; a dove.

మద్గువు, *n.* an aquatic bird, the shag, or a cormorant.

మద్దతు, అ. *n.* help, aid, assistance; (నేరము చేయుటలో—)abetment.

మద్ది, *n.* (bot.) *Terminalia glabra.*

మద్దిశాయలు, *n.* a kind of ear-ornament of children.

మద్దెల, *n.* a kind of drum used in musical performances.

మద్యము, *n.* any intoxicating drink, vinous or spirituous liquor, wine, toddy.

మధుక, same as తిప్పతీఁగ.

మధుకంఠము, *n.* the cuckoo.

మధుకుఁడు, *n.* a herald chanting pedigrees.

మధుకము, *n.* same as అతిమధురము; a peacock.

మధుకరము, *n.* boiled rice given as alms; same as తుమ్మెద.

మధుత్రయము, *n.* the sweet triad (honey, sugar and ghee).

మధుద్విషుఁడు, మధురిపువు, *n.* epi. of *Vishnu.*

మధుపము, same as తుమ్మెద.

మధుపర్కము, *n.* a mixture of honey and milk or curds, a sort of syllabub; bridal dress, a new cloth dyed in turmeric worn by the bride or bridegroom.

మధుపర్ణి, same as తిప్పతీఁగ.

మధుమక్షిక, *n.* the tiny bee which usually builds its small comb on a twig.

మధుప్రమేహము, మధుమేహము, *n.* *Diabetes, mellitus.*

మధుయష్టిక, same as అతిమధురము.

మధుర, *n.* the district and the city of Madura.

మధురత, *n.* sweetness; agreeable-ness.

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మధురము, *a.* sweet; delicious; pleasant, agreeable, pleasing, delightful, honeyed; mellifluous, melodious, euphonious. *n.* sweetness; poison.

మధురస, same as ద్రాక్ష.

మధురిపుఁడు, *n.* epi. of Vishnu.

మధురిమ, మధురిమము, *n.* sweetness.

మధులిట్టు, మధులిహము, *n.* same as తుమ్మెద.

మధువనము, *n.* a pleasure garden full of honey combs; a palm grove where toddy is got from the trees.

మధువు, *n.* sweet wine; any sweet intoxicating drink; honey; the nectar or honey of flowers; milk; water; sugar; sweetness; the month of Chaitra; the spring; name of an *Asura* killed by *Vishnu*.

మధువ్రతము, same as తుమ్మెద.

మధుసఖుఁడు, మధుసారథి, *n.* epi. of Cupid.

మధుస్వనము, *n.* the Indian cuckoo.

మధుసూదనము, same as తుమ్మెద.

మధుసూదనుఁడు, *n.* epi. of Vishnu.

మధూకము, *n.* (bot.) *Bassia latifolia.*

మధూచ్ఛిష్టము, *n.* bees' wax.

మధూలిక, మధూళి, మధూళిక, *n.* the pollen or dust of flowers; spirituous liquor.

మధ్య, *n.* a young woman, a girl, grown up or arrived at puberty, a girl between thirteen and eighteen years of age; మధ్య, *n.* name of a ఛందస్సు.

మధ్యందినము, *n.* the middle of the day.

మధ్యదేశము, *n.* the middle part of the Indo-Gangetic valley.

మధ్యమ, *n.* the middle finger.

మధ్యమపురుషము, *n.* (*gram.*) the second person.

మధ్యమము, *a.* same as మధ్యము. *n.* the middle; the fourth musical note of the Hindu gamut.

మధ్యము, *n.* the middle, centre, midst; the waist; interval, intervening space; the inside or interior of anything; mean or common time in music. *a.* middle, middlemost, midmost, central, centric; intervening, intermediate, interposed; middling mediocre, of the middle kind, poor, not good, indifferent, second rate, moderate; (*math.*) the middle term of a progression. (*astro.*) mean; neutral, impartial, just.

మధ్యముఁడు, *n.* he who is middling or mediocre, one who

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is neither good nor bad; a man belonging to the middle one of the three classes of men, e. g., one who has no initiative but obeys orders well, or one who plans grandly but executes weakly.

మధ్యరాత్రము, *n.* midnight.

మధ్యలోకము, *n.* the earth.

మధ్యవర్తి, same as మధ్యస్థుఁడు.

మధ్యవర్తిత్వము,మధ్యస్థము, *n.* arbitration, mediation.

మధ్యస్థుఁడు, *n.* an umpire, arbitrator, referee, mediator.

మధ్యాహ్నము, *n.* midday, noon

మధ్వాసవము, *n.* a spirituous liquor made of honey, mead.

మన, *poss. pron.* our.

మనఃప్రభవుఁడు, *n.* epi. of Cupid.

మననము, *n.* thinking, considering, reflection, thought; minding, having in mind; concentrating the mind or thoughts on, regarding.

మనము, *pron.* we, you and I or we. *n.* same as మనస్సు.

మనవి, *n.* an humble or respectful representation; a request, solicitation, prayer, petition.

మనవిచేయు, *v. i. & t.* to submit, to represent humbly or respectfully.

మనశ్శిల, same as మణిశిల.

మనసరి, *n.* an intelligent or wise man.

మనసార, *adv.* willingly,sincerely, heartily, earnestly.

మనసిజుఁడు, *n.* epi. of Cupid.

మనస్కరించు, *v. i.* to be inclined or willing, to be hearty or sincere, to be in earnest or in right earnest, to be attentive.

మనస్కారము, *n.* fixed attention, earnestness, sincerity.

మనస్కుఁడు, *n.* (in compounds like దుర్మనస్కుఁడు), one who is minded in a particular way.

మనస్తాపము, *n.* mental distress or pain, anguish, regret, repentance, sorrow, grief; displeasure, anger; serious misunderstanding.

మనస్ఫూర్తి, *n.* earnestness, sincerity, heartiness, cordiality.

మనస్ఫూర్తిగా, *adv.* willingly, heartily, sincerely, earnestly, cordially.

మనస్వి, *n.* an intelligent, wise, or prudent man; a tight-souled man; a man with a steady purpose and resolute will.

మనస్సాక్షి, *n.* conscience.

మనస్సు, *n.* the internal organ of perception and cognition,

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the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, mind, intellect, intelligence, understanding, sense; imagination, conception, idea, fancy; will, inclination, wish, desire; intention, purpose, design; good will, favour; heart, affection, longing after; disposition, mood, temper; conscience. మీమనస్సు = your will.

మనికట్టు, *n.* the wrist.

మనికి, *n.* existence, living, life; residing, livelihood; abode dwelling, home; place, locality.

మనికితపడు, *v. i.* to grieve.

మనికితపాటు, *n.* grief.

మనికితము, *n.* grief, sorrow.

మనికిపట్టు, *n.* home, abode.

మనితము, *a.* known.

మనిషి, *n.* (colloquial, but has mostly replaced the older form) మానిసి.

మనీష, *n.* understanding, intellect, wisdom, sagacity; desire, wish.

మనీషి, *n.* a learned man, scholar; a wise or sagacious man, sage.

మను, *v. i.* to live, exist; to behave, act, conduct one's self. -*n.* earth, soil.

మనుఁగు, *v. i.* to die.

మనుఁబోతు, *n.* the male of a species of antelope, the painted or white-footed antelope, gayal, bison.

మనుకువ, *n.* an abode, dwelling place.

మనుగడ, *n.* life, living; livelihood, subsistence.

మనుగుడుపు, *n.* (often used in the plural) a final entertainment given by the bride's parents to the bridegroom after the conclusion of the whole marriage ceremonies.

మనుచు, *v. t. cau.* of మను, to protect, maintain, preserve; to revive. [giant.

మనుజాశనుఁడు, *n.* a Rakshasa or

మనుజుఁడు, *n.* a man, human being, a mortal, a person.

మనుజేంద్రుఁడు, *n.* a king, sovereign.

మనుదిండి, *n.* a kind of snake.

మనుపరి, *n.* a protector.

మనుపాల, *n.* (bot.) *Wrightia antidysenterica.*

మనుపీనుఁగు, same as జీవచ్ఛవము.

మనుపు, *v. t. ano. fo.* of మనుచు.— *n.* protection, maintenance.

మనుపెంటి, మనుబిడి, *n.* the female of మనుఁబోతు.

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మనుమఁడు, *n.* a grandson, son's or daughter's son.

మనుమరాలు, *n.* grand-daughter, son's or daughter's daughter.

మనుము, *n.* marrying a husband, marriage of a woman. [sion.

మనువర్తి, మనోవర్తి, *n.* stipend, pen-

మనువు, *n.* livelihood; conduct; same as మనుము; a sacred text, prayer; incantation, spell; name of a legislator and saint; a generic name of fourteen successive sovereigns of the earth and progenitors of mankind.

మనుష్యధర్ముఁడు, *n.* epi. of Kubera.

మనుష్యయజ్ఞము, *n.* a sacrifice or act of devotion due to men, the honoring of guests, hospitality, a service to one's fellow-beings, self-sacrifice for the sake of humanity, an act of public good, beneficence, charity.

మనుష్యుఁడు, *n.* a man, human, being, a mortal, a person.

మనోగతము, *n.* the wish of the heart. [thought.

మనోజవము, *n.* the speed of

మనోజవసుఁడు, మనోజవుఁడు, *n.* a son quite like his father.

మనోజుఁడు, *n.* epi. of Cupid.

మనోజ్ఞత, *n.* beauty, loveliness, attractiveness.

మనోజ్ఞము, *a.* pleasing, lovely, beautiful, handsome, agreeable, pleasant, charming, attractive.

మనోభవుఁడు, *n.* epi. of Cupid.

మనోమయకోశము, *n.* the third of the five material sheaths which are said to enclose the human soul.

మనోరంజితము, *n.* (bot.) *Artabotrys odoratissima.*

మనోరథము, *n.* a wish, desire.

మనోరమ, *n.* a lovely woman.

మనోరమము, *a.* beautiful, pleasing, attractive.

మనోవృత్తి, *n.* subsistence, allowance, maintenance, pension.

మనోహతుఁడు, *n.* one who is wounded at heart, one who is frustrated in expectation or disappointed.

మనోహరము, *a.* (*lit.* heart-stealing, heart-ravishing) beautiful, lovely, pleasant, pleasing, charming, captivating, bewitching, attractive, fascinating, enrapturing, delightful.

మన్కి, *ano. fo.* of మనికి.

మన్దిండి, *ano. fo.* of మనుదిండి.

మన్న, same as మన్నా.

మన్నన, *n.* respect, polite or courteous treatment, courtesy, civility.

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మన్నా, అ. n. prohibition, the state of being forbidden, prevention.

మన్ని, n. life; a tendon in the nape of the neck.

మన్నించు, v. t. to respect, honor; treat with respect, show respect to; to esteem, regard highly, have a high regard for; to care for, heed; (*coll.*) to excuse, pardon, forgive.

మన్నింపు, n. respecting, showing respect to; (*collo.*) excuse, pardon, forgiveness.

మన్నిక, n. respect; an act formally showing respect; a function in honour of.

మన్నిగొను, v. t. to kill.

మన్నియ, మన్నియఁడు, మన్నీఁడు, n. a lord, suzerain, a chief, chieftain (chiefly of the highlands or of a mountainous tract.)

మన్ను, n. earth, mud, soil; dirt; same as మను or ఋశ్యమృగము. v. i. to last, to be durable, to endure, to wear, to bear the consequences of use.

మన్నుఱేఁడు, n. a king.

మన్నె, మన్నెఁడు, same as మన్నియఁడు.

మన్నెకాఁడు, n. a king.

మన్నెము, n. highland, upland, hilly land or country; landed estate granted to a chieftain in return for his loyal service.

మన్నెముల్లు, n. tweezers used by బోయాలు to draw out thorns.

మన్నెఱికము, n. chieftainship.

మన్మథ, n. N. of the 29th year of the Hindu cycle of sixty.

మన్మథుఁడు, n. Cupid, love, God of Love.

మన్య, n. a tendon in the nape [of the neck.

మన్యువు, n. sorrow, distress; anger, displeasure; a sacrifice.

మన్వంతరము, n. a period of the reign of one Manu equal (according to మనుస్మృతి) to 43,20,000 human years or to one దేవయుగము; (according to some popular *Puranas* to 71 దేవయుగములు.)

మప్పు, v. t. to teach, train, to break in.

మబ్బు, n. a cloud; darkness, dimness; ignorance; haziness, vagueness.

మబ్బుకొను, v. i. to be intoxicated.

మబ్బుత్రోవ, n. the sky.

మబ్బుమేపరి, n. epi. of Wind.

మబ్బురవుతు, n. epi. of Indra.

మభ్యపఱచు, మభ్యపెట్టు, (*collo.*) v. t. to conceal, hide; to deceive by a trick or by specious reasoning.

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మధ్యము, (*collo.*) *a.* concealed, hidden, secret (chiefly with intent to deceive).

మమకారము, మమత, మమత్వము, *n.* the considering anything as belonging to one's self, the sense of *meum*, egoism, individuality, pride, arrogance, attachment to or interest in anything with an idea of ownership that has to be defended. [fondness.

మమత, *n.* (*collo.*) affection, over

మమ్మ, మమ్మరె, మమ్మా, *interj.* well-done! excellent! beautiful!

మమ్మాయి, *n.* a kind of electuary.

మమ్మారె same as మమ్మరె.

మమ్ము, *n.* a cyclonic wind.

మమ్ము (న్), *pron, obj.* of మేము. Us.

మయము, *aff.* composed of, made of, consisting of, full of, as, సువర్ణమ.=made of gold, golden —*n.* (*collo.*) middle, centre.

మయికొను, మయికోలు, see మెయి—.

మయిదానము, same as మైదానము.

మయిలుతుత్తము, *n.* sulphate of copper, blue-stone, *cupri sulphas.*

మయినము, మయిల, same as మై—.

మయిలుమాణిక్యము, *n.* *Sida retusa.*

మయుఁడు, *n.* N. of the architect of the *Danavas*; a king of the *Danavas.*

మయువు, *n.* name of a musician among కిన్నరులు.

మయూఖము, *n.* a ray or beam of light; light, lustre, brightness; flame.

మయూరకము, మయూరతుత్థము, same as మయిలుతుత్తము.

మయూరము, *n.* a peacock.

మయూరశిఖి, *n.* (bot.) *Adiantum melanocaulum.*

మయ్యచేఁప, *n.* a sort of fish.

మర, *n.* anything of a spiral form, a spiral, a screw; a joint, a hinge; a spring; a catch; a contrivance.

మరందము, *n.* the nectar or honey of flowers.

మరఁది, see మఱఁది.

మరకతము, *n.* an emerald.

మరకము, మరకాలు, *n.* a measure equal to eight Madras పడులు.

మరకాఁడు, *n.* the captain or commander of a ship.

మరగాలు, *n.* an artificial leg, a wooden leg or stilt.

మరగు, *v. i. & t.* to become familiar with or accustomed to, to take to, to acquire a strong liking or taste for; to love, to desire, to wish.

మరచేఁప, *n.* a sort of shark.

మరచే, see మఱచే.

మరచేట్టు, *n.* a small screw.

మరణము, *n.* death, demise.

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మరణించు, *v. i.* to die.
మరతకము, *n.* an emerald.
మరపించు, see మఱపించు.
మరపు, *v. t.* to accustom to, familiarize with, create a strong liking or taste for; to train, break in.
మరమేకు, *n.* a large screw.
మరమ్మతు, *n.* repair, mending.
మరల, *adv.* again, anew, afresh; back, in return.
మరలఁబడు, *v. i.* to turn back; to rebel. [rebelling.
మరలఁబాటు, *n.* turning back;
మరలించు, *v. t.* to turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.
మరలు, *v. i.* to turn back, return, go back.
మరలుకొను, *v. i.* to turn back.
మరలుచు, *v. t. cau.* of మరలు. to turn or bring back, cause to return.
మరవలి, same as మనుగుడుపు.
మరసాన, *n.* a grind-stone.
మరాటి, *n.* a Mahratta; the *Marathi* language —*a.* pertaining to Mahratta country or its people. Also మరాఠి.
మరాటితీఁగ, *n.* (bot.) *Spilanthus acmella.*
మరాటిమొగ్గలు, *n.* dried rose buds (used in medicine).
మరాళము, same as హంస.
మరి, *n.* a time; repetition; same as మఱి. (used only in com- [pounds.)
మరించు, *v. i.* to die.
మరిగొమ్ము, *n.* a sluice.
మరిచము, *n.* pepper.
మరిడి, *n.* a certain village goddess, the goddess of cholera. మరిడిజాడ్యము=cholera.
మరిది, (*collo.*) see మఱఁది.
మరియాద, same as మర్యాద.
మరియు, same as మరి.
మరీచము, *n.* pepper.
మరీచి, *n.* a ray of light; name of a *Rishi*; one of the mind-born sons of *Brahma*, the creator.
మరీచిక, *n.* mirage.
మరు, *a.* contr. of మారు. other, next, in return.
మరుఁగు, &c. see మఱుఁగు &c.
మరుఁడు, *n.* Cupid.
మరుగుజ్జు, see మఱుగుజ్జు.
మరుతేఁడి, *n.* a parrot.
మరుత్తనయుఁడు, *n.* epi. of ఆంజనేయుఁడు and భీమసేనుఁడు.
మరుత్తు, *n.* wind, air; a deity, an immortal.
మరుత్పతి, *n.* epi. of Indra.
మరుత్పథము, *n.* the atmosphere.
మరుత్వంతుఁడు, *n.* epi. of Indra.
మరుత్సఖుఁడు, *n.* epi. of fire and Indra. [desert spot.
మరుభూమి, *n.* a dry waste,

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మరులు, *n.* love, passion, desire. lust; an evil spirit.

మరులుదీఁగ, *n.* (bot.) *Xanthium orientalis.*

మరులుకొను, *v. i.* to fall in love.

మరులుకొలుపు,—ల్పు, *v. t.* to enamor, captivate, charm, inflame with love.

మరులుజేడ, మరులుమాతంగి, same as మరులుఁదీఁగ.

మరువకము, మరువము, *n.* (bot.) sweet marjoram.

మరువు, *n.* a wildernes, desert, sandy desert, any arid region or soil destitute of water; a bare rocky hill; a scar; a work.

మర్కటకము, *n.* an ape.

మర్కటకీటము, *n.* a spider.

మర్కటము, a monkey.

మర్జీ, అ. *n.* pleasure, inclination, wish, will, determination, temper, disposition.

మర్తుబు, అ. *a.* closes, as a settled account, concluded, finished, settled.

మర్త్యధర్మము, *n.* mortality (which is of the nature of human beings.)

మర్త్యము, *a.* mortal. *n.* the earth, the visible world, the world of the mortals.

మర్త్యుఁడు, *n.* a mortal, man.

మర్దనము, *n.* rubbing, grinding, pounding, squeezing, beating; (అంగ—) shampooing.

మర్దలము, same as మద్దెల.

మర్దించు, *v. t.* to rub, grind, pound, squeeze, bear, (ఒడలిని) to shampoo.

మర్దితము, *a.* rubbed, ground, pounded, squeezed, beaten, shampooed.

మర్నాడు, *n.* the next day.

మర్మచ్ఛేది, *a.* piercing to the quick or to the vitals (both *lit:* and *fig.*)

మర్మజుఁడు, *n.* one who knows a secret or secrets, an intimate, confidant; one who knows the vulnerable points of another; one who has a deep insight into anything or any subject.

మర్మము, *n.* secrecy, mystery; a secret; a clue; anything hidden; a weak or vulnerable part; recondite, or occult; a vital part. మర్మములు=vitals.

మర్మరము, *n.* (*ono.*) the rustling sound of cloth or dry leaves; a murmur.

మర్మి, *n.* (*collo.*) one who has deep unfathomable designs.

మర్యాద, *n.* a limit, bound, limits or bounds; the bounds of morality or propriety, moral

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law, established rule or custom, fixed usage, rule of decorum or decency; formality, form, ceremony; manner; way; keeping within limits, continuance in the right way, decorum of behavior, propriety of conduct, gentlemanliness; politeness, civility, courtesy, respect, honor; kind treatment or reception, welcome. మ. లు = manners, good manners, etiquette. మ. గల= respectable, honorable; mannerly, gentlemanly, civil; courteous. మ. చేయుట = to respect, honor.

మర్లుఁబాము, *n.* a kind of snake.

మర్షము, *n.* patience, endurance; forbearance. [patiently.

మర్షితము, *a.* endured or borne

మఱఁదలు, *n.* younger sister-in-law; a younger-brother's wife; husband's or wife's younger sister, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's daughter who is younger than one's self.

మఱఁది, *n.* younger brother-in-law; younger sister's husband; husband's or wife's younger brother, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's son who is younger than one-self. [kid.

మఱక, *n.* a stain, blot, spot, a

మఱకువ, *n.* ignorance, inattention, forgetfulness.

మఱచిపోవు, *v. i.* to forget.

మఱచు, *v. t.* to forget, to lose the remembrance of, not to think of. [cause to forget.

మఱపించు, *v. t. cau.* of మఱచు. to

మఱపు, *n.* forgetfulness, loss of memory failure to bear in mind, oblivion; inattention, abence of mind.

మఱల (న్), *adv.* again, anew; back, in return.

మఱలించు, *v. t. cau.* of మఱలు. to turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.

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మఱలు, *v. i.* turn back, to go or come back, to return.

మఱలుకొను, *v. i.* to turn back.

మఱి, *adv. & conj.* again, then, further, furthermore, still more; afterwards, after, next.

మఱిగ, *n.* a cup cut out of certain kinds of soft stone, a stone cup or vessel.

మఱిమఱి, *adv.* very often; still more, much more, especially.

మఱియు (న్) *adv.* and *conj.* and [again.

మఱియొకఁడు, *n.* another, another or a different person or thing.

మఱియొకటి, *n.* another, another or a different thing.

మఱు, *contr.* of మాఱు, మఱుఁగు, మఱుస, as in మఱుమాట, మఱుపడు, మఱునాఁడు.

మఱుఁగు, *n.* concealment, cover, covering; shelter, shade; privacy; a screen. *-a.* hidden, concealed, secret, unseen, invisible, obscure, not evident or manifest. *-v. i.* to be concealed or hidden; to boil; to be excessively grieved.

మఱుఁగుగా, *adv.* in concealment, under cover or shelter, secretly, privately, covertly.

మఱుఁగుదొడ్డి, *n.* a privy, a latrine, a necessary water-closet.

మఱుఁగుపఱుచు, *v.t.* to conceal, hide.

మఱుఁగుపడు, *v. i.* to be hidden or concealed, to disappear, vanish.

మఱుఁగుపెరడు, same as మఱుఁగుదొడ్డి.

మఱుకువ, *n.* grief, forgetfulness.

మఱుగుజ్జు, మఱుగుజ్జువాఁడు, *n.* a dwarf.

మఱునాఁడు, *n.* the next day, the next following day.

మఱుపడు, *v. i.* to be hidden, to disappear, vanish.

మఱుపెట్టు, *v. t.* to conceal, hide.

మఱుమాట, *n.* a reply.

మఱుమూల, *n.* an obscure or out of the way nook or corner.

మఱుమోఁత, *n.* echo, resonance, reverberation.

మఱువ, *n.* a small pot or a cylindrical vessel, usually made of wood. *-a.* dumb.

మఱువు, *n.* concealment, shelter, cover; privacy, solitude, retreat; an armor, mail.

మఱుస, *a.* next, following. [light.

మఱుసంజె, *n.* the evening twi-

మఱుసటి, *a.* next, following.

మఱ్ఱి, *n.* (bot.) Indian fig tree, banyan tree, *Ficus Indica.*

మల, *n.* a mountain, a hill.

మలఁక, *n.* a twist, a curved line; crookedness, bend, a spiral; entanglement.

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మలఁకతూము, *n.* a measure equal to ten times that called కుంచేము.

మలఁకపుట్టి, *n.* a measure of grain being from 200 to 240 times a కుంచేము, or 960 seers.

మలఁగ, *n.* a herd or pack of bullocks or asses with empty sacks upon them.

మలఁగు, *v. i.* to wander, roam about; to turn back; to become crooked.

మలఁచు, *v. t.* to turn back; to carve, to engrave, to chip, to cut stone with a chisel; to separate grain from sand or small pebbly stones with which it is mixed, by gently moving it about in a winnow.

మలఁపు, *v. i.* to turn back.—*n.* a sort of dance.

మలఁపుగొను, *v. i.* to dance. [man.

మలక, *n.* a shallow dish; a Mussul-

మలకడము, *n.* a shoe.

మలగొంగ, *n.* epi. of Indra.

మలగొను, *v. i.* to be twisted or entangled. [superior, fine.

మలచేము, *a.* great, high, good,

మలచు, see మలఁచు.

మలప, *n.* a milch cow or buffalo which gives milk after her calf is dead. [much.

మలపు, *v. t.* to turn back.—*n.*

మలబంధము, *n.* costiveness.

మలమనికి, మలమన్కి, *n.* a monkey.

మలమల, *adv.* (*ono.*) much, greatly, excessively; applied to boiling &c.

మలమాసము, *n.* an intercalary month, during which *Yagnas* and other religious ceremonies are prohibited.

మలము, *n.* excretion of the body, of which twelve are enumerated, viz. వస, శుక్లము, రక్తము, మజ్జము, మూత్రము, విష్ఠ, పింజూషము, నఖము, శ్లేష్మము, అశ్రువు, దూషిక, స్వేదము, particularly feces, excrement, ordure, dung, stool; dirt, filth, impurity; refuse, scum, sediment, dregs; dross of metals, rust; taint, sin, moral impurity.

మలయజము, *n.* sandal-wood.

మలయమారుతము, same as తెమ్మెర.

మలయము, *n.* N. of a mountain range indentified differently by different people, but all agreeing that it is in the south of India or Asia; name of the peninsula of Malaya.

మలయమ్మ, *n.* epi. of Parvati.

మలయాళము, *n.* N. of the country and language of Malabar or Malayalam.

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మలయిక, *n.* rambling, walking for pleasure or amusement.

మలయు, *v. i.* to wander, roam, ramble; to be twisted; to spread; to attempt; to rage; to be scorched.

మలాక, *n.* an amorous woman; a female confidant; a *Kumki* elephant; sandal.

మలామా, మలాము, అ. *n.* (బంగారు పూఁత) gilding, (వెండి పూఁత) silvering, (ఏలోహము యొక్క గాని పూఁత) plating; any medicinal paste for a plaster.

మలారము, *n.* a string or bunch of glass bracelets; the roughly made broom for sweeping streets free of rubbish.

మలికితము, *n.* suspicion, doubt, distrust, misgiving.

మలిగండ్లు, *n.* pebbles and grif separated from grain in a winnow.

మలినము, *a.* dirty, filth, foul, soiled; black; vile, bad.

మలినముఖము, మలినముఖుఁడు, *n.* fire; a kind of black-faced ape; a departed spirit, ghost of an evil kind; a large black wild bee.

మలీమసము, *a.* dirty, unclean — *n.* iron; green vitriol.

మలు, *a.* next, second (colloquially మలి).

మలుఁగు, *n.* a sort of fish.

మలుకారు, *n.* the second crop produced in a year, the light crop; the winter.

మలుకు, *n.* a turn, twist, fold, a slip-knot.

మలుకువ, *n.* dirt, foulness.

మలుగు, *n.* same as మలుము.—*v. t.* to be extinguished.

మలుచేము, *a.* superior, fine.

మలుచే, same as మలఁచే.

మలుచేట్టు, *n.* a screw-driver, a wrench.

మలుము, *n.* the small of the back above the loins.

మలువు, *n.* a turning.—*v. t.* to extinguish, put out; to destroy; can of మలుచు.

మలుసంజే, *n.* the evening twilight.

మల్కు, *n.* a Mussulman.

మల్కు, same as మలుకు.

మల్లలు, *n.* a fine muslin called mullmull.

మల్ల, *n.* a shallow earthen dish.

మల్లకము, *n.* the oil cup in a lamp; the primitive oil lamp consisting of the oil cup only.

మల్లకుఁడు, *n.* a cruel man.

మల్లకొల్లాటము, *n.* a squabble.

మల్లగుల్లము, *n.* discussion, dispute, మల్లగుల్లాలు పడుట or మల్లగుల్లా

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లాడుట=to wrangle, to dispute.

మల్లచేఱచు, *v. i.* to clap one's self on the upper arm or the thigh, as wrestlers do in vaunting or challenging.

మల్లచేఱపు, noun form of మల్ల [చేఱచు.

మల్లట, same as మల్లాట.

మల్లడి, *n.* heat, closeness; wrestling. [wrestle.

మల్లడించు, మల్లడిగొను, *v. i.* to

మల్లము, *n.* an earthen dish.

మల్లయుద్ధము, *n.* a wrestling or boxing match (or actual fight.)

మల్లశాల, *a.* a gymnasium.

మల్లరము, *n.* pride, arrogance.

మల్లాట, *n.* wrestling.

మల్లాడు, *v. i.* to wrestle; to wrangle presistently.

మల్లారము, *ori. fo.* of మలారము.

మల్లిక, same as మల్లె; a sort of earthenware vessel; same as మల్లికాక్షము. (1)

మల్లికాక్షము, *n.* a species of crane or gull, gannet, a white swan with dark legs and light eyes; a particular breed of horses with white spots on the eyes.

మల్లియ, *ano. fo.* of మల్లె.

మల్లు, *n.* a monkey; wrestling; a fine white cloth, somewhat thicker than muslin.

మల్లుఁడు, *n.* a wrestler; a boxer; (—లు *pl.*) name of a warlike tribe in N. W. India.

మల్లుకట్టు, *v. t.* to obstruct.

మల్లుపెనఁగు, *v. i.* to wrestle.

మల్లె, *n.* (bot.) *Jasminum Sambac*, jasmine.

మల్లెజింగురు, *n.* a heron.

మల్లెలు, *n.* worms born in the pus of small-pox pustules. hence మల్లెలమ్మ, the Madonna of this disease.

మళయాళము, మలయాళము, *n.* the country and the language of Malayalam.

మళిగ, *n.* a whole-sale grocer's shop, a warehouse.

మళ్ళ, *ano. fo.* of మఱల.

మళ్ళి, *adv.* again, anew.

మళ్ళించు, *ano. fo.* of మరలించు.

మళ్ళు, *v. i. ano. fo.* of మఱలు,— *n. pl.* of మడి.

మళ్ళుఁబాటు, *n.* turning; turning against, rebellion, opposition, resistance.

మవ్వము, *n.* beauty, comeliness, elegance.—*a.* beautiful, elegant.

మశకము, *n.* a mosquito, a gnat, any fly that bites or stings; a particular skin-disease.

మశకహరి, మశహరి, *n.* a mosquito-curtain. [pox.

మశూచి, మశూచికము, *n.* the small-

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మషాకత్తు, అ. *n.* charge or wages for labour in any work, such as a jewel. [beau.

మషాలు, అ. *n.* a torch or flam-

మషాల్చి, అ. *n.* a torch-bearer, a

మషి. *n.* ink. [lamp lighter.

మషిమణి, *n.* an inkstand.

మష్టు, (*collo.*) same as మస్టు.

మస, *n.* a passionate desire.

మసఁగు, *v. i.* to rage, to be enraged or furious; to increase, to rise or swell, to be extended.

మసక, మసకన, *n.* dimness, duskiness, sight darkness or obscurity; dimness of sight.

మసకము, *n.* copulation; sexual desire or inclination.

మసకొను, *v. i.* to feel or have sexual desire or inclination; to yield; to melt, be charmed; to have a pining desire for.

మసటు, మసడు, same as మస్టు.

మసనము, same as శ్మశానము.

మసర, *n.* & *a.* gray; brownish grey.

మసరలు, *n. pl.* a sort of rice.

మసరు, *n.* frenzy, fury, absorption, engrossment.

మసలిక, *n.* slowness.

మసలు, మసలుకొను, *v. i.* to delay, tarry, hesitate; to wander, move about; idle away time; to boil well or violently, to bubble. [a sapphire.

మసారము, *n.* an emerald; (later)

మసాల, మసాలా, అ. *n.* spicery, spices, seasoning drugs; horse-physic.

మసి, *n.* blackness, sootiness, sootishness, soot; charcoal; ink. [ous metals.

మసికట్టు, *n.* the scoria of preci-

మసిబుడ్డి *n.* an ink-stand.

మసీదు, *n.* a mosque, musjid.

మసుర, మసూర, *n.* a dancing girl; the pulse called *masaur*.

మసూరి, మసూరిక, *n.* small-pox, (మసూరిక having smaller pustules.)

మసృణము. *a.* smooth, soft; unctuous, shining, polished, glossy, tender, bland, mild.

మసల, *n.* the loft in a house.

మసోదా, అ. *n.* a rough draft.

మస్కరము, *n.* a bamboo. [cant.

మస్కరి, *n.* a religious mendi-

మస్టు, *n.* sediment, settlings, dregs, dross, refuse, scum, dirt.

మస్తకము, *n.* the head, the skull.

మస్తకి, అ. *n.* gum mastic.

మస్తము, same as మస్తకము.

మస్తరించు, *v. t.* to subdue.

మస్తరు, *n.* subjection.

మస్తిష్కము, *n.* the brain.

మస్తీ, *n.* an elephant in rut.

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మస్తు, *n.* fat; pride; intoxication; plenty.

మస్తువు, *n.* the cream of curds.

మహంతు, అ. *n.* a title borne by the head or leader of religious mendicants ; a title borne by the heads of certain temples or *mathas* in, N. India, and Tirupati.

మహజేరు, మహజేరునామా, అ. *n.* general petition signed by a large number of people, a memorial.

మహతాబు, అ. *n.* a sort of fire-[work.

మహతి, *n.* N. of the hundred-stringed lute of Narada; (gram.) feminine gender. *a.* great.

మహత్తరము, *a.* greater, more.

మహత్తు, *a.* great, large; best, excellent, illustrious, glorious; powerful, mighty; important. *n.* glory, greatnsss; (gram.) masculine gender.

మహత్త్వము, *n.* greatness, glory; might; majesty.

మహనీయుఁడు, *n.* a great man; a man worthy of honour or reverence.

మహము, *n.* a festival; a religious rite like a యజ్ఞము.

మహర్షి, *n.* a great Rishi or sage.

మహలు, *n.* a district, a province; a mansion.

మహసూలు, అ. *n.* produce, crop; that which is collected, collections, income.

మహస్సు, *n.* same as మహము.

మహస్సులు, same as మహసూలు.

మహోంగము, *n.* a camel.

మహాకందము, *n.* garlic.

మహాకాయుఁడు, *n.* a bulky or stout man.

మహాకాలుఁడు, *n.* epi. of Siva as the final destroyer of the universe; name of one of Siva's attendants.

మహాకాళి, *n.* N. of a terrific form of Durga.

మహాకులికుఁడు, మహాకులీనుఁడు, మహాకులుఁడు, *n.* a man of high birth.

మహాగ్రహము, same as రాహువు.

మహాగ్రీవి, *n.* a camel.

మహాజనము, *n.* the upper ranks or the better or higher classes of the people, the educated classes; the public as a whole, *demos*.

మహాజనులు, *n.* wealthy merchants, money-lenders and bankers.

మహాతలము, *n.* name of one of the seven Puranic lower worlds.

మహాదేవి, *n.* queen; a lady.

మహాదేవుఁడు, *n.* name of Siva.

మహాధనము, *n.* gold.

మహానందము, *n.* bliss, beatitude.

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మహానటుఁడు, *n.* epi. of Siva, as the great dancer.

మహానవమి, *n.* the ninth day of the bright fortnight of the month of Asvayuja.

మహానసము, *n.* a kitchen.

మహానిశ, *n.* midnight.

మహాపథము, *n.* the principal or main road or way; the passage to the next world, the way of all flesh.

మహాపద్మము, *n.* one of Kubera's treasures; one thousand billions.

మహాపాతకము, *n.* a heinous sin (of which five are mentioned).

మహాపాత్రుఁడు, *n.* the prime minister (in some old Hindu Kingdoms); title borne by some among the Oriyas.

మహాపురుషుఁడు, *n.* a great hero, a heaven-born personage, a supernatural being; the Supreme Spirit.

మహాప్రళయము, *n.* the total annihilation of the Universe at the end of a Kalpa, an entire dissolution and annihilation of all materialized form final the deluge.

మహాప్రసాదము, *n.* a great favour; a very respectful mode of signifying one's assent to obey an order.

మహాప్రస్థానము, *n.* the final departure, death.

మహాబలము, *a.* exceedingly strong very powerful or mighty. *n.* lead.

మహాబలి, *n.* name of a celebrated Asura king, who was subdued by Vishnu.

మహాబలుఁడు, *n.* wind, storm; an exceedingly powerful or mighty man.

మహాబోధి, *n.* name of a big *Pipal* tree under which *Gautama* became the *Buddha*.

మహాబాహుఁడు, *n.* one who is eminent in the highest degree, a great man.

మహాభాష్యము, *n.* a great commentary; special name given to the great commentary of Patanjali on the aphorisms of *Panini*.

మహామతి, *n.* a high-souled person.

మహామారి, *n.* a plague.

మహామృగము, *n.* an elephant.

మహాయుగము, *n.* a great Yuga or a Yuga of the gods, four Yugas of mortals or the aggregate of the Krita, Treta, Dwapara, and Kali-Yugas = 4,320,000 years of mortals.

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మహారజతము, *n.* Gold.

మహారజనము, *n.* safflower.

మహారణ్యము, *n.* a great forest.

మహారథుఁడు, *n.* a great warrior among the Kshatriya kings and nobles, who fought from chariots.

మహారాజికులు, *n.* one of the nine groups of గణదేవతలు, the special power of this group being the ability to neutralise the most violent poisons.

మహారాజు, *n.* a great king or ruler, supreme sovereign; (*colloq.*)మహారాజుగాచేయవచ్చును.

మహారాత్రము, *n.* midnight.

మహారాష్ట్రము, *n.* the country and the language of Mahratta.

మహారాష్ట్రుఁడు, *n.* a native of Mahratta, a Mahratta.

మహారోగము, *n.* a severe or dangerous illness, grievous malady.

మహారౌరవము, *n.* N. of one of the twenty-one hells.

మహార్ఘము, *a.* of very high value.

మహార్ణవము, *n.* the ocean.

మహాలయము, మహాళయము, *n.* (*lit.* the great destruction) name given to the dark fortnight in the month of Bhadrapada.

మహావిద్య, *n.* a great or exalted science; magic; a form of Durga.

మహావీరుఁడు, *n.* a very valiant hero; name of the founder of the Jaina sect.

మహావ్రతుఁడు, *n.* a man who is rigidly constant in the performance of austerities.

మహాశంఖము, *n.* a number represented by unity followed by nineteen ciphers; ten million billions.

మహాశయుఁడు, *n.* the ocean, one of the titles borne by high caste Oriyas.

మహాశూద్రి, *n.* a shepherdess.

మహాశూద్రుఁడు, *n.* a shepherd.

మహాష్టమి, *n.* the day before మహానవమి.

మహాసేనుఁడు, *n.* epi. of Kumaraswami.

మహి, *n.* the earth; a cow.

మహిక, *n.* frost.

మహితము, *a.* great, eminent, esteemed, honored, revered. *n.* the trident of Siva.

మహిమ, *n.* greatness, majesty, glory, grandeur; might, power, force, energy; efficacy, virtue; the magical power of increasing one's size at will; illimitability.

మహిల(ళ), *n.* a woman; an amorous woman.

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మహిషధ్వజుఁడు, *n.* epi. of *Yama.*

మహిషము, *n.* a buffalo.

మహిషవాహనుఁడు, *n.* epi. of Yama.

మహిషాసురుఁడు, *n.* a great *Asura* who took the form of a buffalo bull.

మహిషాసురమర్దని, *n.* epithet of *Durga,* who as *Chandica* fought and killed *Mahishasura.*

మహిషి, *n.* a female buffalo; the first or properly consecrated wife of a king, a queen-consort.

మహిసాక్షి, *n.* (bot.) *Balsamodendrom agallocha,* bdellium.

మహీక్షితుఁడు, *n.* a king.

మహీజుఁడు, మహీసుతుఁడు, *n.* the planet Mars; epi. of *Narakasura.*

మహీధ్రము, మహీధరము, *n.* a mountain.

మహీరుహము, *n.* a tree.

మహీలత, *n.* an earth-worm.

మహీసుత, *n.* epi. of Seetha, the wife of Sri Rama.

మహీసుతుఁడు, *n.* epi. of Angaraka.

మహేంద్రము, *n.* name of a big mountain range in the South.

మహేంద్రుఁడు, *n.* a name of Indra.

మహేశ్వరుఁడు, *n.* epi. of Siva.

మహేష్వాసుఁడు, *n.* a mighty archer.

మహోక్షము, *n.* a large bull or ox.

మహోత్పలము, *n.* the large blue lotus.

మహోత్సవము, *n.* a great feast or festival.

మహోదయము, *n.* sovereignty; great elevation or eminence; great happiness or prosperity; salvation, final beatitude; name of a country near Kanouj.

మహోదధి, *n.* the great ocean; the bay of Bengal.

మహోదరము, *n.* dropsy.

మహోద్యమము, *n.* great effort or exertion, extreme energy.

మహోద్యముఁడు, *n.* one who makes great effort or exertion, or is very laborious or industrious.

మహోన్నతము, *a.* very high, elevated; noble, great.

మహోరస్కుఁడు, *n.* a very broad chested man; special epithet of *Siva.*

మహోష్ట్రము, *n.* a large dromedary.

మహౌషధము, *n.* the root of *Aconitum heterophyllum;* garlic; dry ginger; a sovereign medicine.

మా

మా, *n.* a name of Lakshmi. *-adv.* very, exceedingly, as in మాబాగు. *pross. pro.* our.

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మాంగల్యము, మాంగళ్యము, *n.* auspiciousness; same as తాలి. [red.

మాంజిష్ఠము, *n.* & *a.* yellowish

మాండలిక, *a.* relating to a province. [vince.

మాండలికుఁడు, *n.* ruler of a pro-

మాంత్రికుఁడు, same as మంత్రకాఁడు.

మాందాళి, *n.* an inferior sort of emerald; a yellow silk cloth.

మాంద్యము, *n.* slowness, sloth, dullness, sluggishness, torpor; apathy, indifference; illness, sickness, indisposition.

మాంసగంధి, మాంసగంధికము, *n.* an inferior sort of ruby.

మాంసగ్రంథి, *n.* a gland.

మాంసము, *n.* flesh, meat.

మాంసలము, *a.* stout; strong, lusty, fleshy, plump, fat.

మాంసలుఁడు, *n.* one who is stout, strong, fleshy, plump, or fat. [rous.

మాంసాదము, మాంసాదనము, *a.* carnivo-

మాంసాశనుఁడు, *n.* a flesh-eater.

మాంసి, same as జటామాంసి.

మాంసికుఁడు, *n.* a butcher. [flesh.

మాంసోదనము, *n.* rice boiled with

మాఁతు, *n.* a tree.

మాఁగాయ, *n.* an unripe mango fruit; such fruit cut up in slices and preserved in salt and thoroughly dried in the sun.

మాఁగు *v. i.* to ripen fully, to mellow.—*n.* ripeness, mellowness; a dark blotch on the skin of the face.

మాఁగుడు, *n.* blackness, the state of being soiled.

మాఁగుడువాఱు, మాఁగువడు, మాఁగువాఱు, *v. i.* to become black, to be blackened or soiled.

మాఁటు, *n.* the state of being caught or entangled; same as మాఁతు.—*v. i.* same as మాఁటుకొను. [entangled.

మాఁటుకొను, *v. i.* to be caught or

మాఁటుమడఁగు, మాఁటుమడుఁగు, మాఁటుమణఁగు, మాఁటుమణుఁగు, *v. i.* to be hushed or still, to become silent, as a town at night.

మాఁటువడు, *v. i.* to be entangled.

మాఁడు, *v. i.* to be burnt or scorched black.-*n.* the burnt portion of rice or any other thing cooked or fried; one side of the roof of a house; the gable end of a house.

మాఁడుచెక్క, *n.* the partly carbonized thin slab of rice at the bottom of the cooking pot. [black.

మాఁడుచేసి, *v. t.* to burn or scorch

మాఁడెము, *n.* a kingdom, the territory or dominions of a king; highland, upland.

మాఁతు, *n.* checkmate, at chess.

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మాకందము, same as మామిడి.

మాకరి, *ano. fo.* of మాలకరి.

మాకొను, *v. t.* to bite.

మాక్షికము, *a.* coming from or belonging to a bee.—*n.* honey made by tiny bees.

మాగధి, *n.* (bot.) a sort of jasmine; a queen of the *Magadhas*; one of the four principal *Prakrita* dialects; name of a time mode.

మాగధిక, *n.* long pepper.

మాగధుఁడు, *n.* a panegyrist of a king, a bard, a minstrel; an inhabitant of *Magadha*; a man of a mixed caste corn of a *Vaisya* father and a *Kshatriya* mother.

మాగాణి, *n.* wet cultivation, wet land.

మాగాని, *n.* a country.

మాగిలి, *n.* a cultivated land.

మాగిలు, *v. i.* to become dim.

మాఘము, *n.* N. of the eleventh lunar month. [mine.

మాఘ్యము, *n.* (bot.) a sort of jas-

మాచికాయ, *n.* gall or oak gall.

మాచిపత్రి, *n.* (bot.) *Artemesia Indica.* [fish.

మాచెనపక్కి, *n.* a kind of carp

మాచేకమ్మ, *n.* a woman having a mustache and no breasts, and who is never menstruous.

మాజీ, అ. *a.* former, late, ex—. past, gone by, cancelled, మాజీచేయుట=to cancel, abrogate, quash, annul.

మాజేము, *n.* an inebriating or intoxicating preparation of bhang with sugar, spices, &c. formed into a bolus.

మాట, *n.* a word; an expression; speech; language, tongue: statement, declaration; account, story; representation, report; a promise; command, order; blame, reproach, censure; mentioning; a mention; affair, matter, subject, topic; fact;—లు, *pl.* speech, conversation, discourse. మంచిమాట = very well! మంచిమాటలు = mild persuasion. మాటకు మాట=word for word, literal, literally, ఒకరిమాట వినుట=to obey one, to take, or act according to, one's advice. ఎంతమాట! = O no! certainly not! ఒకరికొకరికి మాటలుండుట, లేకపోవుట = two persons to be on good or bad terms with each other. వేయిమాట లేల = in a word, in short. కడపటి (ఆఖరు) మాట = final word, the result, upshot, end, decision. మాట సాగుట=to have influence or

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voice. అది యెక్కడిమాట=that is impossible. వానిమాటయే యెఱుఁగను=I know nothing at all of him. మాటలుతినుట = to be abused. మాటతప్పుట=to break a promise.

మాటకాఁడు, *n.* an eloquent or fearless speaker.

మాటకారి, *n.* a clever or logical speaker, one who speaks with good reasoning or reasonably.

మాటలమారి, *n.* a talkative, garrulous, or loquacious person.

మాటలమారితనము, *n.* talkativeness, garrulity, loquacity.

మాటలాడు, *v. i.* to speak, talk; to converse, discourse, confer.

మాటాడు, *v. i.* to speak, talk.

మాటికి, మాటిమాటికి, *adv.* frequently, often, again and again, repeatedly.

మాటేఁడు, *n.* elephant driver.

మాటు, *n.* concealment, covering, screen, ambush; a time, repetition; a patch of metal put in to mend a vessel; a menstruum or solvent in which a metal is dissolved; time, period. ఒక్కమాటు=once. —*v. t.* to conceal.

మాటుగొయ్యి, *n.* a hidden pitfall.

మాటుపడు, *v. i.* to disappear, vanish, to subside.

మాటువడు, *v. i.* to be concealed or hidden.

మాతరుఁడు, *n.* one of the attendants of the sun-god; a distiller.

మాడ, *n.* a coin of the value of half a pagoda or two rupees. శ్రీరామమాడ=an ancient coin which is considered to be lucky.

మాడపట్టు, same as బ్రహ్మరంధ్రము.

మాడికి, *ori. fo.* of మాడ్కి.

మాడు, see మాఁడు.

మాడుగు, *n.* a storied house or [building.

మాడుగులు, *n.* name of a town in the uplands of Vizag district; hence name given (in Godavari) to a kind of black mustard seed got from there.

మాడుచే, *v. t.* to burn, scorch, scald, to blacken by frying too much or too long.

మాడుపు, *n.* fr. మాడుచే.

మాడువు, same as మాడుగు.

మాడ్కి, *n.* manner, way, mode.

మాడ్చు, *ano. fo.* of మాడుచే.

మాడ్పు, *n.* a kind of tree; same as మాడుపు.

మాణవకము, *n.* a necklace of [twenty strings.

మాణవకుఁడు, *n.* a boy or lad not exceeding sixteen years of

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age; a student, a *Brahmacharin* studying religion under a *Guru*. [మాణవకులు.

మాణవ్యము, *n.* a collection of

మాణిక్యము, *n.* a ruby; a term of admiration or endearment, as in మాణిక్యమువంటి పిల్ల.

మాణిబంధము, మాణిమంధము, same as సైంధవ లవణము.

మాత, *n.* Mother; a name of Lakshmi and Parvati; a cow.

మాతంగము, *n.* an elephant; anything, the best of its kind.

మాతంగి, *n.* epi. of Parvati.

మాతంగుఁడు, *n.* a *Chandala* or a man of the lowest caste, an outcaste.

మాతగొరక, *n.* a kind of fish.

మాతరపితలు, *n. pl.* father and mother, parents.

మాతరిశ్వుఁడు, *n.* Wind. [of Indra.

మాతలి, *n.* N. of the charioteer

మాతలు, *n.* the eight divine mothers who attend on *Siva* or *Skanda*.

మాతాపితలు, *n. pl.* father and mother, parents. [as మతాబు.

మాతాబి, మాతాబు, *n.* lace; same

మాతామహి, *n.* a maternal grandmother. [grand-father.

మాతామహుఁడు, *n.* a maternal

మాతామహులు, *n.* collective name for maternal grandparents.

మాతు, see మాఁతు [wife.

మాతుల, *n.* a maternal uncle's

మాతులంగము, మాతులింగము, same as మాతులుంగము.

మాతులపుత్రకము, *n.* (bot.) the thorn apple.

మాతులాని, మాతులి, *n.* a maternal uncle's wife; same as జేనము.

మాతులుంగకము, మాతులుంగము, *n.* (bot.) the wild citron tree.

మాతులుఁడు, *n.* a maternal uncle.

మాతులేయుఁడు, *n.* a maternal uncle's son, a cousin.

మాతృక, *n* mother; a nurse; origin, source; the original of a writing or work; one of the eight మాతలు.

మాతృకము, *a.* coming from or relating to a mother.

మాతృనందనుఁడు, *n.* epi. of *Skanda*.

మాతృష్వస, *n.* mother's sister.

మాతృష్వసేయి, *n.* a maternal aunt's daughter, a cousin.

మాతృష్వసేయుఁడు, *n.* a maternal aunt's son, a cousin.

మాతృష్వస్రీయ, *n.* a maternal aunt's daughter, a cousin.

మాతృష్వస్రీయుఁడు, *n.* a maternal aunt's son, a cousin.

మాత్ర, *n.* a pill, a pilule, globule; the length of time required to pronounce a short vowel or syllable, the prosodial instant, the unit in metre;

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measure, quantity, size; a particle, an atom.

మాత్రము, *adv.* only, alone; purely, simply, merely. *n.* quantity, measure, capacity.

మాత్రుఁడు, *n.* used at the end of comps. in the sense of 'mere' 'simple', as మనుష్య మాత్రుఁడు= an ordinary or common mortal.

మాత్సర్యము, *n.* envy, jealousy, malice, spite, hatred, enmity, animosity.

మాదకము, *a.* intoxicating, stupefying; maddening.

మాదము, *ano. fo.* of మదము.

మాదళము, మాదవళము, మాదావళము, *n.* shiny reddish yellow colour; a *saree* woven with such two-coloured yarn.

మాదిగ, *n.* the caste of cobblers; a cobbler, a chuckler, a shoe-maker.

మాదిఫలము, *n.*(bot.) *citrus medica.*

మాదిరి, *n.* pattern, model, specimen, sample, type, example, original, prototype; sort, kind, species, variety.

మాదీఫలము, same as మాది.—

మాదృశుఁడు, *n.* one like me.

మాద్రి, *ano. fo.* of మాదిరి; the second wife of king *Pandu.*

మాద్రేయులు, *n.* the twin princes, *Nakula* and *Sahadeva.*

మాధవకము, *n.* a kind of wine made of flowers.

మాధవకరము, *n.* see మాధుకరము.

మాధవము, *n,* a name of the month of Vaisakha; the spring season.

మాధవి, *n.* (bot.) *Hiptage madablota*; a kind of drink made from honey gathered in spring; candied sugar; epi. of Lakshmi.

మాధవుఁడు, *n.* a name of Vishnu.

మాధుకరము, *n.* alms obtained from house to house especially in the form of prepared food.

మాధురి, *n.* a sweet spirituous liquor; sweetness, sweet taste.

మాధుర్యము, *n.* sweetness; pleasantness; exquisite sweetness in poetic or prose composition.

మాధ్యందినలు, *n.* a branch of the వాజసనేయ *Brahmanas.*

మాధ్యమిక, *a.* central.

మాధ్యస్థ్యము, *n.* arbitration, mediation; indifference, neutrality, impartiality.

మాధ్వ, *a.* belonging to the sect which follows the *Vedanta* as preached by *Madhavacharya.*

మాధ్వి, *n.* spiritous liquor.

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మాధ్వీకము, *n.* spirituous liquor distilled from the మధూక flowers; sweet wine from grapes.

మాధ్వులు, *n.* the followers of the dualistic *Vedanta*.

మాన, same as మానిక.

మానదుఁడు, *n.* a self-respecting proud man.

మానదండము, *n.* a measuring rod.

మానన, *n.* respect.

మాననీయము, *a.* deserving honor, honorable, respectable.

మానభంగము, *n.* disgrace, dishonor.

మానము, *n.* honor, respect, civility, regard; sense of honor; self-respect, shame; pride; measure, capacity; an arithmetical table, as of weights measures. etc.

మానవతి, *n.* a high-souled woman; a high-spirited woman jealous of her chastity.

మానవరాక్షసుఁడు, *n.* a demon in human form.

మానవాశనుఁడు, *n.* a cannibal.

మానవుఁడు, *n.* a man, human being, mortal.

మానవులు, *n.* man-kind collectively.

మానవేశ్వరుఁడు, మానవేంద్రుఁడు, *n.* a [king.

మానసము, *a.* belonging or relating to or connected with the mind, mental; produced by the mere power of the will. *n.* the mind, the heart; honor, dignity; self-respect, shame; name of a sacred lake near *Kailas*.

మాననించు, *v. i.* to think.

మానసికము, *a.* mental.

మానసౌకసము, *n.* a swan.

మానస్థుఁడు, *n.* a man of respectability, honor, or character.

మాని, *n.* one who is honorable or respectable; one who has a keen sense of honor.

మానిక, *n.* a measure equal to one seer in some places and two seers in others.

మానికదారి, *n.* a prostitute.

మానికము, *n.* a ruby; a precious stone, gem, jewel.

మానికె, see మానిక.

మానితము, *a.* honored, respected.

మానిని, *n.* a modest woman; a woman; name of a వృత్తము in prosody.

మానిపసుపు, same as మానుపసుపు.

మానిపించు; *v. t. cau.* of మాను. same as మానుచు.

మానిపోవు, *v. i.* to be healed.

మానిసి, *n.* a person; a man; a woman, a sepoy.

మానిసిదిండి, *n.* a Rakshasa.

మానిసిరాతు, *n.* epi. of Kubera.

మానిసిఱేఁడు, *n.* a king.

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మాను, *n.* same as మ్రాను; beauty, elegance. *a.* beautiful, elegant; fit, proper, worthy. *v. t.* to cease, stop, give up, abandon, forbear, leave off, quit, to refrain, abstain, or desist from. *v. i.* to be healed or cured.

మానుకొను, *v. i. & t.* to give up, abandon, relinquish, to forego, to resign, to cease, to desist from, abstain from.

మానుచు, *v. t. cau.* of మాను. to cause to cease, to stop, to remove, to appear; to heal, to cure.

మానుతొలుచుపిట్ట, *n.* the wood-pecker.

మానుపసుపు, *n.* (bot.) wood turmeric, *cosinium fenestratum.*

మానుపు, same as మానుచు.

మానుపెండలము, *n.* (bot.) *Manihot utilissima.*

మానుషము, *a.* human, belonging to mankind, appertaining to men; humane, kind. -*n.* human effort, human action; (*collo.*) honor, respect.

మానుషి, *n.* a woman.

మానుషుఁడు, *n.* a man.

మానుష్యము, *n.* human nature; mankiud.—నిర్మానుష్యము = depopulated, desolate.

మానెరు, మానేరు, same as జ్యోతిష్మతి.

మానేజరు, *n.* (from Eng.) manage.

మానోజ్ఞకము, *n.* beauty, attractiveness.

మాన్చు, *ano. fo.* of మానుచు.

మాన్పడు, *ano. fo.* of మ్రాన్పఁడు.

మాన్పించు, *ano. fo.* of మానిపించు.

మాన్యత, *n.* respectability.

మాన్యము, *a.* respectable, venerable. *n.* a land either liable to a trifling quit-rent or altogether exempt from tax.

మాన్యుఁడు, *n.* a respectable honorable, or venerable man.

మాపనము, *n.* measurement.

మాపకము, *n.* a measuring instrument.

మాపలుకాయ, same as మాచికాయ.

మాపు, *n.* evening; night; dirt, soil. -*v. t.* to dirty, soil; to destroy, efface, erase, ruin.

మాపుడు, *n.* dirt, state of being soiled.

మాఫు, *n.* pardon, excuse.

మాఫుచేయు, *v. t.* to pardon, excuse.

మాబాగు, (*collo.*) *interj.* yes! very well! all right!

మాబీర, *n.* (bot.) *Ajuga Disticha.*

మాభేరి, *n.* (bot.) *Anisomele Malabarica*, Malabar cat-mint.

మామ, *n.* father-in-law; uncle-in-law; a maternal uncle.

మామకము, మామకీనము, *prop. a.* mine, my.

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మామకుఁడు, *n.* one that belongs to my party; my son; a maternal uncle.

మామమామ, *n.* epi. of Vishnu.

మామా, *interj.* don't don't. cease! stop!

మామిడి, *n.* & *a.* (bot.) Mango, [*Mangifera Indica.*

మామిడిగుత్తులు, *n.* a sort of paddy.

మామిడియల్లము, *n.* (bot.) *Curcuma amada*, mango ginger.

మామూలు, *n.* ancient or established custom, usage, fashion, practice, usual course or procedure.

మామెన, *n.* a fragrant root like sarsaparilla.

మాయ, *n.* deception, fraud, trick, illusion; jugglery, sorcery, witch craft; psychic power capable of producing deception of the senses; anything unreal; unreality; one of the four *pasas* or snares which entangle the soul; the indescribable power of the infinite; name of a town.

మాయకాఁడు, *m.* మాయదారి, *m.* & *f.* మాయపోతు, *m.* & *f.* *n.* a deceitful person, a deceiver, a cheat.

మాయగొల్లఁడు, *n.* epi. of Krishna.

మాయము, *n.* same as మాయ. -*a.* invisible.

మాయలమారి, *m.* & *f.* మాయలాడి, *f.* మాయలాఁడు, *m.* మాయాకారుఁడు *m.* మాయావి, *n.* a deceitful person, cheat, rogue: a juggler, a conjurer.

మాయాదేవి, *n.* name of Gauthama's mother.

మాయామృగము, *n.* the illusory deer(*Maricha* in that form.)

మాయావాదము, *n.* the doctrine that the phenomenal universe is a more delusion.

మాయావాది, *n.* one who preaches మాయావాదము.

మాయి, *n.* & *a.* a cheat, a deceiver, juggler, conjurer, imperceptible agent.

మాయించు, *v. t. cau.* of మాయు. to destroy, annihilate, to do away with.

మాయికుఁడు, *n.* same as మాయావి.

మాయు, *v. t.* to become dirty, soiled or unclean; to be destroyed, to perish. *interj.* well done! excellent!

మాయురె, మాయురే, *interj.* expressive of admiration. ah!

మాయువు, *n.* bile.

మాయూరము, *a.* belonging or pertaining to a peacock. -*n.* a flock of peacocks.

మారకము, *a.* killing, slaying. *n.* any deadly or pestilential disease, plague, pestilence!

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(in some districts) discount deducted in giving change for a rupee or a currency note; barter, exchange.

మారకుఁడు, *n.* one who kills, a slayer, murderer, destroyer; the god of death; (in astrology) the planet who has the power of killing.

మారజిత్తు, epi. of *Siva*; of *Buddha*; [of *Jina*.

మారట, see మాఱట.

మారణము, *n.* killing, slaughter; a magical ceremony performed to kill somebody; (in medicine) calcination of a metal or a mineral.

మారాంతకుఁడు, *n.* epi. of Siva.

మారాటము, *n.* trickery, fraud.

మారాము, *n.* a secret, clue; teasing, plaguing, annoying.

మారాముచేయు, *v. t.* to tease, to plague.

మారి, *n.* a plague, pestilence, epidemic; a form of the goddess Durga supposed to preside over certain epidemic diseases; rain (as in మారికాలము); (in *comp.* like కాట్లమారి) one who has the propensity of (*usu.* of doing evil).

మారిషము, same as తోఁటకూర.

మారిషుఁడు, *n.* (*dram.*) a venerable person; the principal actor or manager in a theatre.

మారీచము, *a.* made of pepper, peppery. *n.* a collection or grove of pepper plants; pretence, feigning, hypocrisy, deceit, trick.

మారీఫత్తు, అ. *n.* trust, charge, possession, keeping; channel, way, మా—న=through; by, per.

మారు, *a.* other, different; turned, averted; see మాఱు.—*n.* & *v. t.* see మాఱు.

మారుఁడు, *n.* a name of Cupid; (in Buddhist or Jain literature) the Evil One, the destroyer of the soul; the God of Love, as one of forms of this destroyer.

మారుకొను, see మాఱుకొను.

మారుగా, see మాఱుగా.

మారుచే, same as మార్చు.

మారుతండ్రి, see మాఱటి—.

మారుతము, *n.* air, wind; breath; the wind in the body, vital air; one of the three humors of the body. *a.* of or belonging to the Maruths; belonging to air or wind.

మారుతల్లి, see మాఱటితల్లి.

మారుతాత్మజుఁడు, *n.* son of the Wind, an epi. of Hanuman and of Bhima.

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మారుతాశనము, *n.* (lit: that which lives on air) a snake.

మారుతి, *n.* epi. of Hanuman and Bhima.

మారుపు, same as మార్పు.

మారుబేరకాఁడు, *n.* a retail dealer.

మారుబేరము, *n.* retail trade.

మారుమనువు, see మాఱుమనువు.

మారుమాట, *n.* an answer.

మారుమ్రోఁత, *n.* resonance, echo.

మారెడు, మారేడు, *n.* (bot.) Bengal quince, *aegle marmelos.*

మార్కము, *n.* exchange, particularly of money; discount; premium.

మార్కులు, *n.* (from Eng.) marks given in an examination.

మార్కొను, *v. i. ano. fo.* of మాఱుకొను.

మార్గణము, *n.* searching; begging; an arrow.

మార్గణుఁడు, *n.* a beggar, a mendicant.

మార్గదర్శి, మార్గదర్శకుఁడు, *n.* a guide.

మార్గము, *n.* a way, road, path, route; means; manner, mode, method; style, diction; same as మృగశిర.

మార్గశిరము, మార్గశీర్షము, *n.* N. of the ninth lunar month.

మార్గశోధకుఁడు, *n.* a pioneer.

మార్గితుఁడు, *n.* a traveller.

మార్గితము, *a.* searched for, sought, pursued.

మార్గ్యము, *a.* to be sought or searched for.

మార్చు, *v. t.* to change, alter, modify, convert, turn into a different thing, transform, transmute; to exchange, barter; to serve, as food; to kill, destroy.

మార్చుకొను, *v. t.* to exchange or barter.

మార్జకము, *a.* which cleanses. *n.* that which cleanses.

మార్జనము, *n.* cleaning, cleansing, scouring, purifying; wiping away, washing, bathing.

మార్జని, *n.* a broom, a besom, a brush.

మార్జనీయము, *a.* to be cleansed or purified.

మార్జారము, మార్జాలము, *n.* a cat.

మార్జారి, మార్జాలి, *n.* a pussy cat; (*coll.*) a hypocritical woman.

మార్జించు, *v. t.* to sweep, to clean.

మార్తాండుఁడు, *n.* the sun.

మార్తుఁడు, *n.* an enemy, a foe.

మార్తురు, *n. pl.* of మార్తుఁడు.

మార్దంగికుఁడు, *n.* a drummer.

మార్దవము, *n.* softness, suppleness, pliancy; kindness, indulgence, gentleness, mildness, leniency, good nature.

మార్పడు, *ano. fo.* మారుపడు.

మార్పు, *n.* change, alteration, modification, conversion, the act of turning or state of being turned into some-

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thing different; exchange, barter.

మార్పెట్టు, మార్మాట, other forms of మాఱుపెట్టు, మాఱుమాట.

మార్షి, మార్ష్ణి, *n.* cleaning.

మాఱుకము, same as మార్పు.

మాఱట, *adv.* in lieu of, instead of. *a.* substituted, equivalent.

మాఱటితండ్రి, *n.* stepfather.

మాఱటితల్లి, *n.* stepmother.

మాఱాకు, *n.* a stick used as a prop for a climber or twiner.

మాఱాట, మాఱాటము, *n.* contradiction, opposition, quarrelling, a quarrel, dispute, wrangle.

మాఱాడు, *v. i.* to contradict or oppose (*t.*), to quarrel, dispute, wrangle.

మాఱిపోవు, *v. i.* to be changed or altered.

మాఱు, *n.* return, giving in return; exchange, barter, substitute, equivalent; opposition, contradiction; answer, reply; a time, repitition, as రెండు మాఱులు = twice, ఈమాఱు = this time; a second course of dishes at dinner.—*a* equal; different, other, another, changed, altered; turned, averted; given or said in return. *v. i.* to be changed, altered or turned into a new form, to be transformed; to pass, to be current, to be cashed; to be destroyed, to perish.

మాఱుకొను, *v. t.* to oppose, to attack, to face or front.

మాఱుగా, *adv.* instead of, in lieu of, in place of, as a substitute or equivalent for.

మాఱుచే, same as మార్చు.

మాఱుతల్లి, *n.* a stepmother.

మాఱుతుఁడు, *n.* an enemy, a foe.

మాఱుతురు, *n. pl.* of మాఱుతుఁడు.

మాఱుదల, *n.* change.

మాఱునీళ్లు, *n.* the bath taken by women the day after the first bath after the menstrual period.

మాఱుపడు, *v. i.* to be changed.

మాఱుపదము, *n.* a synonym.

మాఱుపాటు, *n.* change.

మాఱుపు, same as మార్పు.

మాఱుపెట్టు, *v. t.* to oppose.

మాఱుబేరకాఁడు, *n.* a retail dealer.

మాఱుబేరము, *n.* retail trade.

మాఱుమగఁడు, *n.* a paramour.

మాఱుమనుము, మాఱుమనువు, *n.* a second marriage or remarriage of a woman with a second husband.

మాఱుమనువుది, *n.* a woman who is married a second time.

మాఱుమాట, *n.* reply, answer; opposition, contradiction; a synonym.

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మాఱుమూల, see మఱుమూల..

మాఱుమొగము, *n.* aversion, dislike, disgust.

మాఱుమొగమువడు, *v. i.* to be averse or unwilling, to dislike. (*t.*).

మాఱుమ్రోఁత, *n.* echo, resounding, reverbation.

మాఱొడ్డు, *v. t.* to rival, match.

మాల, *n.* the pariah caste, outcaste; a pariah, an outcaste; a garland, a wreath, a festoon, a necklace.—*a.* pariah, outcaste; vile, base, mean; ignoble. మాలకూడు = wretched food; మాలకూఁతలు = obscene language. [caste.

మాలఁడు, *n.* a pariah, an out-

మాలకరి, *n.* a garland-maker, flower-seller; a gardener.

మాలకాకి, *n.* a raven. [*burghii.*

మాలతి, *n.* (bot.) *Aganosma rox-*

మాలది, *n.* a pariah woman.

మాలము, *n.* a plateau. [a pariah.

మాలఱికము, *n.* the state of being

మాలవము, *n.* Malwa; name of a tune mode.—*a.* pertaining to, or obtained from, Malwa.

మాలవాఁడు, *n.* a pariah, an outcaste.

మాలాకారుఁడు, same as మాలకరి.

మాలి, *n.* a garland-maker; one who wears a garland or is garlanded.

మాలిక, *n.* a garland, a wreath, a chaplet; a verse containing an indefinite number of lines, more than four of any the same metre; a row, an orderly collection.

మాలికుఁడు, *n.* a garland-maker or seller; a florist, a gardener in a flower garden.

మాలిని, *n.* a female florist; name of a వృత్తము in prosody.

మాలిన్యము, *n.* uncleanness, dirtiness, foulness, turbidnes, turbidity.

మాలిమి, *n.* familiarity, affection, attachment, love; the science or art of navigation; one skilled in the art of navigation, a navigator, a pilot.

మాలిమికాఁడు, *n.* a navigator, a pilot.

మాలీసు, మాలీషు, అ. *n.* grooming or rubbing down a horse.

మాలీసుచేయు, మాలీషుచేయు, అ. *v. t.* to groom, rub down, curry, clean.

మాలు, *v. i.* to be spoiled, to be destroyed, to be removed. *n.* the pad placed on the shoulder of a palanquin bearer. [lazy.

మాలుగు, *n.* laziness. *v. i.* to be

మాలుధానము, *n.* a kind of snake.

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మాలుఁబోతు, *n.* a lazy man, a sluggard.

మాలుచు, *v. t.* to stop, set aside, remove.

మాలూరము, same as మారేడు.

మాలె, *n.* a garland; a storied house.

మాలెత, *n* a pariah woman.

మాల్కంగుని, *n.* (bot.) *Celastrus Paniculata.* మా. తైలము = the oil extracted from the seeds of *C. P.*, black oil, *Oleum nigrum.*

మాల్యము, *n.* a garland of flowers, wreath, chaplet; a flower.

మాల్యవంతము, *n.* N. of a mountain described as lying to the east of Mount Meru; and of some other mountain also.

మాల్వామందు, *n.* Malwa Opium.

మాళవము, *n.* the country called Malwa.

మాళిగ, *n.* a house; a storied house.

మావంతుఁడు, *n.* an elephant-driver.

మావటము, *n.* a bundle, roll, or packet of betel leaves, areca-nuts, lime and other ingredients.

మావటి, మావటివాఁడు, మావటీఁడు, *n.* an elephant-driver, a mahout.

మావి, *n.* same as జరాయువు; the after birth; a mango tree.

మావిడి, *n.* a mango tree.

మావు, *n.* a horse; the covering a mare; a fish-spear.

మావుమోమువాఁడు, same as కింపురుషుఁడు.

మాషము, *n.* black gram; a weight equal to that of five seeds (eight in some places) of of *Abrus precatorius* (గురివింజేలు).

మాసకమ్ము, see మాచే—. a foul wench, an amazon.

మాసటి, మాసటీఁడు, *n.* a hero; a wrestler.

మాసము, *n.* a month; a weight equal to $\frac{5}{16}$ of a pagoda.

మాసరము, *n.* the scum of boiled rice, rice-gruel.

మాసరముగన్, మాసరమై, *adv.* mingled together.

మాసి, *n.* dirt, uncleanness.

మాసిక, *n.* a patch; embarrassment, difficulty.

మాసికము, *a.* monthly.—*n.* a particular Sradha ceremony or obsequial rite performed monthly for a year after the death of a person a ceremony for the manes of the departed, performed every new moon day.

మాసికాయ, see మాచికాయ.

మాసూలు, అ. same మహసూలు.

మాస్టీఁడు, మాష్టీఁడు, *ano. fo.* of మాసటీఁడు.

మాహ, *n.* a cow.

మాహాత్మికుఁడు, *n.* a high-souled man.

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మాహాత్మ్యము, *n.* magnanimity; dignity; majesty; the peculiar greatness of any deity, shrive or other sacred place; the peculiar efficacy of a charm or a rite.

మాహిషము, *a.* pertaining to, or coming from a buffalo.

మాహిషికుఁడు, *n.* a buffalo keeper.

మాహేంద్రము, *a.* sacred to Indra; having the divine power of Indra; a thirteenth part of a day.

మాహేయి, *n.* a cow.

మాహేశ్వరము, *a.* pertaining to, or sacred to *Mahesvara*.

మాహేశ్వరి, *n.* epi. of Parvati; one of the seven మాతృకలు.

మి

మింగడ, *ano. fo.* of మీఁగడ.

మింగు, see మ్రింగు.

మించు, *v. t.* to exceed, go above or beyond; to excel, surpass; to transgress. *v. i.* to increase, rise, to be great, high, or excessive; to elapse, expire, to be gone by, to be beyond recall, to be too late. *n.* a flash of lightning, brilliancy, glitter; increase, rise, swell; a kind of ring worn by men on the second toe.

మించుఁగాలు, *n.* the right foot.

మించుఁబోఁడి, మించుబోణి, *n.* a strikingly or dazzlingly beautiful woman; a woman.

మించుదల, *n.* increase, rise; exceeding; excelling, surpassing; transgressing.

మింటితెరువరి, *n.* the sun; a god, a deity.

మింతుఁడు, *n.* a paramour.

మిండ, *a.* great, high, excessive, exceeding; male; same as నలిగండ్లపాము.

మిండఁడు, మిండగాఁడు, మిండగీఁడు, *n.* a paramour; a gallant.

మిండత, *n.* an unchaste woman, adulteress.

మిండతనము, మిండఱికము, *n.* adultery.

మిండతపసి, *n.* a lewd monk.

మిండప్రాయము, *n.* full-blooded youth or manhood.

మిండలకోరి, same as మిండత.

మిఁడవడ్డి, *n.* usurious rate of interest.

మిక్కటము, *a.* much, excessive, extreme, great, strong, severe. *n.* excessiveness.

మిక్కిలి, *a.* great. *adv.* greatly, highly, very, much, vastly, excessively, extremely; too much, more than proper, necessary or good.

మిక్కిలివాఁడు, *n.* one who is superior or better, a superior.

మిక్కిలికంటివేల్పు, *n.* epi. of Siva.

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మిక్కిలికన్ను, *n.* the extra eye of *Siva*; or of *Sisupala* when a baby.

మిక్కిలు, *v. i.* increase; to exceed; to move round anticlockwise.

మిక్కుటము, *ano. fo.* of మిక్కటము.

మిగత, *n.* remainder, rest, balance, remnant, leavings, surplus, relic. [save or lay by.

మిగిలించు, మిగిలించుకొను, *v. t.* to

మిగిలిన, *a.* remaining; rest.

మిగులఁబెట్టు, *v. t.* to save; to make it too late, to belate.

మిగుల(ఁ), *adv.* greatly, much, very, exceedingly, excessively.

మిగులు, *n.* same as మిగత—*v. i.* to remain or remain over, to be over and above, to be left as a remainder or residue, to be saved or laid by, to be left unspent; (ఇంకను బ్రతికియుండు, కొందఱు చేనిపోఁగా—) to survive; to pass, to elapse, to be too late.

మిగులుచు, మిగులుచుకొను, మిగుల్చు, మిగుల్చుకొను, *v. t.* to save, lay by.

మిటమిట, *n.* fierce or excessive heat (especially that of the noonday sun.)—*adv.* fiercely, severely.

మిటమిటన, *n.* fierceness, severity, as of heat.

మిటమిటలాడు, *v. i.* to leap, to caper; to be proud, arrogant, or giddy-headed, to have the head turned.

మిటాయి, same as మిఠాయి.

మిటారపు, *a.* blooming, beautiful, charming, attractive, captivating.

మిటారము, *n.* bloom, beauty, attractiveness.

మిటారి, *n.* a young and wanton woman, a well-formed woman—*a.* proud (of youth and beauty).

మిటారించు, *v. i.* to move gracefully; to rise high; to excel,

మిట్ట, *n.* high or raised ground. a hillock, a mound; a shallow part in a stream or the like.—*a.* high, elevated, raised; projecting, jutting out; sharp (as in మిట్టకోల.)

మిట్టమిఱ్ఱు, *n.* a very high ground.

మిట్టాడు, *v. i.* to roam, to walk about.

మిట్టించు, *v. i.* to jump up, to start.—*v. i.* to flick away.

మిట్టిపడు, *v. i.* to jump, leap, hop along; to be puffed up with pride, to be insolent, to be giddy-headed, to have the head turned.

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మిట్టిపాటు, *n.* jumping, leaping; pride, insolence, haughtiness.

మిట్టు, *v. i.* to jump, leap.

మిఠాయి, ఆ. *n.* sweetmeat, confection, confectionery, pastry.

మిడత, see మిడుత.

మిడి, *n.* pride.-*a.* proud, haughty; high, jutting out; intense, severe.

మిడికించు, *v.* to blink.

మిడిగ్రుడ్లవాఁడు, *n.* a man with large jutting eyes.

మిడిగ్రుడ్లు, *n.* large jutting eyes.

మిడినాగు, *n.* a sort of small deadly snake which springs at the object it attacks, the adder.

మిడిపండ్లవాఁడు, *n.* a man with jutting or projecting teeth.

మిడిపండ్లు, *n.* projecting or jutting teeth.

మిడిమేలపు, *a.* haughty, proud.

మిడిమేలము, *n.* pride, haughtiness.

మిడియ, *n.* a verse or sentence in the *Veda*.

మిడియు, *v. i.* to flash or fly off, as a chip, to jump, leap forward.

మిడివిల్లు, *n.* a pellet-bow.

మిడివోవు, *v. i.* to become blunt, to be spoiled.

మిడిసిపడు, *v. i.* to bounce, to jump, leap, to be haughty or conceited.

మిడిసిపాటు, *n.* bouncing, exultation, pride, haughtiness.

మిడుఁగు, మిడుఁగురు, *n.* a spark of fire; a fire-fly.

మిడుఁగురుఁబురుగు, *n.* a fire-fly.

మిడుకు, *v. i.* to grieve, mourn, lament; to move; to wander; to become dry; to live, subsist; to bear, endure.

మిడుగుఱాయి, *n.* a natural magnet, loadstone.

మిడుచు, *v. t.* to drop or pour by drops, to pour drop by drop or in a very thin stream.

మిడుత, *n.* a grass-hopper; a cricket; a locust.

మిణకరము, *n.* the state of being in a fix or dilemma, non-plus, embarrassment, blinking.

మిణకరించు, *v. i.* to blink; to be at a loss what to say or do, to be in a fix or dilemma, to be non-plussed.

మిణుకు, *n.* glimmer, glimmering, sparkling. *v. i.* to glimmer, to sparkle.

మిణుఁగు, మిణుఁగురు, see మిడు—.

మిణుఁగురుఁబురుగు, మిణుఁగురుఁబూచి, *n.* a fire-fly.

మిణ్ణాగు, same as మిడినాగు.

మితంపచుఁడు, *n.* a miser.

మితభాషి, *n.* one who is sparing in his speech.

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మితము, *n.* limit, bound; limits or bounds, measure; moderation, temperance. *a.* limited, measured; moderate, sparing or brief (in speech).

మితి, *n.* limit, bound, measure.

మిత్త, *n.* a friend. [death.

మిత్తి, *n.* death; the angel of

మిత్తిక, *n.* earth, soil, mud.

మిత్తిగొంగ, మిత్తివేటకాఁడు, epi. of Siva. [కేతువు.

మిత్తిచూలు, *n.* the ఉపగ్రహము called

మిత్రకార్యము, *n.* friendly service.

మిత్రద్రోహి, *n.* a treacherous friend.

మిత్రభావము, *n.* friendship.

మిత్రభేదము, *n.* separation of friends, breach of friendship, causing or bringing about a dissension or difference between friends.

మిత్రము, *n.* a friend.

మిత్రుఁడు, *n.* a friend; the king of the country on the other side of an enemy country, the sun.

మిథునము, *n.* a couple, pair or brace, particularly male and female; the sign Gemini of the Zodiac, twins.

మిథ్య, *n.* unreality. *a.* false, untrue; unreal, deceptive, sham.

మిథ్యాదృష్టి, *n.* false doctrine, heresy, atheism, materialism. [delusion.

మిథ్యామతి, *n.* error, mistake,

మిద్దియ, మిద్దె, *n.* a flat roof, a terrace; a terraced house, or one with a flat roof; a house with an upper story, the pistil of the lotus; the bezel of a ring.

మినమిన, *n.* glitter, shining. *adv.* twinklingly, sparklingly, brightly.

మినమినలాడు, *v. i.* to glitter.

మినహా, అ. *n.* subtraction; deduction; exception, exclusion.

మినహాచేయు, మినహాయించు, అ. *v. t.* to subtract, deduct; to exclude to except, make an exception of.

మినహాయింపు, *n.* deduction, dis-

మిను, *n.* the sky. [count.

మినుకు, *n.* twinkling, twinkle, glitter, flash; a ray of light, same as తాలిబొట్టు; మి—లు, *pl.* the sciences; the *Vedas.*

మినుకుఁజేడియ, *n.* epi. of Saraswati.

మినుకుమినుకుమను, మినుకుమినుకులాడు, *v. i.* to twinkle. [sun.

మినుకులబరణి, మినుకులయిక్క, *n.* the

మినుక్కురను, *v. t.* to twinkle.

మినుచూలు, *n.* wind.

మినుప, *a.* belonging to or made of black gram.

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మినుపపోఁక, *n.* a kind of sweet-meat made of black gram.

మినుమినుకను, *v. i.* to twinkle.

మినుము, *n.* (bot.) the black gram plant, *Phaseolus radiatus.*

మినుములు, *n. pl.* black gram.

మినుసిగవేల్పు, *n.* epi. of Siva.

మిన్కు, *ano. fo.* of మినుకు.

మిన్న, *n.* a gem. *a.* best, excellent, preeminent.

మిన్నక, *adv.* silently, quietly, coolly.

మిన్ను, *n.* the sky.

మిన్నుమన్ను, *n.* heaven and earth.

మిన్నువాఁక, same as ఆకాశగంగ.

మిన్నువాకతాలుపు, *n.* epi. of Siva.

మిన్నేఱు, same as ఆకాశగంగ.

మిన్వాఁక, *ano. fo.* of మిన్నువాఁక.

మిమ్మటము, *a.* much, excessive.

మిమ్ము(న్), మిమున్) *pron*, *obj.* case of మీరు.

మిర, same as మర్యాద.

మిరాసి, *n.* hereditary right; hereditary landed property.

మిరిమిడి, *n.* dazzling, brightness.

మిరియము, *n. pl.* (bot.) black pepper, *Piper nigrum.*

మిరియాలు, *n. pl.* black pepper.

మిరుమిట్లు, see మిఱుమిట్లు.

మిరెపకాండ్ర, *n.* (bot.) *Toddalia aculeata.*

మిరెపకాయ, *n.* chilli, *Capsicum fastigiatum, capsicum annuum.*

మిరెము, *ano. fo.* of మిరియము.

మిర్మిట్లు, *ano. fo.* of మిఱుమిట్లు.

మిఱు, *a.* dazzling, dazzlingly bright.

మిఱుమిట్టులు, మిఱుమిట్లు, *n.* dazzling brightness.

మిఱుమిట్లుగొను, *v. i.* to be dazzled.

మిట్టు, *a.* high, elevated, raised. *n.* a high or elevated place or ground.

మిలమిల, *n.* glitter; (*ono*). the motion of small worms.

మిలమిలన, *n.* sparkling.

మిలమిలలాడు, *v. i.* to glitter; to move, as small worms.

మిలాయించు, *v. t.* to mix.

మిళిందము, మిలిందము, same as తుమ్మెద.

మిళితము, మిలితము, *a.* Mixed, mingled, blended, commingled, conjoined, united, combined.

మిళ్ళి, మిళ్ళిగరిటె, *n.* a small spoon, a tea-spoon.

మిపులు, *ano. fo.* of మిగులు.

మిశ్రణము, *n.* mixing.

మిశ్రము, మిశ్రితము, *a.* mixed, mingled, blended, commingled. మి. చేయుట = to mix, to compound. *n.* mixture.

మిశ్రీకరించు, *v. t.* to mix.

మిశ్రుఁడు, *n.* a title affixed to the name of a very respectable man.

మిష, మిషము, *n.* pretence, pretext, plea, excuse; fraud, trick, deception.

మిష్టము, *a.* sweet; *n.* a sweet-meat.

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మిష్టాన్నము, *n.* sweet and sumptu-
మిస, *n.* sparkle. [ous food.
మిసమిస, *n.* sparkling, brilliancy
మిసమిసమను, *v. i.* to sparkle.
మిసి, మిసీ, *n.* a kind of fish;
మిసిమి, *n.* brilliancy, lustre, polish.-*a.* brilliant, polished.
మిసిమింతలు, *n.* fading, decrease of brightness, want of lustre, gloom, gloominess.
మిసిమింతుఁడు, మిసిమింతురాలు, *m. f. n.* one who is tired, gloomy, dejected, or fallen in coun-
మిసుకు, *v. i.* to move. [tenance.
మిహి, *a.* best, finest.
మిహిక, *n.* frost, snow.
మిహికాకరుఁడు, *n.* the moon.
మిహిరుఁడు, *n.* the sun.

మీ

మీ, *poss. pron.* your—contr, of మీఁదు, used in comp. upper, as in మీఁగాలు.
మీఁగండ్లమెకము, same as శరభము.
మీఁగడ, *n.* the cream of milk or curds.
మీఁగడపెరుఁగు, *n.* coagulated or curdled milk with the cream on it. [the foot, instep.
మీఁగాలు, *n.* the upper part of
మీఁజెయ్యి, మీఁజేయి, *n.* the back of the hand.
మీఁదట, *prep.* after.
మీఁదటి, మీఁది, *a.* upper, higher, next, further, future.
మీఁదికి, *adv.* up, upwards.
మీఁదు, *n.* the upper surface, top, head; futurity; a succeeding or following part, sequel; same as మీఁదుకట్టు.
మీఁదుకట్టు, *v. t.* to devote, sanctify. to set aside in the name of God or any deity. —*n.* that which is devoted to, or set aside in the name of, any deity, and vowed to be presented or offered at a future period.
మీఁదు మిక్కిలి, *adv.* in addition to (this), not content with (this).
మీట, *n.* a lever; a spring; a door latch; the lower half of the lever of a piccota.
మీటు, *v. t.* to toss or fling with the tip of a finger, to toss up, to fillip or strike with the nail of a finger against the thumb; to strike the strings of a lute with the fingers, to touch, play upon; to sting (as in తేలు మీటినది).
మీనకేతనుఁడు, *n.* epi. of Cupid.
మీనము, *n.* a fish; the sign Pisces in the Zodiac; the first or fish incarnation of *Vishnu.* [(a bird).
మీనవల్లంకి, మీనవల్లిక, *n.* a quail
మీనాంకుఁడు, *n.* epi. of Cupid.

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మీనాక్షి, *n.* (lit. fish-eyed) a woman having beautiful eyes; name of the principal titular goddess of Madura [in S. India.

మీను, *n.* a fish.

మీమాంస, *n.* reflection, consideration, investigation, examination, search; discussion, philosophizing; name of one of the six *Darsanas* of Hindu philosophy, having two branches, పూర్వమీమాంస and ఉత్తర మీమాంస, the former being a critical commentary and an interpretation of the ritual of the Veda and a solution of doubts and discrepancies in regard to the Vedic texts, and the latter being an examination of the later portion or జ్ఞానకాండ of the Veda and an exposition of its ultimate aim and scope, exegesis, polemics, theology, philosophy.

మీమాంసకుఁడు, *n.* one who thinks over of reflects deeply upon, investigator, inquirer; one versed in Meemamsa, exegetist, philosopher, theologist.

మీరలు, మీరు, *pron, pl.* of నీవు you, ye.

మీఱు, *v. t.* to exceed; to transgress; to excel, surpass. *v. i.* to increase; to pass, elapse; to grow haughty, conceited, impertinent or disobedient. sometimes wrongly written as మీరు.

మీలగొంగ, same as మీలవల్లంకి.

మీలనము, *n.* the act of closing the eye, winking; blinking; the closing of a flower.

మీలముచ్చు, మీలవల్లంకి, *n.* a sort of quail (a bird), *Perdixolivoca.*

మీలితము, *a.* closed; half-opened; unblown; a figure of speech in rhetoric in which the difference between two objects compared is concealed in their real or fancied similarity.

మీలు, *n. pl.* of మీను.

మీవడ, *ano. fo.* of మీఁగడ.

మీసకట్టు, *n.* the style or fashion of a mustache.

మీసము, మీసములు, *n.* a mustache, (బుగ్గ—) whiskers. [grand.

మీసరము, *a.* excellent, fine;

మీసలు, మీసాలు, *n. pl.* of మీసము.

ము

ము, *contr.* of మూఁడు: used in comp, as in ముజ్జగము.

ముం, contraction of ముందు in compounds like ముంగాలు.

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ముంగ, *a.* dumb. *n.* a bundle of sheaves.

ముంగడ, *n.* the front part or side.

ముంగమురము, ముంగమురాము, ముంగ మురారి, ముంగయిమురారి, *n.* a sort of bracelet.

ముంగర, *n.* a kind of nose-ring worn by women.

ముంగల, *n.* the front part or side, the foremost part.

ముంగలి, *a.* front, foremost.

ముంగాము, *n.* half a pack-load (of jaggery etc.).

ముంగాముచీర, *n.* a sort of silk cloth worn by females.

ముంగామురము, ముంగామురుగు, ముంగా మురారి, *n.* a sort of bracelet.

ముంగాలు, *n.* the fore leg; the forefoot.

ముంగి, *n.* a mungoose, ichneumon.

ముంగిలి, *n.* a court-yard in the front part of a house.

ముంగిస, *n.* a mungooss, ichneumon.

ముంగిసమ్రాను, *n.* the front part of the staff of the picota which suspends the bucket.

ముంగురులు, *n. pl.* curls or ringlets of hair hanging down on the forehead, front locks.

ముంగేలు, *n.* the fore-arm.

ముంగొంగు, *n.* the front border or skirt of a woman's garment.

ముంగొన, *n.* the front end or tip.

ముంగోపము *n.* the first outburst of passion or anger, sudden and unreflecting or indiscriminate anger or wrath, impulsive or hasty displeasure; irascibility.

ముంగోపి, *n.* one who gives way or yields to sudden or impulsive anger or displeasure, a passionate or irascible person.

ముంగోలు, *a.* first.

ముంచు *v. t.* to plunge, immerse, dip, sing, to drown; to submerge, inundate; to ruin.

ముంజకేశి, *n.* epi. of *Vishnu.*

ముంజకేశుఁడు, *n.* epi. of Vishnu, and of Siva.

ముంజము, *n.* a sort of fine silky, grass, *Saecharum Munja.* used to form the Brahmanical *mekhula* or girdle.

ముంజి, same as మాంజి.

ముంజికాఁడు, *n.* a bachelor.

ముంజికోక, *n.* a garment of sort bark worn by hermits.

ముంజీ, same as ముంజె.

ముంజె, *n.* the kernel of the unripe palmyra fruit.

ముంజెయి ముంజెయ్యి, ముంజేయి *n.* the forearm.

ముంజెరము, *n.* nostril.

ముంజోరు, *n.* the eaves of a house; the edge of a roof.

ముంటి, *infl.* of ముల్లు.

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ముండ, *n.* a widow; a whore, prostitute, harlot; a concubine, mistress; (a term of abuse like) slut, wretched hag.

ముండకుఁడు, *n.* a barber.

ముండకూలి, *n.* maintenance allowance to a widow.

ముండనము, *n.* shaving.

ముండము, *a.* shaved, bald, having no hair on the head.—*n.* a bald or shaven head; the head cut off from the neck; the trunk of a tree with the branches lopped off.

ముండమోపి, *n.* a widow.

ముండమోయు, *v. i.* to become a widow.

ముండరి, ముండలమారి, *n.* a lewd, dissolute, or licentious man, a lecher, whoremonger, debauchee, libertine, rake.

ముండి, *n.* a baldpate, bald-headed person, one who has a shaven head; a barber.

ముండితము, *a.* closely shaven, bald.

ముండితుఁడు, same as ముండి.

ముండుఁడు, *n.* a man with a bald or shaven head; a shaven headed monk; one whose limbs have been lopped off.

ముండ్ల, *a.* thorny, full of prickles.

ముండ్లకంచె, *n.* a thorny fence.

ముండ్లతోఁటకూర, *n.* (bot.) *Amaranthus spinosus.*

ముండ్లపంది, *n.* a porcupine.

ముండ్లముస్తె, *n.* (bot.) three-lobed nightshade, *Solanum trilobatum.*

ముండ్లు, *n. pl.* of ముల్లు.

ముంత, *n.* a small pitcher; a measure of grain, varying in different places.

ముంతగజ్జనము, *n.* (bot.) *Ichnocorpus frutescens.*

ముంతమామిడి, *n.* (bot.) *Anacardium occidentale*, cashew.

ముందట(న్), *adv.* in front, before.

ముందటి, *a.* first, prior, former; front; the next (as in ముందటిమాట.)

ముందర, *n.* the front; former or past time, the pats, future time, the future, futurity. *adv.* in front, before; first, in the first instance; previously, before something else; formerly; here-after, in future.

ముందరి, same as ముందటి.

ముందఱ, same as ముందర.

ముందల, *n.* the front part of the head.

ముందు, *n.* the front; the state of being first or early, priority; the past time, the past. *a.* front; first, early, prior, previous, former, preceding, foregoing.

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adv. first, first of all, early in the beginning, to begin with; formerly. in former times. [(*t.*).

ముందుపడు, *v. i.* to lead or head

ముంపు, *n.* plunging, plunge, immersion, dip.

ముంపుగొను, *v. i.* to collect, gather, crowd.

ముకద్దమా, అ. *n.* affair, business, [matter.

ముకమలు, అ. *n.* velvet.

ముకాస, see మొఖాస.

ముకు, *ano. fo.* of ముక్కు.

ముకుందబల్లెము, *n.* a spear with a bnnch of blades.

ముకుందము, *n.* the red lotus; quick-silver; a kind of precious stone; one of Kubera's Nidhees or treasures.

ముకుందుఁడు, *n.* a name of Vishnu.

ముకుఁగోళ్ళు, *n. pl.* the nostrils.

ముకుఁదెఱవు, *n.* a nostril. [ద్రాడు.

ముకుఁద్రాడు, same as ముక్కుఁ

ముకుటము, *n.* a crown, diadem; same as ముక్కుటము.

ముకుదూలము, *ano. fo.* of ముక్కుదూలము.

ముకుదొమ్మ, *n.* a sort of fish.

ముకురము, *n.* a mirror, looking-glass; a bud.

ముకుళము, *n.* a half-closed bud, an opening bud or calyx of flower. [close up.

ముకుళించు, *v. i. & t.* to shut or

ముకుళితము, *a.* closed, half-closed, half-shut.

ముకుళీకరణము, *n.* closing.

ముకుళీకృతము, *a.* closed. [up.

ముకుళీభవించు, *v. i.* to shut, close

ముక్క, *n.* a piece, bit, fragment, portion, part; (*collo.*) a word or two. *a.* same as మ్రుక్క.

ముక్కంటి, *n.* epi. of Siva.

ముక్కంటిచెలి, *n.* epi. of Kubera.

ముక్కంటిచుక్క, same as ఉత్తరాభాద్ర.

ముక్కంటిపండు, *n.* cocoanut.

ముక్కఁడి, *n.* an epidemic.

ముక్కద్దము, *n.* (southern dialect) spectacles. [Siva).

ముక్కన్ను, *n.* the third eye (of

ముక్కపుకొక్కెస, *n.* (bot.) *Bignonia.*

ముక్కపురుగు, *n.* a weevil.

ముక్కరమాను, *n.* the frame in which the roller of a water-lift turns.

ముక్కరము, *n.* a nostril.

ముక్కఱ, *n.* a sort of nose ornament or nose-ring. [పీఁట.

ముక్కలిపీఁట, same as ముక్కాలి

ముక్కాఁకలుదీరిన, *a.* thrice tried in the fire, thrice proved, inured, experienced.

ముక్కాని, *n.* the fraction of three sixty-fourths; three quarters of an anna.

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ముక్కారు, *n.* three crops (in a year.)

ముక్కాలిపీఁట, *n.* a three-legged [stool or seat.

ముక్కాలు, *n.* three quarters, three legs.

ముక్కుఁడి, *a.* noseless. *n.* nose-[less person.

ముక్కుడి, *n.* (bot.) a kind of large timber-tree, *Schroebera swiete-noides.*

ముక్కు, *n.* the nose, (పక్షి—) bill or beak; end, point, tip. *v. i.* to be spoiled, to become mouldy or musty, to mould; to strain, to exert or effort with a strain or strenuously; to moan, groan, murmur, grumble.

ముక్కుఁగమ్మి, *n.* a nose-ring.

ముక్కుఁద్రాడు, *n.* a rope passed through the nose of a draft ox.

ముక్కుకంబము, *n.* the bridge of [the nose.

ముక్కుటము, *n.* a sort of linen.

ముక్కుట్టు, ముక్కూటు, *n.* a candle mixture of three things for a baby; a mixture of til oil, castor oil and ghee, for anointing.

ముక్కుడుస్సిన, *a.* uncurbed, bro-[ken, loose.

ముక్కుదాడిమ, *n.* a kind of tree.

ముక్కుదూలము, *n.* the bridge of the nose.

ముక్కుపూరెడు, *n.* a species of the bird called పూరేడు.

ముక్కుపొడి, *n.* snuff.

ముక్కుపోఁగు, *n.* same as నత్తు; the thin gold wire first passed through the nose to make a hole for an ornament later.

ముక్కుముంగర, *n.* (bot.) *Asystasia* [*coramandeliana.*

ముక్కురంధ్రము, *n.* a nostril.

ముక్కులు, *n. pl.* very small broken grain or grits; a kind of fried sweetmeat.

ముక్కుస, *n.* a measure of capacity equal to three times the measure called కుంచేము.

ముక్కొను, *n.* to advance, to come to the front.

ముక్కొమ్ముమెకము, *n.* the rhino-[ceros.

ముక్కోటియేకాదశి, *n.* a fast and vigil held or observed on the eleventh lunar day of the bright fortnight when the sun is in the sign of *Dhanus* (Sagittarius).

ముక్కోణము, *n.* a triangle.

ముక్కోపము, same as ముంగోపము.

ముక్కోల, same as త్రిదండము.

ముక్త, *a.* loosened, discharged; liberated, emancipated; finally saved. *n.* a pearl; a harlot, courtesan.

ముక్తత్వము, *n.* freedom, release, liberty.

ముక్తపదగ్రస్తము, *n.* an ornament or beauty of style, in

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metrical or other composition, in which the word which ends a line, sentence or phrase is taken up for the first word of the next.

ముక్తము, *n.* released, liberated, emancipated; discharged.

ముక్తసరి, ముక్తసరు, అ. *a.* abridged, brief, short, succinct, concise.

ముక్తాఫలము, *n.* a pearl; the custard apple.

ముక్తాయింపు, *n.* the final portion; the finale of a musical performance (chiefly of a drummer); the peroration.

ముక్తావళి, *n.* a pearl necklace.

ముక్తాస్ఫోటము, *n.* a pearl-oyster, pearl-shell.

ముక్తి, *n.* loosening, release, deliverance, liberation, setting or becoming free, freedom, emancipation; final beatitude, delivery of the soul from the body, and exemption;from further transmigration; the reabsorption of the Jevatma into the Paramatma or Supreme Soul.

ముక్తుఁడు, *n.* one who is freed, emancipated, or released from the body or the bonds of birth or matter; one who is liberated.

ముక్త్యారు, అ. *n.* an authorized agent, attorney, plenipotentiary. [attorney.

ముక్త్యారునామా, అ. *n.* power of

ముఖచాపల్యము, *n.* garrulousness.

ముఖద్వారము, *n.* the mouth of a river. [sance.

ముఖప్రీతి, *n.* flattery; complai-

ముఖమంటపము, *n.* the మండపము in front of the entrance of a pagoda.

ముఖమలు, ముఖ్మలు, అ. *n.* Velvet.

ముఖభంగము, *n.* discomfiture.

ముఖమిచ్చు, *v. i.* to treat with kindness or condescension.

ముఖము, *n.* the face, countenance, visage; the mouth; the entrance to a house etc., commencement; a means, an expedient, ముఖవర్చస్సు = complexion. in compounds ముఖ means *et cetera.*

ముఖమెఱఁగు, *v.t.* to be acquainted with. [lous.

ముఖరము, *a.* loquacious; scurri-

ముఖరితము, *a.* resonant with.

ముఖరుఁడు, *n.* a jabberer; a foul-mouthed fellow.

ముఖవచనము, *n.* verbal communication, word of mouth.

ముఖవీణ, *n.* a kind of musical wind instrument, Jew's harp.

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ముఖశాల. *n.* the front hall of a house, a drawing room.

ముఖస్థము, ముఖపాఠము, *a.* got by heart.

ముఖస్తుతి, *n.* flattery.

ముఖాంతరము,ముఖాంతరముగా, (*collo.*) *adv.* through, by.

ముఖాముఖి, *adv.* face to face.

ముఖ్యము, *a.* chief, principal, essential, indispensable, important, substantial, prime, primary.

ముఖ్యముగా, *adv.* chiefly, principally, mainly; essentially, necessarily; urgently; surely, positively, without fail, by all means; specially, especially, particularly; for the chief reason among others.

ముఖ్యుఁడు, *n.* a chief or principal man, a leader.

ముగించు, *v. t.* to finish, complete, end, terminate, conclude, close, bring to a close, bring to an end.

ముగింపు, *n.* Finishing, completion, end, close, termination, conclusion.

ముగితి, *n.* Salvation.

ముగియించు, ముగియింపు, other forms of ముగిం——.

ముగియిక, *n.* coming to a close or end, completion, conclusion, termination, end.

ముగియు, *v. i.* to be finished, or concluded, to be closed or brought to a close, to end, terminate, to be over, to expire, as a period.

ముగుద, *n.* same as ముగ్ధ; a woman.

ముగుదుఁడు, same as ముగ్ధుఁడు.

ముగురు, *ano. fo.* of ముగ్గురు.

ముగులు, *n.* the sheathing of a ship.

ముగ్గఁబెట్టు, ముగ్గవేయు, *v. i.* to ripen artificially, to force.

ముగ్గు, *n.* Figures or diagrams, or a figure or diagram made with lines of flour or colored powder on a floor as a decoration or for magical purposes; flour or powder used in decorating a floor with figures.——*v. i.* to ripen; to become overripe; to become mouldy, to be damaged thus.

ముగ్గురు, *n.* & *a.* three (persons)

ముగ్గొయ్య, *n.* a gag; a difficulty, a puzzle; an impossibility.

ముగ్ధ, *n.* a beautiful and innocent or artless young woman; one of the నాయికలు.

ముగ్ధత, ముగ్ధత్వము, *n.* ignorance, stupidity, simplicity, artlessness, innocence; loveliness, charmingness, gracefulness.

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ముగ్ధము, *a.* ignorant, inexperienced, foolish, stupid, artless, simple, innocent; rendered attractive by youthful simplicity, lovely, charming, beautiful; young, tender, fresh.

ముగ్ధుఁడు, *n.* a handsome and innocent or artless young man.

ముచ్చి, ముచ్చీ, *n.* a painter; a bookbinder; the caste of painters.

ముచ్చిక, *n.* the expanded calyx of a cocoanut or a palmyra nut.

ముచ్చిచ్చు, *n.* the three household sacred fires of a *Grihasta.*

ముచ్చిబంగారము, *n.* tinsel.

ముచ్చిరి, *n.* one who is sorrowful.

ముచ్చిరితనము, *n.* perturbation, sorrow, grief.

ముచ్చిరు, *v. i.* to grieve.

ముచ్చిలి, same as ముచ్చిలిగుంట; a toy winnowing fan.

ముచ్చిలించు, *v. t.* to steal.

ముచ్చిలిక,—కా, *n.* a deed of settlement, a final agreement; a written agreement given by a lessee for land taken on lease.

ముచ్చిలిగుంట, *n.* the hollow in the nape or back of the neck.

ముచ్చిలిపాటు, *n.* a light nap.

ముచ్చిలు, *v. t.* to steal.

ముచ్చివక, *ano. fo.* of ముచ్చివుక.

ముచ్చివాఁడు, *n.* a painter; a bookbinder.

ముచ్చివుక, *n.* three quarters, particulary three fourths of a rupee.

ముచ్చె, *n.* a particular kind of slipper, loosely worn and light.

ముచ్చెబంగారు, *n.* tinsel.

ముచ్చెలక, *n.* three thirty-second parts of a pagoda.

ముచ్చెవాఁడు, *n.* a maker of ముచ్చెలు; a pith-toy maker.

ముచ్చె, *n.* the lower part of the back-bone or spine.

ముచ్చెంగి, *n.* a sort of fish.

ముచ్చెట, *n.* conversation, talk, gossip; a story, an anecdote, a narrative, narration; fondness, love, affection, liking, desire, wish, longing; beauty, loveliness, prettiness.—*a.* pretty, beautiful, lovely, charming, attractive, fascinating, pleasant, delightful.

ముచ్చటకాఁడు, *n.* a man who is fond of an easy life spent in gossip or pleasures.

ముచ్చెటపడు, *v. i.* to feel a strong inclination or desire (for),

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to be fond (of). to desire strongly, wish for, to be enamored of.

ముచ్చేటాడు, ముచ్చేటలాడు, *v. i.* same as ముచ్చేటించు.

ముచ్చేటించు, *v. i.* to converse, talk, gossip.—*v. t.* to talk about, speak of, mention, touch upon, refer to.

ముచ్చేట్లు, (మూఁడు+చోట్లు) *n. pl.* three places. [a pagoda.

ముచ్చేవలము, *n.* three eighths of

ముచ్చె, *n.* a thief, robber, a rogue.-*a.* roguish, thievish, deceitful.

ముచ్చెప్రొద్దు, *n.* midnight.

ముజ్జగము, *n.* the three worlds, universe.

ముజేందారు (ఁడు), ముజేందారు (ఁడు), *n.* the head accountant of a taluk cutcheri.

ముజీరా, అ. *n.* allowance, subtraction, reduction, remission; a bow or a salam. [in woods.

ముటము, *n.* cowdung found dried

ముట్టఁజెప్పు, *v. i.* to hand over, deliver. [exhausted.

ముట్టఁబడు, *v. i.* to be tired or

ముట్టకో(గో)సు, *n.* cabbage.

ముట్టకో(గో)సుపువ్వు, *n* cauliflower.

ముట్టగించు, (*collo.*) *v. t.* & *i.* to kindle, to set fire to; to light; to tell tales, to create quarrels, to make mischief.

ముట్టడము, ముట్టడి, *n.* a siege, blockade, bombardment; surrounding, environing, encompassing; restraint.

ముట్టడించు, ముట్టడివేయు, *v. t.* to besiege, blockade, bombard.

ముట్టణము, *ano. fo.* of ముట్టడము.

ముట్టగు, ముట్టవు, *v. i.* to be in menses or menstruous, to menstruate.

ముట్టా, same as ముటా and ముఠా.

ముట్టించు, *v. t.* to make or cause to touch; to deliver; to light, as a candle; communicate fire to, to kindle.

ముట్టికాళ్ళవాఁడు, *n.* a knock-kneed man. [touch.

ముట్టికాళ్ళు, *n. pl.* knees that

ముట్టికాళ్లవేసికొను, *v. i.* to kneel.

ముట్టియ, *ano. fo.* of ముట్టె.

ముట్టు, *v. t.* to touch; to besiege; to bite (as a snake). *v. i.* to be received, obtained, or paid, as a thing or money, to reach (*t.*) —ముట్టన్ = completely, to the very end. *n.* touch, contact; menses, menstruation; an instrument, a tool. -*a.* menstruous, in menses.

ముట్టుకొను, *v. t.* to touch; to besiege.

ముట్టుకోలు, *n.* touching, contact; a siege.

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ముట్టుకోలుగొను(కోల్గొను), *v. t.* and *v. i.* to besiege, to be besieged.

ముట్టుకోలుపట్టు, ముట్టుకోలుపఱచు, *v. t.* to besiege.

ముట్టుత, ముట్టుది, *n.* a menstruous woman.

ముట్టునీళ్ళు, *n.* the purifying bath taken by a menstruous woman on the morning of the fourth (or the third) day.

ముట్టుపడు, *v. i.* to be embarrassed, to be in a trouble or fix, to be distressed.

ముట్టుపాటు, *n.* trouble, embarrassment, fix, distress.

ముట్టుసందు, *n.* a blind alley.

ముట్టె, *n.* the snout of a hog, the beak or bill of a bird; the stone of the mango and other similar fruits.

ముట్టెచేఁప, *n.* a sort of fish, called *Gobius*, a gobioid fish.

ముట్టెమెకము, *n.* a hog.

ముఠా, అ. *n.* a division consisting of a certain number of villages. [ముఠా.

ముఠాదారు, *n.* the owner of a

ముడత, see ముడుత.

ముడి, *n.* a knot of a rope or cord, a tie; hair tied up in a knot; the hump of a bull; a knot or joint in a reed, cane etc.; a bundle; a quarrel; reconciliation; *ano. fo.* of ముడ్డి. *a.* full; closed (as of a flower). raw (material) etc.

ముడికాఁడు, *n.* a rogue, a cheat; one who brings about a reconciliation. [person.

ముడికాళ్ళవాఁడు, *n.* a knock-kneed

ముడికొక్కు, *n.* a weevil.

ముడిగిజ్జ, *n.* a breeding bull.

ముడిగొను, *v. t.* to tie, to bind.

ముడిజొన్నలు, *n.* millet in the husk. [without a border.

ముడిపంచె, *n.* plain cotton cloth

ముడిపోఁకపక్కలు), *n.* whole areca-nut.

ముడిబియ్యము, *n.* rice from which only the husk has been removed.

ముడిబొమ, *n.* a frown. [wager.

ముడియ, *n.* a bundle; a knot; a

ముడియవిడుపు, *n.* a cutpurse, pickpurse, pickpocket.

ముడివడు, *v. i.* to be knotted; to be entwined; to arise; to be entangled. [or entangled.

ముడివాటు, *n.* becoming knotted

ముడివెట్టు, ముడివేయు, *v. t.* to knot, to tie together, to fasten; to entangle (in a quarrel).

ముడుఁగఁబాఱు, ముడుఁగు, *v. i.* to close, to become closed.

ముడుఁగు, same as ముణుఁగు.

ముడుఁగుఁదామర, *n.* (bot.) *Marsilia quadrifolia.*

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ముడుఁచు, *v. t. cau.* of ముడుఁగు. to close, to contract; to tie in a knot.

ముడుకు, *n.* (చేతి—) the elbow, (కాలి—) the knee; anything (as a lane) very narrow and very crooked.

ముడుచు, *v. t.* to tie in a knot; to set (flowers) in the tresses of another.

ముడుచుకొను, *v. i.* to shrink, shrivel, contract, close up. *v. t.* to tie up in a bundle or knot; to bend, as one's limbs; to place, insert, or inclose, as flowers in one's hair.—మోముముడుచుకొని = to frown; to look downcast.

ముడుత, *n.* a fold, a plait, a coil, a doubling; a wrinkle; crumpling of paper etc.

ముడుపు, *n.* a bundle of money, jewels, or the like; money or jewels promised by a vow and reserved to be offered to a god or goddess; money, cash.

ముడుము, *n* the knee.

ముడుసు, *n.* a bone; the end or last joint of the backbone.

ముడేకము, same as ఏగాని.

ముడ్డి, *n.* the anus; the buttocks; the back, hind part.

ముడ్డిపూస, *n.* the end or last joint of the back bone.

ముణుఁగు, see ముడుఁగు.

ముణుఁగుఁదామర, same as ముడుఁగు.

ముణుకు, same as ముడుకు.

ముతక, see ముతుక.

ముతరాచే, same as ముత్తరాచే.

ముతుక, *a.* coarse, not fine, thick, rough, rude, indelicate, gross, blunt, vulgar, indecent, foul, obscene.

ముత్త, *n.* an old person.

ముత్తయిదు, ముత్తయిదువ, *n.* a woman whose husband is alive, a wife.

ముత్తరాచే, *n.* N. of a certain old feudal military *caste,* who later turned free books.

ముత్తరులు, *n. pl.* the three folds appearing above the navel.

ముత్తవ, same as ముత్తవ్వ.

ముత్తవపులగము, *n.* (bot.) *Sida acuta.*

ముత్తవ్వ, *n.* a great-grand-mother; [a very old lady.

ముత్తాత, *n.* a great-grand-father.

ముత్తి, same as ముత్త. and as ముక్తి.

ముత్తిగ, *n.* nine.

ముత్తియము, *n.* a pearl; any beautiful thing resembling a pearl.

ముత్తుము, *n.* three times the measure called తూము.

ముత్తెపుఁజిప్ప, *n.* mother-of-pearl, pearl-oyster, pearl shell; —లు, a kind of sweetmeat.

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ముత్తెపుసరులు, *n.* a kind of paddy.

ముత్తెము, *n.* a pearl.

ముత్తెసరి, *n.* pearl necklace; a fine kind of paddy.

ముత్తైదు, ముత్తైదువ, ముత్తో, same as ముత్తయిదువ. [in small-pox.

ముత్యము, *n.* a pearl; a pustule

ముత్యాలమ్మ, ముత్యాలు, *n.* N. of a certain village goddess.

ముత్రోవద్రిమ్మరి, same as ఆకాశగంగ.

ముదము, *n.* delight, pleasure, gladness, joy, happiness.

ముదముప, *n.* hesitation, doubt.

ముదర, *a.* not young or tender, as a fruit or berry, or the like, grown-up, ripe, mature, advanced, old.

ముదరకించు, see ముదలకించు.

ముదల, *n.* an order, command.

ముదలకించు, *v. t.* to oppose, to resist, attack; to taunt, to remind of something painful, mortifying, humiliating, or calculated to excite rancor or ill-feeling; to ask, to question.

ముదలపెట్టు, *v. t.* to order, command, direct.

ముదలించు, same as ముదలకించు.

ముదాలుసింగు, see ముద్దారుసింగు.

ముది, *n.* old age. *a.* old.

ముదిత, *n.* a woman; she who is pleased or delighted. one of the నాయికలు. *a.* delighted.

ముదితనము, *n.* old age, decrepitude. [or delighted.

ముదితుఁడు, *n.* he who is pleased

ముదిమి, *n.* old age, decrepitude.

ముదియ, *ano. fo.* of ముద్దియ.

ముదియు, *v. i.* to become or grow old.

ముదిరము, *n.* a cloud.

ముదిరుఁడు, *n.* a male paramour; lewd man. [man.

ముదుక, same as ముతుక; an old

ముదుకఁడు, *n.* an old man.

ముదుగు, same as ముతుక.

ముదుటుంగరము, *ano. fo.* of ముద్దుటుంగరము.

ముదురు, *v. i.* to become ripe or mature, to arrive at the period of full gorwth or maturity, to grow, to advance or increase; to become worse or aggravated, as a disease, enmity, or ill-feeling. *a.* same as ముదర.

ముదుసలి, *a.* old. *n.* an old person.

ముదుసలితనము, *n.* old age.

ముద్గపర్ణి, same as పిల్లపెసర.

ముద్గము, *n.* green gram; a kind of sec-bird.

ముద్గరము, ముద్గలము, *n.* a hammer, mallet; an iron club, a mace; a dumb-bell.

ముద్ద, *n.* a lump, a mass; a clot a morsel, a mouthful; same as ముగ్ధ.

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ముద్దకమ్మర, *n.* a class of blacksmiths who smelt iron.

ముద్దకవ్వము, *n.* a kind of churning staff with a lump of wood at the end.

ముద్దకూడు, *n.* a lump of over boiled rice; thick paste of boiled rice and ashes applied to the eye of a మృదంగము.

ముద్దకొలిమి, *n.* a furnace for smelting iron, a blast-furnace, a forge.

ముద్దతు, *n.* a penalty condition attached to an agreement.

ముద్దయ్య, *n.* a name of Kumaraswami.

ముద్దరాలు, same as ముగ్ధ.

ముద్దవాయువు, *n.* cramps.

ముద్దాడు, *v. t.* to kiss, caress, to fondle.

ముద్దాయి, *a. n.* defendant; the accused.

ముద్ది, *n.* a calamity, peril, misfortune, danger.

ముద్దిడు, *v. t.* to kiss.

ముద్దియ, *n.* a woman.

ముద్దు, *n.* a kiss, caress; fondling, indulgence; prettiness, beauty, handsomeness, attractiveness, loveliness; kind treatment; a seal. *a.* lovely, beautiful, hand-some, attractive, pleasing, charming; dear, pet, darling, beloved.

ముద్దుఁడు, *n.* an innocently ignorant man.

ముద్దుగలము, *n.* 3/16 of a pagoda.

ముద్దుగుమ్మ, ముద్దులగుమ్మ, *n.* a beautiful or charming woman, a beauty.

ముద్దుటుంగరము, *n.* a signet-ring, a seal-ring.

ముద్దుపెట్టుకొను, *v. t.* to kiss, caress, to fondle.

ముద్దురాలు, ముద్దులాఁడి, *n.* a beautiful or charming woman, a beauty.

ముద్దులాఁడు, *n.* a beautiful man.

ముద్ర, *n.* a seal, a stamp, signet; print, printing, impression; name given to certain postures of the fingers assumed during devotional exercises or worship.

ముద్రణ, *n.* a final decision; an authoritative statement.

ముద్రణము, *n.* sealing, stamping, printing, impressing, print, impression.

ముద్రణయంత్రము, *n.* printing press.

ముద్రపలక, *n.* a wooden stamp for sealing a heap of corn.

ముద్రవేయు, *v. t.* to seal.

ముద్రాంకితము, *a.* stamped or marked with a seal, stamped, sealed.

ముద్రాంకితుఁడు, *n.* he who is impressed with the conch and

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wheel or disc of Vishnu on either shoulder.

ముద్రాక్షరశాల, *n.* a press or printing office.

ముద్రాధారణము, *n.* the ceremony of impressing the conch and wheel or disc of Vishnu on either shoulder.

ముద్రాక్షరము, *n.* the letter in a seal; printing type.

ముద్రాయంత్రము, *n.* a printing press or machine.

ముద్రించు, *v. t.* to seal, to stamp, to set or affix a seal to.

ముద్రిక, *n.* a signet-ring.

ముద్రితము, *a.* sealed, stamped; marked.

మునక, see మునుక.

మునగ, *n.* (bot.) horse-radish tree, *Moringa pterygosperma.*

ము. కాయ=drumstick.

మునస, *n.* the upper half of the lever beam of a picota.

మునసబు, మునసఫు, అ. *n.* a munsif.

గ్రామ ము.=a village munsif.

ముని, *n.* an inspirad saint, a holy man endowed with divine inspiration or who has attained it by austerity and abstraction, or meditation, a sage, a seer, an ascetic, a devotee, a hermit, a recluse who has taken the vow of silence; an ascertic *Guru* of the *Jains*; epi. of *Jina* and of *Buddha.* *a.* (used in comp.) first, former, previous; front.

మునిఁగించు, *v. t. cau.* of. మునుఁగు. to cause to sink, to plunge, to drown.

మునికోల, *n.* a goad.

మునిచీఁకటి, *n.* dusk before complete darkness.

మునిమనుమఁడు, *n.* a great-grandson.

మునిమనుమరాలు, *n.* a great-grand-daughter.

మునిమాపు, *n.* evening twilight; evening, night-fall.

మునిముంగల, *n.* the very front, forefront.—(న్) *adv.* in the forefront; first of all.

మునిముచ్చు, same as పశ్యతోహరుఁడు; a demure deceiving jade; a sanctimonious rogue of an ascetic.

మునియేఁడు, *n.* the year before the last, the last but one year or the last year but one.

మునిషి, అ. *n.* a writer, secretary, amanuensis; a teacher or instructor in a language.

మునిసీబు, same as మునసబు.

మునీంద్రుఁడు, మునీశ్వరుఁడు, *n.* a great sage or hermit; epi. of *Jina* or *Buddha.*

మును, *ano. fo.* of మున్ను; the end (as in మునుముట్టు).

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మునుఁగు, *v. i.* to sink, plunge, dive; to be inundated; to be drowned; to be covered completely with something all around; to be ruined.

మునుక, *n.* a plunge, immersion, sinking.

మునుకు, *v. i.* to be grieved; to talk in secret.

మునుకొను, *v. i.* to come to the front, to lead.

మునుకోలు, *n.* coming to the front, leading.

మునుచే, *v. t.* to cause to sink, to sink; same as మునుకొను.

మునుపడు, *v. i.* to come to the front, to lead.

మునుపటి, *a.* former, previous.

మునుపు, *n.* the past, a former period or time.—*adv.* formerly, in former times, of old, before; first, early, previously.

మునుము, *n.* a line, a row; anything opposite; the front or van of an army.—*a.* often occurring. [in a row.

మునుముకొను, *v. t.* to keep or place

మునుమును, మునుమున్ను, *adv.* at first, first of all, in the very beginning.

మునొ్కను, *ano. fo.* of మునుకొను.

మున్గు, *ano. fo.* of మునుఁగు.

మున్నడి, *adv.* first.

మున్నరక, *n.* boldness, courage; cleverness; the front plough (followed by others.)

మున్నాడి, *adv.* first.

మున్నీటిచోలి, *n.* epi. of Lakshmi.

మున్నీరు, *n.* the sea.

మున్ను, *n.* a former period or time.—*adv.* formerly, of old, in former times; first, previously, early.

మున్నూఱు, *n. & a.* three hundred.

మున్పు, *ano. fo.* of మునుపు.

మున్ము, *ano. fo.* మునుము.

మున్షి, same as మునిషి. [sons).

ముప్పండ్రు, *n. & a.* thirty (per-

ముప్పందుము, *n.* thirty times the measure called తూము.

ముప్పటిలు.—ల్లు, *v. i.* to cool after boiling.

ముప్పది, *n. & a.* thirty.

ముప్పలము, *n.* a weight of three palams or nine tolas.

ముప్పాతిక, ముప్పావు, *n.* three fourths, three quarters.

ముప్పావలా, *n.* three quarters of a rupee.

ముప్పిడి, *n.* a dagger.

ముప్పిరి, *n.* three strands, a twist or cord of three strands or threads.—*a.* of or having three strands or threads, threefold, triple.

ముప్పిరిగొను, *v. i.* to become twisted into one, to unite,

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combine, join; to become excessive, to swell.

ముప్పు, *n.* old age; danger, peril; calamity, misfortune.

ముప్పొంగు, same as ఉప్పొంగు.

ముప్పొత్తులు, *n.* indifference.

ముబ్బడి, ముబ్బడించు, *a.* other form of ముమ్మడి, ముమ్మడించు.

ముముక్ష, ముముక్షుత్వము, *n.* desire of final liberation, emancipation, or salvation.

ముముక్షువు, *n.* one who is desirous of or striving after final emancipation or salvation.

ముమూర్ష, *n.* desire to die.

ముమూర్షువు, *n.* one who desires to die.

ముమ్మడి, *n.* & *a.* three times more or greater, thrice, treble, threefold.

ముమ్మడించు, *v. i.* to become three times more or trebled.—*v. t.* to increase three times or threefold, to treble.

ముమ్మడుఁగు, same as ముమ్మడి.

ముమ్మనుమఁడు, *n.* a great-grandson.

ముమ్మనుమరాలు, *n.* a great-grandaughter.

ముమ్మరము, *n.* the acme, crisis, or height of a disease, violence, severity, force, intensity, vehemence, excessiveness.

ముమ్మరించు, *v. i.* to grow violent, severe, intense, or vehement, to reach the crisis, height, or acme.

ముమ్మారు, *adv.* three times, thrice.

ముమ్మూఁడు, *n.* & *a.* nine.

ముమ్మొనవాలు, *n.* a trident.

ముమ్మొనవాలుదాలుపు, *n.* epi. of Siva.

ముయ్యంచు, *n.* three edges.—*a.* three-edged.

ముయ్యంచుతుంగ, *n.* a kind of grass.

ముయ్యడ, *n.* a measure equal to six seers.

ముయ్యాకు, *a.* three-leaved.

ముయ్యాకుపొన్న, *n.* (bot.) *Pseudarthria viscida*; *Smithia sensitiva.*

ముయ్యాఱు, *n.* & *a.* eighteen.

ముయ్యెలగుట్ట, *n.* a place where three boundaries or three roads meet; a place of meeting, rendezvous.

ముయ్యేడు, *n.* & *a.* twenty-one.

ముయ్యేఱు, *n.* a name of the Ganges.

మురఘస్మరుఁడు, *n.* epi. of Krishna.

మురజఫలము, *n.* jack fruit.

మురజము, same as మద్దెల.

మురజిత్తు, మురమర్దనుఁడు, same as మురారి.

మురమర, *n.* murmuring, murmur.

మురళి, *n.* a flute, a pipe, a flageolet.

మురళించు, *v. t.* to scorn.

మురళీధరుఁడు, *n.* epi. of Krishna.

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మురారి, *n.* epi. of Krishna.

మురాళము, same as దిగఁదుడుపు.

మురాళించు, same as దిగఁదుడుచు.

మురి, *n.* a bit, a piece; pride; a graceful affectation in gait.

మురించు, *v. t.* to turn.

మురికాఁడు, *n.* a proud or conceited man; a coxcomb.

మురికొను, *v. t.* to cut.

మురిడీగొలుసు, *n.* a kind of chain worn as an ornament round the wrist.

మురిపము, *n.* a graceful affectation in gait; pride, arrogance, haughtiness, hauteur; pride arising from conscious beauty; caressing, fondling, coaxing; coquettishness, coquetry.

మురిపించు, మురిపించుకొను, *v. i.* to make one's self entreated or begged for anything; to coquet.

మురిపింపు, *n.* fr. మురిపించు.

మురిపెంపు, మురిపెపు, *a.* graceful, lovely; affected; coquettish.

మురిపెము, same as మురిపము.

మురిబొంత, *n.* a sort of sword-fish or wolf-fish with an elongated head.

మురియ, *n.* a piece, a bit.

మురియఁబడు, *v. i.* to increase.

మురియు, *v. i.* to exult, to be in great glee, to rejoice to the possession of a thing; to evince a strong desire (for); to walk affectedly and gracefully; to break.

మురుగు, *n.* a bracelet, a bangle.

మురుదారు, same as ముర్దారుసింగు.

మురుదొండ, *n.* (bot.) *Bryonia epigaea.*

మురుపిండి, *n.* (bot.) *Acalypha indica.*

మురుదారుసింగు, see ముర్దారుసింగు.

మురువు, *n.* delight, glee, liking.

మురువు, *n.* beauty, loveliness, grace; a bangle, a bracelet. *a.* beautiful, graceful.

ముర్దారుసింగు, *n.* impure oxide of lead, litharge, *plumbi oxidum.*

ముర్మురము, *n.* a horse of the Sun-god.

ముర్మురుఁడు, *n.* Cupid.

ముఱకటము, *n.* turning.

ముఱకటించు, *v. t.* to turn.

ముఱకము, *n.* rise, swell.

ముఱముఱమను, ముఱముఱాడు, *v. i.* to be cross, fretful ever dissatisfied with everything.

ముఱి, *a.* slight, little, small.

ముఱిముఱి, *a.* very little or slight, inconsiderable.

ముఱికి, *n.* dirt, filth, impurity, nastiness, foulness. *a.* dirty, filthy, nasty, foul, impure, unclean.

ముఱికినాఁడు, same as ములికినాడు.

ముఱియు, same as మురియు.

ముఱు, *ano. fo.* of ముఱ్ఱు.

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ములుగు, *v. i.* to become putrid, rotten, or rancid, to putrefy, to rot. [rancid.

ములుగుఁడు, *a.* putrid, rotten,

ములుతోవ, *n.* a dirty, stinking road or way. [బాలు.

ముల్లు, ములుఁబాలు, same as జేన్నుఁ

ములక, same as వార్తాకి.

ములగ, same as మునగ.

ములాయిజో, ములాయిదా, అ. *n.* fear or reluctance to offend or displease, unwillingness to disoblige one, from remembrance of good offices or favors received in the past or from expectation or need of any in the future, absence of strictness or stiffness.

ములికి, *n.* an arrow; an arrowhead; the iron point of a goad; the peg of a spinning top.

ములికినాటివారు, *n.* name of a sect of Telugu Brahmans who are supposed to have originally belonged to ములికినాడు.

ములికినాడు, *n.* name of a district near Gandicota.

ములు, same as ముల్లు.

ములుకోల, *n.* a goad.

ములుగు, *v. i.* to murmur; to groan. [*tæfolia.*

ములుగోలిమిడి, *n.* (bot.) *Leonotis*

ములుగోఁగు, *n.* (bot.) *Hibiscus surattensis.*

ములుగోరఁట, *n.* (bot.) *Barleria prionitis.*

ములుచే, *a.* slight, trifling; mean. *n.* a negligible person; a mean fellow; a fool.

ములుతారు, *n.* a kind of snare.

ములుదోస, *n.* (bot.) *Cucumis muricatus*, the prickly cucumber.

ములుము, *n.* land growing grain by irrigation from wells; crop from such land.

ములుమోదుగు, *n.* (bot.) *Erythrina sublobata.*

ములువాలుగ, *n.* a sort of fish.

ములువెంపలి, *n.* (bot.) *Tephrosia spinosa.* [or excellent.

ములుసూపు, *v. i.* to be the best

ముల్కి, *ano. fo.* of ములికి.

ముల్చ, *ano. fo.* of ములుచే.

ముల్లంగి, *n.* (bot.) radish, *Raphanus sativus.*

ముల్లా, *n.* a Muhummadan teacher of religion; one of that religion who can administer an oath.

ముల్లియ, *ori. fo.* of ముల్లె.

ముల్లు, *n.* a thorn, prick, prickle; a quill (of a porcupine); గడియారము మొ. వానిలోని—) the hand of a clock or a watch pointer, needle of a balance, (గుఱ్ఱముపక్కను తన్నెడు-) a spur.

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ముల్లె, *n.* a bag or bundle of money or jewels, a purse; property, money, wealth; (southern dial:) an inferior sort of Jasmin flower.

ముళ్ళయతి, *n.* epi. of Narada.

ముపురు, *n.* & *a.* three (person).

ముప్వ, *n.* a small bell or tinkling ornament; name of small town (mentioned in ముప్వగోపాలపదములు).

ముప్వకోడె, *n.* a bullock which is being trained or broken in.

ముప్వదోనె, *n.* vessel or boat [with one keel.

ముప్వన్నెమెకము, *n.* a tiger.

ముప్వన్నెవిల్లు, *n.* a rainbow.

ముప్వీసము, *n.* three-sixteenths.

ముప్వురు, *n.* & *a.* three (*persons*).

ముషి, *n.* a crucible.

ముషితము, *a.* stolen.

ముష్కము, *n.* a testicle; the scrotum.

ముష్కరము, *a.* obstinate, stubborn, rude.

ముష్కరుఁడు, *n.* an obstinate, stubborn, or rude man, a ruffian.

ముష్టాముష్టి, *adv.* fist to fist.

ముష్టి, *n.* the fist, the closed or clenched hand; a fistful, a handful; the hilt of a sword; a handful of rice given as alms; begging alms; as ముసిఁడి.

ముష్టింపచుఁడు, *n.* a poor or needy man.

ముష్టికాంతకుఁడు, *n.* a name of Balarama.

ముష్టికుఁడు, *n.* a goldsmith; name of a champion boxer *Asura* killed by *Balabhadra* in a pugilistic combat.

ముష్టిచణుఁడు, *n.* a boxer.

ముష్టిపెట్టు, *v. i.* to give alms.

ముష్టియుద్ధము, *n.* a fight with fists, pugilistic encounter, fisticuffs, boxing.

ముష్టియెత్తుకొను, *v. i.* to live by [alms.

ముష్టివేయు, *v. i.* to give alms.

ముసనాబు, *n.* a screen.

ముసముస, *n.* sullenness; (*onom.*) the way in which a hog smells out something.

ముసముసమను, *v. i.* to be sullen.

ముసరు, *v. t.* & *i.* to collect or gather around, to settle upon, as flies upon any object, to infest, to surround, to crowd, to swarm.

ముసలము, *n.* a pestle; a mace, a hurting club.

ముసలాయుధుఁడు, *n.* epi. of *Balarama.*

ముసలి, *a.* old, aged. *n.* an old person; epi. of *Balarama.*

ముసలితనము, *n.* old age.

ముసలిపండు, *n.* a very old, decrepit person.

ముసలివాన, *n.* the last rains.

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ముసల్మాను, *n.* a Mussalman.

ముసాంబరము, *n.* aloes.

ముసాపు (బు), same as ముసురు.

ముసి, *a.* false.

ముసించు, *v. i.* to be spoiled, to become weak or unsound, to decay, decline, fail.

ముసిఁడి, ముసిణి, *n.* (bot.) *Strychnos nux vomica*, nux vomica.

ముసిఁడికాయమ్రుచ్చు, *n.* the crested wood pecker (lit. the eater of the nux vomica nut.)

ముసిముసినవ్వు, *n.* a smile, a giggle.

ముసుండి, *n.* a wooden post or peg; a spear of wood.

ముసుఁగు, ముసుఁగుడు, *n.* a cover, covering, veil.

ముసుఁగుడువడు, *v. i.* to be covered.

ముసుఁగువడు, ముసుఁగువాఱు, *v. i.* to be covered or veiled.

ముసుకు, *n.* a cover, covering, a veil.

ముసురు, *n.* a constant or continued rain; a long continued chill drizzle. *n.* see ముసరు.

ముసురుకవియు, ముసురుకొను, *v. i.* same as ముసరు.

ముసురుమూతి, *n.* a sulky or sullen look or face, sullenness; peevishness, ill-humor, crossness.

ముసువు *ano. fo.* of ముసుఁగు.

ముస్త, ముస్తకము, same as ముస్తె.

ముస్తాజేరీ, అ. *n.* contract, farming, monopoly. [polist.

ముస్తాజేరు, *n.* a contractor, mono-

ముస్తాబు, అ. *n.* dress, equipment, accoutrements; readiness, preparedness. ము. చేయుట=to dress, trim, to equip, accoutre.

ముస్తియ, same as ముస్తె.

ముస్తీదు, ముస్తీబు, same as ముస్తాబు.

ముస్తె, *n.* (bot.) *Cyperus rotundus.*

ముహూర్తము, *n.* a moment, an instant; the thirtieth part of a day, forty eight minutes; a time fixed, as astrologically good or auspicious, for any ceremony or other purpose.

మూ

మూ, *contr.* of మూఁడు in comp. as in మూన్నాళ్ళు.

మూఁక, *n.* a crowd, multitude, host, swarm; an army.

మూఁకప్రజే, (*collo.*) *n.* mob.

మూఁకుడు, *n.* an earthen pan, a plate, a covering dish.

మూఁగ, *a.* dumb. *n.* dumbness; a dumb person; a mosquito.

మూఁగది, *n.* a dumb woman.

మూఁగవాఁడు, *n.* a dumb man.

మూఁగసంజ్ఞ, *n.* dumb gesture.

మూఁగఁబాఱు, మూఁగు, same as ముసరు.

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మూఁగు, *n.* a dumb person.

మూఁడు, *v. t.* to happen, occur, befall; to end, terminate. *n. & a.* three; same as మూడు.

మూఁడుచేసు, *v. t.* to cause to happen, bring about.

మూఁత, *n.* covering, shutting, closing; a cover or covering, a lid, shutter.

మూఁతబల్ల, *n.* the plank that closes up the ends of rafters in a shelving roof.

మూఁపు, *n.* the upper part of the back; the shoulder.

మూఁపురము, same as కకుదము.

మూక, same as మూఁగ.

మూకు, మూఁకుడు, *n.* a dumb man.

మూగురు, *n. & a.* three (persons).

మూఁగేలు, *n.* the mole.

మూచోచు, *v. t.* to smell (as in the case of hounds hunting by scent).

మూజేవాని, మూజేబాని, అ. *n.* words of mouth, oral statement or communication.

మూజేవానిగా, మూజబానిగా, అ. *adv.* by word of mouth, orally, verbally.

మూట, *n.* a bundle, parcel, package; a load carried by a man; a bale.

మూటము, *n.* (southern dialect) a clouded sky.

మూడమంచు, *n.* jog, thick mist.

మూడి, *n.* the anus.

మూడు=మూఁడు.

మూడుమూలజెముడు, same as బొంత [జెముడు.

మూఢత, మూఢత్వము, *n.* stupidity, want of understanding, thoughtlessness, ignorance, foolishness, folly.

మూఢభక్తి, *n.* superstition; blind [faith.

మూఢము, *a.* stupid, foolish, ignorant, mistaken, deceived, erring, gone astray or wrong.

మూఢుఁడు, *n.* a stupid, ignorant or foolish man, fool.

మూత, see మూఁత.

మూతపడు, *v. i.* to be closed.

మూతము, *n.* a pillow; a cushion

మూతి, *n.* the mouth.

మూతిముడుచుకొను, *v.i.* to be sullen.

మూత్రకృచ్ఛ్రము, *n.* painful discharge of urine in minute quantities; strangury.

మూత్రము, *n.* urine.

మూత్రాశయము, *n.* the urinary organs; the bladder.

మూత్రించు, *v. i.* to discharge urine; urinate, make water.

మూదల, *n.* proof.

మూదలించు, *v. t.* to remind; to prove, to ascertain.

మూదలింపు, *n.* reminding; proof.

మూదలిక, same as మూదల.

మూదేవి, *n.* the goddess of ill-luck or misfortune.

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మూన, *n.* the chaff of castor-oil seeds; the larger particles that do not pass through in straining.

మూను, *v. t.* to strain any powder or flour through a dry cloth.

మూపు, మూపురము, see మూఁపు, మూఁపురము.

మూయించు, *v. i.* to cause to be shut or closed.

మూయు, *v. t.* to cover or cover up, to shut, close; to conceal, hide, screen.

మూర, *n.* a cubit.—*a.* long.

మూరకోక, same as బారుచేపు.

మూరిఁబోవు, *v. i.* to increase, prosper, to be successful; to be destroyed. [full.

మూరు, *v. i.* to increase, to be

మూరుకొండ, same as మురుపిండి.

మూరుకొను, *v. t.* to smell.

మూరుతము, same as ముహూర్తము.

మూర్కొను, *v. t.* to smell.

మూర్ఖత, మూర్ఖత్వము, *n.* stupidity; foolishness, folly, obstinacy, stubbornness, rudeness.

మూర్ఖము, *a.* stupid, foolish, silly, ignorant.

మూర్ఖు, మూర్ఖుఁడు, *n.* a stupid, foolish, silly, ignorant man, a fool, blockhead, a rude, thoughtless, obstinate man.

మూర్ఛ, *n.* fainting, loss of consciousness, a swoon, stupor; epilepsy; a particular process in calcining metals.

మూర్ఛన, *n.* swelling or rising of sounds, an intonation; modulation; melody. *a.* stupefying (used to describe the property of one of Cupid's arrows.)

మూర్ఛాలుఁడు, *n.* one affected with epilepsy; an epileptic.

మూర్ఛితుఁడు, *n.* one who has fainted or swooned; an epileptic; (in *comp*: like క్రోధ మూర్ఛితుఁడు) one who has lost the right use of his senses on account of passion.

మూర్ఛిలు,—ల్లు, *v. i.* to swoon, to faint.

మూర్తము, *n.* same as ముహూర్తము. *a.* settled into or having a shape, solid, material, substantial, corporeal, embodied, incarnate; fainting, faint.

మూర్తి, *n.* any tangible or material form, anything which has definite shape and limits, body, form; embodiment, manifestation, incarnation, personification; an image, idol; a being, an entity,

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మూర్తిత్వము, *n.* the being or having a body, corporeity, embodiment, materiality.

మూర్తిమంతము, *a.* having a bodily form, having shape, corporeal, personal, material, substantial, solid.

మూర్తిమంతుఁడు, *n.* one who has a bodily form, person.

మూర్తీకరించు, *v. t.* to give a visible form to, to embody. *v. i.* same as మూర్తీభవించు.

మూర్తీభవించు, *v. i.* to assume a visible form, to be embodied.

మూర్ధజము, *n.* hair.

మూర్ధన్యము, *a.* which has risen to the head; which has become violently increased.

మూర్ధన్యుఁడు, *n.* chief man; preeminant man.

మూర్ధము, *n.* the head.

మూర్ధాభిషిక్తుఁడు, *n.* he who is anointed, consecrated or installed; a consecrated king, an emperor; a heir-apparent to a throne or a princedom.

మూల, *n.* a corner, angle, retreat, recess, nook; a point of the compass, a quarter or direction; a braid or tress of a female's hair; the nineteenth lunar mansion. —*a.* (in *comp.*) chief.

మూలకము, same as ముల్లంగి.

మూలకముగా, *ano. fo.* of మూలముగా.

మూలగ, *n.* the marrow in a bone.

మూలదంపు, *n.* the principal root [or cause.

మూలధనము, *n.* capital, principal, stock.

మూలనాశము, *n.* destruction root [and branch.

మూలపురుషుఁడు, *n.* the principal male representative of a family; the famous man who has founded a family or dynasty.

మూలప్రకృతి, *n.* (in *Sankhya philosophy*) matter in its primordial state.

మూలబల్ల, same as మూలమాను.

మూలభూతము, *a.* forming the root, origin or cause, original.

మూలభూతుఁడు, *n.* one who has been the root cause of.

మూలమంత్రము, *n.* the chiefest of the *Mantras*, one which is the most powerful.

మూలమట్టము, *n.* a carpenter's square.

మూలమాను, *n.* a bracket fixed in a wall and used as a stand or support.

మూలము, *n.* the root of a tree or plant; bottom, foot, basis; lower part or end; the root or cause of anything, origin, source, com-

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mencement, beginning; means, instrumentality; basis, founction; the original text of any work, original, as dist. fr. a commentary, gloss or notes; capital, principal, stock; (alge.) root of a quantity, (వర్గ—) square root, (ఘన—) cube root; same as మూలవ్యాధి. *a.* original, primary, principal, chief, essential.

మూలముగా, మూలమున, *adv.* through, by means of, through the instrumentality of.

మూలముట్ట(న్), మూలముట్టు, *adv.* from the root, completely, entirely, radically.

మూలతాయి, *n.* a diamond.

మూలజేఁడు, *n.* epi. of నైరృతి.

మూలవిగ్రహము, *n.* the primary idol in a temple in the sanctum sanctorum.

మూలవ్యాధి, మూలశంక, *n.* piles, hemorrhoids.

మూలస్థానము, *n.* the innermost shrine in a temple.

మూలాధారము, *n.* basis, ground, support, source, first or primary cause; a circular spot above the genital organs supposed to have mystic powers latent in it (perhaps the pineal gland.)

మూలిక, *n.* a root, a medicinal root or plant, a herb.

మూలుగు, మూల్గు, *v. i.* to groan, moan, as from pain; to murmur, to grumble. *n.* a groan, moan; a murmur, grumbling; (bot.) same as తొగరు. [hire.

మూల్యము, *n.* price, value; wages;

మూవ, same as మూఁగ and మువ్వ.

మూవురు, *n.* & *a.* three (persons).

మూష, *n.* a crucible; a mould.

మూషకము, *n.* a rat, a mouse.

మూషకుఁడు, *n.* a thief, a plunderer.

మూషికము, *n.* a rat, a mouse.

మూషికుఁడు, *n.* a thief, a plunderer.

మూషితము, *a.* stolen.

మూస, *n.* a crucible.

మూసికొను, *v. t.* to close, to shut. నోరుమూ—ట = to hold one's tongue, to keep silent, not to speak.

మృ

మృగణ, *n.* searching, for; enguiry, research.

మృగతృష్ణ, మృగతృష్ణిక, *n.* a mirage.

మృగదంశకము, *n.* a dog; a bear.

మృగధరుఁడు, *n.* the moon.

మృగధూర్తకము, *n.* a jackal.

మృగనాభి, *n.* musk.

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మృగపతి, *n.* 'Lord of the beasts', a lion.

మృగపాళిక, *n.* the musk-deer.

మృగమంద్రము, *n.* name of an inferior class of elephants.

మృగమదము, *n.* musk.

మృగము, *n.* a beast, a wild beast, a brute, an animal in general, a quadruped; an antelope, a deer, a stag, a musk-deer, game in general; the spots on the moon, reprented as a hare or antelope; same as మృగశీర్షము.

మృగయ, *n.* hunting, the chase.

మృగయుఁడు, *n.* a hunter, huntsman.

మృగరాజు, *n.* the lion.

మృగరిపువు, *n.* a lion.

మృగలాంఛనుఁడు, *n.* the moon.

మృగవాహనుఁడు, *n.* Wind.

మృగవ్యము, *n.* hunting, the chase.

మృగశిర, మృగశిరస్సు, మృగశీర్షము, *n.* the fifth lunar mansion, containing three stars, Orion.

మృగాంకుఁడు, *n.* the moon.

మృగాక్షి, *n.* a woman with eyes like an antelope's, a fawn-eyed or gazelle-eyed beauty.

మృగాజీవము, same as సివంగి.

మృగాజీవుఁడు, *n.* a huntsman.

మృగాదనము, same as సివంగి.

మృగాదనుఁడు, *n.* a huntsman.

మృగి, *n.* a female deer.

మృగితము, *a.* searched.

మృగీమదము, *n.* musk.

మృగేంద్రము, మృగేంద్రుఁడు, *n.* the lord of beasts, the lion.

మృగేక్షణ, same as మృగాక్షి.

మృగ్యము, *a.* to be sought or inquired after.

మృడాని, *n.* epi. of Parvati.

మృడుఁడు, *n.* epi. of Siva.

మృణాళము, *n.* the stem or stalk of the lotus.

మృణాళసూత్రము, *n.* the fibre of a lotus stalk.

మృణాళిక, *n.* a lotus stalk.

మృణాళిని, *n.* an assemblage of lotuses; a place abounding in lotuses.

మృతకల్పుఁడు, *n.* one who is very near death; one who might be counted as dead.

మృతము, *a.* dead, deceased; defunct, deathlike, lifeless, torpid; useless; calcined, reduced (said of metals).

మృతసంజీవని, *n.* a medicinal plant supposed to have the power of reviving the dead; a powerful cardiac remedy.

మృతి, *n.* death, dying, decease, demise.

మృతిఁబొందు, మృతినొందు, *v. i.* to die, expire, be no more, breathe one's last, decease,

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depart from, or depart this life.

మృత్తిక, మృత్తు, *n.* earth, soil, clay; fresh clean earth.

మృత్పాత్రము, మృద్భాండము, *n.* an earthenware vessel.

మృత్యుంజయుఁడు, *n.* epi. of Siva.

మృత్యుప్రసూనము, *n.* a sugar-cane.

మృత్యువు, *n.* death, decease, demise; death personified, the God of Death, Yama, the judge of the dead.

మృత్యుసూతి, *n.* a female crab.

మృత్స, మృత్స్న, *n.* rich or fine soil or earth; fragrant or sweet earth.

మృదంగము, *n.* a kind of drum.

మృదితము, *a.* squeezed, pressed, crushed, trampled down.

మృదులము, మృదువు, *a.* soft, tender. yielding, supple, flexible, pliant, pliable; gentle, mild,

మృద్వి, మృద్వీక, same as ద్రాక్ష.

మృధము, *n.* a battle.

మృన్మయము, మృణ్మయము, *a.* full of earth; made of earth.

మృష, *n.* untruth; purposeless wrong statement.

మృషావాదము, *n.* a lie; insincere flattery; satire.

మృషావాది, *n.* insincere flatterer.

మృష్టము, *a.* cleaned, cleansed, clean, pure. [food.

మృష్టాన్నము, *n.* clean and pleasant

మె

మెంచే, *n.* a Mussulman; a barbarian. [the forefinger.

మెండియము, *n.* a ring worn on

మెండీఁడు, *n.* the forefinger.

మెండు, *n.* abundance. plenty, much, a good or great deal —*a* abundant, plentiful, ample, much, great.

మెండుకొను, *v. i.* to increase, grow, rise, swell, to be abundant or in abundance, to abound.

మెండెము, same as మెండియము.

మెండొడ్డు, *v. i.* to rebel. [grek.

మెంతి, *a.* pertaining to fenu-

మెంతిమజ్జిగ, *n.* butter milk seasoned with fenugreek seeds.

మెంతులు, *n. pl.* (bot,) fenugreek seeds, seeds of *Trigonella foenumgœcum.*

మెకపుటామ, *n.* musk.

మెకము, *n.* a beast, a brute, an antelope; (in coast districts) tiger or leopard, (as in ఆవుమెకము ఏసినది).

మెకములతిండి, same as సింగి.

మెకములఱేఁడు, *n.* a lion.

మెకమెకపడు, *v. i.* to be puffed up with pride.

మెకమెకపాటు, *n.* pride, arrogance.

మెక్కు, *v. t.* to eat, gobble, swallow, gormandize.

మెగము, *ori. fo.* of మెకము.

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మెచ్చు, *v. t.* to admire, to applaud, praise, commend, compliment, approve.-*n.* admiration, applause, praise, commendation, approbation; a reward or grant of honour. —*a.* admirable, praiseworthy.

మెచ్చుకొను, *v. t.* same as మెచ్చు.

మెచ్చులచెట్టు, same as కల్పవృక్షము.

మెచ్చులాఁడి, *n.* a woman to be admired or praised.

మెచ్చులాఁడు, *n.* a man to be admired or praised.

మెటిక, మెటికె, *n.* cracking, or a snap or crack of the joints of the fingers, toes etc.; a step or stair.

మెట్ట, *n.* raised or high ground, dry land or land not irrigated artificially; a hill or hillock.

మెట్టతామర, *n.* (bot.) *Cassia alata.*

మెట్టతూఁడు, *n.* (bot.) a certain creeper.

మెట్టపంట, *n.* dry crop.

మెట్టవాలుపిట్ట, మెట్టవాల్పిట్ట, *n.* a fowl.

మెట్టించు, same as మట్టించు.

మెట్టిక, same as మెటిక.

మెట్టినిల్లు, *n.* a woman's mother-in-law's house.

మెట్టియ, మెట్టె, same as మట్టె.

మెట్టు, *n.* a step of a ladder or staircase, a stair, a rung, a round; a degree, grade, step; a stop on a lute etc.; a custom-house, a place where toll is levied, toll-gate, toll-house; total, whole; curds mixed with water; treading; a shoe; slipper. మెట్లు=steps stairs, staircase, a flight of stairs; high wooden sandals.

మెట్టుబ్రాలు, same as తలఁబ్రాలు.

మెట్టుకు, *adv.* at last, in the end, after all, on the whole, finally, at least, at any rate.

మెట్టె, *n.* a ring worn on the toe, a toe-ring.

మెడ, *n.* the neck; the back part of the neck.

మెడకాయ, *n.* the neck.

మెడపిసుకు, *n.* great inconvenience; puzzle. [washerwoman.

మెడవాలు, *n.* a washerman or

మెడిదము, *n.* sound.

మెదుద, *n.* sour gruel, sour butter-milk.

మెణకరి, *n.* a bachelor.

మెతక, మెతుక, *a.* soft, loose, slack.

మెతుకు, *n.* a grain of boiled rice; boiled rice.

మెత్త, *n.* a bed, bedding, cushion, pad. *a.* same as మెత్తని.

మెత్తఁదనము, same as మెత్తన.

మెత్తఁబడు, *v. i.* to become soft; to be likely to yield, to be

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on the point of yielding or consenting, to show signs of yielding or agreeing.

మెత్తఁబాటు, *n.* becoming soft, softness; liesureliness.

మెత్తఁబాఱు, *v. i.* to become soft.

మెత్తగా, *adv.* softly; mildly, gently, meekly.

మెత్తగిల్లు, same as మెత్తఁబడు.

మెత్తడము, *n.* fr. మెత్తు.

మెత్తడి, *n.* a sort of fish.

మెత్తన, *n.* softness; mildness, gentleness, meekness, goodness; lenience, leniency, yielding. -*a.* same as మెత్తని (న్) *adv.* slowly, softly.

మెత్తని, *a.* soft, yielding; mild, gentle, meek, good, lenient.

మెత్తు, *v. t.* to apply, to plaster with mud or the like. —*n.* plastering with mud.

మెద, same as నరమామిడి

మెదడు, *n.* the brain.

మెదలించు, *v. t.* to move, to stir, put in motion.

మెదలిక, *n.* fr. మెదలు.

మెదలు, *v. i.* to move a little, to shake slightly, to stir; to wander, rove.

మెదలుచు, మెదల్చు, *v. t.* to cause to move, to move, stir, shake.

మెదించు, same as మెదుచు.

మెదుక, *n.* greasiness or dirt in the hair, clottedness.

మెదుకగొను, *v. i.* to become greasy, dirty, or clotted, as hair.

మెదుకు, *ano fo.* of మెతుకు.

మెదుగు, *v. i.* to be pounded or ground, to be reduced to fine powder or paste; to be trained or practised, to be accustomed or habituated.

మెదుగుడు, *n.* an old cloth.

మెదుచు, *v. t.* to grind, to pound to reduce to fine powder or paste.

మెదుపు, *v. t.* same as మెదుచు; to train, accustom, habituate, prepare.

మెదులు, see మెదలు.

మెదువు, *a.* soft; low.

మెనుపు, same as ఎనుచు.

మెప్పఁజెప్పు, *v. t.* to conciliate.

మెప్పించు, *v. t.* to please, to satisfy, give satisfaction to, obtain or gain the approval, approbation, or admiration of.

మెప్పించుకొను, *v. i.* to obtain or gain praise or approbation.

మెప్పు, *n.* admiration, approbation, praise, applause, commendation, compliment, approval; a boon.

మెయి, *post.* by, with, from, on account of, owing to, follow-

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ing. *n.* the body; manner, way, dome, method; a side.

మెయికొను, *v. i.* to consent; to be propitious.

మెయికొలుపు, *v. t.* to persuade.

మెయికోలు, *n.* consenting, agreeing, consent.

మెయితాలుపు, *n.* an animal or [living being.

మెయిపాలు, *n.* an equal share.

మెయిమఱపు, *ano. fo.* of మైమఱపు.

మెరక, *n.* raised, high or elevated ground; a shallow place where a boat will get stuck.

మెరము, see మెఱము.

మెరమెర, *n.* rankling; doubt, suspicion; fear, anxiety, guilty conscience.

మెరమెరపడు, *v. i.* to hesitate, to [doubt.

మెరమెరపాటు, *n.* hesitation, doubt.

మెరమెరమను, మెరమెరలాడు, *v. i.* to rankle.

మెఱచు, *v. i.* to glitter.

మెఱపించు, *v. t.* to cause to shine or glitter; to show off, to show to advantage.

మెఱపు, *n.* shining, glitter, lustre; lightning, a flash of lightning.

మెఱపుఁదీఁగ, *n.* a long cord-like flash of lightning; figuratively applied to a dazzlingly beautiful woman who is tall and slim.

మెఱము, *v. t.* to cause pain or mortification. *v. i.* to rankle.

మెఱమెచ్చు, *v. t.* to commend enthusiastically.

మెఱమెచ్చుల, *a.* who or which has to be greatly commended.

మెఱయు, *v. i.* to shine, glitter, glister, glisten, gleam.

మెఱవడి, *n.* increase, excess; courage; ability, energy; a procession through the streets (in this meaning మెరవణి also.)

మెఱికలు, *n. pl.* unbroken rice which has resisted the pestle.

మెఱియ, *n.* a rock.

మెఱియఁడు, *n.* an unshakable man, one who stands like a rock.

మెఱియత *fem.* of మెఱియఁడు.

మెఱుఁగు, *n.* brilliance or brilliancy, brightness, lustre, shining, glitter, polish, varnish; grease, oil; superiority, excellence, a point of excellence, superiority or advantage. *a.* bright, shining; better, superior, excellent. *v. i.* to shine, to glitter; to appear to advantage; to get or take credit easily, as by superficial or slight interference.

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మెఱుఁగుఁబోఁడి, *n.* a woman, beautiful and bright like a flash of lightning; a woman.

మెఱుఁగుడుఁబురుపు, *n.* a firefly.

మెఱుఁగుడునూనె, మెఱుఁగునూనె, *n.* varnish.

మెఱుఁగుపోటు, *n.* the final pounding of rice for polishing it.

మెఱుఁగుఁబెట్టు, *v. t.* to polish, burnish; to varnish.

మెఱుఁగురిక్క, *n.* coral; a very bright star.

మెఱుము, *v. i.* to glitter; to flash like lightning. *v. t.* to pierce, to stab. *n.* a flash of lightning.

మెలఁకువ, *n.* the state of being awake; carefulness, caution, prudence, watchfulness; vigilance, guardedness, wariness.

మెలఁకువకాఁడు, *n.* a careful, cautious, or prudent man.

మెలఁగు, *v. i.* to behave, conduct one's self; to wander, roam about.

మెలఁచు, *v. t. cau.* of మెలఁగు.

మెలఁత, మెలఁతుక, *n.* a woman; a lady.

మెలన, *n.* conduct; behaviour.

మెలపు, *v. t.* to conduct, lead, manage. *n.* conduct, dexterity.

మెలమెల్ల, మెలమెల్లగా, *adv.* gently, mildly, quietly, slowly, softly.

మెలయు, same as మెలియు; to conduct oneself, to behave.

మెలి, మెలిక, *n.* a turn, a twist, a loop, entanglement, state of being involved or intricate; a difference, misunderstanding.

మెలిగొను, *v. i.* to get twisted or entwined.

మెలిపెట్టు, same as మెలివెట్టు.

మెలియు, మెలివడు, *v. i.* to be twisted or entwined, to be entangled or involved.

మెలివెట్టు, మెలుచు, *v. t.* to twist, entwine, to entangle, involve.

మెలుసు, same as మెలి.

మెల్త, మెల్తుక, other forms of మెలఁత and మెలఁతుక.

మెల్ల, *n.* squinting, squint; a court-yard. *a.* squinting, squint. *adv.* slowly.

మెల్లఁగ—గా, *adv.* slowly, tardily; quietly, gently; mildly, softly, gradually, by degrees.

మెల్లకంటి, *a.* squinting, squint-eyed. *n.* a squinting or squint-eyed person; a crow.

మెల్లకంటిది, *f.* మెల్లకంటివాఁడు, *m. n.* a squint eyed person, one who squints.

మెల్లచూపు, *n.* squinting, squint.

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మెల్లన, *n.* slowness, tardiness. (న్) *adv.* slowly, tardily.

మెల్లని, *a.* slow, tardy; dilatory, dull, sluggish; quiet, gentle, mild, soft.

మెల్లా, *n.* a courtyard.

మెల్లె, *n.* a twig, withe, switch.

మెసఁగు, మెసవు, *v. t.* to eat, feed on.

మెహనత్తు, మేనత్తు, *n.* pains, industry, labour.

మే

మే, *n. ano. fo.* of మెయి.

మేంథి, same as మెంతి.

మేఁక, *n.* a goat.

మేఁకతిండి, *n.* a wolf.

మేఁకపోతు, *n.* a he-goat.

మేఁకమేయనాకు, *n.* a certain poisonous shrub used in medicine.

మేఁకమెడచన్ను, *n.* one who is a useless burden like the seeming toats on the neck of a goat.

మేఁగు, *v. t.* to smear.

మేఁడి, మేఁడికఱ్ఱ, *n.* the hind part or handle of a plough, ploughtail.

మేఁడికోరు, same as మేఁడిపాలు.

మేఁడిచీల, *n.* the nail or pin which fastens the plough to the handle.

మేఁడితోఁక, *n.* plough-tail.

మేఁడిపాలు, *n.* the farmer's share of the crop.

మేఁడిసోఁగ, *n.* plough-tail.

మేఁత, *n.* grazing, feeding, eating; food for any animal, fodder, feed, provender, forage, pasture; a bait.

మేఁతలాడు, same as మేఁతాడు.

మేఁతరి, *n.* an eater; a headman, head laborer or *maistry*.

మేఁతాడు, *v. i.* to graze, to feed.

మేక, see మేఁక.

మేకము, *n.* a goat.

మేకలకన్యక, *n.* epi. of *Narmada*.

మేకు, *n.* a nail, a peg, a stake, a pike,

మేకొను, *v. i.* to consent; to possess, to get a hold on.

మేకొలుపు, *v. t.* to persuade.

మేకోలు, *n.* consenting, agreeing, consent.

మేఖల, *n.* a girdle or zone; a waistband; anything which surrounds, completely as a zone; a woman's zone.

మేఖలి, *n.* a religious student.

మేఘజ్యోతి, *n.* a flash of lightning.

మేఘడంబరము, *n.* roll of thunder.

మేఘద్వారము, *n.* the sky.

మేఘనాదము, *n.* thunder.

మేఘనాదానులాసి, *n.* a peacock.

మేఘనాదుఁడు, *n.* epi. of *Varuna*; original name of *Indrajit*.

మేఘపుష్పము, *n.* water; droplets of water from the clouds in a light summer shower

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మేఘము, *n.* a cloud; shortened name of the Sanskrit poem called మేఘసందేశము.

మేఘరంజని, *n.* N. of a certain tune.

మేఘుఁడు, *n.* a cloud personified.

మేఘవాహనుఁడు, *n.* epi. of Indra.

మేఘస్తనితము, *n.* thunder.

మేచకము, *n.* black or dark blue color; the eye in a peacock's tail; darkness. *a.* black, dark [blue.

మేజా, అ. *n.* a table.

మేజువాని, అ. *n.* same as చేదురు.

మేజోడు, అ. *n.* a stocking, sock.

మేటరి, మేటి, *n.* a chief, head, leader, lard, the greatest man.

మేటి, *n.* an inferior Indian servant in an Englishman's house in India.

మేటిల్లు, *v. i.* to increase, rise.

మేటు, *n.* a heap, stack, rick, as of hay.

మేడ, *n.* a house of two or more stories, a storied building; an upper chamber.

మేడము, same as మేళము; a fight.

మేడముపొడుచు, *v. i.* to fight.

మేడి, *n.* (bot.) *Ficus glomerata.*

మేఢ్రము, *n.* the penis.

మేత, మేతరి, see మేఁత, మేఁతరి.

మేదకుఁడు, *m.* మేదకురాలు, *f.* *n.* a meek or mild person; one innocent of guile.

మేదర, *n.* the basket-maker caste; a basket-maker. *a.* of or pertaining to the basket-maker caste.

మేదరపెట్టె, *n.* a wicker-work or bamboo box, a basket.

మేదరసాని, *n.* a woman of the basket-maker caste.

మేదరి, *n.* a basket-maker.

మేదస్వి, *n.* a fat, corpulent man.

మేదస్సు, *n.* fat, marrow, lymph, one of the seven Dhatus or constituent elements of the body, supposed to be a serous or adipose secretion that spreads amongst the muscular or fleshy fibres, performing the same functions to the flesh that the marrow of the bones performs to them; corpulence, excessive fatness.

మేదించు, *v. t.* to rub, to grind, to knead.

మేదిని, *n.* the earth; name of a Sanskrit lexicon; nice, beautiful; thick, dense; thick with.

మేదురము, *a.* smooth, soft, bland.

మేదురితము, *a.* made dense.

మేధ, *n.* understanding, intelligence, intellect; memory, retentiveness.

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మేధము, *n.* an animal sacrifice, an offering, oblation, sacrifice in general.

మేధావంతము, *a.* intelligent, intellectual, having a good memory.

మేధావంతుఁడు, *n.* an intellectual or intelligent man, one who has a good or retentive memory, one who is endowed with sound judgment. [a parrot.

మేధావి, *n.* same as మేధావంతుఁడు;

మేధ్యము, *a.* fit for a sacrifice or oblation, clean, pure, purified; pertaining to a sacrifice; *n.* *Munja* grass.

మేన, *a.* connected through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt, as మేనమామ.

మేనక, *n.* (myth.) one of the apsaras or celestial courtezans; the wife of Himavat.

మేనకాత్మజ, *n.* epi. of Parvati.

మేనగోడలు, *n.* a man's sister's or a woman's brother's daughter, niece.

మేనత్త, *n.* father's sister, paternal aunt; maternal uncle's wife.

మేనబావ, *n.* father's sister's, or mother's brother's son, who is older than onesself, a cousin.

మేనమఱఁదలు, *n.* father's sister's, or mother's brother's daughter, who is younger than ones self, a female cousin.

మేనమఱఁది, *n.* father's sister's or mother's brother's son, who is younger than oneself, a cousin.

మేనమామ, *n.* a maternal uncle.

మేనఱికము, *n.* the relationship that arises through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt.

మేనల్లుఁడు, *n.* a man's sister's or a woman's brother's son, a nephew.

మేనవదినె, *n.* father's sister's, or mother's brother's daughter, who is older than one's self, a female cousin.

మేనా, *n.* manan, palankeen.

మేని, *n.* brilliancy, lustre. —*a.* belonging to or connected with the body, bodily, personal. [a side.

మేను, *n.* the body, person; birth;

మేనుతాలుపు, మేతాలుపు, *n.* a living entity that has a body.

మేనేజరు, *n.* (Eng.) manager.

మేపరి, *n.* an eater, a feeder.

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మేపించు, *v. t.* to cause to tend cattle while grazing.

మేపు, *v. t.* to feed, to graze, to tend, as cattle while grazing.—*n.* same as మేత.

మేపుట్టువు, *n.* son or daughter, offspring, issue.

మేమఱువు, *n.* armour.

మేమును, *n.* consent.

మేమెయి; *n.* easiness. *adv.* easily.

మేయము, *a.* which can be measured; capable of being estimated or exactly known.

మేయు, *v. t.* to graze, to feed on, to eat.—*v. i.* to graze or eat grass, to feed.

మేర, *n.* a limit, bound, boundary; same as మర్యాద; a rule, regulation, order, command; space, distance.

మేరకు, *adv.* according to, in accordance with, up to.

మేరు, *n.* the principal or central gem of a necklace; same as మేరువు.

మేరువు, *n.* the mountain Meru; a pyramid, a cone; a bead suspended from the clasp of a necklace.

మేరువుపూస, same as మేరు.

మేల, *n.* meeting, assembly; a festival for which a huge crowd gathers from different places (as కుంభమేల).

మేలనము, *n.* union, mixture.

మేలమాడు, *v. t.* to joke.

మేలము, *n.* joking, joke, fun, sport.

మేలి, *a.* fine, beautiful, excellent, superior.

మేలికట్టు, see మేలుకట్టు.

మేలిమి, *n.* fineness, excellence; pure gold.—*a.* fine, excellent.

మేలిల్లు, same as మేడ.

మేలు, *n.* prosperity, happiness, god fortune; good, advantage, benefit, profit; favor, kindness; success, favorable or happy result or issue; love.—*a.* good, excellent, superior, not inferior, fine, nice; better, of a higher or superior kind or quality; favourable, happy, auspicious, prosperous, successful; upper, lying above.—excellent! beautiful! well done! bravo!

మేలుకట్టు, *n.* a canopy, an awning; stairs.

మేలుకను, same as మేలుకొను.

మేలుకనుపు, same as మేలుకొలుపు.

మేలుకమ్మిచీర, *n.* a cotton cloth woven with a colored border, three inches broad.

మేలుకాంచు, మేలుకొను, *v. i.* to awake, wake or wake up, to be roused from sleep. మేలుకొనియుండుట = to be or keep awake, to be without

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sleep, to keep up, to keep vigil.

మేలుకొలుపు, *v. t.* to awake, awaken, wake, rouse from sleep. *n.* a song, sung in the morning to awaken people.

మేలుకోలు, *n.* fr. మేలుకొను. waking.

మేలుచేయి, *n.* superiority ; a superior; a victory. —*a* superior, better; victorious.

మేలుపడు, *v. i.* to fall in love, to be enamored.

మేలుబంతి, *n.* the model line of writing in a copy-book for learners to imitate, a copy; a pattern, example, paragon of excellence, one who is or sets an example.—*a.* excellent.

మేలుమచ్చు, *n.* a flat.

మేలుమేలు, *interj.* excellent ! beautiful ! well done!

మేలురాసి, *n.* higher quality grain left after winnowing away the chaff.

మేలువాఁడు, *n.* a lover.

మేలువారము, మేల్వారము, *n.* the share of produce from land due to the owner or the government.

మేల్కొను, same as మేలుకొను.

మేల్వఁడు, మేల్బంతి,—see మేలు.—

మేళకము, *n.* meeting, union, coming together, intercourse.

మేళగాఁడు, *n.* one of a band, set or company of dancers and singers.

మేళగించు, *v. i. & t.* to join, unite, combine; to be or make harmonious, to be in concord.

మేళనము, *n.* concord, union, combination, coalition.

మేళము, *n.* a band, set, or company of dancers singers, actors, etc.

మేళవించు, same as మేళగించు.

మేవ, *n.* a kind of fish.

మేవడి, *n.* humility; a stratagem.

మేవడికాఁడు, *n.* humble man; a strategist.

మేషము, *n.* a ram, wether, sheep; the sign *Aries* of the zodiac.

మేషాక్షీకుసుమము, *n.* a species of cassia.

మేషి, మేషిక, *n.* a ewe.

మేస్త్రి, *n.* the chief of a gang of workers; a foreman.

మేహనము, *n.* the penis; the act of passing urine; urine.

మేహము, *n.* a urinary disease, an inflammatory affection of the urethra, gonorrhœa; excessive heat in the system or body.

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మై

మై, *n.* the body; manner, way; a side; a time or repetition. (with or without ౯ added) *post.* with by.

మైకము, *n.* intoxication, inebriation, inebriety, unconsciousness; drowsiness.

మైకొను, *v. i.* to consent, agree.

మైకొలుపు, *v. t.* to cause to consent or agree.

మైకోలు, *n.* consent.

మైహొలు, *n.* a particular sort of ornamented border or end of a female's cloth.

మైత్రావరుణి, *n.* epi. of the Rishi Agasthya, of *Vasishtha* and of *Valmiki.*

మైత్రావరుణుఁడు, *n.* same as మైత్రావరుణి; one of the officiating priest at a *Yajna.*

మైత్రి, మైత్ర్యము, *n.* friendship.

మైథిలి, *n.* epi of *Sita.*

మైథునము, *n.* copulation, sexual intercourse or connection, coition.

మైద, *n.* same as సోరంట; intoxication.

మైదానము, మైదాను, అ. *n.* a plain, a meadow, an esplanade.

మైదాపిండి, *n.* maize flour.

మైదు, *n.* deception, deceit, delusion; intoxication; an enchanting powder which is supposed to allure a person on whom it is thrown, to follow the person who throws it, a love-powder or magic powder.

మైనపుగుడ్డ, మైనపుజిడ్డి, *n.* wax-cloth.

మైనపువత్తి, *n.* a wax candle.

మైనము, *n.* wax or beeswax.

మైనరు, *n.* & *a.* (from Eng.) minor.

మైపూఁత, *n.* a scented cosmetic.

మైమఱపు, *n.* ecstasy, rapture, trance.

మైమఱవు, *n.* armour.

మైమై, *n.* ease. *adv.* easily.

మైరేయము, మైరేయకము, *n.* a kind of intoxicating drink, extracted from the blossoms of the *Lythrum frulicosam,* with sugar &c.

మైల, *n.* dirt, foulness, filth, uncleanness, impurity; pollution, defilement, ceremonial impurity; dirty clothing, ceremonially impure clothing.

మైలకోవి, same as మురళి.

మైలవడు, *v. i.* to become soiled, dirtied or polluted.

మైలారు, *n.* a certain goddess of a particular tribe;—లు (*pl.*) name of a certain sub-caste among the lower orders.

మైలావు, *n.* a dark grey cow.

మైలుతుత్తము; same as మయిలుతుత్తము.

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మైవది, *n.* consent; favourableness.

మైసాక్షి, same as మహిసాక్షి.

మొ

మొంటె, *ano. fo.* of మొరిఁటె.

మొండఠి, *n.* a stubborn fellow.

మొండి, *a.* maimed, amputated, lopped; having any limbs, branches, ends, or extremities lopped, defective, imperfect; blunt, pointless, obtunded; stubborn, obstinate, obdurate, pertinacious, perverse, unmanageable, disobedient, refractory, unruly, ungovernable, incorrigible: callous, blunt, insensible, feelingless.

మొండికట్టె, *n.* a stubborn, obstinate, refractory, perverse, feelingless person.

మొండిచేయు, *v. i.* to be unruly, unmanageable, stubborn, to oppose or resist obstinately or stubbornly. -*v. t.* to make blunt or callous.

మొండితనము, *n.* stubbornness, obstinacy, obduracy, pertinacity, perverseness, or perversity, refractoriness, incorrigibility ; callousness, insensibility, unfeelingness.

మొండితేరు, *v. i.* to become blunt or callous.

మొండితేరుచు, *v. t.* to make blunt or callous, to inure.

మొండిపారు, *v. i.* to become blunt or callous.

మొండిపురుగు, *n.* the stump snake.

మొండియము, *ori. fo.* of మొండెము.

మొండు, *a.* same as మొండి.—*n.* same as మొండితనము.

మొండెము, *n.* a headless body or trunk; a stump, a stub; a limb lopped off, a separated member.

మొకమలు, మొకమాలు, అ. *n.* velvet.

మొకము, *n.* the face.

మొకరము, *ano. fo.* of మొక్కరము.

మొకరి, *a.* resounding; obstinately garrulous.

మొకరితుమ్మెద, *n.* the large black bee.

మొక్క, *n.* a young plant; a germ, shoot, sprout; మొ-లు, *pl.* same as మొక్క జోన్నలు. *a.* blunt, pointless, not sharp, keen, or pointed; with the point or edge broken off or bent useless; (in *comp.* like మొక్కనవ్వు) budding.

మొక్కఁడు, *n.* a stout, strong man, a firm, determined, resolute man.

మొక్కచెడు, *v. i.* to be disgraced.

మొక్కచెఱచు, *cau.* of మొక్కచెడు

మొక్కజోన్న, *n.* maize, Indian corn.

మొక్కజొన్నలు, *n. pl.* Indian corn.

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మొక్కటీఁడు, *n.* an obstinate man.

మొక్కట్టు, *n.* features, lineaments.

మొక్కడి, మొక్కడీఁడు, *n.* an elephant with short tusks, or tuskless. [*thus oleracea.*

మొక్కతోఁటకూర, *n.* (bot.) *Amaran-*

మొక్కపడు, *v. i.* to be defeated.

మొక్కపఱచు, *v. t.* to defeat.

మొక్కపోవు, *v. i.* to become blunt, to lose edge, sharpness, or keenness, to be disgraced.

మొక్కమామిడి, same as ముంత మామిడి.

మొక్కరము, *n.* a pillar; a wooden bar used for keeping door shut.

మొక్కలము, *n.* obstinacy, stubbornness; bravery, courage; enthusiasm.—*a.* obstinate; irresistible.

మొక్కలి, మొక్కలికాఁడు, మొక్కలీఁడు, మొక్కలుఁడు, *n.* an obstinate man; a brave man.

మొక్కలించు, *v. i.* to remain stubborn. [మొక్కలించు.

మొక్కలింపు, *n.* verbal noun from

మొక్కు, *v. t* & *i.* same as నమస్కరించు—*n.* same as నమస్కారము; a vow.

మొక్కుకొను, *v. i.* to vow or make a vow.

మొక్కుబడి, *n.* a vow; some valuable thing that has to be given away in the performance of a vow.

మొఖమలు, అ. *n.* velvet.

మొఖాసా, అ. *n.* a village or land that is granted either free or on light rent.

మొగ, *n.* end, tip, point; the front part; beginning, commencement; the mouth of a river; same as మొగ్గ—*a.* collo. for మగ.

మొగకట్టు, *v. i.* to resound.

మొగకొను, *v. t.* to face.

మొగకొలుపు, *cau.* of మొగకొను.

మొగచోటు, *n.* surfeit, satiety, disgust in eating.

మొగడ, *n.* same as మొగ్గ; a knob, boss.

మొగడించు, *v. i.* to shut or close up, (as a flower).

మొగడు, *n.* the ridge of a roof.

మొగతిప్పు, మొగతిరుగు, *v. i.* to turn away from; to turn one's face away from.

మొగదల, *n.* the front part, front; the butt end of a wall.

మొగపడు, *v. t.* to see.

మొగపాళము, మొగవాళము, *n.* the front part of a big house.

మొగపిరికి, *n.* a tortoise.

మొగపు, మొగపము, *n.* the clasp of a necklace or the like.

మొగమిచ్చు, *v. i.* to become graciously pleased.

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మొగము, *n.* same as ముఖము—*a.* chief, principal.

మొగమాటము, మొగమోట, - మోటము, మొగమోటు, (*collo.*) *n.* a feeling of backwardness or reluctance to refuse a request, conciliatory conduct, complaisance, delicacy, absence of sternness or strictness, not speaking or diffidence to speak point-blank or plainly.

మొగమోడు, *v. i.* to be backward, to refuse a request, to be unable to act with sternness or strictness or to speak point-blank or plainly.

మొగరంబము, same as తుమ్మెద.

మొగరము, *ano. fo.* of మొగ్గరము.

మొగరించు, *v. t.* to occupy.

మొగలాయి, *n.* & *a.* Moghul.

మొగలి, *n.* (bot.) *Pandanus odoratissimus*, caldera.

మొగలికోడి, *n.* a wood-cock.

మొగలినాగు, *n.* a small deadly snake found in the unopened flower of మొగలి.

మొగిలిపనస, same as అనాస.

మొగలిజేకు, *n.* a sort of ornament worn by women on the head.

మొగలివాకిలి. *n.* the principal door or entrance of a house; a town-hall.

మొగవాడ, *n.* the great front door, of a temple.

మొగవీణె, same as ముఖవీణ.

మొగసల, మొగసాల, *n.* a hall at the entrance of a house; a town-hall; a court, a cutchery.

మొగి, *n.* exertion, effort, endeavor; whole, total; manner, way. ఒక్కమొగిన్ = at once, together.

మొగిడించు, మొగిడ్చు, *v. t.* to close, shut, fold, bring together.

మొగియు, *v. i.* to attempt, try.

మొగిలి, same as మొగలి.

మొగుచు, *ano. fo.* of మొగుడుచు.

మొగుడు, *v. i.* to close, to be closed, to contract, to be folded.

మొగుడుచు, *v. t.* to close, shut up, to contract, to fold.

మొగుడుదామర, same as ముడుఁగుదామర.

మొగులు, *n.* a cloud.

మొగులుకడిమి, *n.* (bot.) *Mauclea Cadamba.*

మొగుదారి, *n.* the sky.

మొగ్గ, *n.* a bud; the posture of bending back the body in an arch, supporting it on the palms and the soles; a somersault or somerset, tumbling; a tumbler's or acrobat's, or an acrobatic, feat.

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మొగ్గతిలు, *v. i.* to bend down, stoop.

మొగ్గరము, *n.* the array of an army, battle-array.

మొగ్గలము, *ano. fo.* of మొక్కలము.

మొగ్గవాలు, *n.* a kind of somersault or tumbler's feat.

మొగ్గవిచ్చు, *v. i.* to be blown or expanded.

మొగ్గు, *v. i.* to incline or lean to one side; to be inclined or willing, to show a leaning inclination (to or towards). —*n.* leaning, inclining or inclination to one side, excess, as of weight.

మొటిక, *n.* a remaining piece, a remnant.

మొటిమ, *n.* a pimple.

మొట్టమొదట (న్), *adv.* at or in the very beginning, first of all, at the very commencement.

మొట్టమొదలు, *n.* the very beginning, the beginning of all.

మొట్టిక, same as మొటిక.

మొట్టికాయ, *n.* a knock, blow or stroke given with the knuckles, especially on the head.

మొట్టు, same as మొట్టికాయ; a blow on a hard body with another that is smaller.—*v. t.* to give a blow or stroke with the knuckles, especially on the head, to give a blow or knock on one hard body with another that is smaller.

మొట్టె (చేప), *n.* a sort of fish, (వాన—) a species of *silurus*, (బడి—) a species of *salmo*.

మొత్త, same as మొత్తా.

మొత్తము, *n.* total, sum, whole, all; a collection, multitude, number, crowd, flock.

మొత్తముగా, మొత్తముమీఁద, *adv.* on the whole; generally.

మొత్తా, *n.* edge, end, extremity; a bank across a stream.

మొత్తికొను, same as మొత్తుకొను.

మొత్తు, *v. t.* to strike or beat with something thick or heavy, to thump, smite, give a blow to. *n.* a blow or knock with something thick or heavy, a thump.

మొత్తుకొను, *v. i.* to beat one's self on the head or the mouth, in grief or despair, to grieve, wail, lament, blubber; to exhort or plead most earnestly.

మొత్తుకోట్లు, *n.* earnest exhortations, loud lamentations.

మొత్తులాడు, *v. i.* to fight, quarrel, dispute.

మొత్తువడు, *v. i.* to be struck or beaten.

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మొదట (న్), *adv.* first, at first, in the first place, at the beginning.

మొదటి, *a.* first, earliest, foremost; former, earlier, prior; original, primary; chief, principal.

మొదటివేల్పు, *n.* epi. of Brahma.

మొదలగు, మొదలయిన, *a.* beginning with, and similar other, such other, and the like. *et cetera.* etc. &c.

మొదలారి, మొదలియారు, *n.* the Tamil title "Mudaliar."

మొదలిటి, same as మొదటి.

మొదలు, *n.* beginning, commencement; origin, source, root; (వడ్డికిచ్చినది) principal; (పెట్టుబడి) capital; the chief or principal thing or person; base, basis, foundation. *post.* beginning with, from, since.

మొదలుకొని, *adv.* from, since, beginning with, commencing from.

మొదలుకొను, *v. i.* to begin, commence.

మొదలుగాఁగల, same as మొదలగు.

మొదలుచెడు, *v. i.* to be ruined, root, and branch.

మొదలుచేయు, *v. t.* to begin.

మొదలుపెట్టు, *v. t.* & *i.* to begin, commence.

మొదలైన, same as మొదలయిన.

మొదవ (గడ్డి), *n.* (bot.) *Imperata cylindrica.*

మొదవు, *n.* a milch cow.

మొదుక, *a.* rough; thick, close, [dense.

మొదుకన, *n.* roughness; thickness, denseness.

మొద్దఁడు, *n.* a blockhead, a stupid man; a stout man.

మొద్దు, *n.* a stump, pollard; a block, lump, a mass; a blockhead, a stupid man. *a.* dull, stupid; blunt, not sharp, keen or pointed, pointless.

మొద్దుగా, *adv.* bluntly, not sharply or keenly, stupidly, in a dull manner.

మొద్దుపువ్వులు, *n.* scentless flowers.

మొద్దువోవు, *v. i.* to become [blunt.

మొన, *n.* point, end, extremity, tip; the front; an army; battle array; direction; quarter, side. *a.* (in compounds) last, farthest, outermost.

మొనకట్టు, *v. i.* & *n.* endeavor, attempt. *n.* an amulet, drug or magic formula used as a charm.

మొనకాఁడు, *n.* a general, commander; a leader, chief, (ఏదేనిదుష్కార్యము చేయువారి—) ringleader.

మొనకొను, *v. i.* to begin, commence.

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మొనగాఁడు, same as మొనకాఁడు.

మొనగాలు, *n.* trotting.

మొనదప్పు, *v. i.* to turn away, to flinch.

మొనపు, *v. t.* to cause to begin or take up, to set up.

మొనయు, *v. i.* to begin, commence an undertaking; to engage oneself in.

మొన్న, *n.* & *adv.* the day before yesterday; the other day.

మొన్నటి, *a.* of the day before yesterday; last (as in మొన్నటిబుధవారము = last Wednesday.)

మొన్నను, *adv.* on the day before yesterday; a few days back or ago, very recently, lately, the other day.

మొన్నమొన్న, మొనమొన్న, *adv.* quite recently.

మొప్పలు, *n. pl.* gills (of a fish.)

మొప్పె, మొప్పియ, *n.* an obstinate man; an idiot. *a.* rough.

మొయిలు, *n.* a cloud.

మొయిలుదారి, *n.* the sky.

మొర, *n.* same as మోర; see మొఱ.

మొరటు, *a.* rude, rough, unmannerly. *n.* a rude man.

మొరటుతనము, *n.* rudeness, roughness.

మొరడు, *n.* a stump, pollard; a block.—*a.* hard, rough, knotty; stubborn.

మొరడుపాఱిన, *a.* hardened; grown rough and knotty; grown stiff with age.

మొరప, *a.* stony, gravelly, pebbly.

మొరపము, *n.* sound, noise. [stone.

మొరము, *n.* a pebble, a gravel.

మొరయించు, *v. cau.* of మొరయు.

మొరయిక, *n.* sound, noise.

మొరయు, *v. i.* to sound aloud, to resound. [lis.

మొరలి, *n.* (bot.) *Sponia* | *orienta-*

మొరలిడు, see మొఱలిడు.

మొరసు, *a.* rough; rude. *n.* chalky earth, carbonaceous earth containing tiny shells.

మొరిఁటె(చేట), *n.* a small winnowing basket used as a [toy.

మొర్మ, *ano. fo.* of మొరము.

మొఱ, *n.* a cry, out-cry, scream, shriek, howl; wailing, lamentation; clamor, complaint.

మొఱఁగు, *v. t.* to deceive; to hide from, to elude. *n.* deceit; a deceiver.

మొఱక, *n.* defect. *a.* defective.

మొఱకడము, *n.* wickedness.

మొఱకు, *n.* an obstinate and foolish man. *a.* harsh.

మొఱకుఁడు, *n.* an obstinate and foolish man.

మొఱపెట్టు, మొఱపెట్టుకొను, *v. i.* to cry aloud, to wail, lament, to complain.

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మొఱమొఱ, *n.* (*ono.*) the rustling sound of a cloth or the like; fuming with anger.

మొఱమొఱలాడు, *v. i.* to produce a rustling sound; to fume or rage silently.

మొఱలిడు, *v. i.* to cry out aloud in complaint.

మొఱవ, *a.* blunt.

మొఱవవోవు, *v. i.* to become blunt.

మొఱసడము, *n.* a kind of dog, a terrier.

మొఱి, మొఱికి, same as మొఱ్ఱి.

మొఱుగు, *v. i.* to bark, as a dog; to bawl. *n.* the bark or barking of a dog. [dog.

మొఱుగుడు, *n.* the barking of a

మొఱువు, *ano. fo.* of మొఱుగు.

మొఱ్ఱి, same as మొఱ.

మొఱ్ఱి, *n.* defect, imperfection, want, deformity, fault. *a.* defective, imperfect, deformed, faulty. [tive.

మొఱ్ఱివోవు, *v. i.* become defec-

మొల, *n.* the waist; a pin, a nail, a spike; the pointer of a balance.

మొలక, *n.* a germ, sprout, shoot; the core of a boil or abscess. *a.* young, tender.

మొలకకట్టు, *v. t.* to keep wet grain or seeds in a closed warm place to vivify the germ of the plant (red gram is thus treated in water to which red earth is added). [a *saree.*

మొలకట్టు, *n.* a waist-band, girdle;

మొలకత్తి, *n.* a dagger.

మొలకబంగారు, *n.* gold dust found mingled with earth in ant-hills.

మొలకెత్తు, మొలచు, *v. i.* to sprout, germinate; shoot, bud, grow.

మొలగులికి, *n.* a kind of paddy.

మొలతాడు same as మొలత్రాడు.

మొలతెంచు, *v. i.* to sprout.

మొలత్రాడు, మొలనూలు, *n.* a waist string or thread; a zone of silver or gold.

మొలత్రాసు, *n.* a balance which has a pointer in the beam.

మొలపించు, *v. t.* to cause to sprout, to grow.

మొలవ, *n.* a sprout. [bed.

మొలవేయు, *v. t.* to sow in a seed

మొలామా, మొలాము, same as మలామా.

మొలిపించు, మొలుచు, see మొలపించు, మొలచు.

మొలుగు, *ano. fo.* of మోలుగు.

మొల్క, *ano. fo.* of మొలక.

మొల్చు, *ano. fo.* of మొలచు.

మొల్ల, *n.* (bot) *Jasminum,* jasmine.

మొల్లమి, మొల్లము, *n.* thickness, closeness, density; abundance, plenty. *a.* thick, close dense; abundant, plentiful.

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మొల్లాము, *ori. fo.* of మొలాము.

మొవు, మొవుడు, మొవ్వు, other forms of మొము, మొగుడు, మొవు.

మొసలి, *n.* a crocodile, an alligator.

మొసలికాటు, *n.* an ornament like a crocodile's head on the handle of a sword. [ణము.

మొసలితోరణము, same as మకరతోర

మొసలిరాసి, *n.* the sign Capricorn in the Zodiac.

మొసలివా, మొసలివాయి, same as మొసలికాటు. [డలము.

మొసలివాపోఁగు, same as మకరకుం

మొహదా, *n.* a broadsword.

మొహరా, same as మొహరీ; any man at chess except a pawn; any such chessman which is the only one left in a game to guard the king.

మొహరి,—రీ, *n.* a mohur.

మొహరించు, *v. i.* to be arrayed for battle.

మొహరు, అ. *n.* a seal, a stamp; (sometimes used for మొహరా)

మొహళము, *n.* the red sweet potato, *Batatas edulis.*

మో

మోకఱంచు, మోకఱిలు, మోకఱిల్లఁబడు, మోకఱిల్లు, *v. i.* to kneel.

మోఁకాటిచిప్ప, *n.* the knee-pan.

మోఁకారించు, *v. i.* to kneel.

మోఁకాలు, *n.* the knee.

మోఁచెయ, మోఁచెయ్యి, మోఁచేయి, *n.* the elbow. [form.

మోఁచేయిమడ్పు (డుపు), *n.* the L

మోఁత, *n.* bearing, carrying, carriage, supporting; a load, burden.

మోఁద, *n.* the dark swelling caused by a hard blow.

మోఁదు, *v. t.* to beat, strike, smite, knock. *n.* a beating, stroke, knock.

మోక, same as మొలక.

మోకము, *n.* the cast off skin of an animal (such as a snake).

మోకాలు, *n.* the knee. [a cable.

మోకు, *n.* a thick or stout rope,

మోక్షణము, *n.* freeing; emancipating; abandoning; discharging.

మోక్షము, *n.* liberation, emancipation, deliverance, release; release from worldly existence, final emancipation or exemption from further birth or transmigration; beatitude, eternal bliss or happiness; discharging (as an arrow); liberation of the eclipsed sun or moon.

మోఘము, *a.* useless, vain, fruitless, ineffective, ineffectual, inefficacious.

మోచ, మోచక, *n.* a plantain tree; the silk cotton tree.

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మోచకము, *a.* liberating, releasing. [cetic.

మోచకుఁడు, *n.* a devotee; an as-

మోచనము, *n.* release, liberation.

మోచని, *n.* a slipper, a shoe.

మోచితము, *a.* released, delivered.

మోచు, *v. t.* to bear, carry, support; to begin from.

మోజా, అ. *n.* a boot.

మోజు, అ. *n.* fancy, liking, ardent desire. [as మోటు.

మోట, *n.* same as కపిలె *a.* same

మోటకత్తి, *n.* a wood-knife, billhook. [ring.

మోటనము, *n.* objecting; powde-

మోటపాటిరెడ్లు, *n.* N. of a class of farmers.

మోటబరి, *n.* a pack bullock. [lars.

మోటబరివాండ్రు, *n. pl.* pack ped

మోటబారు, *n.* the slope down which the bullocks run in drawing up the కపిలె bucket.

మోటాటిరెడ్లు, *n.* name of a clan of *Reddis*. [port.

మోటించు, *v. t.* to prop up; sup-

మోటిక, *ori. fo.* of మోటిక.

మోటు, *a.* rude, rough, coarse; not fine, nice or delicate; uncivilized, unrefined, rustic, boorish; dull, stupid; vulgar, low, indecent. *n.* a stump; a human figure (made of wood) fixed in the path of a boar to entice it.

మోడము, *n.* cloudiness.

మోడి, *n.* way, manner, style, fashion; crossness, pettishness; handwriting, running hand; a sort of magic or jugglery.

మోడితీయు, *v. i.* to break the spell of a మోడి wizard.

మోడివేయు, *v. i.* to draw magic diagrams (by a juggler) while playing on his gourd pipe.

మోడు, *n.* a stump; raised or high ground. *a.* blunt.

మోడుచేరచు, *v. i.* to become stiff or motionless, to lose sensation (in a limb).

మోడుచు, *v. t.* to close, join, fold, shut.

మోడుపడు, *v. i.* to become blunt.

మోడుపు, *n.* closing, state of being closed or shut, joining (as the palms in salutation).

మోడ్చు, *ano. fo.* of మోడుచు.

మోడ్పడు, *ano. fo.* of మోడుపడు.

మోతాదు, *n.* a proper quantity, degree or proportion, a dose; limit, limitedness, moderation, temperance. *a.* moderate, temperate, limited, proportionate.

మోతాదుగా, *adv.* moderately, temperately, limitedly, in

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proper quantity, degree or proportion, proportionately.

మోతుబరి, అ. *a.* rich;trustworthy, respectable.

మోతుబరు, అ. *n.* a rich man a trustworthy and respectable person. [leaves.

మోద, *n.* a bundle of betel

మోదకము, same as కుడుము.—*a.* pleasing, gladdening.

మోదనము, *n.* joy; act of pleasing.

మోదమానము, *a.* productive of joy. [light, happiness.

మోదము, *n.* joy, pleasure, de-

మోదయము, *n.* a sort of grass.

మోదించు, మోదిలు, మోదిల్లు, *v. i.* to be joyful or happy, to delight, rejoice.

మోదీ, అ. *n.* a purveyor, caterer, victualer, grocer.

మోదుగు *n.* (bot.) *Butea frondosa.*

మోదుగుతోడిమలు, *n.* a kind of fine rice.

మోదుగుమాడలు, *n.* a kind of rice; the seeds of మోదుగు fruit.

మోదువు, *ano. fo.* of మోదుగు.

మోపరి, *n.* one who carries a load, one who supports.

మోపాది, *n.* danger, risk; aggravation - as of disease.

మోపి, *n.* a widow.

మోపిక, *n.* burden, weight.

మోపిడు, *v. t.* to string, as a bow, to brace.

మోపు, *n.* a large bundle, a load, burden, weight; severity or aggravation-as of a disease. *v. t.* to place upon another-as a weight or load; to lay. rest, support or lean on something; to impute, charge with.

మోపుకాఁడు, *n.* one who bears or carries, a carrier, a bearer.

మోపుకొను, *v. t.* to lay or take upon one's self, to bear.

మోపుదల, *n.* weight, burden, pressure; a charge, accusation, imputation; responsibility, answerability; obligation, duty.

మోపుదలచేయు, *v. t.* to lay, charge, bring as a charge. *v. i.* to become severe, worse, or aggravated - as a disease.

మోపెట్టు, *v. t.* to string - as a bow, to brace. [మోట,

మోమాట, మోమాటము, see మొగ

మోమీను, అ. *n.* a class of Mussulman weavers.

మోము, *n.* the face, countenance.

మోమోట, మోమోడు, other forms of మొగమోట, మొగమోడు.

మోయిను, అ. *n.* manner, way, mode; rate; ration, mess or food for a day, batta.

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మోయు, *v. t.* to bear. sustain, carry, convey.

మోర, *n.* the long face or head, generally of the lower animals; human face (when contemptuously referred to.) [ly.

మోరకొట్టు, *v. t.* to rebuke cross-

మోరట, *n.* milk drawn within the first three days after calving; the root of a sugarcane; thin buttermilk.

మోరటిల్లు, *v. i.* to show aversion by turning up to face.

మోరత్రోపు, *n.* aversion, dislike, disgust.

మోరపక్కా, *n.* a kind of fish.

మోరపాక, *ori. fo.* of ఓరపాక.

మోరీ, అ. *n.* drain, a gutter.

మోరు, *n.* a peak; (from Tamil) buttermilk.

మోరుండ, *n.* a sort of cake.

మోర్చింగు, అ. *n.* a Jew's-harp.

మోర్జా, అ. *n.* a battery of guns.

మోఱకత్తె, *n* a foolish or obstinate woman. [obstinacy.

మోఱకము, *n.* pigheadedness,

మోఱకు, మోఱకుఁడు, *n.* a foolish or obstinate man.

మోలము, same as మోలాము.

మోలుగు, *n.* a kind of tree, the bark of which is used in dyeing.

మోళంగి, same as వార్తాకి.

మోళము, another form of మోలము.

మోవి, *n.* the lip; (bot.) a kind of wild fruit tree, *Eugenia alternifolia.* [sprout.

మోవు, *n.* an unopened palmyra

మోష, *n.* theft; defrauding, robbing. [a defrauder.

మోషకుఁడు, *n.* a thief, a robber;

మోషణము, *n.* theft, robbery, plundering; defrauding.

మోస, *n.* theft; deceit.

మోసగాఁడు, *n.* a deceiver, cheat, rogue.

మోసపుచ్చు, *v. t.* to deceive, cheat, dupe, defraud, overreach, delude.

మోసపోవు, *v. i.* to be deceived or duped, to be deluded, to be in delusion or illusion.

మోసము, *n.* deceit, cheating, fraud, trick, duping; (*collo.*) danger, harm, peril, jeopardy.

మోసల, మోసాల, other forms of మొగసాల. [same as మోవు.

మోసు, *n.* a sprout, a shoot;

మోస్తరు, అ. *n.* sample, specimen, model. మోస్తరు(గా) = like.

మోహన, *n.* N. of a certain tune.

మోహనము, *n.* depriving of consciousness, making senseless; deluding, leading astray, infatuating, fascinating, the overpowering of

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reason by allurements, fascination, infatuation; a magical charm to bewilder the enemy completely; one of the five arrows of Cupid; the thorn-apple.

మోహనరాయి, *n.* the stone beam on the top of a gateway of a temple.

మోహము, *n.* unconsciousness, fainting, swoon; delusion. bewilderment. distraction, phrenzy, weakness of intellect, infatuation, darkness or delusion of mind preventing the discernment of truth and leading men to believe in the reality of worldly objects and to addict themselves to mundane or sensual enjoyment; love, lust, passion, sexual appetite or craving, concupiscence, state of being enamoured; state of being charmed or captivated, fascination.

మోహరము, *n.* battle array.

మోహరించు, *v. i.* to array (*t.*), prepare for battle.

మోహరీ, *n.* a mohur.

మోహించు, *v. t.* to love, to fall or be in love with, to be enamoured with.

మోహితుఁడు, *n.* one who is enamoured or in love with.

మోహిని, *n.* a siren, a fairy or she-demon supposed to take possession of a man and drain away his vitality; a fascinating woman.

మౌ

మౌంజి, *n.* a waist-cord worn by a bachelor made of three strings of *munja* grass.

మౌంజె, *n.* rather big village.

మౌండము, *n.* a kind of sweetmeat made of cocoanut.

మౌకలి, *n.* a cow.

మౌక్తికము, *n.* a pearl.

మౌఖరి, మౌఖర్యము, *n.* crossness, talkativeness. [village.

మౌజె, *n.* a town, a considerable

మౌఢ్యము, *n.* foolishness, folly; the disappearance of a planet to the naked eye owing to its proximity to the sun; the period of such disapperance. [gram.

మౌద్గీనము, *n.* a field of green

మౌనము, మౌనవృత్తి, *n.* silence, taciturnity, reticence.

మౌనముద్ర, *n.* an attitude or posture indicating silence used in devotional or *Yoga* exercises.

మౌనవ్రతము, *n.* a vow of silence.

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మౌని, *n.* a hermit, ascetic, recluse.

మౌరజికుఁడు, *n.* one who beats, or plays, upon the drum called మద్దెల; a drummer.

మౌరి, *n.* same as నాగసరము; the gourdpipe of Indian jugglers and snake charmers.

మౌర్ఖ్యము, *n.* foolishness, folly; obstinacy, stubbornness; perversity.

మౌర్వి, *n.* a bow-string; a girdle of mura grass to be worn by a *Kshatriya.*

మౌల్యము, *n.* price; same as మూల బలము.

మౌళి, *n.* a diadem, a lock of hair on the crown of the head —(in *comp.*) one who has (something) on his head (as చంద్రమౌళి); the best.

మౌష్కర్యము, *n.* obstinacy; rudeness.

మౌష్టి, *n.* boxing, sparring.

మొగసాల, same as మౌసాల.

మౌహూర్తికుఁడు, *n.* an astrologer.

మ్ర

మ్రంగ, *n.* (bot.) same as మంగ.

మ్రంగఁబడు, మ్రంగు, *v. i.* to decrease, to be abated, to be humbled.

మ్రంగించు, *v. t.* to kill.

మ్రందు, *v. i.* to die; to be smashed or battered out of shape.

మ్రక్కు. *ori. fo.* of మక్కు.

మ్రక్షము, *n.* concealing one's fault.

మ్రగ్గు, *v. i.* to die, to be lost.

మ్రదిమము, *n.* softness.

మ్రబ్బు, *n.* a cloud.

మ్రా

మ్రాఁకు, *n.* a tree.

మ్రాఁగన్నిడు, *v. i.* to have the eyes half-closed.

మ్రాగన్ను, *n.* a half-closed eye.

మ్రాఁగన్నవడు, మ్రాఁగన్నవేయు, *v. i.* to have the eyes half-closed.

మ్రాఁగు *v. i.* to droop, fall.

మ్రానిపసుపు, same as మానిపసుపు.

మ్రానిపోటుపులుగు, *n.* wood-pecker.

మ్రాను, *n.* a tree.

మ్రానుఁగోయిల, same as వడ్లంగిపిట్ట.

మ్రానుదేఱు, same as మ్రాన్పడు.

మ్రానుదిమ్మరి, *n.* a monkey.

మ్రానుపడు, same as మ్రాన్పడు.

మ్రానుపాటు, *n.* stupor, the state of being stunned.

మ్రానుపిల్లు, same as మ్రాన్పడు.

మ్రానుపెట్టు, *v. t.* to stun, astound.

మ్రానుమనికి, మ్రాన్నికి, *n.* a monkey.

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మ్రానుసెంచు, మ్రాన్పఁడు, *v. i.* to be stunned or astounded, to become motionless. [fall.

మ్రాలు, మ్రాలుచెంచు, *v. i.* to droop,

మ్రాలుచు, మ్రాల్చు, *v. t.* to cause to droop or fall.

మ్రి

మ్రింగు, *v. t.* to swallow, to devour, consume.

మ్రింగుడు, *n.* swallowing.

మ్రింగుడువడు, *v. i.* to be swallowed.

మ్రు

మ్రుక్క, *a.* spoiled, mouldy, musty.

మ్రుక్కడి, *a.* mean, low, base.

మ్రుక్కడిమూఁక, *n.* an ill-disciplined mob or army.

మ్రుగ్గు, *ori. fo.* of ముగ్గు.

మ్రుచ్చిమి, మ్రుచ్చిలి, *n.* theft.

మ్రుచ్చిలించు, మ్రుచ్చిలు, *v. t.* to steal.

మ్రుచ్చిలిపోటు, *n.* an attack while the enemy is sleeping; an attack from an ambush.

మ్రుచ్చు, *ori. fo.* of ముచ్చు.

మ్రుచ్చుప్రొద్దు, *n.* midnight.

మ్రే

మ్రేఁగు, మ్రేవు, *v. t.* to smear; to occupy.

మ్రొ

మ్రొక్కు, *ori. fo.* of మొక్కు.

మ్రొక్కుడు, *n.* same as మొక్కుడు.

మ్రొక్కుబడి, *n.* a vow.

మ్రొగ్గఁబడు మ్రొగ్గతిల్లఁబడు, మ్రొగ్గతిల్లు, *v. i.* to fall on one's knees (as when one is hurt in battle).

మ్రొగ్గు, *v. i.* same as మ్రొగ్గఁబడు to incline or lean to one side, to be weighed down under a weight or burden; to be inclined or willing, to consent, agree.

మ్రో

మ్రోగించు, *v. t.* to ring (a coin or a bell.

మ్రోఁగు, *v. i.* to sound; to ring (as a coin).

మ్రోఁగుడు, మ్రోఁత, *n.* sound; a ringing sound.

మ్రోడు, *n.* the stump of a tree.

మ్రోడుపడు, *v. i.* to be blunted.

మ్రోయించు, *v. t.* to cause to sound, to sound.

మ్రోయు, *v. i.* to sound.

మ్రోల, *n.* the front, presence.-(న్), *adv.* in front of, in the presence of.

మ్రోవు, *v. i.* same as మ్రోఁగు.

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మ్లా

మ్లానము, *a.* faded, withered; wearied, weary, languid, languishing, faint, feeble.

మ్లాని, *n.* fading, withering, decay; faintness, languor, lassitude, weariness; dejection, sadness.

మ్లి

మ్లిష్టము, *a.* not clear; faded.

మ్లే

మ్లేచ్ఛదేశము, *n.* a foreign or barbarous country, a non-Aryan.

మ్లేచ్ఛము, *n.* foreign, barbarous non-Aryan speech. *a.* foreign, barbarous, rude; non-Aryan.

మ్లేచ్ఛముఖము, *n.* copper.

మ్లేచ్ఛుఁడు, *n.* a barbarian, foreigner; non Aryan; one of a beef-eating race.

య

యంత, *n.* that which restrains; an elephant-driver; a charioteer; a director; a governor.

యంత్రకారుఁడు, *n.* an engineer, a contriver.

యంత్రకుఁడు, *n.* a mechanic.

యంత్రధారకుఁడు, *n.* one who works a machine.

యంత్రపాతితము, same as జేంతిక.

యంత్రపుత్రిక. *a.* a mechanical doll.

యంత్రము, *n.* a contrivance, a machine, implement, instrument, apparatus; a mill, a diagram or figure of a mystical nature or astrological character, made for magical purposes; a talisman, an amulet; any blunt surgical instrument (*opp.* to శస్త్రము).

యంత్రించు, *v. t.* to put under the influence of a spell, to charm, bewitch, enchant, to contrive. [spell-bound.

యంత్రితము, *a.* bound by a spell,

యకృత్తు, *n.* the liver.

యక్షకర్దమము, *n.* a perfumed paste consisting of sandal, camphor, agallochum, musk, and saffron, in various proportions.

యక్షగానము, *n.* a melody, a chant; a kind of poem narrating an event or a series of events, intended to be chanted with action.

యక్షధూపము same as సర్జరసము.

యక్షరాట్టు, *n.* epi. of Kubera.

యక్షాక్షి same as గచ్చ.

యక్షి, *n. fem.* of యక్షుఁడు.

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యక్షిణి, *n.* a female fiend in the service of Durga, and frequently maintaining (like a sylph or fairy) an intercourse with mortals; a particular power ascribed to certain magicians who are said to describe any past event with accuracy and to read the minds of others.

యక్షుఁడు, *n.* a demi-god, especially an attendant of Kubera; an apparition, a ghost, spirit, fairy.

యక్ష్మ, యక్ష్మము, *n.* pulmonary consumption.

యజనము, *n.* sacrificing, a sacrifice, worshipping.

యజమానత్వము, *n.* mastership, lordship, ownership.

యజమానుఁడు, *n.* a lord or master; an owner or proprietor; the head of a family; husband; a person who institutes or performs a regular sacrifice and pays the expenses of it. [mistress of a family.

యజమానురాలు, *n.* mistress, the

యజించు, *v. i.* to perform a sacrifice.—*v. t.* to worship.

యజుర్వేదము, *n.* that part of the Veda which describes in detail forms to be observed in *Yajna* and other sacrifices.

యజుస్సు, *n.* the details of the formalism of sacrifices, collectively; same as యజుర్వేదము.

యజ్ఞఘ్నుఁడు, *n.* a demon who prevents or destroys a *Yajna*.

యజ్ఞపశువు, *n.* animal or victim intended for sacrifice.

యజ్ఞపురుషుఁడు, *n.* epi. of *Vishnu*; the divine being who is propitiated by a *Yajna* and grants boons to the performer.

యజ్ఞము, *n.* an act of worship or a devotional act; a sacrifice, any offering or oblation.

యజ్ఞవరాహము, యజ్ఞవరాహుఁడు *n.* epi. of *Vishnu* in his boar incarnation.

యజ్ఞవాటము, *n.* a place consecrated for a *Yajna*.

యజ్ఞసూత్రము, same as జందెము.

యజ్ఞాంగము, same as మేడి; anything requisite for a *Yajna*.

యజ్ఞియము, *a.* fit to be sacrificed to the gods.—*n.* same as మేడి.

యజ్ఞోపవీతము, same as జందెము.

యజ్వ, *n.* a sacrificer, one who has performed a sacrifice

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in due form, or agreeably to the ritual of the Veda.

యతనము, same as యత్నము.

యతాత్ముఁడు, *n.* a man who is self-controlled, who has curbed the senses.

యతి, *n.* a sage whose passions are completely under subjection; an ascetic, a religious mendicant; (pro.) a pause in a line of Telugu verse indicated by some sort of ప్రాసము or by the use of a letter which has an affinity to the first letter.

యత్నపడు, *v. i.* to endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్నము, *n.* effort, exertion, endeavour, attempt, trial; preparation, getting ready; watchful care, zeal.

యత్నించు, *v. i.* & *t.* to endeavor, attempt, exert, try; to intend.

యథాకాలము, *n.* a proper time; a reasonable time.

యథాక్రమము, *adv.* properly, duly; in proper order, in due form.

యథాజాతుఁడు, *n.* a fool, block-head.

యథాపూర్వము, *adv.* as before.

యథాప్రాణము, *adv.* with all one's might or ability.

యథాయథలు, *a.* scattered at random, in all directions (as when a mob runs away in a panic.)

యథార్థత, *n.* truth, fact, reality.

యథార్థము, *n.* truth, reality, fact. *a.* true, correct, real, actual.

యథార్థముగా, *adv.* truly, really; honestly, sincerely, faithfully.

యథార్థవర్ణుఁడు, యథార్హవర్ణుఁడు, *n.* a spy.

యథావిధి, *adv.* according to rule.

యథాశక్తి, *adv.* as much, or as far, as possible for one's capability, power, or means.

యథాశాస్త్రము, *adv.* legally, formally.

యథాస్థానము, *n.* the original place, the place to which one belongs and from which he or she has been brought away.

యథాస్థితి, *n.* the former condition or state. *adv.* as it was before.

యథేచ్ఛ, *n.* liberty to do as one pleased (న్), య—గా, *adv.* same as యథేచ్ఛము.

యథేచ్ఛము, యథేష్టము, *n.* freedom, liberty,—*adv.* at one's will, as one pleases or likes, as

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it pleases one, freely, య—గా= freely, without restraint; abundantly, plentifully, amply.

యథోచితము, *a.* suitable, 'proper' right, sufficient.—*adv.* as fit or proper, fitly, properly, suitably.

యదృచ్ఛ, *n.* freedom, free will, independence; following one's own fancies.—*adv.* of one's own accord, freely, according to one's own fancies; without labour or compulsion.

యదృచ్ఛవిష్యుఁడు, *n.* a fatalist, one who leaves things to fate or destiny.

యమకము, *n.* a figure in prosody, in which a word or a group of words is repeated in every line of a verse, but construed differently in each place; (in medicine) a double bandage.

యమకీటము, same as కుమ్మరపురుగు.

యమధాటి, *n.* a kind of weapon.

యమధార, *n.* a double-edged sword.

యమనిక, same as యవనిక.

యమము, *n.* restraining or controlling the passions or sensual desires, self-control; the first of the eight అంగములు of యోగము.

యమరాట్టు, *n.* a name of Yama.

యమళ, *a.* (in compounds) being a pair; twin; double.

యమళము, *n.* a pair, brace, couple.

యమళిక, *n.* a sort of drum.

యమళులు, *n. pl.* twins.

యమి, *n.* a sage, who restrains the passions; a swan.

యమించు, *v. t.* to suppress, put down, subdue.

యముఁడు, *n.* the deity presiding over the world of departed spirits, who is Judge of the departed souls, and who also presides over the Southern point or quarter, Pluto.

యమున, *n.* the river Jamna.

యమునాభ్రాత, *n.* epi. of Yama.

యవకము, same as అలసందెలు; a kind of black gram.

యవక్షారము, *n.* an alkali prepared from the ashes of burnt barley-straw and nitrate of potash.

యవగోదుమలు, *n.* a kind of buck wheat.

యవనము, *n.* a name applied to Ionia, and probably to the Arab countries also.

యవనిక, *n.* a screen, a curtain.

యవనుఁడు, *n.* a native of the country Yavana.

యవఫలము, same as కొడిసె.

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యవలు, *n. pl.* (bot.) barley, *hordeum hexastichum.*

యవసము, *n.* grass.

యవాగువు, *n.* gruel.

యవాని—క, a kind of inferior barley; same as ఓమము.

యవీయసి, *n.* younger sister; the younger among sisters, aunts etc.

యవీయసుఁడు, *n.* masc. of యవీయసి.

యవ్వనము, see యౌవనము.

యశఃకాయుఁడు, *n.* one who has a body consisting of fame or glory, or has nothing left but fame or glory; one who is dead or departed.

యశఃపటహము, *n.* a large kettle-drum.

యశము, *ano. fo.* of యశస్సు.

యశశ్శరీరుఁడు, యశశ్శేషుఁడు, same as యశఃకాయుఁడు.

యశస్కరము, *a.* bringing fame or renown, rendering famous.

యశస్కాముఁడు, *n.* one who is desirous of fame or renown.

యశస్యము, *a.* leading to fame.

యశస్వి, *a.* (*fem.* యశస్విని) famous, renowned, glorious; excellent, best.

యశస్సు, *n.* fame, renown, glory, celebrity, reputation.

యష్టి, *n.* a staff, a stick; a necklace; a string of pearls; same as యష్టిమధుకము; (at the end of comp.) anything slim or slender.

యష్టిక, *n.* a necklace of one hundred strings.

యష్టిమధుకము, *n.* (bot.) liquorice root or liquorice, *Glycyrrhizæradix.*

యా

యాగము, same as యజ్ఞము.

యాచకము, *a.* begging, asking.

యాచకి, *f.* యాచకుఁడు, *m.* *n.* a beggar. [requesting.

యాచన, *n.* begging, asking,

యాచనకుఁడు, *n.* a beggar.

యాచనము, *n.* begging.

యాచించు, *v. t.* to beg, solicit, request.

యాచితకము, *n.* a thing borrowed for use. [asked for.

యాచితము, *a.* begged, requested,

యాచ్ఞ, *n.* begging; asking for food as a religious student should do.

యాజకుఁడు, *n.* a priest officiating at a sacrifice. [fice.

యాజనము, *n.* conducting a sacri-

యాజుషము, *a.* relating to the Yajurveda. [a sacrifice.

యాజ్ఞికుఁడు, *n.* one who conducts

యాత, *n.* one who goes.

యాతన, *n.* acute pain, agony, torment; torment in hell.

యాతనాశరీరము, *n.* the etherial body into which a soul

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enters directly after death to be punished for sins.

యాతము, *a.* gone, past.

యాతుధానుఁడు, యాతువు, *n.* a Rakshasa; same as నైరృతి.

యాత్ర, *n.* going, moving; travelling, travel, tour, journey, march, (నావ—, నౌకా—,) a voyage; pilgrimage; a festival.

యాత్రికుఁడు, *n.* traveller; pilgrim.

యాదఃపతి, యాదసాంపతి, *n.* the sea or ocean; epi. of Varuna.

యాదస్సు, *n.* any big sea-animal; a sea monster.

యాదాస్తు, అ. *n.* a memorandum; a rough note.

యాది, *n.* memory, recollection. (This is a wrong form for ఆది.)

యాదృచ్ఛికము, *a.* voluntary; spontaneous; unexpected accidental. [kind or sort?

యాదృశము, *a.* like what? what

యాదోనాథుఁడు, *n.* the sea; epi. of Varuna. [boat.

యానపాత్రము, *n.* a ship, vessel-

యానభంగము, *n.* shipwreck.

యానము, *n.* going, marching; a vehicle, conveyance.

యాపనము, *n.* spending or passing time; procrastination.

యాప్యము, *a.* low, vile, contemptible.

యాప్యయానము, *n.* a palanquin.

యామము, *n.* a period of three hours, a watch; same as యమము.

యామవతి, *n.* night. [couple.

యామళము, యామి, *n.* a pair, a

యామికుఁడు, *n.* a watchman.

యామిని, *n.* night.

యామునము, *n.* a kind of collyrium.

యామ్య, *n.* the south; night.

యాయావరము, *n.* alms; begging.

యాళి, *n.* the mythical dragon sculptured in Hindu temples in S.India (from Saus. వ్యాళం.)

యావకము, same as అలసందెలు; food prepared from barley.

యావచ్ఛక్తి, యావద్బలము, *adv.* with all one's might. [whole.

యావత్తు, (*collo.*) *a.* & *n.* the

యావనము, *a.* belonging to the country of the Yavana.

యావనాళము, same as జొన్న.

యావము, *n.* sealing wax; same as లత్తుక.

యాశోదేయుఁడు, *n.* epi. of Krishna.

యి

యియక్షువు, *n.* one who desires to perform a sacrifice.

యియాసువు, *n.* one who desires to go.

యు

యు(న్), *conj.* and, also.

యుక్తపడు, *v. i.* to be fit or suitable.

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యుక్తము, *a.* proper, right, reasonable, just, fit, suitable; joined, united.

యుక్తి, *n.* reason, reasonableness, right or sound logic, correct argument; artifice, stratagem, trick, contrivance, device, expedient, plan, scheme; skill, art; (*coll.*) a happy thought.

యుక్తుఁడు, *n.* (used in comp.) one who is attended or accompanied by, one who has or possesses.

యుగంధరము, same as నొగ.

యుగపత్, యుగపత్తు, *adv.* simultaneously.

యుగము, *n.* a pair, a couple; a yoke; an age of the world; (modern) a period; a measure of length equal to four cubits.

యుగరీతి, *n.* the fashion of the times.

యుగళము, యుగళి, *n.* a pair, brace, couple.

యుగాంతము, *n.* the end of the యుగము, the time of the destruction or end of a part or the whole of the world.

యుగ్మము, *n.* a pair; junction, confluence; the sign *Gemini.*

యుగ్మలి, *n.* a young woman.

యుగ్యము, *n.* any vehicle or conveyance drawn by an animal; any yoked or draught animal.

యుతము. *a.* joined, united, combined, connected, possessed of.—*n.* same as బార; the sum of numbers added.

యుతుఁడు, *n.* one who is joined or united with, one who possesses or has, one who is possessed of, as ధర్మము.

యుద్ధమార్గము, *n.* military tactics or strategy.

యుద్ధము, *n.* war, battle, fight, combat, contest; (in astrology) the conflict of the major planets gathered in one zodiacal sign.

యుద్ధరంగము, *n.* field of battle.

యుయుత్స, *n.* desire for battle.

యుయుత్సువు, *n.* a bellicose person.

యువ, *n.* N. of the ninth year of the Hindu cycle of sixty.

యువతి, *n.* a young woman; a woman.

యువరాజు, *n.* a young prince; the heir apparent to a throne; epi. of *Karna.*

యూ

యూకము, *n.* a louse.

యూథపుఁడు, *n.* leader of a host, leader of a herd.

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యూథము, *n.* a multitude, number, assemblage, flock. collection, crowd.

యూథిక, *n.* (bot.) a species of jasmine.

యూపము, *n.* a post to which the victim is bound in a [sacrifice.

యూషము, *n.* dal-soup.

యొక్క, *post.* the sign of the genitive case- of.

యో

యోక్త, *n.* one who joins; one who performs *Yoga.*

యోక్త్రము, *n* the tie of a yoke; a rope used for turning a churn.

యోగక్షేమము, *n.* safety or security of what is possessed and accession of more (wealth), welfare, well-being, prosperity.

యోగదృష్టి, *n.* superhuman sight obtained by యోగము.

యోగనాథుఁడు, *n.* epi. of *Siva.*

యోగనిద్ర, *n.* magnetic sleep or half sleep during the performance of *Yoga*; the sleep of *Vishnu* after a మహాప్రళయము.

యోగపట్టము, యోగపట్టె, *n.* a silk or other cord or strap worn by *Yogees* in the manner or fashion of the sacred thread.

యోగమాయ, *n.* the power of god in creation, considered as a deity; an epithet of *Durga*; the supernatural power of the Almighty.

యోగము, *n.* joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjucture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the (Yoga) system of philosophy established by

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Patanjali, the chief aim of which is to teach the means by which the human soul may attain complete union with the Supreme Being, whose existence it establishes, the means being defined to be the preventing of the modifications of *Chitta* or thinking principle by *Abhyasa* or the constant practice of keeping the mind in its unmodified state and by *Vairagya* or dispassion; (in medicine) prescription, list of drugs to be used in preparing a medicine; (in astronomy) conjunction of planets, lucky conjunction.

యోగవాకములు, యోగవాకలు, *n. pl.* sandals said to be used by *Yogees* when they travel in the air.

యోగశాలి, *n.* one who is fortunate or lucky.

యోగి, *n.* one who practices Yoga, Yogi, a devotee, an ascetic.

యోగిని, *n.* a woman who practises Yoga; a certain minor female deity attendant on Durga, usually malevolent but giving special powers when propitiated.

యోగేంద్రుఁడు, *n.* epi. of *Siva*.

యోగేశ్వరుఁడు, *n.* epi. of *Siva*; of *Krishna*.

యోగేష్ఠము, *n.* lead.

యోగ్యత, *n.* worthiness, fitness, suitability, merit, desert; competence, competency, capacity, capability, ability, cleverness; respectability, honesty, trustworthiness.

యోగ్యము, *a.* worthy, fit, proper, suitable, useful, serviceable, appropriate; able, capable.

యోగ్యుఁడు, *m.* యోగ్యురాలు, *f. n.* a god, honest, respectable person; one who is worthy, fit, or deserving; one who deserves.

యోచన, *n.* thinking, consideration, deliberation, reflection, counsel, advice; expedient, means, supposition, conjecture.

యోచించు, *v. t. & i.* to think, consider, deliberate, reflect.

యోజన, *n.* joining, union, junction, combination.

యోజనము, *n.* joining, junction; harnessing, yoking; a stage or distance gone in one harnessing or without unyoking, a measure of distance equal to four coss or about eight to nine miles.

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యోజనగంధము, *n.* musk.

యోజనగంధి, *n.* name of the mother of *Vedavyasa.*

యోజనవల్లి, same as మంజిష్ఠ.

యోజించు, *v. t.* to join, unite.

యోత్రము, *ano. fo.* of యోక్త్రము.

యోధ, యోధుఁడు, యోద్ధ, *n.* a warrior, soldier, combatant.

యోధనము, *n.* battle, war.

యోని, *n* the female organ of generation, vulva; vagina; womb, uterus; origin, cause, place or site of birth, native place; family, race, stock, caste. *a.* (at the end of compounds like దేవయోని) born of. [woman.

యోష, యోషిత, యోషిత్తు, *n.* a

యా

యాగికము, *a.* relating to or resulting from Yoga; etymological, derivative. *n.* the etymological or derivative sense of a word, as *opp.* to రూఢి. [present.

యాతకము, *n.* a nuptial gift or

యావతము, *n.* a number or assemblage of girls or young women.

యౌవనము, *a.* youth, manhood.

యౌవరాజ్యము, *n.* heirship to a throne, the state of being the heir apparent to a throne.

ర

ర, a particle expressive of contempt or disrespect, added to verbs in the imperative mood, exclamations, interrogations, &c. as, చదువుర, ఏలర.

రంకు, &c., see అంకు &c.

రంకువు, *n* a species of antelope.

రంగఁడు, రంగనాథుఁడు, *n.* N. of the God at Srirangam.

రంగమంటపము, *n.* an ornamented hall in a temple; a theatre.

రంగము, *n.* a field of battle, battle-field; a theatre, stage; an island in a river, a delta; same as శ్రీరంగము. color.

రంగరి, *n.* a dyer.

రంగరించు, రంగలించు, *v. t.* to mix or rub with the finger, as any liquid and a solid or semi-solid substance.

రంగవల్లి, same as ముగ్గు.

రంగవాద్యము, *n.* a kind of drum.

రంగశాల, *n.* theatre, dancing hall.

రంగాజీవుఁడు, రంగాజీవి, *n.* a painter; an actor. [color.

రంగాయించు, *v. t.* to paint, to

రంగు, *n.* color, hue, tint; paint, dye; lustre, brightness, shining; a suit at cards. రంగువేయుట = to paint, to color, to stain, to dye (*t-s*).

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రంగుగా, *adv.* finely, nicely, beautifully; elegantly, gallantly.

రంజకము, *a.* pleasing, gladdening; coloring, dyeing; same as ఇంగిలీకము.

రంజకుఁడు, *n.* one who pleases or gladdens; a dyer, colorist, painter.

రంజనము, *n.* pleasing, gladdening; coloring, dyeing; (bot.) red sandal-wood; same as ఇంగిలీకము.

రంజని, *n.* the indigo plant.

రంజించు, *v. t.* to please, gladden, give pleasure to.

రంజిల్లు, *v. i.* to be pleased or gladdened.

రంజీకము, *n.* the priming of a [gun.

రండ, *n.* a widow; a term of abuse in addressing women of very inferior status.

రండి, రండు, *impera. pl.* of వచ్చు. come, please come.

రంతిలు, see అంతిలు.

రంతు, *n.* noise, clamor, disturbance, trouble, annoyance; sexual enjoyment; making merry.

రంతుకాఁడు, *n.* one who is a slave to some sort of physical enjoyment.

రంధ్రము, *n.* a hole, orifice, aperture, perforation; fissure, crevice; a weak or vulnerable point.

రంధ్రాన్వేషణము, *n.* searching for, or waiting to find weak points in another.

రంపము, రంపిలు, రంపు, see అం—.

రంపె, *n.* a cobbler's knife for cutting leather.

రంపెలాఁడి, *n.* a termagant, vixen.

రంభ, *n.* a plantain tree; name of one of the courtesans of swarga. [—*a.* sounding.

రంభితము, *n.* the lowing of cattle.

రంహతి, రంహము, రంహస్సు, *n.* speed, velocity, quickness, rapidity.

రకము, *n.* sort, kind, class, quality; style, fashion; beauty, elegance, soapeliness, grace, fashionableness. *a.* beautiful, elegant, shapely, graceful, fashionable.

రకముగ, *adv.* beautifully gracefully, elegantly, finely, fashionably.

రక్కసి, *n.* a female Rakshasa, a giantess, a demoness.

రక్కసీఁడు, రక్కసుఁడు, *n.* a Rakshasa or giant, a demon, an evil spirit, fiend; epi. of నైరృతి.

రక్కసులగొంగ, *n.* epi. of Vishnu.

రక్కిస, *n.* (more commonly ముండ్లరక్కిస) a medicinal

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plant with bright yellow flowers.

రక్కెసి, *n.* same as రక్కసి.

రక్కొను, *ano. fo.* of కొక్కొను.

రక్తకంఠము, *n.* the cuckoo.

రక్తకము, *n.* same as గోరంట.

రక్తకత్తిక, రక్తపాడ, *n.* a species of viper.

రక్తగంధము, రక్తచందనము, *n.* (bot.) red sandal-wood, *pierocarpus santalinus.*

రక్తతుండము, *n.* the green parrot.

రక్తదృక్కు, *n.* a dove.

రక్తప, *n.* a female blood-drinker; a leech; a demoness.

రక్తపుఁడు, *n.* a male blood-drinker, a Rakshasa; epithet of నైరృతి. [పాము.

రక్తపుచ్ఛిక, *n.* same as నలికండ్ల

రక్తఫల, same as దొండ.

రక్తబీజము, *n.* the pomegranate.

రక్తము, *n.* blood; red color, crimson; copper; same as కుంకుమ. *a.* red, crimson; colored; loving, affected with love or interest towards, impassioned; fond of.

రక్తసంధ్యకము, *n.* the red water-lily.

రక్తసరోరుహము, *n.* the red lotus; saffron. [coral.

రక్తాంగము, *n.* same as కుంకుమ;

రక్తాంగుఁడు, *n.* the planet Mars.

రక్తాక్షము, *n.* 'red-eyed,' a buffalo; a dove.

రక్తాక్షి, *n.* N. of the 58th year of the Hindu cycle of sixty.

రక్తాశ్మము, *n.* red chalk, reddle.

రక్తి *n.* pleasingness, attractiveness, charmingness, loveliness; the being attached, affection, love, attachment, devotion, loyalty; interest, liking, taste.

రక్తిక, same as గురివెంద. [crimson.

రక్తిమ, రక్తిమము, *n.* red color,

రక్తుఁడు, *n.* a lover of anything, amateur. [caster-oil plant.

రక్తైరండము, *n.* the large-seeded

రక్తోత్పలము, *n.* the red lotus.

రక్ష, *n.* preserving, saving, protecting, preservation, protection; safety; an amulet; sacred ashes; sealing wax; (*collo*) cautery, branding, brand. [ing, saving.

రక్షకము, *a.* preserving, protect-

రక్షకుఁడు, *n.* he who protects, protector, preserver.

రక్షణ, రక్షణము, *n.* preservation,

రక్షణి, *n.* a bridle. [protection.

రక్షము, *n.* protection.

రక్షరేకు, *n.* an amulet.

రక్షస్సు, *n.* a Rakshasa.

రక్షామణి, *n.* a jewel or a gem supposed to act as an amulet against evil.

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రక్షి, *n.* one who protects; a watchman, guard, sentinel.

రక్షించు, *v. t.* to preserve, save, protect, maintain.

రక్షితము, *a.* preserved, saved, protected. [to be protected.

రక్షితవ్యము, రక్ష్యము, *a.* deserving

రక్షివర్గము, *n.* the body-guard.

రగడ, *n.* a kind of metrical composition.

రగిలించు, *v. t.* to kindle or light (a fire), inflame, to burn.

రగులు, *v. i.* to be kindled, to take fire, to burn, to flame.

రగులుకొను, *v. i.* to take fire.

రగులుచు, same as రగిలించు.

రగుల్కొను, *anc. fo.* of రగులుకొను.

రచన, రచనము, *n.* making, forming, arranging, formation, creation; composing, composition, style, literary work or production; a fanciful creation; stringing flowers or garlands; the arrangement of troops, array.

రచించు, *v. t.* to make, form, create, produce, compose, write.

రచితము, *a.* made, formed, created, produced, composed, written.

రచ్చ, *n.* a public or high road; a hall; a hall of audience; an assembly; a court of justice; noise, fuss, publicity, betraying or divulging a secret, bringing to light, exposing, exposure, scandal; a dispute, quarrel.

రచ్చకొట్టము, *n.* a court of audience; a hall where the elders met to discuss and settle a dispute or a question; a hall of audience.

రచ్చగొను, *v. i.* to assemble; to trouble, to plague.

రచ్చపట్టు, *n.* same as రచ్చకొట్టము.

రచ్చపడు, *v. i.* to suffer, be plagued, or teased.

రజకి, *n.* a washerwoman.

రజకుఁడు, *n.* a washerman.

రజతము, *n.* silver. *a.* white, silvery, argent. [Kylasa.

రజతాద్రి, *n.* epi. of the mount

రజని, *n.* night; turmeric; the indigo plant.

రజనికరుఁడు, రజనీకరుఁడు, *n.* the moon.

రజనీచరుఁడు, *n.* a goblin; a thief.

రజనీముఖము, *n.* the evening twilight.

రజనీవల్లభుఁడు, *n.* the moon.

రజము, *n.* dust; the dust or pollen of flowers; same as రజస్సు.

రజస్వల, *n.* a menstruous woman; a girl that has attained puberty and is therefore of

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marriageable age, ర-అగుట=to become menstruous, to be in menses, to menstruate.

రజస్సు, *n.* the dust or pollen of flowers; menstrual excretion or discharge; any small particle of dust, as a mote in a sunbeam. the second of the three *Gunas* or qualities, the quality of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain.

రజ్జువు, *n.* a rope, cord, string; a tie; name of a sinew attached to the vertebral [column.

రజన, *n.* earning.

రజా, *n.* leave, holiday.

రజాయి, *n.* a quilt.

రజ్జన, *n.* boasting in self-praise.

రజ్జు, *n.* useless talk.

రజ్జులాఁడి, *n.* a boasting woman.

రజ్జులాఁడు, *n.* a boasting man.

రటనము, *n.* crying aloud, shouting, yelling; loud applause.

రటితము, *n.* crackling of fire.

రట్టడి, రట్టు, *n.* divulging a secret. exposure, scandal.

రడి, రడ్డి, other forms of రేడ్డి.

రణగువ్వ, *n.* (bot.) *Cycas Circinalis.*

రణనము, *n.* a resonant sound.

రణము, *n.* a battle; sound.

రణితము, *n.* a resonant sound. *a.* resonant. [longing, desire.

రణరణకము, *n.* anxiety, regret;

రతనపుగని, *n.* the sea.

రతనపువిల్లు, *n.* rainbow.

రతనము, same as రత్నము.

రతము, *n.* copulation. *a.* intent on, occupied or engaged in.

రతి, *n.* love, affection, fondness, passion, desire, inclination; pleasure in, attachment or addiction to; sexual intercourse; the goddess of love; sexual passion personified as the wife of Cupid; a weight used in weighing diamonds; $\frac{1}{25}$ of a maund.

రతిపతి, *n.* Cupid.

రత్నకంబళి, *n.* a carpet.

రత్నగర్భ, *n.* the earth. [Kubera.

రత్నగర్భుఁడు, *n.* the sea; epi. of

రత్నము, *n.* a gem, precious stone, jewel; anything valuable or desirable, anything dear to the heart, anything excellent or best of its kind.

రత్నసానుడు, *n.* epi. of the mount [Meru.

రత్నాకరము, *n.* the sea.

రత్ని, same as పిడిమూర.

రథకారుఁడు, *n.* a coach-builder, a carpenter.

రథచర్య, *n.* chariot exercise.

రథము, *n.* a car, a chariot, any carriage or vehicle.

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రథసప్తమి, *n.* the శుక్లసప్తమి of మాఘ మాసము.

రథాంగపాణి, *n.* epi. of *Vishnu.*

రథాంగము, *n.* any part of a carriage; a carriage-wheel, a chariot-wheel; same as సుదర్శన చక్రము; same as చక్రవాకము.

రథాంగాహ్వయము, same as చక్రవాకము.

రథి, రథికుఁడు, రథిరుఁడు, *n.* one who rides in a carriage; a warrior fighting from a car.

రథోత్సవము, *n.* the annual car-festival in a temple.

రథ్య, *n.* a road for carriages, a high or main road; any broad road; a number or assemblage of cars or chariots.

రథ్యము, *n.* a carriage-horse.

రదనచ్ఛదము, *n.* the lip.

రదనము, రదము, *n.* a tooth, a tusk; splitting, rending.

రద్ది, *n.* disturbance, noise, tumult.

రద్దు, *n.* disturbance, noise, tumult; rejection, setting aside, disallowing, cancelling, rescission, rendering null and void, repealing, erasing, striking out, removing, expunging.

రద్దుచేయు, రద్దుపఱచు, *v. t.* to cancel, annul, abrogate, repeal, revoke, nullify, expunge.

రపణము, *n.* festivify; delight.

రప్పించు, *v. t.* to cause to come, to get, to call, summon, send for.

రప్పు, *n.* darning, darn.

రప్పుతీయు, *v. t.* to darn, to mend by darning. ర—వాఁడు = a darner.

రభసము, *n.* speed, quickness; violence, impetuosity, precipitateness, headlong haste; joy, delight.

రమ, *n.* a name of Lakshmi.

రమ, *n.* beauty; love; manner; a lovely young woman.—*a.* beautiful; pleasing.

రమణము, *n.* sporting, dalliance. —*a.* pleasing, gratifying, charming.

రమణి, *n.* a beautiful or lovely woman, a woman.

రమణించు, *v. i.* to be beautiful or pleasant.

రమణీయము, *a.* beautiful, pleasant, pleasing, charming, delightful, attractive.

రమణుఁడు, *n.* a beautiful man; husband; a lover, a dearly loved man; Cupid.

రమరమి, రమారమి, *adv.* nearly, approximately, about; almost.

రమాకాంతుఁడు, రమాపతి, *etc. epi.* of *Vishnu.*

రమించు, రమియించు, *v. i.* to be pleased or delighted, to

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rejoice, take delight in; to play; sport, dally; to copulate, to have, or unite in, sexual intercourse.

రమ్య, *n.* night.

రమ్యము, *a.* beautiful, charming, pleasing, pleasant, delightful, attractive.

రయము, *n.* quickness, speed.

రయితాంగము, *n.* peasantry (collective.)

రయితు, అ. *n.* a ryot, farmer, cultivator, a subject.

రల్లకము, *n.* a blanket; an eyelash.

రవ, *n.* a small particle; a diamond; same as నూక - రవలు= small shot; very fine quick-sounding notes or semifores in singing or in playing on an instrument.

రవంత, *n.*, *a.* & *adv.* a small quantity, a little, a bit, trifle; a little while, a moment; somewhat, rather.

రవగాలు, *n.* a certain pace or walk of a horse, trotting.

రవడి, *n.* a debt.

రవణ, *ano. fo.* of రమణ.

రవణము, *n.* an ornament; bell-metal.—*a.* sonorous.

రవణించు, *ano. fo.* of రమణించు.

రవపాళము, *a.* very fine, as a cloth.

రవము, *n.* sound in general, a cry, a noise; voice.

రవరవ, *n.* quickness; brightness.

రవలి, రవళి, *n.* sound, noise.

రవళించు, రవలించు, *v. i.* to make a noise, to produce a sound; to neigh.

రవసెల్లా, *n.* a fine muslin.

రవానా, *n.* sending on, despatch; a pass, permit, passport. ర-చేయుట= to despatch or transmit.

రవాయి, *n.* an artificial ruby.

రవాలు, same as రవగాలు.

రవాళి, రవాళించు, other forms of రవళి, రవళించు.

రవి, *n.* the sun.

రవికాంతము, same as సూర్యకాంతము.

రవిజుఁడు, రవితనయుఁడు, *n.* epi. of Saturn; of *Karna*; of *Sugriva*.

రవుతు, same as రౌతు.

రవులు, *ano. fo.* of రగులు.

రవేసు (తమలపాకులు), *n.* very tender betel leaves of superior quality.

రవ్వ, *n.* see అవ్వ; fever.

రవ్వంత, same as రవంత.

రశన, *n.* a woman's zone or girdle consisting of 16 strings.

రశ్మి, *n.* a ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.

రశ్మిమంతుఁడు, *n.* the sun.

రస, *n.* the earth; same as రసాతలము; the tongue.

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రసంగిధాన్యము, *n.* a certain kind of paddy of the earlier crop called పువాసలు.

రసకర్పూరము, *n* impure subchloride of mercury, calomel, *calomelas, hydrargyri subchloridum.*

రసగడి (మూను), *n.* (bot.) *Solanum pubescens.*

రసగర్భము, same as రసాంజనము & ఇంగిలీకము

రసగుండు, *n.* silver hollow glass globe.

రసజ్ఞ, *n.* the tongue.

రసజ్ఞత, రసజ్ఞత్వము, *n.* literary, artistic or æsthetic taste; appreciation of whatever constitutes beauty or excellence, critical judgment, discernment.

రసజ్ఞుఁడు, *n.* a scholar, learned man, pundit; a man of taste, one who understands or appreciates literary or artistic beauty or excellence, connoisseur.

రసదాడి, రసదాళిక, *n.* a variety of sugar cane; same as రసదాళి.

రసదాళి, *n.* a fine sort of plantain.

రసదు, same as రస్తు.

రసన, *n.* the tongue.

రసపుత్రుఁడు, *n.* a Rajpoot.

రసభంగము, *n.* interruption in the flow of fine sentiment by introduction of an unsuitable, improbable or coarser thought.—a defect in composition.

రసము, *n.* juice, sap, exudation; any liquid or fluid; water; liquid extract or essence of anything; quicksilver, mercury; taste, relish, savor, flavor; taste or inclination for anything, liking, desire, love, attachment, affection; literary or artistic beauty; aesthetical taste; sentiment, emotion, feeling - pathos, passion, affection, of which eight, nine, or ten are enumerated by different authorities, as, శృంగారము, వీరము, బీభత్సము, రౌద్రము, హాస్యము, భయానకము, కరుణ, అద్భుతము, శాంతము, వాత్సల్యము.

రసభూపతి, రసరాట్టు, రసపతి, *n.* a medicinal preparation of mercury.

రసవతి, *n.* a kitchen.

రసవాదము, *n.* alchemy or alchymy.

రసవాది, *n.* an alchemist.

రసశాస్త్రము, *n.* alchemy.

రససిందూరము, *n.* a sort of medicinal preparation of mercury with other drugs.

రససిద్ధి, *n.* success in the preparation of gold from baser metals.

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రసాంజనము, *n.* vitriol of copper or a sort of collyrium prepared from it.

రసాతలము, *n.* (myth.) one of the seven regions under the earth.

రసాభాసము, *n.* the semblance or mere appearance of sentiment or emotion; the unsuitable manifestation of a sentiment, bad taste, inelegance; the state of being spoiled,upset or confounded.

రసాయనము, *n.* elixir, a panacea; name given to special liquid or semi-liquid preparation in medicine.

రసాయని, *n.* a duct conveying chyle in the body, a lacteal or absorbent duct.

రసాయనుఁడు, *n.* an alchemist; epi. of Garuda.

రసాల, *n.* the tongue; molasses.

రసాలము, *n.* mango tree yielding superior kind of fruit; a kind of sugercane.

రసి, *n.* puss, purulent matter, discharge from an abscess &c.

రసిక, *n.* same as రసి; a woman who possesses literary, artistic or æsthetic taste; the juice of the sugarcane.—*a.* that which has flavour or taste.

రసికత, రసికత్వము, same as రసజ్ఞత.

రసికుఁడు *n.* one who has literary, artistic, or æsthetic taste or appreciates such beauty, connoisseur; a libertive.

రసితము, *n.* sound, noise; thunder.—*a.* gilt.

రసీదు, అ. *n.* a receipt, an acknowledgment.

రసేంద్రము, *n.* the philosopher's stone, prepared from mercury.

రసోనకము, *n.* garlic.

రస్తా అ. *n.* a road, way, path.

రస్తు, *n.* provisions, supplies, stores.

రహాటము, same as రాట్నము.

రహటు, same as రట్టు.

రహదారి, *n.* a transit duty; a passport taken as a safeguard.

రహదారిపడవ, *n.* boat going to and fro across a river with a permit.

రహదారిబాట, *n.* a public way.

రహస్యము, *a.* secret, private; abstruse, mysterious, recondite.—*n.* a secret, a mystery; esotric teaching, mystic doctrine; mystic *Mantra*; name given to the holy of holies at Chidambaram temple.

రహస్సు, *n.* secrecy; copulation.

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రహి, *n.* joy, gladness; eagerness; attention; desire, inclination, taste; manner, way.

రహించు, *v. i.* to increase, improve, thrive; to bloom, to shine.

రహితము, *a.* destitute or devoid of, deprived or bereft of, free from.

రహితు, see రయితు.

రహితుఁడు, *n.* (in *comp.*) one who is destitute or devoid of or free from.

రా

రా, same as ర; abbreviation of రాజు (in compounds like రారాజు).

రా (ఱ), *adv.* for coming.

రాంకవము, *a.* made of the wool of a particular sort of deer.

రాంధము, *n.* the bamboo staff of a monk or friar.

రాఁగిఁబెట్టు, *v. t.* to kindle.

రాఁజు, *v. i.* to take fire, begin to burn, to be kindled.

రాఁబట్టు, *v. t.* to recover, receive again, earn, gain, to secure, save.

రాఁబోయెడు, *a.* same as రాఁబోవు.

రాఁబోవు, *v. t.* to be close at hand, to be about to happen, to be in store.—*a.* future, coming, approaching, which is to come or happen.

రాక, *n.* coming, arrival; the day of full moon.

రాక, *adv.* without coming.

రాకట, (*collo.*) రాకడ, *n.* coming, arrival; way, course, procedure, policy.

రాకాచంద్రుఁడు, *n.* the full moon.

రాకాసి, same as రాక్షసి and రాక్షసుఁడు.

రాకిడి, same as రాగిడి.

రాకుమారకుఁడు, *n.* a prince.

రాకుమారి, *n.* a princess.

రాకుమారుఁడు, *n.* a prince.

రాకుము, *v. imp.* don't come.

రాకులము, *n.* the Kshatriya cast or race.

రాకొట్టు, *v. t.* to address scornfully using the singulars, thou, thee etc.

రాకొమరిత, *n.* a princess.

రాకొమరుఁడు, *n.* a prince.

రాక్షస, *n.* N. of the 49th year of the Hindu cycle of sixty.

రాక్షసము, *a.* belonging to or characteristic of Rakshasas, demoniacal.—*n.* one of the eight forms of marriage, the violent seizure and rape of a girl after the defeat or destruction of her relatives.

రాక్షసనివాసము, *n.* same as రాక్ష [సము.

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రాక్షసి, *n.* a Rakshasa female, a demoness; a she-devil.

రాక్షసుఁడు, *n.* a Rakshasa, a demon, a giant.

రాగము, *n.* a tune, an air; love, affection, attachment; color; tint; red color.

రాగములుపెట్టు, *v. i.* to cry and [scream.

రాగి, *n.* copper; (bot.) same as చోడి and రావి; one who is fond of, or yearns after (something).

రాగించు, same as రాగిల్లు.

రాగిడి,—బిళ్ల, రాగిడీ,—బిళ్ల, *n.* a circular ornamented plate of gold worn by women on the crown of the head.

రాగిని, *n.* a tune-mode in music personified as a female.

రాగిలు,—ల్లు, *v. i.* to shine; to be glad, to rejoice.

రాగులు, same as చోళ్ళు.

రాచిలుక, *n.* the large red parrot.

రాచే, *a.* of or petaining to the Kshatriya caste, royal, princely, aristocratic.

రాచేకార్యము, *n.* a state or political affair or matter.

రాచేకుఱుపు, *n.* a carbuncle.

రాచేకొమరుఁడు, *n.* a prince.

రాచేకులము, *n.* the Kshatriya caste.

రాచేజిల్లేడు, *n.* (bot.) *calotropis* [*gigantea.*

రాచేది, *n.* a woman of the రాచే caste.

రాచేనేరేడు, *n.* (bot.) *eugenia* [*jambolana.*

రాచేపుండు, *n.* a carbuncle.

రాచేపుట్టువు, *n.* a Kshatriya.

రాచేమామిడి, *n.* the graft mango.

రాచేయుసిరిక, *n.* (bot.) a species of emblic myrobalan, *cicca disticha.*

రాచేఱికము, *n.* Government, rule, [administration.

రాచేవాఁడు, *n.* a Kshatriya; a man of the Telugu caste of రాచేవారు or రాజులు.

రాచేవీడు, same as రాజధాని.

రాచు, *v. t.* to rub, to grind; to smear.

రాచుకొను, *v. t.* to rub one's self against.

రాచూలి, *n.* a prince; a princess.

రాజకము, *n.* an assembly of princes or *Kshatriyas.*

రాజకస్తూరిక, *n.* dry ginger.

రాజగృహము, *n.* a palace.

రాజతము, *a.* made of silver.

రాజత్వము, *n.* Royalty.

రాజదంతము, *n.* foretooth, incisor.

రాజధర్మము, *n.* the duty of a king.

రాజధాని, *n.* a royal residence, a palace; a metropolis, a capital or capital city.

రాజనములు, రాజనాలు, see రాజేనములు.

రాజనీతి, *n.* statesmanship, poli- [tics.

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రాజన్యుఁడు, *n.* a Kshatriya; a man of noble descent.

రాజపుత్రుఁడు, *n.* a Rajput.

రాజబీజి, *n.* one of royal descent.

రాజభోగము, *n.* Royal luxury.

రాజమార్గము, *n.* a main road, high road, high, main, or principal street; the king's highway.

రాజమాషము, same as అలసందెలు.

రాజయక్ష్మ, రాజయక్ష్మము, *n.* pulmonary consumption, galloping consumption.

రాజయోగము, *n.* a certain easy mode of abstract meditation or Yoga, as dist. *fr.* the austere and rigorous mode called హఠయోగము; (in astrology) a particular combination of planets or stars in a horoscope which predicts kingship or high authority.

రాజయోగి, *n.* one who practises రాజయోగము.

రాజయోగ్యము, *a.* proper or suitable for a sovereign.

రాజరాజు, *n.* a king of kings, a supreme king, a paramount sovereign, an emperor; the moon; epi. of *Kubera* and of *Duryodhana.*

రాజరికము, *n.* Government.

రాజర్షి, *n.* a Kshatriya who by religious austerity has become a saint, a royal Rishi or saint, a Rishi of royal descent. [sovereign.

రాజవంతము, *n.* having a king or

రాజవీథి, *n.* the main street.

రాజవ్రణము, *n.* a carbuncle.

రాజశ్రీ, *n.* the wealth and power of a king; an honorific title like "the honorable."

రాజసము, *n.* aristocratic nature or spirit, pride, arrogance.—*a.* pertaining to రజోగుణము; haughty, hot-tempered.

రాజసర్పము, *n.* a large species of snake.

రాజసూయము, *n.* a great sacrifice or religious ceremony performed at the coronation of a supreme sovereign or universal monarch by the king himself and his tributary princes.

రాజహంస, *n.* a species of swan; an illustrious king.

రాజాంగము, *n.* (colloquial) Government.

రాజార్హము, *a.* worthy of or fit for a king or sovereign.

రాజి, రాజిక, *n.* a row, line, rank; a streak, stripe, line; a line parting the hair.

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రాజిక, *n.* black mustard.

రాజికము, *a.* pertaining to a king, royal, caused by or proceeding from the king or sovereign.

రాజితము, *a.* illuminated, shining; adorned, embellished.

రాజిలము, *n.* a kind of snake equally thick at the two ends.

రాజిల్లు, *v. i.* to shine. [ness.

రాజీ, అ. *n.* consent, willing-

రాజీనామా, అ. *n.* a written testimony given by a plaintiff that he is satisfied and that the cause is finally settled, an amicable settlement, a compromise, reconciliation, coming to terms of agreement, compounding or composition; a document relinquishing a claim or resigning an office.

రాజీవము, *n.* the blue lotus flower.

రాజ్ఞి, *n.* the wife of a king, a queen, princess.

రాజ్యతంత్రము, *n.* the science of government, political science.

రాజ్యభారము, *n.* the burden of government, the onerous duties of the state.

రాజ్యము, *n.* a kingdom, empire, monarchy, realm, dominion, principality; a country, region, district, territory; sovereignty, reign; rule, government, administration.

రాజ్యాంగము, *n.* one of the many constituents necessary for (regal) government (such as a treasury.)

రాజేనములు, రాజేనాలు, *n.* (bot.) a reddish kind of superior rice.

రాజు, *n.* a king, monarch; sovereign, ruler, lord, a Kshatriya, a prince; lord, master, owner, the moon; king, at chess and at cards. [రాడు.

రాట, *n.* (dialectic) same as

రాటనము, *ano fo.* of రాట్నము.

రాటము, *n.* a crowd.

రాటు, *n.* trouble, annoyance, noise; same as రాటము.

రాటుపడు, *v. i.* to be troubled.

రాట్టు, *n.* a king.

రాట్నపాకు, *n.* one of the flat spokes of a spinning wheel.

రాట్నము, *n.* a spinning wheel.

రాట్పడు, *v. i.* to be troubled.

రాఁడు, *v.* (from రా = come) he won't come.

రాడు, *n.* a post, pillar.

రాణ, *ano. fo.* రమణ.

రాణి, *n.* the wife of a king, a queen, a princess; wife; queen at cards.

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రాణించు, *v. i.* to shine, to be suitable. [a zenana lady.

రాణివాసము, *n.* same as అంతఃపురము;

రాణువ, *n.* an army; retinue.

రాతి, *infl.* of రాయి.—*a.* made of stone, resembling a stone or rock, stony, rocky, flint-like, flinty, hard; obdurate.

రాతిగొరక, *n.* a kind of fish.

రాతిపాచి, రాతిపువ్వు, రాతిపూచి, *n.* (bot.) *Parmelia perlata*; *parmelia perforata*, *lichen rotundatus*, a rock-moss used in medicine.

రాతినార, *n.* asbestos.

రాతియుప్పు, *n.* rock-salt.

రాతిరి, రాత్రి, *n.* night.

రాత్రించరుఁడు, రాత్రిచరుఁడు, *n.* a Rakshasa or demon; epi. of నిర్ఋతి.

రాత్రిందివము, *adv.* by night and day, constantly. [truth.

రాద్ధాంతము, *n.* a demonstrated

రాధ, *n.* a flash of lightning; name of one of the *Gopis*; same as విశాఖానక్షత్రము; mother of కర్ణుఁడు.

రాధము, *n.* same as వైశాఖమాసము.

రాధేయుఁడు, same as కర్ణుఁడు.

రాపడు, *v. i.* to be petrified, to be stunned or astounded; to become hardened.

రాపాడు, *v. t.* to rub against each other.

రాపిడి, రాపు, రాపుడు, *n.* rubbing, filing; friction.

రాపుడురాయి, *n.* flat smooth stone for polishing flour and walls.

రాపులుఁగు, *n.* a big heron.

రాపువ్వు, *n.* a kind of tree.

రాపొడి, *n.* filings, dust of any metal produced by filing.

రాబందు, *n.* vulture; same as రాపులుగు.

రాబడి, *n.* income, earning or earnings, receipts, gain, profit.

రామ, *n.* a beautiful woman; a woman to be desired—*a.* pleasing; well suited.

రామచిలుక, *n.* a species of parrot.

రామఠము, *n.* assafetida.

రామణీయకము, *n.* loveliness.

రామతమ్మ, *n.* a parrot.

రామతాడు, *n.* a gigantic or large kind of palmyra tree.

రామతులసి, *n.* (bot.) *Ocimum gratissimum.*

రామదాసు, *n.* a species of hawk.

రామఫలము, *n.* (bot.) sweet sop, *Anona reticulata.*

రామబాణము, *n.* a book-worm.

రామములక, *n.* the tomato.

రామరామ, *interj.* alas! what a sin it would be!

రాములు, *n.* a kind of fish.

రామసాగరములు, రామసాగరాలు, *n.* a variety of paddy.

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రామానుజుఁడు, *n.* *Lakshmana* the brother of *Rama*; founder of the *Visishtadwaita* school of philosophy.

రామానుజకూటము, *n.* a free resting house for the followers of *Ramanuja* philosophy.

రామాయణము, *n.* the *Ramayana*; any tediously long talk about something.

రామి, *n.* fr. వచ్చు. not coming, non-arrival; same as రామీ.

రామీ, *n.* profit, gain, saving.

రాముఁడు, *n.* N. common to the three incarnations of Vishnu, viz, Srirama of the Ramayana, Balarama, and Parasurama.

రామునిదాడి; రామందాడి, *adv.* freely without question; in large numbers at their will.

రాయ, *n.* a title assumed by rulers of the Kannada country.

రాయంచే, same as రాజహంస.

రాయఁడు, *n.* a king; master, lord.

రాయబారము, *n.* negotiation, embassy, message, mediation.

రాయబారి, *n.* an ambassador, messenger, mediator, negotiator.

రాయలసీమ, *n.* the country very nearly coinciding with the Ceded Districts.

రాయలు, same as రాయఁడు; a special name for కృష్ణదేవ రాయలు, the greatest king of Vijayanagar kingdom.

రాయసగాఁడు, *n.* a clerk, writer, secretary. [taryship.

రాయసము, *n.* clerkship, secre-

రాయి, *n.* a stone, rock.

రాయిడి, *n.* rubbing, friction; trouble, noise, disturbance.

రాయిడించు, *v. i.* to cause disturbance.

రాయిడికత్తె, *f.* రాయిడికాఁడు, *m.* *n.* one who causes disturbance.

రాయిడిగిడిగిడి, *n.* a small drum.

రాయితి, *n.* Remission, concession, indulgence. *a.* priced at a reduced rate. [rates.

రాయితిగా, *adv.* at concession

రాయిరప్పలు, (*collo.*) *n.* stones and other rubbish.

రాయు, *v. i.* to be rubbed; to become hoarse.

రారాజు, *n.* same as రాజరాజు; epi. of Kubera and Duryodhana. [rubbing.

రారాపు, *n.* hard or continual

రారేక, రారేకు, same as రావి—

రాఱేఁడు same as రారాజు.

రాలఁగొట్టు, *v. t.* to cause to fall or drop down, to knock off or down, beat down.

రాలిపడు, *v. i.* to be arrogant.

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రాలిపాటు, *n.* arrogance.

రాలు, *v. i.* to fall or drop down. -*n. pl.* of రాయి. same as రాళ్లు.

రాలుగాయ, రాలుగాయతనము, same as తుంట, తుంటతనము.

రాలుచు, same as రాలఁగొట్టు.

రాలుపడు, *v. i.* to become choked and tremulous, as voice, to stutter.

రాలుపాటు, *n.* tremulousness-as of voice, stuttering.

రాలుపు, *n.* falling or dropping down; causing to fall or drop down. *v. t.* same as రాలఁగొట్టు.

రాల్పడు, రాల్పాటు, రాల్పు, other forms of రాలుపడు, రాలుపాటు, రాలుపు.

రాళము, same as సర్జరసము.

రావడి, *n.* noise, disturbance, trouble.

రావడు, *v. i.* to be petrified, to be astounded, to become senseless or unconscious.

రావణమీసాలు, రావణాసురునిమీసాలు, *n.* (bot.) *Spinifex squarrosa.*

రావణి, *n.* *Indrajit*, the second and the mightiest of the sons of *Ravana.*

రావము, *n.* sound, noise.

రావి, same as అశ్వత్థము.

రావించు, same as రప్పించు.

రావిరేక, రావిరేకు, *n.* an ornament worn by women and children on the forehead suspended from the hair.

రావు, *n.* same as రాయఁడు; an honorific title added to proper names, chiefly among Maratha chieftains and వెలమదొరలు.—*v.* you will not come.

రావుతు, రావుత్తు, same as రౌతు.

రావ్రేక,—కు, same as రావిరేకు.

రాశి, *n.* a heap stack, pile, collection, mass; a quantity, number, term; a sign of the zodiac, one twelfth part of the ecliptic, an astrological house.

రాశిచక్రము. *n.* the Zodiac; the figure showing the positions of the planets in a horoscope.

రాష్ట్రము, *n.* same as రాజ్యము; any public calamity.

రాష్ట్రీయము, *a.* belonging to a రాష్ట్రము.

రాసకము, *n.* a kind of drama or dramatic entertainment.

రాసక్రీడ, *n.* a sportive dance; a dance peculiar to the *Gopis* and *Gopalas* during the days of *Krishna.*

రాసము, *n.* uproar, confused noise, din; sound in general; a particular rustic dance, practised by cowherds; any

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sportive game or festive amusement, play in general; amorous pastime.

రాసి, same as రాశి.

రాసిపోయు, *v. t.* to throw or put in a heap, to heap, to pile.

రాసున్నము, *n.* quicklime.

రాస్న, same as సన్నరాస్టము.

రాస్తా, same as రస్తా.

రాహిత్యము, *n.* absence, want, non-existence, destituteness, destitution.

రాహు, *ano. fo.* of రాహువు.

రాహువు, రాహుత్తుఁడు, *n.* a trooper, horseman.

రాహువు, *n.* a certain Daitya or demon; the ascending node of the moon, Dragon's head.

రి

రింఖ, *n.* a horse's hoof; one of a horse's paces; dancing.

రింఖణము, *n.* crawling, creeping; sliding, slipping.

రింగు, *n.* the sound made by rapid fluttering of wings; (అ.) a ring; రి—లు, *pl.* same as కుచ్చెలు.

రింఛోళి, *n.* a multitude.

రింబ, same as రిమ్మ.

రికము, same as ఆకము.

రిక్క, *n.* a star.

రిక్తతిథి, *n.* name given to each of the fourth ninth and fourteenth lunar days.

రిక్తము, *a.* empty, void; poor, destitute, indigent. —*n.* vacuum.

రిక్తుఁడు, *n.* a poor man, a pauper.

రిక్తురాలు, *n.* a poor woman, a pauper.

రిక్థము, *n.* property left at death, bequest; property in general, wealth.

రిక్థహారి, *n.* an heir, one who succeeds to a property.

రిక్షము, *ano. fo.* of ఋక్షము.

రిచ్చె, రిచ్చెగొను, రిచ్చెవడు, రిచ్చెవాటు, see ఆ—.

రిజోల, *a.* mean, vulgar, base, disreputable, bad; unruly, unmanageable, uncontrollable, not submissive, ungovernable, refractory.

రిత్త, *a.* empty, void; vain, fruitless, unprofitable; false, untrue.

రిత్తకత్తె, *f.* రిత్తకాఁడు, *m.* *n.* a stranger, an outsider. one who is not concerned or connected in any way.

రిత్తవోవు, *v. i.* to become useless or fruitless.

రిపుఁడు, రిపువు, *n* an enemy or foe.

రిమ్మ, *n.* giddiness.

రిరంస, *n.* desire of pleasure or sexual enjoyment, lasciviousness, lustfulness.

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రిరంసువు, *n.* one who desires pleasure or sexual enjoyment, one who is lustful.

రిరక్ష, *n.* a desire to protect.

రిరక్షువు, *n.* one who desires to protect.

రివట, *n.* a twig.

రివాజు, *n.* custom, practice, usage.

రివ్వ, *n.* a twig.

రివ్వున, *adv.* suddenly, abruptly.

రిష్టము, *n.* auspiciousness; inauspiciousness.

రిష్టి, *n.* a sword.

రీ

రీఢ, *n.* irreverence, scorn, disrespect.

రీతి, *n.* manner, mode, method, way, fashion; a limit, boundary; usage, observance, practice, custom; style, diction; bell-metal; brass; rust of iron; scoria of any metal.

రు

రుంజె, *n.* a sort of brazen drum.

రుండము, *n.* the head separated or severed from the body.

రుక్క, రుక్కా, *n.* a short note, memo or memorandum, generally enclosed in a tetter.

రుక్కు, *n.* sickness, illness, disease; lustre, light; splendor.

రుక్మకారకుఁడు, *n.* a goldsmith.

రుక్మము, *n.* gold.

రుక్మవతి, *n.* epi. of Rati, wife of Cupid.

రుగ్ణము, *a.* broken; bent, crooked, curved; diseased, sick.

రుగ్మత, (*collo.*) *n.* Illness, disease, sickness.

రుచకము, *a.* agreeable, pleasing.- *n.* an ornament for the neck; an ornament for a horse; stomachic tonic.

రుచి, *n.* taste, relish, savor, flavor; desire, wish, inclination, liking, taste, zest, appetite; a ray of light; light, lustre, brightness, splendor; beauty; colour, appearance.

రుచించు, *v. i.* to be tasteful, agreeable, pleasing, or pleasant.

రుచిచూచు, *v. i.* to taste, to try the taste of.

రుచిగల, *a.* tasteful, tasty, delicious, dainty, palatable, agreeable, pleasant.

రుచిరము, రుచ్యము, *a.* bright, brilliant, radiant; beautiful, pleasing, charming; sweet delicious, dainty, nice.

రుజ, *n.* disease, sickness; destruction.

రుజువు, *n.* proof, demonstration, evidence.

రుటము, *a.* hard, firm, firmly fixed.

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రుట్టు, *n.* anger, wrath.

రుతము, రుతి, *n.* sound, noise; roar, yell; note (of birds); hum (of bees).

రుత్త, *n.* destruction, ruin.

రుత్తు, *v. t.* to strike, to beat.

రుదితము, *n.* weeping, crying sound,

రుదురక్క, రుదురాక, same as రుద్రాక్షము. [clean.

రుద్దు, *v. t.* to rub, scrub, scour,

రుద్దుఁడు, *n.* rubbing, scrubbing, scouring, cleaning.

రుద్రజట, రుద్రజడ, *n.* (bot.) *Ocimum basilicum.*

రుద్రము, same as రౌద్రము. [వీణ.

రుద్రవీణ, *n.* a particular kind of

రుద్రభూమి, same as శ్మశానము.

రుద్రాక్షకంబ, *n.* (bot.) *Nauclea cadamba.*

రుద్రాక్షచెట్టు, *n.* (bot.) *Guazuma tomentosa*, the bastard cedar.

రుద్రాక్షము, *n.* (bot.) the seed of *Guazuma tomentosa.*

రుద్రాణి, *n.* Parvati, wife of Siva.

రుద్రుఁడు, *n.* a name of Siva; name of a chief *Deva* among any one of the ఏకాదశరుద్రులు.

రుధిరము, *n.* blood.

రుధిరాశనుఁడు, same as రాక్షసుఁడు.

రుధిరోద్గారి, *n.* N. of the 57th year of the Hindu cycle of sixty.

రుద్ధము, *a.* obstructed, hindered, prevented; surrounded; beseiged, blockaded.

రుప్పు, see ఉప్పు.

రుబ్బు, *v. t.* to grind in a mortar.

రుబ్బుగుండు, రుబ్బుపాత్రము, రుబ్బుపాత్రము, రుబ్బుఱాయి, *n.* a stone pestle or roller used in grinding things in a mortar. [for grinding.

రుబ్బుఱోలు, *n.* a stone mortar

రుమాలు, *n.* a handkerchief; a turban. [buck.

రురువు, *n.* a sort of stag or

రువాణము, *n.* brilliance, shining.

రువారము, *n.* beauty, elegance.

రువ్వ, *n.* a pie.

రువ్వు, *v. t.* to fling, throw, toss, cast.—*n.* a throw, a fling.

రుష, *n.* anger. wrath, passion.

రుసి, same as ఋషి.

రుసుము, *n.* commission, brokerage; (modern) subscription.

రూ

రూక, *n.* a small coin called a *fanam* worth either an anna and a quarter or two annas and a half, according as it is the smaller or larger *fanam*; money.

రూకలు, *n. pl.* (commonly used to denote) money.

రూక్షణము, *n.* (in medicine) treatment for reducing fat.

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రూక్షము, *a.* rough; harsh; unkind, unfriendly; astringent.

రూఢి, same as రూఢి.

రూఢము, *a.* sure, cetain; positive, ascertained, true; public, well-known; grown strong; popularly accepted, traditional.

రూఢి, *a.* same as రూఢము.—*n.* certainty; the being well-known; traditional, customary, or conventional sense of a word not borne out by its etymology, as opp. to యౌగికము. [positively.

రూఢిగా, *adv.* surely, certainly,

రూఢిచేయు, రూఢిపఱుచు, *v. t.* to make sure, confirm, ascertain, establish.

రూపకము, *n.* metaphor; a drama, any representation; a particular mode of keeping trice in music.

రూపకముగా, (*collo.*) *adv.* in the shape or form of.

రూపకారుఁడు, *n.* sculptor.

రూపగు, *v. i.* to prosper, thrive.

రూపడఁగు, *v. i.* to die, perish, to be destroyed. [kill.

రూపడఁచు, *v. t.* to destroy, to

రూపణము, *n.* invistigation for proving or disproving.

రూపము, *n.* form, shape, figure, appearance; color; beauty; a handsome appearance; image, reflection; an inflected form (of a noun or other word).

రూపరి, *n.* a handsome or beautiful person.

రూపఱు, *v. i.* to be deformed; to be destroyed, to die, perish.

రూపవంతుఁడు, *n.* a beautiful man.

రూపవతి, *n.* a beautiful woman, a beauty.

రూపశాలి, *n.* a handsome man.

రూపశాలిని, *n.* a beautiful woman.

రూపసి, same as రూపరి.

రూపాంతరము, *n.* another or different form, a variant; a different shape.

రూపాజీవ, *n.* a courtezan, harlot,

రూపాయ, రూపాయి, *n.* a rupee.

రూపించు, same as నిరూపించు.

రూపు, *n.* shape, form, figure; look, appearance; beauty; manner, way.

రూపుచేయు, *v. t.* to re-form.

రూపుమాపు, *v. t.* to kill, to destroy. [destroyed.

రూపుమాయు, *v. i.* to be killed or

రూపురూపున, రూపురూపుగా, *adv.* personally. [to perish.

రూపుసెడు, *v. i.* to be destroyed,

రూప్యము, *a.* beautiful.—*n.* silver; a rupee. [mastich, mastic.

రూమర్థకము, *n.* (bot.) *Mastiche*,

రూలు, *n.* (*pl.* రూళ్లు) ruled line.

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రూలుకఱ్ఱ, రూళ్లకఱ్ఱ, *n.* a round ruler.

రూషితము, *a.* covered with dust or the like; made rough or rugged.

రె

రె, inter. (as in భళిరె, బాపురె), suffix of approbatory exclamations.

రెంచే, *n.* two, at games of chance or at gambling.

రెంట, *n.* two ways or courses.

రెంటత్రాగుడుతిండి, *n.* a lion.

రెంటత్రాగుడుమెకము, *n.* an elephant.

రెంటము, *n.* a fold. [by two.

రెంటాల (ఈ), *adv.* in pairs, two

రెంటెము, *n.* a cloth woven with double yarn.—*a.* thick and strong (as in cloth).

రెండవ, *n.* second; another.

రెండు, *n.* & *a.* two, both.

రెండుతలంచే, *v. i.* to entertain treacherous feelings, to be insincere or hypocritical.

రెండుపడు, *v. i.* to be at variance.

రెంబ, *ano. fo.* of రెమ్మ.

రెక్క, *n.* a wing; the shoulder-blade, a single leaf; half of any leaf; one of two doors provided for a doorway; a semaphore.

రెక్కొను, *v. i.* to improve, to thrive, prosper.

రెక్కోలు, *n.* prospering, thriving.

రెచ్చెల, *n.* a quarrelsome person.

రెచ్చు, *v. i.* to rise, swell, increase.

రెట్ట, *n.* the upper part of the arm; the dung of birds, fish, etc.—*a.* double, twofold.

రెట్టనాడి, *a.* stout (constitutionally).

రెట్టి, *n.* & *a.* twice or two times as much, double; a time or repetition, as నాలుగురెట్లు = four times.

రెట్టించు, *v. t.* to double or make double, to make twice as much or as many; to oppose one in authority.

రెట్టింపు, *n.* doubling, increasing or making twofold. —*a.* double, twice as much or as many. [cloth.

రెట్టు, *n.* a very coarse long

రెడి, రెడ్డి, *n.* N. of a certain caste; the headman of a village.

రెడ్డికము,—గము, *n* a particular mode of sitting or squatting, with one knee up and a cloth round it and the body tied in a knot.

రెడ్డికమువేయు,— వేసికొను, రెడ్డిగ—, *v. i.* to sit in the posture called రెడ్డికము.

రెడ్డిపాలవంకలు, *n.* a variety of grain.

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రెడ్డివారినానఁబ్రాలు, *n.* (bot.) *Euphorbia thymifolia.* [crackling.

రెపరెప, *n.* (*ono.*) fluttering;

రెపరెపమను, *v. i.* to be hungry, to be faint with weakness.

రెప్ప, *n.* the eyelid.

రెప్పపాటు, *n.* a wink.

రెప్పము, *a.* full.

రెప్పవేయు, *v. i.* to wink.

రెబ్బ, రెమ్మ, *n.* a branchlet, a twig.

రెమ్ము, *v. t.* to pull out, pluck out.

రెయి, *ano. fo.* of రేయి.

రెయ్య, see రొయ్య.

రెల్లు, see ఱెల్లు.

రే

రే, *n.* (In compounds) night; same as రె.

రేఁగు, *n.* (bot.) *Zizyphus jujuba.* *v. i.* to be excited, to be stirred up, to be roused, to rage, to rise, swell, to be enraged, provoked, to be angry or wrathful.

రేఁగుడు, same as లింగపొట్ల.

రేఁచు, *v. t.* to excite, rouse, stir, set on, to provoke, enrage, irritate.

రేఁటెము, *n. ori. fo.* of రెంటెము.

రేఁపు, *ano. fo.* of రేఁచు.

రేక, *n.* a small bucket for drawing water from a well; a line, streak; a row; a short letter or note.

రేకంటు, *n.* the sun.

రేకచీరణము, *n.* a small chisel; used for ruling on planks.

రేకు, *n.* a sheet of metal, a plate; (మిక్కిలిపలుచని—) foils; sheet of cloth; a petal of a flower.

రేకుమడఁచు, *v. t.* to suppress, put down, subdue. [thrive.

రేకెత్తు, *v. i.* to increase, prosper,

రేఖ, *n.* a line, streak, stripe, a row; an outline. *pl.* (రేఖలు) = lines on the palm or sole; same as సుళ్లు for horses or cattle. [tude.

రేఖాంశము, *n.* a degree of longi-

రేఖాగణితము, *n.* Geometry.

రేగడ, రేగడి, *n.* clay.

రేగడిదూల, *n.* a certain plant.

రేగు, see రేఁగు.

రేగుత్తి, *n.* (bot.) *Capparis grandis.*

రేగుప్తి, *n.* a certain tune.

రేగురాకుతీఁగె, *n.* (bot.) *Hiroea Indica.*

రేచకము, *n.* breathing out, expiration or emission of breath, especially expelling the breath out of one of the nostrils in the practice of *Yoga.*—*a.* purgative, eperient.

రేచకి, same as కరక.

రేచని, same as దంతి; same as తెల్లతెగడ; a purgative.

రేచితము, *n.* a horse's gallop. *a.* emptied, cleared.

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రేచీఁకటి, *n.* night-blindness, hemeralopia, day-sight.

రేచీకు, *n.* a night-blind person.

రేచు, రేచుకుక్క, *n.* a sort of ounce or lynx said to climb trees and to destroy tigers.

రేణము, *n.* the dung of young cattle.

రేణుక, *n.* a particular drug or medicical substance said to be fragrant but bitter and slightly pungent in taste and of a greyish colour; name of the mother of *Parasurama.*

రేణువు, *n.* a grain of dust, sand &c., an atom; dust; the pollen of flowers.

రేతస్సు, *n.* the seminal fluid, semen, sperm; quicksilver.

రేదొర, *n.* the moon. [demon.

రేద్రిమ్మరి, రేద్రిమ్మరీఁడు, *n.* a Rakshasa

రేనాడు, *n.* name of an old district which was on the banks of N. Pennar, west of *Cendicota.*

రేమ, same as రేఁగు.

రేపకడ, *n.* the morning or dawn. —(న్) *adv.* in the morning, at dawn.

రేపటి, *a.* of tomorrow, future, coming, to come.

రేపాడి, same as రేపగడ.

రేపు, *n.* tomorrow; morning.

రేఫ, రేఫము, *n.* N. of the letters ర & ఱ.

రేయి, *n.* night.

రేయు, *v. i.* to increase, to rise, swell, rage.

రేయెండ, *n.* moonlight.

రేఱేఁడు, *n.* the moon.

రేలచెట్టు, *n.* (bot.) purging cassia, *cassia* (*cathartocarpus*) *fistula.*

రేవ, *n.* (bot.) *Poa procera*; the river *Narmada*; a small state on its banks.

రేవఁడు, *n.* a washerman.

రేవంతుఁడు, *n.* a trainer of horses, horse-breaker.

రేవగలు, *n.* day and night.

రేవటిదూలగొండి, *n.* (bot.) *Tragia cannabina.*

రేవడ, రేవడి, other forms of రేగ.

రేవతి, *n.* the 27th asterism or lunnar mansion; name of the wife of *Balarama.*

రేవతీరమణుఁడు, *n.* epi. of Balarama. [*Rheum.*

రేవల్చిన్ని, *n.* (bot.) rhubarb,

రేవు, *n.* a landing place, a port, seaport, a harbour; a ford; a place where washermen and washerwomen habitually wash their clothes. రేవులు (*pl.*) washings (as in ఈబట్ట నాలుగు రేవులలో చినిగి పోయినది); same as రేఁగు.

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రేవెలుఁగు, రేవెల్గు, *n.* the moon.
రేసు, *a.* light, not heavy.—*n.* lightness.
రేసుగుడ్డ, *n.* a handkerchief.

రై

రై, *n.* money, wealth.
రైతు, same as రయితు.
రైలు, *n.* (from Eng.) rail; railway train.
రైలుబండి, *n.* railway carriage.
రైలుమార్గము, *n.* railway.
రైవత(క)ము, *n.* name of mountain near old *Dwaraka*.

రొ

రొ, *a.* fem. vocative sign or particle, as చెలియరొ.
రొంజు, *n.* (old name for) phlegm. mucus from the lungs; bile vomitted.
రొంజేడు, *n.* prattle.
రొండి, *n.* the haunch, the sides between the ribs and the loins, the side of the waist.
రొండు, *n.* bronchial asthma.
రొంప, *n.* a cold or catarrh, snottiness.
రొంపి, *n.* mud, mire.
రొంపిదుక్కి, *n.* ploughing a field while wet.
రొంపిమాను, *n.* a plank that is dragged along a wet field after ploughing.
రొక్కపుదొర, *n.* epi. of Kubera.
రొక్కము, *n.* money; cash, opp. to అరువు. [ways as possible.
రొక్కారొక్కములు, *n.* as many
రొచ్చు, *n.* mud. mire, contempt, disregard.
రొచ్చుపురుగు, *n.* a gnat.
రొట్ట, *n.* small green twigs with plenty of leaves on them.
రొట్టియ, రొట్టె, *n.* bread, loaf of bread, a cake.
రొడ్డ, *a.* left.
రొడ్డు, see ఱొడ్డు.
రొద, *n.* noise, outcry, uproar.
రొదాళము, *n.* noise, uproar, tumult.
రొదాళించు, *v. i.* to produce an uproaious or loud sound or noise. [to drive.
రొప్పు, *v. i.* to roar, yell—*v. t.*
రొమ్ము, *n.* breast, chest, bosom; a woman's breasts.
రొయ్య, *n.* a kind of fish, a prawn, shrimp.
రొయి, *ano. fo.* of రొయ్య.
రొయ్య, *n.* the ashes on live charcoal.
రొల్లు, *v. i.* to prattle.
రొల్లుడు, *n.* prattle.
రొష్టు, రోష్టు, (*collo.*) *n.* confusion, disorder; trouble, annoyance, importunity.

రో

రో, *ano. fo.* of రొ.—*n.* money, riches, wealth; hire, wages.

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రోఁకటిబండ, *n.* a kind of milleped or millipede; a wooden pestle without iron ferrules at the ends.

రోఁకలి, *n.* a large woodan postle.

రోఁకలిబండ, same as రోఁకటిబండ.

రోఁజు, *v. i.* to pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp —*n.* panting.

రోఁజుడు, *n.* prattle.

రోఁత, *n.* Dirt, filth, nastiness; disgust, abhorrence, loathing, nausea.

రోఁతగించు, రోఁతపడు, *v. i.* to feel disgust or abhorrence, to loathe or abhor (*t.*)

రోక, *n.* an angle, a corner.

రోకము, *n.* a ship; a hole; movement; light; cash sale.

రోకు, *n.* brightness, cheerfulness.

రోగకరము, రోగకారి, *a.* unhealthy, unwholesome, insalubrious, insanitary.

రోగచెట్టు, *n.* (bot.) thick-leaved lavender, *Anisochilus carnosus.*

రోగము, *n.* a disease, illness, sickness, ailment, ailing, malady; distemper.

రోగహరి, *n.* same as జోమ and బూడిదగుమ్మడి; a physician.

రోగి, *n.* a patient, a sick person.

రోచకము, *a.* exciting appetite. —*n.* an appetizing tonic.

రోచనము, *n.* same as గోరోజనము; a stomachic. *a.* shining.

రోచని, same as తెల్లతెగడ.

రోచమానము, *a.* shining, brilliant, —*n.* a curl or tuft of hair round the neck of a horse or on the lower part of it.

రోచిష్ణువు, *n.* one who is splendid, brilliant or resplendent.

రోచిస్సు, *n.* light, brilliancy, splendor.

రోజాపువ్వు, రోజాపుష్పము, *n.* (bot.) hundred-leaved or cabbage rose, *rosa cuntifolia.*

రోజుడు, see రోఁజుడు.

రోజు, *n.* a day,

రోజువారు, రోజువారి, *a* daily, kept day by day; day book of accounts.

రోటి, infl. of రోలు

రోడ్డు, *n.* (from Eng.) road.

రోత, see రోఁత.

రోదనము, *n.* weeping, wailing, crying; lamentation.

రోదని, same as తీటకసింద.

రోదసి, రోదస్సు, *n.* the earth; heaven, sky; heaven and earth.

రోదించు, *v. i.* to cry, lament.

రోధము, *n.* obstruction, hindrance; blockade, siege.

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రోధస్సు, *n.* shore, bank; an embankment.

రోధించు, *v. t.* to obstruct, hinder.

రోపణము, *n.* imputing; a medicine that heals sores by making healthy flesh grow.

రోపము, *n.* imputing; an arrow.

రోమంథము, *n.* rumination, chewing the cud.

రోమకము, *n.* Rome.

రోమకర్ణము, *n.* a hare.

రోమకుఁడు, *n.* a Roman.

రోమకూపము, *n.* hair-hole, a pore of the skin.

రోమపులకము, *a.* raising the hair on the body; hair-raising.

రోమము, *n.* hair; a hair; hair on the body except on the head and face; wool.

రోమరంధ్రము, same as రోమకూపము.

రోమరాజి, రోమరేఖ, రోమలత, same as నూగారు.

రోమవిక్రియ, same as గగురుపాటు.

రోమశము, *a.* hairy, woolly —*n.* a hog; a ram.

రోమశి, same as ములుదోస.

రోమశుఁడు, *n.* one whose body is overgrown with hair.

రోమహర్షణము, same as గగురుపాటు; causing a thrill or horripilation.

రోమహర్షణుఁడు, *n.* epi. of Soota.

రోమహర్షితము, *a.* thrilled with joy.

రోమహర్షితుఁడు, *a.* one who is thrilled with joy.

రోమాంచము, same as గగురుపాటు.

రోమావళి, same as నూగారు.

రోమోద్గమము, same as గగురుపాటు.

రోయి, *n.* a stake at play; mortgage; loan; the hire of a courtesan. [gage.

రోయిడు, *v. t.* to pledge, to mort-

రోయీవి, *n.* the hire paid for a courtesan.

రోయు, *v. i.* & *t.* to hate, dislike, abhor, to be disgusted with, to be wearied or tired; to give up, abandon, leave, discard; to search, seek, look [for.

రోలంబము, same as తుమ్మెద.

రోలు, see ఓలు.

రోవెలఁది, *n.* a courtezan.

రోషపడు, same as రోషించు.

రోషము, *n.* anger, indignation, resentment, pique, provocation.

రోషించు, *v. i.* to be angry or indignant, to resent, to be piqued or provoked.

రోషితుఁడు, *n.* one who is enraged, exasperated or provoked, one who is angry or indignant. [రోషించు.

రోసము, రోసించు, same as రోషము,

రోసుబడి, *n.* (*colloq.*) a shameless fellow; a thick-skinned fellow.

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రోహణము, *n* ascending, climbing.

రోహము, *n*. ascending, climbing; a bud, a shoot, a sprout.

రోహి, same as మట్టి, ములుమోదుగు, and రావి; a kind of deer.

రోహిణము, same as బాడిద.

రోహిణి, *n*. N. of the fourth Nakshatra or lunar mansion; a cow; a young girl who has just attained puberty; name of one of the daughters of *Daksha* and the favourite wife of the moon-god; same as కటుక రోహిణి. [మోదుగు; a ruby.

రోహితకము, *n*. same as ములు

రోహితము, *n*. saffron; blood; red colour; red deer; -*a*. red.

రోహితాశ్వుఁడు, *n*. fire.

రోహిషము, *n*. a species of white deer.

రౌతు, *n*. a rider, a rider on horseback, a horseman, a mounted man, a trooper, cavalryman, cavalier.

రౌ

రౌద్రము, *a*. of or belonging to Rudra or the Rudras, Rudra-like, violent, impetuous, vehement, wrathful, wild, furious, fearful, terrible, terrific, formidable; sharp, acute. *n*. one of the nine rasas or sentiments, dreadfulness, fierceness, the dreadful, the terrific; wrath, rage; heat, warmth, solar heat, sunshine.

రౌద్రి, *n*. N. of the 54th year of the Hindu cycle of sixty.

రౌద్రుఁడు, *n*. a fiery man, a man who is furious; a follower or worshipper of *Rudra*.

రౌప్యము, *a*. made of silver; like silver. -*n*. a rupee.

రౌమకము, *a*. Roman.—*a*. a kind of salt procured from a salt lake in Ajmere.

రౌరవము, *a*. fearful.—*n*. N. of one of the most fearful and loathsome hells.

రౌలు, రౌలుకొను, రౌలుకొలుపు, రౌలుకోలు, రౌలుచు, other forms of రగులు, రగులుకొను, రగులుచు.

రౌహిణేయుఁడు, *n*. epi. of Balarama.

రౌహిషము, *n*. a sort of deer.

అ

అంకాట, *n*. adultery.

అంకాడు, *v. i*. to commit adultery.

అంకు. *n*. adultery, fornication.

అంకుఁబోతు, *n*. an adulterer, an adulteress.

అంకుటాలు, *n*. an adulteress.

అంకుతెవులు, same as మేహము.

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అంకుమగఁడు, *n.* a paramour.

అంకులరాట్నము, *n.* a merry-go-round.

అంకులాఁడి, *n.* an adulteress, an unchaste woman.

అంకువోవు, *v. i.* to commit adultery.

అంకె, *n.* the bellowing or bellow of a bull; a roar, a cry.

అంకెత, *n.* an adulteress.

అంతిల్లు, *v. i.* to make an indistinct or confused noise.

అంతు, *n.* an indistinct or confused noise.

అంపకాఁడు, *n.* a sawyer or sawer.

అంపము, *n.* a saw.

అంపిలు,—ల్లు, *v. i.* to spread; to increase, rise; to make an uproar; to squabble.

అంపు, *n.* noise, uproar; disturbance, squabble, wrangle, scandal.

అంపె, same as రంపె.

అక్కు, *v. t.* to scratch. *n.* a scratch.

అట్టు, *n.* divulging or noising abroad a secret; reproach, scandal; imputation.

అట్టుచేయు, *v. t.* to bring shame or reproach upon, to scandalize.

అప్ప, *n.* a small stone.

అవఅవ, *n.* sullenness.

అవిక, *n.* a sort of bodice worn by women.

అవ్వ, same as అట్టు.

అవ్వాడు, *v. t.* to blame, to bring disgrace upon, to scandalize.

ఆ

ఆ, *contr.* of తాయి. in comp.

ఆఁగ, *n.* an adulteress.

ఆచు, *v. t.* to rub, to grind.

ఆతి, same as రాతి.

ఆతినార, *n.* asbestos.

ఆతిపాఁచి, same as రాతిపాచి.

ఆతియంలి, *n.* a stone-cutter's chisel.

ఆతివాలు, same as వజ్రాయుధము.

ఆపు, *n.* rubbing.

ఆపువ్వు, *n.* a kind of tree.

ఆయి, same as రాయి.

ఆ

ఆంగు, same as రింగు.

ఆకము, an *aff.* used in forming abstract nouns, as పెద్ద ఆకము.

ఆక్క, *n.* a peculiar sort of noise made by cattle-drivers or bullock cart drivers.

ఆచ్చె, *n.* the state of being stunned or astounded, the condition of being thunder-struck, to be struck dumb, motionlessness, senselessness, astonishment, amazement, wonder, surprise.

ఆచ్చెగొను, ఆచ్చెవడు, *v. i.* to be stunned or astounded, to be thunder-struck, to be struck

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dumb, to be astonished or amazed.

ఱిచ్చెవాటు, same as ఱిచ్చె.

ఱిప్పు, same as ఱివ్వు.

ఱిమ్ము, same as చిమ్ము.

ఱివ్వు, *n.* the fluttering sound of birds that rise up and fly away very quickly.

ఱివ్వున, *adv.* quickly.

ఱు

ఱు, a plural ending, as విలుకాఱు *pl.* of విలుకాఁడు. [to pelt.

ఱుప్పు, ఱువ్వు, *v. t.* to fling, toss,

ఱువ్వఁఱులుగు, *n.* a kind of bird.

ఱూ

ఱూవు, same as ఱువ్వు.

ఱె

ఱెక్క, same as రెక్క.

ఱెక్కచాపు, *n.* a cloth of a certain length. [grain.

ఱెక్కపాయలు, *n.* a variety of

ఱెప్ప, ఱెప్పపాటు, same as రె—.

ఱెల్లు, *n.* (bot.) a reed, *Saccharum spontaneum.* [swami.

ఱెల్లుచూలి, *n.* epi. of Kumara-

ఱే

ఱేఁచు, same as రేఁచు.

ఱేఁడు, *n.* a king, lord. master; husband.

ఱేకు, same as రేకు.

ఱేకుమడఁచు, *v. t.* to subdue.

ఱేపు, *n.* tomorrow; morning.

ఱేయు, same as రేయు.

ఱేల, *n.* the cassia tree whose golden yellow flowers hang down in bunches.

ఱై

ఱైక, *ano. fo.* of ఱిక.

ఱొచ్చు, same as రొచ్చు.

ఱొడ్డ, *a.* left as in ఱొడ్డచేయి.

ఱొడ్డు, *a.* & *adv.* much, very. ఱొడ్డుపులుసు=extremely sour.

ఱొమ్ము, same as రొమ్ము.

ఱో

ఱోలు, *n.* a mortar. *v. i.* to cry or roar in pain; to lament.

ఱోలుమ్రాను, *n.* the socket in which the lower pivot of an old fashioned wooden door turned.

ల

లంక, *n.* an island, isle, islet; name of island capital (and island kingdom) of *Ravana* now commonly though erroneously applied to Ceylon; an unchaste woman.

లంకణము, *n.* voluntary fasting as a means of bringing down certain fevers and allied diseases.

లంకించు, *v. t.* to link or couple with or together; to disgrace, to dishonour.

లంకించుకొను, *v. t.* to catch, take, seize, take or get hold of.

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లంకియ, లంకె, *n.* a connecting link or tie, a fastening rope or cord, connection, tie, state of being linked, connected, or coupled together.

లంకెపాటు, *n.* the state of being linked or connected together, connection, tie.

లంకెపీట, *n.* a piece of wood used in tying cattle together.

లంకెమానిసి, *n.* a slave.

లంకెవెట్టు, *v. t.* to entangle; to link or couple together.

లంగ, *n.* a leap; same as లంగా.

లంగకుఁడు, *n.* paramour.

లంగగొను, *v. t.* to leap.

లంగఁడు, *n.* a paramour; a lewd man.

లంగరు, *n.* an anchor. ల—వేయుట =to cast anchor, to anchor. (*t.*) ల—తీయుట=to weigh the anchor.

లంగా, అ. *n.* a large petticoat.

లంగోటి, *n.* a modesty piece; a tight belt and modesty piece combined worn by Indian wrestlers.

లంఘ, *n.* a leap.

లంఘనము, *n.* leaping, a leap; traversing by leaps or bounds; assaulting, storming; galloping, fasting, a fast undertaken voluntarily as a curative treat.

లంఘి, *n.* transgressor.

లంఘించు, *v. i.* to leap. -*v. t.* to leap over, leap, pass over by a leap or jump.

లంఘితము, *a.* leapt over; transgressed, violated (as a law).

లంచము, *n.* a bribe; bribery.

లంచగొండి, *n.* one who receives bribes, a corrupt officer or servant.

లంచగొండితనము *n.* bribery, corruption.

లంచేము, *n.* a bribe; bribery.

లంజ, లంజిక, లంజియ, లంజె, *n.* a prostitute, harlot, whore, strumpet; a concubine, mistress.

లంజకాఁడు, same as ముండలమారి.

లంజెత, same as లంజె.

లంజెబేడిస, *n.* a kind of fish.

లంజెఱికము, *n.* prostitution, harlotry, whoredom.

లంజెసవరము, *n.* (bot.) *Ipomoea filicaulis.*

లండి, లండీ, లండు, లండుఁబోతు, *n.* a mean, obstinate or wicked person.

లంద, *n.* a pot-bellied person.

లంపట, లంపటము, *n.* trouble, bother; object of attachment or fondness; greediness, covetousness; being addicted to lustful pleasures; hamper, clog, impediment, obstruction.

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లంపటవడు, *v. i.* to be troubled or bothered; to be hampered, clogged, or impeded.

లంపటుఁడు, *n.* one who is attached to or fond of, one who is given or addicted to ; a lecher, libertine, gallant.

లంపత, లంపతా, *n.* the son of a female slave, a slave.

లంబకము, *n.* (*geom.*) perpendicular.

లంబకర్ణము, *n.* a hare; an ass.

లంబనము, *n.* hanging down; pendency; dependenco; a long necklace.

లంబమానము, *a.* hanging down, suspended. pendulous.

లంబము, *n.* hanging down, pendency, dangling; perpendicular. *a.* long, tall; perpendicular.

లంబాడి. *n.* N. of a class of people resembling gypsies, Lumbadees, Brinjarees.

లంబి, *n.* a family.

లంబిక, *n.* the uvula.

లంబితము, *a.* suspended, made to hang perpendicularly.

లంబీ, *n.* a family.

లంబు, *n.* largeness, bigness ; plumpness, stoutness, corpulence. *a.* plump; stout, corpulent. [a pot-bellied man.

లంబోదరుఁడు, *n.* epi. of Vinayaka;

లంబోష్ఠము, *n.* a camel.

లంభనము, *n.* reviling, abuse.

లంభించు, *v. t.* to revile, abuse.

లకారము, *n.* name of the letter ల; a cant term denoting లక్ష.

లకుచము, *n.* (bot.) a large lemon, *Artocarpus lacoocha*; a kind of bread fruit tree; its fruit.

లకుముకి, *n.* the kingfisher (a bird).

లకోటా, అ. *n.* an envelope or cover; sealing, a seal.

లకోరి, లకోరీ, *n.* a sort of arrow; a sort of pigeon.

లక్క, *n.* sealing wax, lac.

లక్కనము, same as లక్షణము.

లక్కపగడము, *n.* artificial coral, made of lac.

లక్కతెవులు, *n.* a sort of blight on corn. [or grain-lac.

లక్కబియ్యము, *n.* powdered lac

లక్కాకు, *n.* a roll of palm leaf reddened with lac and worn in the ear by women, instead of ear-rings.

లక్కి, *n.* (*coll.*) same as లక్ష్మి.

లక్కిమి, same as లక్ష్మి.

లక్కుమనుఁడు, same as లక్ష్మణుఁడు.

లక్ష, *n.* a lac, one hundred thousand.

లక్షకము, *a.* marking or indicating; expressing indirectly, elliptically or by metonymy. *n.* a word conveying a

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sense elliptically or by metonymy.

లక్షణ, *n.* (Rhe.) one of the three powers which a word or vocable is said to have, by virtue of which it conveys by association, in a specified way, a meaning different from its ordinary etymological sense, a sort of elliptical expression or indirect application of a word, metonymy.

లక్షణమయిన, *a.* (*collo.*) beautiful, handsome, good-looking.

లక్షణము, *n.* a mark, distinctive mark, sign, symbol, token, indication, symptom, characteristic, character, attribute, quality; an accurate description; an auspicious mark on the body; any identification mark; a name (at the end of comp.) grammar or grammatical science, as *opp.* to literature, science or theory as *opp.* to practice; prosody; beauty.

లక్షణసన్నిపాతము, *n.* stigmatizing.

లక్షణ్యము, *a.* having good or auspicious marks.

లక్ష్యము *n.* a butt or mark; aim.

లక్షించు, *v. t.* to aim at, to see.

లక్ష్మణము, *a.* seen, observed; denoted, indicated; indicated indirectly.

లక్ష్మ, *n.* a characterestic mark.

లక్ష్మణము, *n.* a sign,mark; a name.

లక్ష్మణుఁడు, *n.* N. of the younger brother of Sree Rama.

లక్ష్మము, *n.* a mark, sign.

లక్ష్మి, *n.* the goddess of wealth, opulence, prosperity and good fortune, the wife of Vishnu; wealth, riches, affluence, opulence; good luck; natural beauty.

లక్ష్మివారము, *n.* Thursday.

లక్ష్మీకరము, *a.* productive of, or tending or conducive to, riches, prosperity, and success, fortunate, auspicious.

లక్ష్మీకాంతుఁడు, (నాథుఁడు etc.) *n.* epi. of Vishnu.

లక్ష్మీనారాయణచెట్టు, *n.* (bot. *Crinum asiaticum.*

లక్ష్మీపతి, *n.* epi. of Vishnu.

లక్ష్మీప్రదము, same as లక్ష్మీకరము.

లక్ష్మీవంతము, *a.* rich, wealthy, fortunate; denoting auspiciousness.

లక్ష్మీవంతుఁడు, *n.* a man of wealth and affluence; a man with a pleasing sppearance.

లక్ష్మీశుఁడు, *n.* *Vishnu.*

లక్ష్మీసహోదరుఁడు, *n.* the moon.

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లక్ష్యపెట్టు, *v. t.* to care for, heed, have regard or respect for, obey.

లక్ష్యము, *a.* which is to be marked, defined or described visible, perceptible; which is, or is to be, aimed at. *n.* an aim, object, a mark to be aimed at, butt, target; an example, illustration, application, usage; literature, as opp. to grammatical science or grammar, practice, as opp. to science or theory; the sense which a word conveys elliptically or by metonymy.

లగడ, *n.* overboiled rice.

లగనము, same as లగ్నము.

లగాము, *n.* bridle, reins.

లగాయతు, అ. *n.* commencement, beginning.—*adv.* from, beginning from, since.

లగుడము, *n.* a club, a cudgel.

లగుడు, *n.* a species of hawk.

లగువు, *n.* lightness, levity, absence of weight; a leap.—*a.* light.

లగువబిగువు, *n.* giving and taking, stiffness and yielding employed alternately or according to time or opportunity and necessity, and put to advantageous use with skill, from a study of the mind and feelings of the party dealt with, tact.

లగ్గ, *n.* escalade, scaling, as a fort.

లగ్గదింపు, *n.* stones hurled, or other missiles employed, in effectively counteracting an escalade.

లగ్గపట్టు, *v. t.* to scale (as a fort).

లగ్గము, same as లగ్నము.

లగ్గయెక్కు, లగ్గలుపట్టు, లగ్గలెక్కు, *v. t.* to scale, (as a fort).

లగ్గు, *n.* good, benefit, profit, gain; prosperity, happiness, welfare; final part of the funeral rites in which presents are given to relatives and friends.

లగ్నకుదు, *n.* a security or surety.

లగ్నమండలము, *n.* the Zodiac.

లగ్నము, *a.* attached or adhering to fixed upon, sticking to or upon, held fast, united, joined to, connected with, clinging to; intent on, closely occupied about or with; coming in contact, meeting; intersecting, cutting, as lines.—*n.* the moment of the sun's entrance into a zodiacal sign; the rising of a sign of the zodiac; an auspicious moment or time

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fixed upon for the performance of anything.

లగ్నశుద్ధి, *n.* the auspiciousness of a zodiacal sign for the performance of any rite or work due to the sign being free from unpropitious planet influences.

లగ్నసంధి, *n.* a short interval of time calculated before and after the point when the sun crosses one zodiacal sign into the next.

లఘిమ, *n.* lightness, levity, absence of weight; one of the *Siddhis* or superhuman faculties, the power of assuming extreme lightness at will; smallness, diminutiveness, insignificance; meanness; lowness; frivolousness; fickleness.

లఘిష్ఠము, *a.* lightest, very light; least, very little or small.

లఘుచిత్తము, *n.* thoughtlessness; frivolousness; meanness of spirit.

లఘుత, *n.* same as లఘుత్వము.

లఘుత్వము, *n.* lightness; levity, absence of weight, trivialness, insignificance.

లఘుబ్రహ్మి, *n.* (bot.) *Trigonella corniculata.*

లఘుమూలము, *n.* the lesser root of an equation.

లఘులయము, *n.* a variety of cuss-cuss, water cuss-cuss.

లఘువు, *a.* light, not heavy; short, concise; active, agile; easy; quick, swift; slight, trivial, trifling.—*n* (in prosody) a short syllable, an unaccented syllable; a short interval in a musical note. లఘు శంకకుఁబోవుట=to urinate, to make water.

లఘ్వి, *n.* a light cart; anything light or diminutive.

లచ్చి, same as లక్ష్మి.

లచ్చిమగఁడు, *n.* epi. of Vishnu.

లచ్చివారము, *n.* Thursday.

లచ్చేనము, same as లక్షణము

లజ్జ, *n.* shyness, bashfulness, coyness, shame, reservedness, modesty; shame; being ashamed, dishonor, disgrace.

లజ్జాళువు, *a.* bashful, modest, shy, coy.—*n.* one who is bashful or shy; name of a sensitive plant of the mimosa species.

లజ్జించు, *v. i.* to be bashful or shy; to be ashamed.

లజ్జితము, *a.* bashful, shy; ashamed.

లటక్కున, *adv.* (*ono.*) suddenly, at a gulp; all at once.

లటపటలు, లటపటములు, *n.* fightings, bickerings.

లట్టా, లట్టువ, అ. *n.* a club, a cudgel.

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లట్వము, same as లడ్డు.

లతాలున, same as లటక్కున.

లడాయి, అ. *n.* a battle, combat, fight, a quarrel.

లడి, లడీ, అ. *n.* a skein, a roll.

లడ్డిగ, *n.* a kind of bottle, usually of stiff leather to contain ghee or oil.

లడ్డు, లడ్డుకము, లడ్డువము, లడ్డూ, లడ్వము, *n.* a kind of sweet-meat.

లత, *n.* a creaping plant or creeper, a winding or climbing plant.

లతకూన, *n.* a young girl; a young creeper. [der form.

లతాంగి, *n.* a woman of a slen-

లతాంతము, *n.* a flower.

లతాగృహము, *n.* an arbor, a bower. [a creeper.

లతాప్రతానము, *n.* the tendril of

లతాభవనము, లతామండపము, *n.* arbor, bower.

లతిక, diminutive form of లత.

లత్త, *n.* a blow; a misfortune, a casualty.

లత్తి (చేప), *n.* a sort of fish, *drepanus punclatus.*

లత్తుక, *n,* a red animal dye, a kind of lac.

లత్తుకబెత్తులు, లత్తుకబొత్తులు, *n. pl.* a kind of grain.

లద్ది, *n.* the dung of horses, elephants, camels, asses, etc.

లద్దిపిప్పి, *n.* a kind ef insect that blights corn.

లద్దిపురుగు, *n.* the dung-beetle; a fly that destroys corn, a grub in wood.

లద్దె, same as లద్ది.

లపక, *n.* money.

లపనము, *n.* mouth; voice; talking. [speech.

లపితము, *a.* spoken. *n.* a word,

లప్ప, *n.* a heap.

లప్పము, *n.* cement, putty.

లబలబ, *n.* & *adv.* (*ono.*) beating one's self on the mouth, crying aloud, blubbering.

లబ్బీ, *n.* a certain class of Tamil Mussalmans.

లబ్ధకాముఁడు, *n.* one who has got what he desired, or attained his objects.

లబ్ధము, *a.* gained, obtained, acquired, received, attained, got. -*n.* (arith.) (గుణకార—) product; (భాగహార—) quotient. [sage.

లబ్ధవర్ణుఁడు, *n.* a learned man, a

లబ్ధావకాశుఁడు, *n.* one who has found an opportunity ; one who has gained a position of vantage.

లబ్ధి, *n.* profit, gain, acquisition, attainment; (in arith.) the quotient.

లబ్బె, same as లబ్బీ.

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లభించు, *v. i.* to be got, obtained; acquired, gained, or found, to happen, occur, befall.

లభ్యము, *a.* acquirable, obtainable, attainable, procurable; suitable, proper, fit.

లయ, *n.* fraud, trick, deceit; beating time in music and dancing.

లయము, *n.* melting, fusion, solution, melting away, dissolution, absorption, extinction, disappearance, vanishing, destruction; perfect consentration of mind, deep obsorption; time in music cuss-cuss grass.

లయకారి, *n.* a deceiver.

లయించు, *v. i.* to be destroyed; to be attached to or connected with.

లయ్య, *n.* a prostitute.

లలంతిక, *n.* a long pendulous necklace; a lizard; a chamelion.

లలన, *n.* wanton woman; a woman in general; a wife; the tongue.

లలాటపట్టము, *n.* a fillet, a tiara.

లలాటము, *n.* the forehead. లలాట లిఖితము=లలాటలిపి = that which is supposed to be written by Brahma on the forehead, preordaining the condition, circumstances, and events of a man's life; predestination, destiny, fate. లలాట తటము = the slope of the forehead, the forehead.

లలాటలిపి, లలాటలిఖితము, లలాటరేఖ, *n.* (*lit.* the writing or lines on the forehead—supposed to have been written by *Brahma* the creator) destiny, preordained fate.

లలాటాక్షుఁడు, *n.* epi. of *Siva.*

లలాటిక, *n.* an ornament worn on the forehead; a mark made with sandal on the forehead.

లలామ, same as లలామము.

లలాముఁడు, *n.* one who is the best of his class.

లలామకము, *n.* a chaplet or wreath of flowers worn on the forehead; a sectarian mark on the forehead; a sign, symbol, token; a banner, flag; (used at the end of comps.) anything excellent or best of its kind, one who is the ornament of his or her class, any chief or principal person or thing; a tail; a horn; a horse.

లలి, *n.* order, arrangement; love; gracefulness, beauty, loveli-

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ness, agreeableness.-*a.* graceful, agreeable.

లలితము, *a.* playing, sporting, sportive, dallying, wanton, frolicsome, amorous, voluptuous; trembling, tremulous, shaken; wished for, desired, loved; beautiful, graceful, elegant, lovely, pleasing, charming, pleasant; soft, gentle.—*n.* a manner of lolling or languishing, languid signs and gestures indicative of amorous feeling; dalliance; elegance.

లలితాదేవి, *n.* one form of *Durga.*

లలితాపంచమి, *n.* the fifth lunar day of the bright fortnight of *Asvayuja.*

లవంగచెక్క, *n.* (bot.) *Cassia lignea.*

లవంగపట్ట, *n.* (bot.) cinnamon, *Cinnamomum zeylanicum.*

లవంగము లవంగకము, *n.* (bot.) *Caryophyllum*, the clove tree; a clove.

లవణద్రావకము, *n.* hydrochloric or muriatic acid, *Acibum hydrochloricum.*

లవణము, *n.* salt; salt taste; sea-salt. *a.* salt, saltish. [mine.

లవణాకరము, *n.* the sea; a salt

లవణాంబుధి, లవణోదధి, *n.* the salt ocean casdistinguished from the other mythological oceans.

లవణి, *n.* tightness. [saltness.

లవణిమ, *n.* loveliness; grace;

లవనము, *n.* cutting, reaping, mowing, plucking or gathering.

లవనసు, *n.* maintenance, allowance (corrupted from Eng. 'allowance').

లవము, *n.* a small quantity, a particle, piece, fragment; a minute division of time, a moment, one sixtieth of a twinkling, half a second; (*astro.*) a degree; the numerator of a fraction; loss, destruction; same as లవనము.

లవలి, *n.* a kind of creeper.

లవించు, *v. t.* to cut, reap, mow.

లవిత్రము, *n.* a reaping-hook, a sickle, a scythe.

లశునము, లశూనము, *n.* (bot.) Garlic.

లసిక, *n.* saliva; spittle.

లసితము, *a.* sported, skipped.

లసుకు, *v. t.* to destroy.

లస్తకము, *n.* the middle, or the grasped part, of a bow.

లహరి, *n.* a large wave, billow.

లాంగలపద్ధతి, *n.* a furrow.

లాంగలధ్వజుఁడు, *n.* epi. of *Balarama.*

లాంగలము, *n.* a plough; the palm tree; a kind of flower.

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లాంగలి, *n.* (bot.) *Gloriosa superba*; epi. of *Balarama*.

లాంగూలము, *n.* a tail.

లాంగూలి, *n.* a monkey.

లాంఛనము, *n.* a mark, sign, token.

లాంఛితము, *a.* marked, distinguished.

లాంపట్యము, *n.* lasciviousness, lustfulness, lewdness, dissoluteness.

లాఁక, *n.* a feather.

లాఁకకట్టు, *n.* pinioning.

లాఁగ, *n.* a hole, burrow.

లాఁగడాఁగుడు, *n.* a snake.

లాఁగఠి, *n.* the ear.

లాఁగు, *n.* a leap, jump, somersault.—లు (*pl.*) short trousers or drawers, reaching only to the middle of the thigh.

లాఁచు, *v. i.* to spread; to crouch.

లాఁటి, *a.* other, different, foreign, alien. *n.* a stranger, outsider, alien.

లాఁతు, *a.* much.

లాపరా, *n.* a grate over a drain.

లాఁపు, *n. fr.* లాచు.

లాక, *n.* small piece of wood used in weaving; see లాఁక.

లాక్ష, *n.* sealing wax, lac; a kind of red dye made of lac.

లాక్షణికము, *a.* relatind to marks or signs, indicatory, characteristic, symptomatic, symbolic, expressing indirectly or figuratively, having a figurative or metaphorical meaning.

లాక్షణికుఁడు, *n.* one who knows grammatical, prosodical or other similar science; one who is a acquainted with the science of marks.

లాక్షారసము, same as లత్తుక.

లాగ, see లాఁగ.

లాగము, seme as లాఘవము.

లాగలి, see లాఁగఠి.

లాగాయతు, *n.* beginning, commencement.—*adv.* beginning with, from.

లాగి, *a.* easy, light

లాగించు, *v. t.* to cause to be drawn, dragged, or hauled.

లాగు, *v. t.* to draw, drag, pull, haul; to attract; *n.* manner, mode, method, way; see లాఁగు.

లాగుకొను, *v. t.* to snatch, take by force, seize, usurp.

లాగుబడి, లాగువడ, *n.* expense, chiefly for improvement of land, and repairs for houses or villages.

లాగులాడు, *v. i.* to struggle with each other; to haggle.

లాఘవము, *n.* lightness, levity, absence of weight; little-

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ness, smallness, minuteness; insignificance, unimportance, trivialness; frivolity, inconsiderateness, rashness; meanness, narrow-mindedness; making light of, despising, undervaluing, slighting, slight, disrespect, contempt; quickness, swiftness, rapidity; activity, alacrity, agility, dexterity, sleight, readiness, ease, facility; health; (in prosody) shortness of a syllable.

లాచారు, *a.* helpless, forlorn.

లాచి, లాచీ, *n.* the sack placed upon horses or asses.

లాజము, *n.* same as వట్టివేరు; wetted grain; fried or parched grain.

లాజలు, *n. pl.* fried or parched grain.

లాటము, *n.* name of an ancient country; name of an అనుప్రాసము.

లాటు, *n.* the tailor-bird.

లాటీ, *ano. fo.* of లౌడి.

లాఠి, same as దుడ్డుకఱ్ఱ.

లాడము, *n.* a horse-shoe. లాకొట్టుట, వేయుట =to shoe, as a horse.

లాడి, *n.* a large ulcer. a sore on the back of any beast of burden produced by its load; pus or purulent matter exuding from the ear.

లాడియ, లాడె, *n.* loading a pack bullock or camel.

లాతము, లాతాము, *n.* an ascetic's staff or stick.

లాదు, *n.* an arch.

లాపము, *n.* chattering, prating.

లాభకరము, *a.* profitable.

లాభము, *n.* gain, profit; interest on money; advantage, benefit, good; aquirement, acquisition.

లామజ్జకము, *n.* (bot.) same as వట్టివేరు.

లాయకు(ఖు), *a.* fit, suitable.

లాయము, *n.* a stable; a stall in a stable.

లాల, same as చోంగ.

లాలన, లాలనము, *n.* caressing, fondling; coaxing, flattering; lulling, soothing.

లాలరు, *n.* a hanging frill.

లాలస, *n.* eager longing, ardent desire; the longing of pregnant woman; regret, sorrow; asking, soliciting.

లాలసము, *a.* devoted to, totally given up to.

లాలసరులు, *n. pl.* silk cords attached to a saddle.

లాలసుఁడు, *n.* one who eagerly desires; one who is wholly absorbed in.

లాలాటము, *a.* relating to the fore-head.

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లాలాటికము, *a.* relating to fate, arising from destiny.

లాలాటికుఁడు, *n.* an attentive servant, a servant who watches his master's countenance and learns by it what is necessary to be done, waiter.

లాలి, *n.* a cradle; the lullaby sung to children.

లాలించు, *v. t.* to coax, flatter; to caress, fondle; to lull, soothe.

లాలితము, *a.* coaxed, flattered; lulled, soothed.

లాలిత్యము, *n.* beauty, loveliness, charm.

లాలిని, *n.* a wanton woman.

లాలు, *n.* redness.

లాళము, *ano. fo.* of లాడము.

లావకము, same as లావుక.

లావణము, *a.* salt, saline, salted. *n.* enlisting, enlistment, enrollment, recruitment.

లావణి, *n.* advance payment (or hire paid in advance) for grazing cattle etc. in a field or meadow.

లావణికము, *n* lovely, charming; salted.—*n.* a salt cellar.

లావణికుఁడు, *n.* dealer in salt.

లావణ్యము, *n.* saltness; beauty, loveliness.

లావనము, *n.* reaping.

లావము, *n.* a sort of quail.

లావరి, *n.* a big, corpulent, robust, or strong man.

లావాదేవి, *n.* (corruption from లేవాదేవి, *lit.* receiving and giving) trafficing in money, money transactions.

లావు, *n.* bigness, largeness, stoutness, corpulence, fatness, robustness; strength, power, ability, capacity, size; magnitude, dimensions.—*a.* big, large, stout, corpulent, fat, robust.

లావుక, *n.* a species of quail.

లాసకము, *n.* a peacock; a turret room.

లాసకుఁడు, *n.* dancer (*masc.*); epi. [of Siva.

లాసము, *n.* dancing; dalliance, wanton sport.

లాసిక, *n.* a female dancer, an actress.

లాస్య, *n.* a dancing girl.

లాస్యము, *n.* dancing; a dance; dance with accompaniment of song and instrumental music; dance portraying by *Abhinaya* emotions of love.

లాహిరి, *n.* intoxication.

లి

లింగఁడు, *n.* a name of Siva in the form of the phallic emblem; same as జంగమయ్య.

లింగకట్టుమాత్ర, *n.* a pill of a particular form which has

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some mercurial salt as an ingredient.

లింగకాయ, *n.* a small case containing the Phallus or emblem of Siva, worn on the breast, by the followers of the Saiva religion, suspended by a cord round the neck.

లింగదేహము, same as లింగశరీరము.

లింగదొండ, *n.* (bot.) *Bryonia laciniosa.*

లింగధారి, *n.* one who follows the Saiva religion and wears లింగకాయ.

లింగపురాణము, *n.* one of the Puranas dealing with the *Linga* aspect of *Siva.*

లింగపొట్ల, *n.* (bot.) *Trichosanthes anguina.*

లింగబలిజెలు, *n.* N. of a caste.

లింగబీజ, same as లింగపొట్ల.

లింగమల్లె, *n.* (bot.) a species of jasmine. [*phora plicata.*

లింగమిరియము, *n.* (bot.) *Crozo-*

లింగము, *n.* a mark, sign, emblem, symbol, badge, any thing which distinguishes or defines, discriminating or characteristic mark, characteristic; a disguise, a deceptive badge; (in logic) the predicate of a proposition; the male organ of generation; Siva worshipped in the form of a phallus; an image, an idol; same as లింగశరీరము; (gram.) gender.

లింగవృత్తి, *n.* a religious hypocrite, one who assumes the dress of an ascetic to gain a livelihood.

లింగశరీరము, *n.* the subtle frame or body which is said to accompany the grosser in all its transmigrations and is not destroyed by death, the indestructible original of the gross or visible body.

లింగి, same as లింగవృత్తి; one who has a characterestic mark; (in logic) the subject of a propositien. [snakegourd.

లింగిపొట్ల, *n.* (bot.) a kind of

లింపము, *n.* smearing, anointing.

లింపటుఁడు, same as లంపటుఁడు.

లికుచము, *n.* (bot.) a lime or lemon, *Artocarpus lacoocha;* a species of bread-fruit-tree.

లిక్కు, *n* a small sickle.

లిక్కుజిట్ట, *n.* the tailor-bird.

లిక్ష, లిక్షిక, *n.* a nit.

లిఖించు, *v. t.* to write; to sketch, trace, draw, delineate, portray, paint.

లిఖితము, *a.* written; drawn, delineated, portrayed. *n.* writing, hand-writing; a writing, manuscript, written compo-

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sition, document, or record; book.

లిఖితవ్యము, *a.* fit to be written.

లిఖితుఁడు, *n.* a witness to a writing or document.

లిపి, *n.* writing, handwriting; the written characters, alphabet; a writing, written paper or book, manuscript, document, letter.

లిపికరుఁడు, లిపికారుఁడు, లిపీకరుఁడు, *n.* a writer, a scribe, copyist.

లిపిసజ్జ, *n.* writing materials.

లిప్తకము, *n.* a poisoned arrow.

లిప్తము, *a.* smeared, besmeared; anointed; eaten; stained, soiled.

లిప్సు, *n.* desire, wish.

లిప్సువు, *n.* one who is desirous of getting or regaining (something.)

లిబి, same as లిపి.

లిబ్బి, *n.* wealth, riches.

లిబ్బిపడఁతి, *n.* epi. of Lakshmi.

లిబ్బిరాయఁడు, *n.* epi. of Kubera.

లిబ్బులు, *n.* same as నిధులు.

లిభి, same as లిపి.

లిమ్మ, *n.* a twig used as a whisk.

లియ్యము, same as లీనము.

లిలీక్ష, *a.* inclination to lick.

లివ, *n.* lightness, agility, elasticity.

లీ

లీక్ష, *n.* a nit.

లీఢము, *a.* eaten; licked, sipped; swallowed.

లీనము, లీయము, (*collo.*) *a.* clinging, sticking, or adhering to, dissolved, melted, absorbed, swallowed up or in; completely absorbed; intimately united with; inharmony; in agreement; devoted to, given up to; disappeared, effaced, vanished.

లీల, *n.* play, sport, diversion; amusement, pastime; wanton sport, amorous pastime, wantonness; ease or facility in doing anything; dissimulation, pretence, disguise, sham; air, mien, appearance; grace, beauty, charm, loveliness; manner, mode, way, fashion.

లీలగా, *adv.* indistinctly, dimly, same as అవలీలగా.

లీలాగృహము, *n.* a pleasure-house.

లీలామానుషము, *a.* in the guise of a man.

లీలావతి, *n.* a beautiful and charming woman, a wanton woman; a sportive woman; epi. of *Durga*; shortened name of a mathematical treatise named లీలావతీగణితము.

లు

లు, *a. pl.* ending, as వనములు.

లుంగము, *n.* (bot.) citron, *Citrus medica.*

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లుంగి, *n.* a garment, usually chequered, worn by both sexes like a petticoat.

లుంటాకుఁడు, *n.* a thief, robber, plunderer.

లుంఠకుఁడు, లుంఠాకుఁడు, *n.* thief, robber, plunderer.

లుంఠనము, *n.* plundering, robbing, stealing.

లుంఠి, same as లుంటి.

లుకలుక, *n.* wriggling, crawling about.

లుకలుకమను, లుకలుకలాడు, *v. i.* to totter.

లుక్క, *n.* elision, omission, cutting off, dropping, rejecting.

లుక్సాను, లుగసాను, *n.* loss; tare and tret.

లుగచెడు, *v. i.* to deteriorate.

లుచ్చా, *n.* a mean fellow.

లుఠనము, *n.* rolling; wallowing; writhing on the ground.

లుఠితము, *a.* rolled, rolled down; made to wallow or writhe.

లుడితి, same as లూడితిలి.

లుప్తప్రతిజ్ఞుఁడు, *n.* one who has broken his promise.

లుప్తము, *a.* omitted, suppressed, elided, lost, disappeared; neglected as of no importance; obsolete; cut off; stolen, plundered. -*n.* stolen property.

లుప్తోపమ, *n.* an elliptical simile, in which some elements have been suppressed.

లుబ్ధకుఁడు, same as లుబ్ధుఁడు.

లుబ్ధత, లుబ్ధత్వము, *n.* covetousness, greedness, greed, avarice, cupidity; stinginess, miserliness.

లుబ్ధము, *a.* covetous, greedy, avaricious.

లుబ్ధు, లుబ్ధుఁడు, *n.* a covetous, greedy and avaricious man; a stingy man, a miser; a huntsman, hunter, fowler.

లులాయము, *n.* a wild buffalo bull.

లులాయి, *n.* a female buffalo.

లులితము, *a.* moving; shaken, tossed about; tremulous, vibrating.

లుల్లిగాఁడు, *n.* a mean wretch.

లూ

లూటి, లూటీ, *n.* plunder, sacking, sack, loot.

లూత, *n.* a spider; an ant.

లూతమర్కటము, *n.* a kind of ape.

లూతిక, *n.* the small spider.

లూనము, *a.* cut; bitten away, nibbled, lopped off; plucked (flowers).

లూమము, *n.* a tail.

లూలామాలము, *n.* cheating.

లె

లెంక, *n.* a servant.

లెంట, *n.* alum.

లెంప, *n.* the cheek; a side.

లెంపకాయ, *n.* a slap on the cheek.

లెంబి, *n.* a family.

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లెక్క, *n.* reckoning, counting, enumeration, calculation, computation; a number, a quantity; an arithmetical question or sum, a mathematical problem; care, regard, heed; esteem, respect.

లెక్కగొను, *v. t.* to care for, heed, esteem, respect.

లెక్కపెట్టు, లెక్కసేయు, లెక్కించు, *v. t.* to count, reckon, enumerate; to regard, esteem, respect, heed, care for, mind.

లెమ్ము, *impera. sing.* of లేచు. rise, get up.

లెస్స, *n.* welfare, well-being, good, weal, good state or condition. *a.* well, safe; good, not bad; proper, fit, suitable. [worthy man.

లెస్సవాఁడు, *n.* a good, trust-

లే

లే, *ano. fo.* of లెమ్ము.—*contr.* of లేఁత in *comp.* as in లేఁగొమ్మ.

లేఁక, *n.* a servant.

లేఁగ, *n.* a sucking or young calf. [young calf.

లేఁగటియావు, *n.* a cow with a

లేఁత, *a.* young, tender; light; delicate; soft.

లేఁతఁదనము, లేఁతఱికము, *n.* tenderness: infancy, youth, childhood, boyhood.

లేఁబగలు, *n.* morning.

లేఁబోక, *n.* slow walking or motion.

లేఁబ్రొద్దు, *n.* the early afternoon.

లేక, *n.* a letter or note.—*adv.* without, not having,—*conj.* [or, else.

లేకఠి, *n.* a waiter.

లేకలేక, *adv.* without having a thing for a long time, at last, after all, after long want or privation.

లేకి, *n.* grain or stray ears of corn left after harvesting.

లేకిబ్రతుకు, *n.* living by gleaning; living by alms given from door to door.

లేకివాఁడు, *n.* one who lives by gleaning grains of corn in market places &c., a gleaner; a useless beggar.

లేకుండ(న్), *adv.* without, not having, లేకుండఁజేయుట=to deprive one of, to remove, to cause to disappear or vanish.

లేకున్న(న్), *adv.* if not, otherwise, else, or else.

లేఖ, *n.* a writing, letter, note, epistle; manuscript, document; same as లేఖ.

లేఖకప్రమాదము, *n.* an error in copying or writing (due to negligence.)

లేఖకుఁడు, *n.* a writer, scribe; copyist, clerk, amanuensis

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secretary; one who delineates or paints.

లేఖనము, *n.* writing; transcribing; drawing, painting; scratching or etching (on a solid surface.)

లేఖని, *n.* an instrument for writing, a writing-reed, a pen, a style.

లేఖనికుఁడు, same as నిశానుచారు; the carrier of a letter.

లేఖనీయము, *a.* fit to be written.

లేఖర్షభుఁడు, *n.* epi. of Indra.

లేఖహారకుఁడు, *n.* one who carries a letter.

లేఖితము, *a.* written.

లేఖిని, same as లేఖని.

లేఖుఁడు, *n.* a god, a deity.

లేఖ్యము, *a.* fit to be written; which has to be written, transcribed, drawn, etc.

లేచిపోవు, *v. i.* to go away, depart, to leave a place.

లేచు, *v. i.* to rise, get up; to come up, to sprout, to shoot up, to spring up; to rise from sleep, to wake or awake, to be roused or aroused from sleep.

లేట, *n.* a bough, a branch.

లేటమొగము, *n.* aversion, dislike.

లేటమొగమువడు, *v. i.* to be averse.

లేటి, లేడి, *n.* an antelope.

లేడికంటి, *n.* a girl or woman having eyes like those of an antelope.

లేదా, *conj.* if not, otherwise, else, or else.—*inter.* is it [not?

లేదు, *adv.* no, none.

లేదుబంతి, *n.* a lie.

లేని, *a.* absent, wanting, not present; not having or possessing, destitute or devoid of; having nothing, poor, needy, destitute, indigent. లేనివారు = the poor; the absent, absentees.

లేపకుఁడు, *n.* one who smears; a white-washer; a plasterer (hence, a mason).

లేపనము, *n.* smearing, plastering, application, coating; eating; an ointment; a plaster (for walls).

లేపము, *n.* smearing, plastering, applying; that which can be smeared, an application; white-washing liquid, mortar for plastering; defilement, moral impurity.

లేపించు, *v. i.* to cause to be awaked.

లేపు, *v. t. cau.* of లేచు. to rouse, arouse, awake; to raise, to excite, to stir up.—*n.* a bed.

లేప్యము, *a.* which can be smeared or applied; which has to

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be smeared etc.—*n.* smearing, application.

లేబరము, *n.* nothing, nil.

లేమ, *n.* a woman—*a.* tender.

లేమి, లేమిడి, *n.* absence, non-existence, not being, want; non-possession, want, poverty, indigence, destitution, penury, neediness.

లేరు, *v. negative.* they (*masc.* & *fem.*) are not; are not living.

లేలిహము, లేలిహానము, లేలీహానము, *n.* [a snake.

లేలిహానుఁడు, *n.* epi. of Siva.

లేవఁగొట్టించు, *v. t.* to cause to be turned out, driven out, or expelled.

లేవఁగొట్టు, *v. t.* to turn out, drive out expel, eject.

లేవఁదీయు, *v. t.* to raise up.

లేవడి, *n.* absence; poverty, want. *a.* poor; low, base, vile.

లేవనెత్తు, *v. t.* to raise up.

లేవు, *v.* they (*neuter*) are not.

లేవుడి, అ. *n.* hue and cry; taking a criminal in procession round a town. లే—కొట్టుట = to raise a hue and cry.

లేవుడిలేపుట, *v. t.* to disgrace publicly; to bring one into disrepute by public accusation all over a town.

లేశము, *n.* smallness, littleness; a small part or portion, a small quantity, a little bit, a little, a particle, an atom, slight trace; a short division or space of time equal to 2 kalas (కళలు). *a.* little, small.

లేశోక్తము, *a.* just suggested, hinted at.

లేసు, *a.* light, not heavy; easy, not difficult.—*n.* lightness; easiness.

లేహనము, *n.* licking. tasting or lapping with the tongue.

లేహ్యము, *a.* capable of being licked, which is to be lapped, licked up, or eaten by licking.—*n.* food or medicine that is licked or sipped, an electuary, syrup, lambative.

లై

లైంగము, same as లింగపురాణము.

లొ

లొంక, *n.* a valley, a dell.

లొంగు, *v. i.* to yield, submit, surrender, to be humbled, to become low or humble, to be cowed down.

లొంప, *n.* a small house.

లొగ్గడి, *n.* confusion, disorder; agitation, disturbance, excitement.

లొగ్గడిల్లు, *v. i.* to be confused; to be agitated or excited.

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లొచ్చు, లొజ్జ, *n.* deficiency; inferiority.—*a.* deficient; inferior, less.

లొట, *ano. fo.* of లొట్ట.

లొటకజిట్ట, same as లొట్టకన్నుజిట్ట.

లొటలొట, *n.* & *adv.* (*onom.*) the sound, or with the sound of a broken pot or vessel, when struck; quickly and abruptly.

లొటలొటమను, *v. i.* to produce the sound of a broken pot or vessel when struck.

లొటసచ్చి, *n.* impure carbonate of soda, *soda carbonas.*

లొటారము, *n.* a hole, a leak.-*a.* empty, useless, worthless, pithless.

లొటిపిట, లొటిపిట్ట, *n.* a camel.

లొటుకుపడు, *v. i.* to fall into difficulties; to be ruined.

లొట్ట, *a.* sunken, hollow, dried up. *n.* sunkenness, hollowness; a smack or cluck with the tongue; the penis; a thick short stem of a plant.

లొట్టకన్నుజిట్ట, *n.* the bird called *Prinia socialis.*

లొట్టకాయ, *n.* the penis.

లొట్టపోవు, *v. i.* to become sunken or hollow, to be dented or dimpled.

లొట్టలువేయు, *v. i.* to cry out, to blubber.

లొట్టవేయు, *v. i.* to prove or turn out false; to click or smack the tongue against the palate.

లొట్టి, *n.* a small earthen pot used in drawing toddy from the tree.

లొట్టిపిట, లొట్టిపిట్ట, *n.* a camel.

లొట్టిముచ్చు, *n.* a drunkard, a toper, a tosspot.

లొట్టియ, లొట్టె, లొట్టెనుఁగు, *n.* a camel.

లొడపెట్టు, *v. t.* to rummage, to stir, agitate; to stir a liquid with the hand.

లొడబిడ, *n.* confusion, disorder, noise, disturbance. —*adv.* confusedly, in great disorder.

లొడలొడ, *n.* (*onom.*) leaking a great deal; flowing out in a stream (as blood from a gaping wound). *adv.* streamingly. *a.* loose, slack.

లొడిత, లొడితిలి, *n.* the short span, from the point of the thumb to that of the forefinger.

లొడితెఁడు, *n.* & *adv.* a length equal to a లొడిత.

లొడుగు, *a.* lean, sunken; miserable.

లొడ్డ, *ano. fo.* of లొడ్డ.

లొడ్డు, *ano. fo.* of లొడ్డు.

లొడ్డుపులుసు, *a.* extremely sour. *n.* a very thick mass of tamarind and water boiled

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to the consistency of a thick syrup.

లొత్త, *n.* a dent, depression, dimple, a small pit or hollow.

లొద్ద, *n.* a heap, a lump.

లొద్ది, *n.* a ravine, a low valley between hills.

లొద్దుగు, *n.* (bot.) *Symplocos racemosa.*

లొబ్బెస, *n.* a kind of necklace.

లొల్ల, *n.* a drag, a sort of harrow or rake drawn by oxen.

లొల్లబల్ల, *n.* the plank of a harrow.

లొల్లి, *a.* thick; very burdensome.

లొల్లు, *n.* (*onom.*) imitative of a dog's bark (*esp.* when it is aggressive.)

లో

లో, *post.*, sixth case ending. in, within, inside; among, amongst, of, amid, amidst, in the midst of. *a.* inner, internal, inward, inside.

లోఁకువ, *a.* subordinate, inferior, subject to. లో-చేసికొనుట = to reduce or bring under one's power, sway, authority, or influence, to subdue.—*n.* subordination, subjection.

లోఁగటి, *a.* former, previous, last, foregoing.

లోఁగడ, *n.* interior, inside; past time.—(న్), *adv.* formerly, some time back or ago, previously.

లోఁగడప, *n.* the inner part of the threshold.

లోఁగడి, same as లోఁగటి.

లోఁగలి, *n.* the interior of a house; a house.

లోఁగా, *adv.* within, inside, in, in the course of.

లోఁగిలి, same as లోఁగలి.

లోఁగు, *v. i.* to yield, submit, to be subdued, to retreat, go back.

లోఁగొను, *v. t.* to take in, to contain.

లోఁచు, *v. t.* to subdue.

లోఁదు, *v. t.* to stir with the fingers.

లోఁతిడి, *a.* not deep, shallow.

లోఁతు, *n.* depth, profoundness, profundity. *a.* deep, profound.

లోఁబడు, *v. i.* to submit, yield, surrender, succumb, give way.

లోఁగుత్త, *n.* sub-rent (of land)

లోఁబఱుచు, *v. t.* to give into one's power or possession.

లోఁబఱుచుకొను, *v. t.* to subdue, conquer, overcome, win, over.

లోకకంటకుఁడు, *n.* a very troublesome person, one who is the curse of humanity.

లోకకథ, *n.* popular legend.

లోకకర్త, *n.* the creator of the worlds.

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లోకగాథ, *n.* folk song.

లోకచక్షువు(స్సు), *n.* the sun.

లోకజనని, *n.* epi. of *Lakshmi.*

లోకజిత్తు, *n.* epi. of Buddha; and of *Jina.*

లోకత్రయము, *n.* the three worlds.

లోకనము, *n.* seeing, sight.

లోకనాథుఁడు, *n.* epi. of *Brahma*, of *Vishnu*, of *Siva*; a great sovereign.

లోకపాలురు, *n.* the guardian *Devas* of the four quarters. (sometimes eight.)

లోకప్రవాదము, *n.* popular or common talk, current report, general rumour, news, popular opinion, common saying.

లోకప్రసిద్ధము, *a.* famous or known throughout the world, well-known, celebrated in the world; world-known.

లోకప్రసిద్ధి, *n.* fame or reputation throughout the world, world-wide fame or name.

లోకప్రసిద్ధుఁడు, *n.* one who is famous or known throughout the whole-world.

లోకబంధువు, లోకబాంధవుఁడు, *n.* the sun.

లోకబాహ్యుఁడు, *n.* one excluded or excommunicated from society.

లోకమర్యాద, లోకమార్గము, *n.* established custom.

లోకమాత, *n.* epi. of Lakshmi and Ganga.

లోకము, *n.* the world; name of a division of the universe, of which three are enumerated according to one classification and fourteen according to another; the earth, the terrestiral world; the inhabitants of the world, the human race, mankind, men, people, the public; a community, company; life.

లోకవార్త(వాదము) *n.* popular report, rumour.

లోకవిశ్రుతము, same as లోకప్రసిద్ధము.

లోకవృత్తాంతము, *n.* news of the course of events.

లోకసాక్షి, *n.* epi. of the sun, of *Brahman*, of *Agni.*

లోకాతిగము, *a.* extraordinary.

లోకాంతరము, *n.* the next world; another world; future life.

లోకాపవాదము, *n.* public censure; public scandal.

లోకాయతము, *n.* materialism.

లోకాయతికుఁడు, *n.* a materialist.

లోకారాధ్యుఁడు, *n.* the universally adored, god.

లోకాలోకము, same as చక్రవాళము.

లోకులు, *n. pl.* people, community, the public.

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లోకేశుఁడు, లోకేశ్వరుఁడు, *n.* the lord or ruler of the world; epi. of Brahma.

లోకోక్తి, *n.* a general or common saying, a proverb, saw, an adage.

లోకోత్తరము, *a.* excelling or surpassing the world; beyond what is common or general unusual, extraordinary, best in the world, excellent, transcendent.

లోకోత్తరుఁడు, *n.* one who is extraordinary or surpasses the world.

లోచకము, *n.* the pupil of the eye; lamp-black; collyrium.

లోచనపథము, *n.* range of vision.

లోచనము, *n.* the organ of sight, instrument of vision, the eye.

లోచేయి, లోచెయ్యి, *n.* the palm of the hand; a secret, a betrayer of secrets, a spy.

లోచోపు, same as జ్ఞానదృష్టి, under జ్ఞానము.

లోటు, *n.* loss, deficiency, defect; detriment; harm.

లోటుపోవు, *v. i.* to be lost, to end in a loss.

లోడి, లోడీ, *n.* sort of dumb-bell.

లోడు, లోడ్డు, *n.* a cushion to lean on.

లోతక్కువ, *n.* deficit, deficiency.

లోధ్రము, same as లొద్దుగు.

లోన, *adv.* within, inside, inwardly, internally.

లోనగు, *v. i.* to be subject to, to be seduced by. *a.* same as మొదలగు.

లోని, *a.* inner, inside, internal, interior, inward.

లోను, *n.* inside; the heart or mind; beginning; submission.

లోనుగఁజేయు, *v. t.* to master, to conquer; to persuade effectively.

లోపము, *n.* defect, deficiency, want; dropping, omission, elision; deprivation; violation, transgression (of a formality or a law of action); a flaw, defect; the state of being understood and not expressed.

లోపల, *post.* in, within, inside; among; amongst, of, amid, amidst, in the midst of.

లోపలి, same as లోని.

లోపాయకారి, అ. *n.* a sub-renter, a sub-tenant.—*a.* private, underhand, secret, clandestine, stealthy.

లోపించు, *v. i.* to be dropped or elided, to be understood; to be defective.

లోప్త్రము, *n.* stolen goods or property, plunder, booty.

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లోభము, *n.* eager desire or wish, covetousness, avarice; greed, greediness, cupidity, stinginess, miserliness.

లోభి, *n.* a covetous, greedy, or avaricious person; a stingy man, a miser.

లోమము, same as రోమము.

లోమశ, *n.* a female jackal.

లోమశము, *a.* covered with hair, hairy, woolly, downy, shaggy. *n.* a sheep.

లోమశుఁడు, *ano. fo.* of రోమశుఁడు.

లోయ, *n.* a pit or hollow place in hills, a deep crack or opening.

లోల, *n.* the tongue; epi. of Lakshmi; lighting.

లోలకు, లోలాకు, *n.* a small pendant ear-ornament.

లోలము, *a.* shaking, moving, rolling; waving, trembling, agitated; desiring, desirous; fickle, inconstant.

లోలలోచన, లోలాక్షి, *n.* a woman with rolling eyes or a swimming glance.

లోలితము, *a.* swung.

లోలుఁడు, *n.* he who loves, or is devoted to or enamored of.

లోలుగ, *n.* (bot.) *Pterospormum heyneanum.*

లోలుపము, *a.* very desirous or covetous.

లోలు(ల్లు)పుఁడు, లోలు(ల్లు)భుఁడు, *n.* one who desires or loves, a covetous man.

లోలోపల, *adv.* secretly, privately, clandestinely, stealthily underhand, in an underhand manner.

లోవ, same as లోయ; a hollow or burrow in the ground.

లోవంక, *a.* bent inwards.

లోవి, *n.* a large copper or brass vessel or pot for water or for cooking.

లోవయినము, same as లోవైనము.

లోవాడికాఁడు, *n.* thief.

లోవు, *ano. fo.* of లోఁగు.

లోవైనపు, *a.* past, old, former.

లోవైనము, *n.* the past; the events or secrets of the past. *a.* past, old, former.

లోష్టఘ్నము, *n.* harrow.

లోష్టము, లోష్టపు, *n.* a clod or lump of earth.

లోహండి same as లోవి.

లోహకాంతము, *n.* a magnet.

లోహకారకుఁడు, లోహకారుఁడు, *n.* a blacksmith, ironsmith.

లోహజిత్తు, *n.* a diamond.

లోహపృష్ఠము, *n.* a heron.

లోహము, *n.* metal in general; iron.

లోహవరము, *n.* gold.

లోహాభిసారము, *n.* the ceremony of హారతి for a warrior, fully

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armed for battle, or for a king dressed in armour.

లోహిక, *n.* a metallic vessel; an iron vessel.

లోహితకము, *n.* a ruby.

లోహితచందనము, *n.* saffron.

లోహితము, *a.* red. *n.* red colour; blood; a secondary form of rainbow.

లోహితాంగుఁడు, లోహితుఁడు, *n.* the planet Mars.

లోహితాక్షము, *n.* the Indian cuckoo.

లోహితాశ్వుఁడు, *n.* epi. of Fire.

లా

లాకాడ, *n.* (bot.) *Bigelowia lasiocarpa.*

లాకాయతికుఁడు, *n.* a materialist.

లౌకికము, *a.* worldly, secular, temporal, earthly, mundane, terrestrial, belonging to ordinary life, worldly-minded, worldly-wise. *n.* worldliness, worldly-wisdom; a worldly custom.

లౌకికుఁడు, *n.* a worldly minded or worldly-wise man, a man of the world; a Brahman of the secular class.

లౌక్యము, (*collo.*) *n.* worldliness. worldly-mindedness, worldly-wisdom. *a.* worldly; terrestrial; common, ordinary.

లాడి, లౌణి, *n.* an iron club.

లాల్యము, *n.* wish, desire; shaking, moving; fickleness; lustfulness.

లౌహము, *a.* metallic.

లౌహితము, *n.* the trident of *Siva.*

లౌహిత్యము, *n.* red colour; name of an Indian river.

వ

వంక, *n.* direction, side, quarter; same ar వంకర; plea, pretence, excuse; a stream with many bends. *a.* same as వంకర.

వంకదారి, *n.* the winding path leading to the gate of a fortress.

వంకము, *n.* the pole with a crook used when sheaves are threshed under the feet of oxen; the bed of a river.

వంకర, *n.* crookedness, curvedness, curvature; tortuosity; a bend, turn. *a.* crooked, curved, tortuous, bent.

వంకరటింకర, వంకరటొంకర, *a.* very crooked, full of crooked, full of crooked parts, bends, or turns.

వంకరపోవు, *v. i.* to become crooked, warped, or distorted.

వంకసన్నములు, *n. pl.* a sort of rice.

వంకాము, same as వంకము.

వంకాయ, *n.* a brinjal.

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వంకి, వంకిణి, *n.* a dagger.

వంకీ, *n.* a sort of curved ornament worn by women on the upper arm.

వంకె, *n.* a kind of grain.

వంక్షణము, same as గజ్జె.

వంగ, *n.* (bot.) the brinjal or egg plant, *Salanum melongena.*-*a.* of the brinjal plant or fruit; of Bengal.

వంగఁదీయు, *v. t.* to bend.

వంగడము, same as వంగసము.

వంగపండు, *n.* a kind of bird; a brinjal fully ripe.

వంగము, *n.* tin; the brinjal plant; an old kingdom (Bengal.)

వంగరెడ్డికూర, *n.* (bot.) *Sesuvium repens.*

వంగసము, *n.* race; family, lineage, descent.

వంగు, *v. i.* to bend, be bent, to stoop, bow, to become crooked or warped; to become low or humbled.

వంగుడు, same as బీటిక.

వంగుళ్ళు, *n.* drippings from eaves, trees etc. after a rain.

వంచకత్వము, *n.* cheating, deceit, fraud.

వంచకము, *n.* a jackal.-*a.* deceitful.

వంచకుఁడు, *n.* a deceiver, cheat, rogue, impostor.

వంచన, వంచనము, *n.* deceit, cheating, fraud, dodge.

వంచి, same as వంచే.

వంచించు, *v. t.* to deceive, cheat, defraud, dupe, to humbug, impose on, swindle, beguile, overreach, circumvent, outwit, cajole, bamboozle.

వంచితము, *a.* deceived.

వంచితుఁడు, *n.* one who is deceived.

వంచియ, same as వంచె.

వంచె, *n.* a sack which contains one markal of grain usually tied to the back of reapers.

వంచే, *n.* the ace, at dice.—*a.* (in *comp.* like చాటివంచ)chiefly consisting of.

వంచేన, *n.* deceit.

వంచు, *v. t.* to bend, cause to stoop; to pour a liquid out of a vessel; to serve liquids like చాఱు during a meal, to subdue, to humble, reduce to subjection, overpower, crush.

వంజులము, వంజుళము, *n.* (bot.) *Jonesia asoca*; a kind of bird.

వంజే, same as వంధ్య.

వంజేలు, *n.* the propping up spokes of an umbrella.

వంజెరము, వంజే, *n.* the coalfish, seerfish.

వంట, *n.* cooking or dressing food, cookery; anything cooked, dressed or prepared; వ—లు, *pl.* same as ఏఱు

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పిడకలు.—*a.* cooked, boiled, distilled.

వంటకట్టెలు, వంటకట్టియలు, *n.* firewood, fuel. [cook.

వంటకత్తియ, వంటకత్తె, *n.* a female

వంటకము, *n.* food, boiled rice; a part, share, portion.

వంటకాఁడు, *n.* a cook.

వంటచెఱకు, *n.* firewood, fuel; fully ripened sugarcane ready for the manufacture of jaggery.

వంటచేమురు, *n.* the oil in which cakes have been prepared.

వంటయిల్లు, *n.* a kitchen, cookroom.

వంటరాయి, *n.* an artificial gem or precious stone.

వంటరి, *m.* & *f.* వంటలక్క, *f.* వంటవాఁడు, *m.* *n.* a cook.

వంటలు, *n.* different kinds of food just prepared; same as పిడుకలు.

వంటసరకు, *n.* fuel.

వంటసాల, *n.* a kitchen.

వంటి, *a.* (used in *comp.*) like, similar to, resembling, as నావంటి.

వంటిల్లు, *n.* a kitchen, oookroom.

వంటు, *n.* convenience, comfort, ease, health. [province.

వంటెము, వంటియము, *n.* a district,

వంటౌషధము, *n.* a medicine in the preparation of which calcined metallic (chiefly mercurial) ores are used.

వంటుఁడు, *n.* a bachelor; a servant.

వండ, *n.* danger, peril; same as వండలి, adulteress;—*a.* obstinate.

వండలి, *n.* the muddy deposit of a river, tank or the like; alluvium, alluvial soil.

వండించు, *v. t.* to cause to be cooked or dressed.

వండు, *v. t.* to cook, dress, to boil, to prepare, (సారాయి మొ. వానిని) to distill.-*n.* same as వండలి. [weeping; a rivulet.

వంత, *n.* grief, sorrow; pain;

వంతర, *n.* a pit, a cavity; danger, peril.

వంతు, *n.* a share, portion, part; a turn by rotation, a round, bout; rivalry, competition.

వంతెన, *n.* a bridge.

వంద, *n.* a hundred.

వందకుఁడు, same as వంది.

వందనము, *n.* the act of praising, praise; obeisance, reverence, adoration; salutation, paying one's compliments or or respects; thanking, thanks.

వందనీయము, *a.* fit to be praised, extolled, saluted with reverence.

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వందఱ, *n.* a piece, fragment.

వందఱలాడు, *v. t.* to cut, to mangle.

వందారువు, *n.* one who salutes or pays homage.

వంది, *n.* one who praises or extols, a praiser, panegyrist, encomiast, a bard, poet, herald.

వందించు, *v. t.* to praise; to salute.

వందితుఁడు, *n.* one who is praised or saluted.

వందు, వందురు, *v. i.* to grieve, to sorrow, to be afflicted.

వందె, *n.* a kind of grass growing in tufts.

వందొందు, *n.* a kind of fish.

వంద్యము, *a.* praise-worthy, laudable, adorable.

వంద్యుఁడు, *n.* one who is worthy to be saluted, adored, or worshipped, adorable, venerable, one who is praise-worthy or laudable.

వంధ్య, *n.* a barren or childless woman; a barren cow.

వంధ్యము, *a.* barren, unfruitful, unproductive, sterile.

వంపు, *n.* bend, curve, curvature, curvedness, crookedness. *a.* bent, curved, crooked.

వంశకము, *n.* a large kind of sugarcane; a joint in a bamboo.

వంశకరము, *a.* perpetuating a family or race.

వంశకరుఁడు, *a.* an ancestor from whom a family or race traces descent.

వంశజులు, *n.* descendants.

వంశనర్తి, *n.* a dancer on a pole or a rope, rope-dancer.

వంశపరంపర, *n.* family succession.

వంశపారంపర్యము, *a.* hereditary.

వంశము, *n.* race, family, stock, lineage, descent, extraction, pedigree, genealogy; a dynasty or race of kings; a bamboo; an assemblage, multitude; a large kind of sugarcane; a joint in a bamboo; a reed-pipe, pipe, flute, fife; the back-bone.

వంశరోచనము, వంశలోచనము, *n.* bamboo manna.

వంశస్థుఁడు, *m.* వంశస్థురాలు, *f.* *n.* a person of the family of, a descendant or ascendant.

వంశానుచరితము, *n.* pedigree, genealogy, a chronicle, history.

వంశావళి, *n.* genealogy.

వంశి, *n.* a flute.

వంశికుఁడు, *n.* one belonging to a particular family or race.

వంశీధరుఁడు, *n.* epi. of *Krishna*; a flute player.

వంశ్యము, *a.* belonging to a family, of good descent.

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వంశ్యుఁడు, *n.* a descendant.

వకవకలు, వకావకలు, *n.* the state of being scattered; pieces, fragments.

వకీలు, *n.* a pleader, vakil, lawyer, barrister, solicitor, attorney; an agent, representative, ambassador.

వకుళము, *n.* (bot.) *Mimusops elengi.*

వక్క, *n.* (bot.) prepared areca [nut; see వక్క.

వక్కణ, *n.* the heading or address of letter; written in the old formal style; a commentary, explanation.

వక్కణించు, *v. t.* to say, to speak.

వక్కరము, *n.* crookedness. —*a.* crooked.

వక్కరించు, వక్కళించు, *v. i.* to compete, rival (*t.*), to oppose (*t.*), to rebel.

వక్కాకు, వక్కాకులు, *n.* areca-nuts and betel leaves.

వక్కాణ, *ano. fo.* of వక్కణ.

వక్కాణము, *n.* news, information.

వక్కాణించు, *v. t.* to say, tell, narrate, describe; to explain, comment upon.

వక్కి, *a.* lean, thin, emaciated.

వక్కికట్టె, *n.* an emaciated fellow.

వక్కు, *v. t.* to become lean, thin, or emaciated, to be reduced. *n.* a crane.

వక్కుపులుఁగు, *n.* a crane.

వక్త, *n.* a speaker, an orator, expounder, teacher.

వక్తవ్యము, *a.* fit or proper to be said, spoken, or uttered. *n.* a rule, precept; speech.

వక్త్రము, *n.* the organ of speech, the mouth; the face; snout, muzzle; beginning.

వక్త్రశోధనము, వక్త్రశోధి, *n.* the citron.

వక్రగతి, *n.* winding, meandering; dishonesty, fraud.

వక్రగ్రీవము, *n.* a camel.

వక్రత, same as వక్రత్వము.

వక్రతమము, *a.* most crooked. -*n.* N. of the letters ఐ, ఔ.

వక్రతుండుఁడు, *n.* epi. of *Ganesa.*

వక్రత్వము, *n.* crookedness, curvature; perversity; cruelty.

వక్రదృష్టి, *n.* squinting.

వక్రము, *a.* crooked, bent, tortuous, curved; indirect, round about, evasive, equivocating (as of speech); winding, meandering; (*astro.*) irregular, retrograde; perverse, wicked, cruel, malignant. *n.* N. of the letters ఏ, ఓ.

వక్రాంగము, *n.* a goose.

వక్రాంగి, same as కటుకరోహిణి; one whose body is crooked.

వక్రి, *n.* a crooked person, a planet in retrograde motion.

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వక్రించు, *v. i.* to turn or go back, to go or move in a retrograde direction, to go in an irregular course.

వక్రిమ, వక్రిమము, *n.* crookedness curvedness ; equivocation, tortuousness. -*a.* crooked, curved; equivocating, evasive, cunning.

వక్రీభూతము, *a.* become crooked, curved, bent; perverted.

వక్రుఁడు, *n.* epi. of Angaraka and Sanaischara; a planet in retrograde motion; (*coll.*) a man with crookedways of dealing.

వక్రోక్తి, *n.* (Rhe.) indirect or perverse speech, equivocation, pun, evasive speech or reply, evasion; hint, insinuation; sarcasm.

వక్షము, వక్షస్సు, *n.* the breast, bosom, chest.

వక్షోజము, వక్షోరుహము, *n.* a woman's breast.

వగ, *n.* grief, sorrow, melancholy ; pondering over ; regret, repentance; manner; mode, way, means; amorous action; trick, cunning, pretence, simulation, dissimulation; (from Tamil in the southern districts) same as తెగ and విధము.

వగకత్తె, *n.* a wanton or coquettish woman, a coquette.

వగకాఁడు, *n.* a fop, beau, gallant.

వగచు, *v. i.* to grieve, sorrow, to lament; to regret, repent. *v. t.* to think or ponder over, consider.

వగదెంచు, *v. t.* to decide, settle, determine.

వగదెగు, *v. i.* to be finally settled or decided.

వగపు, *n.* grief, sorrow; regret, repentance.

వగయిరా, అ. *n.* *Etcetera* (*etc.*,&c.), and others, and the like, and so forth, and so on one whose body is crooked.

వగరము, *n.* asthma.

వగరు, *n.* asthma; see ఒగరు.

వగరుచు, same as నిట్టూరుచు.

వగరుపు, *n.* same as నిట్టూరుపు; asthma.

వగర్చు, వగర్పు, other forms of [వగరుచు, వగరుపు.

వగలాఁడి, వగలాఁడు, same as వగకత్తె, వగకాఁడు.

వగైర, same as వగయిరా.

వగ్గు, *ano. fo.* of వక్కు.

వగ్గ్రహము, *n.* famine; drought.

వచ, same as వస.

వచనక్రమము, *n.* discourse.

వచనపటువు, *n.* an eloquent person.

వచనము, *n.* speaking, speech, uttering, pronouncing; repeating word, expression,

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declaration, affirmation, utterance; sentence; message; a text, a passage or quotation from a sacred book or code of laws, dictum, aphorism, rule, precept; promise; ordering, enjoining; prose; (*gram.*) number.

వచనీయము, *a.* to be said or spoken; fit to be said or spoken.

వచము, *n.* a parrot.

వచస్పతి, *n.* epi. of *Brihaspati*; the planet Jupiter.

వచస్సు, *n.* speaking, speech, word, utterance; advice, counsel; order, command.

వచించు, వచియించు, *v. t.* to speak, utter, say, tell, relate.

వచ్చు, *v. i.* to come, to arrive; to approach; to happen, occur, take place, befall; to be possible; to be opened, as తాళము లేక బీగము వచ్చినది; to be solved, as లెక్క వచ్చినది.

వచ్చుబడి, same as రాబడి.

వచ్చురాములు, *n. pl.* attainment and non-attainment, gaining and not gaining.

వజీరు, అ. *n.* a minister; a prince, a ruler.

వజీరుఁడు, *n.* minister; a brave warrior (on horseback).

వజ్జిరము, *n.* glue.

వజ్జీరుఁడు, *ano. fo.* of వజీరుఁడు.

వజ్రకాయము, *n.* an adamantine frame.

వజ్రగార, *n.* a kind of extremely hard stone cement.

వజ్రకీటము, *n.* a kind of penetrating insect which bores holes in wood and stone.

వజ్రజిత్తు, *n.* epi. of *Garuda*.

వజ్రతుండము, *n.* a vulture.

వజ్రతుండుఁడు, same as గరుడుఁడు.

వజ్రదండపురుగు, వజ్రదండము, *n.* an insect or worm in an ulcer.

వజ్రదంతము, *n.* a hog; a rat.

వజ్రదేహము, *n.* adamantine or invulnerable body.

వజ్రదేహి, *n.* one who has a frame hard as adamant, one of an adamantine or invulnerable body.

వజ్రధరుఁడు, *n.* epi. of *Indra*.

వజ్రనిర్ఘోషము, *n.* a clap of thunder.

వజ్రపాణి, *n.* epi. of *Indra*.

వజ్రపుష్పము, *n.* (bot.) the blossom of *Sesamum*.

వజ్రము, *n.* a diamond; adamant; thunderbolt, the weapon of Indra; see వజ్జిరము.

వజ్రవల్లి, *n.* (bot.) *Cissus quadrangularis*.

వజ్రవ్యూహము, *n.* a kind of military array, considered to be impenetrable.

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వజ్రశరీరము, వజ్రశరీరి, same as వజ్ర దేహము, వజ్రదేహి. [mant.

వజ్రసారము, *a.* as hard as ada-

వజ్రహాసము, *n* the sword of Siva, which is supposed to be harder than adamant.

వజ్రాంగము, వజ్రాంగి, same as వజ్రదేహము, వజ్రదేహి.

వజ్రాకరము, *n.* a diamond mine.

వజ్రాయుధము, *n.* thunderbolt, the weapon of Indra. [Indra.

వజ్రాయుధుఁడు, వజ్రి, *n.* epi. of

వజ్రావర్తము, *n.* epi. of the bow of Sri Rama.

వజ్రీఁడు, *ano. fo.* of వజీరుఁడు.

వజే, same as వస. [means.

వజ్జే, *n.* a device, contrivance,

వటకము, same as వడియము; a pill.

వటగ, *n.* one who is clever, an expert. [rope, a cable.

వటము, same as మట్టి; a thick

వటారము, *n.* a palace; any sumptuous lodging.

వటారి *a.* clever, skilful.

వటారు, *n.* a palace.

వటి, *a.* corded, stringed; having banyan trees. *n.* rope, string; pill, bolus.

వటిక, *n.* a pill; a chessman

వటించు, *v. i.* to starve.

వటివేరు, *ano. fo.* of వట్టివేరు.

వటుఁడు, వటుకుఁడు, వటువు, *n.* same as బ్రహ్మచారి; a lad, stripling.

వటుత్వము, same as బ్రహ్మచర్యము.

వట్ట, *n.* the bar that turns the central post of a sugar-mill; a testicle. వట్టలుగొట్టుట = to geld, to castrate.

వట్టకాయ, *n.* a testicle.

వట్టము, *n.* loss; discount. *agio.*

వట్టి, *a.* empty, vacant, void, blank; mere, simple; vain, useless; bare, naked; false, untrue, groundless, ungrounded; utter, down-right. *n.* (bot.) cuss-cuss.

వట్టిమాట, *n.* a lie, falsehood; a false charge or blame, calumny.

వట్టివేరు, *n.* (bot.) cuss-cuss or khus-khus grass, *Andropogon muricatus.*

వట్టు, *v. i.* to be drained, to be dried up; to become thin or lean.—*n.* same as వరుగు.

వట్నము, *n.* a big sack full of grain etc.

వట్నాలకఱ్ఱ, *n.* a stout pole for carrying a వట్నము, borne on the shoulders of two people one at each end.

వట్ర, *a.* round, circular.

వట్రన, *n.* roundness.

వట్రని, *a.* round.

వట్రపడు, *v. i.* to be decreased or diminished.

వట్రపెట్టు, *v. t.* to decrease, diminish.

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వట్రము, *a.* short; see వట్రువ.— *n.* a pouch for betel leaves and nuts.

వట్రించు, *v. t.* to make round, to cut into a round form or shape, to round; to turn about so as not to face.

వట్రిల్లు, *v. i.* to happen, occur; to behave; to be agreeable or pleasant.

వట్రువ, వట్రువు, *a.* circular, round; cylindrical, round; spherical, globular, round.

వట్రుసుడి, వట్రువసుడి, *n.* N. of the conjunct form (ృ) of the letter ఋ.

వఠర, వఠారి, other forms of ఠవర.

వడ, *n.* a sort of cake made of pulses; the hot or land wind; heat; great trouble.

వడఁకాడు, *v. i.* to tremble.

వడఁకు, *v. i.* to tremble, shudder, quiver, shake.-*n.* trembling, quivering, shaking, tremble, shudder, quiver, tremor.

వడఁకుఁగొండ, *n.* epi. of the Himalaya mountain.

వడఁబోయు, *v. t.* to strain, filter.

వడగల్లు, *n.* a hailstone. వడగండ్లు, వడగండ్లవాన=hail.

వడగవ్వ, *n.* a species of scomber (a fish).

వడగాడ్పు, *n* hot land-wind.

వడగాలి, *n.* the hot or land-wind.

వడచు, *v. t.* to pour a liquid gently into a vessel; to prepare a medicinal oil and bottle it; to let water or oil drain away. [*rus calamus.*

వడజ, *n.* (bot.) sweet flag, *Aco-*

వడతాకు, *n.* sun stroke.

వడదోలు, *n.* a leathern hunting-dress; a leathern strap used by toddy-drawers.

వడప, *n.* the cloth-like structure holding the stems of leaves of the palms together.

వడపప్పు, *n.* a sort of mess or refreshment, consisting of green gram split and soaked in water, with salt, pepper, assafetida, &c.

వడపిందెలు, *n.* very tender mangoes pickled in salt water.

వడపోయు, see వడఁబోయు.

వడము, *n.* a thick rope, a cable.

వడముడి, *n.* epi. of Bheema.

వడలు, *v. i.* to fade, to wither.

వడవడ, *adv.* tremblingly.

వడారము, *adv.* quite, utterly.

వడి, *n.* quickness, rapidity, speed, velocity, celerity, briskness; valor; severity, violence; (in *comp.*) time, a space of time, while, as in కొంతవ—; (pros.) same as యతి.

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వడిఁగట్టు, *v. t.* to strain, filter, filtrate, percolate.

వడిఁబెట్టు, *v. t.* to strain, filter, to examine, sift.

వడికట్టు, see వడియఁగట్టు.

వడికాఁడు, *n.* a quick man; a brave man.

వడిగల, *a.* quick, rapid, speedy brisk; brave, spirited, strong-minded, having force of character, forward.

వడిగలతనము, *n.* bravery, spiritedness, force, forwardness.

వడిగొను, *v. i.* to get entangled; to gain speed; to get twisted (as thread.) [వడిగొను.

వడిగొలుపు, వడిగొల్పు, causative of

వడిపెట్టు, *v. t.* to twist; to twirl.

వడియఁగట్టు, *v. t.* to strain, filter, filtrate. [ing, filtration.

వడియఁబోఁత, *n.* straining, filter-

వడియఁబోయు, *v. t.* to strain, filter, filtrate, percolate.

వడియము, *n.* a sort of hard, sometimes crisp, condiment eaten fried.

వడియు, *v. i.* to be strained or filtered, to percolate; to drain away; to get thin; to lose unhealthy stoutness.

వడిసె, వడిసెల, see ఒడిసెల. [twirl.

వడివేయు, *v. t.* to turn; to twist,

వడుకు, *v. t.* to spin.

వడుకుడు, *n.* spinning.

వడుగఁడు, *n.* a bachelor.

వడుగు, *n.* same as ఉపనయనము and బ్రహ్మచారి; manner, mode, way.

వడుచు, *v. t.* to let fall in drops, to pour slowly; same as వడచు.

వడువు, *n. fr.* వడియు.

వడువు, *ano. fo.* of వడుగు.

వడె, *n.* a wooden peg or bracket projecting from a wall.

వడ్డన, *n.* serving or serving up, food, placing food before [one.

వడ్డాణము, see ఒడ్డా—.

వడ్డి, *n.* interest on money, (అమిత మైన—) usury; same as వడ్డె. వడ్డికివడ్డి=compound interest.

వడ్డించు, *v. t.* to serve or serve up, as food.

వడ్డిబ్రతుకు, *n.* gaining a livelihood by money-lending, the business of a banker or banking, the profession of usury.

వడ్డె, *n.* the tank-diggers' caste. *a.* of the country of Oriya.

వడ్డెన, same as వడ్డన.

వడ్డెము, *n.* Oriya language.

వడ్డెవాఁడు, *n.* a man of the tank-diggers' caste; a native of Oriya.

వడ్రంగము, *n.* carpentry, joinery.

వడ్రంగి, *n.* a carpenter, a joiner.

వడ్రంగిపిట్ట, same as వడ్లంగిపిట్ట.

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వడ్రము, వడ్ల, *n.* carpentry, joinery.

వడ్లంగి, *n.* a carpenter, a joiner.

వడ్లంగిపిట్ట, *n.* a wood-pecker (a bird). [curlew.

వడ్లకంకణము, *n.* a species of

వడ్లచిలుక, *n.* a kind of worm.

వడ్లత, *n.* a woman of the carpenter caste or class.

వడ్లయేరాలు, *n.* (bot.) *Hiptage madablota.* [joiner.

వడ్లవాఁడు, *n.* a carpenter, a

వడ్లు, *n.* unhusked rice, paddy.

వణఁకించు, *v. t.* to shake, move.

వణఁకు, same as వడఁకు.

వణిక్కు, *n.* trade, commerce; a merchant, trader; the sixth of the astronomical periods called *Karanas*; (astronomy) same as తులారాశి.

వణిగ్జనము, *n.* traders or merchants (collectively.)

వణిజుఁడు, *n.* a merchant, trader.

వణిజ్య, వణిజ్యము, *n.* trade, commerce.

వణతము, same as వంటెము.

వతంసము, same as అవతంసము.

వత్త, *n.* same as వరుగు.

వత్తి, *n.* a wick, (కొవ్వు; మైనపు) a chandle.

వత్స, *n.* a heifer; a cow-calf; a little girl; a dear girl.

వత్సతరము, *n.* a steer.

వత్సతరి, *n.* a heifer.

వత్సదంతము, *n.* an arrow.

వత్సనాభము, *n.* a kind of strong poison prepared from the root of a variety of aconite.

వత్సనాభి, same as వసనాభి; a variety of stag-hound.

వత్సపాలుఁడు, *n.* epi. of *Krishna*; of *Balarama.*

వత్సము, *n.* a calf; the breast; a year; name of an ancient country whose capital was

వత్సరము, *n.* a year. [కౌశాంబి.

వత్సల, *n.* a cow very fond of her calf; a mother very fond of her children.

వత్సలత, వత్సలత్వము, *n.* affection, love, kindness, tenderness, love towards children or those younger than oneself.

వత్సలము, *a.* affectionate, kind, loving; affectionate towards children or offspring.

వత్సలుఁడు, *n.* one who is affectionate, loving, kind, tender.

వత్సాదని, same as తిప్పతీఁగ.

వత్సుఁడు, *n.* a child, a boy; the king of the country of the *Vatsas*, an epithet of king *Udayana.*

వదంతి, *n.* popular or common talk, report, rumor.

వదనము, *n.* the mouth; the face; aspects.

వదనిక, same as బదనిక.

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వదర, same as వదరుబోఁతు.

వదరు, *v. i.* to prattle, prate, babble, to chatter, jabber.

వదరుఁబోతు, *n.* a prattler, babbler.

వదలించు, *v. t.* to loosen, slacken, untie, to separate.

వదలిపెట్టివేయు, వదలిపెట్టు, *v. t.* to leave off, abandon, give up.

వదలిపోవు, *v.i.* to go away, to quit, to depart, to disappear.

వదలివేయు, *v. t.* same as వదలు.

వదలు, *v. t.* to leave or leave off, quit, abandon, give up, to discard, to renounce, relinquish, resign; to loosen, to slacken, to let loose.— *v. i.* to become loose or slack, to slack or slacken; to be removed, to disappear, to go away. -*a.* loose, slack. *n.* looseness.

వదలుకొను, *v. t.* to leave off, give up, abandon, discard, resign; to desist from.

వదలుచు, వదల్చు, same as వదలించు.

వదాన్యము, *a.* liberal, generous, bountiful.

వదాన్యుఁడు, *n.* one who is bountiful or liberal; an eloquent man, one who speaks kindly or agreeably, an affable man.

వదాలము, *n.* a whirlpool.

వదావదుఁడు, *n.* a speaker.

వదావళి, *n.* prattling.

వది, *n.* a carefully covered pit for catching elephants.

వదినియ, వదినె, *n.* an elder sister-in-law; elder brother's wife; husband's or wife's elder sister, whether older or younger than one's self (though always older in the former case according to the Hindu custom, the husband being always older than the wife); paternal aunt's or maternal uncle's daughter, older than one's self.

వదిలించు, వదిలిపెట్టు, వదిలిపోవు, వదిలివేయు, same as వద.—

వదుఁడు, *n.* a speaker. [వదలుకొను.

వదులు, వదులుకొను, same as వదలు,

వదులుడి, *n.* a crack, an opening.

వద్ద, same as ఒద్ద.

వద్ది, same as ఒద్ది.

వద్దు, *n.* third person, sing., neg., of వలయు. Is not required, or needed. *aux. v. neg.* must not, ought not; need not; do not. [murder.

వధ; వధము, *n.* killing, slaying,

వధదండము, వధదండన, *a.* capital punishment.

వధకుఁడు, *n.* executioner.

వధించు, వధియించు, *v. t.* to kill, slay, murder.

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వధువు, *n.* a bride, wife; daugther-in-law; a young married or unmarried woman in general.

వధూటి, *n.* a woman; a young woman; a daughter-in-law.

వధూనిక, same as వదినె.

వధూప్రవేశము, *n.* the ceremony of the bride's first entrance into her husband's house.

వధ్యము, *a.* deserving to be put to death; who, or which, is to be killed or is intended for slaughter.

వధ్యుఁడు, *n.* one who deserved to be killed or put to death; one who is sentenced to death.

వనచంద్ర, *n.* (bot.) *Flagellaria indica.*

వనచరము, *a.* living in the woods, haunting forests. *n.* a wild animal.

వనచరుఁడు, *n.* a forester, forest-dweller.

వనజము, *n.* a lotus; an elephant of the second grade lower than the Kumiria.

వనజలోచనుఁడు, *n.* epi. of Vishnu.

వనజసంభవుఁడు, *n.* epi. of Brahma.

వనజాక్షి, *n.* a woman.

వనట, *n.* grief, sorrow.

వనదము, *n.* a cloud.

వనదాహము, *n.* a forest fire.

వనదేవత, *n.* a sylvan deity, a dryad.

వనధి, *n.* the sea.

వనపు, *n.* entreaty, begging.

వనప్రవేశము, *n.* commencing the life of a hermit in the woods.

వనప్రియము, *n.* the black cuckoo.

వనభోజనము, *n.* a picnic.

వనమాల, *n.* a garland of wood-flowers, the chaplet worn by Krishna.

వనమాలాధరుఁడు, వనమాలి, *n.* epi. of Krishna.

వనమాలిని, *n.* epi. of *Dvaraka.*

వనము, *n.* a wood, forest, a grove, garden; water.

వనరాజము, *n.* a lion.

వనరు, *v. i.* to grieve, to sorrow, to lament.

వనరుహము, *n.* a lotus.

వనలక్ష్మి, *n.* the enchanting beauty of the woods.

వనశృంగాటము, *n.* (bot.) *Ruellia longifolia.*

వనస్పతి, *n.* a tree; a large forest tree, the lord of the forest.

వనాటము, *n.* a wild beast.

వనాయుజము, *n.* a high-bred horse of the Vanayu district.

వని, *n.* a forest; same as వాన ప్రస్థుఁడు.

వనిక, *n.* a little wood, a grove.

వనిత, *n.* a woman; a wife (in compounds), a beloved woman.

వనితాద్వేషి, *n.* a woman-hater.

వనీపకుఁడు, *n.* a beggar.

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వనేచరుఁడు, same as వనచరుఁడు.

వనౌకసము, *n.* a monkey.

వన్నియ, వన్నె, *n.* colour, hue, tint; the touch or quality of precious metals; beauty; brightness; celebrity; manner, mode, way.

వన్నెకత్తె, *n.* a beautiful woman; same as విలాసవతి.

వన్నెకాఁడు, *n.* a beautiful man; same as విలాసవంతుఁడు.

వన్నెచీర, *n.* a variegated cloth.

వన్నెపులుఁగు, *n.* a pheasant.

వన్నెపూలు, *n.* a kind of rice.

వన్నెలాఁడి, same as విలాసవతి.

వన్నెలాఁడు, same as విలాసవంతుఁడు.

వన్య, *n.* a multitude of groves; a large forest; a large mass of water.

వన్యము, *a.* of or belonging to the forest, sylvan, wild, savage.

వప, *n.* marrow, fat.

వపనము వపము, *n.* shaving.

వపసి, *n.* a barber's shop.

వపువు, *n.* the body; form, figure.

వపుష్మంతము, *a.* incarnate; beautiful.

వప్త, *n.* a sower; father.

వప్రక్రీడ, *n.* the playful butting of an elephant or bull.

వప్రము, *n.* a rampart, earthwork, mud wall, a mound, hillock; a fort; a ditch, the butting of an elephant or bull; lead.

వమథువు, *n.* vomiting; water ejected from the elephant's trunk.

వమనము, *n.* vomiting.

వమి, *n.* vomiting; nausea; an emetic; fire.

వమ్ము, *n.* destruction, ruin.—*a.* useless, vain.

వమ్మవోవు, *v. i.* to become useless, to be wasted, to be lost.

వమ్రి, వమ్రిక, *n.* white ants.

వయనము, *n.* weaving.

వయసు, same as వయస్సు.

వయసుది, *n.* a young woman.

వయసువాఁడు, *n.* a young man.

వయస్థుఁడు, *n.* a man in the prime of life.

వయస్య, *n.* a woman's female companion or friend; a woman's confidante.

వయస్యుఁడు, *n.* a friend or companion.

వయస్సు, *n* age, time or period of life, stage of existence, years; youth, puberty, manhood or womanhood, the prime of life.

వయాళి, same as విహారము; the special paces of a trained steed.

వయినము, *n.* details, particulars; clearness, plainness; system, method, order.

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వయినముగా, *adv.* in detail; clearly, plainly; methodically.

వయ్యంది, same as కుంపటి.

వయ్యము, *a.* useless, vain.

వయ్యాళి, same as విహారము.

వర, *n.* a kind of grain; see ఒర.

వరండకము, *n.* a mound of earth; a pimple on the face; a *Howdah.*

వరండము, *n.* a pimple on the face; a veranda.

వరఁకు, *n.* an intricacy, difficulty; a maze.

వరఁగలించు, *v. i.* to shine.

వరఁత, same as వ్రంత.

వరకము, *n* a kind of grain used by the poor instead of rice.

వరకు, *n.* a thin plate, a foil.—see వఱకు.

వరగ, *n.* (bot.) *Panicum miliaceum*; a kind of fish.

వరగలు, same as వరకము.

వరగోకి,—గోగు, *n.* (bot.) *Salvadora wightiana, Salvadora Indica, Salvadora persica.*

వరగుణ, *n.* (bot.) *Cycas circinalis.*

వరట, వరటి, *n.* a female swan; a lump of dried cowdung.

వరటము, *n.* a gander.

వరణము, *n.* an enclosure, a wall, a rampart; covering, screening; a bridge; choosing, selecting, choice of a bride.

వరత్ర, *n.* a leathern thong or girth.

వరదక్షిణ, *n.* a present made to the bridegroom by the father of the bride in giving her away.

వరదత్తము, *a.* given as a boon (by the gods.)

వరదుఁడు, *n.* one who confers a boon, one who is propitious or favorable, a benefactor.

వరనిశ్చయము, *n.* the final choice of a bridegroom.

వరను, *ano. fo.* of వరఁకు.

వరబడి, *n.* famine.

వరము, *n.* a boon, blessing, divine gift; reward, recompense; choosing, selecting. *a.* best, excellent.

వరవ, *n.* a channel for supplying water.

వరవచేప, *n.* a kind of fish.

వరవర్ణము, *n.* gold.

వరవర్ణిని, *n.* a woman of excellent complexion.

వరవు, *n.* income, earnings; service; a servant.

వరవుటము, వరవుడము, *n.* service.

వరవుఁడు, *n.* a servant.

వరహా, వరా, *n.* a gold coin, called pagoda, of the value of Rs. $3\frac{1}{2}$ or Rs. 4 in different countries.

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వరాంగకము, same as లవంగపట్ట.

వరాంగము, *n.* the head; an elephant.

వరాటకము వరాటము, వరాటిక, *n.* a cowry; the seed vessel of the lotus.

వరాణసి, *n.* name of Banaras.

వరారోహి, *n.* a handsome woman; a woman with excellent hips.

వరారోహుఁడు, *n.* an elephant driver; an excellent rider.

వరాశి, వరాసి, *n.* a coarse cloth; a sword.

వరాసనము, *n.* the seat of honour.

వరాహము, *n.* a hog, a bear; name of one of the 18 *Puranas* same as వరహా and ముస్తె; a mountain.

వరాహుఁడు, *n.* a name of Vishnu in the second of the 10 *Avataras*; name of a celebrated astrologer and poet (వరాహమిహిరుఁడు). [tax.

వరి, *n.* (bot.) paddy, *Oryzasativa*;

వరించు, *v. t.* to choose, select, [elect.

వరిగడ్డి, *n.* straw.

వరిగెలు, same as వరకము.

వరియించు, same as వరించు.

వరిష్ఠము, *a.* best, excellent, most preferable; largest, greatest; heaviest.

వరిష్ఠుఁడు, *n.* one who is best or excellent in any respect.

వరీయుఁడు, *n.* a man who is better than another; a superior.

వరుఁడు, *n.* a bridegroom; husband; a king; one who is best or excellent in his class.

వరుగు, *n.* vegetables or fruit preserved in a dried state.

వరుగుఁజేఁప, *n.* salted or salt fish.

వరుఁపు, *n.* a ridge or dam dividing fields; total, sum. *v. t. & i.* to draw or mark a line with a sharp instrument on a plank &c.

వరుణము, *n.* water.

వరుణాత్మజ, *n.* a spirituous liquor made of sea-plants.

వరుణాలయము, వరుణావాసము, *n.* the Ocean.

వరుణుఁడు, *n.* the deity of the waters, the regent of the west; Neptune; one of the *Adityas* usually associated with *Mitra*; the all-powerful lord of the firmament.

వరుస, *n.* a row, line, a series, order, arrangement; a turn by rotation; relation, relationship; manner, mode, way.

వరుసమెుగ్గరము, *n.* array in ranks.

వరూథము, *n.* protection, defence, shelter; a sort of wooden

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ledge or fender fastened round a chariot as a protection against collision; armor, a coat of mail; a shield; a house, dwelling.

వరూథి, వరూథిని, *n.* army.

వరేణ్యము, *a.* chief, principal, best, excellent, pre-eminent, noble.

వరేణ్యుఁడు, *n.* a chief, a pre-eminent man.

వర్గము, *n.* a class, a division, a collection of things similar; a tribe, race; a group, a party, a set series, set; a chapter, section; a class of words grouped together in a నిఘంటువు: a class of consonants in the alphabet; the square of a number or quantity. వర్గమూలము=square root.

వర్గించు, *v. t.* to classify, class, [post, arrange.

వర్గీయము, *a.* belonging to a class or category.

వర్గీయుఁడు, *a.* a classmate.

వర్గు, వర్గువు, *n.* a list; the square of a number or quantity; ledger account.

వర్గోత్తమము, *n.* (*gram.*) a nasal; (in astrology) the నవాంశము, which has the same denomination as the రాశి.

వర్చస్వి, *n.* a vigorous, bright, brilliant or radiant person.

వర్చస్సు, *n.* light, lustre, brightness; form, shape, figure.

వర్జనము, *n.* quitting, leaving, abandonment, giving up, renouncing, shunning, avoiding; killing.

వర్జనీయము, *a.* which deserves to be, or which has to be, excluded, abandoned, given up or shunned.

వర్జించు, *v. t.* to give up, abandon, avoid, shun.

వర్జితము, *a.* given up, avoided, abandoned, shunned; deprived of; destitute of.

వర్జితుఁడు, *n.* one who is shunned or avoided.

వర్జు, same as వరుజు.

వర్జ్యము, *a.* same as వర్జనీయము. *n.* a space of time in each lunar mansion considered inauspicious.

వర్ణకము, *n.* perfume, ointment; (*gram.*) a particle, an affix or suffix, post-position.

వర్ణకుఁడు, *n.* a panegyrist.

వర్ణక్రమము, *n.* alphabetical order or arrangement.

వర్ణన, వర్ణనము, *n.* describing, description, delineation; praising, praise, panegyric.

వర్ణనీయము, *a.* describable, expressible, effable, utterable.

వర్ణమాల, *n.* alphabet.

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వర్ణము, *n.* a letter or character of the alphabet; colour, hue, tint; paint, dye; complexion; caste, class, tribe, race; species; a particular sort of composition in Karnatic music.

వర్ణాగమము, *n.* (*gram.*) addition of a letter. [painter.

వర్ణాటుఁడు, *n.* a songster ; a

వర్ణాదేశము, *n.* (*gram.*) change of one letter for another.

వర్ణి, *n.* a bachelor; a religious student of the first *Asramam*; a painter; a writer.

వర్ణించు, *v. t.* to describe, to delineate; to praise.

వర్ణిక, *n.* colour; the mask or dress of an actor.

వర్ణితము, *a.* described; praised.

వర్తకము, *n.* trade, commerce.

వర్తకుఁడు, *n.* a merchant, trader, dealer.

వర్తన, వర్తనము, *n.* staying, abiding; conduct, behaviour ; livelihood, occupation, profession.

వర్తనుఁడు, *n.* (in comp.) one who behaves or acts in any particular way.

వర్తమానము, *n.* news, tidings, intelligence, information, intimation; (*gram.*) the present tense.—*a.* existing, present (in time); revolving.

వర్తి, *n.* a wick; (in comp.) one who behaves or conducts one's self in any particular way; one who lives in a particular place; sandal, perfume. [behave.

వర్తించు, *v. i.* to be or exist; to

వర్తిధూపము, same as సాంబ్రాణివత్తి.

వర్తిలు,—ల్లు, same as వర్తించు.

వర్తిష్ణువు, *n.* one who exists or is stationary or fixed; a thing that revolves.

వర్తులము, same as వట్రువ.

వర్తులాభరణము, *n.* a kind of ear-ornament. [eyelid.

వర్త్మము, *n.* a road, way, path;

వర్త్మ, *n.* a way, path; course (both *lit.* and *fig.*)

వర్ది,—ర్ధి, అ. *n.* order, command.

వర్ధకి, వర్ధకుఁడు, *n.* a carpenter.

వర్ధనము, *n.* growing, growth, elevation ; magnification ; improving, improvement, increase; cutting. *a.* growing, increasing, improving.

వర్ధని, *n.* a broom.

వర్ధమానకము, *n.* a lid.

వర్ధమానము, *a.* growing, increasing, rising, prospering prosperous, thriving, improving. -*n.* name of the district now called Burdwan.

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వర్ధమానుఁడు, *n.* epi. of Vishnu.

వర్ధించు, *v. t. cau.* of వర్ధిల్లు. to increase, to improve.

వర్ధితము *a.* increased, improved; magnified; filled; cut.

వర్ధిలు,—ల్లు, *v. i.* to grow, increase, develope, improve, prosper, thrive.

వర్ధిష్ణుఁడు, వర్ధిష్ణువు, *n.* one who improves or thrives.

వర్మ, *n.* coat of mail; affix to the names of *Kshatriyas.*

వర్మము, *n.* armor. [armor.

వర్మితుఁడు, *n.* one who is clad in

వర్య, *n.* a maid who chooses a husband for herself.

వర్యము, *a.* chief, principal, excellent.

వర్యుఁడు, *n.* a chief, leader.

వర్ష, *n.* the rainy season —*a.* (in comp.) rainy, of rain.

వర్షకరము *n.* a rain-cloud.

వర్షణము, *n.* raining.

వర్షధరుఁడు, same as వర్షవరుఁడు.

వర్షము, *n.* rain, a shower of rain; sprinkling heavily, showering down anything; a year; a cloud; a division or continent of the world, of which nine are enumerated.

వర్షవరుఁడు, *n.* a eunuch or an attendant of women's apartments.

వర్షశతము, *n.* a century.

వర్షాఘోషము, *n.* a frog.

వర్షాభువు, *n.* a frog.

వర్షాభ్వి, *n.* a female frog.

వర్షాశనము, *n.* an annuity, a yearly payment for maintenance, especially for great scholars, for deposed princes and the like.

వర్షించు, *v. i.* to rain. *v. t.* to rain, shower.

వర్షీయసి, *n.* a very old or aged woman. [man.

వర్షీయుఁడు, *n.* a very old or aged

వర్షోపలము, *n.* a hailstone.

వర్ష్మము, *n.* the body; a very handsome body; measurement.

వఱ, *n.* limit.

వఱకు *post.* up to, till, until, as, ఆదివారము వ.; as far, as, as, ఇక్కడనుండి ఆచెట్టు వ.; for as, అయిదురోజుల వ.

వఱగొడ్డము, *n.* crooked speech.

వఱడు, *n.* an old jackal; a jackal of a large species.

వఱద, *n.* flood, torrent, inundation, deluge.

వఱదగుడి, same as పరివేషము.

వఱదవాఱు, *v. i* to flow in floods.

వఱపు, *n.* want of rain, drought.

వఱలు, *v. i.* to shine; to behave; to spread.

వరువట్లు, *n.* a condition of having run very dry.

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వరువట్లుగొను, *v. i.* to have run very dry.

వఱువాత, *adv.* in the morning.

వట్టి, *n.* pungent taste, pungency.—*a.* pungent.

వట్టిమీను, *n.* a kind of fish.

వట్టియ, same as వట్టె.

వట్టు, *n.* flow, flood; running; a heap or quantity. *a.* much.

వట్టె, *n.* a crack. [flee.

వట్టోడ్డు, *v. i.* to flow; to run,

వల, *n.* a net, a snare; love. *a. contr.* of వలను. right (*opp.* to left).

వలంబిరికాయ, *n.* (bot.) *Isora corylifolia.* [quarter.

వలఁకు, వలఁకువు, *n.* direction,

వలఁతి, *n.* a woman; a clever or skilful person, an expert. *a.* convenient.

వలకట్టు, *v. i.* to make convenient.

వలకడ, *n.* the right side; the south.

వలకాఁక, *n.* love-sickness.

వలకాఁడు, *n.* a libidinous man.

వలకారి, *n.* man or a woman who provokes or induces love.

వలగొను, *v. t.* to walk round in a clockwise direction, circumambulate; to surround, encircle.

వలగ్నము, *n.* the waist.

వలచేయి, *n.* the right hand.

వలచు, *v. i.* to emit perfume or smell, to smell. *v. t.* love; to wish, desire.

వలచుట్టు, *v. t.* same as వలగొను. *n.* walking round in a clockwise direction, circumambulation. [woman.

వలజ, *n.* the earth; a lovely

వలజము, *n.* a paddy-field; a heap of paddy; a battle.

వలతి, *n.* place.

వలదిరుగు, same as వలగొను. [వద్దు.

వలదు, *n.* & *a.* much.—same as

వలదొర, *n.* epi. of Cupid.

వలన(న్), *post.* fifth case ending. by, from, with, by means of, through the instrumentality of.

వలనము, *n.* moving, turning; (in astronomy) deflection.

వలని, *a.* proceeding from, caused or done by.

వలను, *n.* direction, quarter, side; a side; means, expedient, stratagem; skill; method, manner; beauty, excellence; walking round; convenience; feasibility, possibility, practicability; omen; cleanliness. —*a.* right, not left; proper; convenient; possible.

వలపక్షము, (*collo.*) *n.* partiality.

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వలపటి, *a.* right, lying or situated on or to the right

వలపల. *n.* right, not left.—(న్) *adv.* on, to, or towards the right.

వలపలగిలక, *n.* the symbol ర్ used to denote the sound of r before the consonant to which it is added.

వలపలి, same as వలపటి.

వలపలించు, *v. t.* to walk round in the clockwise direction.

వలపించు, *v. i.* to cause to love, to captivate, to fascinate, enamour.

వలపు, *n.* smell, fragrance; love, affection, fondness; desire, wish.

వలపుకత్తె, *f.* వలపుకాఁడు, *m.* *n.* a libidinous or lustful person.

వలపుకీలు, same as పోఁకముడి.

వలపుమోపరి, *n.* breeze bringing in perfumes.

వలపురాయఁడు. వలపులఱేఁడు, *n.* epi. of Cupid.

వలళి, *n.* sloping roof; its wooden frame; the topmost part of [a house.

వలమానము, *a.* moving.

వలము, *n.* a largeness, stoutness; size, dimensions.—*a.* large, big, stout.

వలమురి, *n.* the sinister conch of Vishnu; any sinister conch-shell.

వలమురితాలుపు, *n.* epi. of Vishnu.

వలయఁబాఱు, వలయంబాఱు, to run away from an encompassing impediment, to escape from such.

వలయము, *n.* a bracelet, an armlet, a ring; a zone, a girdle; a circle; circumference; any ring-like or zone-like object. భూవలయము=the whole of the round earth.

వలయితము, *a.* surrounded, encircled, encompassed.

వలయు, *v. i.* to be required, wanted, or needed; to be liked, to be agreeable; to be proper; to be a duty, to be binding.—*v. t.* to wish, desire, want.

వలయున్, *aux. v.* must, should.

వలరాజు, వలరాయఁడు, *n.* epi. of Cupid.

వలఱేఁడు, same as వలరాజు.

వలవంత, *n.* the pangs of love.

వలవదు, same as వద్దు.

వలవని, *a.* not wanted or required, unnecessary.

వలవల, *n.* & *adv.* (*onom.*) represents the falling of tears, [leaves, &c.

వలవలన, *a.* loose.

వలస, *n.* emigration, migration, flight or removing from one's country to another, chiefly to be free from

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some sort of tyranny; colonisation; a colony.

వలసతీయు, వలసపోవు, *v. i.* to emigrate, to migrate.

వలరాచేసూడు, వలఱేనిసూడు, epi. of *Siva*, as the enemy of Cupid.

వలసిన, *a.* required, wanted, needed, necessary.

వలసినది, *aux. v.* must, ought to.

వలాగ్రము, *n.* a superior variety of areca-nuts.

వలాహకము, *n.* a cloud; a mountain.

వలి, *a.* cold, chill; big, large.—*n.* cold; trembling; a fold; a fold of skin on the upper-part of the belly of woman, described by poets as a mark of beauty.

వలికి, *n.* a heron.

వలిగొను, *v. i.* to feel cold; to shiver (with cold).

వలితము, *a.* surrounded; moving; wrinkled.

వలితిప్ప, *n.* the Himalaya mountain.

వలినము, *a.* wrinkled, shrivelled.

వలిపని, *n.* actions (like fanning, smearing with sandal paste etc.) to keep the body cool.

వలిపము, *n.* a fine sort of muslin; a cloth kept ceremonially pure.—*a.* ceremonially clean; well washed and white.

వలిపిరి, *n.* cold, chill; shivering.

వలిపిరిగొట్టు, *n.* one who shivers (used to show contempt.)

వలిపెము, same as వలిపము.

వలిభము, *n.* the close folds of a woman's *Saree*.

వలిమల, *n.* the Himalaya mountain.

వలిముఖము, same as వలీముఖము.

వలిమొలక, వలిమొల్క, *n.* epi. of Bheema.

వలియు, *v. i.* to become thin or reduced; to be tired.

వలివెలుఁగు, *n.* the moon.

వలిసెచెట్టు, *n.* (bot.) *Verbesina Sativa.*

వలిసెలు, *n.* the seeds of *Verbesina Sativa.*

వలీకము, *n.* the eaves or edge of a roof.

వలీముఖము, *n.* a monkey.

వలుఁద, *a.* stout, big, large.

వలువ, వలువు, *n.* a fine cloth; a cloth.

వలెన్), వలెను, *adv.* like, similar to, in or after the manner or fashion of, in imitation of, resembling; as though, as if.—*aux. v.* must, ought to.

వలెవాటు, *ano. fo.* of వల్లెవాటు.

వల్కము, *n.* the inner soft bark of a tree; a piece; mace.

వల్కలము, *n.* the inner soft bark of a tree; a hermit's garb made of such bark.

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వల్గ, *n.* a bridle, rein.

వల్గనము, *n.* a horse's gallop; movement by leaps and bounds.

వల్గితము, *a.* made to bound, leap or gallop.—*n.* a gallop; swaggering, boasting, vaunting.

వల్గువు, వల్గుకము, *a.* handsome, beautiful; delicate, soft, tender.

వల్చు, *ano. fo.* of వలచు.

వల్ద, *ano, fo.* of వలుఁద.

వల్పము, *ano. fo.* of వలిపము.

వల్పు, *ano. fo.* of వలపు.

వల్మీకపాదుఁడు, *n.* a man suffering from gout.

వల్మీకము, వల్మీకము, *n.* an ant-hill, mole-hill, ground thrown up by white-ants, moles, etc.; elephantiasis.

వల్ల, (same as వలనన్). *n.* possibility, practicability, feasibility; convenience.—*a.* possible, practicable.

వల్లకాడు, *n.* a cemetery, burning or burial ground, cremation ground.

వల్లకాని, *a.* impossible, impracticable.

వల్లకి, *n.* a lute.

వల్లడి, *n.* violence, oppression; causeless trouble; plunder; misfortune.

వల్లడికాఁడు, *n* a robber; an oppressor; a plunderer.

వల్లభ, *n.* a beloved woman, wife, mistress.

వల్లభము, *a.* dear, beloved, desired. —*n.* a horse with good marks.

వల్లభుఁడు, *n.* a lover, husband; master, lord, chief; overseer, superintendent; a chief herdsman.

వల్లమాలిన, *a.* impossible, impracticable.

వల్లము, *n.* a long purse of strong cloth.

వల్లరసి, *n.* (bot.) *Walsura piscidia.*

వల్లరి, *n.* a creeper; or climber. a compound pedicle, (bot.) *Slevoglia verticillata.*

వల్లవి *n.* a cowherdess.

వల్లవుఁడు, *n.* a cook; a herdsman, cowherd; epi. of *Bhimasena.*

వల్లి, వల్లిక, *n.* a creeper, climbing plant.

వల్లించు, *v. t.* to learn or get by heart, to get or learn by rote, to con, to commit to memory, memorize.

వల్లిగము, *n.* an iron ring or hoop which forms the rim of a leathern bucket.

వల్లియ, *ano. fo.* of వల్లె.

వల్లువము, same as వల్లము.

వల్లూరము, *n.* dried hog's flesh; dried fish.

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వల్లె, *n.* rote, conning, getting or learning by heart, or by rote, committing to memory, memorizing, cram; same as వల్లెత్రాడు; the *Puranic* noose of *Varuna*.—*adv.* yes, very well (signifying obedience to command).

వల్లెతాలుపు, *n.* epi. of Varuna.

వల్లెత్రాడు, *n.* a noosed rope for tying cattle, noose; the noose of *Varuna*.

వల్లెవాటు, *n.* a fashion of wearing an upper garment gracefully over the left shoulder and under the right armpit; the cloth so worn.

వల్వ, *ano. fo.* of వలువ. [ness.

వళక్షము, *n.* & *a* white; white-

వళాగ్రము, same as వలాగ్రము.

వళావళి, *n.* merry uproar; hubbub; challenging cries.

వళావళికాఁడు, *n.* a noisy or fussy man, a babbler.

వళి, *n.* a fold; a fold of the skin across the belly; (pros) the letter forming the యతి of prosody.

వళిరుఁడు, వళీరుఁడు, *n.* a squint-eyed man.

వశ, *n.* a woman; a wife; a daughter; a cow; a barren cow; a barren woman; a female elephant.

వశంగతుఁడు, *n.* one who has become obedient or submissive to the will of another.

వశంవదము, *a.* submissive, obedient.

వశంవదుఁడు, *n.* one who is submissive or obedient.

వశక్రియ, *n.* the act of subduing or overpowering, especially by drugs, gems, charms, or incantations; any means of winning over another or making one submissive.

వశగ, *n.* a submissive wife or woman.

వశము, *a.* submissive, obedient, subject to, influenced by; subdued, tamed, won, overpowered, enthralled, humbled; fascinated, charmed, enchanted, spell-bound.—*n.* power, influence, control, mastership; supremacy; subjection, submission; possession, custody, charge; wish, desire.

వశవర్తి, *n.* one who is obedient; an obedient servant.

వశానుగుఁడు, same as వశవర్తి.

వశి, *n.* one who has will or power; one who has subdued his passions; a strong-willed, self-controlled person.

వశిరము, *n.* rock salt.

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వశీకరణము, *n.* subduing, overpowering, subjugatiou, obtaining possession of or control over, by means of charms, incantations, or drugs, enchantment.

వశీకరించు, *v. t.* to subdue by charms, spells or drugs, to subjugate; to tame, bring under control.

వశీకృతము, *a.* subdued, subjugated; tamed, brought under control.

వశ్య, *n.* an obedient, submissive wife.

వశ్యము, *a.* subject, overpowered, dependent on; tamed.—*n.* charm, drug or magic used to bewitch.

వశ్యుఁడు, *m.* వశ్యురాలు, *f.* one who is subjugated; a dependant.

వశ్యౌషధము, same as పెట్టుమందు.

వస, *n.* (bot.) sweet flag, *Acorus calamus*; marrow, fat, suet, any oily exudation of the body.

వసంతఘోషి, వసంతదూత, same as కోకిల.

వసంతద్రుమము, *n.* the mango tree.

వసంతబంధువు, వసంతసఖుఁడు, *n.* the god of love.

వసంతపంచమి, *n.* the fifth lunar day in the bright fortnight of మాఘమాసము.

వసంతము, *n.* spring, the vernal season; name of a certain tune; a red wash, made of turmeric and lime mixed in water, thrown by friends and relations on one another on certain festive occasions.

వసంతుఁడు, *n.* the God of Spring.

వసతి, *n.* convenience, commodiousness, comfort; a house, dwelling; camping place (బస); night. *a.* convenient, commodious, comfortable.

వసనము, *n.* a cloth, clothes; skin; a house, dwelling.

వసనాభి, *n.* (bot.) aconite, *Aconitum ferox*.

వసపడు,—పోవు *v. i.* to be possible.

వసము, *n.* possibility; possession. *a.* possible; in the possession of.

వసల, వసలా, *n.* a tenon, a small piece of wood joined to another.

వసార, వసారా, *n.* a veranda.

వసి, *n.* a peg; a thorn; a stick with a sharp tip.—*adv.* largely. *a.* large, much.

వసించు, *v. i.* to dwell, reside, lodge, live, stay, put up.

వసిగొను, *v. i.* to try, endeavor.

వసిలిపోవు, *v. i.* to slip out, to be loosened, to be dislocated,

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వసివాఁడు, *v. i.* to fade much.

వసివాఁడులు; వసివాళ్లు, *n.* much fading.

వసుంధర, వసుగర్భ, వసుధ, వసుమతి, *n.* the Earth.

వసుదేవత, *n.* same as ధనిష్ఠ.

వసుదేవసుతుఁడు, *n.* epi. of *Krishna.*

వసులపాఁతఱ, *n.* a species of fighting cock.

వసులు, *a.* loose, slack. *v. i.* to be loosened, to become or slack, to slip out, to be dislocated, to go aside, to go out of the way.

వసువు, *n.* gold; a gem; money; name of a certain class of demi gods.

వసూలు, అ. *n.* collection, receipt or receipts, levying. వ— చేయుట = to collect, to levy.

వస్తము, *n.* a house.

వస్తాదు, అ. *n.* a teacher; a gymnast or gymnastic instructor, an athlete.

వస్తి, *n.* the lower belly, abdomen, the hypogastric or pubic region; the pelvis; the bladder; a clyster; a syringe.

వస్తికర్మ, *n.* (medicine) a kind of treatment by injection by means of tubing or syringes.

వస్తిశోధనము, *n.* a diuretic.

వస్తువు, *n.* any really existing or abiding substance or essence; a thing, an object, an article, substance, commodity; matter, material; essence, essential property; the main plot or subject of a poem or play; (dialectic)

వస్త్యము, *n.* a house. [a jewel.

వస్త్రము, *n.* cloth; a cloth, vest, vesture, garment, raiment, apparel, clothes, dress.

వస్నము, *n.* a cloth; wealth; wages; price. [a ship.

వహనము, *n.* bearing, carrying;

వహి, *n.* an account-book: manner, bearing, carriage, deportment; one who bears or carries.

వహించు, *v. t.* to bear, support, sustain, carry; to assume.

వహిత్రము, *n.* a raft, a float, a vessel.

వహియించు, same as వహించు.

వహేలనము, *n.* scorn. [లము.

వహ్ని, *n.* fire; same as చిత్రమూ

వహ్నిశిఖము, *n.* saffron; the flame flower.

వా

వా, *n.* the mouth; the edge of a knife or the like.

వాంచు, *ano. fo.* of వంచు.

వాంఛ, *n.* wish, desire, longing, craving.

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వాంఛించు, *v. t.* to desire, wish, long for, crave.

వాంఛితము, *a.* desired, wished, longemetic.

వాంతము, *a.* vomited; expelled by force (as a liquid pumped out in jets.

వాంతి, *n.* vomiting. వాంతిమందు= an emetic.

వాంశికుఁడు, *n.* one who plays on the flute, fluter, flutist, a piper.

వాఁక, *n.* side, quarter; a river, stream, rivulet, streamlet. -*a.* crooked.

వాఁకతాలుపు, *n.* epi. of Siva, as one who bears the *Ganges* in his matted hair. [*quini.*

వాకుఁడు, *n.* (bot.) *Solanum jac-*

వాఁగడుపు, *n.* a swollen belly.

వాఁగరత, *n.* the sea-shore.

వాఁగు, *v. i.* to sound, ring, to produce a sound or noise; to chatter, to babble. *n.* a rivulet, streamlet, a torrent or current of water; an army.—వాఁగులు(*pl.*)=waves.

వాఁగుడు, *n.* sounding, sound, noise. [same as ఏఁకరు.

వాఁచు, *v. i.* to swell, be swollen;

వాఁడి, *a.* sharp, keen, edged, pointed; piercingly hot (as in వాఁడిమయూఖములు=the burning rays); cruel. *n.* sharpness, keenness, pointedness; bravery, valor.

వాఁడిమగఁడు, *n.* a brave man.

వాఁడిమి, *n.* sharpness, keenness, pointedness; bravery, boldness, courage, valor.

వాఁడు, *pron.* he, that man.

వాఁత, *n* branding, brand, cautery, a burning or searing. వాఁతపెట్టుట = వాఁత వేయుట = to brand, burn, cauterize, sear.

వాఁపి, *n.* one whose body is swollen by disease.

వాఁపిరి, *n.* longing or desiring eagerly after long privation.

వాఁపిరిగొట్టు, *n.* one who longs or desires eagerly, after long privation.

వాఁపిరిగొట్టుతనము, *n.* mean desire or longing for a thing after long privation.

వాఁపు, *n.* swelling, intumescence, a swelling or protuberance; pining or longing for a thing after long privation.

వాఁపుదెవులు, *n.* dropsy.

వాక, *n.* (bot.) *carissa carandas.*

వాకట్టు, *n.* gagging; a gag (physical or figurative). *v. t.* to gag.

వాకము, same as వాటము.

వాకలివి(ల్వి), *n.* (bot.) the shrub yielding *carissa carandas,* the larger variety fruit. of

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వాకాటు, *n.* a dispute.

వాకిటిలెంకలు *n* (*pl.*) door-keepers.

వాకిలి, *n.* a door, door-way.

వాకు, same as వాక్కు.

వాకొను, *v. i.* to speak, utter, say; to cry out.

వాక్కు, *n.* a word; speech, speaking; a name of Saraswati.

వాక్పతి, *n.* epi. of Brahma and Brihaspati; a poet; a clever speaker.

వాక్యము, *n.* a sentence, clause, period; a short rule, an aphorism; an utterance, speech.

వాక్రుచ్చు, *v. t.* to say, utter, speak.

వాక్సరణి, *n.* the course of conversation.

వాగ, *ano. fo.* of వాగె.

వాగలి, *n.* a painting brush.

వాగళము, వాగళ్లము, *n.* the circular space round a thrashing floor.

వాగాయిత్తము, *n.* a dispute.

వాగీశుడు, *n.* epi. of Brahma and Brihaspati; a poet.

వాగుర, *n.* a net, a snare, a noose, toil or toils.

వాగురికుడు, *n.* a trapper, snarer; fowler, bird-catcher.

వాగె, *n.* reins; a painting brush.

వాగ్దేవత, *n.* epi. of సరస్వతి.

వాగ్ఘరి, వాగ్ఘాటి, *n.* readiness of fluency in speech.

వాగ్బంధనము, *n.* silencing or gagging a speaker.

వాగ్వజ్రము, *n.* severe or harsh language; very unpleasant news heard by word of mouth.

వాగ్వాదము, *n.* dispute, wordy argument.

వాగ్మి, *n.* a speaker, an eloquent speaker, an orator.

వాగ్విభవము, *n.* power of description, command of language.

వాగ్విలాసము, *n.* gracefulness in speech.

వాగ్వ్యయము, *n.* waste of breath.

వాఙ్మయము, *n.* literature.

వాఙ్ముఖము, *n.* a lecture.

వాఙ్మూలము, *n.* deposition, oral statement.

వాఙ్మూలముగా, *adv.* orally, by word of mouth, verbally.

వాచంయముడు, *n.* a sage who observes a vow of silence; a taciturn man.

వాచకము, *a.* speaking, declaratory, explanatory, expressing; verbal, expressed by words.—*n.* a significant sound, a word, a word used in its ordinary etymological sense, as dist. *fr.* లక్షకము and వ్యంజకము; (modern) a reader (book.)

వాచకుడు, *n.* a speaker; a reader.

వాచనము, *n.* reading, reciting.

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వాచస్పతి, *n.* epi. of Brihaspati.
వాచస్పత్యము, *n.* oration, harangue.
వాచాటుఁడు, *n.* a talkative man, a prattler, babbler.
వాచాలత, వాచాలము, *n.* talkativeness, chattering.
వాచాలుఁడు, same as వాచాటుఁడు.
వాచించు, *v. t.* to say; to read.
వాచికము, *n.* news, tidings.—*a.* expressed by words, expressed orally.
వాచ్యము, *a.* proper to be said or spoken, expressible, utterable, effable; blamable, censurable, -*n.* the ordinary etymological sense of a word or vocable; censure.
వాచేచ్ఛిన, *a.* helpless and dumb; dumbfounded; having lost taste or relish for food; from disease or other cause.
వాచేరము, *n.* lamentation.
వాచేరచు, *v. i.* to lament.
వాచెవి, *n.* taste, relish, flavor.
వాచోరపము, *n.* lamentation.
వాచోరు, *v. i.* to lament.
వాచోరు, *n.* the eaves of a roof.
వాచెఱచు, *v. t.* to seduce.
వాజపేయము, *n.* a particular sacrifice.
వాజము, *n.* water; ghee; speed, velocity; the feather of an arrow; an oblation of rice offered to the manes.
వాజసనేయము, *n.* name of the *Sukla Yajurveda.*
వాజసనేయి, *n.* a follower of the *Sukla Yajurveda.*
వాజి, *n.* a horse; a bird; an arrow; same as వాజసనేయి.
వాజిగంధ, *n.* (bot.) *Physalis flexuosa.*
వాజిమేధము, same as అశ్వమేధము.
వాజిశాల, *n.* a stable.
వాజీకరము, *a.* stimulating amorous desire.
వాజీకరణము, *a.* rejuvinating; stimulating lost manhood by aphrodisiacs.
వాజే, *n.* nastiness.
వాజేము, *n.* a kind of bird.
వాటపడు, *v. i.* to be convenient.
వాటము, *n.* convenience; the slope or slant of anything, incline; an enclosure; a site. *a.* convenient; sloping, slanting, slant, inclined; pretty, lovely.
వాటా, అ. *n.* a share, portion, part, division, dividend.
వాటి, వాటిక, *n.* a garden, a garden plot; a row or line of houses, a street; the sites of a house.
వాటు, *n.* throwing, casting, flinging; a blow, stroke; mode, fashion; convenient position or condition.

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వాటుగాలు, *n.* a game leg.
వాటులాడు, *v. i.* to fight.
వాట్లీఁడు, *n.* one who fights.
వాడ, *n.* a row or line of houses, a street; smell; see ఓడ.
వాడంగి, *n.* the skipper of a boat; the beam of a boat.
వాడఁబాఱు, *v. i.* to fade.
వాడకట్టు, *n.* a street.
వాడగన్నేరు, *n.* (bot.) *plumiera acuminata,*
వాడగాలి, same as తెమ్మెర.
వాడవదినె, *n.* a prostitute in ports for sailors.
వాడాంబ్రము, *n.* (bot.) *eranthemum nervosum.*
వాడి, వాడిమి, see వాఁ—.
వాడు, *v. t.* to use, make use of, employ; to say, to rumor.—*v. i.* to fade, wither —*n.* fading, withering. —*pron.* see వాఁడు. [usage, use.
వాడుక, *n.* practice, habit, custom,
వాడుకపడు, *v. i.* to become accustomed, habituated, or practised, to acquire a habit, to learn; to become a custom or habit.
వాడుకొను, *v. i.* to use, make use of, to say, to rumor.
వాడుచు, same as వాడ్చు.
వాడుదల, *n.* use, usage; fading.
వాడుదెంచు, వాడుపడు, వాడుపాఱు, *v. i.* to fade, wither.
వాడెదవ, *n.* the tip of the sugar-cane. [fade.
వాడ్చు, *v. i.* to cause to fade, to
వాణి, *n.* sound, voice, speech; the Goddess of Speech and Eloquence; a literary production; power of speech. (*collo.*) an upper garment or cloth.
వాణిజుఁడు, *n.* a merchant. [traffic.
వాణిజ్యము, *n.* trade, commerce,
వాణిని, *n.* an actress, a nautch-girl; a drunken woman (both lit. and fig.); an intriguing woman.
వాతన్, = locative of వాయి.
వాతకి, *n.* one affected with rheumatism or gout.
వాతఘ్ని, same as పులిసరి.
వాతజ్వరము, *n.* fever due to excess of windy humour.
వాతపోథము, *n.* (bot.) the palasa tree, *butaa frondosa.*
వాతప్రమి, *n.* a swift antelope, lit. wind-surpassing.
వాతము, *n.* wind, breeze, air; rheumatism, gout, inflammation of toe joints.
వాతమృగము, same as వాతప్రమి.
వాతరక్తము, *n.* acute gout.
వాతరట్టు, *n.* a prattler.
వాతరోగి, *n.* one affected with or suffering from rheumatism or gout, a rheumatic

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వాతసారథి, *n.* fire.

వాతాయనము, *n.* a window.

వాతాయువు, *n.* an antelope.

వాతారి, *n.* the caster-oil plant; its seeds.

వాతాశి, *n.* a snake.

వాతాశ్వము, *n.* a very swift horse.

వాతికాసు, *n.* a bribe.

వాతిబియ్యము, *n.* the wetted rice grains put into the mouth of a corpse on a funeral pile.

వాతూలము, *n.* wind, gale, hurricane; whirlwind.—*a.* affected by a disease caused by a derangement of the windy humour.

వాతూలి, *n.* the large bat.

వాతెఱ, *n.* the lip, especially the lower lip.

వాత్య. *n.* a strong wind, gale, storm; whirlwind.

వాత్సల్యము, *n.* affection or tenderness towards offspring, love, fondness.

వాదకుఁడు, *n.* a musician; a player on a musical instrument.

వాదడుచు, *v. i.* to dispute, quarrel.

వాదనము, *n.* playing or producing notes on a musical instrument; instrumental music.

వాదప్రతివాదములు, *n.* a dispute; a controversy.

వాదము, *n.* a discussion debate, controversy; a dispute, contention; a theory, doctrine; an assertion.

వాదయుద్ధము, *n.* a heavily contested dispute, discussion or controversy.

వాదర, *n.* the edge of a sword.

వాదాడు, *v. i.* to dispute, quarrel, wrangle.

వాది, *n.* a plantiff, complainant. -*a.* (in *comp.* like మంత్రవాది) wise, skilful, learned in.

వాదించు, *v. i.* to argue, discuss, debate, contend, controvert, (*t.*), to dispute.

వాద్యత్రము, *n.* a musical instrument; instrumental music.

వాదు, same as వాదము.

వాదులాఁడు, *n.* one who disputes or quarrels.

వాదులాడు, *v. i.* to dispute, quarrel, wrangle.

వాదుసేయు, *v. i.* to dispute, contend.

వాద్యము, *n.* any musical instrument.

వాన, *n.* rain, a shower.

వానకాళ్లు, *n.* rain from a small cloud falling at a distance and seen as a dark streak.

వానకోయిల, *n.* same as చాతకము; a kind of harmless water snake.

వానజోలిపులుఁగు, *n.* a swan.

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వానతఱి, *n.* the rainy season.

వాననెచ్చెలి, *n.* same as వానకోయిల.

వానపాము, వానపేగు, *n.* an earth-worm.

వానప్రస్థము, *n.* the third of the four *asramas* or stages in the life of a Dwija, in which a *Dwija* renounces his worldly life, and retires into the woods.

వానప్రస్థుఁడు, *n.* *Dwija* in the third *asrama* or period of life, one who has passed through the stages of student and house-holder and has left his house for the woods; a hermit, anchorite, recluse.

వానరము, *n.* a monkey, an ape.

వానరాయి, *n.* a hailstone.

వానస్పత్యము, *n.* a tree, the fruit of which is produced from the blossom.

వాని, *pron. poss.* of వాఁడు. & అవి. his; their (neuter.) of those things or animals.

వాని(న్), *pron. obj.* of వాఁడు. & అవి. his; them (neuter).

వానించు, *v. t.* to manufacture (earthen ware or bricks) from clay.

వానీఁడు, *n.* a name of Kubera; a *Bania.*

వానీరము, *n.* a sort of cane or rattan.

వాను, *v. t.* to make as (earthen-ware pots, bricks or tiles.

వానె, *n.* N. of a sect of the Bania of Vysya caste.

వానెత, *n.* a *Bania* woman.

వాపదండము, *n.* a loom.

వాపము, *n.* shaving; weaving; sowing seed.

వాపసు, అ. *n.* returning, restitution, restoration, refunding.

వాపాఠము, *n.* knowing by rote.

వాపి, same as నడబావి.

వాపితము, *a.* shaved or shaven; sown.

వాపు, *n.* *ano. fo.* of వాయింపు; see వాపు.

వాపుచ్చు, *v. t.* to speak, express.

వాపోక, *n.* crying out; wailing; chattering, babbling.

వాపోవు, *v. i.* to cry out; to chatter, babble; to wail, blubber.

వామ, *n.* a beautiful woman; a woman; a woman who is held dear.

వామదేవుఁడు, *n.* epi. of Siva; name of a celebrated *Rishi.*

వామనగాయ, *n.* a certain fruit used as a pickle.

వామనగుంటలు, *n.* a kind of game, or the tablet or board with fourteen holes used in the game.

వామనగొమ్ము, *n.* a strip of వామనగాయ.

వామనపాతుకాఁడు, *n.* a kind of bird.

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వామనము, *a.* dwarfish, short in stature.—*n.* (myth.) the elephant of the southern quarter.

వామనీకృతము, *a.* made short or stunted; made to grow to a diminutive size.

వామనుఁడు, *n.* a dwarf; name of Vishnu in his dwarf incarnation.

వామము, *a.* reverse, adverse, opposite, contrary, inverted, left, not right; crooked; bad, vile, base, wicked; short, beautiful, handsome, pleasing—*n.* anything desirable or pleasing; wealth, possessions; udder; see ఓమము.

వామలూరము, వామలూరువు, *n.* an anthill, a molehill, a hillock thrown up by white-ants.

వామలోచన, *n.* a woman having beautiful eyes, a bright-eyed woman; a lovely woman.

వామి, *n.* a hay, stack, rick; a mare; a she-ass; a she-camel.

వామింట, same as వాయింట.

వాము, *v. t.* to collect, gather. *n.* see ఓమము.

వాముఁడు, *n.* a name of Siva and Cupid.

వాయ, *n.* a quantity of grain or other article which a mortar can hold for one pounding; as many cakes or the like as are baked or fried at one sitting; a gorge.

వాయనము, *n.* a present of cakes etc. offered to the deity and then given to a Brahman at the end of a religious fast, vow, or penance.

వాయము, *a.* useless, vain.

వాయవ్యము, *a.* pertaining to the air or wind; pertaining to the north-west.—*n.* the north-west; name of a magic missile pertaining to the wind-good, and causing terrible winds and whirlwinds.

వాయసము, *n.* a crow.

వాయసారాతి, *n.* an owl.

వాయి, *n.* the mouth; the face; the edge of any cutting instrument; air.

వాయించు, *v. t.* to beat, as a drum, to strike, to sound; to play on any stringed musical instrument.

వాయింట, *n.* (bot.) *Gynandropsis pentaphylla.*

వాయింపు, *n. fr.* వాయించు.

వాయిదము, same as వాద్యము.

వాయిదా, అ. *n.* time given or allowed for the fulfilment of any engagement; an instalment; adjournment.

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వాయిదార, *n.* a crooked sword.

వాయివిళంగము, *n.* (bot.) *Embelia ribes.*

వాయువు, *n.* air, atmosphere, wind; the God of the Wind; one of the five which a human body is said to have; flatulence, windiness; the windy humour.

వాయువేగి, *n.* a kind of fleet greyhound.

వాయుసఖుఁడు, *n.* fire.

వాయోడు, *v. i.* to fear or be afraid to speak or express.

వార, *n.* difference, variance, discrepancy; a skein of thread containing eight *Punjams*; see ఓర; (in some districts) same as కజేము.

వారంటు, *n.* (from. Eng.) a warrant (of arrest or distraint.)

వారఁబట్టు, same as ఆపోశనించు; to dry up.

వారక, *adv.* continually, constantly, unremittingly.

వారకము, *n.* money advanced to cultivators to be received again without interest when the crop is reaped; a certain pace of a horse. -*a.* which hinders or prevents.

వారకాంత, వారకామిని, *n.* a courtezan, prostitute, dancing-girl.

వారగా, see ఓరగా.

వారడి, *n.* deficiency, difference in exchange; difference, misunderstanding, quarrel.

వారణపుడేగ, *n.* a species of hawk.

వారణబుస, *n.* the plantain tree.

వారణాసి, *n.* a name of Banaras.

వారధి, (*coll.*, now used in good writing) వంతెన.

వారపాక, see ఓరపా.

వారము, *n.* a week; a week day; a time or repetition; a multitude; same as వారువము. (in comp. like చేయువారము) we (who do).

వారముఖ్య, *n.* a woman of the బోగము caste, but who is respected for her good qualities.

వారయాత్రికుఁడు, *n.* a relative who has come to attend a marriage.

వారవాణము, *n.* an armor.

వారసతి, వారస్త్రీ, వారాంగన, same as వారకాంత.

వారసు, *n.* a heir or heiress in entail.

వారాన్నిధి, వారాశి, *n.* the sea, ocean.

వారాహి, *n.* a sow; name of one of the eight mothers who attend *Siva.*

వారి, *n.* water.

వారించు, *v. t.* to prevent, stop, hinder, obstruct, to ward off, avert.

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వారిజము, *n.* the lotus, water-lily; a conch-shell.

వారిణ, *n.* the rope or bamboo for hanging the bucket of a piccota; a rod and line for small fish.

వారిణపీఁట, *n.* a stick used in fixing the yoke to the plough. [పారిభద్రకము.

వారిదము, *n.* a cloud; same as

వారిధి, వారిరాశి, *n.* the sea, ocean.

వారివాహము, *n.* a cloud.

వారు, *pron.* they, those persons. *n.* a strap of leather or the like, thong. *v. i.* to flow down, as water from boiled rice etc., to be drained off; to cease (as in వారక = ceaselessly).

వారుచు, *ori. fo.* of వార్చు.

వారుణి, *n.* the west, the region of Varuna; same as the constellation శతభిష; a kind of strong spirituous liquor.

వారుపు, *ori. fo.* of వార్పు.

వారువపుజన్నము, *n.* the horse sacrifice.

వారువము, *n.* a horse.

వార్చు, *v. t.* same as ఆచమించు; to pour or drain off, as water from boiled rice etc.; to expect.

వార్త, *n.* news, tidings, intelligence; rumor, report; talk, conversation; conduct, behaviour; livelihood; one of the four divisions of knowledge, that which differentiates between advantage and disadvantage etc.

వార్తము, *n.* health convalescence. *a.* having a means of livelihood; of recovered health.

వార్తాకము, same as వంగ.

వార్తాకి, *n.* (bot.) same as వాఁకుడు.

వార్తావహుఁడు, *n.* a messenger.

వార్తికము, *n.* a commentary containing criticisms on omissions and mistakes also.

వార్తికుఁడు, *n* an ambassador.

వార్ధకము, *n.* old age, infirmity of old age; an assembly of old people.

వార్ధక్యము, *n.* old age, the disabilities of old age.

వార్ధి, *n.* the sea.

వార్ధుషి, వార్ధుషికుఁడు, *n.* a banker, a usurer.

వార్పు, *n. fr.* వార్చు.

వార్వపుటగ్గి, same as బడబాగ్ని.

వార్వము, *ano. fo.* of వారువము.

వార్షికము, *a.* belonging to or produced in the rainy season; rainy; belonging to a year, yearly, annual. *n.* a yearly payment, annuity.

వాఱు, *n.* a strap of leather etc.

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వాతెన, *n.* a leather strap to tie the chariot-horse's accoutrement to the chariot poles. [mask; a ring.

వాలకము, *n.* deceit; a disguise, a

వాలధి, *n.* a hairy tail.

వాలము, *n.* a tail; a hair; a sword; a tiger.

వాలయించు, *ano. fo.* of వాలాయించు.

వాలఱుగుడు, same as వాలిఁడి.

వాలహస్తము, *n.* a hairy tail; a bushy tail.

వాలాయము, *n.* compulsion—*a.* compulsory, unavoidable; constant; usual, customary. *adv.* same as వాలాయముగా.

వాలాయముగా, *adv.* necessarily, certainly, positively; usually, customarily.

వాలాయించు, *v. i.* to insist, to be obstinate.

వాలారు, *a.* sharp.

వాలిఁడి, *a.* without a tail, tailless. -*n.* an ape, orang-outang.

వాలిక, *a.* long; sharp—*n.* the concavity of the palate.

వాలు, *n.* a sword; a slope, incline, slant, inclination: length; sharpness. *a.* long; sharp; cruel. *v. i.* to incline, bend, weigh down; to hang loose; (పక్షి-) to light or perch; to transgress.

వాలుఁగంటి, *n.* a woman having long or large eyes; a woman.

వాలుక, *n.* sand.

వాలుకొంగ, *n.* a crane.

వాలుగ, *n.* a kind of fish.

వాలుగటెంకి, *n.* a kind of fish.

వాలుగడాలు, *n* epi. of Cupid.

వాలుగడుపు, *n.* a pot-belly.

వాలుగపాము, *n*, a kind of eel.

వాలుచేఁప, *n.* a kind of fish.

వాలుచు, *v. t.* to incline, bend, droop, hang.

వాలుచుక్క, *n.* the planet Venus.

వాలుడు, *n.* a kind of tree.

వాలుపు, *n. fr.* వాలుచు. [ing.

వాలుప్రొద్దు, *n* afternoon, even-

వాలుమగఁడు, *n.* a hero.

వాలుమెకము, *n.* a wild hog.

వాలువ, *ano. fo.* of వాలుగ.

వాలూరు, *v. i.* to be delayed, to procrastinate.

వాలెము, *ano. fo.* of వాలాయము.

వాల్కము, *a.* made of vegetable fibre, fibrous.

వాల్గంటి, same as వాలుఁగంటి.

వాల్గడుపు, same as వాలుగడుపు.

వాల్చు. *ano. fo.* of వాలుచు.

వాల్లభ్యము, *n.* influence, power, authority; being beloved, being a favourte.

వాళి, *n.* custom, practice, usage.

వావి, *n.* relation, relationship.

వావింట, same as వాయింట.

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వావిక, *n.* the pit at the bottom of the throat, on the breast bone.

వావిరి, *n.* order, system, method. —*a.* much, great, excessive.

వావిలి, *n.* (bot.) *vitex negundo.*

వావురము, *ano. fo.* of వారువము.

వాశనము, *n.* the cries of beasts, such as roaring, growling etc.; the warbling of birds; the hum of sees.

వాశి, *n.* the God of Fire.—*a.* same as adjective వాసి.

వాశిత, *n.* a female elephant.

వాశితము, *n.* the chirping of birds.

వాసంతము, *a.* pertaining to summer.—*n.* same as తెమ్మెర; a camel; the Indian cuckoo.

వాసంతి, *n.* (bot.) *jasminum auriculatum.*

వాసంతికము, *a.* vernal.

వాసక, *n.* (bot.) *Adhatoda Vasica.*

వాసకము, *n.* a house, dwelling. —*a.* scenting, perfuming; causing.

వాసగృహము, *n.* a dwelling house; a bed-room.

వాసన, *n.* smell, odor, fragrance, scent; (చెడ్డ—) stench, stink; (psy.) association, recollection; knowledge derived from memory; subconscious impressions which are stored up as a result of past experiences or actions see వాసెన.

వాసనకొట్టు, *v. i.* to emit fragrance; to emit a bad smell or smell, to smell.

వాసినచూచు, *v. t.* to smell.

వాసనపట్టు, *v. t.* to smell, to scent, to feel; find out track, trace.

వాసనము, *n.* perfuming; fumigating; any receptacle.

వాసపోయు, *v. i.* to place the rafters on a building, to rafter (*t.*)

వాసము, *n.* a rafter; a cloth; a house, a habitation; living, dwelling.

వాసయష్టి, *n.* a rod for birds to perch on.

వాసరము, *n.* a week; a day of the week.

వాసవ, *n.* in (*comp.*) belonging to, or connected with, Indra.

వాసవుఁడు, *n.* a name of Indra.

వాసస్సు, *n.* cloth, garment.

వాసి, *n.* difference, comparison; superiority; benefit, advantage; gain, profit, amelioration, improvement; celebrity, name, fame, renown; measure, degree, quantity; a dweller, inhabitant, resident. *a.* better, superior, excelling; well, healthy, better.

వాసించు, same as వసించు.

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వాసికెక్కు, *v. i.* to be celebrated or famous, to rise to celebrity, to come to or attain greatness.

వాసిగా, *adv.* well, properly, fitly.

వాసిగ్రోలు, (*collo.*) *n.* a flute.

వాసిచేయు, *v. t.* to improve, make better, ameliorate; to cure, to hell.

వాసితము, *a.* perfumed; seasoned by spices —*n.* the hum resulting from the notes of many birds, when heard from a distance. [or serpent.

వాసుకి, *n.* N. of a certain Naga

వాసుదేవుఁడు, *n.* epi. of Krishna.

వాసె, వాసెగ్రోలు, *n.* a flute, a pipe.

వాసెన, వాసెనకట్టు, *n.* a cloth tied over the mouth of a vessel, particulary for preparing soft cakes in a steam bath a cloth tied or bound over the head, to alleviate pain.

వాసెనకుడుము, *n.* a rice and black gram cake prepared in steam, called ఇడ్డెన or ఇడ్డిలి.

వాస్తవము, *n.* truth, reality, fact; anything substantial and not illusory.—*a.* true, real, actual, not false, genuine; substantial, material.

వాస్తవికము, *a.* same as వాస్తవము.

వాస్తవ్యము, *a* habitable —*n.* a habitable house or place.

వాస్తవ్యుడు, *n.* a dweller, an inhabitant, resident; same as గృహస్థుఁడు.

వాస్తుకము, *n.* a certain pot herb, *Chenopodium album* and other species.

వాస్తుపురుషుఁడు, *n.* name of a deity who presides over all portions of land on which men reside.

వాస్తువు, *n.* the site of a house or habitation; a house, habitation.

వాస్తుశాంతి, *n.* a ceremony performed (usually a *hama* or a *puja*) on the occasion of the foundation of a house is laid.

వాస్తోష్పతి, *n.* epi. of Indra; name of a Vedic deity presiding over the foundation of a house.

వాహకుఁడు, *n.* a porter, a carrier: a cant term for a bearer of corpses to the cremation ground.

వాహద్విషము, *n.* a he-buffalo.

వాహనము, *n.* a conveyance or vehicle of any kind, a carriage, car, chariot, a horse, etc.; the image of an animal etc. used in temples to carry the idol upon.

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వాహము, *n.* a horse; an ox; any beast of burden, or draught animal.—*a.* (in *comp.*) bearing, carrying, drawing, pulling the shoulder; air.

వాహవా, అ. *interj.* bravo! well done! huzza! hurrah;

వాహశ్రేష్ఠము, *n.* the horse.

వాహితము, *a.* borne, carried, supported.—*n.* heavy load.

వాహిత్థము, *n.* the part of an elephant's forehead between the frontal globes.

వాహిని, *n.* a river, stream; a self-sufficient division or unit of an army.

వాహినీపతి, *n.* a commander of an army unit; the sea.

వాహ్యము, *a.* bearable, supportable.—*n.* same as వాహనము.

వాహ్యాళి, *n.* a pleasure ride on horseback.

వి

వింగడము, *a.* spacious; beautiful; unnatural; separate.

వింగడించు, *v. t.* to separate, to divide.

వింజామర, వింజామరము, *n.* a white whisk or chowri.

వింజిలి, *n.* a kind of fish.

వింజీ, *n.* surprise, wonder.

వింజేము, same as వింధ్యము.

వింట, *n. fr.* విను. hearing.

వింటి, *infl.* of విల్లు & *a.* belonging to a bow.

వింటిపట్టు, *n.* a bowshot distance.

వింటివాఁడు, same as విలుకాఁడు.

విండ్లు, *n. pl.* of విల్లు.

వింత, *n.* wonder, curiosity; oddity, oddness, strangeness, peculiarity; an uncommon thing, a rarity.—*a.* strange, odd, queer, uncommon, marvellous, wonderful; foreign, uncouth.

వింతగా, *adv.* strangely, curiously, wonderfully.

వింతరాలు, *n.* a stranger woman.

వింతవాఁడు, *n.* a stranger man.

విందు, *n.* entertainment, treat, feast; a guest; a relation.

విందుచేయు, విందుపెట్టు, *v. i.* to entertain, to give a treat or entertainment.

విందుపురుగు, *n.* a species of spider.

విందువు, *n.* an intelligent man.

వింధ్యము, *n.* the Vindhya mountain.

వింధ్యావాసిని, *n.* epi. of *Durga.*

వింధ్యుఁడు, *n.* a huntsman.

వింశతి. *n.* & *a.* twenty.

వింశతితమము, *a.* twentieth (ordinal).

వింశము, *a.* one twentieth.—*n.* twentieth part.

వికచము, *a.* expanded, blown, open, as a flower; bald.

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వికచుఁడు. *n.* a Buddhist monk or mendicant.

వికటము, *a.* crooked, awkward, ugly, uncouth. hideous, repulsive, unpleasant.—*n.* derangement, disorder, an upset condition, ill health.

వికటకవి, *n.* a jester, buffoon, clown; a maker of jesting or satirical verses.

వికటించు, *v. i.* to turn against or unfavorable, not to agree, disagree, to be opposed to.

వికత్థనము, *n.* boasting, swaggering; ironical praise.

వికరణికమ్ము, వికరణిదూలము, *n.* the lower cross beam of a shelving roof.

వికర్తనుఁడు, *n.* the sun.

వికర్మ, *n.* an illegal or unlawful act.

వికర్షణము, *n.* N. of one of the five arrows of the god of love; pulling asunder.

వికల, *n.* a unit of time, the sixtieth part of a కల.

వికలత,వికలత్వము, same as వైకల్యము.

వికలము, *a.* deprived of a limb or member, mutilated, dismembered, defective, imperfect, wanting; failing, decayed, impaired, withered; confused, bewildered, agitated, sorrowful.

వికలాంగుఁడు, *n.* one who has mutilated or defective limbs, one who is deformed, crippled, or maimed, a cripple.

వికలితము, *a.* confused, perplexed, troubled; agitated, dispirited, unnerved.

వికలుఁడు, *n.* one who is confused or perplexed; one who is dispirited or unnerved.

వికల్పము, *n.* change, alteration; (gram). admission of an option or alternative, the allowing of a rule to be observed or not at pleasure; ambiguity, uncertainty, indecision, doubt, hesitation; error, mistake, ignorance; (rhet.) antithesis.

వికల్మషము, *a.* sinless; guiltless; stainless.

వికవిక, *n.* (*onom*). represents [laughter.

వికసనము, same as వికాసము.

వికసించు, *v. i.* to blow, expand, open, as a flower, to blossom.

వికసితము, *a.* blown, expanded, open; distinctly audible.

వికసుఁడు, *n.* the moon.

వికస్వరము, *a.* opening, expanding;

వికారము, *n.* change, alteration, transformation; contortion. a secondary or later form

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derived by a change in a primary form; perturbation, emotion, passion, feeling, excitement; ugliness, awkwardness; disorder or unpleasant sensation, as in the stomach, nausea.—*a.* ugly; awkward, uncouth, unshapely, deformed.

వికారముగా, *adv.* awkwardly, queerly, oddly.

వికారి, *n.* N. of the 33rd year of the Hindu cycle of sixty. -*a.* liable to change.

వికారించు, (collo.) *v. imp.* to feel nausea; to produce nausea, to disagree.

వికాలము, *n.* evening twilight, [dusk.

వికావిక, same as వికవిక.

వికావికలు, *a.* scattered, dispersed.

వికాసము, *n.* opening, expanding, expansion, blossoming, blooming; cheerfulness, joy, brightness; manifestation

వికాసితము, *a.* expanded, blown, opened; made to shine, illumined, bright, cheerful.

వికిరము, *n.* a bird; a fragment; a well; scattering, tearing; loose fragments of food placed after the meal of the Brahmans in a *Sraddha* is over, as food for *Devas* and *Pitrus* beyond the pale.

వికీరణము, *n.* scattering; spreading abroad (as news); tearing up into bits and throwing away; same as జిల్లేడు.

వికీర్ణము, *a.* scattered; diffused; torn up; dishevelled.

వికుంఠము, *n.* name of Vishun's heavenly seat.

వికూజనము, *n.* cooing, humming.

వికృతము, *a.* changed, altered; modified, transformed, corrupted; mutilated, disfigured; (in comp.) affected by strong passion or emotion. *n.* modification; change for the worse.

వికృతి, *n.* change, alteration, transformation, corruption; an unnatural for circumstance; a corrupted or changed form, as of a word; name of the 24th year of the Hindu cycle of sixty.

వికృష్టము, *n.* pulled or dragged hither and thither.

వికోశము, *a.* unsheathed, uncovered; husked (grain or nuts.)

వెక్కము, *n.* a young elephant.

వెక్కవిరియు, *v. i.* to expand or spread much.

వెక్కు, *v. i.* to swell with pride; to stretch out.

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విక్రమ, *n.* N. of the 14th year of the Hindu cycle of sixty.

విక్రమణము, *n.* striding forward (victoriously.)

విక్రమము, *n.* valor, prowess, heroism, great power or strength, might; overcoming, overthrowing.

విక్రమించు, *v. i.* to display prowess, to use one's strength.

విక్రముఁడు, *n.* epi. of Vishnu; also of king Vikramaditya.

విక్రయపత్రము, *n.* sale deed.

విక్రయము, *n.* selling, sale, vendding.

విక్రయి, *n.* a seller, vendor.

విక్రయించు, *v. t.* to sell, vend.

విక్రయికుఁడు, *n.* a seller, vendor.

విక్రాంతి, same as విక్రమము. (valour).

విక్రియ, same as వికారము; reverse, evil; violation or vitiation (of law or duty).

విక్రీడితము, *a.* played, danced.

విక్రీతము, *a.* sold.

విక్రేత, *n.* a seller, vendor.

విక్రేయము, *a.* saleable, vendible.

విక్రోశనము, *n.* crying out aloud, calling aloud.

విక్షతము, *a.* rent, torn asunder; wounded.

విక్షావము, *n.* cough; sneeze.

విక్షిప్తము, *a.* thrown or tossed up; cast, flung, thrown.

విక్షేపణము, *n.* throwing; scattering, dispersing.

విక్షేపము, *n.* throwing, casting, flinging, projecting; (astro.) latitude.

విక్షేపించు, *v. t.* to throw or toss up; to cast, fling, throw.

విక్షోభము, *n.* agitation, confusion, or distress, of mind. anxiety, trepidation, alarm, panic; conflict, struggle.

విఖ్యాతము, *a.* celebrated, famous, renowned.

విఖ్యాతి, *n.* celebrity, fame, renown.

విగడియ, *n.* one sixtieth of the space of time called గడియ two fifths of a minute.

విగతము, *a.* gone, departed.

విగమము, *n.* destruction; division, separation.

విగళనము, *n.* flowing, trickling, dropping, oozing; melting away, dissolving; dispersion, the state of being loosened, untied, or dishevelled.

విగళితము, *a.* flowing, trickling, dropping, oozing; liquefied, dissolved; dissipated, dispersed; gone, decayed; slackened, untied, loosened, dishevelled, disordered; detached.

విగాహనము, విగాహము, *n.*

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విగాహించు, *v. i.* to plunge, dive; to take a plunge bath.

విగాహితము, *a.* plunged.

విగుణము, *a.* having a different quality or attribute; devoid of merit, worthless; unstrung, devoid of string (of a bow).

విగూఢము, *a.* very secret, well concealed.

విగ్రహము, *n.* figure, form, shape; the body; an image, idol; separation, resolution, analysis, breaking up; war; battle, strife, conflict, disunion; the war-policy. (*gram.*) separation of the parts or members of a *Samasa* or compound word.

విగ్రహించు, *v. i.* to fight, quarrel.

విగ్రుఁడు, *n.* a noseless person.

విఘటనము, *n.* breaking up, destruction.

విఘటిక, same as విగడియ. [ted.

విఘటితము, *a.* broken up, separa-

విఘట్టనము, *n.* striking, rubbing, friction; hurting, damaging; offending.

విఘట్టితము, *a.* struck apart, separated, dispersed; offended.

విఘసము, *n.* the residue or remnant of food offered to the gods, the manes, guests, or spiritual preceptors.

విఘాతము, *n.* a heavy blow; obstruction, impediment, obstacle, hindrance, prevention, interruption, destruction, ruin, harm, damage; killing.

విఘాతించు, *v. t.* to obstruct, hinder, prevent; to destroy, ruin, injure; to kill.

విఘూర్ణనము, *n.* a whirl, gyration.

విఘూర్ణితము, *a.* whirling round, spinning, turning.

విఘ్నపడు, *v. i.* to be obstructed or prevented.

విఘ్నము, *n.* obstruction, obstacle, impediment, hindrance, prevention, interruption.

విఘ్నరాజు, విఘ్నేశ్వరుఁడు, *n.* N. of the first son of Siva.

విచక్షణ, విచక్షణము, *n.* close or critical consideration or thinking, discrimination, discreetness, nice discernment; clear-sightedness, far-sight.

విచక్షణుఁడు, *n.* a clever or skilful man, one who is thoughtful, considerate, or discreet, a close or critical observer or thinker; (hence) a wise man.

విచయనము, *n.* searching, search.

విచర్చిక, *n.* itch, scab.

విచలనము, *n.* moving about; tottering; unsteadiness; conceit,

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విచారకుఁడు, *n.* an investigator, a Judge.

విచారణ, *n.* examination, search, investigation, inquiry, research; discussion, deliberation; the *Mimamsa* system of philosophy.

విచారణీయము, *a.* which must or has to be considered; examined, investigated, or inquired into, requiring to be thought about.

విచారపడు, *v. i.* to grieve, to be sorrowful.

విచారము, *n.* grief, sorrow, affliction, distress; same as విచారణ.

విచారించు, *v. i.* to grieve, sorrow, mourn, lament.

విచారితము, *a.* considered, examined, investigated.

విచార్యము, same as విచారణీయము.

విచికిత్స, *n.* doubt, uncertainty, suspicion; error.

విచికిలము, *n.* (bot.) *Vangueria spinosa.*

విచితము, *a.* searched, well and thoroughtly searched.

విచిత్రము, *n.* wonder, surprise, astonishment; peculiarity, strangeness, extraordinariness. *a.* wonderful, strange, extraordinary, rare, uncommon; of variegated colours.

విచేతనము, *a.* unconscious; inanimate.

విచేష్టితము, *n.* action, act; gesture; sensation; motionlessness.

విచ్చేయు, *ano. fo.* of విజయముచేయు.

విచ్చె, *n.* a heavy.

విచ్చెలవిడి, *n.* freedom, liberty. *a.* free, at liberty, unrestrained. (న్) *adv.* freely, without restraint, at pleasure.

విచ్చెవిచ్చెలు, *n.* dispersion, being scattered.

విచ్చాయ, *n.* a particular flaw or blemish in a precious stone.

విచ్చు, *v. i.* to open, to burst. *v. t.* to open, untie, loosen; to leave. *a.* open, drawn out of the sheath. విచ్చుకత్తి= a drawn sword.

విచ్చుమొగ్గ, *n.* an opening or expanding bud; the state of being scattered; that which causes scattering or routing.

విచ్ఛాయము, *a.* faded; pale; dim.

విచ్ఛిత్తి, *n.* separation; cutting; loss; cessation; a pause in a line of verse.

విచ్ఛిన్నము, *a.* cut; separated, torn asunder, disunited; interrupted; terminated by interruption.

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విచ్ఛేదము, *n.* cutting, separation, disjunction ; interruption, discontinance; a division of a book. [miscarriage.

విచ్యుతి, *n.* decline, downfall ;

విజనము, *a.* lonely, solitary, desolate, unpeopled, uninhabited.

విజ్ఞుఁడు, *n.* a bastard.

విజయ, *n.* N. of the 27th year of the Hindu cycle of sixty; a name of Parvati; one of the female attendants of Parvati. [చేయు.

విజయంచేయు, same as విజయము

విజయంతుఁడు, *n.* epi. of Indra.

విజయచ్ఛందము, *n.* a garland of five hundred strings.

విజయడిండిమము, *n.* a large war-drum.

విజయదశమి, *n.* the tenth day of the first half of the month of Aswayuja on which the goddess Durga, weapons etc. are worshipped.

విజయము, *n.* victory, success, triumph, winning, conquest.

వియజముచేయు, *v. i.* to come, to go, to be pleased to come or to go, to deign or condescend to come or to go.

విజయ, *n.* one who is victorious, successful, or triumphant, victor, winner, conqueror.

విజయుఁడు, *n.* a name of Arjuna; one of the two gate-keepers at the gate of *Vaikuntha.*

విజాతము, *a.* base-born.

విజాతి, *n.* a different class, species, order, race, or caste, heterogeneity.

విజాతీయము, *a.* of a different class, species, order, sort, or nature, heterogeneous.

విజిగీష, *n.* desire of conquest or victory, emulation, rivalry.

విజిగీషువు, *n.* one who is desirous of Victory; an emulous person; an ambitious person.

విజిజ్ఞాస, *n.* desire to know or understand clearly and thoroughly.

విజితము, *a.* conquered, subdued, overcome. [man.

విజితాత్ముఁడు, *n.* a self controlled

విజృంభణము, *n.* swelling, expanding, rising, raging; displaying, displaying ostentatiously; an act of display.

విజృంభించు, *v. i.* to swell, rise, rage ; to open, expand, blossom, bloom. [spread.

విజృంభితము, *a.* expanded, open,

విజ్ఞప్తి, same as విజ్ఞాపనము.

విజ్ఞాత, *n.* one who knows or understands, an experienced person.

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విజ్ఞాతము, *a.* understood, known, perceived, discerned.

విజ్ఞాతుఁడు, *n.* a celebrated or famous man, one who is known.

విజ్ఞానమయకోశము, *n.* the sheath or body of intelligence, being the second highest of the five sheaths of the soul.

విజ్ఞానము, *n.* distinguishing, perceiving, recognising, discerning, understandiug, comprehending, intelligence; knowledge, science, learning, wisdom; worldly or secular wisdom (*opp.* to spiritual wisdom.)

విజ్ఞాపకుఁడు, *n.* a petitioner.

విజ్ఞాపన, విజ్ఞాపనము, *n.* the act of making known or acquainting, representing, informing, respectful communication or representation, submitting or submission of any facts; request, petition, prayer.

విజ్ఞాపించు, *v. t.* to represent, address, tell or narrate respectfully or humbly, to submit; to request, petition, pray.

విజ్ఞాప్యము, *n.* that which is to be requested or petitioned for; a request, a petition.

విజ్ఞుఁడు, *n.* a clever, skilful, or learned man.

విజ్జె, *v. i.* to spread.

విజ్జోడు, *n.* a wrong pair. *a.* not a pair, not a match, discordant. [match.

విజ్జోడుపడు, *v. i.* not to be a

విటంకము, *n.* a dove-cot or dove-cote, an aviary; the pinnacle.

విటకత్తె, విటకాఁడు, same as విటి and విటుఁడు (in dramas) the companion of a dissolute prince or lord or a wealthy courtesan, well skilled in music and poetry, and acting as a parasitic favourite.

విటతటము, విటతాటనము, విటతాటము, *n.* disorder, confusion; topsy-turviness.

విటపము, *n.* a branch of a tree with its new sprouts or shoots; a small tree without a hard trunk.

విటపి, *n.* a tree; same as మట్టి.

విటపుఁడు, *n.* a superlatively lewd man.

విటరాయఁడు, same as విటపుఁడు.

విటి, *n.* an unchaste woman, an adulteress, a strumpet.

విటుఁడు, *n.* a voluptuary, a paramour, a lover, a gallant.

విట్చరము, *n.* a tame hog.

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విట్ఠలుఁడు, *n.* N. of god (Krishna) worshipped at Pandharpur.

విడంగము, *n.* same as వాయువిళంగము.

విడంబన, విడంబనము, *n.* imitation, copying; disguise; mockery.

విడంబము, *n.* imitation; delay; affliction, distress.

విడంబించు, *v. t.* to imitate, copy.

విడంబితము, *a.* imitated; delayed; distressed; mocked at, ridiculed.

విడంబితుఁడు, *n.* one who is distressed.

విడఁదీయు, *v. t.* to separate, disjoin, take off, untie, disentangle, extricate, unravel.

విడఁద్రొక్కు, విడనాడు, *v. t.* to leave or leave off, to give up, to discard.

విడవలి, same as వట్టివేరు.

విడి *n.* clearness, plainness, distinctness; transparence, brilliancy; fury; valour.—*a.* separate, distinct, clear, plain; single, odd, spare; unoccupied, unemployed, vacant; rosy (as in విడిసంజె.)

విడిగా, *adv.* separately, distinctly, loosely; singly.

విడిగోలు, *a.* spare, unemployed.

విడిచిపెట్టు, *v. t.* to leave, quit, abandon, give up, renounce, relinquish; to let loose, release.

విడిదల, *n.* a halting place; a camping place for an army.

విడిది, విడిపట్టు, *n.* a lodging, temporary residence; a camp.

విడిపించు, *v. t.* to get or see released, to cause to be liberated or set free, extricate.

విడిపించుకొను, *v. t. & i.* to extricate one's self, disentangle one's self, break loose, get free, escape.

విడిపోవు, *v. i.* to be separated, to separate, part (with).

విడిమట్టు, *n.* residence; temporary lodging; inhabiting or residing.

విడిముడి, *n.* money, riches, [wealth.

విడియము, same as తాంబూలము.

విడియు, *v. i.* to halt or stay temporarily, to lodge; to be loosened.

విడివడు, *v. i.* to be loosened, to slip; to get separated from a crowd, hard etc.

విడివాటుబడియ, విడివాటుగుదియ, *n.* a throwing spear.

విడివేఁట, *n.* hawking; loosing hounds or hawks singly for hunting.

విడివోవు, *v. i.* to be loosened, to slip.

విడు, *v. i.* to be loosened or untied, to separate, to part (with). to untie, undo, let go.

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విడుగడ, *n.* release, to be freed from restraint, ending of misfortune.

విడుగర, *n.* release, liberation.

విడుగు, *v. i.* to expand, blow.

విడుచు, *v. t.* to leave, quit, abandon, give up, renounce, relinquish, resign; to release, set free or at liberty, liberate. [or repetition.

విడుత, *n.* (in composition) a time

విడుదల, *n.* leaving, release, liberation, setting at liberty.

విడుపరి, *n.* one who renounces (worldly ambition); a generous donor in charity.

విడుపు, *n.* leaving, quitting; release, liberation; giving away in charity; charitable gift.

విడుమర, *n.* leaving; release.

విడువడు, *v. i.* to separate, to be severed.

విడూరజము, same as వైడూర్యము.

విడెము, same as తాంబూలము.

విడ్చు, *ano. fo.* of విడుచు.

విడ్డూరము, *n.* obstinacy, stubbornness; unnaturalness. *a.* obstinate, stubborn; unnatural, preternatural.

విడ్పు, విడ్యము, other forms of విడుపు, విడియము.

విడ్వరము, *n.* trouble.

విత, *a.* useless, vain.

వితండ, వితండము, *n.* frivolous and fallacious argument without attempting to establish the opposite side, captious objection, idle carping, hypercriticism, perverse argument; mere wrangling with sophistry.

వితండము, *n.* a lock attached to the door itself.

వితండావాది, *n.* one who argues perversely, fallaciously or obstinately, choplogic.

వితంతువు, *n.* a widow.

వితంసము, *n.* a cage, net, chain, or the like, made to catch beasts or birds.

వితతము, *a.* stretched, extended, expanded, spread, diffused.

వితతి, *n.* extension, expansion; a collection, quantity; a cluster; a row. [futile.

వితథము, *a.* false, untrue; vain,

వితథీకృతము, *a.* rendered futile, counteracted wholly.

వితమరి, *n.* a husbandman, a peasant; a skilful person, a good planner. [kind, sort.

వితము, *n.* manner, way, mode,

వితరణ, వితరణము, *n.* giving, charity, bounty, liberality, munificence.

వితరణి, *n.* a charitable, liberal, or bountifnl person.

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వితర్కము, *n.* reasoning, argument, discussion; inference, conjecture, guess, supposition, opinion, anticipation; deliberation, consideration of probabilities or alternatives, doubt, apprehension.

వితర్కించు, *v. i.* to reason, think, reflect, ponder; to hesitate; to conjecture, suppose, imagine.

వితర్ది, *n.* a raised square piece of ground, a pial.

వితలము, *n.* the second of the seven lower regions or regions under the earth.

వితస్త, *n.* old name of the river Jheelum.

వితస్తి, *n.* a span.

వితా, *a.* useless, vain.

వితాకు, *n.* surprise, astonishment, confusion.

వితాకుపడు, *v. i.* to be surprised or astonished.

వితానము, *n.* a canopy, an awning, cover; a cushion; a collection, assemblage; an expanse.

వితావిత, *a.* perfectly useless.

వితీర్ణము, *a.* crossed, passed over; given.

వితీర్ణి, *n.* charity.

వితుష్టుఁడు, *n.* a discontented, dissatisfied person.

విత్త, *n.* a small sack.

విత్తదుఁడు, *n.* a donor.

విత్తనము, *n.* a seed; a testicle.

విత్తము, *n.* money, riches, wealth; property, substance. —*a.* examined, investigated; discovered; known.

విత్తు, *n.* a seed; a testicle. *v. t.* [to sow.

విత్తేశుఁడు, *n.* epi. of Kubera.

విదగ్ధ, *n.* an artful, intriguing woman.

విదగ్ధత, *n.* cleverness, skill.

విదగ్ధము, *a.* burnt up, fully digested; clever, skilful; crafty intriguing.

విదగ్ధుఁడు, *n.* a clever or skilful man, expert; a scholar.

విదరము, *n.* splitting, cleaving asunder; the prickly pear.

విదర్భజ(తనయ), *n.* epi. of *Damayanti.*

విదలించు, *v. t.* to shake off, beat [off, to dust.

విదలింపు, *n.* *fr.* విదలించు. [cleaving.

విదళనము, *n.* breaking, rending,

విదళించు, *v. t.* to break, to rend, tear, cleave.

విదళితము, *a.* broken, rent, torn, [cleft.

విదారకము, *a.* splitting, cleaving; anything which tears or divides; an impediment in the bed of a river, making it branch off.

విదారణము, *n.* breaking, cleaving, splitting, tearing, severing,

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dividing; afflicting, tormenting (as in హృదయవిదారణము). a battle, fight.

విదారించు, *v. t.* to break, tear, rend, cleave. [torn, rent.

విదారితము, *a.* broken to pieces;

విగాహము, *n.* excessive thirst, abnormal or morbid thirst.

విదిక్కు *n.* an intermediate point of the compass, a point between two cardinal points.

విదితము, *a.* known, understood; well - known, famous. *n.* that which is known etc.

విదితుఁడు, *n.* one who is known or well-known.

విదియ, *n.* the second day after the full moon or new moon.

విదిలించు, విదిలింపు, see విద —

విదిశ, same as విదిక్కు.

విదీర్ణము, *a.* torn, split, broken, burst; expanded, open.

విదురు, same as విదులు.

విదురుఁడు, *n.* one who knows or understands; a wise man; a crafty intriguing man; name of the younger brother of King *Pandu*.

విదురుచు,విదురుపు,same as విదులుచు, విదులుపు. [down.

విదులు, *v. i.* to fall or drop

విదులుచు, *v. t.* to cause to fall or drop down, to shake off.

విదులుపు, *n. fr.* విదులుచు.

విదుల్చు, విదుల్పు, other forms of విదులుచు and విదులుపు.

విదుషి, *n.* a learned woman.

విదూరము, *a.* very far or remote.

విదూషకుఁడు, *n.* a jester, buffoon, clown (chiefly in dramas). విదూషణము, *n.* abuse; pollution, corruption.

విదేశము, *n.* a foreign country.

విదేశి, విదేశీయుఁడు, *n.* a foreigner.

విదేశీయము, *a.* foreign, exotic.

విదేహము, *a.* bodiless. -*n.* name of the country ruled over by king *Janaka*.

విదేహి, *n.* one who is incorporeal or bodiless.

విద్దె, same as విద్య. [ren's game.

విద్దెము, *n.* playfulness; a child-

విద్ధము, *a.* pierced, penetrated; stabbed, wounded; pushed in; equal or similar.

విద్య, *n.* learning, knowledge, scholarship, education; science, philosophy; right knowledge, spiritual knowledge (*opp.* to అవిద్య); any practical art; conjuring, jugglery, magic, legerdemain.

విద్యమానము, *a.* existing, being in existence, existent, present; actual, real.

విద్యాధనము, *n.* wealth in the form of learning.

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విద్యాధరుఁడు; *n.* N. of a class of demi-gods.

విద్యార్థి, *n.* a student, pupil, scholar, learner, disciple.

విద్యాలయము *n.* school, college.

విద్యావంతుఁడు, *n.* a learned man, a man of letters or learning, scholar; a man skilled or versed in any art, especially any of the fine arts.

విద్యుత్తు, *n.* lightning.

విద్యోతించు, *v. i.* to shine; to illuminate.

విద్యోతనము, *a.* illuminating; elucidating, throwing light on.

విద్రధి, *n.* an abscess, especially when deep-seated or internal.

విద్రవము, *n.* flowing out, leaking: running away, flight; retreat, escape; panic; liquefaction; censure, reproach; intellect, understanding,

విద్రావము, *n.* running away, flight, retreat; liquefaction.

విద్రావితుఁడు, *n.* a fugitive.

విద్రుచు, *ano. fo.* of విదురుచు.

విద్రుతము, *a.* melted, liquefied, fluid.

విద్రుమము, *n.* coral; a young sprout or shoot.

విద్వజ్జనము, *n.* wise men (collectively).

విద్వాంసుఁడు, *n.* a learned man scholar, a man of letters or erudition.

విద్వాంసురాలు, *n.* a learned woman.

విద్విట్టు, విద్విషుఁడు, *n.* an enemy, foe.

విద్విషుఁడు, *n.* one who is hated, odious.

విద్వేషణము, విద్వేషము, *n.* enmity hostility.

విద్వేషి, *n.* an enemy, foe.

విద్వేషించు, *v. i.* to be hostile, to hate (*t.*)

విధము, *n.* kind, sort, class, species; manner, way, mode, method; wages, hire.

విధవ, *n.* a widow.

విధాత, విధాతృఁడు, *n.* a name of Brahma.

విధానము, *n.* doing, performance; arranging; prescribing, ordering; a rule, precept, ordinance, injunction, regulation, order, command; sacred text; mode of worship, rite or ceremony; form, formula, mode, method, manner; means, expedient; wealth.

విధాయకము, *a.* binding, compulsory, which is a duty; prescribed, laid down.

విధాయకుఁడు, విధాయి, *n.* an ordainer, a director, an authority.

విధి, *n.* a rule, sacred precept, injunction, sacred text or

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scripture, order, command, direction, ordinance, statute, law; any prescribed act, rite, or ceremony; duty; a name of Brahma; fate, destiny, luck, preordination, predestination.

విధించు, *v. t.* to order, command, ordain, prescribe, lay down, as a rule; to award, to adjudge.

విధుంతుదుఁడు, *n.* epi. of Rahu.

విధుతము. *a.* shaken, moved.

విధురము. *n.* separation; distress; separation from wife, husband, lover or mistress; distress thereby.- *a.* separated; distressed; bereaved, love-lorn; deprived of.

విధురుఁడు, *n.* widower.

విధువనము, *n.* shaking, moving.

విధువు, *n.* the moon; camphor; a name of Vishnu.

విధూతము, *a.* shaken;tossed about; shaken off; dispelled.

విధూతి, విధూననము, *n.* shaking; tossing about; shaking off.

విధృతము, *a.* supported, borne up.

విధేయత, *n.* obedience.

విధేయము, *a.* obedient; dependent on, subject to; influenced by; tractable; submissive.

విధేయుఁడు, *n.* an obedient man, one who is compliant,docile, tractable. [ned, legal.

విధ్యుక్తము, *a.* prescribed, ordai-

విధ్యుక్తముగా, *adv.* in the prescribed manner, properly, legally.

విధ్వంసము, విధ్వంసనము, *n.* complete destruction, utter ruin.

విధ్వంసితము, విధ్వస్తము, *a.* ruined, destroyed. [audible.

వినఁబడు, *v. t.* to be heard, to be

వినత, *n.* N. of the mother of Garuda; a curved box (for some ornaments etc.)

వినతము, *a.* curved, bent, bowed; well-trained, disciplined; low, humble; modest.

వినతి, *n.* bowing, bending, salutation; humility, modesty; same as విజ్ఞప్తి.

వినతుఁడు, *n.* an humble, modest, unassuming man.

వినని వాఁడు, *n.* a deaf man.

వినమనము, *n.* bending down, bowing. [humbled.

వినమితము, *a.* well bowed down;

వినమ్రము, *a.* well bent, bowed, humble, modest.—*n.* tin.

వినయము, *n.* humility, modesty; decorum, propriety of conduct, good behaviour; leading, discipline, training, guidance.

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వినవచ్చు, *v. i.* to be heard.

వినష్టము, *a.* completely lost, destroyed or corrupted.

వినా, *adv.* except, excepting, save, saving, but, without.

వినాడి, same as విఘటిక.

వినాయకుఁడు, *n.* a name of Vighneswara; of a deified teacher among Buddhists.

వినాయించు,(collo.), *v. i.* to except, exclude, exempt, make an exception of.

వినాయింపు, *n.* exemption, exclusion, deduction from.

వినాశము, *n.* destruction, ruin, annihilation, utter loss, decay, death.

వినికి, వినికిడి, *n.* hearing, listening, audience; hearsay.

వినిందించు, *v. t.* to blame much, condemn strongly.

వినిపాతము, *n.* a great fall, a catastrophe; perdition.

వినిపించు, *v. t.* to cause to be heard, to read out; to tell or deliver (as a message). —*v. i.* to be heard, to be audible.

వినిమయము, *n.* exchange, barter; transmutation; a pledge, mortgage, deposit, security.

వినియుక్తము, *a.* used, utilized.

వినియోగపడు, వినియోగపఱచు, *v. i. v. t.* same as వినియోగించు.

వినియోగము, *n.* using, utilizing, employing; use, utility, serviceability;(in Vaishnava cant, South India) the food presented to the deity and distributed among all peresent.

వినియోగించు, *v. t.* to use, utilize, employ.—*v. i.* to be useful, to be utilized or employed.

వినిర్గతము, *a.* gone out of - from, escaped from, departed.

వినిర్ణయము, *n.* complete settlement; full decision, final decision.

వినిర్మలము, same as very నిర్మలము.

వినిర్ముక్తము, same as fully నిర్ముక్తము.

వినివారము, same as నివారణము.

వినివేదితము, same as నివేదితము.

వినిశ్చయము, *n.* fixed resolution.

వినిష్క్రాంతము, same as నిష్క్రాంతము.

వినిహతము, *a.* struck down finally, completely overcome.

వినీతము, *a.* led or taken away, removed, conveyed; governable, tractable; tamed, broken in; plain (in dress).

వినీతుఁడు, *n.* one who is well-trained, disciplined, educated; a refined or well-behaved man, a gentle man; one who is modest, humble, gentle, meek; one who

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has subdued his senses; a trader of the *Vaisya* caste.

వినీలము, *a.* black.

విను, *v. t.* to hear, listen to, give audience or attention to, give ear to; to heed; to obey—*n.* the sky.

వినుకలి, *n.* hearing.

వినుకలికంటి, *n.* a snake.

వినుకెంపు, *n.* the sun.

వినుచు, same as వినిపించు.

వినుచోలి, *n.* Wind.

వినుద్రిమ్మరి, *n.* a God (*lit.* a sky-mover); one who has attained the psychic power of ఆకాశగమనము.

వినుతము, same as greatly నుతము.

వినుతి, same as great నుతి.

వినుతించు, same as నుతించు.

వినుతుఁడు, *n.* one who is praised.

వినుపించు, same as వినిపించు.

వినుప్రోలు, వినువలను, *n.* heaven.

వినువాఁక, same as ఆకాశగంగ.

వినుసిగదేవర, *n.* epi. of Siva.

వినూతనము, వినూత్నము, same as very నూతనము.

వినేత, *n.* leader, guide; preceptor, instructor; chastiser, king.

వినోదపఱచు, వినోదపెట్టు, *v. t.* to delight, please, amuse, divert.

వినోదము, *n.* play, sport, pastime, diversion, amusement, interesting pursuit; pleasure, interest, gratification.

వినోది, *n.* one who delights or amuses; one who enjoys a life of amusement.

వినోదించు, *v. i.* to delight, rejoice, to feel joy or pleasure; to be amused, to be merry.

విన్కలి, విన్కి, *n.* hearing.

విన్న, *a.* pale.

విన్నఁదనము, *n.* dejection, sorrow.

విన్నఁబడు, *v. i.* to become pale; to be dejected.

విన్నఁబాటు, *n.* becoming pale.

విన్నఁబోవు, *v. i.* to be dejected or sorrowful.

విన్నన, *n.* paleness; want, deficiency.

విన్ననగు, *v. i.* to be dejected or sorrowful.

విన్ననువు, *n.* skill; manner, mode.

విన్నపత్రిక, *n.* a petition.

విన్నపము, same as విజ్ఞాపనము.

విన్నము, *n.* that which is obtained; that which is known.

విన్నవించు, same as విజ్ఞాపించు.

విన్నాణము, *n.* skill, dexterity; a particular grasp in wrestling; beauty, elegance, grace. —*a.* skilful, dexterous; beautiful, graceful.

విన్నాణి, *n.* a clever or skilful person; same as ప్రవ్రజితుఁడు.

విన్ను, *n.* the sky.

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విన్యసించు, *v. t.* to place, put; in a position, or in different positions. [placed, put.

విన్యస్తము, *a.* arranged; deposited;

విన్యాసము, *n.* a placing, putting; position, posture, entrusting; depositing; arrangement; inscribing letters; (in music) making variations in a tune.

విపంచి, విపంచిక, *n.* a kind of smaller lute.

విపక్వము, *a.* fully ripened or matured; well developed; well cooked.

విపక్షము, *n.* an exception; (*log.*) an instance on the opposite side, a negative instance; hostility, opposition.

విపక్షుండు, *n.* an enemy, foe, adversary, rival, opponent; a neutral.

విపణము, *n.* selling, sale (chiefly petty sale or trade.)

విపణి, *n.* a shop, a stall, a market place; a small trader.

విపత్తి, *n.* same as విపత్తు; pain, agony; dying, death.

విపత్తు, *n.* calamity, misfortune, disaster, mishap, adversity.

విపథము, *n.* a bad, improper, or wrong way, deviation.

విపన్నము, *a.* distressed; afflicted, unfortunate, fallen into adversity or misfortune; disabled, incapacitated; lost, destroyed, annihilated; dead, defunct. *n.* a snake.

విపన్నుండు, *n.* one who is fallen into adversity or misfortune, distressed, afflicted.

విపరీత, *n.* an unchaste woman; a perverse wife.

విపరీతము, *a.* turned the wrong way, reversed, inverted, inverse, topsy-turvy; opposite, adverse, contrary, unfavorable; unnatural, preternatural, abnormal, perverse, absurd, preposterous.

విపరీతముగా, *adv.* unnaturally, absurdly.

విపర్యయము, *n.* difference, inversion, contrariety, perverseness, opposition; change; error, misapprehension; adverse fate, calamity.

విపర్యస్తము, *a.* reversed, reverse, inverted, opposite, contrary, unfavorable; perverse; adverse; wrongly considered to be real; interchanged.

విపర్యాసము, same as విపర్యయము.

విపశ్చితుండు, విపశ్చిత్తు, *n.* a learned man, scholar; a wise man, a sage.

విపాకము, *n.* cooking thoroughly cooking, dressing; ripening,

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maturing, ripeness, maturity; digestion; the consequence or result of any action either in this or a former birth, matured by the operation of time; a reverse, an adverse turn of fate.

విపాటనము, *n.* splitting open, tearing open violently.

విపాటితము, *a.* split or torn open violently.

విపినము, *n.* a forest, wood; grove; dense thicket.

విపుల, *n.* the earth.

విపులము, *a.* large, great, extensive, broad, wide, spacious, roomy, capacious; deep, profound; amplified, copious, full, lengthy.

విపులరశము, *n.* sugarcane.

విప్పు, *v. t.* to open, untie, loose or loosen. *a.* open, extended expanded, extensive, large.

విప్రకర్షము, *n.* great distance, remoteness.

విప్రకారము, *n.* insult, disrespectful treatment; retaliation.

విప్రకృతము, *a.* offended insulted treated with contempt.

విప్రకృష్టము, *a.* distant, remote; protracted.

విప్రతిపత్తి, *n.* enmity; disbelief; mutual discrepancy; conflict of interests.

విప్రతిపన్నము, *a.* mutually opposed, conflicting.

విప్రయుక్తము, *a.* severed, detached; dissociated.

విప్రయోగము, *n.* separation, especially of lovers.

విప్రలంభము, *n.* deceit, trickery; false statement intended to deceive; separation of lovers; the sentiment of love in separation.

విప్రలబ్ధ, *n.* a woman disappointed by her lover's breaking his appointment.

విప్రలబ్ధము, *a.* deceived.

విప్రలాపము *n.* talking idly, prattling, prattle, unmeaning discourse, nonsense.

విప్రవాసము, *n.* exile (to a far away place).

విప్రవినోది, *n.* N. of a certain class of itenerant humorous talkers and reciters (these are usually learned people in a way).

విప్రియము, *a.* disliked, disagreeable, displeasing, repulsive; —*n.* a disagreeable act; an offence, injury.

విప్రుఁడు, *n.* a Brahman; the Asvattha tree.

విప్లవము, *n.* a national calamity, disaster, evil; trouble; sin, wickedness; floating or

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drifting about; opposition, contrariety; confusion, perplexity; tumult; extortion.

విఫలత, విఫలత్వము, *n.* failure, fruitlessness, uselessness, unsuccessfulness, vainness.

విఫలము, *a.* fruitless, vain, useless, ineffectual, ineffective, unsuccessful.

విబుధుఁడు, *n.* a learned or wise man; a god, deity, demigod, an immortal, celestial; the moon.

విబూది, *n.* ashes.

విబూదిపత్రి, *n.* (bot.) *Ocimum basilicum.*

విభక్తము, *a.* divided, partitioned; parted, separated, distinct, different, multifarious.

విభక్తి, *n.* (gram.) case.

విభజన, *n.* separation, dividing; discrimination, distinguishing; details, particulars, detailing, particularizing.

విభజనగా, *adv.* in detail.

విభజనము, same as విభజన.

విభజించు, *v. t.* to divide, share, distribute.

విభవ, *n.* N. of the 2nd year of the Hindu cycle of sixty.

విభాకరుఁడు, *n.* the sun.

విభాగము, *n.* dividing, division; share, portion, part.

విభాగించు, *v. t.* to divide, share, distribute.

విభాజకము, *n.* that which divides or separates; (arith.) divisor.

విభాజితము, *a.* divided.

విభాజ్యము, *a.* divisible. *n.* (arith.) dividend.

విభాతము, *a.* shining, bright, luminous. —*n.* dawn, daybreak.

విభావన, విభావనము, *n.* a certain figure of speech; clear perception, discrimination.

విభావము, *n.* attraction, excitement; acquaintance.

విభావరి, *n.* night.

విభావసుఁడు, *n.* the sun; fire.

విభావితము, *a.* manifested; discriminated.

విభాష, *n.* option, alternative; optionality of a rule.

విభిన్నము, *a.* broken asunder, split; pierced deeply, wounded; dispersed (as an army or an assemblage); variegated.

విభీతకము, *n.* (bot.) *Beleric myrobalan, Terminalia Belerica.*

విభీషకము, విభీషణము, *a.* terrifying, terrific, terrible, fearful, formidable, horrible.

విభీషిక, *n.* an object intended to terrify; a scarecrow.

విభుఁడు, విభువు, *n.* lord, master; husband; a mighty person; a self-subdued person; (in

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philosophy) the eternal essence pervading all material things (విభువు); the Supreme *Brahman*.

విభూతి, *n.* same as ఐశ్వర్యము; (*coll.*) sacred ashes.

విభూషణము, *n.* ornament, decoration.

విభూషితము, *a.* adorned.

విభేదము, same as భేదము.

విభ్రంశము, *n.* decay, decline; a precipice.

విభ్రంశితము *a.* seduced; deprived of.

విభ్రమము, *n.* roaming, wandering about; whirling, turning or going round; error, mistake, blunder; confusion, agitation; caprice, whim; amorous action of any kind; beauty, grace; play or movement, as of the eyes.

విభ్రాంతి, విభ్రాజితము, same as భ్రాంతి, భ్రాజితము.

విభ్రాట్టు, *n.* one who shines or is splendid or luminous.

విమతి, *n.* difference of opinion, dissent.

విమతుఁడు, *n.* an enemy; one of a different persuasion, creed, or opinion, a dissenter.

విమనస్కుఁడు, *n.* a disconsolate, depressed, bewildered, *or* absent-minded person.

విమర్దనము, *n.* grinding, rubbing, pounding, applying, application; friction; rubbing with unguents; war, battle.

విమర్శ, విమర్శనము, విమర్శము, *n.* consideration, deliberation; investigation, exmination; scrutiny, search, research; review; trial, inquiry.

విమర్శించు, *v. t.* to examine, inquire into, investigate, try; to review.

విమలమణి, *n.* crystal.

విమలము, *a.* pure, spotless, stainless, unstained, clear; clean.

విమాత, *n.* a step-mother.

విమానము, *n.* a self-moving or automatic celestial or aerial car or chariot of demi-gods; balloon; a palace with seven or more storeys; the small *Gopuram* on the top of the innermost part of a temple.

విముక్తము, *a.* liberated, freed, redeemed.

విముక్తి, same as ముక్తి.

విముక్తుఁడు, same as ముక్తుఁడు.

విముఖుఁడు, same as పరాఙ్ముఖుఁడు.

విముఖ్యము, same as ముఖ్యము.

విమోచనము, *n.* liberation, emancipation.

విమోహము, *n.* strong passion or love.

విమోహించు, *v. t.* to love strongly or ardently.

విమోహితుఁడు, *n.* one who is in ardent love or strong passion.

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వియచ్చరుఁడు, *n.* a god or deity, demi-god, a celestial.

వియత్తు, *n.* the sky; atmosphere.

వియద్గంగ, same as ఆకాశగంగ.

వియుక్తము *a.* separated; free from.

వియోగము, *n.* separation, disunion; absence, loss.

వియ్యంకుఁడు, *n.* one's son's or daughter's father-in-law.

వియ్యంకురాలు, వియ్యపురాలు, వియ్యపు సాని, *n.* a woman's son's or daughter's mother-in-law.

వియ్యపురాళ్లజీళ్ళు, *n.* a sort of sweetmeat made of sugar and husked gingelly seeds.

వియ్యమందు, *v. i.* to form a marriage alliance or connection with a family.

వియ్యము, *n.* marriage alliance or connection; same as వియ్యంకుఁడు, వియ్యంకురాలు.

విరక్తి, *n.* absence of affection or attachment, freedom from passion, dispassion, loathing or disgust for earthly enjoyments, aversion, disinclination, dislike.

విరక్తుఁడు, *n.* one who is free from passions or affections, one who has lost, or is devoid of, attachment to worldly objects. [రచించు, రచితము.

విరచించు, విరచితము, same as well

విరజ, *n.* name of mythological river which has to be crossed before entering వైకుంఠము.

విరజుఁడు, *n.* epi. of Vishnu.

విరజాజి, విరజాది, *n.* (bot.) the double jasmine.

విరటుఁడు, *n.* N. of a king of the *Viratas.* [ted

విరతము, *a.* stopped, ceased, res-

విరతి, *n.* ceasing, stopping, cessation, rest, pause, intermission, interval; (*pros.*) same as యతి.

విరతుఁడు, *n.* one who has ceased; stopped, or rested; one in whom attachment to worldly pleasures has ceased.

విరథుఁడు, *n.* one who is deprived of, or thrown or knocked down from, his carriage; one who is chariotless.

విరమించు, *v. i.* to cease, stop, pause, to rest.

విరవాజి, విరవాది, same as విరజాజి.

విరవిర, *n.* paleness; (*onom.*) used in qualifying blossoming; also leaping up under a mortal wound.

విరవిరవాఱు, విరవిరవోవు, *v. i.* to turn pale; to be faint.

విరసము, *n.* unpleasantness, ill-will, misunderstanding, difference, disagreement,

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discord; bad taste; anything that mars the beauty of a composition.

విరసించు, *v. i.* to disagree, to quarrel, to have a misunderstanding.

విరహతాపము, *n.* love-sickness.

విరహము, *n.* separation, absence, especially separation of lovers, the pangs of separation from or absence of a lover, love-sickness.

విరహాగ్ని, విరహానలము, విరహజ్వరము, *n.* the fire or anguish of separation from the beloved one.

విరహి, *n.* a man who is separated from the woman he loves, one who is love-sick.

విరహిణి, *n.* a woman separated from her lover, a love-sick woman.

విరహితము, *a.* separated, parted with, left alone, forsaken, relinquished; which is without.

విరహితుఁడు, *n.* (in comp.) one [who is without.

విరహోత్కంఠిత, *n.* a woman who pines for her absent lover or husband, one distressed by the absence of her husband.

విరళము, *a.* wide, separated by a considerable space or interval, distinct, clear, plain. *n.* a particular tax.

విరళముగా, *adv.* distinctly, legibly, plainly, clearly.

విరళి, *a.* broad, wide.

విరాగము, *n.* change of color or feeling, change of nature; absence of all desire or passion, dispassion, indifference, disinclination, disregard of all sensual enjoyment, in this or the next world, stoicism.

విరాగుఁడు, *n.* one who is devoid of passions.

విరాజమానము, *a.* shining greatly, brilliant.

విరాజితము, *a.* rendered brilliant.

విరాట్టు, విరాట్పురుషుఁడు, *n.* the deity, the Supreme Being, god in his first manifestation as an entity with a form.

విరామము, *n.* rest, pause, intermission, cessation; same as యతి in prosody.

విరాలము, *a.* provoking love.

విరావము, *n.* clamour, great noise. [love.

విరాళము, *n.* a particular tax;

విరాళి, *n.* love, state of being captivated, fascination; devotion, piety.

విరి, *n.* a flowers, blossom.—*a.* blown, expanded, open;

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loosened, dishevelled, loose, untied.

విరించనుఁడు, *n.* a name of Brahma.

విరించము, *n.* a tenth part of a day.

విరించి, *n.* a name of Brahma, Vishnu, and Siva.

విరించుఁడు, *n.* a name of Brahma.

విరిగి, *n.* (bot.) *Cordia sebestena.*

విరిచికట్టు, *v. t.* to tie on or behind the back, as the hands; (చేతులు—) to pinion.

విరిఁబోఁడి, *n.* a woman beautiful as a flower; a woman.

విరిదట్టు, *a.* separated.

విరిపోటు, *n.* difference, grudge, ill-will.

విరిపోటుసేయు, *v. i* to create ill-will or difference.

విరియఁబడు, విరియఁబాఱు, *v. i.* to be blown or expanded, to open; to be untied or loosened, to be dishevelled.

విరియఁబోయు, *v. t.* to spread out; to loosen (hair) and let them hang about in disorder.

విరియు, *v. i.* to open, expand, blow; to break, burst; to be loosened, untied, or dishevelled; to be removed; to rise, swell.

విరివాయు, *v. i.* to be split, to be separated.

విరివి, *n.* extent, breadth, width; extensiveness. *a.* extensive, large, broad, wide.

విరివిగా, *adv.* widely, much, abundantly; in an explanatory manner.

విరివిడి, same as విరివి.

విరివిలుకాఁడు, *n.* epi. of Cupid.

విరుగు, విరుగుడు, విరుచు, &c. see విఱు.

విరుద్ధము, *a.* opposed, opposite, contrary, contradictory, repugnant, adverse, inconsistent. incongruous, incompatible; hostile, at enmity, at variance; unfavorable, unpropitious, beseiging, blockading.

విరూపకరణము, *n.* disfiguring.

విరూపము, *n.* deformity, ugliness, irregular or monstrous shape; difference of form, variety of nature or character.

విరూపాక్షుఁడు, *n.* epi. of Siva.

విరూపి, *n.* one who is deformed or disfigured; an ugly person; a monstrosity.

విరేచకము, *a.* purgative, cathartic.

విరేచనము, *n* purging, a discharge from the bowels, motion, evacuation, looseness of the bowels.

విరేచితము, *a.* purged, evacuated.

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విరోచనసుతుఁడు, *n.* epi. of *Mahabali.*

విరోచనుఁడు, *n.* the sun; the [moon; fire.

విరోధనము, *n.* opposing, obstructing, preventing, opposition, resistance, contradiction; inconsistency, incongruity.

విరోధము. *n.* enmity, hostility, animosity, hatred; misunderstanding, difference, quarrel, war; opposition, obstruction, hindrance, impediment, restraint, check; contradication, contrariety, antithesis, contrast; inconsistency, incompatibility; same as విరోధాభాసము; also a fault in composition.

విరోధాభాసము, *n.* a figure of speech in which opposition is introduced by mere verbal incongruity, but which can be resolved by properly construing the words.

విరోధి, *n.* an enemy, foe, opponent, antagonist, rival; name of the 23rd year of the Hindu cycle of sixty. *a* (in *comp*) inimical, adverse, contrary.

విరోధించు, *v. i.* to be opposed or hostile, to oppose, contradict (*t*).

విరోధికృత్తు, *n.* N. of the 45th year of the Hindu cycle of sixty.

విఱిగి, *n.* soil or ground abounding in cracks or chinks.

విఱిచికట్టు, *v. t.* to tie on or behind the back, as the arms, to pinion.-*n. pl.* (విఱిచికట్లు)= the pinioning of the arms behind the back.

విఱిచి, same as విఱివి.

విఱుగఁబడు, *v. i.* to be proud or haughty; to give way in a disorderly manner preparatory to a rout.

విఱుగఁబాటు, *n.* pride, haughtiness, breaking when a defeat begins.

విఱుగడ *n.* rest.

విఱుగు, *v. i.* to break, go to pieces; to curdle; to separate into clots and clear liquid (as blood); to be counteracted.—*n.* breaking.

విఱుగుడు, *n.* an antidote, a remedy; a substance that changes the characteristics of another (as vegetable acids are for milk.)

విఱుచు, *v. t.* to break; to counteract.

విఱుపు, *n.* breaking, a break; counteraction, disenchantment; antidote, counteracting agent.

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విఱ్ఱివీఁగు, *v. i.* to be proud, haughty, or conceited, to swell, to be puffed up.

విలంఘనము, *n.* transgression, overstepping bounds.

విలంఘించు, *v. t.* to leap over; to transgress.

విలంఘితము, *a.* overleaped, overstepped; transgressed.

విలంబనము, విలంబము, *n.* delay, tardiness; procrastination, hanging, suspension.

విలంబి, same as విళంబి.

విలంబితము, *a.* delayed, slow, tardy, retarded; hanging, suspended; pendent. *n.* slow time in music.

విలంభము, *n.* giving, charity.

విలక్షణము, *a.* other, different; handsome, beautiful, elegant.

విలక్షితము, *a.* seen, discovered, perceived, distinguished by marks.

విలపనము, *n.* lamentation, wailing; talking idly, prattling.

విలపించు, *v. i.* to lament, wail, moan, weep, cry.

విలపితము, *n.* lamentation, a wail.

విలయము, same as ప్రళయము.

విలవిల, *n.* convulsion, trembling.

విలవిలపోవు, *v. i.* to be convulsed, to tremble.

విలవిలలాడు, *v. i.* to tremble.

విలసత్, *a.* (in *comp.*) shining, bright.

విలసనము, *n.* sporting, sport, dallying, dalliance; shining.

విలసితము, *a.* shining, gleaming, glittering; a gleam, a flash; dalliance.

విలసిల్లు, *v. i.* to shine, to be pleasing or agreeabe.

విలాతి, *n.* a country, a foreign country. (*coll.*) the British Isles, chiefly London.

విలాపము, *n.* lamentation, wailing, weeping.

విలాపించు, *v. i.* to lament, wail.

విలాసము, *n.* sport, pastime, play, merriness, mirth, diversion; amorous pastime, dalliance, coquetry, wantonness; gracefulness, grace, elegance, charm, beauty; superscription of a letter etc., address, direction, a label.

విలాసవంతుఁడు, *m.* విలాసవతి, *f.* *n.* a sportive, playful, merry, dallying, or wanton person.

విలాసి, *n.* same as విలాసవంతుఁడు; Cupid; the moon; epi. of Vishnu and Siva.

విలాసిని, same as విలాసవతి.

విలియవేయు, *v. t.* to arrange; to classify.

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విలీయ, అ. n. arrangement, order, distribution, classification, sorting, assortment.

విలీనము, a. melted; disappeared, vanished.

విలు, n. a bow; a spring (of a carriage etc.) [man.

విలుకాఁడు, n. an archer, a bow-

విలుచు, v. t. to buy; (rare usage perhaps incorrect) to sell.

విలుదాలుపు, n. a bowman, an archer.

విలుప్తము, a. obsolete, forgotten; wanting. [springs.

విలుబండి, a. a carriage with

విలులితము, a. shaken to and fro, tossed about;disordered.

విలువ, n. price, value, cost.

విలువకాఁడు, n. a buyer,purchaser.

విలువిద్య, n. archery.

విలుళితము, a. very tremulous; greatly agitated.

విలేపనము, n. smearing, rubbing, applying; an ointment, cosmetic etc. for being rubbed over the body, [plaster.

విలేపము, n. an ointment; mortar,

విలేపి, n. rice gruel; gruel from wheat etc. also.

విలోకనము, n. seeing, looking at, viewing, beholding, spying, observing, observation.

విలోకించు, v. t. to see, view, behold, observe, gaze at, look at or upon, to regard, to spy, to perceive, discover, to examine, consider.

విలోకితము, a. seen, observed; examined. n. a glance.

విలోచనము, n. the eye.

విలోభనము, n. enticing; an allurement; seduction.

విలోమము, a. against the grain or hair, inverse, reverse, opposite, out of the usual or proper course or way, turned the wrong way or backward; produced in the reverse order..

విలోమజుఁడు, a. a man who is born of a mother of a higher caste and a father of a lower. -n. a water-wheel or machine for raising water from a well.

విలోముఁడు, n. epi. of *Varuna*.

విలోలము, విలోలుఁడు; విలుతుఁడు, same as లో—. [కాఁడు.

విల్తుఁడు, (in *comp.*) same as విలు

విల్లు, n. a bow.

విళంగము, same as వాయువిళంగము.

విళంబరము, అ. n. notification, notice, publication.

విళంబి, n. N. of the 32nd year of the Hindu cycle of sixty.

వివక్ష, n. desire to speak; meaning, sense; intention, purpose.

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వివక్షించు, *v. i.* to desire to speak, to mean, intend.

వివక్షితము, *a.* desired to be spoken, meant, intended to be said.

వివక్షువు, *n.* one who desires to speak; or is about to speak.

వివధము, *n.* a highway; a load; same as కావడి.

వివరణ, వివరణము, *n.* explanation, exposition, interpretation, comment, gloss, elucidation; description; detailing, detail or details, particulars, detailed account.

వివరము, *n.* a hole, a burrow, chasm, a cave, recess; details, particulars, description, specification.

వివరముగా, *adv.* with full particulars, in detail, minutely.

వివరించు, *v. t.* to explain, elucidate; to describe, particularize, detail, state, specify.

వివర్జితము, same as వర్జితము.

వివర్ణత, *n.* abstract noun from వివర్ణము

వివర్ణము, *a.* colorless, wanting in color, pale, wan, pallid.—*n.* paleness, pallidity, pallor.

వివర్ణుఁడు, *n.* one who has turned pale; one who has lost caste, or has no caste.

వివర్తనము, *n.* turning round, revolving, revolution, whirling or going round, circumambulating; passing through a change or succession of various states or existences, evolution.

వివర్తము, *n.* rolling back or onward; revolving; modification in form or state; the doctrine of illusion of the *Adwaitins*; dancing; a multitude.

వివర్ధనము, *n.* increase, progress.

వివశత, వివశత్వము, *n.* ecstasy, rapture, trance; the state of being uncontrolled; being insensible.

వివశుఁడు, *n.* one who is in ecstasy, one who is senseless or unconscious, one who is wild with joy or sorrow; one who is not master of oneself.

వివస్వంతుఁడు, *n.* the sun; a god, deity.

వివాద, వివాదము, *n.* a dispute, quarrel, contest, contention, strife, discussion, debate, controversy, argument, litigation, lawsuit.

వివాది, *a.* (in *comp.*) disputing, contentious, litigating; (in music as in వివాదిస్వరము) dis-

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cordant. -*n.* a party to a law suit. [exile.

వివాసము, వివాసనము, *n.* banishment,

వివాసితుఁడు, *n.* one who is banished or exiled.

వివాహమగు, *v. t.* to marry, wed.

వివాహము, *n.* marriage, wedding, espousal, matrimony, wedlock.

వివాహిత, *n.* a girl who is married.

వివిక్తము, *a.* lonely, solitary; sequestrated, retired; different; wise; pure, faultless.

వివిధము, *a.* varied, various, of different kinds or sorts, multiform, diverse.

వివృతము, *a.* uncovered, opened, gaping; bare, unfolded, displayed, exposed, made manifest, evident; explained, expounded; open, expanded, spread out, extended, extensive, ample; spacious, large. [intense).

వివృద్ధము, same as వృద్ధము (more

వివేకము, *n.* the faculty of distinguishing and classifying things according to their real properties, true knowledge, discrimination, discretion, wisdom, sagacity, sapience, judgment, judiciousness, discreetness; prudence, caution; (in *Vedanta*) the power of separating reality from a mere semblance of it.

వివేకి, *n.* a wise sagacious person.

వివేకించు, *v. t.* to distinguish, discriminate, think, consider, or reason about.

వివేచన, వివేచనము, *n.* discriminating, distinguishing, discrimination.

వివేచనీయము, *a.* to be considered, worthy of or requiring consideration.

వివేచించు, *v. i.* to consider, to think; to reason out; to discriminate.

వివ్వచ్చేము, same as బీభత్సము.

వివ్వచ్చేఁడు, *n.* epi. of Arjuna.

విశంక, *n.* fear, suspicion.

విశంకటము, *a.* large, great; strong, vehement.

విశంకితము, *a.* doubted, suspected; alarmed.

విశకలితము, *a.* disordered, jumbled shivered.

విశదపఱచు, *v. t.* to explain, to communicate, to represent respectfully.

విశదము, *a.* plain, perspicuous, clear, evident, apparent, obvious, manifest; pure, pellucid, white.

విశదీకరించు, *v. t.* to explain, elucidate, expound, clear up.

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విశయము, *n.* an asylum, a place of refuge; a doubt.

విశరఘాతము, *n.* killing. [*toma.*

విశల్యకరణి, *n.* (bot.) *Echites dicho-*

విశల్యము, *a.* thornless, free from thorns or spikes; painless, free from care or pain; freed from arrow heads etc. that had entered the body (in a conflict).

విశల్యుఁడు, *n.* one who is free from thorns, spikes, arrow-heads and the like; released from care or pain.

విశసనము, *n.* cutting up, dissecting; killing, slaying, slaughter; ruin; a sabre.

విశసించు, *v. t.* to cut up; to kill.

విశాంపతి, *n* a king.

విశాఖ, *n.* N. of the 16th asterism or lunar mansion.

విశాఖుఁడు, *n.* epi. of Kumaraswami.

విశాయము, *n.* a turn of sleep by rotation as with sentinals on guard.

విశారదుఁడు, *n.* one skilled or versed in, or conversant with; a scholar, a learned man; a famous or celebrated man; a clever or skillful man.

విశాలత, విశాలత్వము, *n.* breadth, width, spaciousness.

విశాలము, *a.* large, broad, wide, spacious, roomy, extensive, commodious; (*fig.*) eminent, noble.

విశాలాక్షి, *n.* epi. of Parvati; special name of *Devi* in a famous temple at *Kasi*; a woman having large and beautiful eyes.

విశాలాక్షుఁడు, *n.* epi. of Siva; a man with large and beauti-

విశిఖ, *n.* a main road. [ful eyes.

విశిఖము, *n.* an arrow.—*a.* crownless, crestless, without the tuft on the head.

విశిరస్కము, *a* beheaded, headless.

విశిష్టము, *a.* (in *comp.*) possessed of, having, endowed with, distinguished by, joined or united to; eminent, superior, choice.

విశిష్టాద్వైతము, *n.* the *Vedanta* doctrine of *Ramanuja* which treats of *Brahman* and *Prakriti* and realities, and refuses the doctrine of illusion.

విశిష్టుఁడు, *n.* (in *comp.*) one who has or possesses, one who is endowed with or possessed of; an eminent person, a superior person.

విశీర్ణము *a.* loosened shattered; withered.

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విశుఁడు, *n.* a Vaisya; man, a human being.

విశుద్ధము, విశుద్ధి, విశుద్ధుఁడు, same as శుద్ధము, శుద్ధి, శుద్ధుఁడు. (more emphatic).

విశృంఖలము, *a.* unchecked, unrestrained, unfettered; unfettered; by laws of morality, dissolute.

విశేషకము, *n.* the sectarian mark on the forehead, beauty-spot.

విశేషణము, *n.* an attribute, quality, property, characteristic; (*gram.*) (నామ—) an adjective, adjunct, epithet, enlargement (క్రియా—) an adverb, extension of predicate.

విశేషము, *n.* characteristic difference, peculiar property or attribute, peculiarity, individuality, special property speciality; species, kind, sort, variety; mode, manner, various method; alteration for the better, amendment; distinction, peculiar merit, excellence, superiority; excess, increase; plenty, abundance, a large quantity; anything noteworthy, worth-seeing, or attractive; news, information. *a.* much, great, abundant, plentiful, ample, exceeding, surpassing; uncommon, extraordinary, unusual, remarkable.

విశేషవిధి, *n.* a special rule.

విశేషించు, *v. i.* to increase, to be abundant, to be in large quantity. [tive.

విశేష్యము, *n.* a noun, a substan-

విశోధనము, *n.* purifying, cleansing; purifying from sin; atonement.

విశ్రమము, *n.* rest, repose; (*pros.*) same as యతి.

విశ్రమించు, *v. i.* to rest, repose.

విశ్రాంతము, *a.* rested, reposed, refreshed; tranquil, composed.

విశ్రాంతి, *n.* rest, repose; pause; cessation; (*pros.*) same as యతి.

విశ్రాణనము, *n.* giving away, bestowing, grant, gift, donation. [given away.

విశ్రాణితము, *a.* bestowed, donated,

విశ్రామము, same as విశ్రమము.

విశ్రావము, *n.* celebrity, fame, renown.

విశ్రుతము, *a.* celebrated, famous, known, well-known, renowned. [nown; flow.

విశ్రుతి, *n.* celebrity, fame, re-

విశ్రుతుఁడు, *n.* a celebrated, famous, or well-known man.

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విశ్లిష్టము, *a.* disjoined, disunited.

విశ్లేషము, *n.* separation, disunion, disjunction; separation of lovers or of married couple; bereavement.

విశ్వ, *n.* the earth; (bot.) same as అతివస.—*a.* (in *comp.*) all, whole, universal.

విశ్వంభర, *n.* the earth.

విశ్వంభరుఁడు, *n.* epi. of Vishnu and Indra; the all-sustaining supreme spirit.

విశ్వకర్మ, *n.* N. of the architect of the gods.

విశ్వజనీనము, *a.* suitable for, or beneficial to, all mankind.

విశ్వజిత్తు, *n.* a particular sacrifice.

విశ్వనాథుఁడు, *n.* a name of Siva.

విశ్వపావని, same as తులసి.

విశ్వభేషజము, *n.* dry ginger.

విశ్వము, *n.* the world, the universe. -*a.* all, entire, universal.

విశ్వరూపుఁడు, *n.* he who takes, or exists in, all forms; epi. of Vishnu.

విశ్వసనీయము, *a.* believable, credible, trustworthy, reliable.

విశ్వసనీయుఁడు, *n.* one who is trustworthy, reliable, or confidential.

విశ్వసించు, *v. t.* to believe, trust, depend or rely on.

విశ్వసితము, *a.* to be, or capable of being believed in, trusted, relied or depended on.

విశ్వసృజుఁడు, *n.* epi. of Brahma.

విశ్వస్త, *n.* a widow.

విశ్వస్తము, *a.* believed in, trusted, relied on; trustworthy, reliable.

విశ్వాత్మ, *n.* Brahma, the Creator.

విశ్వామిత్రము, *n.* deceit, trickery, fraud, Machiavellianism.

విశ్వావసు, *n.* N. of the 39th year of the Hindu cycle of sixty.

విశ్వాసపాత్రుఁడు, same as విశ్వసనీయుఁడు.

విశ్వాసభంగము, *n.* breach of faith, treachery.

విశ్వాసము, *n.* belief, trust, faith, confidence, reliance; (*collo.*) gratefulness, gratitude.

విశ్వాసి, *n.* one who believes or trusts, a believer.

విశ్వుఁడు, *n.* N. of a class of deities.

విశ్వేశ్వరుఁడు, *n.* lord of all universe; epi. of *Siva*; name of the chief presiding deity of the temple at *Kasi*.

విష, same as అతివస.

విషకంటకములు, *n.* (bot.) *Vernonia anthelmintica.*

విషక్తము, *a.* firmly fixed; clinging closely to.

విషణ్ణము, *a.* sorrowful, dejected, desponding, sad, pensive.

విషణ్ణుఁడు, *n.* one who is sorrowful etc.

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విషధరము, *n.* a snake; a cloud.

విషధరుఁడు, *n.* epi. of Siva.

విషధి, *n.* the ocean.

విషపుచ్ఛము, *n.* a scorpion.

విషమనయనుఁడు, *n.* epi. of *Siva.*

విషమబుద్ధి, *n.* a wicked crooked mind; a person with such a mind.

విషమజ్వరము, *n.* remittent fever.

విషమము, *a.* uneven, not level, rugged, rough, hilly, unequal, irregular; difficult of access; difficult, not easy, hard to be understood, solved, or answered; disagreeable, painful, troublesome, vexatious; intermittent, inconstant; adverse, unfavorable; oblique; (arith.) odd, not even.—*n.* an inaccessible place, thicket, pit, precipice; difficulty, pain, misfortune.

విషమశరుఁడు, *n.* epi. of Cupid.

విషమాక్షుఁడు, విషమలోచనుఁడు, *n.* epi. of *Siva.*

విషమించు, *v. t.* to become critical, dangerous, or perilous.

విషము, *n.* poison, venom; anything destructive; a very disagreeable or hated object; an exceedingly bitter thing; water. [*carium.*

విషముంగలి, *n.* (bot.) *Crinum toxi-*

విషయము, *n.* an object of sense, anything perceptible by the senses; the object of concern, attention, any feeling, or pursuit; affair, business, transaction, concern; worldly or sensual enjoyment, pleasure of sense, sensuality; subject, matter, subject-matter, topic; a case, an instance; a country, region, district; department, field, sphere, branch, element, peculiar province; scope, range, compass, horizon, reach.

విషయమున (ౘ), *adv.* as regards, in respect of, with reference to.

విషయసుఖము, *n.* carnal pleasure.

విషయాసక్తి, విషయప్రసంగము, *n.* sensuality, addiction to sensual pleasures.

విషయి, *n.* a sensualist, voluptuary; a worldling; an organ of [sense.

విషరుహము, *n.* the lotus.

విషవృక్షము, same as ముసిఁడి.

విషవైద్యుఁడు, *n.* a physician who cures the bites of snakes; a physician who administers antidotes.

విషాణము, *n.* a horn; the tusk of an elephant or a wild boar.

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విషాణి, *n.* an elephant; an ox.

విషాదము, *n.* grief, sorrow, affliction, distress, sadness, lowness of spirits, dejection.

విషాదించు, *v. i.* to grieve, sorrow.

విషు, *n.* N. of the 15th year of the Hindu cycle of sixty.

విషువచ్ఛాయ, *n.* the shadow of the gnomon at noon when the sun is in the equinoctial point. [tial point, equinox.

విషువత్తు, విషువము, *n.* the equinoc-

విషూచి, విషూచిక, *n.* cholera.

విష్కంభము, *n.* obstacle, hindrance, impediment, resistance; a post or pillar; the first of the twenty seven astronomical periods called yogas; an interlude or introductory scene, coming between the acts of a drama; spreading, extension; the diameter of a circle; a particular posture adopted and practised by yogees.

విష్కంభితము, *n.* hindered; obstructed.

విష్కిరము, *n.* a bird; a peacock.

విష్టపము, విష్టభము, *n.* a world.

విష్టరము, *n.* a seat; a handful of kusa grass.

విష్టరశ్రవుఁడు, *n.* epi. of Vishnu.

విష్ఠ, *n.* faeces, excrement, ordure, dung.

విష్ఠించు, *v. i.* to pass stool.

విష్ణుఁడు, same as విష్ణువు.

విష్ణుక్రాంత, *n.* (bot.) *Evolvulus Alsinoides.* [or ద్వాదశి.

విష్ణుదైవత్యము, *n.* name of ఏకాదశి

విష్ణుపదము, *n.* the sky; (myth.) the sea of milk.

విష్ణుపది, *n.* epi. of the Ganges; name of పుణ్యకాలము, when the sun enters the second, fifth, eighth or eleventh house of the zodiac.

విష్ణురథము, *n.* epi. of *Garuda.*

విష్ణువల్లభ, *n.* epi. of *Lakshmi;* the sweet basil.

విష్ణువాహనము, *n.* epi. of *Garuda.*

విష్ణువు, *n.* the second deity of the Hindu triad, who is the preserver of the world; name of one of the twelve *Adityas.*

విష్ఫారము, *n.* the twang of a bowstring. [trickling.

విష్యందము, *n.* flowing slowly,

విష్వక్సేనుఁడు, *n.* a name of Vishnu; name of the commander or general of Vishnu. [monious.

విసంగతము, *a.* ill-fitted, unhar-

విసంధి, *n.* (gram.) absence of సంధి. (once regarded as a fault in composition).

విసంవాదము, *n.* breaking or falsifying one's word, dis-

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appointing, self-contradic-
విసదారి, *n.* a snake. [tion.
విసనకఱ్ఱ, *n.* a fan. [plant.
విసపాల, *n.* a certain medicinal
విసపాలవిత్తు, *n.* a destroyer.
విసపుమేఁతరి, *n.* epi. of Siva.
విసబొద్ది, *n.* (bot.) *Cissampelos, sida acuia.*
విసము, *n.* poison, venom.
విసరణము, same as ప్రసరణము.
విసరము, *n.* spreading, diffusion; a multitude, an assemblage, a flock.
విసరికొట్టు, విసరివేయు, *v. t.* to fling, hurl, throw, cast, dash; to dash down; or fling away with scorn; to treat (one's words or advice) with infinite scorn. [fling.
విసరియాడు, *v. t.* to throw, to
విసరు, *v. t.* to throw, fling, cast, hurl; to wave swing, shake; to flourish, brandish, whisk; to turn, as a mill, to grind, as in a mill. *v. i.* to blow, as the wind; to spread; as a scent. *-n.* waving; throwing; blowing; spreading.
విసరుఱాయి, *n.* a grind-stone.
విసర్గ, *n.* (gram.) same as విసర్గము.
విసర్గము, *n.* sending forth; letting go, emission, letting loose; voiding; evacuation; abandonment, relinquishing; separation; departure; giving, charity; the sun's southern course; (gram). name of the letter, which is placed at the end of vowels, but is really representative of a hard aspiration *h.*
విసర్జనము, *n.* quitting, relinquishing, giving up, renouncing, abandoning, abandonment, shunning, discarding; sending forth, discharging, emitting; dismissing; allowing (a deity who is invoked) to go back giving; gift, donation.
విసర్జనీయము, *a.* fit to be, or to be, given up, renounced, abandoned, shunned, or discarded,—*n.* (*gram.*) same as విసర్గము.
విసర్జించు, *v. t.* to leave off, give up, quit, abandon, renounce, relinquish, shun, discard, avoid, reject; to cast, hurl, throw, discharge.
విసర్జితము, *a.* left, quitted; discharged; abandoned.
విసర్పణము, *n.* spreading, extending; diffusion; creeping along, going gently and glidingly. [spreading itch.
విసర్పము, విసర్పి, విసర్పిక, *n.* dry
విసవిస, *adv.* quickly, fast, hurriedly. (being *onom.* in whir-

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ling, laughing, swarming as of ants etc.)

విసారము, *n.* a fish; a stick.

విసారి, *a.* spreading about.

విసికించు, విసిగించు, *v. t.* to tire, weary, disgust, sicken.

విసిపలక, *n.* a broad bench; a broad plank sometimes used as a swinging plank.

విసిమాలు, *v. i.* to be much tired or disgusted, to express weariness or disgust.

విసుకు, విసుగు, *v. i.* to be tired, to be wearied, to be disgusted, to be vexed, to be sick of, to have enough and more of. *n.* disgust, weariness, tiredness, vexation, satiety.

విసుమానము, *n.* wonder. *a.* wonderful.

విసురు, see విసరు.

విసువాసము, *n.* trust, faith, confidence.

విసువాసి, *n.* one who believes or trusts, one who has faith, one who is trustful.

విసువు, same as విసుగు.

విసూచిక, *n.* cholera.

విసృతము, *a.* broad, wide, extended, extensive; spread about.

విసృష్టము, *a.* thrown, flung; emitted; emanated; despatched; discharged, hurled; abandoned.

విస్తర, *n.* a platter of leaves sewn or stitched together for placing and taking food on.

విస్తరము, *n.* spreading, extension, expansion; prolixity, diffuseness, detailed description or narration, minute detail; a seat; variations of a tune in music.

విస్తరాకు, విస్తరి, same as విస్తర.

విస్తరించు, *v. t.* to extend, spread out, expand, increase, swell; to detail, particularize. *v. i.* same as విస్తరిల్లు.

విస్తరిలు,—ల్లు, *v. i.* to spread, extend, to swell, to dilate, distend.

విస్తారము, *n.* abundance, plenty, a large quantity, much; spreading, expansion, extension: details, amplification. *a.* much, large, great, abundant, plentiful, ample; spacious, extensive.

విస్తారముగా, *adv.* largely, much, abundantly, plentifully, amply, extensively, greatly, very; in detail (often సవిస్తారము.)

విస్తీర్ణము, విస్తృతము, *a.* extensive, wide, broad, spacious, roomy; spread out, expanded.

విస్తు, *n.* (dial.) surprise, wonder; foul smell in the body.

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విస్పష్టము, *a.* very clear or plain, quite distinct, definite.

విస్ఫారము, *n.* same as విష్ఫారము; trembling, quivering, vibrating.

విస్ఫారితము, *a.* made to tremble or vibrate; twanged.

విస్ఫురితము, *a.* shaken, quivering, tremulous;swollen,enlarged.

విస్ఫులింగము, *n.* a spark of fire.

విస్ఫూర్జితము, *a.* brilliant. *n.* roar, peal, rolling sound.

విస్ఫూర్తి, *n.* fulness; completion; shining.

విస్ఫోటము, *n.* a swelling, blister, boil, tumor, pustule.

విస్మయము, *n.* surprise, wonder, amazement, astonishment; doubt, uncertainty, perplexity; dismay; pride, arrogance. [fulness.

విస్మరణము, *n.* forgetting, forget-

విస్మితము, *a.* astonished, surprised, amazed, wonder-struck; discerted, mismayed.

విస్మితి, *n.* surprise, wonder.

విస్మితుఁడు, *n.* one who feels surprise or wonder.

విస్మృతము, *a.* forgotten.

విస్మృతి, *n.* forgetting, forgetfulness, loss of memory, oblivion.

విస్రంభము, *n.* trust, confidence; killing; friendship.

విస్రము, *n.* a smell, like that of raw meat.

విస్రవము, విస్రావము, *n.* flowing slowing out or trickling.

విస్రస, *n.* old age. [infirm.

విస్రస్తము, *a.* loosened; weak,

విస్రావణము, *n.* bleeding.

విస్వరము, *n.* discordant sound.

విస్వరుఁడు, *n.* a man whose voice is discordant or horrible.

విహంగమ, same as కావడిబద్ద under

విహంగమము, *n.* a bird. [కావడి.

విహంగము, *n.* a bird; an arrow. *a.* which flies.

విహంగముఁడు, *n.* the sun; the moon. [కావడి.

విహంగిక, same as కావడిబద్ద under

విహగము, *n.* same as విహంగము.

విహగేశ్వరుఁడు, విహంగేశ్వరుఁడు, విహగేంద్రుఁడు, etc., epi. of *Garuda.*

విహరణము, same as విహారము; taking away, removing.

విహరించు, *v. i.* to go about for pleasure or exercise, to take an airing, to jaunt, to roam, wander, ramble, rove, saunter.

విహర్త, *n.* one who rambles, roams, or roves; a rambler; a highway robber.

విహసనము, విహసితము, *n.* a gentle laugh, a smile.

విహస్తము, *a.* handless, helpless; confounded, perplexed, be-

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wildered; disabled or incapacitated (for work.)

విహస్తుఁడు, *n.* a handless man; a man whose mind is not tranquil; a learned man.

విహసితము, same as విహాయితము.

విహాయసము, విహాయస్సు, *n.* the sky; a bird.

విహాయితము, *n.* gift, donation.

విహారము, *n.* walking for pleasure or amusement, a pleasure-walk, taking an airing, wandering, roaming, sauntering, roving, ramble; sport, play, recreation, pastime relaxation; a pleasure park, pleasure garden; a Buddhist or Jaina temple or convent.

విహారి, same as విహర్త. (first sense).

విహారిక, *n.* a convent. [smile.

విహాసము, *n.* a gentle laugh,

విహితము, *a.* prescribed, enjoined appointed, decreed, ordained, ordered, proper to be done; deposited.

విహితుఁడు, *n.* friend. [of.

విహీనము, *a.* destitute of, devoid

విహీనుఁడు, *n.* one who is destitute or devoid of or without. [val.

విహృతి, same as విహారము; remo-

విహ్వలత, విహ్వలత్వము, *n.* shaking, agitation, perturbation, consternation, disquiet, anxiety, discomposure.

విహ్వలము, *a.* shaken, agitated, perturbed, disquieted, discomposed.

విహ్వలించు, *v. i.* to be overcome by fear or other emotion and to lose control of one's limbs, to shudder, to tremble, to be agitated or perturbed, to be shaken with fear or the like.

విహ్వలుఁడు, *n.* one who is overcome by fear or other emotion and has lost control of his limbs, one who shudders or trembles, one who is beside one's self with fear or the like, one who is shaken, agitated, or perturbed.

వీ

వీఁక, *n.* valor, courage; similarity, similitude; enthusiasm; endeavor; pride; flight, retreat; dejection; mode, way.

వీఁకియాడు, *v. i.* to move, to shake.

వీఁగు, *v. i.* to endeavor; to be erect, to protrude; to run away; to be enthusiastic; to move, step aside.

వీఁడు, *pron.* he, this man.

వీఁపు, *n.* the back.

వీకాశము, *n.* light; solitude.

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వీకు, *n.* courage, valor; pride; magnificence.

వీక్ష, వీక్షణము, *n.* seeing, sight, look.

వీక్షించు, *v. t.* to see, look at, view, observe, behold.

వీక్షితము *a.* seen, beheld, perceived.—*n.* a look, a glance.

వీక్ష్యము, *a.* visible, perceptible; astonishing, wonderful -*n.* any visible object, anything to be gazed at, anything wonderful or surprising; anything that deserves to be seen, or which has to be seen.

వీచి, *n.* a wave, a ripple; inconstancy; pleasure, delight; leisure, rest; a ray of light.

వీచిమాలి, *n.* the ocean.

వీచిపలుకు, *v. i.* to reproach, revile (in public).

వీచు, *v. t.* to blow, as the wind. -*v. t.* to wave.

వీచోపు, *n.* a chowri.

వీజనము, *n.* a fan; fanning.

వీటతటము, వీటతాటనము, వీటతాటము, other forms of వటతటము.

వీటి, *n.* ravage, plunder; the betel vine; same as వీడా.

వీటిఁబుచ్చు *v. t.* to spoil, ruin, lose; to baffle, disappoint.

వీటిఁబోవు, *v. i.* to become useless, vain, or unprofitable.

వీటిక, *n.* the betel vine; a roll of betel-leaf, nut etc. ready for chewing.

వీటివాఁడు, same as దొమ్మరి.

వీడఁజేయు, వీడఁదీయు, same as విడఁదీయు.

వీడియము, same as తాంబూలము.

వీడు, *n.* a town, city; a camp; reward, remuneration; presents given in public during a marriage ceremony etc. an army; a party, company, or troupe of rope-dancers and jugglers.-*v. t.* to be loosened, unfastened, or untied; to be separated; to become clear or plain, to be solved—*pron.* see వీఁడు.

వీడుకొను, *v. t.* to take leave of; to leave, quit, give up.

వీడుకొలుపు, *v. t.* to give leave to, to send away (specially used for seeing relatives etc. off as polite manners require).

వీడుకోలు, *n.* taking leave; leave, [permission.

వీడుచదివించు, *v. i.* to make presents formally to bride etc. in a public assembly, with detailed mention of the donor's name, titles etc.

వీడుచు, *v. t.* to leave off, give up.

వీడుజోడు, *ori. fo.* of విజోడు.

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వీడుపట్టు, *n.* residence, abode; the camp of an army.

వీడుపడు, *v. i.* to be changed, to become different.

వీడుపాటు, *n.* change, difference.

వీడువడు, *ano. fo.* of వీడుపడు.

వీడుపు, *n.* loosening; one who loosens.

వీడెము, same as తాంబూలము.

వీడ్కొను, వీడ్కొలుపు, వీడ్కోలు, వీడ్నాటు, other forms of వీడుకొను, వీడుకొలుపు, వీడుకోలు, వీడుపాటు.

వీడ్యము, same as తాంబూలము.

వీడ్వడు, *ano. fo.* of వీడువడు.

వీణ, *n.* a lute.

వీణము, వీణాము, *n.* a fine cloth.

వీణావాదుఁడు, *n.* a lutist or lutanist.

వీణియ, వీణె, *n.* a lute; the gland containing musk.

వీతంసము, *n.* a net or snare to catch birds.

వీతము, *a.* lost, gone; devoid of. —*n.* a stab with the elephant goad; a feeble or enfeebled elephant or horse.

వీతి, *n.* a horse; motion; light, lustre.

వీతిహోత్రుఁడు, *n.* fire; the sun.

వీతెంచు, *v. i.* to come; to blow, as the wind.

వీథి, *n.* street, road; way; row of houses in a street or road; a row; a kind of village drama played by itinerant troupes of actors.

వీది, *n.* a street, a road, a path.

వీనియ, *n.* a lute.

వీను, *n.* the ear, celebrity.

వీనుకంటి, *n.* a snake.

వీనుమిగులు, *v. i.* to become celebrated or famous.

వీనులకంటి, *n.* a snake.

వీనె, *n.* a lute.

వీపు, see వీఁపు.

వీప్స, *n.* repetition, reiteration; the tendency to repeat over and over; the tendency to follow one behind another.

వీయము, &c. same as వియ్యము &c.

వీరకత్తియ, *f.* వీరకాఁడు, *m.* same as వియ్యంకురాలు, వియ్యంకుఁడు.

వీరడి, వీరడితనము, see వీఱిఁడి, వీఱిఁడితనము.

వీరజయంతిక, *n.* war dance.

వీరణము, *n.* a double drum; a kind of fragrant grass.

వీరత్వము, *n.* heroism, valor, bravery, courage.

వీరధన్వుఁడు, *n.* epi. of Cupid.

వీరపాణము, వీరపానము, *n.* an exhilarating drink drunk by warriors before a battle, or a refreshing drink used after a battle.

వీరప్రసవ, వీరప్రసువు, *n.* mother of heroes.

వీరమద్దెలు, *n. pl.* rings worn on the middle toe.

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వీరము, *n.* corrosive sublimate or perchloride of mercury, *Hydragyri perchloridum*; same as బీరము.

వీరముద్రిక, same as వీరమద్దె.

వీరముష్టి, *n.* N. of a class of beggars.

వీరరసము, *n.* the heroic sentiment (in literature).

వీరవైష్ణవము, *n.* staunch and bigoted Vaishnavaism.

వీరవైష్ణవుఁడు, *n.* a staunch and bigoted worshipper of Vishnu.

వీరశైవము, *n.* staunch and bigoted Saivaism.

వీరశైవుఁడు, *n.* a staunch and bigoted worshipper of Siva.

వీరసువు, *n.* mother of heroes.

వీరాణము, *ano. fo.* of వీరణము.

వీరాయితము, same as పురుషాయితము

వీరావేశము, *n.* excessive fury, frenzy.

వీరాశంసనము, *n.* the post of danger in a battle; a forlorn hope.

వీరాసనము, *n.* a particular sitting posture practised in meditation, or by a *Guru* at the initiation of a disciple.

వీరు, *pron. pl.* of వీఁడు.

వీరుఁడు, *n.* a hero, a brave man, a warrior, a champion.

వీర్యము, *n.* vigor, strength, power; heroism, prowess, valor, fortitude, courage; firmness; virile energy, virility; semen; potency (of drug), efficacy (of medicine).

వీర్యవంతుఁడు, *n.* strong, vigourous man; a valiant man.

వీఱిఁడి, *n. n.* a fool; a mad man.

వీఱిఁడితనము, *n.* foolishness; madness.

వీలు, *n.* convenience, facility, practicability, possibility.

వీలుగా, *adv.* conveniently.

వీలుపడు, *v. i.* to be convenient.

వీలుపఱచు, *v. t.* to make convenient.

వీల్పడు, వీల్పఱచు, same as వీలుప-.

వీవన, *n.* a fan; a whisk.

వీవలి, *n.* wind.

వీసబడి, *n.* a cess or tax collectively levied on a town, being divided among several persons.

వీసము, *n.* a sixteenth part.

వీసర, *n.* deficiency.

వీసరపడు, వీసరపోవు, *v. i.* to be deficient; to fail, be fruitless.

వీసరము *a.* useless, vain; fruitless.

వీసె, *n.* a weight of 120 tolas, a viss.

వృ

వృంతము, *n.* the footstalk or pedicle of a leaf or flower.

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వృంతాకము, వృంతాకి, *n.* a species of brinjal.

వృంతిక, *n.* diminutive of వృంతము, వృందము, వృంద, వృందావన, etc. see బృం—.

వృకదంశము, *n.* a wolf hound.

వృకము, *n.* a jackal.

వృకారి (రాతి), *n.* a wolf hound.

వృకోదరుఁడు, *n* epi. of Bheema.

వృక్కలు, *n.* the kidneys.

వృక్షచరము, *n.* a monkey.

వృక్షనిర్యాసము, *n.* gum, resin.

వృక్షము, *n.* a tree.

వృక్షరుహ, same as బదనిక.

వృక్షవాటిక, *n.* a grove, garden.

వృక్షాటము, *n.* a monkey.

వృక్షాదనము, *n.* (bot.) the Indian fig tree; the wood-cutters' axe or hatchet.

వృక్షాదని, same as బదనిక.

వృక్షాదనుఁడు, *n.* a wood-cutter.

వృక్షాలయము,వృక్షావాసము, *n.* a bird.

వృజినము, *n.* sin; sorrow—*a.* crooked.

వృతము, *a.* covered, surrounded; chosen, selected.

వృతి, *n.* choosing; hiding, covering; surrounding; a fence.

వృత్తపుష్పి, same as బొడ్డుమల్లె.

వృత్తము, *a.* round, circular; encircled; completed —*n.* circle; an occurrence; news; practice, profession; history, account; behaviour; a tortoise; name of a class of verses.

వృత్తాంతము, *n.* news, intelligence, tidings; story, narration, narrative, account particulars, facts.

వృత్తి, *n.* being, existence, staying, remaining; state, condition; career, course of conduct, mode of life, behavior; profession, occupation, vocation, calling, business, employment, livelihood, means of subsistence; office, function; the circumference of a circle; the circumference of a wheel or axle; a share in a village granted to a Brahman in free gift; a commentary, explanation, gloss, exposition; style in composition, said to be of four kinds, viz. కైశికి, ఆరభటి, సాత్వతి, భారతి; *samasa* or compound, composition.

వృత్రహుఁడు, వృత్రశత్రువు, etc. *n.* a name of Indra.

వృథ, వృథా, వృథాగా, *adv.* in vain, vainly, uselessly, fruitlessly.

వృద్ధ, *n.* an old woman above eighty years of age, an old

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woman in general.—*a.* (in *comp.*) old, aged; increased, augmented; accumulated.

వృద్ధకాకము, *n.* a raven.

వృద్ధత్వము, *n.* old age.

వృద్ధమతము, *n.* the precept of ancient wise men; the opinion of old, experienced persons.

వృద్ధము, *a.* improved, increased; fully grown or developed.—*n.* benzoin.

వృద్ధశ్రవుఁడు, *n.* a name of Indra.

వృద్ధాచారము, *n.* ancient or hereditary custom, the practice of one's forefathers, traditionary observance.

వృద్ధి, *n.* increase, growth, rise, progress, improvement, prosperity, thriving; waxing (of the moon); swelling; profit; increase of family by a birth; interest on money; multiplication (in gram.) change of vowels అ, ఇ, ఉ, ఋ, ఌ, into ఆ, ఐ, ఔ, ఆర్ and ఆల్.

వృద్ధిజీవిక, *n.* usury.

వృద్ధు, వృద్ధుఁడు, *n.* an old man above eighty years of age, an old man in general; a venerable man. జ్ఞానవృద్ధుఁడు= one old in wisdom, a sage.

వృద్ధురాలు, *n.* an old woman.

వృద్ధ్యాజీవుఁడు, *n.* a banker, a usurer.

వృద్ధ్యాశౌచము, *n.* ceremonial impurity during ten days after the birth of a child.

వృశము, *n.* ginger.

వృశ్చికము, *n.* a scorpion; the sting of a scorpion; the sign scorpio of the zodiac.

వృష, *n.* a bull; the sign *Taurus* of the zodiac; epi. of *Indra.*

వృషగంధిక, same as గాడిదగడపర.

వృషణము, *n.* the scrotum.

వృషధ్వజుఁడు, *n.* epi. of Siva.

వృషపతి, *n.* epi. of Siva.

వృషపర్వుఁడు, *n.* epi. of Siva.

వృషభధ్వజుఁడు, *n.* epi. of Siva.

వృషభము, *n.* a bull; the sign *Taurus* of the zodiac.

వృషభాంకుఁడు, *n.* epi. of Siva.

వృషభి, *n.* a widow; an adulteress.

వృషభుఁడు, *n.* (in *comp.*) one who is pre-eminent, best, or excellent, as కవి వృ—.

వృషము, *n.* an ox; a rat.

వృషలి, *n.* a girl who remains unmarried in her father's house after attaining puberty; a *Sudra* woman.

వృషలుఁడు, *n.* a *Sudra*; an irreligious man.

వృషాంకుఁడు, *n.* epi. of Siva.

వృషుఁడు, *n.* a name of Indra.

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వృషోత్సర్గము, వృషోత్సర్జనము, *n.* ceremony of setting a bull free during a religious ceremony.

వృష్టి, *n.* rain.

వృష్ణి, *n.* a ram; epi. of Krishna of an ancestor of *Krishna* and of Indra; fire.

వె

వెంకలి, వెంకలివిత్తు, వెంకళి, *n.* a foolish man, a fool, a dull-headed man.

వెంచే, *n.* a lake.

వెంట, *n.* way, road, a path; manner, mode; business; subject; hunting.—(న్) *adv.* behind, after, with, along with, in company with; along, through, (*preps.*)

వెంటఁబడు, *v. t.* to follow, pursue.

వెంటనే, *adv.* at once, immediately, forthwith.

వెంటము, *n.* merriment.

వెంటి, *n.* a twist or rope of straw.

వెంటిగొను, *v. i.* to be twisted, to be entwined.

వెంట్ర, *n.* (bot.) *Mimosa rubicaulis.*

వెంట్రుక, see వెంద్రుక.

వెంట్రువ, *n.* a species of mungoose.

వెండి, *n.* & *a.* silver. *adv.* again, once more, further.

వెండికొండ, వెండిగుండు, వెండిమల, *n.* epi. of the mountain Kailasa.

వెండిగుండు, *n.* a species of very stout white dog.

వెండియు, *adv.* same as వెండి.

వెంద్రుక, *n.* a hair; వె-లు *pl.* hairs, the hair.

వెంపర, *n.* trouble, annoyance; creation of difference or suspicion between allies.

వెంపరలాడు, *v. t.* to annoy, harass; to destroy, to kill; to create differences between allies.

వెంపలి, *n.* (bot.) *Tephrosia purpurea.*

వెంబడి, *adv.* with, along with, in company with; behind, after, in the wake of; just next to, bordering on; following. వీధులవెంబడి తిరుగుచున్నాఁడు = he is wandering *about in* the streets.

వెంబడించు, *v. t.* to follow, to accompany, to pursue, hunt, chase.

వెంబడిని, same as వెంబడి; in conformity with, in accordance with.

వెంబర, *n.* a wicked person; a fool, a mad man or woman.

వెంబరవిత్తు, వెంబరి, వెంబరివిత్తు, వెంబలివిత్తు, *n.* the most wicked or the most foolish person.

వెకటు, see వెగటు.

వెకలి, *n.* a foolish person; one who foolishly runs after a desired object.

వెక్క, *n.* heat.

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వెక్కలి, *ano. fo.* of వెకలి.

వెక్కసపడు, *v. i.* to feel envious, to envy (*t.*); not to bear, endure, or suffer.

వెక్కసపాటు, *n.* envy.

వెక్కసమందు, *v. i.* to be envious.

వెక్కసము, *n.* excess, extreme, too much, satiety, nausea, glut, gorging, plethora, fulness; ropugnance, disgust, dislike; envy; enviableness; unbearable, severe or harsh word, blame, reproach.—*a.* excessive, extreme, unbearable.

వెక్కసి, *n.* an unbearable, frightful, or disgusting person.

వెక్కసించు, *v. i.* to be unbearable; to be envious, to envy. (*t*).

వెక్కిరించు, *v. t.* to mock, mock at, ridicule, jeer, scoff at, to mimic.

వెక్కిరింత, *n.* mocking, ridicule, mimicry, jeering.

వెక్కిరింతలాడు, *v. t.* to mock, to mimic, to jeer at.

వెక్కిలి, *n. pl.* వెక్కిళ్లు. hiccough or hickup; sobbing.

వెక్కు, *v. i.* to hiccough; to sob.—*n.* a hiccough; a sob.

వెక్కుడుతీఁగ, *n.* (bot.) heartpea, *Cardiospermum halicacabum.*

వెక్కురు, *n.* a mad man; an eccentric or queer fellow; a deformed person.—*a.* ugly, odd, queer.

వెగచు, *v. i.* same as వెక్కు.

వెగటు, *n.* a sort of unpleasant or repulsive taste; repulsivensss; disgust, dislike.—*a.* unpleasant, disgusting, repulsive.

వెగడు, *n.* astonishment, surprise, confusion, embarrassment; anxiety; torpidity; the state of being dumb-founded.

వెగడుపడు, *v. i.* to be anxious; to be confused, embarrassed.

వెగ్గలపు, *a.* same as వెగ్గలము.

వెగ్గలము, *n.* excess, too much.—*a.* excessive, extreme.

వెగ్గలీఁడు, *n.* a great or extraordinary man.

వెచ్చించు, *v. t.* to spend, expend, lay out.

వెచ్చ, *n.* heat, warmth a slight fever; a condition of having a higher temperature of the body,—*a.* hot. warm.

వెచ్చఁదనము, *n.* heat, warmth.

వెచ్చఁబెట్టు, *v. t.* to warm.

వెచ్చకాఁడు, *n.* a spendthrift; a gallant, a paramour.

వెచ్చన, *n.* heat, warmth.

వెచ్చని, *a.* warm, hot.

వెచ్చనూర్చు, *v. i.* to sigh hotly.

వెచ్చపడు, *v. i.* to be spent.

వెచ్చపెట్టు, *v. t.* to spend, expend, lay out.

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వెచ్చిపోవు, *v. i.* to be spent.

వెచ్చము, *n.* expense, expenditure; purchasing provisions &c. on credit.

వెచ్చలు, *n.* the hot season; the sultry part of summer.

వెచ్చు, *v. i.* to be heated.—*n.* [heat.

వెజ్జ, *n.* a physician.

వెజ్జందనము, *n.* profession of a doctor or surgeon.

వెజ్జరాలు, *n.* a female physician.

వెట్ట, *n.* heat, warmth; summer; enmity, over-toughness (in a metal.)-*a.* hot; too tough to be easily malleable or ductile.

వెట్టకారు, *n.* summer.

వెట్టము, *n.* an enemy.

వెట్టి, *n.* unpaid work or labor; perfunctoriness.

వెట్టితనము, *n.* drudgery, unpaid labor; perfunctoriness.

వెట్టిపని, *n.* unpaid work, drudgery.

వెట్టివాఁడు, వెట్టిఁడు, *n.* an unpaid laborer or cooly; a hereditary public drudge; the lowest public servant of a township or a village, performing the meanest of offices.

వెడ, *a.* little; mean; ugly; useless; wrong, wicked—*adv.* slightly—*n.* flower (as in వెడవిల్లుఁడు.)

వెడఁగు, వెడంగు, *n.* foolishness, folly; idiocy; change; a fool, an idiot. [foolish.

వెడఁగుపడు, *v. i.* to be or become

వెడఁగుపాటు, *n.* becoming foolish.

వెడఁగురుపడు, *v. i.* to be or become foolish.

వెడఁద, *a.* large, broad, wide, extensive, spacious.

వెడఁదమోముమెకము, *n.* a lion.

వెడఁదవాతియమ్ము, *n.* a kind of arrow with a broad edge.

వెడలచెట్టు, *n.* (bot.) *Gœrtnera racemosa.* [pluck out.

వెడలఁదీయు, *v. t.* to take out,

వెడలఁబడు, *v. i.* to go or come out, issue forth.

వెడలఁబాటు *n.* going or coming out issuing forth.

వెడలఁబాఱు, same as వెడలు.

వెడలించు, *v. t.* to take out, to send, despatch, to send away, to turn out.

వెడలు, *v. i.* to go or come out, issue forth, to set out, start.

వెడలుచు, *v. t.* to send out.

వెడలుపు, *n.* breadth, width—*a.* broad, extensive.

వెడల్చు, వెడల్పు, other forms of వెడలుచు, వెడలుపు.

వెడవింటి, వెడవిలుకాఁడు, వెడవిలుతుఁడు, *n.* epi. of Cupid.

వెడవెడ, *adv.* gradually, slowly, tardily, gently; slightly.

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వెడ్డరి, *n.* a deceiver; a hypocrite.

వెడ్డు, *n.* deceit; hypocrisy.

వెడ్డువెట్టు, *v. t.* to cheat, delude, beguile.

వెణఁగు, same as వెడఁగు.

వెణఁద, same as వెడఁద.

వెణుతురు, *n.* (bot.) *Dichrostachys cinerea.*

వెత, *n.* pain, distress, affliction.

వెతకు, *v. i.* to search, explore, rummage; to examine, scrutinize; to seek or search for, look for.

వెతకులాఁడు, *v. t.* to search.

వెతారము, *n.* pain, distress, affliction.

వెతికిలఁబడు, *v. i.* to fall flat on one's back.

వెతికిలఁబెట్టు, *v. t.* to lay one on one's back.

వెద, *n.* sowing; the rutting season; hair.

వెదకు, *ano. fo.* of వెతకు.

వెదకుడు, *n.* searching, search.

వెదకులాడు, *v. t. & i.* to go on searching about.

వెదగొట్టు, *n.* a drill-plough.

వెదచిందు, *v. i.* to be scattered, spread.

వెదచేల్లు, *v. t.* to scatter, cast about, spread, to throw or scatter broadcast.

వెదపెట్టు, *v. t.* to sow.

వెదావు, *n.* a cow in heat or ready for the bull.

వెదురు, *n.* (bot.) bamboo, *Bambusa arundinacea.*

వెదురుకంపజిట్ట, *n.* the bird called the grass-warbler.

వెదురుగడ, *n.* a stout or strong bamboo.

వెదురుపాలు, *n.* bamboo manna.

వెదురుపిచ్చిక, *n.* a kind of bird.

వెదురుప్పు, *n.* siliceous concretion of *Bambusa arundinacea,* tabasheer.

వెదురుబియ్యము, *n.* same as వెదురుపాలు.

వెదురుమిడుత, *n.* a sort of insect said to bore the bamboo.

వెనకయ్య, *n.* a name of Vighneswara.

వెనకు, వెనకుడు, other forms of వెదకు, వెదకుడు.

వెను, *ano. fo.* of వెన్ను. —*adv.* behind.

వెనుఁబడు, *v. i.* to grieve; to follow grieving.

వెనుబాటు, *n.* grief.

వెనుక, *n.* the hind or hinder part, back, rear; past or former time; later time; neglect or indifference; *a.* hind, hinder, rear. -(న్) *adv.* same as వెంట(న్).

వెనుకచిక్కు, *v. i.* to fall back, to lag behind, linger, be tardy, to be behindhand.

వెనుకచోపులమెకము, *n.* a bear.

వెనుకటి, *a.* hind, hinder, rear; former, previous; following, later, subsequent, after.

వెనుకటిపని, *n.* funeral rites.

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వెనుకటివాఁడు, *n.* a younger brother; the man behind.

వెనుకదీయు, వెనుకద్రొక్కు, *v. i.* to draw back, fall back, retreat, hesitate, to be backward.

వెనుకపడు, *v. i.* same as వెనుకదీయు; to be saved, to remain as a saving or surplus.

వెనుకపాట, *n.* a sort of supplementary music or singing accompanying the main song or music.

వెనుకపాటు, *n.* falling back.

వెనుకముందగు, *v. i.* to grow topsy-turvy.

వెనుకమేను, *n.* the back.

వెనుకమ్రాను, *n.* the bar or plank fixed for a man to sit or standing upon while lifting water in a picotta.

వెనుకల, same as వెనుక used as an adverb. [or after.

వెనుకవెంట(న్), *adv.* closely behind

వెనుకవేయు, *v. t.* to save, to reserve, to lay by.

వెనుకొను, వెనుచేఱుచు, వెనుతవులు, *v. t.* to follow, pursue.

వెనుదన్ను, *v. i.* to stay behind. *v. t.* to follow.

వెనుదీయు, same as వెనుకదీయు.

వెనుబడు, *v. i.* to fall back.

వెనుబాటు, *n.* falling back.

వెనువెంట(న్), *adv.* closely behind.

వెన్క, వెన్కొను, వెన్తవులు, other forms of వెనుక, వెనుకొను, వెనుతవులు. [follow.

వెన్చను, *v. i.* to go along with; to

వెన్న, *n.* butter. [pursue.

వెన్నంటు, *v. t.* to follow, to

వెన్నడాయి, *n.* a kind of bird.

వెన్నడి, same as వెంబడి.

వెన్నడించు, వెన్నడికొను, *v. t.* to follow, to pursue.

వెన్నదేవికూర, *n.* (bot.) *Commelina communis.*

వెన్నదొంగ, *n.* epi. of Krishna.

వెన్నపడిదము, *n.* a kind of cake.

వెన్నపాలకాయ, *n.* a kind of globular sweetmeats.

వెన్నపూస *n.* a little quantity or small lump of butter; butter.

వెన్నప్పము, *n.* a kind of cake.

వెన్నమడుఁగు, వెన్నమణుఁగు, *n.* a kind of cloth. [of butter.

వెన్నముద్ద *n.* a quantity or lump

వెన్నముద్దకోడి, *n.* a species of blue throated rail. [rice.

వెన్నముద్దలు, *n. pl.* a variety of

వెన్నమెఱుగు, *n.* a kind of cake.

వెన్నయుండ, *n.* a kind of cake.

వెన్నవెదురు, same as వెన్నదేవికూర.

వెన్నాడు, *v. t.* to follow closely, pursue. *v. i.* to toss about on the back.

వెన్నిచ్చు, *v. i.* to retreat, run away.

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వెన్ను, *n.* the back; an ear of corn; the ridge of a roof.

వెన్నుఁడు, *n.* a name of Vishnu.

వెన్నుకట్టె, *n.* a supporting rod or beam. [roof.

వెన్నుగాడి, *n.* main beam of a

వెన్నుగుదియ, *n.* a stout cudgel.

వెన్నుదన్ను, *v. t.* to follow, to pursue.

వెన్నుపట్టె, *n.* the main and middle beam of a roof; the back-bone.

వెన్నుపాము, *n.* the spinal cord.

వెనుపూస, *n.* a joint of the back-bone, one of the vertebra.

వెన్నుబద్ద,—బ్రద్ద, వెన్నుమ్రాను, *n* the main and middle beam of a roof.

వెన్నెముక, *n.* the back-bone.

వెన్నెల, *n.* moonlight.

వెన్నెలకారు, *n.* autumn.

వెన్నెలకుప్పలు, *n. pl.* a kind of children's play.

వెన్నెలకోలు, *n.* prostration.

వెన్నెలగుత్తి, *n.* the moon.

వెన్నెలపులుఁగు, same as చకోరము.

వెన్నెలప్రోవులు, same as వెన్నెల కుప్పలు.

వెన్నెలతేఁడు, *n.* the moon.

వెన్నుడు, *ano. fo.* of వెనుబడు.

వెన్నాటు, *ano. fo.* of వెనుబాటు.

వెప్పు, *n.* heat.

వెమ్ము, *v. i.* to be heated.

వెయి, వెయ్యి, *n.* a thousand.

వెరంజు, same as వెరఁజు.

వెరఁగందు, same as వెరఁగుపడు.

వెరఁగు, *n.* surprise, astonishment, amazement, wonder.

వెరఁగుపడు, *v. i.* to be surprised or astonished.

వెరఁగుపఱచు,—ఱుచు, *v. t.* to surprise, astonish, amaze.

వెరఁగుపాటు, same as వెరఁగు.

వెరఁగొందు, same as వెరఁగుపడు.

వెరఁజు, *v. t.* to take by large handfuls; to steal, to plunder.

వెరచు, వెసపరి, వెరపించు, see వెఱ—.

వెరవడాలు, *n. pl.* a sort of rice which does not need much water.

వెరవడి, *n.* contrivance, means.

వెరవరి, *n.* a clever or skilful person; a wit; a genius.

వెరవిఁడి, *n.* one who cannot find a means of doing something.

వెరవు, *n.* way, mode, method; contrivance, device, expedient, means; skill, cleverness, adroitness, cunning; means of living, livelihood; fitness, suitability.

వెరవేఁకి, *n.* the consuming fire of separation from one's lover.

వెరసి, *n.* total, whole, sum, aggregate.—*a.* total, whole, aggregate, entire; last, final.

వెరసు, *n.* a series or set of numbers or figures.

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వెరువరి, వెరువు, other forms of వెరవరి, వెరవు.

వెఱ, *n.* fear, terror; surprise.

వెఱఁగందు, వెఱఁగు, వెఱఁగుపడు, వెఱఁగుపఱచు,—ఱుచు, వెఱఁగుపాటు, వెఱఁగొందు, same as వెర.—

వెఱక, *n.* hair.

వెఱచేఱచే, *v. i.* to fear, be afraid.

వెఱచే, *v. i.* to fear, be afraid.

వెఱపరి, *n.* one who fears or is afraid, a timid person.

వెఱపించే, *v. t.* to frighten, terrify, alarm.

వెఱపిఁడి, *n.* a fearless man.

వెఱపు, *n.* fear, fright, dread, terror, alarm.

వెఱబొమ్మ, *n.* a scare-crow.

వెఱవెఱపాటు, *n.* being stunned by astonishment or some such emotion.

వెఱ్ఱి, *n.* madness, insanity, lunacy, mental derangement, craziness, mania; frenzy, ungovernable rage; extreme folly or foolishness; same as వెఱ్ఱివాఁడు—*a.* mad, insane, crazy, maniac or maniacal; idiotic; foolish, silly, nonsensical.

వెఱ్ఱిచెఱకు, *n.* (bot.) wild sugar-cane, *Sacharum spontaneum.*

వెఱ్ఱితుమ్మ, *n.* (bot.) *Phlomis zeylanica.*

వెఱ్ఱినిమ్మ, *n.* a kind of lime.

వెఱ్ఱిది, *n.* a made or insane woman: a simpleton.

వెఱ్ఱినీళ్లమేనివాఁడు, *n.* epi. of *Balarama.*

వెఱ్ఱినీళ్లు, *n.* toddy, spirituous liquor.

వెఱ్ఱిపుచ్చె, *n.* (bot.) the bitter wild melon, *Citrullus colocynthis*, colocynth.

వెఱ్ఱిబచ్చెలి, *n.* (bot.) a wild kind of *Portulac.*

వెఱ్ఱిబాగులు, *n.* a simpleton.

వెఱ్ఱిమేడి, వెఱ్ఱియత్తి, *n.* (bot.) *Ficus appositifolia.*

వెఱ్ఱియావ, *n.* (bot.) *Hippocratea Indica.*

వెఱ్ఱివాఁడు, *n.* a mad man, lunatic, crazy person, maniac, an idiot; a fool, a simpleton.

వెల, *n* price, value, cost, rate; money laid for a wager.

వెలంది, *n.* a woman; a neat woman.—*a.* flawless, clear; gracious.

వెలఁగ, *n.* (bot.) elephant apple or wood apple, *Feronia Elephantum.*

వెలఁది, వెలఁదుక, *n.* same as వెలంది.

వెలచాన, *n.* a courtesan.

వెలచే, *v. t.* to clean.

వెలనాటివారు, *n* name of a class of Telugu Brahmans who are వైదికులు.

వెలనాడు, *n.* N. of a certain country or province.

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వెలపల, వెలపలి, వెలపలించు, see వెలు-.

వెలమ, *n.* N. of a caste; among Telugus a man of this caste.

వెలమగోటు, *n.* swaggering haughtiness; domineering haughtiness.

వెలమసంది, *n.* (bot.) *Leea hirta.*

వెలముద్ది, *n.* a courtesan.

వెలయాలు, *n.* a professional prostitute, a harlot.

వెలయించు, *v. t.* to render bright or splendid, to brighten, cause to shine; to please.

వెలయింతి, *n.* a professional prostitute, a harlot.

వెలయు, *v. i.* to shine, to be splendid; to be pleased; to be renowned; to be known.

వెలరారు, *v. i.* to become white; to shine.

వెలరు, *n.* whiteness.

వెలరువాఱు, *v. i.* to become white.

వెలలు, *ano. fo.* of వెడలు.

వెలలుచు, *ano. fo.* of వెడలుచు.

వెలలేని, *a.* invaluable, priceless, inestimable, precious.

వెలవడాలు, *n. pl.* a kind of grain.

వెలవ, *n.* gruel.

వెలవెల, *n.* paleness.

వెలవెలఁబాఱు, వెలవెలఁబోవు, *v. i.* to become or turn pale.

వెలవెలన, *n.* paleness, pallor, pallidity.

వెలవెలని, *a.* pale, colorless, pallid, wan.

వెలవెలనగు, వెలవెలనవోవు, *v. i.* to become or turn pale.

వెలవెలపాటు, *n.* paleness, pallor, pallidity.

వెలవెల్లనగు, *v. i.* to become or turn pale.

వెలారించు, వెలారుచు, వెలార్చు, *v. t.* to send or drive out, to put or cast out; to make public.

వెలి, *n.* the outside, exterior; excommunication: whiteness.—*a.* outside, exterior, external; white.

వెలిఁగించు, వెలింగించు, *v. t.* to light.

వెలికి, *n.* (bot.) *Vangueria spinosa.*

వెలికిల(న్), *adv.* on the back, supine.

వెలికిలు, *v. i.* to fall or lie on the back.

వెలిగడ, *n.* dry or high land.

వెలిగత్తెరనేల, *n.* dry gravelly land.

వెలిగారము, *n.* borax.

వెలిగిడ్డి, *n.* epi. of Kamadhenuvu.

వెలిగుల్ల, *n.* a conch.

వెలిగారు, *n.* epi. of Iravatham.

వెలిచేవి, *n.* taste for adultery.

వెలిచవులుగొన్నది, *n.* an adulterous woman.

వెలిచె, *n.* a species of quail.

వెలితి, *n.* deficiency, want; emptiness, vacancy; thinness in texture.—*a.* deficient, wanting; thin.

వెలితిప్ప, *n.* epi. of the moun Kailasa.

వెలిది, *a.* white.

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వెలిదుక్కి, *n.* ploughing land while it is moist.

వెలిపము, *ano. fo.* of వలిపము.

వెలిపఱచు, వెలిపుచ్చు, *v. t.* to make public or known.

వెలిపెట్టు, *v. t.* to excommunicate.

వెలిబూడిద, వెలిమిడి, *n.* ashes of dried cowdung cakes.

వెలిమాడు, *n.* exports (opposed to లోమాడు, imports).

వెలిమొట్ట, *n.* a sort of fish.

వెలిమ్రాను, same as కల్పవృక్షము.

వెలియాఁబోతు, *n.* epi. of *Nandikesvara.*

వెలియూఁబోతురౌతు, *n.* epi. of *Siva.*

వెలియు, *v. i.* to stop or cease, as rain; to lighten (as at dawn); to fade, as color.

వెలియునికి, *n.* residence in a strange place; exile.

వెలివాఁడు, *n.* an outcast, a pariah.

వెలివాడ, *n.* the outer street or suburb of a town in which pariahs live, a pariah street.

వెలివాడవాఁడు, *n.* a pariah.

వెలివిడుపుధాన్యము, *n.* grain which has turned blackish, grain blackish in colour.

వెలివిరియు, *ori. fo.* of వెల్లివిరియు.

వెలివిసరు, *v. i.* to become public.

వెలివేయు, *v. t.* to excommunicate, ostracize.

వెలిసె, *n.* the part of a beam or rafter which juts out beyond the wall; the eaves; same as వెలిచె.

వెలుఁగు, వెలుంగు, *v. i.* to shine, give or emit light, to burn, flame, blaze. *n.* light, brightness, shining, lustre, splendor; sunlight, sunshine.

వెలుఁగుజేఁడు, వెలుఁగులజేఁడు, *n.* the sun.

వెలుఁగొందు, *v. i.* to shine.

వెలుక, *n.* whiteness.

వెలుకఁబాఱు, *v. i.* to become white or pale.

వెలుగు, *n.* a fence, hedge, enclosure; see వెలుఁగు.

వెలుచే, *n.* a snake.

వెలుచు, *v. t.* to drive; to send out; to wind thread.

వెలుతురు, same as వెలుఁగు and వెణుతురు.

వెలుపల, *n.* outside, exterior. *a.* outside, exterior, external.

వెలుపలి, *a.* same as వెలుపల.

వెలుపలించు, *v. t.* to put outside; to disclose, divulge.

వెలుపించు, *v. t.* to make wide or wider, to widen, broaden.

వెలుపు, same as వెడలుపు

వెలువడములు, *n. pl.* a kind of rice.

వెలువడు, *v. i.* to come out, go out; to set out, start; to become public or known, to be divulged or disclosed.

వెలువరించు, వెలువరుచు, *v. t.* to send out, to bring out, to give

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vent to, to make known or public, disclose, divulge.

వెల్కఁబాఱు, *ano. fo.* of వెలుకఁబాఱు.

వెల్గొందు, *v. i.* to shine.

వెల్చ' వెల్తి, వెల్తురు, other forms of వెలుచే, వెలితి, వెలుతురు.

వెల్నాడు, same as వెలనాడు.

వెల్పల, వెల్పలి, వెల్మిడి other forms of వెలుపల, వెలుపలి, వెలిమిడి.

వెల్ల, *n.* whiteness; whitewash. *a.* white.

వెల్లఁకి, *n.* a bulbous root.

వెల్లకిల, same as వెలికిల.

వెల్లగిసె, *n.* white flax.

వెల్లఁగొట్టు, *v. i.* to whitewash.

వెల్లఁదనము, *n.* whiteness, paleness.

వెల్లఁబాటు, *n.* becoming white, whitening; becoming pale.

వెల్లఁబాఱు, *v. i.* to become white, whiten; to become pale.

వెల్లచేరచే, *v. t.* to whitewash.

వెల్లచేరుపు, *n* whitewashing; whitewash.

వెల్లడి, *n.* an open place; publicity, openness; emptiness.

వెల్లన, *n.* whiteness.

వెల్లని, *a.* white.

వెల్లనగు, *v. i.* to become white; whiten; to become pale.

వెల్లవేయు, *v. i.* to whitewash (*t.*)

వెల్లసున్నము, *n.* whitewash.

వెల్లాటకత్తె, *n.* a harlot; a courtezan.

వెల్లాటకము, *n.* making known, publishing; publicity.

వెల్లి, వెల్లిక, *n.* a flow, flood, stream; succession, series; whiteness.

వెల్లిగొను, *v. i.* to flow.

వెల్లివిరి, *a.* known, published.

వెల్లివిరియు, *v. i.* to flow; to overflow; to spread, to be scattered; to become known or public.

వెల్లివొడుచు, *v. i.* to flow. [*sativum.*

వెల్లుల్లి, *n.* (bot.) garlic, *Allium*

వెల్లువ, *n.* flood, inundation; an army; the eaves of a house with brick walls.

వెల్లువకట్టు, వెల్లువగట్టు, *v. i.* to flow in a stream; to form a pool.

వెల్లెలుక, *n.* a white rat.

వెల్వడము, వెల్వడు, other forms of వెలువడము and వెలువడు.

వెల్వరించు, *v. t.* to cause to come out, to bring or force out.

వెల్వెల, *n.* paleness.

వెల్వెలఁబాఱు, *ano. fo.* of వెలవెలఁబాఱు.

వెల్వెలుకఁబాఱు, *v. i.* to become very pale.

వెల్వెల్ల, *n.* paleness.

వెళ్ళఁగక్కు, *v. t.* to vomit up, throw up, disgorge, to be forced to give back, return, repay, refund.

వెళ్ళఁగొట్టు, *v. t.* to turn or drive out, send out, remove, ex-

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pel, eject, chase away, cast out; (దయ్యమును—) to exorcise.

వెళ్లఁజేయు, *v. t.* to send out. [out.

వెళ్లఁదీయు, *v. t.* to bring or force

వెళ్లు, *v. i.* to go, proceed, depart; to start, set out; to pass, elapse. [different, several.

వెవ్వేఱు, *a.* separate, distinct,

వెవ్వేఱుగా, *adv.* separately, distinctly, severally. [quickly.

వెస, *n.* quickness. —(న్) *adv.*

వెసనము, same as వ్యసనము.

వెసల, *n.* a kind of vessel.

వే

వే, *n.* a thousand; a great many. *adv.* quickly.

వేంకటనాథుఁడు, వేంకటేశుఁడు, *n.* name of the god on the తిరుమల hills.

వేంచేయు, *v. i.* to come; to go; to sit; to reside. (used in respectful speech)

వేండ్రపడు, *v. i.* to feel hot; to be angry or enraged.

వేండ్రము, *n.* heat; pungency.

వేఁకటి, *n.* pregnancy.

వేఁకరము, *n.* trouble, harm.

వేఁకరి, *n.* a class of gypsies who live by hunting or shooting birds.

వేఁడి, *n.* fever.

వేఁగి, *n.* tiger; same as వేఁగినాడు.

వేఁగినాడు, *n.* N. of a strip of land in the southern part of the N. Circars; also used to denote the Chandragiri-Tirupati district.

వేఁగిస, *n.* (bot.) Indian Kino tree, *Pterocarpus Marsupium.*

వేఁగించు, *v. t.* to fry, grill; to trouble (*one*) excessively.

వేఁగు, *v. i.* to be fried; to grieve sorrow, be very anxious or solicitous; to endure the excessive trouble (caused by another).

వేఁగుఁజుక్క, *n.* the planet Venus seen in the east before dawn. (wrong for వేగుఁజుక్క)

వేఁగుఁబోక, *n.* the dawn. (wrong for వేగుఁబోక.)

వేఁచు, *v. t.* to fry, grill; to oppress, persecute.

వేఁట, *n.* hunting, hunt, the chase; a sheep or goat for slaughter.

వేఁటకాఁడు, *n.* a hunter, huntsman, (పక్షుల—) fowler.

వేఁటకుక్క, *n.* a hunting dog, a hound. [by profession.

వేఁటగిరి, same as వేఁటకాఁడు but

వేఁటపల్లె, *n.* a hamlet of బోయలు, who live by hunting.

వేఁటకిట్ట, *n.* a decoy bird.

వేఁటపోతు, *n.* a ram.

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వేటరి, same as వేటకాఁడు.

వేఁటాడు, *v. t.* to hunt, (పక్షులవే-) to fowl (*i.*)

వేఁడి, *n.* heat, warmth; keenness; brilliance. *a.* hot, warm. వేఁడి=where is he?

వేఁడికంటి, *n.* epi. of Siva.

వేఁడికొను, వేఁడికోలు, same as వేఁడు.

వేడిమి, *n.* heat, warmth.

వేఁడివెలుఁగు, *n.* the sun.

వేఁడివేలుపు, వేఁడివేల్పు, *n.* the sun; the God of fire.

వేఁడు, వేఁడుకొను, *v. t.* to pray, beg, solicit, beseech, entreat, to request, ask; to wish, desire.

వేఁడుకోలు, *n.* praying, begging.

వేఁత, *n.* casting, throwing; striking, knocking; stroke, knock, blow.

వేఁదుఱు, *n.* madness; a mad man.

వేఁప, *a.* (in comp.) belonging to the nim tree.

వేఁపపువ్వు, *n.* chicken-pox.

వేఁపి, *n.* a kind of hunting dog.

వేఁపు, *v. t.* to fry, grill; (*fig.*) to give excessive trouble.

వేఁపుడు, *n.* frying; that which is fried. *a.* fried.

వేఁబోక, *n.* the dawn.

వేకటుఁడు, *n.* a buffoon; a youth of immature intellect.

వేకువ, *n.* the dawn.

వేకువజాము, *n* the morning watch.

వేగ, *n.* quickness. (న్) *adv.* quickly. [Indra.

వేగంటి, వేగంటిదేవర, *n.* epi. of

వేగపడు, *v. i.* to hasten, make haste, hurry.

వేగపాటు, *n.* hastening, making haste, hurrying, hurry.

వేగము, *n.* quickness, rapidity, speed, celerity, velocity, expedition; impulse, impetus; strength (as in జ్వరవేగము); effect by means of circulation in the blood (of poison; విషవేగము).

వేగరి, *n.* a spy, scout.

వేగాఘాతము, *n.* sudden arresting of velocity.

వేగాఘాతిని, *n.* a brake.

వేగి, *n.* a horse; a racing camel employed by couriers; that which goes quickly; (bot.) same as వేఁగిస.

వేగించు, *v. i.* to keep awake.

వేగింపు, *n.* waking from sleep, keeping awake.

వేగిని, *n.* a swift flowing river.

వేగిరకత్తె, *n.* a hasty or rash woman.

వేగిరకాఁడు, *n.* a hasty or rash man.

వేగిరపడు, *v. i.* to hasten, make, haste.

వేగిరపాటు, *n.* making haste, hastening.

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వేగిరపెట్టు, *v. t.* to cause to make haste, hasten, quicken, expedite.

వేగిరము, quickness, speed. *a.* quick, speedy.

వేగిరించు, *v. i. & t.* to hasten.

వేగిస, same as వేఁగిస.

వేగు, *n.* espionage; a spy. *v. i.* to dawn; see వేఁగు.

వేగుఁజుక్క, *n.* the planet Venus; as the morning star.

వేగుఁజూచు, *v. t.* to spy out, to view, inspect, examine, survey or reconnoiter secretly.

వేగుఁబోక, *n.* the down, day-break.

వేగుజాము, *n.* the morning watch.

వేగుప్రొద్దు, *n.* the time of dawn.

వేగురు, *n.* a thousand persons.

వేగులవాఁడు, వేగువాఁడు, *n.* a spy, a scout.

వేచు, *v. t.* to wait for, look for, expect.

వేటు, *ano. fo.* of వ్రేటు.

వేడబము, *n.* deceit; disguise.

వేడించు, *v. t.* to surround.

వేడుక, *n.* pleasure, joy, delight; festivel, feast, festivity; desire, wish, fondness, curiosity; a curiosity; pleasantry, fun, joke, jest, irony. *a.* joyful, delightful; curious; jocular, funny, ironical.

వేడుకకత్తె, *n.* a courtezan; an adulteress.

వేడుకకాఁడు, *n.* one who is given to pleasures or enjoyment; an adulterer.

వేడుకొను, see వేఁడుకొను.

వేడుకపడు, *v. i.* to be joyful or cheerful, to exult; to desire.

వేడెవెట్టు, *v. t.* to place round, to encompass, encircle, surround.

వేడెము, *n.* a particular pace of a horse.

వేడ్క, *ano. fo.* of వేడుక.

వేణి, *n.* a plait or braid of hair; a river with a continuous current; a continuous current in a river; a conflux or meeting of two or more rivers or streams; a canal; a sort of grass, *Andropogon sorratum.*

వేణిక, *n.* a smaller plait or braid of hair.

వేణీబంధము, *n.* hair twisted into a sort of braided knot.

వేణీసంహారము, *n.* gathering loose hair and tying up into a braided knot; name of a Sanskrit drama by *Bhatta Narayana.*

వేణుకము, *n.* an elephant-goad; with a bamboo handle.

వేణుజము, వేణుబీజము, *n.* bamboo seed.

వేణుగోపాలుఁడు, *n.* name of *Krishna* as a flute player.

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వేణులావకుఁడు, *n.* a basket-maker.

వేణువు, *n.* a bamboo; a reed; a flute, fife, pipe.

వేత, see వ్రేత.

వేతండము, same as వేదండము.

వేతనము, *n.* pay, salary, wages; hire; stipend. వేతనజీవి=stipendiary; pensioner. [cane.

వేతసము, వేతసి, *n.* rattan, reed,

వేతాళము, వేతాళుఁడు, same as భే-.

వేత్త, *n.* one who knows; one who has made a complete study of something; a sage.

వేత్రధరుఁడు, వేత్రపాణి, *n.* a mace-bearer; a door-keeper, warder.

వేత్రము, *n.* a rattan, cane.

వేత్రహస్తుఁడు, same as వేత్రధరుఁడు; an officer with a cane clearing a way for a great personage.

వేత్రవతి, *n.* female doorkeeper.

వేత్రాసనము, *n.* cane seat.

వేదండము, *n.* an elephant.

వేదగర్భుఁడు, *n.* epi. of *Brahma.*

వేదజ్ఞుఁడు, వేదపారగుఁడు, వేదవిత్తు, *n.* a *dwija* well versed in the *Vedas.*

వేదత్రయము, వేదత్రయి, *n.* collective name given to the three original *Vedas*, the *Rik*, the *Yajur* and the *Sama.*

వేదన, *n.* pain, agony, distress; knowledge.

వేదమాత, *n.* epi. of *Gayatri.*

వేదము, *n.* knowing, knowledge; true or divine knowledge, sacred writings or scriptures, the Veda.

వేదముఖ్య, *n.* a civet-cat.

వేదవాక్యము, *n.* a question from a Veda; a statement taken to be indisputably authoritative.

వేదాంగము. *n.* (lit. a limb of the Veda) general name of a certain class of works or sciences regarded as auxiliary to the Veda, viz. శిక్ష, ఛందస్సు, వ్యాకరణము, నిరుక్తము, జ్యోతిషము, కల్పము.

వేదాంతము, *n.* the last of the six *Darsanas* of Hindu philosophy, based upon the major *Upanishads.*

వేదాంతి, *n.* a follower of, or one versed in, the Vedanta philosophy.

వేదాది, వేదాదిబీజము, *n.* the syllable ఓం.

వేది, *n.* a raised floor especially one used as an altar; a quadrangular spot in a courtyard in the middle of a temple or the *ayatana* of a palace; a learned man; epi. of Brahma; one who knows or understands.

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వేదిక, *n.* a raised floor, especially one used as an altar.

వేదురు, *n.* madness; foolishness, folly.—*a.* mad; foolish.

వేద్యము, *a.* which may be known.

వేద్యుఁడు, *n.* one who may be known.

వేధ, *n.* epi. of Brahma and Vishnu; a learned man; piercing, perforation (as in [కర్ణవేధ).

వేధనము, same as వేధము.

వేధనిక, *n.* a sharp-pointed implement for perforation of shells or gems, like a gimlet.

వేధము, *n.* penetration, piercing, breaking through, perforation; wounding, wound; a hole, an excavation; the depth of an excavation.

వేధించు, *v. t.* to penetrate, pierce, break through; to pain, torment, tease.

వేధితము, *a.* penetrated, pierced, perforated, broken through; pained, wounded, tormented.

వేధ్యము, *a.* penetrable, which may be broken through.

వేనలి, *n.* a braid of hair; same as కొప్పు; hair.

వేనవేలు, *n. pl. & a.* many thousands, thousands upon thousands, thousands after thousands.

వేపథువు, *n.* tremor, trembling; heaving of the breast.

వేపనము, *n.* tremor, trembling.

వేపితము, *a.* trembling; caused to tremble or quiver.

వేమ, *n.* a loom.

వేమము, same as వేమ.

వేమదొండ, *n.* (bot.) *Echinops echinatus.*

వేమము, *n.* a loom.

వేమరు, వేమఱు, వేమారు, వేమాఱు, *adv.* often, frequently. (*lit.* a thousand times.)

వేము, *n.* (bot.) neem or margosa tree. *Azadirachta Indica.*

వేయంచేలకైదువు, వేయంచేలవాలు, *n.* epi. of chakra, the weapon of Vishnu.

వేయి, *n. & a.* a thousand.

వేయించు, *v. i.* to cause to be sown, or planted; (లెక్కలు,) to cause to be worked; to cause to be done; to cause to be thrown, (coll.) same as వేఁగించు.

వేయు, *v. t.* to throw, cast, fling; to discharge; to strike, knock.—*aux. v.* used after other verbs as an intensive or for emphasis, as, ఇచ్చివేయుట = to give away (మొక్కలు వే—.) to plant; (లెక్కలు వే—.) to work; added to nouns, వేయు con.

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verts them into verbs, గంతులువేయు, చెంపకాయలువేయు. etc.

వేరమి, వేరము, *n.* enmity, hostility. [వేఱు.

వేరు, *n.* a root; see వేఱు. *a.* see

వేరుదన్ను, *v. t.* to take root, to become firm or fixed.

వేరుపనస, *n.* (bot.) a kind of jack tree, the fruit of which springs from the root, *Artocarpus integrifolia.*

వేరుపారు, same as వేరుదన్ను.

వేరుమల్లె, *n.* (bot.) *Ipomoea cymosa.*

వేరువిత్తు, *n.* that which, or one who, destroys or roots out.

వేరుసంపెంగ, *n.* (bot,) *Polyanthes tuberosa.* [*Arachis hypogea.*

వేరుసెనగ, *n.* (bot.) ground nut,

వేఱడము, *n.* difference.

వేఱడి, *n.* a foolish man.

వేఱడించు, *v. t.* to make foolish.

వేఱమి, *n.* difference.

వేఱు, *a.* different, other; separate. వేఱుండుట=to live separately, to be divided or separated. *n.* difference; separateness, separation. వే.—లు=వేర్లు=living separately or as a divided family, separation, division.

వేఱుపడు, *v. i.* to become different, to differ, to separate.

వేఱుపాటు, *n.* difference; separation; disagreement, misunderstanding, enmity.

వేఱుపుచ్చు, *v. t.* to separate, to divide.

వేఱుపోవు, same as వేఱుపడు.

వేఱుబంధము, *n.* difference; separation; partiality.

వేల, *n.* sea-shore; tide, tidal current; easy death; limit, boundary.

వేలఁబడు, *v. i.* same as వ్రేలు.

వేలము, see ఏలము; a grove; same as వేడము; a camp. [pend.

వేలవేయు, *v. t.* to hang or sus-

వేలాడు, same as వ్రేలాడు.

వేలాము, see ఏలము.

వేలార్చు, same as వ్రేలార్చు.

వేలిమి, same as హోమము.

వేలిమికట్టియ, వేలిమికట్టె, same as సమిధ.

వేలిమిబొట్టు, *n.* a mark made on the forehead with the ashes of a sacrifice.

వేలు, *ano. fo.* of వ్రేలు. *pl.* of వేయి.

వేలుచు, *v. t.* to put or throw in a sacrificial fire, to offer up a burnt sacrifice.

వేలుచుకొను, *v. i.* to have performed the sacred sacrifices necessary to produce the desired effect.

వేలుపు, *n.* a god or goddess, deity, divinity, a celestial,

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demi-god, immortal; inspired prediction, an oracle.

వేలుపుఁజెట్టు, same as కల్పవృక్షము.

వేలుపుఁదెరువు, *n.* the sky.

వేలుపుఁబెద్ద, *n.* epi. of Brahma.

వేలుపుగమికాఁడు, same as, కుమార స్వామి and బ్రహ్మ.

వేలుపుగాణ, same as గంధర్వుఁడు.

వేలుపుగిడ్డి, same as కామధేనువు.

వేలుపుగౌరు, *n.* epi. of Indra's elephant.

వేలుపుజేడదారి, *n.* epi. of Narada.

వేలుపుటేఱు, *n.* the celestial Ganges.

వేలుపుటొజ్జ, *n.* epi. of బృహస్పతి.

వేలుపుదాయ, *n*, an Asura or demon.

వేలుపుబానిస, *n.* a dancing girl originally intended solely as a temple servant and dancer; (later) a courtesan.

వేలుపుబాస, *n.* Sanskrit language.

వేలుపుబోనము, *n.* nectar.

వేలుపుమల, *n.* epi. of the mountain Meru.

వేలుపుమానికము, same as చింతామణి.

వేలుపుఱేఁడు, *n.* epi. of Indra.

వేలుపుసాని, *n.* a priestess who delivers oracles. [also)

వేల్పు, same as వేలుపు, (in comp

వేల్పుకొండ, *n.* epi. of the mountain Meru.

వేల్పుడు, *n.* worship. [swami.

వేల్పుదళవాయి, *n.* epi. of Kumara-

వేల్పుదొర, *n.* epi. of Indra.

వేల్పువెజ్జు, same as ధన్వంతరి.

వేల్మిడి, same as వ్రేల్మిడి.

వేల్లజము, *n.* black pepper, *Piper Nigrum.*

వేల్లనము, *n.* Moving, shaking; writhing or rolling on the ground.

వేల్లము, same as వాయువిళంగము; same as వేల్లనము.

వేల్లితము, *a.* shaken, trembling, tremulous.

వేళ, *n.* time; (in వివేళ etc.) day.

వేళము, *adv.* quickly, soon, early.

వేళాకోళపు, *a.* jocular, said in jest, ridiculing, deriding, derisive.

వేళాకోళము, *n.* joking, joke, jest, derision, ridicule; difficulty, intricacy.

వేవిఱి, *n.* a field. *a.* not come under this plough for this season.

వేవిళ్లు, *n. pl.* the longing or craving of a pregnant woman for particular thing, with vomiting and other sings of pregnancy.

వేవు, *ano. fo.* of. వేగు.

వేవుజాము, *n.* the morning watch.

వేవురు, *n.* & *a.* a thousand (persons).

వేవేలుఁగు, *n.* the sun.

వేవేలు, same as వేనవేలు.

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వేశము, n. a house; an entrance; disguise; the abode of harlots.

వేశవనిత, వేశనారి, n. a harlot.

వేశరము, n. entering; entrance.

వేశనము, n. mule.

వేశ్మ(ము), n. a house.

వేశ్మభూమి, n. a building site.

వేశ్య, n. a courtezan, a prostitute, harlot, whore.

వేశ్యము, n. the abode of harlots.

వేషగాఁడు, వేషధారి, n. an actor, a masker, a man in disguise; an impostor, a pretender.

వేషణము, n. occupation or possession (of a house etc.)

వేషము, n. dress, apparel, attire, costume, habit, garb; ornament, decoration; disguise, mask.

వేషాలమారి, n. a pretender.

వేషి, n. one who is in disguise or is disguised.

వేష్టకము, వేష్టసారము, n. turpentine.

వేష్టనము, n. surrounding, encompassing, enclosing, a covering, case; a turban; a girdle a bandage; an attitude in dancing; the outer ear.

వేష్టము, n. surrounding, enclosing; an enclosing wall or fence; gum, resin or similar exudation; a turban.

వేష్టించు, v. t. to surround, encompass, encircle, to wrap round, to twist round.

వేష్టితము, a. surrounded, encompassed; beseiged, blockaded.

వేష్టువ, n. a garment or cloth.

వేసఁగి, same as వేసవి.

వేసగాఁడు, same as వేషధారి.

వేసట, n. fatigue, weariness.

వేసడపుడేగ, n. a species of hawk.

వేసడము, n. a mule; a species of hawk.

వేసము, same as వేషము.

వేసరము, n. trouble, fatigue; a mule.

వేసరి, n. one who troubles.

వేసరించు, v. t. to trouble.

వేసరు, v. i. to be troubled or fatigued.

వేసవి, n. the summer, (సడు—) midsummer.

వేసారు, ano. fo. of వేసరు.

వేస్త్రము, n. a mule.

వేహారము, n. the country of Bihar.

వై

వైకక్షకము, n. a garland of flowers worn in the fashion of a sacred thread.

వైకటికుఁడు, n. a jeweller.

వైకర్తనుఁడు, n. epithet of *Karna*.

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వైకల్పము, *n.* state of being optional; ambiguity; uncertain condition.

వైకల్పికము, *a.* optional.

వైకల్యము, *n.* mutilation, the state of being impaired, defect, incompleteness; change, agitation, excitement. [part.)

వైకాలము, *n.* afternoon (latter

వైకాలికము, వైకాలీనము, *a.* occurring towards the evening.

వైకుంఠము, *n.* the paradise of Vishnu; the holy basil.

వైకుంఠుఁడు, *n.* epi. of Vishnu and Indra.

వైకృతము, *a.* changed, modified, corrupted. —*n.* a changed, modified, or corrupted form of word; alteration, modification; disfigurement; aversion; loathing.

వైక్రాంతము, *n.* a kind of gem said to resemble the diamond. [ty, bewilderment.

వైక్లవ్యము, *n.* confusion, perplexi-

వైఖరి, *n.* appearance, look, style, fashion, manner.

వైఖానసుఁడు, *n.* a Brahman of the third religious order, a hermit, an anchorite; name of a class of Brahmans who serve as attendants in a Vishnu temple.

వైగుణ్యము, *n.* absence of, or freedom from, qualities or properties; absence of good qualities, defect; difference of properties, diversity.

వైచక్షణ్యము, *n.* skill, expertness; proficiency. [traction.

వైచిత్యము, *n.* grief; mental dis-

వైచిత్రి, వైచిత్ర్యము, *n.* diversity, diversifiedness, manifoldness; surprisingness, strangeness, curiosity, wonder, rarity, peculiarity.

వైచు, *v. t.* to cast, fling, throw; to place, put.

వైజనము, *n.* the last month of pregnancy.

వైజయంతము, *n* the banner or emblem of Indra; Indra's palace; a flag, banner, an ensign.

వైజయంతి, *n.* a flag; name of a lexicon in Sanskrit; the necklace of Vishnu.

వైజయంతిక, *n.* a banner; a kind of necklace.

వైజయంతితుఁడు, *n.* a standard-bearer, flag-bearer. [swami.

వైజయంతుఁడు, *n.* epi. of Kumara-

వైజాత్యము, *n.* difference of class or caste; difference of species; exclusion from tribe, class or caste.

వైజ్ఞానికుఁడు, *n.* an expert.

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వైడము, same as వైళము.

వైడూర్యము, *n.* the gem called cat's-eye, lapis lazuli.

వైణవము, *a.* made of bamboo; a bamboo staff: seed of bamboo. [of *Siva.*

వైణవి, *n.* bamboo manna; epi.

వైణవికుఁడు, *n.* a flutist.

వైణవుఁడు, *n.* wicker-work maker.

వైణికుఁడు, *n.* one who plays on a lute, lutist. [captious man.

వైతండికుఁడు, *n.* a disputatious,

వైతనికుఁడు, *n.* a hired laborer; a stipendiary.

వైతరణి, *n.* N. of the river of hell, the infernal river.

వైతసము, వైతసి, *a.* pertaining to cane or reed; yielding to superior force and springing up again, as a cane.

వైతాళికుఁడు, *n.* a bard whose duty is to awaken a chief or prince at dawn with music; a votary of the demon భేతాళుఁడు.

వైదగ్ధి, వైదగ్ధ్యము, *n.* skill, expertness, dexterity, subtility, cleverness; shrewdness, smartness.

వైదర్భి, *n.* a simple mellifluous style of composition; epi. of *Damayanti*, and of *Rukmini.*

వైదికము, *a.* relating to, contained in, or conformable to the Veda, prescribed by the Vedas, Vedic, scriptural, sacred.

వైదికుఁడు, *n.* one versed in the Vedas; a man of the priestly or sacerdotal class; a man of a sub-caste among the Telugu Brahmanas.

వైదుషి, వైదుష్యము, *n.* learning, wisdom, knowledge.

వైదూర్యము, same as వైడూర్యము.

వైదేశికుఁడు, *n.* a foreigner.

వైదేహకుఁడు, *n.* a merchant; son of *Vaisya* father and *Brahmana* mother.

వైదేహి, *n.* a name of Seetha, wife of Sreerama.

వైద్యకుఁడు, same as వైద్యుఁడు.

వైద్యక్రియ, *n.* doctor's profession, practice of medicine.

వైద్యనాథుఁడు, *n.* epi. of *Dhanvantari* and of *Siva.*

వైద్యము, *n.* the science or art of medicine, medicine, the healing art, (శస్త్ర—) surgery; aid or treatment, application of remedies.

వైద్యుఁడు, *n.* a physician, doctor, medical practitioner, (శస్త్ర-) a surgeon.

వైద్యుతము, *a.* proceeding from lightning; electric.

వైద్రుమము, *a.* made of coral.

వైధవ్యము, *n.* widowhood,

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వైనతేయుఁడు, *n.* epi. of Garuda and Anooru.

వైనము, same as వయినము.

వైపరీత్యము, *n.* opposition, adverseness, contrariety; absurdity, preposterousness.

వైపించు, *v. t. cau.* of వైచు. to cause to be placed.

వైపు, *n.* side, direction, quarter, region; a side.

వైపుకాఁడు, *n.* one who is skilful or clever.

వైపుల్యము, *n.* extensiveness.

వైభవము, *n.* grandeur, splendor; glory; wealth; might.

వైభాషికము, *a.* optional.

వైమత్యము, *n.* dissension of opinion; dissent.

వైమనస్యము, *n.* aversion, dislike, estrangement, ill-will, discord; distraction of mind; mental depression.

వైమాత్ర (తి), వైమాత్రేయి, *n.* a stepmother's daughter.

వైమాత్రుఁడు, వైమాత్రేయుఁడు, *n.* a half-brother.

వైమానికుఁడు, *n.* one who rides in a Vimana, or a celestial or aerial car; an aeronant.

వైమాలము, *a.* much, great.

వైముఖ్యము, *n.* Unwillingness, reluctance.

వైయర్థ్యము, *n.* Uselessness.

వైయాకరణుఁడు, *n.* a grammarian.

వైయాఘ్రము, *a.* tiger-like; pertaining to, or got from, a tiger; covered with tiger skin.

వైయాత్యము, *n.* boldness; immodesty, shamelessness.

వైరనిర్యాతనము, *n.* revenge, retaliation.

వైరప్రతిక్రియ, వైరప్రతీకారము, *n.* revenge, retaliation.

వైరభావము, *n.* Hostile attitude.

వైరము, *n.* enmity, hostility, animosity; grudge, spite, malice, hatred, revenge, vindictiveness; opposition.

వైరవులు, *n.* glowing coal or charcoal. [ance, retaliation.

వైరశుద్ధి, *n.* revenge, vevenge-

వైరస్యము, *n.* enmity, want of harmony and good feeling, discord.

వైరాగి, *n.* one who has suppressed all worldly desire, an ascetic, a religious mendicant.

వైరాగ్యము, *n.* absence of wordly passions, freedom from all desires, dispassion, asceticism. [coal.

వైరాలు, *n.* glowing coal or char-

వైరి, *n.* an enemy, foe, adversary, opponent, antagonist, rival, competitor. *a.* hostile. inimical.

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వైరించు, *v. i.* to be hostile, to be an enemy, to entertain hostile feelings or enmity.

వైరూప్యము, *n.* ugliness, deformity.

వైరోచనుఁడు, వైరోచని, *n.* epi. of [the *asura Mahabali.*

వైల, *n.* a species of hawk.

వైలక్షణ్యము, *n.* contrariety, disparity, difference, opposition.

వైలక్ష్యము, *n.* confusion; unnatural affectation; inversion.

వైలోమ్యము, *n.* contrariety, reverseness, inverse order.

వైశము, *adv.* quickly, fast.

వైవధికుఁడు, *n.* a petty hawker or pedlar; a carrier of loads on a pole or కావడి.

వైవర్ణ్యము, *n.* change of colour; paleness; deviation from cast.

వైవశ్యము, same as వివశత్వము.

వైవస్వతము, *n.* name of the current మన్వంతరము.

వైవస్వతి, *n.* the south.

వైవస్వతుఁడు, *n.* a name of Yama, and the planet Saturn; the seventh Manu.

వైవాహికము, *a.* belonging or relating to marriage; matrimonial, marital, nuptial, conjugal. *n.* marriage.

వైవాహికుఁడు, *n.* a marriaed man; a man who is married to.

వైశసము, *n.* harm, injury; destruction, slaughter.

వైశాఖము, *n.* the second lunar month; a churning-stick.

వైశారద్యము, *n.* learning, knowledge; skill.

వైశాల్యము, *n.* breadth, width extent, area, size, measure; ment; extensiveness, spaciousness, commodiousness.

వైశికము, *n.* harlotry, the allurements of harlots, the art of courtezans, coquettishness.

వైశికుఁడు, *n.* one who associates with courtezans.

వైశేషికము, *n.* one of the six principal systems of Hindu philosophy, founded by Kanada, and called Kanadam.

వైశేషికుఁడు, *n.* a follower of the Vaiseshika doctrine.

వైశ్యుఁడు, *n.* a Vaisya, a man of the third of the four Hindu castes, a Baniya.

వైశ్రవణుఁడు, *n.* epi- of Kubera; and of *Ravana.*

వైశ్వదేవము, *n.* an offering or sacrifice to the Visvedevas; an offering to all deities, made during a daily *homa* before the first meal.

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వైశ్వానరుఁడు, *n.* fire; the digestive fire in the stomach; general consciousness (in *Vedanta.*)

వైషమ్యము, *n.* unevenness, inequality; enmity.

వైషయికము, *a.* partaining to the senses, sensual, carnal.

వైషయికుఁడు, *n.* a voluptuary.

వైష్ణవము, *n.* the worship of Vishnu, Vaishnava religon. *a.* pertaining to, or belonging to *Vishnu.*

వైష్ణవుఁడు, *n.* a follower of the Vaishnava religion; a worshipper of Vishnu.

వైసారిణము, *n.* a fish.

వైస్వర్యము, *n.* hoarseness.

వైహాయసము, *a.* belonging to the sky, heavenly; belonging to the atmosphere, aerial.

వ్య

వ్యంగము, *n.* a frog. *a.* bodiless; deformed, maimed.

వ్యంగ్యము, *n.* the figurative, insinuated, or suggested meaning of a word.

వ్యంజకము, *n.* a word used in a figurative sense; external indication of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol.

వ్యంజన, *n.* (rhe.) one of the three powers which a word or vocable is said to have, by virtue of which it conveys, in a specified way, a meaning different from and in addition to its ordinary etymological sense, figurative expression, insinuation, suggestion.

వ్యంజనము, *n.* a condiment, a curry, sauce; a mark; sign, token; a consonant; a distinctive mark of sex, viz., the male or female genital organ; a mark or sign of puberty; insignia.

వ్యంజితము, *a.* made visible, manifested; made clear; suggested, insinuated.

వ్యంశుకుఁడు, *n.* an undressed or naked man

వ్యంసకుఁడు, *n.* a deceiver; a rogue (used in the playful sense also.)

వ్యక్తత, వ్యక్తత్వము, *n.* distinctness, [manifestation.

వ్యక్తము, *a.* manifested, developed, manifest, apparent, evident, known, understood; specific, individual.

వ్యక్తముగా, *adv.* clearly, evidently.

వ్యక్తరాశి, *a.* a known quantity [(math.)

వ్యక్తరూపుఁడు, *n.* epi. of *Vishnu.*

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వ్యక్తి, *n.* visible appearance-manifestation; specific appearance or variation, individuality; an entity, being, existence, distinctness, real form or nature or true quality or character; an individual, a person (as opp. to జాతి.)

వ్యక్తుఁడు, *m.* వ్యక్తురాలు, *f.* *n.* one who is wise, learned, clever or worldly; a person of understanding.

వ్యగ్రత, *n.* bewilderment, perplexity; (*collo.*) awkwardness, uncouthness, repulsiveness.

వ్యగ్రము, *a.* bewildered, perplexed; attached; intently occupied with, eagerly intent upon.

వ్యగ్రుఁడు, *n.* one who is bewildered or perplexed; one who is attached to or eagerly intent upon.

వ్యజనము, వ్యజము, *n.* a fan.

వ్యతికరము, *n.* intermixture, combination, misfortune, calamity.

వ్యతిక్రమము, *n.* disorder; deviation; transgression; neglect, omission; vice, crime.

వ్యతిక్రాంతము, *a.* transgressed, violated; neglected; reversed.

వ్యతిరిక్తము, *a.* different, contrary, opposite; changed, altered; regarded as an exception.

వ్యతిరేకము, *n.* opposition, contrariety, contrariness, contradiction, inconsistency, discrepancy; repugnance, disagreement, antagonism; negative; change, alteration; (rhe.) negative inference; a particular kind of simile or metapher.

వ్యతిరేకార్థకము, *n* (*gram.*) negative.

వ్యతిషంగము, *n.* reciprocal relation; intermixture; intermarriage.

వ్యతిహారము, వ్యతీహారము, *n.* barter, exchange; reciprocity.

వ్యతీతము, *a.* elapsed; dead, departed from; abandoned.

వ్యతీపాతము, *n.* the seventeenth of the astorlogical yogas, a portentuous calamity; a portent foreboding a great calamity; a disastrous flight, retreat.

వ్యత్యయము, same as వ్యత్యాసము.

వ్యత్యస్తము, *a.* thrown or placed in an inverted position, reversed, changed into the opposite, contrary, opposite; placed crosswise.

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వ్యత్యాసము, *n.* inverted position, inverted or reverse order, contrariety, oppositeness, opposition, the reverse; difference, variation, change.

వ్యథ, *n.* pain, agony, anguish, ache; torture; disquietude, perturbation, agitation, trouble; distress, grief, sorrow, affliction; disease; alarm, anxiety.

వ్యథనము, *n.* tormenting, torment.

వ్యథితము, *a.* pained, tortured agitated, disquieted; alarmed.

వ్యధ్వము, *n.* a bad road or way; a wrong road or way.

వ్యపగతము, *a.* departed; disappeared.

వ్యపత్రప, *n.* shamelessness; impudence.

వ్యపదేశము, *n.* stratagem, fraud, pretext.

వ్యపదేష్ట, *n.* a cheat.

వ్యభిచరించు, *v. i.* to go astray, to stray, to deviate from the right path; transgress; anomaly (to a rule); to commit adultery.

వ్యభిచారము, *n.* going astray, straying, deviation from the right path; anomaly; transgression; adultery.

వ్యభిచారిణి, *n.* a wanton woman, an unchaste wife, an adulteress.

వ్యయ, *n.* the 20th year of the Hindu cycle of sixty.

వ్యయము, *n.* spending, expenditure, expense; diminution, wasting away, waste, loss, consumption, decay, downfall decline; (*astron.*) the twelfth station or house from the *lagnam.*

వ్యయించు, *v. t.* to spend, expend.

వ్యయితము, *a* spent.

వ్యర్థము, *a.* useless, vain, fruitless, unprofitable, profitless, ineffectual, bootless.

వ్యర్థముచేయు, *v. t.* to waste; to make vain, to baffle, defeat.

వ్యర్థుఁడు, *n.* a useless man, one who is good for nothing.

వ్యళీకము, *n.* deceit, delusion, trick; anything displeasing or disagreeable; cause for pain or grief; fault.

వ్యవకలనము, *n.* subtraction deduction, separation.

వ్యవకలితము *a.* subtracted, deducted, separated.

వ్యవచ్ఛిన్నము, *a.* cut off, rent asunder, separated, divided; distinguished, particularized, specified; distinct; interrupted.

వ్యవచ్ఛేదకము, *a.* cutting off, dividing in two; discrimi-

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nating, distinguishing; particularising.

వ్యవచ్ఛేదము, *n.* cutting off, dividing, separating; particularizing; distinction, contrast; a division; section; shooting or letting fly (an arrow or other missile)

వ్యవధ, *n.* a covering; a screen, a partition; concealment.

వ్యవధానము, *n.* placing apart, placing something between intervening, intervention, interposition; obstruction, hiding from view; a screen, partition; covering; time, available time; (in *gram*) intervention of a syllable or letter.

వ్యవధాయకము, *a.* obstructing; screening, hiding from view; intervening.

వ్యవధి, *n.* limit, boundary; anything which intervenes or screens, a covering; time; available time.

వ్యవసాయము, *n.* activity, industry, perseverence, exertion, effort; resolution, determination; cultivation, agriculture, tillage, husbandry.

వ్యవసాయి *n.* one who is diligent, laborious or industrious; one who is resolute and persevering; a cultivator, tiller, agriculturist, husbandman, peasant.

వ్యవసితము, *a.* determined, settled, resolved; endeavoured; performed; energetically done; persevered in.—*n.* determination.

వ్యవస్థ, *n.* settlement, decision, decree; legal opinion; statute, rule; law; engagement, agreement, contract; course, state, condition; system or order of things.

వ్యవస్థానము *n.* arrangement, adjustment; statute, decision; steadiness, firmness, perseverance.

వ్యవస్థితము, *a.* standing or situated apart or at a distance, separated; placed in order, harmoniously arranged; fixed, settled, decided, decreed; appointed, agreed; constant.

వ్యవస్థితి, same as వ్యవస్థానము.

వ్యవహరించు, *v. i.* & *t.* to use, make use of, employ; to act, to do work or business, transact, manage, to deal with, traffic with, carry on any business or trade; to dispute, litigate.

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వ్యవహర్త, *n.* one who acts, or transacts business, one engaged in any affair; the manager of a business a judge, one engaged in litigation, a litigant, a plaintiff.

వ్యవహారము, *n.* use, usage, custom, practice, habit; profession, occupation, business; affair; trade, commerce; administration, management; a dispute, law suit, litigation. [ness.

వ్యవహారస్థుఁడు, *n.* a man of busi-

వ్యవహారాంగము, *n.* the body of civil and criminal law.

వ్యవహారాసనము, *n.* tribunal; judgement seat.

వ్యవహారి, *n.* one who acts or transacts, one who does or is engaged in any business, a trader, merchant; a litigant.

వ్యవహితము, *a.* placed apart, separated by anything intervening, interrupted, not contiguous, not immediately connected; not proximate; obstructed, stopped, impeded; passed over, omitted; hostile, opposed; screened from view, concealed, covered.

వ్యవహితుఁడు, *n.* one who is distant.

వ్యవాయము, *n.* coition; decomposition, resolution (into components); covering, concealment; impediment, obstacle.

వ్యవాయి, *n.* a libertine, sensualist.

వ్యసనకరము, *a.* sad, sorrowful, grievous.

వ్యసనపడు, *v. i.* to feel sorry, to be sorrowful, to grieve.

వ్యసనము, *n.* a bad practice, evil vice; intent application or attachment to any object, inordinate addiction; fault, sin; calamity; grief, sorrow distress, affliction; adversity; fruitless effort; heavy calamity.

వ్యసువు, *a.* lifeless; dead.

వ్యస్తము, *a.* separated, separate; cast asunder, dispersed; taken or considered separately or singly; single; not a compound or *samasa*; spread.

వ్యా

వ్యాకరణము, *n.* analysis, explaining, expounding; grammatical analysis, grammar, accidence.

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వ్యాకరించు, *v. t.* to analyse, divide, separate, decompose; to explain, expound.

వ్యాకారము, *n.* transformation; deformity of body.

వ్యాకీర్ణము, *a.* scattered; found in disorder.

వ్యాకులత, *n.* grief, sorrow, affliction; distraction, bewilderment; distress, anxiety, discomposure.

వ్యాకులము, వ్యాకులితము, *a.* agitated, perturbed, confused, discomposed, troubled, anxious; distracted, bewildered. వ్యాకులము is also used as a noun in all the adjectival senses.

వ్యాకృతము, *a.* analysed; explained, expounded; disfigured.

వ్యాకృతి, *n.* analysing, analysis; explaining, making clear; grammar; change of form, development.

వ్యాకోచము, వ్యాకోశము, వ్యాకోషము, *a.* blown, open; expanded; developed.—(all forms used as nouns also in the same senses.)

వ్యాఖ్య, *n.* explanation, exposition, interpretation, gloss, comment.

వ్యాఖ్యాత, *n.* an explainer, a commentator, expounder.

వ్యాఖ్యాతము, *a.* explained, commented upon.

వ్యాఖ్యానము, *n.* explaining, expounding, commenting on, explanation, exposition, commentary, gloss.

వ్యాఘట్టణము, *n.* rubbing, friction; churning.

వ్యాఘట్టితము, *a.* rubbed, rubbed together.

వ్యాఘాతము, *n.* striking against, beating; wounding, destroying, destruction; a blow, stroke; obstacle, impediment, hindrance, interruption; the thirteenth of the astronomical *Yogas*; a figure of speech in rhetoric.

వ్యాఘ్రనఖము, *n.* (bot.) *Galedupa arborea*; a tiger's claw; a weapon like the tiger's claw (Marathi, Bag-nakh.)

వ్యాఘ్రము, *n.* a tiger; (at the end of *comp.*) the best, excellent, preeminent.

వ్యాఘ్రాటము, same as భరద్వాజము.

వ్యాఘ్రి, *n.* a female tiger, tigress; same as వాఁకుడు.

వ్యాజనింద, *n.* (*rhe.*) praise in the guise of blame; artful censure.

వ్యాజము, *n.* cunning, craft, deceit, fraud, deception, pretence, pretension, false appearance, semblance, simulation, dis-

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simulation; excuse, plea, pretext.

వ్యాజస్తుతి, *n.* (*rhe.*) sarcastic blame, ironical praise or commendation.

వ్యాజోక్తి, *n.* (*rhe.*) covert allusion, innuendo; a figure of speech in which a feeling is dissembled by attributing a different or a false cause to it.

వ్యాజ్యము, see వ్యాజ్యెము.

వ్యాజ్యెగాఁడు, *n.* a contending party in a lawsuit, a disputant.

వ్యాజ్యెమాడు, *v. i.* to contend, dispute, litigate.

వ్యాజ్యెము, *n.* a lawsuit, suit, dispute, contention, litigation, case, cause.

వ్యాత్తము, *a.* opened, expanded.

వ్యాధభీతము, *n.* a deer.

వ్యాధి, *n.* disease, illness, ill-health, sickness, ailing, ailment, malady, distemper. (strictly physical, but loosely coupled with మనస్సు also.)

వ్యాధితము, *a.* diseased. [ailing.

వ్యాధితుఁడు, *n.* one who is sick or

వ్యాధుఁడు, *n.* a hunter; or fowler (by profession or caste.)

వ్యాధూతము, *a.* tossed about.

వ్యానము, *n.* one of the five vital airs, that which circulates or is diffused through out the body.

వ్యాపకత, వ్యాపకత్వము, *n.* the state of being spread; exceeding or including another; the state of being on inherent quality or property.

వ్యాపకము, *a.* spreading, extending, diffusive; exceeding, covering or including another; pervading, invariably concomitant; conterminous. *n.* (*collo.*) business, engagement, activity.

వ్యాపకుఁడు, *n.* one who pervades, a pervader. (*collo.*) a prominent man in a business or a profession.

వ్యాపనము, *n.* spreading through or throughout, pervading.

వ్యాపనీయము, same as వ్యాప్యము.

వ్యాపన్నుఁడు, *n.* a man who is subject to great misfortune who is ruined.

వ్యాపాదనము, *n.* killing, ruining, destroying; evil design, malice.

వ్యాపాదము, same as వ్యాపాదనము.

వ్యాపాదితము, *a.* killed; ruined, destroyed.

వ్యాపారము, *n.* occupation, employment, business, transaction, trade, commerce, profession, vocation, calling;

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matter, affair; activity, exertion, exercise, action, act, operation, doing, performance; function, duty. వ్యా. చేయుట = to trade. వ్యా. కలుగఁజేసికొనుట = to meddle with.

వ్యాపారి, *n.* a trader, dealer; one who is engaged in any business; name of a class of Brahmins among the Telugu speaking people.

వ్యాపి, *n.* one who or that which pervades. *a.* pervading, all-pervading.

వ్యాపించు, *v. i.* to spread, extend, pervade (*t.*)

వ్యాపృతి, same as వ్యాపారము.

వ్యాప్తము, *a.* pervaded, spread through, completely occupied or penetrated by; pervading, extended, expanded; comprehended, included; (in logic) invariably accompanied by.

వ్యాప్తి, *n.* pervading, pervasion; permeation, pervading, inherent and inseparable presence of anything in another, invariable concomitance; (*log.*) universal distribution, universality, universal or general rule or law without an exception; omnipresence, ubiquity; obtaining, gaining, acquiring.

వ్యాప్యము, *a.* permeable. penetrable; included, exceeded, excelled, inferior; to be pervaded or interpenetrated.-*n.* (in logic) the middle term of a syllogism.

వ్యాప్యుఁడు, *n.* one who is exceeded or excelled, an inferior.

వ్యామము, *n.* same as బార; smoke.

వ్యామిశ్రము, *n.* intermixed.

వ్యామోహము, *n.* inordinate affection, lust, carnal desire; infatuation.

వ్యాయతము, *a.* strong, firm; much very long, greatly extended; wide open.

వ్యాయతత్వము, *n.* muscular development.

వ్యాయామము, *n.* drawing or stretching out; exertion, exercise, labor, athletic or gymnastic exercise; business, occupation.

వ్యాయామి, *n.* one whe takes exercise, or is active.

వ్యాయామకము, *a.* athletic, pertaing to physical exercice.

వ్యాయోగము, *n.* a kind of dramatic composition in one act, in which some military or heroic exploit is described

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and the sentiment of love entirely excluded.

వ్యాలము, same as వ్యాళము.

వ్యాలోలము, *a.* shaking, waving, tremulous; disordered dishevelled.

వ్యాళగ్రాహి, *n.* a snake-catcher.

వ్యాళము, *n.* a snake; a rogue elephant; any vicious wild animal.

వ్యాళకము, *n.* vicious elephant.

వ్యావర్తకము, *a.* encompassing, surrounding; revolving.

వ్యావర్తనము, *n.* turning back; encompassing, surrounding; revolving.

వ్యావహారికము, *a.* pertaining to business, practical; pertaining to law or a law suit, legal, judicial; customary, in common use; (in Vedanta) relating to the illusory world.

వ్యావహారికుఁడు, *n.* a man of business, a practical man; a man who is engaged in a law-suit.

వ్యావృతము, వ్యావృత్తము, *a.* covered, screened; revolved; encompassed.

వ్యాసంగము, *n.* excessive attachment, devotion to; attention, assiduous application, diligent study, cultivation, culture.

వ్యాసక్తుఁడు, *n.* one who takes great interest in a matter.

వ్యాసము, *n.* dissolution or analysis; arrangement, compilation, editing; extending, diffusing, extension, diffusion width, breadth, diameter of a circle; a fault in pronunciation, a kind of drawl; an essay.

వ్యాసుఁడు, *n.* N. of a sage; a [compiler.

వ్యాహతము, *a.* smitten, beaten; repulsed; obstructed; foiled.

వ్యాహరణము, *n.* utterance, pronunciation.

వ్యాహారము, *n.* utterance, speech, voice, articulate sound, a word.

వ్యాహృతము, *a.* spoken, uttered, said, declared.

వ్యాహృతి, *n.* utterance, speech, voice; a mystical word or sound.

వ్యు

వ్యుత్క్రమము, *n.* reverse or inverted order, irregular arrangement.

వ్యుత్క్రాంతము, *a.* transgressed.

వ్యుత్పత్తి, *n.* production, origin, derivation, especially of words, etymology; know-

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ledge, conversancy, erudition, scholarship, learning.

వ్యుత్పన్నము, *a.* derived, derivative. [scholar, proficient.

వ్యుత్పన్నుఁడు, *n.* a learned man,

వ్యుత్పాదకము, *a.* giving rise to, producing, originating, productive; tracing or forming, as words.

వ్యుషితము, same as చేలిది.

వ్యుష్టము, *a* dawned, become day-light or dawn, become bright or clear —*n.* dawn, daybreak.

వ్యుష్టి, *n.* use, utility; plenty; same as noun వ్యుష్టము.

వ్యా

వ్యాఢ, *n.* a married woman.

వ్యాఢము, *a.* placed; widely separated; expanded, developed; arrayed, marshalled, arranged.

వ్యాతి, *n.* weaving, texture.

వ్యూహనము, *n.* marshalling or arraying an army.

వ్యూహము, *n* arrangement, disposition, array, structure, formation; phalanx; a multitude.

వ్యో

వ్యోకారుఁడు, *n.* a blacksmith.

వ్యోమకేతుఁడు, *n.* epi. of Siva.

వ్యోమము, *n.* the sky; the atmosphere; water.

వ్యోమయానము, *n.* a celestial car, a chariot of the gods; a balloon.

వ్ర

వ్రంతి, *n.* a river; a pit.

వ్రక్క, *n.* a piece, fragment.

వ్రక్కలించు, *v. t.* to tear, cleave, split, break, cut asunder.

వ్రక్కలింత, *n. fr.* వ్రక్కలించు.

వ్రక్కవాయు, *v. i.* to be cut.

వ్రక్కవాఱు, *v. i.* to break.

వ్రచ్చు, *v. t.* to tear to pieces.

వ్రజనము, *n.* going, travelling, travel; wandering about; exile.

వ్రజనాథుఁడు, వ్రజమోహనుఁడు, వ్రజవల్లభుఁడు, *n.* epi. of Krishna, chiefly as a babe or a lad.

వ్రజము, *n.* a flock, herd, multitude; collection; a cow-pen, cattle-shed, stall, stable; a village or station of cowherds; name of a district near Muttra; a road.

వ్రజాంగన, వ్రజయోషిత, same as గోపస్త్రీ.

వ్రజ్య, *n.* wandering, roaming chiefly as a religious mendicant.

వ్రణము, *n.* a wound, sore, bruise: ulcer, boil, abscess; a tumor.

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వ్రణశోధనము, *n.* cleaning and dressing a wound etc.

వ్రణితుఁడు, *n.* a wounded man.

వ్రతకల్పము, *n.* a treatise on religious acts of devotion or observance of vows.

వ్రతతి, *n.* a creeper or climbing plant; extent.

వ్రతభంగము, *n.* breach of a religious vow or a solemn promise.

వ్రతము, *n.* a religious vow, religious observance or obligation; a resolve to accomplish anything, chiefly meritorious; a course of conduct or living which one resolves to adhere to.

వ్రతస్థుఁడు, వ్రతి, *n.* one who makes or performs a vow, a votary.

వ్రప్ప, *n.* a split, crack.

వ్రయము, *coll.* for వ్యయము.

వ్రయ్య, *n.* a piece, fragment, bit, splinter.

వ్రయ్యఁబడు. వ్రయ్యవాఱు, వ్రయ్యు, *v. i.* to break, burst, go to pieces.

వ్రా

వ్రాఁకుడు, *ori. fo.* of వాఁకుడు.

వ్రాఁత, *n.* writing, handwriting.

వ్రాఁతకాఁడు, *n.* a writer, a clerk, amanuensis.

వ్రాఁతబల్ల, *n.* a writing desk or table.

వ్రాతము, *n.* an assemblage, a heap, multitude, number.

వ్రాత్యుఁడు, *n.* a Brahman or other *Dwija* who has lost his caste by the non-performance of the prescribed rites, especially one not invested with the sacred thread at the right age-interval.

వ్రాయసకాఁడు, *n.* a writer, a clerk.

వ్రాయసము, *n.* writing; a letter, note.

వ్రాయి, *n.* a letter or character of the alphabet; writing; a line.

వ్రాయించు, *v. t.* to cause to be written, to get or have written.

వ్రాయు, *v. t.* to write, to inscribe, (ఎత్తి—) to transcribe; to compose, to produce, write; (చిత్రము మొ. వానిని వ్రా.) to draw, to paint, delineate.

వ్రాలు, *n.* writing, handwriting, hand; signature —*v. i.* same as వాలు.

వ్రాలుచు, వ్రాల్చు, *v. t. cau.* of వ్రాలు.

వ్రాసికొను, *v. t.* to write or take down for one's self.

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వ్రీ

వ్రీడ, *n.* shame, modesty, bashfulness, shyness.

వ్రీడితుఁడు, *n.* one who is ashamed, or put to shame.

వ్రీలు, *v. i.* to go to pieces.

వ్రీలుపడు, *v. i.* to become weak.

వ్రీహి, *n* unhusked rice.

వ్రే

వ్రే, *n.* the caste of shepherds or herdsmen.

వ్రేఁకన, *n.* weight, heaviness.

వ్రేఁకము, *n.* weight. [వేఁగు.

వ్రేఁగు, *n.* weight.—*v. i* same as

వ్రేఁచు, *v. t.* to fry, to roast.

వ్రేఁడు, *n.* a shepherd, a herds-

వ్రేఁత, same as వేఁత. [man.

వ్రేఁపు, వ్రేఁపుడు, *n.* frying, roast-

వ్రేటు, same as వేటు. [ing.

వ్రేటుగొను, *v. t.* to strike, to beat.

వ్రేత, same as గొల్లది.

వ్రేపల్లె, *n.* a station or village of herdsmen.

వ్రేయు, same as వేయు. [వ్రేలు.

వ్రేలఁబడు, వ్రేలాడు, *v. i.* same as

వ్రేలార్చు, *v. t.* to hang, suspend.

వ్రేలు, *v. i.* to hang, to be suspended, to be pendent or pendulous, to dangle, to droop. *n.* (చేతి—) a finger, (కాలి—) a toe; an inch.

వ్రేలుకాడు, *v. i.* to hang, be suspended.

వ్రేలుచు, *v. t.* to hang, suspend.

వ్రేలుడు, *n.* hanging, suspension. *a.* hanging, pendulous.

వ్రేలుమిడి, వ్రేల్మిడి, same as త్రుటి.

శ

శంక, *n.* doubt, suspicion; fear; uncertainty; hesitation; scruple.

శంకపడు, *v. t.* to doubt, hesitate; to feel scruples.

శంకరాభరణము, *n.* N. of a certain raga or tune.

శంకరి, *n.* name of Parvati.

శంకరుఁడు, *n.* name of Siva, (*lit.*) he who bestows auspicious prosperity and happiness; name of a celebrated philosopher who expounded the అద్వైతసిద్ధాంతము.

శంకించు, *v. i.* to doubt, suspect, hesitate; to fear; to have scruples.

శంకితము, *a.* doubted, questioned; suspected; apprehensive (of evil).

శంకితుఁడు, *n.* one who doubts; one who is afraid; one who has been suspected.

శంకుల, *n.* a chisel; a lancet; a pair of scissors.

శంకుకర్ణము, *n.* an ass.

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శంకువు, *n.* a stump, a spike, stake, pole, pin, peg; a conical arrow head; anything conical; the sine or altitude of an angle (trigonometry).

శంఖకము, *n.* a conch-shell; a bracelet (made of conch-shell.) [conch.

శంఖనఖము, *n.* a small shell or

శంఖపాణి, శంఖభృత్తు, *n.* epi. of Vishnu.

శంఖపుష్పిచెట్టు, *n.* (bot.) *Chrysopogon acicularis.*

శంఖము, *n.* a shell, a conch, conch-shell; the temporal bone; the frontal bone; an elephant's cheek or the part between his tusks; one hundred thousand billions; one of Kubera's treasures.

శంఖిని, *n.* a woman of certain characteristics coming under one of the four classes according to the classification of the writers on erotics; a kind of fairy. [(*female.*)

శంప, *n.* lightning.

శంపాకము, *n.* (bot.) *Cassia fistula*

శంబము, *n.* Indra's thunderbolt; the iron head of a pestle.

శంబరము, *n.* water; a fish.

శంబరవల్లి, *n.* (bot.) *Vitis Indica.*

శంబరారి, *n.* epi. of Cupid.

శంబలము, *n.* provisions for a journey.

శంబలి, *n.* a procuress, a bawd.

శంబుకము, శంబూకము, *n.* a bivalve shell, a conchshell; a snail; [grits.

శంభళి, *n.* a procuress.

శంభుఁడు, శంభువు, *n.* a name of Siva; of Brahma; a kind of Siddha. [of Karthikeya.

శంభునందనుఁడు, *n.* epi. of Ganesa;

శంభుప్రియ, *n.* epi. of పార్వతి.

శంస, *n.* praise; wish, desire.

శంసనము, *n.* praising; reciting titular praises or enumerating deeds of greatness as a herald does. [sed.

శంసితము, *a.* said, declared; prai-

శకటము, *n.* a carriage, cart; (in chess) the bishop.

శకటరేఫము, *n.* N. of the letter ఱ.

శకటవ్యూహము, *n.* the array of an army in the form of a cart. [cart.

శకటిక, *n.* a small cart; a toy

శకము, *n.* an era, chiefly historical.

శకలము, *n.* a piece, fragment, part; the bark of a tree.

శకలితము, *a.* reduced to fragments.

శకారి, *n.* title of king *Vikramaditya* who is said to have destroyed the power of the Sakas.

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శకుంతము, శకుంతి, *n.* a bird.

శకునము, *n.* a bird; an omen determined by the flight or cry of a bird; any omen, augury, prognostic; an auspicious omen.

శకుని, *n.* a bird; name of the uncle of దుర్యోధనుఁడు, who was the chief cause of the fall of Pandavas in gambling; (hence) a trickster intent on making mischief.

శకులము, *n.* a kind of fish.

శకులి, *n.* a kind of fish.

శకులు, *n.* the *Sakas*, a tribe of people who invaded India and established kingdoms in the north-West.

శక్తత, *n.* ability, capability, power. [powerful.

శక్తము, *a.* able, capable, strong,

శక్తి, *n.* ability, power, strength, energy, force, vigor; capacity, capability; faculty; the energy or active power of a deity personified as his wife, a goddess, a female deity; a name of Parvati; the counterpart of the Phallus emblem worshipped by a certain religious sect, the శాక్తేయులు; a kind of magical weapon used as a missile.

శక్తిధరుఁడు, *n.* epi. of Kumaraswami.

శక్తుఁడు, *n.* one who is able, strong, or capable.

శక్యము, *a.* possible, practicable.

శక్రజిత్తు, same as ఇంద్రజిత్తు, son of Ravana.

శక్రధనుస్సు, *n.* the rainbow.

శక్రుఁడు, *n.* a name of Indra.

శచి, *n.* N. of the wife Indra.

శచీపతి, *n.* epi. of Indra.

శఠము, *a.* wicked, perverse, depraved.

శఠించు, శఠియించు, *v. i.* to be stubborn or obstinate, to insist (on).

శఠుఁడు, *n.* a wicked man; (in dramaturgy) a false or deceitful lover.

శణము, *n.* an arrow; hemp.

శతకము, *n.* a hundred, a collection of one hundred verses or the like.

శతకోటి, *n.* Indra's thunderbolt; a 100 crores.

శతగుణము, *a.* a hundred-fold.

శతఘ్ని, *n.* a kind of heavy missile capable of killing many at a time.

శతతార, same as శతభిష.

శతదళము, *n.* the white lily; the white rose.

శతద్రువు, *n.* old name of the river Sutlej.

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శతధృతి, *n.* epi. of Brahma and Indra.

శతపత్రము, *n.* the lotus ; a pea-[cock; a parrot.

శతపది, same as కోకటిబండ.

శతపర్విక, *n.* (bot.) same as వస.

శతపుష్ప, *n.* same as సదాప.

శతభిష, శతభిషక్కు, *n.* N. of the 24th asterism or lunar mansion.

శతమఖుఁడు, శతమన్యుఁడు, శతమన్యువు, *n.* epi. of Indra.

శతమానము, *n.* a weight equal to two *Karshas*; a hundred; same as తాలిబొట్టు.

శతము, *n.* & *a.* hundred.

శతమూలి, same as పిల్లపీఁచేర.

శతవేధి, same as పుల్లప్రబ్బ.

శతాంగము, *n.* a chariot, a car.

శతాంశము, *n.* one hundredth part.

శతానందుఁడు, *n.* epi. of Brahma [and Vishnu.

శతాయువు, *n.* one who lives a 100 years.

శతావరి, *n.* (bot.) *Asparagus race-*[*mosus.*

శత్రుఁడు, శత్రువు, *n.* an enemy, foe, adversory, antagonist.

శత్రుత్వము, *n.* enmity, hostility, antagonism.

శని, *n.* the planet Saturn or its regent; (in common use) ill luck, misfortune, a deity causing ill-luck.

శనివారము, శనివాసరము, *n.* Saturday.

శనైశ్చరుఁడు, same as శని.

శపథము, శపనము, *n.* an oath, swearing, asseveration, a vow, a promise or solemn undertaking to do something.

శపించు, *v. t.* to curse, anathematise, imprecate.

శప్తుఁడు, *n.* one who is cursed or anathematised.

శఫము, *n.* the root of a tree; a hoof.

శఫరము, శఫరి, *n.* a sort of fish, the carp.

శబరి, *n.* a woman of a mountain tribe, probably of the *Savaras*; name designating a pious woman of great austerity during Sri Rama's time.

శబరుఁడు, *n.* a man of an old *Kirata* tribe, a *Savara* tribe; epi. of Siva.

శబల (లి), *n.* a spotted or brindled milch-cow; same as కామధేనువు.

శబలము, *a.* variegated, brindled.

శబ్దగ్రహము, *n.* the ear; any contrivance to catch a sound.

శబ్దచిత్రము, *n.* a style in which the sound of the words is in itself pleasing.

శబ్దచోరుఁడు, *n.* a plagiarist.

శబ్దము, *n.* sound, noise; a sound, a word, a vocable; a noun; a mere name.

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శబ్దవేధి, *n.* a man who can shoot at and hit an invisible mark, locating it merely by a sound in the dark.

శబ్దశాస్త్రము, *n.* grammar, philology.

శబ్దసంగ్రహము, *n.* vocabulary; lexicon.

శబ్దించు, *v. i*, to sound.

శమథము, *n.* mental poise and tranquillity acquired by subduing passions.

శమథుఁడు, *n.* a minister.

శమనము, *n.* appeasing, allaying, tranquillizing, soothing, consoling, calming, relief; tranquillity, calmness; killing, immolation.

శమనస్వస, *n.* a name of the river Jumna.

శమని, *n.* night.

శమనుఁడు, *n.* a name of Yama.

శమము, *n.* tranquillity, calm, peace, quietude, quietism, restraint of the organs of sense, indifference to objects of sense, absence of passion, stoicism.

శమలము, *n.* Faeces.

శమి, *n.* one who is tranquil or calm; the husk of green gram &c., (bot.) same as జేమ్మి.

శమించు, *v. i.* to be appeased, be allayed, grow calm, become quiet or tranquil.

శమితము, *a.* appeased, allayed, calmed, stilled, tranquillized; pacified, calm, tranquil, sedate.

శమియించు, *ano. fo.* of శమించు.

శమీధాన్యము, *n.* any grain growing in pods; any leguminous pulse.

శమీరము, same as నేలజేమ్మి.

శయనము, *n.* lying down, sleeping, reposing, sleep; a bed, couch; copulation.

శయనించు, *v. i.* to lie down, recline, to repose, sleep.

శయనీయము, *n.* a bed, a couch.

శయము, *n.* a bed, couch; sleeping; the hand; a boa-constrictor.

శయాళువు, *n.* a sleepy, slothful, or sluggish person; a boa-constrictor; a dog; a jackal.

శయించు, *v. i.* to sleep.

శయితుఁడు, *n.* one who is asleep.

శయ్య, *n.* a bed, couch, sofa; tying, stringing together; style in composition; manner, way.

శరండుఁడు, *n.* a libertine; a rogue.

శరజన్ముఁడు, *n.* epi. of *Karthikeya*.

శరణము, *n.* protection, preservation, quarter, help, defence, a refuge, place of refuge, asylum, shelter; a house, abode.

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శరణాగతుఁడు, *n.* one who comes for refuge, shelter, or protection; one who seeks quarter, a refugee.

శరణాగతి, *n.* coming for protection, shelter, or refuge, seeking quarter.

శరణార్థి, *n.* one who seeks protection.

శరణీయుఁడు, same as శరణ్యుఁడు.

శరణు, *n.* protection, preservation, quarter, refuge, asylum, shelter, help, defence; same as శరణాగతి; same as నమస్కారము.

శరణుచొచ్చు, *v. t.* to seek protection, shelter, or refuge of, to seek quarter of.

శరణుఁడు, *n.* a preserver, a protector.

శరణ్యము, *a.* fit to be protected or shewn mercy. *n.* a place of refuge, asylum; protection, shelter, defence.

శరణ్యుఁడు, *n.* one who is fit to be protected or shewn mercy; one who is fit to be begged for shelter, a protector.

శరత్కాలము, శరత్తు, శరదృతువు, *n.* autumn, the two months following the rains or rainy season.

శరధి, శరనిధి, *n.* a quiver; the sea.

శరభము, *n.* a fabulous animal said to have eight legs and to be stronger than a lion; a young elephant; a camel; a grasshopper; a locust.

శరభాంకుఁడు *n.* epi. of Siva.

శరము, *n.* an arrow; a sort of reed or grass; water; the upper part of cream of curdled milk.

శరవణము, శ ర వ న ము, *n.* a large clump of reeds.

శరవణభవుఁడు, *n.* epi. of *Karthikeya.*

శరవ్యము, *n.* a mask or butt for arrows, a target.

శరారి, *n.* a kind of bird, *Turdus ginginianus.*

శరాశ్రయము, *n.* a quiver.

శరావము, *n.* a shallow dish, a tray; a lid.

శరాసనము, *n.* a bow.

శరీరజము, *a.* born in the body. *n.* love, lust, passion.

శరీరజుఁడు, *n.* epi. of మన్మథుఁడు.

శరీరము *n.* the body; any one of the many enveloping bodies in which the jiva is enclosed (metaphysics).

శరీరయాత్ర, *n.* means of sustaining life (food etc.)

శరీరి, *n.* an embodied spirit or being; the incorporate soul; the soul whilst clad with the body; that which is

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corporeal or has a body; an animal; a sentient being.

శర్కర, *n.* sugar; gravel (in soil), any hard particle as in grit; gravel (disease).

శర్కరిలము, *n.* gravelly or stony soil.

శర్ధనము, *n.* breaking wind.

శర్ధించు, *v. i.* to break wind.

శర్మ, *n.* an honorific title of Brahmans; same as శర్మము

శర్మధము, *a.* conferring happiness.

శర్మధుఁడు, *n.* epi. of Vishnu.

శర్మము, *n.* joy, happiness; blessing.

శర్వరి, *n.* night; turmeric; a woman.

శర్వాణి, *n.* epi. of Parvati.

శర్వుఁడు, *n.* epi. of Siva; and of Vishnu.

శలకము, *n.* a spider.

శలభము, *n.* a grasshopper, a locust; a moth.

శలము, శలలము, శలలి, *n.* a porcupine; the quill of a porcupine.

శలాక, *n.* a javelin, a dart, an arrow, a rib of an umbrella; a thin bar, rod, stick, pin; a pencil for painting the eyes with collyrium; a paint-brush; any pointed surgical instrument, a probe; a bone; a tooth-pick.

శలాటువు, *n.* an unripe fruit.

శల్యకము, *n.* a porcupine; a hedgehog.

శల్యక్రియ, *n.* that part of surgery in which splinters, darts and other extraneous matter is extracted from the body.

శల్యము, *n.* a bone; an arrow, spear, javelin or dart; a thin bar or stick; any extraneous substance or body lodged in the body and giving it great pain; (*hence*) any cause of poignant grief; poison; a nail; a porcupine; a hedgehog; a very spiky shrub.

శల్యశాస్త్రము, *n.* the science of surgery, chiefly for the extraction of foreign bodies from the body.

శల్లకి, *n.* a porcupine.

శవము, *n.* a corpse, dead body, carcass; water.

శవాశనము, *n.* any animal feeding on carrion; a pariah dog; a ghoul.

శవాచ్ఛాదనము, *n.* a winding sheet, a shroud.

శశకము, *n.* a hare; a rabbit.

శశధరుఁడు, *n.* epi. of the moon.

శశము, *n.* a hare; a rabbit; the spotted part of the moon's disc.

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శవిషాణము, *n.* (lit. the horn of a hare) an utter improbability; an utterly impossible thing to do.

శశాంకమూర్తి, *n.* epi. of Siva.

శశాంకము, same as పచ్చేకర్పూరము.

శశాంకుఁడు, *n.* epi. of the Moon.

శశాదనము, శశాదము, *n.* a hawk, falcon.

శశి, *n.* the moon.

శశిఖండము, *n.* a portion or phase of the moon.

శశిగ్రహము, *n* lunar eclipse.

శశిధరుఁడు, *n.* epi. of Siva.

శశిరేఖ, శశిలేక, *n.* a digit of the moon.

శష్కులి, *n.* a kind of cake; the orifice of the ear.

శష్పము, *n.* young grass; (*collo.*) hair, pubes.

శస్తము, *a.* happy, well; praised; excellent.—*n.* happiness; excellence.

శస్తి, *n.* praise.

శస్తుఁడు, *n.* one who is praised; one who is injured.

శస్త్రజీవి, *n.* a soldier.

శస్త్రము, *n.* a weapon, an instrument; a surgical instrument; iron.

శస్త్రవైద్యుఁడు, *n.* a surgeon.

శస్త్రజీవుఁడు, శస్త్రజీవి, *n.* a professional soldier.

శస్త్రి, *n.* one who bears arms or is armed; a knife.

శా

శాంకరి, *n.* a name of Kartikeya, Vighneswara and of Fire.

శాంఖికుఁడు, *n.* one who blows a conch-shell; a worker in shells.

శాండిల్యము, same as మారేడు; name of a *Gothram.*

శాంతము, *a.* appeased, allayed, calmed, alleviating, pacified; tamed tranquil, calm, free from passions, undisturbed, composed, staid.—*n.* calmness, calm, tranquillity, peace, quiet; patience, endurance; meekness, gentleness.

శాంతి, same as శమము.

శాంతించు, *v. i.* to become quiet or tranquillized, to be composed; to be relieved.

శాంతిపఱుచు, *v. t.* to make calm to tranquillize; to mitigate, alleviate.

శాంతిపొందు, *v. i.* to be appeased, to be calm, to be tranquillized; to be mitigated or alleviated.

శాంతుఁడు, *n.* one who is tranquil; one who is patient and gentle.

శాంబరి, *n.* jugglery, sorcery, illusion; a sorceress.

శాంభవి, *n.* epi. of Parvati.

శాకటము, *a.* belonging or relating to a cart; going in or

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drawing a cart.—*n.* any yoked animal, a draught ox.

శాకము, *n.* a potherb, a vegetable; one of the seven Dweepas or divisions of the world. [chen garden.

శాకశాకటము, శాకశాకినము, *n.* a kit-

శాకవృక్షము, *n.* Teak tree.

శాకిని, *n.* a female fiend.

శాకునము, *a.* belonging or relating to birds; relating to omens, ominous, portentous.—*n.* the science of omens. [catcher.

శాకునికుఁడు, *n.* a fowler, a bird-

శాక్కరము, *n.* a bullock.

శాక్తుఁడు, *n.* a worshipper of *Sakti*, as represented by *Durga*, the goddess of mystic power.

శాక్తేయము, *n.* the worship of *Sakti*; the religion which prescribes the necessary rites for such worship.

శాక్తేయుఁడు, *n.* a worshipper of *Sakti*, a follower of శాక్తేయ మతము.

శాక్యభిక్షుకుఁడు, *n.* a Buddhist mendicant (monk.)

శాక్యముని, శాక్యసింహుఁడు, *n.* a name of Buddha.

శాక్యులు, *n.* name of an ancient sub-Himalayan tribe, descended from the *Sakas*.

శాఖ, *n.* a branch, a bough; a division; a sect; one of the many traditional recensions of the Vedas; the text followed by such schools.

శాఖానగరము, శాఖాపురము, *n.* a suburb. [ape.

శాఖామృగము, *n.* a monkey; an

శాఖి, *n.* a tree; a follower of a particular school of Vedas.

శాటము, శాటకము, శాటి, *n.* a sheet, a vest, a cloth.

శాఠ్యము, *n.* dishonesty, perfidy.

శాడ్వలము, same as శాద్వలము.

శాణచక్రము, *n.* a grinding wheel.

శాణము, శాణి, *n.* a whet-stone, grind-stone, hone.

శాణితము, *a.* whetted.

శాతకుంభము, *n.* gold.

శాతము, *n.* pleasure, joy, happiness; (in mod. arith.) percentage.—*a.* whetted, sharp; feeble, thin.

శాతోదరి, *n.* a woman with a slender waist.

శాత్రవము, *n.* enmity, hostility; enemies (collectively.)

శాత్రవుఁడు, *n.* an enemy, foe.

శాదము, *n.* young grass; mud, mire.

శాద్వలము, *n.* a meadow.

శానము, same as శాణము. [sed.

శాపగ్రస్తుఁడు, *n.* one who is cur-

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శాపము, *n.* a curse, anathema, imprecation, malediction.

శాపమోక్షము, *n.* deliverance from a curse.

శాపించు, *v. t.* to curse, anathematize, imprecate.

శాబకము, *n.* the young of any animal.

శాబరము, *n.* (bot.) the *lodh* tree, *Symplocos racemosus.*

శాబ్దము, *a.* relating to sound, acoustic, acoustical.

శాబ్దికుఁడు, *n.* a grammarian, a philologist.

శామనము, *n.* passionlessness; [killing.

శామాకము, same as చామలు.

శామిత్రము, *n.* killing animals at a *Yajna*; tying animals ready for a sacrifice.

శారద, *n.* a name of Saraswati.

శారదము, *a.* autumnal.

శారది, *n.* (bot.) *Jussiena repens*; the full moon day of *Karthika* month.

శారి, శారిక, *n.* a species of jay; an elephant's housings; a piece or man at chess; a bow for playing on a musical instrument like the violin.

శారిఫలము, *n.* a chequered cloth or table used in playing draughts.

శారీరకము, *a.* bodily, corporeal.

శారీరము, *a.* bodily, corporeal. *n.* voice, tone.

శార్కరిలము, *n.* a gravelly soil.

శార్ఙ్గము, *n.* N. of Vishnu's bow. *a.* horny.

శార్ఙ్గి, *n.* epi. of Vishnu.

శార్దూలము, *n.* a tiger.

శార్దూలవిక్రీడితము, *n.* N. of a certain metre.

శార్దూలుఁడు, *n.* (at the end of compounds like నృపశార్దూలుఁడు) an eminent person, one who is foremost.

శార్వరి, *n.* night; name of the 34th year of the Hindu cycle of sixty.

శాల, *n.* a house; an apartment.

శాలము, శాలగ్రామము, same as సాల.

శాలి, *n.* rice in the husk.—*aff.* denoting 'one who possesses', as in బుద్ధి—.

శాలికుఁడు, *n.* a weaver.

శాలిహోత్రము, *n.* a horse.

శాలు, శాలువ, (*collo.*) *n.* a shawl.

శాలూకము, *n.* same as జోజి(కాయ);

శాలూరము, *n.* a frog. [a frog.

శాలేయము, (bot.) *Anethum panmorium*; a rice field.

శాల్మము, *n.* one of the seven great Puranic divisions of the earth; same as శాల్మలి.

శాల్మలి, *n.* (bot.) the silk-cotton tree.

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శాశ్వతము, *a.* permanent, everlasting, eternal, perpetual.

శాశ్వతుఁడు, *n.* the eternal being.

శాసకుఁడు, *n.* one who orders, commands or punishes, a ruler, governor; one who regulates; a law-giver.

శాసనము, *n.* an order, command, edict, enactment, decree, instruction, discipline; a precept; a royal grant, charter; a writing, deed, a written agreement; an inscription.

శాసనీయము, *a.* deserving punishment; fit to be governed or directed, fit to be ordered or made the subject of an order.

శాసించు, *v. t.* to order, command; to punish, chastise.

శాసితము, *a.* ordered, commanded, ordained; regulated; governed, ruled, directed, corrected, punished.

శాస్త, *n.* one who orders, commands, ruler or governs; epi. of *Jina* and of *Buddha*; or of a deified teacher among *Bauddhas* and *Jainas*; a deity on the Malabar coast.

శాస్తి, *n.* punishment.

శాస్త్రము, *n.* science; law; a sacred precept, spiritual injunction; any sacred book; theory (as opposed to practice.)

శాస్త్రవిదుఁడు, శాస్త్రి, *n.* one who is versed in the Sastras; a scientist, scholar; an honorific title adopted by some *Brahmanas*.

శాస్త్రీయము, *a.* of or belonging to the Sastras or sciences, scientific.

శాస్త్రోక్తము, *a.* declared or commanded in the Sastras or laws, legal, proper, right, orthodox.

శాస్యము, same as శాసనీయము.

శి

శింఘాణము, *n.* froth, foam; phlegm; the mucus of the nose; rust of iron; a glass vessel.

శింజ, *n.* the twang of a bowstring; tinkling, jingle (chiefly of ornaments like anklets.)

శింజానము, *a.* tinkling; jingling.

శింజితము, *n.* tinkling; jingle.

శింజిని, *n.* a bowstring; an anklet.

శింబి, same as తంబ.

శింశుప, *n.* (bot.) *Dalbergia Sissoo.*

శింశుమారము, *n.* a porpoise, an alligator. శింశుమారచక్రము = the zodiac.

శిక్యము, same as ఉట్టి.

శిక్ష, *n.* teaching, instruction, discipline, training; punish.

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ment, chastisement, correction; one of the six Vedangas, the science that teaches proper pronunciation. especially the laws of euphony peculiar to the Veda. [correct.

శిక్షించు, *v. t.* to punish, chastise,

శిక్షితము, *n.* which has been well disciplined, or well trained.

శిక్షితుఁడు, *n.* one who is punished; one who is taught or trained.

శిఖ, *n.* a tuft or lock of hair left on the crown of the head; a peacock's crest or comb; a flame; top, tip, point, summit; a branch; a ray of light.

శిఖండకము, శిఖండము, *n.* a tuft or lock of hair left on the crown or the side (like కాక పక్షము.) of the head; the tail of a peacock.

శిఖండి, *n.* a peacock; a peacock's tail; a cock; an arrow; name of a warrior in the *Mahabharatha* the son of king

శిఖండికము, *n.* a cock. [Drupada.

శిఖండిని, *n.* a pea-hen.

శిఖరము, *n.* top, summit, point, end, pinnacle, peak, spire.

శిఖరి, *n.* a mountain; a tree.-(*a*) crested, tufted.

శిఖాతరువు, *n.* a lampstand.

శిఖాధరము, *n.* a peacock.

శిఖామణి, *n.* the gem in a crest, a jewel worn on the head; one who is excellent or best in his class.

శిఖామూలము, same as పచ్చేముల్లంగి.

శిఖావంతుఁడు, *n.* fire.

శిఖావళము, *n.* a peacock.

శిఖి, *n.* fire; a peacock; a name of కేతువు.

శిఖిధ్వజుఁడు, శిఖివాహనుఁడు, epi. of Karthikeya.

శిఖిముఖి, same as చెరుముకిత్తాయి.

శిగ్రువు, *n.* (bot.) *Hyperanthera marunga.*

శితద్రువు, same as శతద్రువు.

శితము, *a.* whetted, sharp; thin, weak, feeble.

శితి, *a.* white, black.

శితికంఠుఁడు, *n.* epi. of Siva.

శిథిలము, *a.* loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact; decayed, dilapidated; weak; feeble; not rigidly performed, done in a slovenly way. *n.* laxity, looseness.

శిథిలి, *n.* a white ant.

శిథిలితము, *a.* loosened; relaxed.

శిపివిష్టుఁడు, *n.* a bald-headed man; epi. of Vishnu and Siva.

శిఫ, *n.* same as ఊడ; any fibrous root; name of a river.

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శిబిక, *n.* a palanquin, a litter; a bier.

శిబిరము, *n.* a camp; a royal camp; an entrenchment for an army.

శిర, *n.* same as ఈనె; any tubular vessel of the body, chiefly a vein.

శిరము, *n.* the head; top; van (of an army)

శిరచ్ఛేదము, *n.* decapitation.

శిరసావహించు, *v. t.* to acknowledge or receive with great respect.

శిరజము, same as శిరోజము.

శిరస్త్రము, శిరస్త్రము, శిరస్త్రాణము, *n.* a helmet.

శిరస్సు, *n.* the head; top.

శిరీషము, *n.* (bot.) *Acacia sirisu.*

శిరోగృహము, *n.* an upper chamber, a turret.

శిరోజము, *n.* a hair of the head.

శిరోధి *n*, the neck.

శిరోభారము, *n.* headache; anger, displeasure.

శిరోభూషణము, *n.* an ornament for the head.

శిరోమణి, *n* a gem worn on the head; a title of respect conferred on learned men; a title of oriental learning in the Madras University.

శిరోరుహము, *n.* a hair of the head.

శిరోస్థి, *n.* the skull.

శిరోవేష్టనము, *n.* a turban.

శిల, *n.* a stone.

శిలము, *n.* gleanings, grain gleaned.

శిలాక్షరము, *n.* an engraving, writing, or inscription on a rock; anything indelible or permanent.

శిలాజతవు, శిలాజిత్తు, same as శిలాజిత్తు.

శిలాపుష్పము, *n.* storax.

శిలీంధ్రము, *n.* mushroom, fungus; the flower of the plantain tree.

శిలీముఖము, *n.* an arrow; same as తుమ్మెద.

శిలోచ్చయము, *n.* a mountain.

శిలోద్భవము, *n.* benzoin.

శిల్పకారుఁడు, same as శిల్పి.

శిల్పము, *n.* an art, any manual, mechanical or fine art.

శిల్పి, *n.* an artisan, mechanic, artificer, architect, an artist.

శివ, *n.* a jackal; a name of Parvathi.

శివకము, *n.* a post to which cattle are tied; a scratching post for cattle.

శివతాతి, *n.* one who confers happiness or fortune; one who is gentle and tender (*opp.* of demoniac.)

శివద్రుమము, *n.* the *Bilva* tree.

శివము, *n.* prosperity, happiness, well being, auspiciousness; an auspicious conjunction of planets; final emancipation, beatitude; the Veda; water;

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a nail.—*a.* prosperous, happy, auspicious.

శివలింగము, *n.* Siva, worshipped in the form of a Phallus.

శివరాత్రి, *n.* a particular festival in honor of Siva, held on the fourteenth day of the dark half of the month of Magha, on which a rigorous fast and vigil are observed.

శివవల్లభ, శివాని, *n.* epi. of *Parvati.*

శివాక్షము, same as రుద్రాక్ష.

శివాలయము, *n.* a temple of Siva.

శివుఁడు, *n.* the third deity of the Hindu triad, said to be the destroyer of the world.

శివేతరము, *a.* unlucky.

శిశిరము, *a.* cold, chilly, frigid, freezing.—*n.* cold, chill; dew, hoar-frost; the dewy or cold season, winter.

శిశుకము, *n.* an infant; the young of any animal; a porpoise.

శిశుత్వము, *n.* infancy, childhood.

శిశుమారము, *n.* the Gangetic porpoise, *Delphinus Gangeticus.*

శిశువు, *n.* an infant, a babe or baby, a child, a little one, a young one, the young of any animal.

శిశ్నము, *n.* the penis.

శిష్టము, *a.* left, remaining, residual; trained, disciplined; wise, learned; virtuous, respectable.—*n.* remainder, remnant.

శిష్టసభ, *n.* a council of state composed of wise, learned and virtuous men.

శిష్టాచరణము, శిష్టాచారము, *n.* the conduct, practice, procedure or traditional usage of the good and virtuous, the approved conduct of the wise and good; good manners, good breeding.

శిష్టి, *n.* an order, command.

శిష్టుఁడు, *n.* one who is ordered, commanded, disciplined, trained, or educated; one who is obedient, docile, a wise, learned or good man; one who is principled or orthodox; a follower or observer of good customs.

శిష్యుఁడు, *n.* a disciple, pupil, scholar.

శీ

శీకరము, *n.* spray; drizzle, chill mist.

శీఘ్రకోపి, *n.* an irascible, short-tempered man.

శీఘ్రము, *a.* quick, rapid, swift, fast, speedy.—*n.* quickness, speed.—*adv.* quickly, rapidly, fast.

శీతకము, *n.* winter; any very cold thing.

శీతకరుఁడు, *n.* the moon.

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శీతకుఁడు, *n.* a lazy man; a happy, contented man; one who is without anxiety or cares.

శీతనగము, *n.* the Himalaya mountains.

శీతభానువు(ఁడు), *n.* the moon.

శీతము, *a.* cold, chilly, frigid; dull, sluggish, lazy, stupid, sleepy, apathetic —*n.* cold; cold weather or season; water.

శీతరశ్మి, *n.* the moon.

శీతల, *n.* small-pox; the goddess presiding over small-pox.

శీతలము, *a.* cold.—*n.* cold; a sort of camphor.

శీతలుఁడు, *n.* the moon.

శీతాంశువు *n.* the moon.

శీతాద్రి, same as హిమాలయము.

శీధువు, *n.* nectar; the juice of flowers; a spirit distilled from molasses, any intoxicating liquor, rum, wine.

శీర్ణపాదుఁడు, *n.* epi. of *Yama.*

శీర్ణము, *a.* thin, lean, slender, emaciated; dry, withered, decayed.

శీర్షణ్యము, శీర్షరక్షణము, *n.* a helmet.

శీర్షము, *n.* the head.

శీర్షిక, *n.* a heading, head line.

శీర్షికము, *n.* a helmet; a hat.

శీర్షికుఁడు, *n.* epi. of *Rahu.*

శీలనము, *n.* search, examination, research; repeated practice; constant study or application. [(hence) skilled in.

శీలితము, *a.* practised constantly;

శీలము, *n.* nature, disposition, character, quality, tendency; custom, habit, usage, practice; behaviour, conduct, good nature, disposition, character, habit, practice, or conduct, moral practice, virtue, morality, steadiness.

శీలవంతుఁడు, శీలసంపన్నుఁడు, *n.* a man of good conduct, disposition, or habits.

శీలించు, *v. t.* to accustom, habituate; to examine.

శీలుఁడు, *n.* (at the end of comp. like దానశీలుఁడు కలహశీలుఁడు)one who is disposed or inclined to; one who indulges in.

శు

శుంఠకాయ, (*collo.*) *n.* a stupid boy or man, a dull-headed person, a blockhead.

శుంఠి, *n.* dried ginger.

శుంఠుఁడు, *n.* a blockhead.

శుండ, *n.* the elephant's trunk; spirituous liquor; a tavern; a harlot.

శుండఁకుడు, శుండి, *n.* distiller.

శుండము, *n.* an elephant's trunk or proboscis; the ichor issuing from the temples of an elephant in rut.

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శుండాలము, *n.* an elephant.

శుంభమర్దిని, *n.* epi. of Durga, as the killer of the *Asura Sumbha.*

శుంభము, *n.* a rope.

శుకనాసము, *n.* (bot.) *Biguonia Indica, Sesbana grandiflora.*

శుకము, *n.* a parrot.

శుకవాహుఁడు, *n.* epi. of Cupid.

శుకుఁడు, *n.* name of *Vyasa's* son, the reputed narrator of *Sri Bhagavatham.* [ress.

శుక్కు, *n.* sorrow, grief, dist-

శుక్తము, *a.* bright, pure, clean; harsh, hard; sour. *n.* flesh; sour gruel.

శుక్తి, *n.* a pearl-oyster, pearl-shell, oyster-shell; a conch-shell; a disease of the [cornea.

శుక్రము, *n.* semen.

శుక్రలము, *a* seminal, spermatic, augmenting the seminal secretion.

శుక్రవారము, *n.* Friday.

శుక్రియము, same as శుక్రలము.

శుక్రుఁడు, *n.* the planet Venus or its regent; name of the priest or preceptor of the *Asuras.*

శుక్ల, *n.* N. of the 3rd year of the Hindu cycle of sixty; name of *Saraswati*; candied sugar.

శుక్లకము, *a.* white.

శుక్లపక్షము, *n.* the first or light half of the lunar month, the fortnight of the moon's increase.

శుక్లము, *a.* white.—*n.* whiteness; same as శుక్లపక్షము; silver.

శుచి, *a.* white, pure, undefiled; honest, upright.—*n.* whiteness; purity purification by ablution; innocence; goodnesss, virtue; fire; a pure, honest man.

శుచికరము, *a.* cleansing, purifying, purificatory.

శుచిరోచి, *n.* the moon.

శుచిర్భూతము, *a.* clean, pure.

శుచిర్భూతుఁడు, *n.* one who is purified or free from impurity.

శుద్ధము, *a.* white; pure, clean, purified, cleansed; stainless, spotless; guileless, simple, innocent; sincere, genuine; correct, faultless; mere, only, simple, unmixed.—*n.* whiteness; purity.

శుద్ధముగా, *adv.* cleanly, purely; (*collo.*) quite, entirely, wholly, completely, utterly.

శుద్ధాంతము, శుద్ధాంతఃపురము, *n.* the innermost part of an అంతఃపురము.

శుద్ధి, *n.* purification, cleansing; a purificatory or expiatory

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rite or ceremony; purity, cleanliness, freedom from defilement; accuracy, correctness (as in వాక్శుద్ధి); retaliation, requital (as in వైరశుద్ధి)

శుద్ధిపత్రము, (erroneously శుద్ధపత్రము), *n.* errata and corrigenda.

శుద్ధుఁడు, *n.* a pure or holy man.

శునకము, *n.* a dog.

శుని, *n.* a bitch.

శుభకరము, శుభంకరము, *n.* auspicious, propitious.

శుభకృత్తు, *n.* N. of the 36th year of the Hindu cycle of sixty.

శుభదంతి, *n.* (Myth.) N. of the elephant of the north-western quarter; a woman having a beautiful set of teeth; name of an *Apsaras*.

శుభము, *n.* auspiciousness.—*a.* auspicious, good, fortunate, happy, blessed.

శుభలేఖ, *n.* a note or letter conveying a happy or joyful news; a letter of invitation for a marriage or such joyful event.

శుభాంగి, *a.* a beautiful well formed woman.

శుభుఁడు, *n.* one who is auspicious; as a planet.

శుభ్రము, *n.* whiteness. *a.* white; bright, shining; clean, pure.

శు. చేయుట = to clean, purify, cleanse.

శుభ్రరశ్మి, శుభ్రాంశువు, *n.* the moon.

శుల్కము, *n.* toll, tax, duty; price; same as ఉంకువ; purchase price of a girl; price given to parents of a bride; marriage settlement or dowry.

శుల్కస్థానము, *n.* Customs house.

శుల్బము, *n.* copper; a rope.

శుశ్రూష, *n.* desire or wish to hear; desire to obey; obedience; service.

శుశ్రూషకుఁడు, *n.* one who is desirous of hearing, attentive, obedient, one who attends or waits upon, an attendant, a servant.

శుశ్రూషణము, same as శుశ్రూష.

శుష్కము, *a.* dried, dry; empty, mere; vain, useless, groundless, causeless; pretended (as in శుష్కరోదనము).

శుష్కించు, శుష్కీభవించు, *v. i.* to become dry, to dry, to be dried up, to become lean.

శుష్మ, *n.* fire; same as శుష్మము.

శుష్మము, *n.* strength, power; light, lustre.

శుష్కలము, *n.* dried flesh.

శూ

శూకకీటము, *n.* a scorpion; a wasp; any insect with bristles or a sting.

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శూకజంబుక, same as గచ్చే.

శూకధాన్యము, *n.* awned or bearded grain.

శూకము, *n.* the sting of a scorpion, an insect's bristle; the awn of barley &c.; compassion, clemency.

శూద్ర, *n.* a woman of the fourth or Sudra caste.

శూద్రాణి, *n.* wife of a *Sudra.*

శూద్రి, *n.* the wife of a Sudra.

శూద్రుఁడు, *n.* a man of the fourth caste.

శూన్యము, *a.* non-existent; empty, void, hollow, vacant, destitute; naked. —*n.* a void, vacuum, vacuity, blank; a cipher, nothing; the sky. (*coll.*) same as చిల్లంగి.

శూన్యవాదము, *n.* the doctrine of the non-existence of anything (held by a particular sect of Buddhists).

శూన్యవాది, *n.* a follower of the శూన్యవాద school; an atheist.

శూరంమన్యుడు, *n.* one who fancies himself a hero.

శూరత, శూరత్వము, *n.* heroism, valor, prowess.

శూరుఁడు, *n.* a brave or valiant man, a hero, champion; the sun.

శూర్పము, *n.* a winnowing basket.

శూల, *n.* a stake for impaling criminals; a harlot; a darting pain in the stomach, colic; any acute or sharp pain.

శూలధారి (పాణి, భృత్తు) *n.* epi. of [Siva.

శూలము, *n.* any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; an iron stake for impaling criminals; death; a flag.

శూలాకృతము, *a.* roasted on a spit. *n.* roasted meat.

శూలి, *n.* epi. of Siva.

శృ

శృంఖల, శృంఖలము, *n.* an iron or other metallic chain, fetter; a belt or chain worn round the waist for ornament; a measuring chain.

శృంఖలీ, *n.* a kind of shrub.

శృంఖలితము, *a.* fettered, chained.

శృంగకము, *n.* a short horn; a horn of the moon.

శృంగనాదము, *n.* a horn; a trumpet; the sound of a horn or trumpet.

శృంగబేరము, *n.* ginger; name of an old town on the Ganges.

శృంగము, *n.* a horn; a trumpet; the summit of a mountain, a peak; a syringe, a squirt;

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a horn of the moon; a pointed tower top.

శృంగాటకము, శృంగాటము, *n.* a place where four roads meet.

శృంగారము, *n.* ornament, decoration, adornment; beauty, elegance; the beautiful; passion, amorous feeling, amatory or erotic sentiment; sexual union, coition. *a.* ornamented, decorated beautiful; elegant, elegantly dressed.

శృంగారయోని, *n.* epi. of Cupid.

శృంగారవనము, *n.* a pleasure-garden, a park.

శృంగారి, *n.* a person elegantly and captivatingly dressed (esp. of a woman).

శృంగారించు, *v. t.* to decorate, adorn, ornament, deck.

శృంగి, *n.* a horned animal.—*a.* horned, crested.

శృంగిణి, *n.* a horned cow.

శృతము, *a.* cooked, melted. (like butter), boiled (water, milk).

శే

శేఖరము, *n.* a chaplet for the head, a tuft, a crest on the head.

శేఖరుఁడు, *n.* (at the end of comps.) one who wears on the head; one who is pre-eminent.

శేఫము, శేఫస్సు *n.* the penis.

శేఫాలి, శేఫాలిక, *n.* (bot.) *Nyctanthes arbor tristis.*

శేముషి, *n.* understanding, intellect.

శేషభోగి, *n.* epi. of అనంతుఁడు.

శేషము, *n.* remainder, remnant, leavings, rest, residue, surplus, balance; word or words used to supply ellipsis in a statement or to complete the senses.

శేషశయనుఁడు, శేషశాయి, *n.* epi. of Vishnu.

శేషషష్ఠి, *n.* (*gram.*) the possessive case.

శేషి, *n.* epi. denoting Narayana the infinite, as upholder and protector of all the universes.

శేషించు, *v. i.* to be left as a remainder, to remain, as a balance.

శేషుఁడు, *n.* the serpent Sesha, the couch of Vishnu; the primordial serpent holding up the earth's crust; epi. of Balarama.

శై

శైత్యము, *n.* coldness, cold, frigidity; (both literal and figurative) a cold, catarrh.

శైథిల్యము, *n.* looseness, slackness, flaccidity; decay, dilapidation.

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శైనేయుఁడు, *n.* the son of శని; the younger brother (సాత్యకి) of Krishna.

శైబికుఁడు, *n.* a palanquin-bearer.

శైలకన్య, శైలజ, *n.* epi. of Parvati.

శైలధన్వుఁడు, *n.* epi. of Siva.

శైలము, *n.* a mountain.

శైలరాజము, *n.* the Himalayas.

శైలాటము, *n.* a lion.

శైలాటుఁడు, *n.* a mountaineer.

శైలి, *n.* style, manner of expression.

శైలూషము, *n.* (bot.) the Bilva tree, *Argle mormelos.*

శైలూషి, *n.* an actress, a female performer.

శైలూషుఁడు, *n.* an actor, a dancer.

శైలేయము, *a.* stony; mountainous. hilly. *n.* a lion.

శైవము, *a.* relating or pertaining to Siva. *n.* the worship of Siva, the Saiva religion; name of one the *Puranas.*

శైవలము, *n.* a kind of aquatic plant, *Vollisneria octandra.*

శైవలిని, *n.* a river.

శైవాలము, same as శైవలము.

శైవుఁడు, *n.* a worshipper of Siva or follower of the Saiva religion.

శైశవము, *n.* infancy, childhood; (legally) age under 16years.

శో

శోకము, *n.* grief, sorrow.

శోకస్థానము, *n.* cause for sorrow.

శోకించు, *v. i.* to grieve; sorrow, lament.

శోచనము, *n.* grief, sorrow; wailing, lamentation.

శోచనీయము, శోచితవ్యము, *a.* lamentable, sad, mournful, to be regretted, regrettable.

శోచిష్కేశుఁడు, *n.* fire.

శోచిస్సు, *n.* light, lustre.

శోచ్యము, same as శోచనీయము; deplorable, pitiable.

శోణ, *n.* the river *Son.*

శోణము, *a.* red. *n.* redness, crimson colour; blood; red lead.

శోణరత్నము, *n.* a ruby.

శోణితము, *n.* blood. *a.* crimson; covered with blood.

శోణిమ, శోణిమము, *n.* red colour.

శోథము, *n.* swelling, dropsy.

శోధకుఁడు, *n.* a searcher, inquirer; a purifier, refiner.

శోధనము, *n.* cleaning, cleansing, purifying; correcting; search, examination, inquiry.

శోధని, *n.* a broom.

శోధించు, *v. t.* to purify, cleanse, refine; to search, examine.

శోధితము, *a.* purified, cleansed; searched, examined.

శోధ్యము, *a.* fit to be searched; fit to be refined or purified; which has to be cleared.

శోఫ, *n.* swelling; tumour.

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శోభ, *n.* lustre, radiance, splendor, light, brightness, shining, beauty.

శోభకృత్తు, *n.* N. of the 37th year of the Hindu cycle of sixty.

శోభనము, *a.* shining, bright, beautiful; happy, auspicious. *n.* brightness, beauty; auspiciousness; the fifth of the astronomical yogas; (collo.) consummation of marriage; song sung for auspiciousness; song sung during the ceremony of the nuptial celebration.

శోభించు, *v. i.* to shine, be splendid.

శోభితము, *a.* shining, bright, brilliant, splendid, beautiful; ornamented, decorated.

శోభితుఁడు, *m.* శోభితురాలు, *f. n.* one who shines or is distinguished; one who is adorned. [splendid.

శోభిలు,—ల్లు, *v. i.* to shine, be

శోష, శోషము, *n.* drying up, exsiccation, dryness; emaciation; pulmonary consumption; swelling, intumescence.

శోషణ(ము), *n.* the act of drying or desiccation; cause of drying; cause of emaciation; one of the five arrows of Cupid; a magical weapon causing the enemy to wither away; a magical formula for the same purpose.

శోషించు, శోషిలు,—ల్లు, *v. i.* to dry up, to be dried up, to become lean or thin.

శోషితము, *a.* dried up; withered; emaciated.

శౌ

శౌంఠ్యము, *n.* stupidity, blockheadedness.

శౌండి, same as పిప్పలి.

శౌండికుఁడు, *n.* a dealer in spirituous liquors.

శౌండుఁడు, *n.* an intoxicated man.

శౌకము, *n.* a flock of parrots.

శౌక్తికము, *a.* made of pearl oyster shell; connected with, or made of, pearl or pearl oyster shell.

శౌక్తికేయము, శౌక్తేయము, *n.* a pearl.

శౌక్ల్యము, *n.* whiteness.

శౌచము, *n.* cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement; washing after vaiding excrement.

శౌద్ధోదని, *n.* epi. of *Buddha.*

శౌనికుఁడు, *n.* a butcher.

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శౌరసేని, *n.* one of the dialects of the Prakrit language.

శౌరి, *n.* a name of Krishna.

శౌర్యము, *n.* heroism, valor, prowess, bravery, courage; one of the *rasas* or sentiments depicting heroism in dramas or on the stage.

శౌల్కుఁడు, *n.* a custom-house officer.

శౌల్బికుఁడు, *n.* a copper-smith.

శ్మ

శ్మశానము, *n.* a cemetery, burning or burial ground, cremation ground.

శ్మశానవర్తి, *n.* a ghost or other *Bhuta* in the cemetary.

శ్మశానవాసి, *n.* one(a *Bhuta*) who lives in a cemetery; epi. of Siva.

శ్మశానవైరాగ్యము, *n.* temporary despondency or transient resolve to renounce the world, caused by the death of a dear relative or at the the sight of a pitiable death.

శ్మశ్రువర్ధకుఁడు, *n.* a skilled barber.

శ్మశ్రువు, *n.* the beard.

శ్యా

శ్యామ, *n.* a girl, from eight to sixteen years of age; a young woman who has not borne children; a dark night; a form of Durga; a cow; indigo.

శ్యామకంఠుఁడు, same as నీలకంఠుఁడు.

శ్యామము, *a.* black, dark-blue; green; dusky. *n.* blackness; greenness; a cloud; the Indian cuckoo; the thorn-apple.

శ్యామల, *n.* a name of Parvati.

శ్యామలము, *a.* black, dark-blue; dusky. *n.* black colour, dark-blue.

శ్యామసుందరుఁడు, *n.* epi. of *Krishna*.

శ్యామాకము, same as చామలు.

శ్యామిక, *n.* darkness.

శ్యామితము, *a.* darkened.

శ్యే

శ్యేనము, *n.* a hawk, falcon; white colour, whiteness.

శ్ర

శ్రద్ధ, *n.* attention, care, devotion, diligence, zeal; belief, faith; faith in religion or divine revelation.

శ్రద్ధధానుఁడు, *n.* an attentive or diligent man.

శ్రద్ధాళువు, *n.* one who is attentive, diligent, zealous.

శ్రమ, same as శ్రమము.

శ్రమణి, *n.* a Buddhist nun; a female devotee of a religion or of an *asramam* of *Rishis*.

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శ్రమణుఁడు, *n.* an ascetic, a devotee, a religious mendicant; a Buddhist monk.

శ్రమము, *n.* labour, toil; exertion, taking pains, trouble, fatigue, weariness, difficulty, hardship; exercise.

శ్రమసాధ్యము, *a.* which can be accomplished only with great labour.

శ్రయణము, *n.* refuge.

శ్రవణము, *n.* the ear; hearing, listening; the 22nd asterism or lunar mansion, *Aquila*.

శ్రవణీయము, *a.* which may be heard, audible.

శ్రవము, శ్రవస్సు, *n.* the ear.

శ్రవిష్ఠ same as ధనిష్ఠ.

శ్రా

శ్రాంతము, *a.* fatigued, tired, wearied, exhausted; distressed, calmed, tranquil.

శ్రాంతి, *n.* fatigue, weariness, exhaustion; rest.

శ్రాంతుఁడు, *n* one whose passions are subdued, an ascetic.

శ్రాద్ధదేవుఁడు, *n.* epi. of Yama; a deity presiding over శ్రాద్ధము.

శ్రాద్ధభోక్త, *n.* the spirit of a deceased ancestor within three generations; the Brahman who represents him in a Sraddha.

శ్రాద్ధము, *n.* a funeral rite or ceremony, in honour of the departed spirits, performed at various fixed periods and on occassions of rejoicing as well as mourning, consisting of offerings to the gods and manes, supposed to be necessary to secure the ascent and residence of the souls of the deceased in the worlds appropriated to the manes.

శ్రాయము, *n.* shelter, protection refuge.

శ్రావణము, *n.* causing to be heard; the fifth lunar month; a gold-smith's pincers or nippers. *a.* relating to the ear.

శ్రావణి, *n.* the day of the full moon in *Sravana* month.—*a.* falling in the month of *Sravana*.

శ్రావణికము, *a.* relating to the *Sravana* month—*n.* the month of Sravana.

శ్రావితము, *a.* narrated, related.

శ్రావ్యము, *a.* which may be heard agreeable or pleasant to hear; harmonious, melodious, sweet, mellifluent, mellifluous,

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శ్

శ్రితుఁడు, *n.* a dependent; one who has approached for protection.

శ్రియంమన్యుఁడు. *n.* one who has a very high opinion of himself.

శ్రియఃపతి, *n.* epi. of *Vishnu*,

శ్రీ

శ్రీ, *n.* a name of Lakshmi and of Saraswati; prosperity, well-being, good fortune, wealth, riches, plenty, opulence, affluence; high rank, dignity, elevation; sacredness; majesty, royalty, glory, fame, renown; beauty grace, loveliness, splendor, light lustre; any virtue or excellence; decoration, ornament, dress; intellect, understanding; superhuman power; the three objects of life collectively, viz. virtue, wealth, and pleasure; same as మారేడు; name of a tune. *a.* holy, sacred, blessed happy, venerable, excellent, famous, glorious: used as an honorific prefix to the names of deities, eminent or honoured persons, sacred places, or things.

శ్రీకంఠుఁడు, *n.* epi. of Siva.

శ్రీకరము, *a.* which gives wealth etc., auspicious, bringing good fortune.

శ్రీకరుఁడు, *n.* one who causes or gives prosperity and wealth; epithet of *Vishnu*.

శ్రీకాంతుఁడు, same as శ్రియఃపతి.

శ్రీకార్యము, *n.* the management of a temple.

శ్రీఖండము, *n.* sandal-wood.

శ్రీగంధము, *n.* sandal wood of superior quality.

శ్రీఘనము, *n.* curd with the cream on it.

శ్రీచూర్ణము, same as తిరుచూర్ణము.

శ్రీతాళము, *n.* (bot.) the giant palm tree, talipot palm, *Corypha umbraculifera*.

శ్రీతులసి, *n.* the purple-stalked basil.

శ్రీదుఁడు, *n.* epi. of Kubera.

శ్రీధరుఁడు, *n.* epi. of Vishnu and Buddha.

శ్రీనివాసుఁడు, *n.* epi. of Vishnu.

శ్రీపతి, *n.* epi. of Vishnu; a king.

శ్రీపర్వతము, *n.* the mountain శ్రీశైలము in Kurnool district.

శ్రీపుత్రుఁడు, *n.* epi. of Cupid; a man born with a silver-spoon in his mouth.

శ్రీఫలము, *n.* (bot.) *Aegle marmelos*,

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శ్రీమంతము, *a.* prosperous, fortunate, opulent, affluent.

శ్రీమంతుఁడు, *n.* a wealthy man, a man of opulence or affluence.

శ్రీముఖ, *n.* N. of the 7th year of the Hindu cycle of sixty.

శ్రీముఖము, *n.* a letter from a religious preceptor or one who is honoured equally.

శ్రీమూర్తి, *n.* idol (chiefly a household one of *Vishnu* or *Lakshmi*); (with Vishnavas) same as సాలగ్రామము.

శ్రీవత్సము, *n.* a particular mark on the breast of Vishnu.

శ్రీవత్సలాంఛనుఁడు, శ్రీవల్లభుఁడు, శ్రీశుఁడు, *n.* epi. of Vishnu.

శ్రీవృక్షము, *n.* the బిల్వ tree.

శ్రీవాసము, *n.* the lotus.

శ్రు

శ్రుతము, *a.* heard, listened to.—*n.* hearing; science, knowledge; that which is heard by revelation.

శ్రుతి, *n.* the ear; hearing; anything heard, sound; report, rumor, news, intelligence; revelation, the Veda; any Vedic text, a particular division of the octave, a quarter tone or interval; a drone or other instrumental note used as an accompaniment in music.

శ్రుతికటువు, *a.* harsh and unmusical.—*n.* a harsh sound a discordant note.

శ్రే

శ్రేణి, *n.* a row, line, range; a series; (in math.) a progression; a multitude, a merchant guild, a guild of craftsmen; number; a bucket.

శ్రేణిక, *n.* a tent.

శ్రేయము, same as శ్రేయస్సు.

శ్రేయసి, same as కరక & గజపిప్పలి.

శ్రేయస్కరము, *a.* producing good or happiness, good; beneficial.

శ్రేయస్సు, *n.* prosperity, well-being, welfare, good, happiness; virtue, righteous action; an auspicious result.

శ్రేష్ఠము, *a.* best, highest in quality, excellent, superior, pre eminent.

శ్రేష్ఠి, *n.* the head or chief of a company following the same trade, the president or foreman of a guild or corporation; (in recent times) a Sanskritic adaptation of శెట్టి, a title of the *Komatis*.

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శ్రేష్ఠుఁడు, *n.* the best or most excellent man, one who is pre-eminent, superior, or highest in any respect.

శ్రై

శ్రైష్ఠ్యము, *n.* excellence, superiority, pre-eminence.

శ్రో

శ్రోణి *n.* the hip, buttocks.

శ్రోణిఫలకము, *n.* the broad hip region.

శ్రోణీసూత్రము, same as మొల [త్రాఁడు.

శ్రోత, *n.* a hearer; a pupil (as opp. to వక్త, the teller or teacher.

శ్రోతవ్యము, *a.* fit to be heard or listened to; audible; which ought to be heard.

శ్రోత్రము, *n.* the ear.

శ్రోత్రియగ్రామము, *n.* a village held at a favorable assessment, being originally a present or donation made to a learned man.

శ్రోత్రియుఁడు, *n.* one versed in the Veda, a theologian, divine.

శ్రౌ

శ్రౌతము, *a.* relating or belonging to the Veda, prescribed by the Veda.—*n.* any observance ordained by the Vedas; preservation of or maintaining the sacred fire; the three sacred fires collectively.

శ్లథ

శ్లథము, same as శిథిలము.

శ్లక్ష్ణము, *a.* smooth, polished; soft, gentle; bland, mild.

శ్లా

శ్లాఘ శ్లాఘనము, *n.* praise, applause, commendation, panegyric.

శ్లాఘనీయము, *a.* praiseworthy, laudable, commendable.

శ్లాఘించు, *v. t.* to praise, applaud commend, eulogise.

శ్లాఘ్యము, same as శ్లాఘనీయము.

శ్లి

శ్లిష్టము, *a.* connected, joined; combined.

శ్లే

శ్లేష, *n.* union, junction, contact; pun, paronomasia, equivocation.

శ్లేషము, *n.* clinging; embrace.

శ్లేష్మణుఁడు, *n.* one who is affected with excess of phlegm.

శ్లేష్మము, *n.* phlegm, rheum, the phlegmatic humor, one of

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the three humors of the body.

శ్లేష్మలము, *a.* having, or connected with, phlegmatic humour.

శ్లేష్మలుఁడు, same as శ్లేష్మణుఁడు.

శ్లో

శ్లోకము, *n.* a verse, stanza; fame, celebrity.

శ్వ

శ్వదంష్ట్ర, same as పల్లేరు.

శ్వపచుఁడు, *n.* an outcaste of the most degraded variety, one less than a *Chandala*.

శ్వభ్రము, *n.* a hole; a chasm.

శ్వయథువు, *n.* swelling, dropsy.

శ్వవృత్తి, *n.* service, servitude, menial labor; fawning upon; cringing.

శ్వశురుఁడు, *n.* father-in-law. శ్వశురులు = father-in-law and mother-in-law.

శ్వశుర్యుఁడు, *n.* husband's or wife's brother.

శ్వశ్రువు, *n.* mother-in-law.

శ్వశ్రూశ్వశురులు, *n.* both the parents of a wife or a husband.

శ్వశ్రేయసము, *n.* prosperity, welfare, happiness. *a.* auspicious, happy, prosperous.

శ్వసనము, *n.* breathing, respiration, breath; air, wind.

శ్వసనాశనము, *n.* a serpent.

శ్వసనుఁడు, *n.* air, wind, the deity or god of the Wind.

శ్వసితము, *n.* breathing, breath.— *a.* breathed; sighed.

శ్వా

శ్వాసనిద్ర, *n.* very light sleep (*lit.* dog's sleep).

శ్వానము, *n.* a dog.

శ్వాని, *n.* a female dog, bitch.

శ్వాపదము, *n.* a tiger; any beast of prey; any savage wild beast.

శ్వాసకాసము, *n.* asthma.

శ్వాసము, *n.* breathing, respiration; breath; heavy breathing, asthma.

శ్వి

శ్విత్రము, *n.* the white-spotted leprosy.

శ్వే

శ్వేత, *n.* a cowry.

శ్వేతకుష్ఠువు, *n.* the white-spotted leprosy.

శ్వేతగరుత్తు, శ్వేతపత్రము, *n.* a white swan; a white goose.

శ్వేతద్వీపము, *n.* one of the minor divisions of land mentioned in the Puranas.

శ్వేతధాతువు, *n.* chalk; any white mineral.

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శ్వేతపింగళము, *n.* a lion.

శ్వేతరక్తము, *a.* whitish red; rosy.

శ్వేతవాహనుఁడు, *n.* epi. of Arjuna; the moon.

శ్వేతాంబరుఁడు, *n.* a monk of a particular variety among the *Jains*.

శ్వేతాద్రి, *n.* the Himalaya mountain; name of a Puranic mountain.

ష

షండము, *n.* an assemblage, multitude, heap; a bull; (in *gram.*) the neuter gender.

షండుఁడు, *n.* a eunuch, an impotent man.

షట్కము, *a.* having six, sixfold. six. *n.* an aggregate or group of six.

షట్కర్మ(ములు), *n.* the six duties enjoined on a Brahman; the six kinds of acts allowable to a Brahman to get his living.

షట్కర్ముఁడు, *n.* a Brahman skilled in the six acts or duties enjoined to Brahmans.

షట్కోణము, *n.* a hexagon.

షట్చక్రము, *n.* the six mystical circles (perhaps glands) in the body.

షట్పదము, same as తుమ్మెద.

షట్పది, *n.* a female bee; a stanza with six lines.

షడంగములు, *n.* the six kinds of learning auxiliary to the Vedas.

షడాననుఁడు, *n.* epi. of Kumaraswami.

షడ్జము, *n.* the first of the seven swaras or primary notes of music.

షడ్ఢక్కుఁడు, *n.* a fellow son in-law.

షడ్భుజము, *n.* hexagon.

షడ్రసములు, *n.* the six flavours (salt, sweet etc.) taken collectively.

షణ్ముఖుఁడు, *n.* epi. of Kumaraawami.

షష్టి, *n.* and *a.* sixty.

షష్ఠము, *a.* sixth.

షష్ఠి, *a.* sixth. *n.* the sixth day in a lunar fortnight; (*gram.*) the sixth or genitive case; epi. of Parvati.

షా

షాడబము, *n.* taste, flavor; singing, music; sentiment, passion.

షాణ్మాతురుఁడు, *n.* epi. of Kumaraswami.

షాణ్మాసికము, *a.* half-yearly.

షి

షిద్దుఁడు, *n.* a libertine.

షో

షోడశము, *n.* sixteen. *a.* sixteen; sixteenth.

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స

స, *contr.* of సహ, (used only in sans. *comps.*) with, together with; along with, as in సపుత్రుఁడు.

సం, a *sans. prep.* well, much, good, nice, an in సంభాషణము.

సంకటపడు, *v. i.* to be in trouble, to be troubled.

సంకటపాటు, *n* the state of being troubled, trouble.

సంకటపెట్టు, *v. t.* to give trouble to, to trouble, annoy, tease, vex, bother.

సంకటము, *n.* trouble, difficulty, strait, hardship, distress, affliction.

సంకటి, *n.* a thick and coarse kind of porridge or pap.

సంకరము, *n.* mixing, blending, mixture, inter-mixture.—*a.* mixed; adulterated.—సంకర జాడ్యము=a complicated disease; సంకరభాష = a hybrid dialect.

సంకర్షణుఁడు, *n.* a name of Balarama and Vishnu.

సంకలనము, *n.* addition.

సంకలితము, *a.* added together; blended together, mixed.

సంకలియ, same as సంకెల. [Cupid.

సంకల్పజుఁడు, సంకల్పభవుఁడు, *n.* epi. of

సంకల్పము, *n.* will, volition, purpose; mental resolve or determination, wish, desire; idea formed in the mind, thought, fancy, imagination, a solemn ceremonious vow to perform a duty or an observance; the Sanskrit formula used for such a purpose.

సంకల్పించు, *v. t.* determine, resolve, will, to wish, desire, to design, plan.

సంకాశము, *a.* equal, similar, like; near. *n.* vicinity.

సంకాశుఁడు, *a.* (in *comp.*) one who is equal or similar to; one who has the appearance of.

సంకీర్ణము, *a* mixed, mingled, confused, crowded; of a mixed caste or race; impure, adulterated; spread, diffused. *n.* (at the end of compounds) mixture, fusion.

సంకీర్తన, సంకీర్తనము, *n.* praising, celebrating, praise; glorification (as of a duty); repeating a holy name with a kind of ecstacy as a devotional act.

సంకు, *n.* a conch. [contract.

సంకుచించు, *v. i.* to shrink, to

సంకుచితము, *a.* contracted narrowed, shrivelled, shrunk, closed.

సంకుదారి, *n.* epi. of Vishnu.

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సంకుపాషాణము, *n.* arsenious acid, white arsenic, white oxide of arsenic, *Arsenicum album, acidum arseniosum.*

సంకుమదము, same as జేవ్వాజి.

సంకులము, *a.* mixed, mingled; confused; crowded; spread; disorderly. *n.* a confused fight.

సంకువు, *n.* a civet-cat.

సంకుసుకుఁడు, *n.* a man who does not stick to a place.

సంకెల, *n.* a chain, a fetter, (సంకెలలు) chains, irons, fetters.

సంకేతము, *n.* a sign, mark, token, symbol; convention; an allusion; a gesture conveying a hint; a rendezvous engagement, appointment.

సంకేతించు, *v. t.* to mark, symbolize; to appoint, fix, agree upon.

సంకేతితము, *a.* represented by a symbol or token, symbolized, marked; conventional; appointed, fixed, agreed upon.

సంకోచము, *n.* shrinking, contraction, shrivelling, shutting, closing; narrowness, straitness; backwardness, hesitation, misgiving, diffidence, bashfulness, modesty, fear, reluctance.

సంకోచించు, *v. i.* to contract, shrink, shrivel; to hesitate; to be backward or bashful, fear.

సంక్రందనుఁడు, *n.* epi. of Indra.

సంక్రమణము, *n.* going or coming together, concurrence, going or passing through, transit, transition, passage; the sun's passage from one sign of the Zodiac to another (colloquially refers particularly to the day on which the sun passes from Sagittarius to Capricornus).

సంక్రమము *n* same as సంక్రమణము; transit of a planetary body through the zodiac; difficult progress, advance through difficulties; a causeway, a bridge.

సంక్రమించు, *v. i.* to come together, to go along with, meet; to go near, approach; to pass through, traverse; to enter; to enter a constellation.

సంక్రాంతి, same as సంక్రమణము.

సంక్రామము, *ano. fo.* of సంక్రమము.

సంక్షిప్తము, *a.* abridged, abbreviated, concise.

సంక్షుభితము, *a.* frightened, alarmed, afraid.

సంక్షేపణము, *n.* abridging, abridgement, condensation.

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సంక్షేపము, *n.* abridgement, precis.

సంక్షేపముగా, *adv.* concisely, briefly.

సంక్షేపించు, *v. t.* to abridge, abbreviate.

సంక్షోభము, *n.* agitation, disturbance, fright, alarm.

సంక్షోభించు, *v. i.* to be agitated, moved, or excited, to be frightened or alarmed.

సంక్షోభితము, *a.* agitated, disturbed, moved, excited.

సంక్షిప్తము, *a.* brief, short, concise, abridged.

సంఖ్య, *n.* number; a numeral, a digit.

సంఖ్యము, *n.* conflict, battle, war.

సంఖ్యాతము, *a* numbered, counted, reckoned.

సంఖ్యానము, *n.* counting.

సంఖ్యావంతుఁడు, *n.* a learned man.

సంఖ్యేయము, *a.* numerable, calculable.

సంగడము, *n.* help, assistance, aid; friendship; nearness; a party, company, an army; a dumb-bell; same as సంకటము (*usu: coll.*)

సంగడి, *n.* a pair, couple; friendship; nearness; a number, collection; manner, way; a couple of canoes lashed together to steady each other.

సంగడికత్తె, *f.* సంగడికాఁడు, *m.* సంగడీఁడు, *m. ns.* a friend, a companion.

సంగడిన్, *adv.* along with, accompanying (somebody or something.)

సంగతము, *a.* joined, united; apposite, appropriate, applicable, consistent, compatible.

సంగతి, *n.* meeting, union, junction, conjunction; association, intercourse; fitness, propriety; chance, accident; matter, affair, business; subject, topic; case, circumstance; an event, occurrence; the contents (of a letter); news.

సంగతించు, *v. i.* to happen, occur.

సంగతుఁడు, *n.* (in *comp.*) he who is accompanied by.

సంగమడుగు, *n.* a deep pool near a village.

సంగమదోషము, *n.* a sexual disease, venerial disease.

సంగమము, *n.* coming together, meeting, union, junction, conjunction, contact, touch; association, society, company; sexual intercourse; confluence of rivers.

సంగము, *n.* coming together, union, junction; association, intercourse, intimacy.

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సంగరము, *n.* a battle, combat, conflict, war.—అనంగసంగరము= amorous struggle; coition.

సంగరావని, *n.* battle-field.

సంగాడి, సంగాతి, *n.* a friend, a companion.

సంగాతకత్తె, *f.* సంగాతకాఁడు, *m. n.* a friend, a companion.

సంగాతము, *n.* friendship.

సంగాతి, *n* a friend.

సంగి, *n.* one who is, or that which is, united or attached to.

సంగీతము, *n.* music, singing; (more accurately) music, in which are combined vocal and instrumental music with dancing.

సంగీతులు, *n. pl.* songs.

సంగోరు, *n.* half of the gross produce; a half, moiety. సంగోరుకాలు = agreement between farmer and landlord that each share equally in the produce (and sometimes the expense).

సంగ్రహము, *n.* seizing, grasping, grasp, taking hold of; preservation; obtaining, procuring, acquisition; amassing, saving; collection, compilation; abridgment, precis, epitome, summary, compendium.

సంగ్రహించు, *v. t.* to obtain, get, acquire, procure, earn; to amass, save; to seize, grasp, take hold of, snatch; to gather together, assemble, collect; to compile; to abridge, summarise, epitomise, condense.

సంగ్రామము, *n.* war, battle, fighting.

సంగ్రాహము, *n.* seizing, grasping, grasp, grip, clenching, taking hold of; the fist, abridgment, summary; the gripe of a shield.

సంఘటన, సంఘటనము, *n.* occurring, happening, occurrence; encountering.

సంఘటించు, సంఘటిల్లు,—లు, *v. i.* to occur, happen.

సంఘట్టన, సంఘట్టనము, సంఘట్టము, *n.* rubbing together, friction, mutual attrition, grinding, trituration; clashing, collision, impact, close, encounter, conflict, shock.

సంఘము, *n.* any collection or assemblage, multitude, heap, quantity, crowd, host, band, number, group, company, association, society.

సంఘర్షణ, సంఘర్షణము, సంఘర్షము, *n.* same as సంఘట్టనము; rivalry, emulation, vying or con-

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tending for superiority; dispute.

సంఘాతము, *n.* a blow, knock, impact; a multitude.

సంఘీభవించు, *v. i.* to unite, to join; to become united into one body, society, or community; to assemble.

సంచము, *n.* a volume.

సంచయనము, *n.* collecting, gathering; gathering the bones of a burnt corpse, usually on the second day after death, for burial in a mound or under water.

సంచయము, *n.* collection, gathering, heaping up, accumulation, amassing; a heap, hoard, store; a quantity, a multitude, number.

సంచరణము, same as సంచారము.

సంచరించు, *v. i.* to wander, roam, rove.

సంచలనము, *n.* moving, movement, motion; quickly leaving a place; shaking after a violent percussion or from violent emotion.

సంచలించు, *v. i.* to move, shake, tremble quake.

సంచారము, *n.* wandering; roaming, roving, rambling, ramble, travelling, travel; haunting (భూతసంచారము); tour (శిష్యసంచారము); regular movement (గ్రహనిర్మాణము).

సంచారి, *n.* a wanderer, rambler, a traveller.

సంచారిక, *n.* a procuress.

సంచి, *n.* a bag, a sack, (చిన్న—) a satchel, ((రూకల—) a purse.

సంచిక, *n.* a section or part of a book, a number of a magazine or other serial publication, a fasciculus.

సంచికట్టు, *n.* a physician; a professional man who wanders about with his stock in a bag.

సంచితము, *n.* gathered, collected, amassed, accumulated.

సంచిమొదలు, *n.* capital.

సంచీ, same as సంచి.

సంచేయము, *a.* which deserves to be gathered or amassed.

సంచేకరము, సంచేకరువు, సంచేకారము, *n.* an advance; earnest money or earnest.

సంచేపురేకు, *n.* spangles of gold leaf, gold dust.

సంచేము, *n.* gold.

సంచు, *n* a trace; manner, way; artifice, stratagem.

సంఛన్నము, *a.* covered; hidden by.

సంజనితము, *a.* born, produced, created, become.

సంజనము, same as సంజవనము.

సంజనితుఁడు, *n.* he who is born.

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సంజవనము, *n.* same as చేట్టుకొల్లారము; a cluster of four houses.

సంజాతము, *a.* born, produced, created, become.

సంజాయిషి, అ. *n.* satisfaction; explanation, reason; peace, reconciliation; persuasion.

సంజీవకరణి, *n.* a herb that is supposed to reanimate or revive, a restorative, a cordial.

సంజీవనము, *n.* bringing to life, animating, reanimating; name of one of the twenty one hells according to Manu.

సంజీవపురుగు, *n.* any insect which assumes a pupa state; a wasp.

సంజీవని, same as సంజీవకరణి.

సంజీవి, *a.* reanimating, restoring life, reviving. *n.* a medicine that is supposed to restore life or revive, or raise the dead, elixir.

సంజ్ఞ, *n.* a sign, mark, symbol, token; a gesture; name, appellation; intellect.

సంజ్ఞపనము, *n.* making known, apprizing, informing; killing.

సంజ్ఞపితము, *a* submitted, respectfully represented; killed.

సంజ్ఞప్తి, *n.* respectful representation, submitting; killing.

సంజ్ఞుఁడు, సంజ్ఞువు, *n.* a knock-kneed man.

సంజ్వరము, *n.* heat; same as సంతాపము.

సంజే, *n.* evening, twilight.

సంజేవడు, *v. i.* to become evening; to near the evening twilight.

సంజోక, *n.* the knotted string which sounds the tiny double drum in the hands of a certain class of soothsaying beggars.

సండీనము, *n.* flying up a tree.

సంత, *n.* a fair; same as పల్లె; nearness, neighborhood.

సంతకము, *n.* signature.

సంతచెప్పుట, *v.* to recite a certain number of times what is taught by the teacher (as a means of retaining in memory.)

సంతతము, *a.* continued, continuous, uninterrupted; constant. *adv.* always, unceasingly, continuously, constantly.

సంతతి, *n.* a continuous line, row, range, uninterrupted succession; lineage, descent, race, progeny, offspring, issue; a son; a daughter; extent, expanse.

సంతన, *n.* joining, uniting, adjustment, close junction or union, agreement, concord.

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సంతనకట్టు, *v. i.* to join, unite.

సంతనచేయు, *v. t.* to make one thing fit into another (as in the case of stones & bricks in building).

సంతనపడు, సంతనపఱుచు. సంతనపెట్టు' same as సంతపడు, &c. [agree.

సంతపడు, *v. i.* to be adjusted; to

సంతపఱుచు,సంతపెట్టు, *v. t.* to adjust.

సంతప్తము, *a.* heated; pained, grieved; distressed; afflicted.

సంతప్తుఁడు, *n.* one who is pained or grieved.

సంతమసము, *n.* total darkness.

సంతరణము, *n.* crossing, passing over, going across, swimming over or through.

సంతరించు, *v. t.* to set right; to obtain, get, procure; to cause; to make; to wear; to bring up with care, to protect.

సంతర్జితము, *a.* threatened.

సంతర్పణ,సంతర్పణము, *n.* satisfying, gratifying; a feast on some ceremonial occasion.

సంతర్పితము, *a.* satisfied, gratified.

సంతసపడు, *v. i.* to rejoice.

సంతసము, *n.* joy, gladness, delight, pleasure.

సంతసించు, *v. i.* to be glad or pleased, rejoice, delight.

సంతానము, same as సంతతి; name of one of the five trees of *Svarga*; (in సప్తసంతానములు) any act prescribed by the *sastras* to satisfy the manes of the ancestors, as equivalent to leaving a son to continue the line.

సంతానిక, *n.* cream, coagulation of milk.

సంతాపనము, *n.* one kind of magical weapon; one of the weapons of Cupid.

సంతాపము, *n.* heat; pain; affliction, distress, grief; sorrow; the fever of desire.

సంతాపార్థకము, *n.* an interjection expressing sorrow.

సంతాపించు,*v. i.* to grieve, sorrow, to be afflicted or distressed greatly.

సంతాపితము, *a.* pained, grieved, afflicted, distressed greatly.

సంతాపితుఁడు, *n.* one who is grieved, afflicted, or distressed greatly.

సంతు, same as సంతతి. [delighted.

సంతుష్టము, *a.* satisfied, pleased,

సంతుష్టి, *n.* satisfaction, contentment, plesure, delight, gladness, joy, happiness.

సంతుష్టుఁడు, *n* one who is satisfied, pleased, or delighted.

సంతోసము, same as సంతోషము.

సంతోషపడు, *v. i.* to be satisfied, gratified, pleased, or de.

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lighted, to be glad, to rejoice, exult.

సంతోషపఱచు, సంతోషపెట్టు, *v. t.* to satisfy, please, gratify, delight, gladden.

సంతోషము, *n.* joy, delight, happiness, pleasure, satisfaction, gratification.

సంతోషించు, *v. i.* to be glad or pleased, to rejoice, to exult.

సంతోసము, same as సంతోషము.

సంతోసిల్లు, same as సంతోషించు

సంత్యక్తము, *a.* left, abandoned.

సంత్రస్తము, *a.* terrified.

సంత్రాసము, *n.* to bring up with care, to protect; alarm.

సందడి, *n.* noise, clamor, uproar, tumult, disturbance; a crowd, mob.

సందడించు, *v. i.* to make noise, to cause disturbance; to crowd together.

సందడికాఁడు, *n.* noisy man.

సందడిగొను, సందడిపడు, same as సందడించు.

సందరము, *n.* the sea.

సందర్భము, *n.* stringing or connecting together, arranging; collecting, uniting; regular connection, coherence, continuity; composition, context, juncture, connection; occasion, opportunity, time.

సందర్భించు, *v. i.* to agree, tally, to be consistent; to be convenient or opportune; to happen, occur.

సందర్శనము, *n.* seeing, sight, viewing, beholding; visit, meeting; interview; appearance, presence.

సందర్శించు, *v. t.* to see, look at, view, behold; to visit, pay a visit to.

సందష్టము, same as దష్టము.

సందానము, *n.* a tether.

సందానితము, *a.* tethered; bound; forcibly made to fall after tying.

సందావము, *a.* flight, retreat, running away from the battlefield.

సంది, same as సందు.

సందికడియము, *n.* a stout bangle or double bangle worn on the upper arm.

సందిగ్ధము, *a.* indistinct, obscure, doubtful, ambiguous, dubious; entertaining doubt, unsettled, uncertain; unsafe, dangerous, precarious.

సందితము, same as సందానితము.

సందిదండ, same as భుజకీర్తి.

సందిబొందె, *n.* light armlet for the upper arm.

సందియపడు, *v. t.* to doubt; to hesitate.

సందియము, same as సందేహము.

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సందిలి, *n.* the arm from the shoulder to the elbow; an armful.

సందిలిదండలు, *n. pl.* an ornament worn by women on the upper arm.

సందు, *n.* a narrow street, lane, alley; a nook, corner an opening, fissure, crack, chink, a hole; an interval, an intervening space; an opportunity.

సందుకట్టు, *n.* an interval.

సందుకా, *n.* a strong box.

సందుగా, *n.* a small trunk.

సందుకొను, *v. i.* to spread. *v. t.* to join to take. *v. i.* to seize an opportunity.

సందుగొట్టు, సందుదవులు, *v. i.* to be subject to infantile convulsions, supposed to be due to devils. [sions.

సందుదోషము, *n.* infantile convul-

సందె, same as సంధ్య.

సందెఁడు *n.* as much as can be enclosed or held between the arms, an armful.

సందుజేము, *n.* evening.

సందేశము, *n.* a message, news.

సందేశహరుఁడు, *n.* a messenger.

సందేహము, *n.* doubt, uncertainty. suspicion, mistrust, hesitation; a kind of figure of speech.

సందేహించు, *v. i.* to doubt, hesitate, suspect (*t.*). [titude.

సందోహము, *n.* assemblage, mul-

సంద్రము, *n.* the sea.

సంద్రుఁడు, *n.* the sea (personified); the sea-god.

సంద్రావము, *n.* flight from the battle-field. [twilight.

సంధ, *n.* a vow, promise; limit;

సంధాత, *n.* one who unites.

సంధానకరణి, *n.* that which reunites or heals; a medicinal herb said to have the miraculous property of making torn flesh or broken bones whole.

సంధానము, *n.* joining, uniting; placing an arrow on the bowstring ready for shooting.

సంధాయకము, *a.* uniting, joining.

సంధాయకుఁడు, *n.* one whe unites or joins.

సంధి, *n.* placing or holding together, conjunction, junction, connection, combination, union, contact; treaty, alliance, compact, league, agreement, reconciliation; peace; (*gram.*) euphonic coalition of letters; a joint of the body; juncture, critical juncture, opportune moment; a division in a

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drama an interval; a period at the expiration of each *yuga* or age (యుగసంధి); a tunnel, an under-ground way; a critical period during typhoid and other fevers.

సంధించు, *v. t. & i.* to join, to unite; to meet, encounter, confront.

సంధితము, *a.* joined, united.

సంధిలు,—లు, *v. i.* to happer, occur; to meet.

సంధుక్షము, *n.* kindling.

సంధుక్షితము, *a.* kindled.

సంధ్య, *n.* morning or evening twilight, dusk.

సంధ్యారాగము, *n.* the redness of the evening sky.

సంపంగి, (*collo.*) సంపఁగియ, సంపఁగె, same as సంపెఁగ.

సంపతిల్లు, *v. i.* to increase, to grow or become plentiful.

సంపత్తి, సంపత్తు, సంపద, *a.* wealth, riches, opulence, affluence; prosperity, happiness, good fortune or luck.

సంపదపురుగు, *n.* a cockroach.

సంపన్నము, *a.* prosperous, successful, fortunate.

సంపన్నుఁడు, *n.* a man of wealth or opulence; (in *comp.*) one who has, possesses, or is endowed with, as సద్గుణసం—.

సంపర్కము, *n.* union, connection, mixing, mixture, mingling, commingling; contact, touch; sexual union or connection.

సంపాతము, *n.* descending, falling, coming down; swift downward flight, swooping.

సంపాదకుఁడు, *n.* one who obtains, gets, or earns; (modern) a publisher who has obtained all rights for an author for a book.

సంపాదనపరుఁడు, *n.* one who is desirous of earning, or (*collo.*) able to earn.

సంపాదనము, *n.* earning, acquiring, getting, obtaining.

సంపాదించు, *v. t.* to earn, acquire, get, obtain, procure.

సంపాదితము, *a.* earned, acquired, got, obtained, procured.

సంపాద్యపరుఁడు, *n.* one who is always earning.

సంపాద్యము, *a.* which deserves to be acquired or obtained, desirable.

సంపాసారి, *n.* a Vysya.

సంపు, *v. t.* to kill, slay.—*n.* abundance.

సంపుటకము, సంపుటము, *n.* a casket; a small metal box (usually of copper) in which the సాలగ్రామము is kept.

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సంపుటము, *n.* closing (as of a flower).

సంపుటించు, *v. t.* to close.

సంపూజనము, *n.* greatly honoring, veneration; worship.

సంపూజనీయము, *a.* greatly honorable, venerable, adorable.

సంపూజితము, *a.* honored, revered, worshipped.

సంపూజ్యము, *a.* same as సంపూజనీయము.

సంపూర్ణము, *a.* same as పూర్ణము.

సంపృక్తము, *a.* united, joined so as to be almost indistinguishable.

సంపెగ, *n.* (bot.) *Michelia champaca.*

సంపెట, *n.* a sledge-hammer, a heavy whip.

సంప్రతి, *n.* a head accountant. (*coll.* =) సాంప్రతము.

సంప్రతించు, *v. t.* to compare, examine, to audit accounts.

సంప్రదానము, *n.* a giving, bestowing, (*gram.*) the sense of the fourth or dative case.

సంప్రదాయము, *n.* tradition, established doctrine, transmitted from teacher to pupil, rule, custom, practice, traditional belief or usage.

సంప్రధారణ, *n.* substantiating a statement. Determining the propriety or othewise of anything.

సంప్రధారణము, *n.* records or witness to prove or substantiate a case or a statement.

సంప్రయోగము, same as ప్రయోగము;

సంప్రహారము, *n.* a raging battle. motion.

సంప్రాప్తము, సంప్రాప్తి, సంప్రీతి - same as ప్రాప్తము, ప్రాప్తి, ప్రీతి—all more emphatic.

సంప్రేషము, *n.* sending.

సంప్రోక్షణము, *n.* ceremonial sprinkling of water, consecration; a ceremonial to purify a holy place which has been polluted.

సంప్రోక్షించు, *v. t.* to sprinkle on or over; to consecrate.

సంప్రోక్షితము, *a.* sprinkled with; consecrated.

సంఫుల్లము, *a.* full-blown, fully opened.

సంబంధము, *n.* relation, connection, kinship, affinity, relationship; context; relevancy, appropriateness, consistency; (*gram.*) the sense of the possessive case.

సంబంధి, *n.* a relative, relation, kinsman, connection; (dial:) same as వియ్యము.

సంబంధించు, *v. i.* to be related or connected (with), to have a bearing (on).

సంబంధులు, సంబంధికులు, *n. pl.* connections by marriage.

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సంబడము, *n.* salary, pay, wages; batta; travelling expenses.

సంబడించు, same as సంబళించు.

సంబరము, *n.* joy, delight; a festival, merry-making; impatience, eagerness, haste.

సంబలము, same as సంబళము.

సంబళకాఁడు, *n.* a salaried or paid servant or office. [batta.

సంబళము, *n.* salary, pay, wages;

సంబళి, *interj.* move on, make way, stand aside and leave the way free (for some high personage to pass).

సంబళించు, *v. i.* to be possible, practicable or convenient; to be cured; to recover (from fatigue sickness) etc.

సంబళిక, *n.* a wallet, a satchel, especially for holding betel leaves, nuts &c.

సంబాకృతము, *adj.* twice ploughed, once longitudinally and once transversely.

సంబాగు, సంబాగువు, *n.* a sort of ferry boat.

సంబాధము, *n.* difficulty, trouble; obstruction due to crowding; a crowd, throng.

సంబారము, సంబారు, *n.* spicery, condiments.

సంబావు, *n.* a fine sort of rice.

సంబాళించు, *v. t.* to manage, control, restrain, rule.

సంబాళిగలు, same as సమ్మాళిగము.

సంబుద్ధి, same as సంబోధనము.

సంబెటు, *n.* a kind of advertising drum.

సంబెళ, సంబెల, same as సంబళిక.

సంబోధనము, *n.* addressing, calling; waking up (both *lit.* and *fig.*) (*gram.*) (సంబోధన ప్రథమ) the nominative of address, the vocative case.

సంభ్రము, *ano. fo.* of సంబరము.

సంబళి, *n.* a procuress, a bowd.

సంభవము, *n.* birth, production, creation; origin, source, cause; reason, motive;(*logic*) rationality.

సంభవించు, సంభవిల్లు, *v. i.* to happen occur, take place.

సంభవుఁడు, *n.* one who is born.

సంభారము, *n.* collecting, preparing, preparation, equipment, provision, materials, necessaries, supplies; constituent, part, ingredient, requisite.

సంభావన, *n.* gifts presented to bridegroom or bride during the marriage; money distributed among Brahmans during marriage or other ceremonies.

సంభావన, సంభావనము, *n.* fitness, propriety, suitableness, adequacy; possibility; considering, reflecting; supposi-

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tion, idea, fancy, imagination, thought; regard, esteem, honor, respect, worship; affection, love; celebrity, fame. [pectable.

సంభావనీయము, *a.* honorable, res-

సంభావనీయుఁడు, *n.* one who is honorable or respectable.

సంభావించు, *v. t.* to think, consider; to honor, esteem, venerate.

సంభావితము, *a.* considered well; honored, respected.

సంభావితుఁడు, *n.* one who is honored or respected.

సంభావ్యము, *a.* imaginable, supposable, probable.—*n.* fitness, propriety, suitability.

సంభావ్యుఁడు, *n.* one who is respectable or honorable; a man who deserves to be respected or honoured.

సంభాషణ, సంభాషణము, *n.* conversation, discourse, talk, conference.

సంభాషించు, *v. i.* to converse; discourse, talk, confer.

సంభూతము, *a.* born, produced, arisen.

సంభృతము, *a.* gained, got, obtained, acquired, possessed; gathered, collected; filled, full; supported.

సంభృతి, *n.* bearing or carrying well or easily.

సంభేదము, *n.* breaking, splitting, bursting; confluence of rivers.

సంభోగము, *n.* complete enjoyment, pleasure; delight; sensual enjoyment; carnal enjoyment. sexual union or intercourse, coition, cohabitation, copulation.

సంభోగించు, *v. i.* to copulate, to have sexual intercourse, cohabit.

సంభ్రమము, *n.* moving or turning round, whirling about, revolving; haste, hurry; confusion, agitation. excitement, eager haste, bewilderment, perplexity, flurry; passion, emotion; fear, terror, alarm.

సంభ్రమించు, *v. i.* to be greatly confused, perplexed, puzzled, or bewildered.

సంమృష్టము, *a.* well dusted and cleaned (as with a towel, or a wet cloth.)

సంయతము, *a.* bound, restricted, restrained.

సంయత్త, *n.* battle, war.

సంయమనము, *n.* the act of restraining, checking, binding, confinement, drawing in holding, detaining, forbearance, self-denial, control; a religious vow or obligation.

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సంయమని, *n.* N. of the city or residence of Yama.

సంయమము, *n.* restraint, check-control, forbearance, abstinence; name of the last three stages of the Yoga system; a religious vow; a religious act performed on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness.

సంయమి, *n.* a hermit, an ascetic one who restrains or subdues the passions.

సంయామము, *n.* same as సంయమము.

సంయుక్తము, *a.* joined, united, combined, attached; mixed, blended; accompanied or attended by, endowed or furnished with, possessed of.

సంయుక్తాక్షరము, *n.* a symbol representing a syllable in which there are two or more consonants and one vowel.

సంయుగము, *n.* war, battle, combat.

సంయుతము, *a.* joined, united, combined.

సంయుతుఁడు, *n.* one who is joined or accompanied by, one who has or possesses.

సంయోగము, *n.* conjunction, connection, junction, adherence, intimate union, close connection, association, constant contact, living together; (*gram.*) a conjunct consonant; (*astro.*) conjunction of two or more heavenly bodies.

సంయోజనము, *n.* connecting, joining, tying, keeping in contact, placing an arrow on the string of a strung bow.

సంయోజితము, *a.* conjoined, attached, annexed.

సంరంభము, *n.* haste, hurry, flurry, agitation.

సంరంభి, *n.* one who is in haste.

సంరంభించు, *v. i.* to become rousee, incensed or angry; to hurry.

సంరక్షకుఁడు, *n.* a protector, guardian, patron, supporter.

సంరక్షణ, సంరక్షణము, *n.* protection; maintaining, maintenance, guardianship, care, charge, patronage, support, rearing,

సంరక్షించు, *v. t.* to protect, maintain, support, patronize, to rear.

సంరబ్ధము, *a.* excited, aroused, inflamed, agitated, exasperated, incensed, enraged, furious, angry; increased, augmented.

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సంరావము, *n.* loud sound or cry.

సంరూఢము, *a.* well rooted; well grown; with new flesh grown and well healed (in the case of wounds.)

సంరోధము, *n.* impediment.

సంరోధి, *a.* impeding, hindering.

సంరోధించు, *v.* to hinder, obstruct.

సంలాపము, *n.* talking together, familiar or friendly conversation, discourse, chat.

సంవత్సరము, *n.* a year.

సంవత్సరాది, *n.* the new year's day.

సంవదనము, సంవననము, *n.* subduing by charms, drugs etc.

సంవరము, same as శంబరము.

సంవర్తకము, *n.* the plough of Balarama; name of a particular destructive storm cloud.

సంవర్తము, *n.* the end or destruction of the universe; name of the storm cloud bringing the deluge.

సంవర్తిక, *n.* the new leaf or petal of a lotus or a water lily, the petal near the filament.

సంవసథము, *n.* a village.

సంవాదము, *n.* speaking together, conversation, colloquy, dialogue; discussion, dispute.

సంవాదించు, *v. i.* to converse, talk together; to argue, to dispute.

సంవాహకుఁడు, *n.* one who shampoos or rubs down the limbs, massagist, shampooer.

సంవాహనము, *n.* shampooing, rubbing down the limbs, massage.

సంవిత్తు, *n.* wisdom, understanding, intellect.

సంవీతము, *a.* surrounded, enclosed, encompassed. -*n.* the sacred thread, when worn in the manner of a garland.

సంవిదుఁడు, *n.* a very wise man.

సంవృతము, *a.* encompassed; covered, concealed.

సంవేగము, *n.* haste, hurry.

సంవేదము, *n.* experience in differentiating between pleasure and pain and such dualities; intellectual duel between plaintiff and defendant.

సంవేది, *n.* one who knows well.

సంవేదితము, *a.* known well; made known.

సంవేశము, *n.* a seat; sleep; eager hurry, anxiety.

సంవ్యానము, *n.* an upper garment; any unstitched garment.

సంశప్తకుఁడు, *n.* a picked soldier or warrior, a soldier sworn never to recede from a fight and stationed to prevent the flight of others.

సంశయము, *n.* doubt, uncertainty, irresolution, hesitation, scruple, misgiving, suspicion.

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సంశయము, *n.* doubt, hesitation; suspicion.

సంశయాళువు, *n.* one who is disposed to doubt or is irresolute.

సంశయించు, *v. i.* to doubt, hesitate, scruple; to suspect.

సంశయిత, *n.* one who doubts or hesitates.

సంశ్రయము, సంశ్రయించు, same as ఆశ్రయము, ఆశ్రయించు.

సంశ్లిష్టము, *a.* clasped, embraced, joined, united; twined; coalesced.

సంశ్లేష, *n.* (*gram.*) the coalescence of two consonants.

సంశ్లేషణము, సంశ్లేషము, *n.* embrace, union, connection, junction, coalescence, association, contact.

సంశ్లేషించు, *v. t.* to embrace; to coalesce.

సంసక్తము, *a.* near, adjoining, [connected.

సంసక్తి, *n.* close adherence, sticking together; intimate union or junction, close connection or contact, proximity.

సంసత్తు, *n.* an assembly, a meeting; a hall of assembly; an assemblage, crowd.

సంసరణము, *n.* a road; going, proceeding from a town or a camp; a guarded entrance of a fortified place; arrangement of troops in loose formation so as not to impede easy movement revolving; same as సంసారము.

సంసరించు, *v. i.* to be born.

సంసర్గము, *n.* union, mixture, com. mixture, contact, touch; association; society, inter. course; copulation, coition.

సంసారము, *n.* passing through a succession of states, course or circuit of mundane existence; the world, secular life, worldly illusion; life with a family, a householder's life; a family household; (*coll.*) wife.

సంసారి, *n.* a householder; a family man.

సంసిక్తము, *a.* wetted, sprinkled with water (as a road.)

సంసిద్ధి, *n.* completion, perfection, attainment, fulfilment, accomplishment; attainment of highest supernatural powers; attainment of final beatitude.

సంసిద్ధుఁడు, *n.* he who is perfect or accomplished; he who is ready.

సంసేవనము, *n.* worship, service, [waiting on.

సంసేవితము, *a.* worshipped, served, waited on.

సంసృతి, same as సంసారము.

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సంసృష్టము, *a.* connected, united.

సంసృష్టి, *n.* union, connection; a figure of speech in which two opposites or distinctly differing things are joined.

సంస్కరించు, *v. t.* to reform, make perfect, elaborate, refine, polish, educate; to cook, dress (food); to consecrate, sanctify, dedicate, hallow, to devote to sacred uses; to invest with the sacrificial thread; to purify cleanse; to decorate; to cremate (a corpse) with the necessary rites.

సంస్కారము, *n.* forming well, making perfect, perfecting, completing, finishing, polishing, refining, reforming; cooking or dressing (food); preparing (as in tanning or hardening skins). refinement, perfection, education, accomplishment; forming in mind, conception, idea, notion; impression, form; mould; impression on the mind or memory; the power of memory, faculty of recollection, self-reproductive quality, association; any faculty, capacity, instinct; making sacred, hallowing, consecration; purification, purity; any sanctifying or purificatory rite enjoined on the first three castes, a sacrament; burning on the funeral pile, cremation.

సంస్కృతము, *a.* purified, refined, polished, exquisitely wrought; well cooked, baked, roasted etc. —*n.* the Sanskrit language.

సంస్క్రియ, *n.* any purificatory rite; cremation.

సంస్తరము, *n.* a tattic woven of tender twigs, creepers and leaves.

సంస్తవము, *n.* praise.

సంస్థానము, *n.* form, figure, construction; neighbourhood; an estate; state, kingdom, Government; a subject kingdom.

సంస్థాపకుఁడు, *n.* a founder.

సంస్థాపనము, *n.* placing, fixing, establishing.

సంస్థితము, *a.* standing firm, fixed, settled, established, staying, abiding; dead.

సంస్థితి, *n* abiding, being; death.

సంస్పర్శ, *n.* close touch, contact.

సంస్పృశించు, *v. t.* to touch.

సంస్పృష్టము, *a.* touched.

సంస్ఫాలనము, *n.* slapping, dashing.

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సంస్ఫోటము, *n.* a battle.

సంస్మరణము, *n.* recollection, remembrance.

సంహతము, *n.* stuck together; closely joined or united.

సంహతి, *n.* close contact, an assemblage, collection, number, host, multitude.

సంహననము, *n.* striking together; killing, destroying; rubbing the limbs; the formation of the body.

సంహరణము, *n.* killing.

సంహరించు, *v. t.* to kill, destroy.

సంహర్త, సంహారకుఁడు, *n.* one who kills, killer.

సంహారము, *n.* killing, destroying, destruction, annihilation; a particular kind of hell; a magic weapon to draw back or ward off another magic weapon.

సంహిత, *n.* a collection, compilation, compendium; any methodical collection of texts or verses; the textual part of the Veda.

సంహితము, *a.* collected, compiled.

సంహూతి, *n.* a general shout or clamor, tumultuous exultation; a call given by many people at one and the same time.

సంహృతము, *a.* destroyed.

సంహృతి, *n.* destruction.

సకర్మకము, *a.* (*gram.*) transitive. —*n.* a transitive verb.

సకలఫలసంపెంగ, (bot.) *Artabotrys odoratissimas.*

సకలము, *a.* all, entire, whole, complete.—*n.* all, whole, aggregate.

సకలాతు, సకళాతు, *n.* woollen cloth, broadcloth.

సకి. *n.* a female friend or companion; a woman; a beloved woman.

సకిన, *n.* the figure of a bird; a squeak (especially from a toy); a pillow that squeaks; any toy figure.

సకినంపుఁబులుఁగు, *n.* a kind of bird whose cries are supposed to be prognostic; an owl.

సకినము, same as శకునము.

సకినలమంచేము, *n.* a cot or bedstead constructed with holes and buttons so as to produce a squeaking sound.

సకియ, same as సకి.

సకిలించు, *n.* to neigh.

సకిలింత, సకిలింపు, *n.* neighing, a neigh.

సకుఁడు, *n.* a friend; a companion.

సకృత్, సకృత్తు, *adv.* rarely. very occasionally.

సక్తము, *a.* attached, adhering, joined (chiefly used for the mind).

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సక్తువు, *n.* flour of fried barley or some such grain; same as పేలపిండి.

సక్థి, *n.* the thigh.

సఖి, *m.* & *f.* సఖుఁడు, *m.* *n.* a friend, companion.

సఖ్యపడు, *v. i.* to be reconciled, come to terms; to make place.

సఖ్యపఱుచు, *v. t.* to reconcile; to conclude a peace (by an intermediary).

సఖ్యము, *n.* friendship, intimacy.

సఖ్యుఁడు, *n.* a friend.

సగంధుఁడు, *n.* a friend.

సగటు, *n.* same as సరుటు; the bishop (in chess.) at chess.

సగటుసుమారు, *adv.* on the average; taking all together.

సగపాలు, *n.* half, moiety.

సగము, *n.* half, moiety.—*a.* half.

సగర్భ్యుఁడు, *n.* a uterine brother.

సగిన, *ano. fo.* of సకిన. [cloth.

సగలాతు, *n.* woollen cloth, broad-

సగిలించు, సగిలింత, other forms of సకిలి—. [an average.

సగటు, *n.* average. స—న = on

సగుణము, *a.* having attributes, properties, or qualities.

సగోత్రుఁడు, *n.* a kinsman of the same *Gotra*, an agnatic cousin.

సగ్గారి, *n.* a jackal, a fox.

సగ్గిసముగ్గిసలు, *n.* suffocation.

సగ్గు, *v. i.* to decrease, grow less, be diminished, abate, sink, go down, die.

సగ్గుబియ్యము, *n.* sago.

సగ్గెడ, *n.* a goglet. [ther.

సగ్ధి, *n.* eating or dining toge-

సచివుఁడు, *n.* a minister, counsellor, advisor to a king or prince; a friend, companion; a helper, helpmate.

సచ్చేము, *n.* a small money loan for a few days.

సచ్చు, *v. t.* to die.

సచ్ఛూద్రుఁడు, *n.* a Sudra who has become aryanized and has been adopted as a member of a *Gotram*.

సజగ్ధి, *n.* dining together.

సజాతిత్వము, *n.* sameness of class, caste, tribe, race, or species, kinship, kindred, consanguinity; homogeneousness.

సజాతీయము, *a.* of the same tribe, class, race, species, or kind, kindred, akin.

సజావు, *a.* clear, unobstructed; honest.

సజీవము, *a.* having life, living, alive, animate.

సజీవుఁడు, *n.* one who is alive.

సజ్జ, *n.* dress, decoration; equipment, equipage; harness; armor, mail.

సజ్జ, *n.* a bedroom; a parlour,

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సజ్జన, *n.* dressing, dress, decoration; equipment, accoutrement; caparisoning an elephant.—*a.* pertaining to good men (in *comp*)

సజ్జనత్వము, *n.* goodness, honesty, rectitude. [people.

సజ్జనము, *n.* same as సజ్జన; good

సజ్జనుఁడు, *n.* a good and virtuous mar; one that has come of a virtuous family.

సజ్జము, *a.* ready, prepared.

సజ్జితము, *a.* armed, accoutred, equipped, made ready.

సజ్జుఁడు, *n.* one who is armed or ready.

సజే, *n.* a basket; the topmost room of a house; a room set apart for maternity purposes. (bot.) same as గంటె.—*a.* prepared, ready.

సజ్జేకము, *a.* beautiful.

సజ్జేకట్టు, *a.* prepared, ready.

సజ్జెనకోల, *n.* a whip, a rod.

సజ్జేరసము, same as సర్జరసము.

సజ్జెలు, *n. pl.* (bot.) *Penicilluta spicata.*

సజ్జోకారము, same as సర్జరసము.

సజ్జోరము, *n.* a stall or stable for an elephant. [hair.

సట, *n.* trick, deceit; matted

సటీకము, *a.* with or having a commentary or notes, annotated.

సడ, *n.* a thick row of young plants to be transplanted.

సడలించు, *v. t.* to loosen, untie.

సడలు, *v. t.* to become loose or slack, to be loosened.—*n.* looseness, slackness.

సడలుచు, *v. t.* to loosen, untie.

సడలువడు, *v. i.* to become loose.

సడవ, *n.* a way. [trace.

సడి, *n.* noise; disrepute; blame;

సడించు, *v. t.* to pound, beat.

సడింపు, *n.* pounding, beating.

సడింపులు, *n.* rice well pounded and cleaned.

సడికియ, *n.* the leash of a hound.

సడికుడక, *n.* a kind of cake.

సడికె, same as సడికియ, సడిసన్న, *a.* famous, noted for. [hip.

సడుగులు, *n. pl.* the joints of the

సడ్డ, *n.* regard, care, heed, respect; same as శ్రద్ధ.

సడ్డకుఁడు, *n.* a fellow son-in-law.

సడ్డసేయు, *v. t.* to care for, heed, regard, respect.

సణుగు, *v. i.* to murmur, to grumble; to mumble, to utter indistinctly.

సత, *n.* & *a* seven.

సతతము, *adv.* always.—*a.* continuous, continual.

సతము, *a.* permanent, lasting, eternal.

సతాయించు, *v. t.* to plague; to torment.

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సతి, *n.* a virtuous or faithful wife; a wife (in general); a wife who burns herself on the funeral pyre with her husband's body; a name of Parvati.

సతిసప్తమి, *n.* (*gram.*) the locative case absolute.

సతీర్థ్యుఁడు, *n.* a fellow student.

సత్కరించు, *v. t.* to respect, honor.

సత్కారము, సత్కృతి, *n.* honoring, honor, respect; courteous reception.

సత్కృతుఁడు, *n.* one who is treated or received with due honors.

సత్క్రియ, same as సత్కారము.

సత్త, *n.* existence, being; goodness, excellence; efficacy, strength, power, force; essence, sap.

సత్తమము, *a.* most excellent, best, most pure or holy.

సత్తముఁడు, *n.* one who is most virtuous, excellent, best, very venerable or respectable.

సత్తరువు, *n.* a choultry, a lodge or halting place for travellers; a choultry where travellers and strangers are fed free for a short time. an inn, a hotel, hostel.

సత్తా, *n.* & *a.* seven (being a count for a cast in dice.)

సత్తి, *n.* power, strength, ability, energy, force, vigor; a kind of weapon; the goddess *Kali*; *Parvati*; the cosmic energy personitied as a goddess.

సత్తితాలుపు, *n.* epi. of Kumaraswami.

సత్తు, *n.* essence, sap; truth; power; a good harmless person; pewter.

సత్తువ, *n.* strength, force, power, energy, vigor, ability, capability, competency, capacity.

సత్పథము, *n.* a good or proper way or road; the star-way (being the way that good souls pass over.)

సత్యంకారము, *n.* ratification of a contract or bargain; earnest money, advance, pledge, security.

సత్యము, *a.* true, real, genuine, actual, sincere, truthful, faithful; upright, honest.—*n.* truth, reality, actuality, fact; truthfulness, veracity; oath, swearing. adjuration; same as సత్యలోకము & సత్యయుగము. స. చేయుట = to swear, to take an oath.

సత్యయుగము, same as కృతయుగము.

సత్యలోకము, *n.* the last and highest of the seven upper

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worlds, the abode of Brahma, the heaven of truth.

సత్యవంతుఁడు, *n.* a truthful, veracious, or upright man.

సత్యవతి, *n.* a truthful woman; name of mother of *Vyasa.*

సత్యవాది, same as సత్యవంతుఁడు.

సత్యసంధుఁడు, *n.* one who is true to an agreement or compact, faithful to an engagement, truthful, veracious.

సత్యాకృతి, same as సత్యంకారము.

సత్యానృతము, *n.* trade, commerce.

సత్యాపనము, same as సత్యంకారము.

సత్యుఁడు, *n.* epi. of Vishnu.

సత్రము, same as సత్తరువు; a kind of *Yajnam.*

సత్రయాగము, *n.* a kind of *Yajnam* performed by Maharajas, chiefly the rulers of kingdoms under the suzerainty of an emperor.

సత్త్వము, *n.* being, existence, entity; true essence, nature; substance, thing; any natural property, quality, characteristic or disposition; any living or sentient being, an animal, beast; an evil being, demon, spirit, ghost; goodness, virtue, excellence; truth, certainty, reality; strength, energy, vigor, power; courage, self-command; sound sense, good sense, wisdom; the quality of purity or goodness, the highest of the three *gunas.*

సత్వరము, *n.* quickness, celerity.—*a.* quick.—*adv.* quickly.

సద, *n.* stomata of a leaf.

సదనము, *n.* a house, dwelling. residence; water.

సదమదము, *a.* harassed, subjected to great pressure (mental.)

సదమలము, *a.* pure, spotless.

సదము, *n.* an assembly, a meeting; an assembly of pandits or of other wise men.

సదయుఁడు, *n.* one who is kind or merciful.

సదరహీ, *a.* above-mentioned.

సదరహీగా, *adv.* as above-mentioned. [aforesaid, same.

సదరు, ఆ. *a.* above-mentioned,

సదసు సదస్సు, *n.* an assembly, a meeting; (see సదము above.)

సదస్యము, *n* (*coll.*) the meeting of learned men on a marriage day to receive presents from the head of the bride's or bridegroom's house.

సదస్యుఁడు, *n.* the inspector or director of a sacrifice; a member of an assembly.

సదా, *adv.* always, continually, constantly. [sun; God.

సదాగతి, *n.* wind; salvation; the

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సదాటు, *a.* firm, hard.

సదాతనుఁడు, *n.* an eternal being; epi. of Vishnu.

సదాప, *n.* (bot.) *ruta augustifolia.*

సదామస్తె, *n.* a kind of plant.

సదావృత్తి, *n.* provisions given to a mendicant at a choultry.

సదాశివుఁడు, *n.* a name of Siva.

సదుపాయము, *n.* an expedient, proper or suitable means; convenience, comfort.—*a.* convenient, comfortable.

సదృక్షము, *a.* equal, similar, like, resembling.

సదృశము, *a.* same as సదృక్షము; fit, suited to, becoming.

సదేశము, *a.* near, adjoining.—*n.* proximity.

సద్గతి, *n.* good or happy state, felicity, bliss, beatitude, salvation.

సద్దు, *n.* noise, sound, disturbance; a cry equivalenect to "silence!"

సద్మము, *n.* a house, abode; water.

సద్యము, *adv.* then and there; for the present.

సద్యః, *adv.* (in compounds like సద్యఃఫలము) now at present.

సధర్మము, *a.* virtuous, right, righteous; of the same nature, properties or virtues.

సనగ, సనగలు, same as సెనగ, సెనగలు.

సనాతనము, *a* eternal, permanent perpetual, continual, firm, fixed; primeval, ancient, old.

సనాతనుఁడు, *n.* the eternal being, epi. of Brahma, Vishnu, and Siva.

సనాథ, *n.* a woman whose husband is living.

సనాథము, *a.* having a master or protector; (*in comp.*) having, possessing.

సనాథుఁడు, *n.* one who has a master or protector; (in *comp.*) one who has, possesses, or is endowed with.

సనాభి, *a.* like, resembling. *n.* same as జ్ఞాతి.

సని, *n.* the planet Saturn.

సనీదము, *a.* near. *n.* nearness.

సను, *v. i. ano. fo.* of చేను.

సనె, *ano. fo.* of సన్నె.

సనెకలు, *ano. fo.* of సన్నెకల్లు.

సన్న, *n.* same as సంజ్ఞ. *a.* same as సన్నము; a long wooden lever used to start heavy temple cars.

సన్నకసన్న(న్), *adv.* slowly, quietly, gently, noiselessly, without fuss or attracting notice.

సన్నగాఁడు, *n.* an insignificant man; an ant.

సన్నగాలి, *n.* a gentle breeze.

సన్నగాశె, *n.* a kind of thin long trumpet, usually sounded in pairs (same as తిరుచిన్నము).

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సన్నగించు, సన్నగిల్లు, *v. i.* to become lean or thin; to be reduced, to pine away, be emaciated.

సన్నజాజి, *n.* (bot.) *Jasminum ariculatum.*

సన్నదు, అ. *n.* a written grant; diploma, or charter, letters patent, sunnud.

సన్నద్ధము, *a.* ready, prepared, accoutered, equipped.

సన్నద్ధుఁడు, *n.* one who is ready, prepared, accoutred or equipped.

సన్నన, *n.* thinness, leanness; littleness, smallness; narrowness; fineness.

సన్నని, *a.* thin, lean, slender; narrow; fine; slight, gentle, mild; low, not loud.

సన్నపాటి, *a.* thin, lean, slender.

సన్నపావలి, *n.* (bot.) *Portulacca meridiana.*

సన్నపిల్లి, *n.* a spider.

సన్నపువాఁడు, *n.* an insignificant man; an ant.

సన్నమండెఁగలు, *n.* a kind of superior fine rice.

సన్నము, *a.* same as సన్నని—*n.* same as సన్నన.

సన్నయము, *n.* the reserve army behind; crowd.

సన్నయేలకి, *n.* (bot.) *Elettaria cardamomum.*

సన్నరాష్ట్రము, *n.* (bot.) lesser-galangal, *Alpinia chinensis.*

సన్నలవంగపట్ట, *n.* (bot.) *Chinnamomum zeylanicum,* Cinnamon.

సన్నవాఱు, *v. i.* to become lean or thin.

సన్నవిడి, *a.* smaller in kind or species.

సనసన్న (న్), same as సన్నకసన్న(న్).

సన్నసన, *a.* easy.

సన్నసన్నము, *a.* slow, quiet, gentle, noiseless, stealthy.

సన్నహనము, *n.* endeavor, effort; armour.

సన్నాయి, *n.* a clarionet.

సన్నాసి, same as సన్యాసి.

సన్నాహము, *n.* preparation, readiness; endeavor, effort; armor, mail.

సన్నాహితము, *n.* prepared with effort.

సన్నాహ్యము, *n.* an elephant trained for battle.

సన్ని, *n.* a bayonet.

సన్నికర్షణము, *n.* approaching.

సన్నికర్షము, *n.* nearness, closeness, proximity.

సన్నికల్లు, same as సన్నెకల్లు.

సన్నికృష్టము, *a.* near. *n.* nearness.

సన్నిధానము, సన్నిధి, *n.* nearness, proximity, vicinity; presence; (Vaishnava dialect) a temple; the presence of the deity.

సన్నిపాతము, *n.* contact, junction; collision; collection, assemblage; coming near, arrival; combined derangement of

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the three humors producing fever and dangerous illness, attended with delirium.

సన్నిపాతించు, (*collo.*) *v. i.* to end in or be affected with the illness called సన్నిపాతము, to become delirious.

సన్నిబద్ధము, *a.* bound firmly, tied [fast.

సన్నిభము, *a.* like, similar, resembling.

సన్నిభుఁడు, *n.* (in *comp.*) one who [resembles.

సన్నివిష్టము, *a.* entered deeply into; absorbed or engrossed in; stationed in, abiding in, resting in, seated, encamped; near, at hand, contiguous, neighboring.

సన్నివిష్టుఁడు, *n.* one who has approached; one who is seated or stationed near; one who is well seated; one who is absorbed or engrossed in.

సన్నివేశము, *n.* entering together; union, junction, contact; proximity, vicinity, neighborhood; station, seat, encampment; place, situation, position; an open place near a town where people assemble for recreation, a sort of play-ground in or near a town; an open space attached to a building.

సన్నిహితము, *a.* near, neighbouring, adjacent, close at hand.

సన్నిహితుఁడు, *n.* he who is near; one who is closely related or connected.

సనీ, సన్నీ, *n.* a bayonet.

సన్నుతము, *a.* praised, applauded, commended.

సన్నుతి, *n.* praise, commendation.

సన్నుతించు, *v. t.* to praise, applaud, commend.

సన్నె, సన్నెకల్లు, *n.* a stone slab on which condiments are ground, grinding slab.

సన్నెగొడ్డ, *n.* a grinding, stone, muller.

సన్న్యాసి, same as సన్యాసి. [ing.

సన్మానము, *n.* honoring, respect-

సన్మానము, *n.* honor, respect.

సన్మానించు, *v. t.* to honor, respect.

సన్మానితము, *a.* honored, respected.

సన్మాన్యుఁడు, *n.* a man who well deserves to be honoured.

సన్మార్గము, *n.* virtuous conduct; virtuous way of life.

సన్మార్గి, *n.* one who pursues a virtuous way of life.

సన్ముని, *n.* a very holy hermit.

సన్యసించు, *v. i.* to resign the world, to become an ascetic, to enter the fourth or last *Asrama* or condition of life; to enter the holy order

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of ascetics or asceticism; to give up any occupation.

సన్న్యస్తము, *a.* left, abandoned, relinquished, resigned, discarded; having entered the fourth or last *Asrama* or condition of an ascetic; surrendered; surrendered to a higher spiritual being.

సన్న్యాసము, *n.* leaving, abandoning, laying down, abandonment of or resigning the world, asceticism, the fourth or last *Asrama* or condition of life.

సన్న్యాసి, *n.* an ascetic, a monk.

సపత్ని, *n.* a fellow wife, co-wife.

సపత్నీమాత, *n.* a stepmother.

సపత్నుఁడు, *n.* an enemy, adversary, rival.

సపత్రము, *a.* winged.

సపర్య, *n.* worship, reverence.

సపాద, *a.* (in *comp.*) plus a quarter (as in సపాదలక్షము = $1\frac{1}{4}$ lakhs.

సపాట, *a.* flat; level.

సపిండీకరణము, *n.* investing the spirit of a dead person with the rights of a *Sapinda* or kinsman; a particular funeral rite performed on the 12th day after death.

సపిండుఁడు, *n.* an agnatic kinsman to the seventh generation in descent from a common ancestor.

సపీతి, *n.* drinking spiritial liquors in company with others.

సప్త, *n.* a lute having seven strings.

సప్తకము, *n.* seven; a set or group of seven.—*a.* seven, containing seven; seventh.

సప్తకి, *n.* a woman's girdle or zone consisting of seven threads.

సప్తజిహ్వుఁడు, *n.* fire.

సప్తతంతువు, *n* a *Yajnam.*

సప్తతి, *n.* & *a.* seventy.

సప్తపది, *n.* "the seven steps" one of the principal ceremonies at marriage.

సప్తపర్ణము, same as ఏడాకులరఁటి and ఏడాకులపాన్న.

సప్తమము, *a.* seventh.

సప్తమి, *a.* seventh.—*n.* the seventh lunar day in each fortnight.

సప్తరాశికము, *n.* (*arith.*) the double rule of three or compound proportion, having seven known quantities and one unknown.

సప్తల *n.* the double jasmine; same as సుగంధి. [fire.

సప్తహస్తుఁడు సప్తార్చి సప్తార్చిస్సు. *n.*

సప్తార్చి, *n.* a cruel-eyed man.

సప్తాశ్వుఁడు, *n.* the sun.

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సప్తి, *n.* a steed, a war-horse.

సప్పుఁజోక్క, same as ఆశ్లేషానక్షత్రము.

సప్పము, *n.* a snake; a cobra.

సఫలత, *n.* success, favorable termination or issue, fulfilment.

సఫలము, *a.* successful, efficacious, fruitful.

సఫేదు, *a.* white.

సఫేది, *n.* white lead used for painting; any white paint.

సబబు, అ. *n.* reason, ground, cause. స. లేని = unreasonable, reasonless.

సబము, *n.* a corpse.

సబళము, *n.* a kind of spear.

సబాము, *n.* nature, character.

సబిడీ, *n.* a kind of weapon.

సబ్బండు, *a.* mixed, impure, adulterated.

సబురు, *n.* voyage in a ship.

సబ్బు, *n.* soap.

సబ్బుబియ్యము, see సగ్గుబియ్యము.

సబ్రహ్మచారి, *n.* a fellow disciple or student; a fellow student in a Vedic School.

సభ, *n.* an assembly, meeting, a public audience, congregation, congress, conference, convocation, levee; a council; a court; an association; gambling.

సభాసదుఁడు, సభాస్తారుఁడు, *n.* a learned and honoured member of an assembly.

సభర్తృక, *n.* a woman who lives with her husband.

సభాజనము, *n.* embracing, kissing, shaking hands etc. while welcoming a relative or taking leave of one.

సభికుఁడు, *n.* a member of an assembly, one present at a meeting.

సభ్యత, సభ్యత్వము, *n.* politeness, refinement in manners, good breeding, courtliness.

సభ్యము, *a.* belonging or relating to or fit for an assembly, suitable to good society, fit for a court, polite, refined —*n.* fire not used for *Homas*.

సభ్యుఁడు, *n.* same as సభికుఁడు; one who is fit for a court or public assembly, one who is polite, refined, civilized, a man of polished manners, a courtly person.

సమ, *n.* a year.—*a.* (in *comp.*) equal; level.

సమంచితము, same as అంచితము.

సమంజసము, *a.* proper, right, just, fit.—*n.* propriety, justice, fitness.

సమకట్టు, *v. i.* to attempt, endeavor, be ready.—*v. t.* to prepare, make ready; to arrange properly.

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సమకుఱు, సమకూడు, సమకూరు, *v. i.* to be got, obtained or procured; to have the desired effect.

సమకూరుచు, సమకూర్చు, *v. t.* to effect, bring about, produce.

సమకొను, *v. i.* to be got or obtained; to have the desired effect. [bring about.

సమకొలుపు, సమకొల్పు, *v. t.* to effect,

సమకోలు, *n.* the state of being got or obtained, obtainment.

సమక్షము, *n.* presence, what is in the range of vision. స—— స=in the presence of, before.

సమగ్రత, *n.* completeness.

సమగ్రము, *a.* entire, whole, all, complete. [ness.

సమగ్రిమ, సమగ్రిమము, *n.* complete-

సమచతురస్రము, *n.* a square.

సమజము, *n.* a forest; a multitude of cattle or of sacrificial animals.

సమజ్ఞ, *n.* fame.

సమజ్య, *n.* an assembly; fame.

సమత, సమత్వము, *n.* equality; sense of proportion in literary productions.

సమతిశాయి, *a.* excelling.

సమదము, *a.* amorous; in rut.

సమదర్శి, *n.* one who views or regards equally or impartially, one who looks at both sides impartially, one who regards all alike; one by whom comfort and discomfort, loss and gain, fame and ill-fame, and such opposites are viewed with equanimity.

సమదృష్టి, *n.* an impartial view, impartiality, regarding all alike.

సమధికము, *a.* very abundant, plentiful, excessive.

సమధిగమము, *n.* going quite near to, attaining, attainment.

సమన్వితము, *a.* connected with, united with, attended with, possessing, together or along with.

సమను, *n.* summons (from a court of justice also); సమ్మను.

సమబుద్ధి, సమభావము same as సమదృష్టి.

సమభిహారము, *n.* tautology; the last word of one verse being used as the first word of the next verse in the whole poem.

సమము, *a.* equal; same; similar, like, alike; even, level, flat, plain; acting with equal justice towards every one, impartial, fair; free from emotion, dispassionate; temperate; స.చేయుట=to equa-

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lize; to flatten, to level. *n.* equality; evenness.

సమయపడు, *v i.* to act up to agreement.

సమయము, *n* time: concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency; leisure; agreement, compact, covenant, treaty; engagement, appointment; stipulation, condition; oath; order, direction, precept, instruction; coming to an end, conclusion, religious dogma; termination: limit, boundary; demonstrated conclusion; poetical idiom or conventionality; sign, indication, hint. సమయోచితము = suitable to the occasion, proper for the time, seasonable, opportune, timely, appropriate.

సమయించు, సమయఁజూచు, *v. t.* to kill, to destroy.

సమయు, *v. i.* to die, perish, to be destroyed; to be wholly spent; to be worn out.

సమరత, same as సమర్థ.

సమరతి, *n.* coition in the usual manner in which there is no satiety on either side.

సమరము, *n.* a battle, combat; war.

సమరసము, *n.* equality, uniformity; familiarity, kindness, amicableness.

సమర్థ, *n.* the attainment of puberty by a girl.

సమర్థాడు, *v. i.* (a girl) to attain puberty.

సమర్థకుఁడు, *n.* one who grants a boon, or confers a benefit.

సమర్థత, *n.* ability, competency, capability, cleverness.

సమర్థనము, *n.* maintaining, establishing, proving; one's point of view accomplishing, achieving one's object by persistent effort.

సమర్థము, *a.* able, capable, competent, adequate, powerful, strong, sufficient.

సమర్థించు, *v. t.* to accomplish, achieve, succeed in; to maintain, establish, substantiate.

సమర్థుఁడు, *n.* an able, capable, or competent man.

సమర్పణము, సమర్పించు, సమర్పితము, same as అర్పణము, అర్పించు అర్పితము but more courteously used.

సమర్మకముగా, *adv.* in full detail, hiding or omitting nothing.

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సమర్యాదము, *a.* polite, civil, courteous; near.—*n.* nearness.

సమవర్తి, *n.* epi. of Yama; one who behaves impartially with all.

సమవాయము, *n.* coming or meeting together, conjunction, close combination or union, mixing together, connection; a collection, aggregate; meeting, concourse, assembly; (*log.*) constant and inseparable connection, inseparable existence or inherence of one thing in another, intimate or material relation.

సమవాయి, *a.* closely and intimately connected or united, inherent.—*n.* intimate or inseparable cause, as clay of a pot.

సమవేతము, *a.* come together, met together, closely united, mixed, mingled, blended; collected, assembled; intimately connected with or related to, inherent, contained or comprised in anything.

సమష్టి, *n.* the whole, total, generality.—*a.* taken together, forming a whole.

సమసకము, same as సమాసకము.

సమసనము, *n.* abridgement.

సమసీసము, *n.* a particular grasp in wrestling.

సమసప్తి, *n.* (*lit.* a general sleep for all life) the end of the world.

సమస్తము, *a.* all, whole, entire, complete; joined in a Samasa or compound word; compound. *n.* the whole, all.

సమస్థానము, same as సంస్థానము.

సమస్య, *n.* a part of a stanza proposed by one person to be completed by another person, as a trial of skill; (mod. usage) problem (in politics, social relations etc.)

సమాంశములు, *n.* symmetrical proportion in all parts.

సమాంసమీన, *n.* a cow that calves every year.

సమాకర్షి, *n.* a strong sweet smell which pervades very far.

సమాకీర్ణము, *a.* dishevelled; scattered.

సమాఖ్య, *n.* fame; confederation, convention.

సమాగతము, *a* come to, approached, arrived.

సమాగమము, *n.* opportune arrival; coming together, meeting, union, junction.

సమాఘాతము, *n.* a battle; killing.

సమాచరణము, *n.* performing well without defect.

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సమాచారము, *n.* news, information, tidings, report, intelligence; message; what transpires, proceedings, occurrence, events; same as సమాచరణము.

సమాజము, *n.* an association, society, congress, congregation, company, club; a meeting, assembly; a collection, multitude, number; quantity; an elephant.

సమాజికుఁడు, *n.* a member of an assembly or congregation.

సమాదరము, same as ఆదరము - but more emphatic.

సమాధానపడు, *v. i.* to consent, agree, to make peace, to come to terms, assent, acquiesce, to be willing, to like (*t.*)

సమాధానము, *n.* consent, liking, willingness, agreement, assent, acquiescence; tranquil attention; satisfaction; peace, treaty.

సమాధి *n.* collecting or composing the mind, fixing the thoughts, intentness, attentiveness, intent contemplation, profound or abstract meditation, perfect absorption of thought into the one object of meditation; a state in which a *Yogi* has withdrawn the whole of his consciousness inward, and is absorbed in the higher self. (*collo.*) a grave, a tomb of a holy man.

సమానము, *a.* equal, like, similar, parallel, alike; common to two or more. *n.* that which is equal or parallel; one of the vital airs of the body.

సమానుఁడు, *n.* one who is equal, an equal, match, parallel.

సమానోదర్యుఁడు, *n.* a brother born of the same mother.

సమాపకక్రియ, *n.* a complete or finite verb.

సమాపకము, *a.* completing, finishing, finite, as a verb; which kills or destroys.

సమాపనము, *n.* completion, finishing, end, conclusion, close; killing, destroying.

సమాప్తము, *a.* finished, completed concluded.

సమాప్తి, *n.* completion, end, close, conclusion.

సమాప్తించు, *v. t.* finish, complete, end; to kill.

సమాప్యము, *a.* terminable, that can be finished.

సమారాధన, *n.* ceremonial feasting of many Brahmins during a marriage etc.

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సమారాధనము, *n.* worship; same as సమారాధన.

సమారాధితము, *a.* worshipped.

సమాలంభము, *n.* smearing, an application.

సమాలోకనము, *n.* looking well at.

సమాళించు, *v. t.* same as సంబాళించు.

సమావర్తనము, *n.* a pupil's return home after finishing his religious studies; the ceremony performed when a pupil leaves his teacher to enter upon a householder's life.

సమావృతము, *a.* completely surrounded.

సమావృత్తుఁడు, *n.* a pupil who has returned home after completing his studies.

సమావేశము, *n.* being or staying together or in one place; an interview, a meeting; entering, entrance.

సమావేశితము, *a.* being in the same place with another, interviewed; entered; gathered as an assembly.

సమాశ్రయము, *n.* complete dependence on another, especially a higher being; (in Vaishnava phraseology) being marked by the figures of the discus and the conch by a *Guru*.

సమాశ్లిష్టము, same as ఆశ్లిష్టము.

సమాశ్వాసము, *n.* consoling, comforting.

సమాసంజనము, *n.* union, being together.

సమాసంజితము, *a.* united, combined, connected with.

సమాసకము, *n.* a samasa or compound word consisting of pure Telugu words, as dist. *fr.* Sanskritic words.

సమాసము, *n.* the joining together of two or more words to form one compound word, each specific kind of joining being given a special name.

సమాసార్థ, same as సమస్య.

సమాసోక్తి, *n.* (*rhe.*) model metaphor.

సమాహారము, సమాహరణము, *n.* collecting, gathering, collection, aggregation, assemblage; collecting from different sources; contraction, abridgment; composition of words.

సమాహితము, *a.* placed or put together, united, joined, held together; compiled, collected, accumulated, assembled; reconciled, adjusted, made up; gathered together and focussed; set right; promised.

సమాహూతుఁడు, *n.* a man who is called upon for a duty; a

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warrior who is challenged to fight.

సమాహృతము, *a.* abridged.

సమాహృతి, *n.* abridgment; an abridged edition.

సమాహ్వయము, *n.* a name, appellation; a challenge to battle.

సమితి, *n.* a collection, multitude, an assembly, company; a host, an army; war, battle.

సమిత్తు, *n.* war, battle.

సమిధ, *n.* a piece or log of wood, twig, or stick, for fuel; sticks of particular trees to feed a sacrificial fire.

సమిద్ధము, same as ఇద్ధము (well.)

సమీకము, *n.* war, battle.

సమీకరణము, *n.* equalizing, assimilating.

సమీకృతము, *a.* equalized, assimilated.

సమీక్షణము, *n.* seeing well or closely; searching.

సమీక్ష్యకారి, *n.* a prudent person who studies the pros and cons before acting.

సమీచీనము, *a.* true, right, correct; proper, fit, suitable, good.

సమీపము, *a.* near, not far, not distant or remote, close by, at hand, proximate, contiguous, adjacent, neighbouring. *n.* nearness, proximity, vicinity, neighbourhood, closeness.

సమీపస్థుఁడు, *n.* one who is near or in the neighbourhood; (*coll.*) a friend.

సమీపించు, *v. i. & t.* to approach, be at hand, to be impending or imminent.

సమీరణము, సమీరణుఁడు, సమీరము, *n.* wind.

సమీరితము, *a.* sent forth, emitted; cast, tossed, thrown; uttered.

సమీరుఁడు, *n.* wind.

సమీహితము, *a.* desired, wished for.

సముఁడు, *n.* an equal, a match, parallel, rival, one who resembles or is similar to.

సముఖము, *n*, presence, front.

సముచితము, *a.* proper, right, fit, suitable, appropriate.

సముచ్చయము, *n.* gathering together, collection, collocation; (*gram.*) a conjunction.

సముచ్ఛ్రయము, *n.* raising aloft; great elevation, height; opposition, enmity.

సముచ్ఛ్రాయము, *n* great height, elevation.

సముచ్ఛ్రితము, *a.* well raised or elevated, lifted up, high, lofty.

సముచ్ఛ్రితుఁడు, *n.* one who is high or elevated.

సముజాయించు, *v. i.* to calm, to pacify, to explain away causes of difference.

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సముజాయిషి. *n.* pacification, conciliation, satisfactory explanation.

సముజ్ఝితము, *a.* abandoned, left.

సముతు, *n.* a combination, league, a strike among workmen.

సముత్కటము, *a.* same as ఉత్కటము.

సముత్తుంగము, *a.* high, lofty, elevated, tall.

సముత్థానము, *n.* rising up; endeavor; diagnosis of disease.

సముత్సుకము, సముత్సుకుఁడు, same as ఉత్సుకము &c.

సముదంచితము, same as ఉదంచితము.

సముదగ్రము, same as ఉదగ్రము.

సముదయము, *n.* rising, rise, ascent; same as సముదాయము.

సముదాయము, *n.* a collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; war, battle.

సముదాయించు, same as సముజాయించు, to supply, to furnish.

సముదీర్ణము, same as ఉదీర్ణము.

సముద్గకము, *n.* a casket.

సముద్గమము, same as ఉద్గమము.

సముద్గము, *n.* a casket.

సముద్దండము, సముద్ధతము, సముద్ధతి, సముద్ధతుఁడు, సముద్ధరణము సముద్ధురము, సముద్యతము, same as ఉద్దండము. &c.

సముద్దారు, సముద్దారుఁడు, *n.* leader of a league; leader of a strike.

సముద్భాషించు, *v. t.* to praise.

సముద్రనవనీతము, *n.* the moon (especially the full moon on clear nights.) [*speciosa.*

సముద్రపాల, *n.* (bot.) *Argyreia*

సముద్రపుటెంకాయ, *n.* (bot.) *Lodoicea sechellarum.* [*noides.*

సముద్రపుపాచి, *n.* *Gacilaria liche-*

సముద్రము, *n.* the sea, ocean.

సముద్రాంత, *n.* the cotton shrub.

సముద్రియము, *a.* pertaining to the sea, oceanic.

సముద్రుఁడు, *n.* the sea, ocean.

సమున్నద్ధము, *a.* elevated, exalted; swollen, puffed up, proud, conceited.

సమున్నద్ధుఁడు, *n.* one who is proud, haughty, conceited; or arrogant. [impending.

సముపస్థితము, *a.* near, contiguous;

సమూరువు, *n.* a kind of buck.

సమూలము, *a.* with or from the root, entire, complete.

సమూలముగా, *adv.* root and branch.

సమూహము, *n.* a collection, multitude, number, crowd, group, assemblage, aggregation, aggregate, accumulation, heap, quantity.

సమృద్ధము *a.* abundant, plentiful, ample, copious.

సమృద్ధి, *n.* plenty, abundance, fullness, plenitude, exube-

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rance, profusion, copiousness; wealth, affluence; increase, gain, thriving, prosperity.

సమృద్ధుఁడు, *n.* a man with abundance of wealth or affluence.

సమేతము, *a.* with, together with, along with, attended or accompanied by.

సమేతుఁడు, *n.* (in *comp.*) one who is accompanied by.

సమేలము, *n.* joining well together; complete agreement.

సమోపనివానుఁడు, *n.* a man who was standing by at the time (as a witness.)

సమోపేతము, *a.* with, together with, along with, having, accompanied by, attended with.

సమ్మతము, *a.* agreed, consented, or assented to, acquiesced or concurred in, approved, liked, agreeable; conformable, corresponding. *n.* same as సమ్మతి. [ably.

సమ్మతముగ, *adv.* willingly; agree-

సమ్మతి, *n.* consent, assent, agreement, approval, approbation, acquiescence, will, willingness.

సమ్మతించు, సమ్మతిల్లు, *v. i.* to consent, assent, or agree (to), acquiesce (in), to be willing, to approve of or approve (*t.*).

సమ్మతు, same as సముతు; a subdivision of a taluk in Moghul times. [ness.

సమ్మదము, *n.* joy, pleasure, happi-

సమ్మర్దము, *n.* rubbing together, friction; a crowd, throng, press; battle, war. [ing.

సమ్మానసము, *n.* respecting, honor-

సమ్మానము, *n.* respect, honor; (*coll.*) a reward of honour.

సమ్మానించు, *v. t.* to respect, honor.

సమ్మానితము, *a.* respected, honored.

సమ్మార్జనము, *n.* cleaning, purifying.

సమ్మార్జని, *n.* a broom.

సమ్మాళిగలు, *n. pl.* same as పాప కోళ్లు; native sandals.

సమ్మిట, see సమ్మెట.

సమ్మితము, *a.* of equal dimensions or magnitude; equal.

సమ్మియ, same as సమ్మె. [well.

సమ్మిళితము, *a.* mixed, mingled

సమ్ముఖము, *n.* the front, face, sight, presence.

సమ్ముదము, *n.* joy, delight, pleasure, happiness, all intense.

సమ్మూర్ఛనము, *n.* to be in a dead faint; to pervade everywhere.

సమ్మృష్టము, *a.* well cleaned.

సమ్మె, *n.* confederation, convention.

సమ్మెకట్టు, *n.* a strike.

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సమ్మెట, *n.* a sledge-hammer, sledge.

సమ్మేళనము, *n.* mixing, mingling, joining, uniting, meeting, all intimately.

సమ్మోదము, same as మోదము.

సమ్మోహము, same as మోహము.

సమ్రాట్టు, *n.* a sovereign lord, paramount sovereign, an emperor, one who rules over other princes and has performed the *Rajasuya* sacrifice.

సయిగ, సయిచే, సయితము, other forms of సై.—

సయుక్తికము, *a.* reasonable, logical, rational.

సయ్యాట, *n.* play, sport, dalliance.

సయ్యాటించు, *v. i.* to make fun of, in a friendly mood.

సయ్యొద్ద, *n.* intimacy, familiarity.

సరంగు, *n.* a boatswain serang, head lascar. [and import.)

సరంజాం, *n.* goods (for export

సరంబీ, *n.* flat ceiling, either on the top or an intermediate ceiling.

సరకట్టు, *n.* a stop on a lute.

సరకు, *n.* an article, commodity, thing; an ornament, jewel, trinket; care, heed, regard.

సరకుగొను, సరకుసేయు, *v. t.* to care for, heed, regard.

సరగ, *adv.* quickly, rapidly, soon.

సరగు, *adv.* quickness, swiftness, [speed.

సరఘు, *n.* a honey-bee.

సరటము, same as తొండ.

సరణి, *n.* a way, road, path, course; a method.

సరత్ని, same as పిడిమూర.

సరదా, అ. *n.* fondness, fancy, liking, pleasure, delight.

సరదారు, *n.* a chief, leader, captain.

సరదు, *v. t.* to distribute equally or proportionately, to manage to give each something and satisfy all, to satisfy each with some part or quantity, to economize.

సరదుకొను, *v. t.* to manage with what is possessed, or what is to be had, or available, to manage frugally or economically, to economize (*t*).

సరపఁ(పి, ఫి)ణి, *n.* (also సరపణులుetc. *pl.*) gold chains in two or more folds worn on the ankles.

సరపుష్పములు, *n. pl.* wreaths or garlands of flowers.

సరఫరా, *n.* supply, commissariat supply.

సరబడి, *n.* doorway, friendship, సరబడికొలువు, the office of porter in a nobleman's or king's mansion.

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సరమ, *n.* fatigue; a bitch; a hound of Indra or other gods.

సరమగొను, *v. i.* to be fatigued; to mind the trouble of doing some difficult work.

సరము, *n.* a garland, wreath; same as స్వరము; a lake, a pond, pool.

సరళ, *n.* (bot.) a species of pine, *pinus longifolia.*

సరళత, *n.* straightness, rectitude, straightforwardness, uprightness, honesty.

సరళము, *a.* straight, not crooked or curved, right, rectilineal, rectilinear, direct; honest, straightforward, sincere, candid, artless, simple, upright. *n.* (gram.) N. of the soft consonants గజడదబ.

సరళి, *n.* the permutations and combinations of the notes of a gamut.

సరవడి, *n.* a litter, palanquin.

సరవి, *n.* order, arrangement, regularity.

సరస, *n.* nearness, proximity, neighbourhood, vicinity, presence.

సరసత, సరసత్వము, *n.* good taste. good manners or etiquette, mannerliness; urbanity, gentlemanliness; fashionableness; elegance, beauty.

సరసము, *a.* beautiful, charming, pleasing, pleasant, agreeable, tasteful, in good taste, expressive of poetical sentiment, impassioned, elegant, fashionable; exhibiting good manners or etiquette; mannerly; humorous, witty, jocular, jocose, funny, cheap. *n.* joking, jesting, jest, joke, pleasantry, merriment, fun; dalliance;cheapness.

సరసర, *adv.* (*onom*) quickly, rapidly; hastily.

సరసి, *n.* a pond, tank, a lake.

సరసిజనాభుఁడు, *n* epi. of Vishnu.

సరసిజభవుఁడు, *n.* epi. of Brahma.

సరసిజము, *n.* the lotus.

సరసిజాక్షి, *n.* a beautiful woman with eyes like lotus petals.

సరసిజాక్షుఁడు, *n.* epi. of Vishnu.

సరసీరుహము, *n.* the lotus.

సరసీరుహాక్షుఁడు, *n.* epi. of Vishnu.

సరసు, same as సరదు; same as సరస్సు.

సరసుఁడు, *n.* a man of good taste and refined manners, a gentleman.

సరసురాలు, *n.* a woman of good taste and refined manners.

సరస్వంతము, *n.* the sea; name of a river flowing west into an inland sea or lake.

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సరస్వంతుఁడు, *n.* epi. of Kubera; a man of elegance; a man of good taste.

సరస్వతి, *n.* the Goddess of Speech and learning, the wife of Brahma; speech (chiefly that of literary people); a wise and noble woman; name of a lost river in N. W. India.

సరస్సు, *n* a lake, a large sheet of water like a big tank; water.

సరహద్దు, same as సరిహద్దు.

సరాగము, *a.* colored, tinted; with great affection or love. -*n.* agreeing, agreement, friendship, familiarity.

సరాతి, *n.* the stiff canvas compound wall round a tent; a chamber.

సరాఫు, అ. *n.* a shroff, cash-keeper, cashier, money-changer.

సరాళము, *ano. fo.* of సరళము

సరాసరి, *n.* average. స——ని=on an average.

సరి, *a.* equal, equivalent; suitable, fit, proper, corresponding, similar, like; just, right, reasonable; correct, right, faultless; straight; even, flat; even, not odd; ended, completed, exhausted. *n.* equality; similarity, likeness; suitability, fitness, propriety; end, completion, close, exhaustion; a necklace.——*interj.* yes! well! very well! all right!

సరించు, *v. i.* to go.

సరిక, *n.* a garland of one hundred strings. [see సరకట్టు.

సరికట్టు, *v. i.* to be equal.——*n.*

సరికడచు, *v. t.* to exceed, surpass, go beyond, to go further than.

సరిగ, *n.* lace; a necklace.

సరిగస్తు, *n.* a procession all over a town. [games.

సరిగెల్పులు, *n.* quits at dice or

సరిగొను, *v. l.* to kill, to destroy.

సరిచేయు, *v. t.* to arrange well, adjust, put in order, set right; to level, make even; to make equal, equalize, to complete, end, finish; to consume, exhaust; to ruin, destroy.

సరిచూచు, *v. t.* to compare, collate, to examine, revise.

సరితరము, *n.* division of lands according to their fertility.

సరితూఁగు, *v. t.* to counterbalance, counterpoise; to rival; to equal, be equal to.

సరిత్తు, *n.* a river.

సరిత్పతి, *n.* the sea.

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సరిదాఁకు, *v. i.* to be proved, realised or verified; same as సరికట్టు.

సరిపడు, *v i.* to be equal; to be proper; to be favorable; to be over or exhausted.

సరిపణి, సరిపిణీ, same as సరపణి.

సరిపుచ్చు, సరిపెట్టు, same as సరిచేయు.

సరిపెణ, *n* same as సరిపణి.

సరిపోవు, *v. i.* to be equal, or suitable, to fit, suit, agree; to be over, to be spent, consumed or exhausted.

సరిప్రొద్దు, *n.* midnight. [even.

సరిబేసులు, *n.* agame of odd and

సరియ, *n.* a crack; a crack or gorge in a mountain. [over.

సరియగు, *v. i.* to be equal; to be

సరియించు, *v. i.* to supply ghee or oil enough to have a lamp in a temple constantly burning.

సరివచ్చు, *v. i.* to be a match.

సరిహద్దు, అ. *n.* a boundary, limit, frontier. [serpent.

సరీసృపము, *n.* a reptile; a snake,

సరుకు, see సరకు. [improve.

సరుగు, *v i.* to increase, grow,

సరుడు, *n.* an arrow; a featherless arrow.

సరుదు, *n.* a limit, boundary; an overflow of tide.

సరుమకొను, see సరదు.

సరేసు, *n.* glue.

సరోజము, *n.* the lotus.

సరోజిని. *n.* the lotus; a pond covered with lotuses, a bed of lilies.

సరోరుహము, *n.* the lotus.

సరోవరము, *n.* a big lake.

సర్కారు, అ. *n.* the Government; a district (now found in names like ఉత్తరసర్కారులు), *a.* connected with or pertaining to the government.

సర్గము, *n.* a chapter, section, canto, book; creation; nature, natural property or disposition.

సర్జకము, సర్జము, *n.* the sal tree, *shorea robusta*; a medicinal drug.

సర్జరసము, సర్జికాక్షారము, *n.* the resinous exudation of the sal-tree; resin in general.

సర్దారుఁడు, same as సరదారు.

సర్దేశముఖి, *n.* the head officer of an old Mahratha province; allowance granted to him of 10% of revenue for expenses of collection.

సర్పము, *n.* a snake, a serpent.

సర్పరాజు, *n.* epi. of *Vasuki*, the king of serpents.

సర్పాక్షిచెట్టు, *n.* (bot.) *Ophiorhiza mungos.* [water.

సర్పి. *n.* clarified butter, ghee;

సర్పిస్సు, same as సర్పి.

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సర్వంసహా, *n.* the earth.

సర్వగము, *a.* all pervading; going everywhere. *n.* general epithet for wind, mind etc.

సర్వజనీనము, *a.* belonging or relating to all men; fit for all.

సర్వజిత్తు, *n.* N. of the 21st year of the Hindu cycle of sixty.

సర్వజ్ఞ, *n.* epi. of Parvati. *a.* (first word of comp.) all knowing.

సర్వజ్ఞుఁడు, *n.* the Omniscient, All knowing, All-wise; epi. of Siva; epi. of Cupid, of the sun.

సర్వతోముఖము, *n.* the sky; water. *a.* universal, all-embracing.

సర్వతోముఖుఁడు, *n.* epi. of Brahma and Siva; the soul.

సర్వత్ర, *adv.* everywhere, in all places.

సర్వథా, *adv.* in all ways, by all means.

సర్వదా, *adv.* always, at all times.

సర్వధారి, *n.* N. of the 22nd year of the Hindu cycle of sixty.

సర్వభక్షకుఁడు, *n.* fire.

సర్వమంగళ, *n.* epi. of Parvati.

సర్వమాన్యము, *n.* land exempt from tax.

సర్వము, *a.* all, whole, entire, complete. *n.* all, whole.

సర్వరసము, *ano. fo.* of సర్జరసము.

సర్వల, same as చిల్లకోల.

సర్వలింగి, *n.* a heretic; a free thinker.

సర్వశుద్ధిగా, *adv.* entirely, finally with no reservation for future dispute.

సర్వస్వము, *n.* the whole of a person's property or possessions, entire property, the whole substance or essence of anything.

సర్వాంగీనము, *a.* pertaining to or affecting all the limbs; thorough, complete, entire.

సర్వాగ్రహారము, *a.* a village with all its lands granted to Brahmans free of tax.

సర్వాత్మకము, *a.* all-pervading, all-containing.

సర్వాత్మకత్వము, *n.* immanence.

సర్వాత్మకుఁడు, *n.* the essence of divinity which is present in all beings; an epithet of వాయుదేవుఁడు.

సర్వాత్మనా, *adv.* whole heartedly; using all ways and means.

సర్వీసు, *n.* (from English) service (in some department.)

సర్వుఁడు, *n.* epi. of Siva & Vishnu.

సర్వేశుఁడు. సర్వేశ్వరుఁడు, *n.* the lord of all, the Supreme Being, the Almighty, God; epi. of Siva.

సర్షపము, *n.* mustard.

సలక, *n.* a small sack; two and a half times the measure called తూము.

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సలగ, *n.* a kind of small spade.

సలగము, *n.* matter evacuated from the bowels.

సలపరము, *n.* pain, aching, ache.

సలపరించు, *v. i.* to ache.

సలలితము, *a.* beautiful, lovely.

సలసల, *adv.* (*ono.*) represents the sound of boiling water.

సలహా, అ. *n.* advice, counsel. స. చెప్పుట=to advise, counsel.

సలాక, *n.* a thin bar or rod, a ramrod; a probe. [fishery.

సలాపము, *n.* pearl-fishing, pearl-

సలామిసిరి, *n.* (bot.) salep.

సలాము, *n.* salutation; a Muslim salutation.

సలి, *n.* noise.

సలించు, *v. t.* to move.

సలికము, *a.* slight, little.

సలితము, *n.* dismissal.

సలిలము, *n.* water.

సలీసు, *a.* easy, light.

సలుగు, *n.* a porcupine.

సలుపు, *n.* a shooting pain, ache.—*v. i.* to ache.—*v. t.* to do, make, perform; to pass, [spend.

సలుపు, *ano. fo.* of సలుగు.

సల్లకి, same as అందుగు.

సల్లపనము, సల్లాపము, *n.* friendly or amicable conversation, talk, discourse.

సల్లాపించు, *v. i.* to converse, talk discourse in a friendly mood.

సళించు, *v. i.* to grieve.

సళుపరించు, *v. i.* to have shooting pains in boils etc.

సళుపరింత, *n.* shooting pains in wounds, boils etc.

సళుపు, *n.* aching, ache, pain.

సళ్లించు, సళ్లు, same as సడలించు and సడలు.

సవ, సవడి, *n.* scent, trace, clue.

సవతాలు, సవతి, *n.* a fellow wife.

సవతితల్లి, *n.* a stepmother.

సవతు, *n.* equality, similarity. *a.* near.

సవదండవల, *n.* a kind of net or snare. [hold.

సవదరించు, *v. t.* to wear; put on,

సవనము, *n.* a small daily ritual attended wite సోమపానము; a purificatory bath; a battle.

సవనవిరోధి. *n.* epi. of Siva (used by Lingayats.)

సవము, *n.* a half; a sacrifice.

సవయస్కుఁడు, *n.* a man of the same age as one's self; a friend.

సవర, *a.* good, suitable; flat, level. *n.* N. of a particular aboriginal tribe in the Eastern Ghats.

సవరచేయు, *v. t.* to clean, to clear; to improve; to level.

సవరణ, సవరణము, *n.* equipment; stuff, material; beauty, ele-

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gance, neatness; correction, rectification, setting right.

సవరణసేయు, సవరణించు, *v. t.* to set right, put in order, rectify, to adjust, to correct, touch up; to equip. [neatness.

సవరస, *n.* beauty, elegance,

సవరని, *a.* beautiful, elegant, neat.

సవరను, *n.* a sovereign (gold.)

సవరపుమెకము, same as చమర (మృగ)ము.

సవరము, *n.* the bushy tail of చమర(మృగ)ము; a sovereign (gold). [సవర people.

సవరలు, సవరవాండ్రు, *n.* same as

సవరాటకము, *n.* an assembly of the Savara tribe.

సవరించు, *v. t.* to adjust, trim, set right; put in order, arrange, rectify; to correct, touch up.

సవరింత, *n.* fr. సవరించు. putting in order, adjusting, arranging, setting right, correction; touching up. [రించు, సవరింత.

సవరింతసేయు, సవరింపు, same as సవ

సవరింపు, same as సవరింత.

సవరిల్లు, *v. i.* to be proper or suitable.

సవరుచు, same as సవరించు.

సవాయి, *n.* a kind of venereal disease. [dooly; riding.

సవారి, అ. *n.* a palanquin, litter,

సవారు, అ. *n.* a rider.

సవాలు, అ. *n.* a question, interrogation, query; a bid at an auction; a proposal.

సవి, *conj.* saying, that.

సవిత, *n.* the sun; father.

సవితి, incor. for సవతి.

సవిత్రుఁడు, *n.* the sun; father.

సవిత్రి, *n.* mother; a cow.

సవిధము, *a.* near. *n.* nearness.

సవిరెలచెట్టు, *n.* (bot.) *Paederia foetida.*

సవిస్తరము, *a.* complete, full, detailed, lengthy.

సవిస్తరముగా, *adv.* completely, fully, at full length, in detail, with all the particulars.

సవిస్తారము, సవిస్తారముగా, same as -స్తరము and -స్తరముగా.

సవ్యము *a.* left, left-hand; right, right-hand; reverse, contrary, backward; (collo.) proper, favorable.

సవేశము, *a.* near. *n.* nearness.

సవ్యముగా, *adv.* properly; towards the left hand.

సవ్యసాచి, *n.* an ambidextrous person; epi. of Arjuna.

సవ్యేష్ఠ, సవ్యేష్ఠుఁడు, *n.* a charioteer.

సవ్వడి, *n.* trace, clue, scent.

ససి, *a.* straight, right; good, proper; sound, well, healthy, in good order or condition; calm, quiet, orderly. *n.* straightness; good order or

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condition, soundness, health; crop.

ససిగా, *adv.* straightly, well, properly, straightforwardly.

ససువు, *a.* same; gentle. *n.* a shoot.

సస్కాని, *n.* a coin of the value of half a *fanam.*

సస్యము, సస్సెము, *n.* crop, produce, fruit; corn, grain.

సహ, *n.* the Earth. a Sans.-*adv.* (used only in comps.) with, together with, along with, as సహచరుఁడు

సహకారము, *n.* aid, assistance, help, co-operation; a graft-mango tree.

సహకారి, *n.* an assistant, helper, co-operator.

సహకారిత, సహకారిత్వము, *n.* co-operation, assistance.

సహకారుఁడు, same as సహకారి.

సహగమనము, *n.* concremation, suttee.

సహగామి. *n.* one who accompanies, an escort, an attendant, a companion.

సహచరి, *f.* సహచరుఁడు, *m.* *n.* one who remains in company with, or in the company of a friend, a companion, a constant attendant or follower.

సహజ, *n.* a uterine sister.

సహజన్ముఁడు, *n.* a uterine brother.

సహదేవి, *n.* (bot.) *Echites frutescens, Sida acuta.*

సహధర్మిణి, *n.* a wife who has been married with *Vedic* rites; one legally married.

సహనము, *n.* patience, endurance, forbearance.

సహము, *n.* patience, resignation.

సహపాఠి, *n.* a fellow student.

సహవాసము, *n.* company, friendship, intercourse, association.

సహస్రధారము, *n.* Discus of Vishnu.

సహస్రపత్రము, *n.* the lotus.

సహస్రపాదుఁడు, *n.* the sun; *Vishnu* as విరాట్పురుషుఁడు.

సహస్రము, *n.* & *a.* a thousand; a great many.

సహస్రాంశువు, *n.* the sun.

సహస్రవీర్య, same as కరిక.

సహస్రాక్షుఁడు, *n.* epi. of Indra; epi. of విరాట్పురుషుఁడు.

సహస్రారము, same as సహస్రధారము.

సహా, (*collo.*) *adv.* even also.

సహాధ్యాయుఁడు, *n.* a fellow student or disciple.

సహాయత, సహాయత్వము, *n.* help, assistance, helpfulness. aid

సహాయత, *n.* helpers (collectively).

సహాయము, *incor.* for సాహాయ్యము.

సహాయుఁడు, *n.* an assistant, helper; a friend.

సహించు, *v. t.* to bear, endure, suffer, tolerate.

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సహితము, *adv.* also, too; even; with, together with, along with.

సహియించు, same as సహించు.

సహిష్ణుత, *n.* endurance, patience, toleration.

సహిష్ణువు, *n.* one who bears or endures, a patient man.

సహృదయుఁడు, *n.* a good-hearted man.

సహేతుకము, *a.* reasonable, well-grounded.

సహోదరుఁడు, *n.* a uterine brother.

సహ్యజ, *n.* epi. of the river *Kaveri.*

సహ్యము, *a.* bearable, endurable, tolerable, sufferable. *n.* name of a mountain, supposed to be the W. Ghats.

సా

సా, contr. of సాము, in comp. half, as in సామేరు.

సాంకవము, same as జేవాది.

సాంకాలిక, *n.* daily interest.

సాంకేతికము *a.* symbolical, conventional, indicatory, expressed by signs or tokens, consisting of signs.

సాంఖ్యము, *n.* one of the three great divisions of Hindu philosophy, ascribed to the sage Kapila, its aim being to effect the final liberation of the twenty fifth *tatwa* or the soul from the fetters of the phenomenal creation, by imparting a correct knowledge of the other twenty four *tatwas* and rightly discriminating the soul from them.

సాంగత్యము, *n.* joining, uniting; associating with, association, company.

సాంగము, *a.* having or including all the members or parts, comprising all the subdivisions; full, complete in very part; finished, perfect.

సాంగముగా, *adv.* completely, entirely, fully together with all the accessory divisions.

సాంగముచేయు, *v. t.* to complete, finish.

సాంగోపాంగము, *a.* complete from beginning to end, entire with or including all the members, branches, divisions and subdivisions.

సాంగోపాంగముగా, *adv.* completely, entirely, fully, with all the members, divisions and sub-divisions.

సాంద్రలు, *n. pl.* name of a certain class of toddy drawers.

సాంతపనము, *n.* a particular kind of *Vrata.*

సాంతము, *a.* completed, finished.

సాంతముగా, *adv.* completely, fully, to the end.

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సాంతముచేయు, *v. t.* to complete, finish, conclude.

సాంతికొంగ, *a.* a cattle-heron.

సాంత్వనము, సాంత్వము, *n.* consolation, comforting, soothing, appeasing, condolence.

సాందృష్టికము, *n* immediate consequence or result.

సాంద్రము, *a.* thick, dense, close, compact, thickset, clustered together, collected, crowded, much, abundant, excessive; unctuous, oily; soft, bland, smooth. *n.* thick wood.

సాంధ్యము, *a.* pertaining or relating to evening or morning twilight.

సాంపరాయము, సాంపరాయికము, *n.* war, battle, combat; calamity; impending danger.

సాంప్రతము, *adv.* now, at this, time, at present, seasonably, fitly, properly. [దాయము.

సాంప్రదాయము, *n.* error for సంప్ర

సాంప్రదాయికము, *a.* traditional, handed down by tradition; which obeys traditional precepts.

సాంప్రదాయికుఁడు, *n.* a man of good or respectable family, a respectable man; a man who acts according to traditional customs.

సాంబశివుఁడు, *n.* a name of Siva.

సాంబా, *n.* a kind of large red stag.

సాంబ్రాణి, *n.* (bot.) *Benzoinum*, benzoin. [*monniera.*

సాంబ్రాణిచెట్టు, *n.* (bot.) *Herpestis*

సాంబ్రాణిపువ్వు, *n.* benzoic acid, *Acidum benzoicum.*

సాంబ్రాణివత్తి, *n.* a perfumed taper or pastille one of whose chief ingredients is benzoin.

సాంయాత్రికుఁడు, *n.* a merchant voyager.

సాంవత్సరికము, same as ఆబ్దికము; any ceremony that has to be performed on the anniversary day. [astrologer.

సాంవత్సరికుఁడు, సాంవత్సరుఁడు, *n.* an

సాంశయికుఁడు, *n.* one who doubts, hesitates, or suspects.

సాఁకు, *v. t.* to rear, bring up, foster, educate, train up.

సాఁకుకొను, *v. t.* to adopt (a child).

సాఁకుడు, *n.* rearing, bringing up. *a.* reared, brought up, tamed, tame, domestic.

సాఁగఁగొట్టు, *v. t.* to extend by hammering, or lengthen by beating, beat out.

సాఁగఁదీయు, *v. t.* to draw out, extend, lengthen, elongate, stretch out; to coerce (another to do something); (coll.) to give a sound thrashing.

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సాఁగఁబడు, సాఁగిలఁబడు, *v. i.* to fall down at full length, to fall flat or prostrate, to prostrate one's self.

సాఁగిలఁబెట్టు, *v. t.* to lay flat, prostrate.

సాఁగు, *v. i.* to extend, to lengthen, to increase in length of area, expand, spread out, to be beaten out, to be drawn out; to prostrate one's self.

సాఁడు, (low) *n.* the flupd ejection from the female or the male genital organ.

సాకతము, *n.* consolation; kindness, grace, favor.

సాకము, *n.* a dispute; a festival the whole.

సాకల్యము, *n.* toatality, entireness, completeness, wholeness, the whole, all.

సాకి, *n.* a witness.

సాకు, *v. t.* see సాఁకు.—*n.* a pretence, pretext, plea, excuse.

సాకుడు, see సాఁకుడు.

సాకూతము, *a.* significant (of a gesture or a glance).

సాక్షాత్కరించు, *v. i.* to become manifest, to appear in a visible from.

సాక్షాత్కారము, *n.* manifestation, appearing in a visible form.

సాక్షాత్కృతము, *a.* made manifest.

సాక్షాత్కృతి, same as సాక్షాత్కారము.

సాక్షాత్కృతుఁడు, *n.* one who has become manifest or appeared in a visible form.

సాక్షి, *n.* a witness, eye-witness, observer.

సాక్ష్యము, *n.* evidence, testimony attestation, proof; the funeral ceremony on the eleventh day from the day of cremation.

సాగ, *n.* (bot) *Sanscviera zeylanica.*

సాగనంపు, see under అంపు.

సాగరము, *n.* the sea, ocean; any very vast sheet of water inland; a pair of leathern bottles of oil or ghee carried by a pack bullock.

సాగరాంబర, *n.* the earth.

సాగవేయు, *v. t.* to send, despatch.

సాగించు, *v. t.* to conduct, carry on, proceed with, continue.

సాగు, *v. i.* to go on, proceed, get on, advance, to continue, to last; to be successful, to be effective, take effect. *n.* cultivation, tillage; a lance; an arrow.—see సాఁగు.

సాగుపాటు, *n.* good or prosperous condition, state of being well off or well to do; livelihood, means of subsistence; ability, afford-

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ing means, power, influence; possibility.

సాగుపొలము, *n.* a cultivated field (chiefly a wet crop field.)

సాగుబడి, *n.* cultivation, tillage; same as సాగుపాటు,

సాచివ్యము, *n.* office of minister or councillor, ministry, councillorship.

సాజాత్యము, same as సజాతిత్వము.

సాజేము, same as సహజము.

సాట, సాటా, *n.* barter, exchange. *a.* equal, equivalent, similar.

సాటాకోటి, సాటాబేరము, *n.* trad ng by barter or exchange.

సాటావేయించు, *v. t.* to have two different kinds of goods compared to estimate relative values for barter.

సాటి, సాటిక, *a.* equal, like, similar. *n.* equality, likeness, similarity; an equal, a parallel.

సాటిలేని, *a.* matchless, unparallelled unrivalled, unequalled.

సాటివాఁడు, *n.* an equal; a rival.

సాటివ, *n.* similarity; comparision.

సాతాని, same as చేతని.

సాతాను, *n.* satan. (coll.) సైతాను.

సాతి, *n.* end; gift; giving away.

సాతు, *n.* a company of travellers; a caravan of merchants; a class of people who weave sackcloth.

సాత్కరించు, *v. t.* (only in comp.) to deliver, make over.

సాత్కృతము, *a.* (only in *comp.*) delivered, made over.

సాత్యవతేయుఁడు, *n.* epi. of Vyasa.

సాత్రాజితి, *n.* name of Satyabhama.

సాత్వతి, *n.* one of the four *vrithis* or kinds of style.

సాత్వికపూజ, *n.* a bloodless sacrifice or worship, *dist. fr.* తామసపూజ.

సాత్వికము, *a.* gentle, mild, good; pertaining to the highest of the three primordial *Gunas*, the *Sattwaguna*.—*n.* gentleness, mildness, goodness; name of a class of *Bhavas*, which appear to constitute a natural indication of feeling or emotion, and are enumerated thus:- inability to move, perspiration, horripilation, change of voice, tremor, change of colour, tears, mental absorption.

సాత్వికుఁడు, *n.* one endowed with the *Sattwa guna*, a gentle, mild, simple, good, virtuous, excellent, amiable, person.

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సాదన, *n.* exercise, practice, gymnastics; athletics, sword-play.

సాదనకాఁడు, సాదనజోఁడు, *n.* a wrestler; a gymnast; a practised performer in feats of physical strength or skill.

సాదనము, *n.* a house.

సాదము, *n.* food, rice (in Vaishnava terminology); purity, sanctity.

సాదరము, *a.* kind; respectful.

సాదరముగ, *adv.* kindly; respectfully.

సాదరు, అ. *a.* issued, given, proclaimed; miscellaneous, sundry, petty.

సాదా, అ. *a.* simple, plain, unornamented, homely, ordinary, common; blank, not written upon.

సాది, *n.* a charioteer; a mahout charioteer.

సాదు, *a.* mild, gentle. *n.* a mild person or animal.

సాదృశ్యము, *n.* likeness, similarity, resemblance, comparison; an example, instance, illustration.

సాధకము, *a.* effecting, effective, accomplishing, instrumental; (*coll.*) constant practice.

సాధకుఁడు, *n.* one who effects or accomplishes; one who is clever at expedients; one who practises a *Yoga*.

సాధనము, *n.* accomplishing, effecting; means, way, expedient; an efficient cause; contrivance, an instrument, tool-implement.

సాధనీయము, *a.* accomplishable, possible, practicable.

సాధర్మ్యము, *n.* community or equality of duty, office, or function, possession of same properties, attributes, or characteristics, sameness, of nature, common nature, similarity, likeness.

సాధారణ, *n.* N. of the 44th year of the Hindu cycle of sixty; a woman whom nobody marries, but who can acquire her, as an అప్సరస్త్రీ.

సాధారణత్వము, *n.* same as సాధారణ్యము.

సాధారణము, *a.* same as సామాన్యము.

సాధారణముగా, *adv.* commonly, generally, ordinarily, usually, in general, as a rule.

సాధారణ్యము, *n.* commonness.

సాధి, *n.* one who is in the grip of sorrow; a mourner.

సాధించు, *v. t.* to accomplish, achieve, effect; perform, succeed in doing; to conquer overcome, subdue, to master.

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సాధితుఁడు, *n.* one who is subdued or defeated; one from whom a penalty has been extracted; one who has been forced into obedience by physical or moral pressure.

సాధువు, *a.* good, gentle, mild, innocent, excellent; virtuous, righteous, pure; correct; right, classical. *n.* a good, honest, gentle, mild, innocent, virtuous, or righteous person, a saint, a sage; a harmless or innocent creature; a *Muni*; epi. of Buddha; a professional money-lender.

సాధ్యము, *a.* possible, practicable, feasible; which may be overcome or subdued; which may be gained, or attained; which may be proved, demonstrated, established, or substantiated.

సాధ్యానుస్వారము, *n.* (*gram.*) A సున్న or అరసున్న which appears instead of a నకారము.

సాధ్యుఁడు, *n.* one who is docile, gentle, or reasonable; one of a class of గణదేవతలు.

సాధ్వసము, *n.* fear, terror.

సాధ్వి, *n.* a chaste wife.

సాన, *n.* a grindstone, a whetstone, hone; a kind of fine sandstone on which sandal paste is prepared.

సానకత్తి, *n.* a kind of sword.

సానపట్టు, *v. t.* to grind, as a knife etc. to cut and polish as a precious stone.

సాని, *n.* a woman of rank, a lady; same as వేశ్య; a termination denoting 'wife', as దొరసాని; a termination denoting a woman of a particular caste, as కుమ్మరసాని.

సానిక, సానికె, *n.* an earthen dish or plate.

సానిది, same as వేశ్య. [*Labries.*

సానిచేప, సానిమొయ్య, *n.* a species of

సానుకూల్యము, *a.* favorable, successful; suitable, convenient.

సానుకూల్యముగా, *adv.* favorably, successfully; suitably, conveniently.

సానువు, *n.* level ground on the top or edge of a mountain; table-land; a summit; an elevation, elevated spot; a shoot, sprout; a forest, wood; a road; a gale; a sage; the sun.

సాన్నిధ్యము, *n.* nearness, vicinity, proximity; presence.

సాపడు, *v. t.* & *i.* to eat, to dine, (in *Vaishnava* phraseology).

సాపత్న్యము, *a.* having one or more co-wives.

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సాపత్నుడు, *n.* a rival; an enemy.

సాపత్యము, *n.* the condition of possessing progeny.

సాపత్యుడు, *n.* one who has his children along with him.

సాపాటు, same as భోజనము *Vaishnava* phraseology.)

సాప్తపదీనము, *n.* friendship; (more accurately) acquaintance during a journey or a voyage.

సాఫల్యము, same as సఫలత.

సాఫు, *a.* cleaned; level, straight; plane and smooth; legible.

సాఫుచేయు, *v t.* to clean; to level, to remove creases or wrinkles; to ruin utterly. [ness.

సామంజస్యము, *n.* propriety, fit-

సామంతము, *a.* bordering, neighboring. [pon.

సామంతరాగోల, *n.* a kind of wea-

సామంతుడు, *n.* a neighbouring king; a feudatory or tributary prince; (*coll.*) a well-to-do or rich man.

సామగ్రి, *n.* a collection of articles, goods, materials or the like, baggage, furniture.

సామజము, *n.* an elephant.

సామము, *n.* speaking kindly, gentleness, mildness; one of the the four *upayas* or means of success against an enemy; a particular kind of sacred text intended to be chanted; the third of the four Vedas.

సామరస్యము, *n.* friendliness, amicableness. [a gymnast.

సామరి, *n.* an athlete, a fencer,

సామర్థ్యము, *n.* adequacy, fitness, competency, capacity; ability, power, force, energy, strength,

సామశాయికము, *a.* belonging to an assembly or association, collective; relating to or having close or intimate connection.

సామవాయికుడు, *n.* the chief of a company or corporation; a minister or counsellor.

సామాజికము, *a.* relating or belonging to an assembly, multitude, or society, social.

సామాజికుడు, *n.* a member of an assembly.

సామాను, అ. *n.* things, goods, articles, luggage, baggage; tools, apparatus. [woman.

సామాన్య, *n.* a harlot, a common

సామాన్యము, *a.* common, general, ordinary, usual, universal, genrric; entire, whole; common to two or more objects, things or cases; commonplace, insignificant, mediocre,

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middling, inferior; vulgar, law. *n.* equality; a kind of figure of speech.

సామాన్యుఁడు, *n.* a common ordinary person; a person of account.

సామి, *n.* lord, master; husband; king; a name of Kumaraswamy; a form of honorific address; (coll.) good, an image of a deity.

సామిత, see సామెత.

సామిద్రోహము, see స్వామి—.

సామిధేనీ, *n.* same as సమిధ.

సామీప్యము, *n.* nearness, vicinity, proximity, neighbourhood, contiguity; nearness to the Deity, the second of the four states or grades - or according to some the only possible state - of beatitude or salvation.

సామీప్యుఁడు, *n.* a neighbor.

సామీరి, *n.* epi. of Hanuman and Bheema.

సాము, *n.* fencing, athletics, gymnastics, calisthenics, a half.

సాముకంటిచెక్క, same as పూర్వఫల్గుని.

సాముద్రము, *a.* relating to the sea, marine, oceanic, seaborn. *n.* marks, spot etc. on a human body, or the formation of the body, which foretells good or bad luck.

సాముద్రికము, *a.* belonging to the sea or ocean, oceanic, marine; relating to marks on the body. *n.* the art of interpreting the marks of the body, chiromancy, chirography, palmistry.

సాముద్రికుఁడు, *n.* an interpreter of the marks or spots on the body, fortune-teller; (హస్త) palmister, chirographist.

సామెత, *n.* a proverb, an adage, saw, saying, parable.

సామ్రాట్టు, *n.* an overlord, an emperor.

సామ్యము, *n.* equality, parity, similarity, likeness, resemblance, correspondence, analogy, comparison, similitude, simile.

సామ్రాజ్యము, *n.* complete or universal sovereignty; imperial rule, empire, dominion.

సామ్రాణి, *n* a horse of high pedigree, a pure blooded horse; same as సాంబ్రాణి.

సాయంకాలము, *n.* evening.

సాయంతనము, *a.* belonging to evening, vespertine. *n.* evening.

సాయకము, *n.* an arrow; a sword.

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సాయము, *n.* help, aid, assistance; evening; an arrow.

సాయిల, same as దుబుడక్కవాఁడు.

సాయుజ్యము, *n.* intimate union, identification, absorption into the divine essence, the last of the four states or grades of beatitude or salvation.

సారంగ, *n.* N. of particular tune.

సారంగపాణి, *n.* a particular aspect of *Siva*.

సారంగము, *a.* variegated; spotted. *n.* a spotted antelope; an elephant; a lion; same as చాతకము & తుమ్మెద.

సారంగి, *n.* a sort of violin.

సారఘము, *n.* honey of a pale amber colour, or colourless with a trace of rosy tinge in it.

సారటు, *n.* (from. Eng.) chariot, coach.

సారణము, *n.* a kind of hawk; [dysentery.

సారణి, *n.* a canal, channel, drain; the first string of a lute giving the C note.

సారణుఁడు, *n.* name of one of intelligence officers of *Ravana*.

సారథి, *n.* a charioteer, a driver of a car, coachman.

సారము, *n.* essence, substance, the substantial or essential part of anything, the best or choicest part, quintessence, pith, marrow, the sap of plants; water; wealth; gist, purport; an analytical compendium. *-a.* excellent, best, essential; strong, substantial, pithy.

సారమేయము, *n.* a hound.

సారమేయి, *n.* a bitch of the hound kind.

సారవంతము, *a.* fertile, fruitful.

సారసనము, *n.* a three-stringed girdle of women; the belt of an armed warrior.

సారసము, *a.* relating or belonging to a lake. *n.* a lotus; the large Indian crane.

సారస్యము, same as సరసత.

సారస్వతము, *a.* relating to the goddess Saraswati; (modern) literature collectively.

సారా, same as సారాయి.

సారాంశము, *n.* the essential fact, pith, gist, purport; (Law) an issue. [tuous liquor, liquor.

సారాయి, *n.* arrack, wine, spiri-

సారి, *n.* a time, turn, repetition, occasion; march of troops for war. ఒకసా. = once. రెండు సారులు=twice.

సారించు, *v. t.* to extend, spread; to open; to toss, to cast, throw; to brandish, flourish.

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సారీ, *n.* a woman's *saree.*

సారు, *n.* a kind of dance.

సారువ, *n.* a small bank, abridge; a scaffolding; any small height (such as a small mound of sand) to facilitate loading of goods.

సారువా, *n.* a crop raised in low wet ground.

సారూప్యము, *n.* sameness or similarity of form, assimilation to or conformity with the Deity, the third of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సారె, *n.* presents made to a daughter on the occasion of her being sent to her husband's house; a pawn or piece, used in games, die; a potter's wheel; a stop or mark of graduation on a lute; same as గోరువంక—(న్) *adv.* same as సారెకు.

సారెకు, *adv.* frequently, often, again and again.

సారెసత్తు, *n.* a kind of cake.

సారెసారెకు, same as సారెకు.

సార్జెంటు, *n.* (from Eng:) Sargeant.

సార్ద్రము, *a.* wet, moist, moistened.

సార్థకత, *n.* effectiveness, effect, use; significance, having a meaning.

సార్థకము, *a.* having meaning, significant, suitable or appropriate as an epithet, name, or title; useful, serviceable, effectual, effective-successful, profitable.

సార్థము, *a.* having meaning, significant.—*n.* a number of similar animals; a company of traders, a caravan.

సార్థవాహుఁడు, *n.* the leader or conductor of a caravan, a merchant or trader who takes or sends his goods to a distant place.

సార్లా, (*collo.*) *n.* success, completion, good result; proper or kind treatment, friendly relation.

సార్లాపడు, *v. i.* to succeed, to be accomplished, to yield a good result.

సార్లాపెట్టు(పఱచు), causal of సార్లాపడు.

సార్వభౌమము, *n.* (*myth.*) the elephant of the northern quarter.

సార్వభౌముఁడు, *n.* an emperor.

సాల, *n.* a house; a temporary building, shed, pandal; a hall, a room.

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సాలగ్రామము, *n.* a kind of sacred stone, a species of black ammonite worshipped by the Vaishnavas, which bears circular or spiral lines supposed to have a mystical meaning and to be typical of some form connected with Vishnu.

సాలభంజిక, *n.* a doll, puppet.

సాలము, *n.* the *Sal* tree; a fence or wall surrounding a building; a wall around a fortified place; same as మద్ది.

సాలాబాదు, అ. *a.* annual.

సాలామిస్రి, అ. *n.* salep.

సాలావృకము, *n.* a dog; a jackal; a wolf; a monkey.

సాలీఁడు, *n.* a weaver; a spider.

సాలీనా, అ. *adv.* annually, yearly.

సాలీయాన, same as సాలీనా.

సాలు, *n.* a year. [shawl.

సాలు, సాలువు, *n.* a fine cloth; a

సాలె, *n.* the caste of weavers.. *a.* of the weaver-caste.

సాలెపట్టు, *n.* a cobweb.

సాలెపురుగు, *n.* a spider.

సాలెవాఁడు, *n.* a weaver; a man of a particular clan of the weaver-caste.

సాలోక్యము, *n.* the being or obtaining existence in the same sphere or world with the Deity, dwelling in heaven, the first of the four states or grades, or according to some the only possible state; of beatitude or salvation.

సాల్యాన, same as సాలీయాన

సాల్యానా, *n.* annual accounts.

సాల్వడు *v. i.* to be weakened, to grow useless.

సాళగము, *n.* a sort of harmony in music with discordant notes intermingled.

సాళువ, సాళువము, సాళ్వము, *n.* a species of hawk.

సాళ్వుఁడు, *n.* name of a Mahabharata hero; a peculiar type of hound once kept by the Salwa kings.

సావకాశము, *n.* leisure, rest, spare time, interval.—*a.* coupled with leisure.

సావధానము, *a.* attentive, careful, patient.

సావధానముగ, *adv.* attentively, carefully, patiently. [వాఁడు.

సావలి, సావలీఁడు, same as దుబుడక్క-

సావాసము, same as సహవాసము.

సావాసి, *n.* a friend, companion comrade.

సావి, *n.* time, season.—*conj.* saying that.

సావిక, *n.* a midwife.

సావిత్రము, *a.* relating to the sun. —*n.* a fifth part of a day.

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సావిత్రి, *n.* a name of Saraswati and Parvati; same as గాయత్రి.

సావిత్రుఁడు, *n.* name of one of the eight వసువులు; the sun.

సావు, *n.* death.

సాష్టాంగము, *n.* prostration.

సాసువులు, *n. pl.* mustard seed.

సాస్న, *n.* dewlap.

సాహసము, *n.* boldness, courage, daring; impetuosity, rashness, temerity, venturing, venturesomeness, inconsiderate hastiness, foolhardiness, desperateness; violence, cruelty, outrage, a daring or desperate deed. *a.* bold, courageous, daring, violent, cruel, outrageous.

సాహసి, same as సాహసికుఁడు.

సాహసించు, *v. i.* to dare, venture, make bold.

సాహసికుఁడు సాహసుఁడు, *n.* a daring, bold, rash, impetuous or foolhardy man.

సాహస్రము, *a.* relating to or consisting of a thousand. -*n.* an aggregate of many thousands.

సాహస్రుఁడు, *n.* the captain of an army division consisting of 1000 men.

సాహాయ్యము, *n.* assistance, help, aid, succour.

సాహిణము, *n.* a stable.

సాహిణి, *n.* a groom, horse-keeper.

సాహితి, సాహిత్యము, *n.* knowledge, learning, erudition, proficiency; being along with another; (in music) the words of a song without the tune; prose, poetry and drama, all taken together.

సాహు, సాహుకారి, సాహుకారు, రుఁడు, అ. *n.* a merchant; a banker.

సాహెబు, అ. *n.* master, owner, lord; a title of Muhommadan origin.

సాహో, అ. *interj.* a cry or exclamation used by heralds; Behold! be attentive.

సి

సింగఁడు, *n.* a gypsy; same as నృసింహుఁడు.

సింగపుఁబీఁట, *n.* a throne.

సింగము, *n.* a lion.

సింగళము, *n.* Ceylon.

సింగాణి, *n.* a bow; a particular kind of bow; a particular species of hunting dog.

సింగారపుఁదోఁట, *n.* a pleasure-garden.

సింగారము, *n.* beauty; ornament, decoration, embellishment.

సింగారి, *n.* a beautiful fascinating woman.

సింగారించు, same as శృంగారించు.

సింగి, *n.* a gypsy woman; irritation, anger.

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సింగిణి,—ణీ, same as సింగాణి.

సింగినాదము, *n.* a horn, a trumpet made of the hollow part of a stag's or buck's horn. (*collo.*) nonsense, a trifle, a useless or worthless thing. (*collo.*) *interj.* Nonsense! Don't care for it. It does not matter.

సింగిలీకము, *n.* the big black monkey.

సింగోట, *n.* a two-pointed dagger formed of two antelope's horns set at the two ends of one handle.

సిందురము, same as సిందూరము.

సిందువారము, same as వావిలి.

సిందూరము, *n.* vermilion; same as వావిలి.

సింధుకన్య, *n.* epi. of *Lakshmi.*

సింధురము, *n.* an elephant.

సింధువు, *n.* the ocean; an elephant; name of the river Indus and the country of Sindh.

సింహద్వారము, *n.* the principal or front gate, chief doorway.

సింహనాదము, *n.* a lion's roar; a war-cry, war-whoop.

సింహము, *n.* a lion; the sign *Leo* of the Zodiac; suffix showing superior excellence.

సింహసంహననుఁడు, *n.* one who is lion-shaped, well-shaped, handsome, or strong, lithe and active as a lion.

సింహస్వప్నము, *n.* an object of terror.

సింహాణము, *n.* the rust of iron; the mucus of the nose.

సింహావలోకనము, *n.* a lion's look, retrospection, (rhe.) a beauty of versification or style consisting in taking up a word, phrase, or idea at the end of a line of verse or of a verse, and starting the next line or the next verse with it.

సింహాసనము, *n.* (*lit.* lion-seat) a throne.

సింహి, *n.* a lioness.

సింహిక, *n.* a lioness; name of the mother of Rahu; name of a *Rakshasi* who lived at the bottom of an ocean on the way to *Lanka.*

సింహుండము same as జెముడు.

సిక, same as సిగ.

సికత, *n.* sand; sandy soil; same as మూత్రకృచ్ఛ్రము.

సికతిలము, *a.* sandy.

సికా, *n.* a seal, a stamp.

సికాయుంగరము, *n.* a signet-ring, a seal-ring.

సిక్కు, *n.* a sikh.

సిక్తము, *a.* sprinkled, besprinkled, bespattered, watered,

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wetted, moistened, soaked, wet. [grain of boiled rice.

సిక్థకము, సిక్థము, *n.* bee's wax: a

సిక్యము, *n.* a kind of rut from a she-elephant's udder.

సిగ, *n.* a lock of hair left on the crown of the head.

సిగదండ, సిగబంతి, *n.* a crest, a chaplet, a tuft; the chief or head of a class.

సిగవాలు, సిగసపువక్కలు, *n.* a superior sort of prepared areca nuts consisting only of the tip part of the nut. (commonly known as పీటీలు).

సిగము, *ano fo.* of సివము.

సిగర, same as సిగరి.

సిగరము, same as శిఖరము.

సిగరి, *n.* a particular preparation of curds with spices.

సిగ్గరి, *m. & f.* సిగ్గరికత్తియ,—త్తె, *f.* *n.* one who is ashamed, bashful, or shy.

సిగ్గరితనము, *n.* bashfulness, shyness, shamefacedness.

సిగ్గఱు, *v. i.* to have no shame, to lose the sense of shome, to become shameless or insensible to disgrace.

సిగ్గిడి, *n.* a shameless or brazen-faced person.

సిగ్గు, *n.* shame, disgrace, dishonor; bashfulness, shyness, coyness, modesty.

సిగ్గుపడు, *v. i.* to feel or be ashamed; to be bashful or shy, to [coy.

సిగ్గుపాటు, *n.* *fr.* సిగ్గుపడు.

సిగ్గుమాలిన, *a.* shameless, impudent, abandoned.

సిగ్గువోవు, same as సిగ్గుపడు.

సిచయము, *n.* a cloth; a worn out cloth. [staff.

సిడము, *n.* a banner, flag; a flag-

సిడి, *n.* a revolving hooked beam, the hook of which is passed through the flesh near the spine of a person who is swung in honour of a goddess (a barbarous rite in remote villages); the cross beam of ఏతాము.

సిడిముడి, *n.* anger.

సిత, *n.* refined sugar.

సితకరము, *n.* camphor.

సితకరుఁడు, *n.* the moon.

సితచ్ఛత్రము, *n.* a white umbrella especially as one of the emblems of royalty.

సితతిథి, *n.* a lunar day in the bright fortnight.

సితదీధితి, *n.* the moon. [*spinosa.*

సితనిక, *n.* (bot.) *Epicarpurus*

సితపక్షము, *n.* the bright fortnight.

సితపచెట్టు, *n.* (bot.) *Smilax ovalifolia.*

సితము, *a.* white, bright, light. *n.* the month, from new moon to full moon.

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సితవీర్య, same as జీలుగు.

సితశివము, *n.* rock salt from the salt range in the Panjab.

సితాభము, సితాభ్రము, *n.* Camphor.

సితుఁడు, *n.* epi. of Venus (planet); a white man.

సిద్ధాయము, *n.* saving, economy; money saved from budget allotment for expenses by economy.

సిద్ధియ, same as సిద్ధ.

సిద్ధివాఁడు, సిద్ధి, *n.* an African, a Negro chiefly from Abyssinia; a militant self-torturing *Fakir* of Ethiopia.

సిద్ధె, *n.* a large leathern bottle or jar.

సిద్ధక్రియ, *n.* a miraculous medical treatment.

సిద్ధపడు, *v. i.* to be ready, prepare one's self, make one's self ready.

సిద్ధము, *a.* ready, prepared; established, proved, demonstrated, substantiated; accomplished, completed; cooked, dressed; matured, ripened, ripe; sure, certain, positive; (*gram.*) forming an integral part of the word (as a సున్న). *n.* the 21st astronomical Yoga.

సిద్ధముగా, *adv.* in readiness, readily.

సిద్ధాంతము, *n.* demonstrated conclusion of an argument, established truth, proved fact, settled opinion or doctrine, dogma, axiom, received or admitted truth; any established text book resting on conclusive arguments.

సిద్ధాంతి, *n.* one who establishes or proves a truth or conclusion, a demonstrator: one learned in scientific text books, an astronomer, an astrologer; a follower of the *Mimamsa* philosophy.

సిద్ధాంతీకరించు, *v. t.* to establish, prove, demonstrate, substantiate.

సిద్ధాయము, *n.* tribute.

సిద్ధార్థము, *n.* white mustard.

సిద్ధార్థి, *n.* N. of the 53rd year of the Hindu cycle of sixty.

సిద్ధార్థుఁడు, *n.* epi. of Buddha.

సిద్ధి, *n.* accomplishment, fulfilment, success, completion, perfection, complete attainment; establishment. substantiation, demonstration, proof; indisputable conclusion; validity; certainty; determination; the solution of a problem; complete knowledge; complete sanc-

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tification by penance; final emancipation, supreme felicity or beatitude; the acquisition of supernatural powers.

సిద్ధించు, *v. i.* to be accomplished, fulfilled, or effected, to be successful; to be established, demonstrated, proved or arrived at; to be derived.

సిద్ధుఁడు, *n.* a semi-divine being supposed to be of great purity and holiness and said to be specially characterised by the eight superhuman faculties, an inspired sage or seer, any sanctified personage or great saint, an adept, a *mahatma*.

సిధ్మము, same as సోబె. [peon.

సిపాయి, *n.* a sepoy, a soldier; a

సిపారసు, సిఫారసు, అ. *n.* recommendation; a testimonial.

సిబ్బంది, అ. *n.* an army, force; any establishment, staff; the commissariat; an army of clerks and servants.

సిబ్బి, *n.* a lid or a dish with holes in it through which గంజి can come out of boiling rice.

సిబ్బితి, *n.* bashfulness, modesty.

సిబ్బితికత్తె, *n.* a bashful woman.

సిబ్బితికాఁడు, *n.* a bashful man.

సిబ్బియము, సిబ్బెము, same as సోబె.

సిర, *n.* any tubular vessel of the body; (chiefly) a vein in a leaf.

సిరంగఁడు, same as శ్రీరంగనాథుఁడు, the God at Srirangam.

సిరంగము, *n.* Srirangam (temple or island.)

సిరకా, అ. *n.* vinegar.

సిరము, *n.* the head.

సిరస్తాదారు(ఁడు), *n.* the sheristadar (of a court or collecter's office.)

సిరా, *n.* ink.

సిరాణము, *n.* a kind of weapon.

సిరి, same as లక్ష్మి. [paste.)

సిరిగందము, *n.* sandal (tree or

సిరింజి, *n.* (bot). *Gristea tomentosu.* [Kurnool District.

సిరిగట్టు, *n.* the Srisaila hill in

సిరిచూలి, *n.* epi. of Cupid.

సిరిమంతుఁడు, *n.* a wealthy man, a man of opulence or affluence. [*latifolius.*

సిరిమాను, *n.* (bot.) *Conocsapus*

సిర్కా, అ. *n.* vinegar.

సిలాజిత్తు, *n.* (bot.) *Ophelia elegans, ophelia multiflora.*

సిలుగు, సిలువు, *n.* mischief, trouble. [Christian.)

సిలువ, *n.* the cross (of the

సిల్హకము, సిల్హము, *n.* incense, gum-benjamin, olibanum.

సిళ్లు, *n. pl.* of సిడి.

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సివంగి, సివఁగి, *n.* the hyaena; the hunting cheetah.

సివము, *n.* possession, by a terrible deity; demoniac inspiration.

సివాయి, *prep.* except.

సివ్వంగి, సివ్వఁగి, *n.* same as సివంగి.

సిసలు, *a.* exact(amount or price.)

సిసువు, same as శిశువు.

సిస్తు, *n.* beauty; అ. revenue, tax.

సీ

సీ, *n.* same as ఛీ. *interj.* Fie!

సీకాయ, *n.* (bot.) *Acacia concinna.*

సీకారి, *n.* a singer.

సీకు, *a.* (from Eng.) sick.

సీత, *n.* N. of the wife of Sri-Rama; a furrow, the track of the ploughshare; the river Ganges.

సీతబేది, (collo) *n.* dysentery.

సీతవృక్షము, *n.*(bot).*Spondias mangifera.*

సీతసవరము, *n.* (bot.) *Ipomœa filicaulis.*

సీతాకోకచిలుక, *n.* a butterfly.

సీతాఫలము, *n.* (bot.) the white custard apple, *Anona squamosa.*

సీతాభోగములు, *n. pl.* a variety of rice.

సీతామనోహరము, *n.* (bot.) *Pergutaria odoratissema.*

సీతు, *n.* cold; cold season, winter; (collo.) a quarrel, misunderstanding.

సీతువు, *n.* cold; cold season.

సీత్కారము, సీత్కృతము, సీత్కృతి, *n.* the hissing sound produced when the breath is drawn in sharply between the teeth as in chill weather.

సీత్యము, *n.* land once ploughed.

సీదరము, *n.* poverty; a serpent.

సీదా, అ. *a.* right, honest, straightforward, upright.

సీదాగా, అ. *adv.* straightforwardly; completely, entirely, without any balance or remainder.

సీద్రము, *n.* poverty; a serpent.

సీపి, *n.* an oyster.

సీమ, *n.* a country; a region; a kingdom; (collo). a foreign country; a boundary, limit.

సీమంతము, *n.* a boundary line; a landmark; a separation or parting of the hair; same as సీమంతోన్నయనము.

సీమంతిని, *n.* a young married woman (capable of bearing children).

సీమంతోన్నయనము, *n.* the third of the sixteen *karmas* or purificatory rites observed in the 4th, 6th or 8th month of the first pregnancy of a woman.

సీమచింత, *n.* (bot.) *Inga dulcis, Eimosa dulcis,* manilla tamarind.

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సీమాటి, *n.* a woman of a wealthy family; a woman of high rank, a lady.

సీరపాణి, *n.* epi. of Balarama.

సీరము, *n.* a plough.

సీరాంగము, *n.* a ploughshare.

సీరి, *n.* epi. of Balarama.

సీల, *n.* a nail, a peg.

సీలమండ, *n.* the ankle.

సీవనము, *n.* sewing, stitching.

సీవిరి, *n.* a chowri; same as ఆలవట్టము.

సీసకము, *n.* a crown; lead; a hold in wrestling. [ling.

సీసము, *n.* lead; a hold in wrest-

సీసా, *n.* a bottle, flask, phial.

సు

సు, a San. *pref.* good, nice, well, much, very, properly, fully, completely, thoroughly, perfectly, as సువాసన, సుబోధము, సురక్షితము.

సుంకము, *n.* toll, custom, duty, excise, tax; an abstacle to free movement.

సుంకరి, సుంకరీఁడు, సుంకీఁడు, *n.* a toll-collector, custom house officer, exciseman.

సుంకు, *n.* the flowery part of a ear of millet, maize etc.; the auspicious rice poured over the heads of the bridegroom and the bride from a flat dish; an impediment.

సుంత, *a.* little, small, slight.-*n.* a little, a trifle.

సుందరి, *n.* a handsome or beautiful woman, a beauty; a woman; the mangrove tree.

సుందరుఁడు, *n.* a handsome or beautiful man.

సుఁడి, సుఁడు, see చేఁడి.

సుకత, *n.* a cow that is not tame.

సుకము, same as సుఖము.

సుకర, *n.* a tame, easily manageable cow. [light.

సుకరము, *a.* easy, not difficult,

సుకర్మము, *n.* a good or virtuous deed or act.

సుకలుఁడు, *n.* a man who enjoys his wealth and uses it freely for others also.

సుకవాసి, same as సుఖవాసి.

సుకారి, *n.* N. of a class of trading and wandering gypsies.

సుకిని, *n.* a care-free happy woman. [or bun.

సుకియ. *n.* a kind of sweet cake

సుకుమారము, *a.* delicate, tender, soft —*n.* a kind of superior sugarcane.

సుకుమారి, సుకుమారుఁడు, *n.* a delicate person, one who is brought up in delicacy.

సుకృతము, *n.* any good or virtuous act; virtue, moral or spiritual merit; reward, recompense.

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సుకృతవంతుఁడు, సుకృతాత్ముఁడు, *n.* a virtuous man.

సుకృతి, *n.* a good, virtuous, or pious person; a fortunate person, whose good fortune in life is considered to be due to his virtue and piety in previous lives.

సుక్కురుఁడు, same as శుక్రుఁడు.

సుఖ, *n.* name of the heavenly town of *Varuna*.

సుఖపడు, same as సుఖించు.

సుఖము, *n.* happiness, pleasure, delight, joy, comfort, enjoyment; ease, alleviation, relief; easiness, absence of difficulty; heaven, paradise. *a.* happy, joyful, delightful; comfortable, pleasant; agreeable, sweet; easy, not difficult, light.

సుఖముగా, *adv.* happily, comfortably, conveniently.

సుఖరోగము, సుఖసంకటము, (*collo.*) *n.* a venereal disease.

సుఖవర్చకము, same as సజ్జాకారము.

సుఖవాసి, *n.* one who is brought up in delicacy.

సుఖి, *n.* a happy man; an ascetic.

సుఖించు, *v. i.* to be happy.

సుగంధము, *n.* good or sweet smell, fragrance, perfume.

సుగంధి, *n.* (bot.) *Periploca Indica*; (*coll.*) same as సుగంధిపాల. *-a* having a sweet smell, fragrant, sweet-smelling.

సుగంధిపాల, *n.* (bot.) *Hemidesmus Indicus*, hemidesmus or country Sarsaparilla.

సుగతుఁడు, *n.* epi. of *Buddha*; and of *Jina*.

సుగమము, *a.* which can be easily reached; which can be easily accomplished.

సుగము, same as సుఖము.

సుగుడి, *n.* a man of taste.

సుగుణము, *n.* a good quality, virtue.

సుగుణి, *n.* a good or virtuous person.

సుగుణుఁడు, *n.* a good man, a man of good nature or character.

సుగ్గడితము, *a.* thick, close-woven. *-n.* a thick cloth.

సుచకము, *n.* a barking dog.

సుచరిత్ర, *n.* a chaste wife.

సుచేలకము, *n.* a fine cloth.—*a.* having a fine cloth.

సుజనుఁడు, *n.* a good and virtuous man; name of Indra's charioteer.

సుడి, *n.* a whirl, a circlet, (నీటి-) a whirlpool, (గాలి-) a whirlwind; a curl or twist in the hair, particularly in the hair of horses, a mark.

సుడిఁబడు, same as సుడివడు.

సుడిగట్టు, same as చక్రవాళము.

సుడిగాలి, *n.* a whirlwind.

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సుడిగొట్టు, *n.* whirlwind, cyclone.

సుడిగొను, *v. t.* to surround, encircle, encompass, environ.

సుడిగోరు, *n.* a tough silver (or some other matallic) wire twisted to form an artificial nail for playing or a stringed instrument like the lute.

సుడియ, *n.* half a pack of betel-leaves. *a.* wicked.

సుడియు, *v. i.* to turn round, to blow in a whirl.

సుడివడు, *v. i.* to turn round; to be puzzled, confused, entangled, or ensnared.

సుడివాలు, *n.* epi. of చక్రము, the weapon of Vishnu.

సుడిపోవు, *v. i.* to become useless, to fail.

సుడుము, *n.* a flock of a hundred [sheep.

సుత, *n.* a daughter. *adv.* from, since; even, also.

సుతనువు, *n.* a woman having a slender or delicate body; a woman.

సుతరాము, (*collo.*) *adv.* utterly, [totally, at all.

సుతలము, *n.* the third of the seven regions under the earth supposed to be peopled by the Nagas.

సుతి, *n.* an accompaniment in music; a semitone or a quartone.

సుతికాఁడు, *n.* one who plays on the drone, which sounds the C - note.

సుతిపెట్టె, *n.* a box provided with bellows which sound a [drone.

సుతుఁడు, *n.* a son.

సుత్తియ, same as సుత్తె.

సుత్తె, *n.* a hammer.

సుత్రాముఁడు, *n.* epi. of Indra.

సుద, *n.* end, tip, point.

సుదతి, *n.* a woman having beautiful teeth; a woman.

సుదర్శనము, *n.* epi. of చక్రము, the weapon of Vishnu; another name for అమరావతి, the capital of దేవేంద్రుఁడు.

సుద్ద, *n.* white pipe-clay; (modern) chalk.

సుద్దగించు, *v. t.* to beat out (gold [etc.) smooth.

సుద్దము, *a.* clean, pure.

సుద్ది, *n.* cleanness, purity; cleaning, purification; talk, news, story.

సుద్దిగాఁడు, *n.* a clean or pure [man.

సుద్దిచేయు, *v. t.* to clean, purify; to render ceremonially pure.

సుధ, *n.* nectar, the drink of the gods; milk; lime.

సుధర్మ, *n.* the council or assembly of the gods.

సుధాంశువు, సుధాశరుఁడు, *n.* the [moon.

సుధి, *n.* good sense or understanding, keen intelligence or intellect; an intelligent

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man, a learned man, a scholar.

సునామణి, అ. *n.* reading out, as a petition to an officer.

సునాముఖి, *n.* the drug senna.

సునాయాసము, *a.* easy, not difficult, facile.

సునాయాసముగా, *adv.* easily, without any difficulty, with great facility.

సునాసీరుఁడు, *n.* epi. of Indra.

సున్న, *n.* a cypher, zero, nought; something non-existent; a non-entity; a wholly negative result; a circle; a circular character or letter representing the nasal sounds. సు. పెట్టుట, సు. చేయుట= to refuse to give a negative reply, to deprive.

సున్నగిల్లు, *v. i.* to become round.

సున్నతి, అ. *n.* circumcision. సు. చేయుట=to circumcise.

సున్నపుఁగాయ, *n.* a small chunam-box; a small box used for keeping coins.

సున్నము, *n.* lime; (in medicine) a sort of calcined metal or non-metal.

సున్ని, *n.* flour of green gram or other pulses used as a bathing powder.

సున్నితము, *a.* exact, accurate, precise; delicate.

సున్నిపిండి, same as సున్ని.

సుపథము, *n.* a good road, a proper way, good course, good conduct.

సుపర్ణ, *n.* epi. of వినత, the mother of Garuda; the lotus stalk with leaf.

సుపర్ణుఁడు, *n.* epi. of Garuda.

సుపర్వుఁడు, *n.* a god.

సుపాణి, *n.* a flawless lustrous pearl; flawless lustre in a pearl; a skilful-handed or dexterous person.

సుప్తి, *n.* sleep.

సుప్తుఁడు, *n.* one who is asleep, a sleeper.

సుప్పాణి, *n.* a pearl (same as సుపాణి.)

సుప్రతీకము, *n.* (myth.) N. of the elephant of the north-east quarter. *a.* handsome, well-made.

సుప్రలాపము, *n.* elegant discourse, eloquence.

సుబంతము, *n.* (Sans. gram.) a technical name for the noun.

సుబా, *n.* a division of a kingdom.

సుబ్బు, *v. i.* to come forth, appear, become manifest or public.

సుబేదారు, *n.* a governor of a division of the Muhummadan kingdoms; on officer of the Indian sepoy army.

సుబ్రహ్మణ్యుఁడు, *n.* a name of Kumaraswamy.

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సుభగ, *n.* a beautiful, lovely, happy, or fortunate woman.

సుభగత, *n.* happiness; beauty.

సుభగము, *a.* beautiful, lovely, charming, pleasing; prosperous, blessed, happy, auspicious.

సుభగుఁడు, *n.* one who is beautiful, happy, blessed or fortunate.

సుభాషితము, *n.* a fine speech, eloquence; a moral saying, maxim, precept; a collection of moral maxims (as in భర్తృహరిసుభాషితము).

సుభిక్షము, *a.* having plenty or abundance of food (applied to a country or a kingdom). plenty, *n.* abundance of food, opp. to దుర్భిక్షము or famine.

సుమంగలి, *n.* a woman whose husband is alive, a wife.

సుమతి, *n.* good sense, sound mind or thinking, wisdom; a man of good sense, thinking, or wisdom.

సుమధ్య, *n.* a beautiful slender-waisted maid.

సుమనము, *n.* wheat.

సుమనస్సు, *n.* a flower; a demi-god, an immortal; a learned man; same as జోజి.

సుమనోరజము, same as పుప్పొడి.

సుమము, *n.* a flower, a blossom.

సుమశరుఁడు, *n.* epi. of Cupid.

సుమా, see చేమి.

సుమారు, *adv.* about, nearly.

సుమాళము, *n.* mirth, joy, gaiety; rapture, trance.

సుమాళి, *n.* one who is enraptured or entranced.

సుమాళించు, *v. i.* to be enraptured or entranced.

సుమి, సుమీ, see చేమి.

సుముఖత, *n.* beauty, loveliness; favorableness, mild engaging manners.

సుముఖము, *n.* a pleasing, agreeable, or handsome face or countenance.

సుముఖుఁడు, *n.* one who has a pleasing or agreeable face or countenance; one who is favorably disposed towards, or countenances, anything in an engaging manner.

సుమేరువు, *n.* the mountain Meru.

సుమా, same as సుమీ.

సుమ్ము, see చేమ్ము.

సుర, *n.* spirituous or vinous liquor, wine; a wine cup; the whirl of a whirlwind; a tiny whirlwind. సు—లు, *pl.* demigods, immortals, celestial.

సురంగము, same as సొరంగము.

సురఁటి, సురఁటీ, *n.* a circular fan; a whisk.

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సురకత్తి, see చురకత్తి.
సురకరుపలి, *n.* a whirlwind.
సురకాని, *n.* a 256th part; one sixteenth of an anna;(according to some $\frac{1}{1024}$ th part).
సురక్షితము, *a.* safe, secure.
సురక్షితముగా, *adv.* safely,securely.
సురజ్యేష్ఠుఁడు, *n* epi. of Brahma.
సురటి, *n.* N. of a *raga* or tune.
సురతము, *n.* copulation, coition.
సురతాణి, *n.* a name of Indra; the wife of Indra.
సురదీర్ఘిక, *n.* the celestialGanges.
సురద్విషుఁడు, *n.* an *asura*, *Daitya* etc., an enemy of the immortals.
సురనిన్నుగ, same as సురదీర్ఘిక.
సురపతి, *n.* epi. of Indra.
సురపున్నాగము, సురపొన్న, *n.* (bot.) *Calophyllum longifolium*.
సురభి, *n.* fragrance, sweet smell; a perfume, a fragrant substance; name of the celestial cow; a fine milch-cow; the spring. *a.* fragrant. sweet-smelling.
సురభిళము, *a.* fragrant.
సురభీకరించు, *v. t.* to make fragrant; to impart incense to.
సురమాయి, *a.* very black or dark.
సురమాలి, *n.* an air-filled pillow.
సుర్షి, *n.* a rishi of the divine order.
సురలోకము, *n.* the world of the gods, the paradise of Indra.
సురళించు, same as దిగఁదుడుచు.
సురవర్త్మము, *n.* the sky.
సురస, *n.* mother of the Nagas, a Naga goddess.
సురసము *a.* sweet.
సురసుర, same as చుఱచుఱ.
సురాచార్యుఁడు, *n.* *Brihaspati* the preceptor of the Immortals.
సురామండము, *n.* the scum or froth of spirituous liquors, yeast, barm.
సురారి, *n.* an *Asura*, a *Danava* or other such an enemy of the Gods; demon.
సురాలయము, *n.* epi. of the mountain Meru and of Paradise.
సురాష్ట్రము, *n.* a fine country; ancient name of Gujarat.
సురాష్ట్రజము, *n.* fertile red earth.
సురాళము, *n.* moving the head round and round during possession by a devil etc.; raging fury.
సురాళించు, same as దిగఁదుడుచు.
సురిగ, *n.* a small branch.
సురియ, *n.* a knife.
సురియాళు, *n.* a person of one of the untouchable castes.
సురుఁగు, *v. i.* to disappear; to run away; to move.
సురుగుడు, *n.* (bot.) *Ventilago Maderaspatana*.
సురుచిరము, *a.* beautiful, lovely [engaging.

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సురుడు, *n.* (bot.) *Symphorema inrolucra.*

సురుమా, *n.* collyrium; a medicinal application for the eye for certain diseases.

సురుము, *n.* powder.

సురూపుఁడు, *n.* a handsome or beautiful man; a scholar.

సురె, *n.* a knife.

సురెయాశు, same as సురియాశు.

సురేకారము, *n.* nitrate of potash, saltpetre, *Potassae nitras.*

సురోదము, *n.* one of the seven mythological seas, the sea of wine.

సుఱసుఱ, *adv.* (intended to describe shrinking or fading graphically.)

సులభత, *n.* easiness, facility.

సులభము, *a.* easily attainable, easy of acquisition or attainment, easy, not difficult or hard.

సులభుఁడు, *n.* an accessible or affable person.

సులువు, same as సుళువు.

సులోచనము,—ములు, *n.* spectacles, eye glasses.

సుల్తాను, అ *n.* Sultan.

సుళువు, *a.* easy. *n.* easiness, facility.

సువర్ణము, *n.* gold; a gold coin; (bot). same as రేలచెట్టు. *a.* having a fine colour.

సువారము, *n.* cooking; a kitchen.

సువాసిని, *n.* a woman whose husband is alive.

సువ్వాలాల, సువ్వాల, *n.* a kind of song sung by woman during a marriage.

సువ్వె, see చేవ్వె.

సువ్రత, *n.* a mild cow that can be easily milked.

సుశ్రావ్యము, *a.* melodious.

సుశ్లోకుఁడు, *n.* a man of good name or fame.

సుషము, *n.* exquisite beauty or splendor.

సుషి, *n.* a hole.

సుషిమము, *n.* & *a.* cold.

సుషిరము, *n.* full of holes, perforated. *a.* a flute, a clarionet.

సుషుప్తము, *a.* fast asleep, sleeping soundly.

సుషుప్తి. *n.* profound or deep sleep, sound sleep.

సుషుప్తుఁడు, *n.* one who is soundly sleeping or fast asleep.

సుషుమ్న, *n.* a particular artery or vessel of the body lying between the vessels called *ida* and *pingala* and supposed to be one of the passages for the breath or spirit.

సుషేణుఁడు, *n.* name of the chief physician-warrior of *Sugriva's* army; name of the author of a medical work.

సుష్ఠు, *a.* good, sound, correct, right, proper; beautiful,

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handsome. *n.* good condition, sound state; beauty.

సుష్ఠుగా, *adv.* well, excellently, beautifully, correctly, clearly; full to repletion (as in eating).

సుష్ఠుపడు, *v. i.* to become right, proper, or sound, to be corrected.

సుష్ఠుపఱచు, *v. t.* to correct, set right.

సుసంగము, *n.* good company or society.

సుస్తి, అ. *n.* laziness; delay; (*coll.*) slightly indisposed, ill at ease. సు. చేయుట= to neglect, to delay.

సుస్థిరము, *a.* perfectly firm, steady, stable.

సుహృదుఁడు, సుహృత్తు, *n.* a friend; a well-wisher.

సూ

సూ, see చూ.

సూకరము, *n.* a hog.

సూకరి, *n.* a sow.

సూక్తము, *a.* well or properly said.—*n.* a Vedic metrical prayer or hymn.

సూక్తి, *n.* good or friendly word or speech.

సూక్ష్మత, *n.* littleness, smallness, fineness; sharpness, keenness.

సూక్ష్మము, *a.* little, small, thin, fine, delicate, nice, minute, attenuated, subtile, atomic, sharp, acute, keen, smart quick, quickwitted, ingenious, subtle, critical: exact, precise, accurate.—*n.* an atom; thinness, fineness, delicacy; ingeniousness, subtleness, trickery, a minute point, detail, *minutia.*

సూచకము, *a.* hinting, insinuating, insinuative or insinuatory, suggesting, suggestive, indicatory or indicative. *n.* any one of the animals which are supposed to foretell good or evil by their cries or movements, such as the jackal, the crow, the cat, the owl; a needle.

సూచకుఁడు, *n.* one who hints, insinuates, or suggests; an informer, tale-bearer. traducer, a spy.

సూచన, *n.* a hint, insinuation, suggestion, indication, pointing out.

సూచి, *n.* a needle; an index; a table of contents.

సూచించు, *v. t.* to hint, insinuate, suggest, indicate, point out.

సూచిక, *n.* a needle; an index; a table of contents.

సూచితము, *a.* hinted, insinuated, suggested, indicated, pointed out.

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సూచీముఖము, *n.* the point of a needle; a kind of bird; one of the suggestive postures of the hand in అభినయము; a pointed arrow.

సూటి, *n.* aim; an expedient, means; system, method· orderliness, clearness, clear-headedness.—*a.* straight, not crooked; clear, plain, systematic.

సూటికాఁడు, *n.* one who is methodic, systematic, or clear-headed.

సూటిగా, *adv.* straightly, directly, in a sight line; clearly, plainly, systematically.

సూటిపడు, *v. i.* to be suitable, to be set right or adjusted, to suit.

సూడించు, *v.* to be antagonistic.

సూడిగములు *n.* a sort of bracelets.

సూడిద, *n.* a gift, present; a rare or curious thing, a rarity, a luxury, a curiosity.—*a.* rare, uncommon, luxurious.

సూదు, *n.* enmity, pique, spite; an enemy.

సూదుకాఁడు, *n.* an enemy.

సూదుకొను, *v.* to become inimical; to nurse a feud

సూదుతీర్చు, *v.* to take full revenge on an enemy for a previous injury.

సూదుపోతు, *n.* a malignant wizard.

సూతకము, *n.* ceremonial impurity or pollution supposed to arise from a birth or death occuring in a family; mercury.

సూతము, *n.* mercury.

సూతి, *n.* sewing; birth, delivery, parturition; offspring, progeny.

సూతిక, *n.* a woman in childbed.

సూతికాగృహము, సూతిగృహము, *n.* the lying-in chamber, a room or part of a house appropriated to a woman at childbirth.

సూతికావాయువు, *n.* vitiated wind humour which is thought to cause uterine troubles after childbirth.

సూతుఁడు, *n.* a charioteer; a carpenter; a bard, an encomiast. a reciter or teller of epics.

సూత్రధారుఁడు, *n.* a stage-manager, a director or principal actor who arranges the plot of a drama and takes a leading part in the prelude; a carpenter; an epi. of God as the unseen conductor of the universe.

సూత్రము, *n.* a thread, string, line, cord, wire; a short rule, precept, maxim; an

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aphorism, aphoristic text; a contrivance, a machine, mechanism; same as జేంబెము.

సూత్రించు, *v. t.* to reduce to short rules or aphorisms.

సూదంటురాయి, *n.* a natural magnet, loadstone.

సూదక్రియ, *v. noun.* the art or act of cooking; or preparing sweets.

సూదనము, *n.* killing, destroying. -*a.* killing, destructive.

సూదనుఁడు, *n.* (in *comp.*) a destroyer.

సూదము, *n.* boiled dal or split pulse.

సూది, *n.* a needle; (గుండు-) a pin.

సూదితము, *a.* killed, destroyed.

సూదిమల్లె, *n.* (bot.) the eared jasmine, *jasminum auriculatum.*

సూదిరాయి, *n.* a natural magnet, loadstone.

సూదుఁడు, *n.* a cook.

సూన, *n.* a daughter; the uvula; a slaughter-house.

సూనగాఁడు, *n.* a butcher.

సూనము, *n.* a flower; parturition. -*a.* empty, vacant.

సూనరి, *n.* a butcher; a flower-seller.

సూనశరుఁడు, *n.* epi. of Cupid.

సూనుఁడు, *n.* a son; a younger brother; the sun.

సూనృతము, *n.* truth, veracity; word or speech which is both pleasing and truthful.

సూపకారుఁడు, *n.* a cook.

సూపము, *n.* boiled dal or split pulse; soup.

సూపుఁడు, *n.* a cook.

సూరకత్తి, see చేరకత్తి.

సూరణము, same as కందదుంప.

సూరతుకర్పూరము, *n.* a variety of camphor.

సూరసూతుఁడు, *n.* epi. of అనూరుఁడు.

సూరి, *n.* a scholar, learned man; the sun.

సూరుఁడు, *n.* the sun.

సూరెపాను, same as ఆలవట్టము.

సూరెపుటము, *n.* a superior sort of velvet.

సూరెలు, *n.* sides, flanks.

సూర్మ, *n.* a metal or alloy image.

సూర్యకాంతము, *n.* the sun-stone; same as ప్రొద్దుతిరుగుడు.

సూర్యతనయ *n.* epi. of the river Jumna.

సూర్యతనయుఁడు, *n.* epi. of *Sugriva* and of *Karna.*

సూర్యపటము, *n.* a superior sort of velvet.

సూర్యపాను, same as ఆలవట్టము.

సూర్యపుటము, *n.* exposure to the sun for the purpose of effecting calcination, inspissation, or any other pharmaceutical results.

సూర్యావర్తము, సూర్యానువర్తిని same as ప్రొద్దుతిరుగుడు(చెట్టు).

సూర్యుఁడు, *n.* the sun.

సూల, *n.* colic.

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సూవె, see చూవె.

సూసకము, *n.* a kind of ornament worn by women in the plaited hair.

సూసరి, *n.* a plasterer; a white-[waster.

సృ

సృక్వము, సృక్వి, *n.* the corner of the mouth.

సృగము, *n.* a javelin.

సృగాలము, *n.* a jackal.

సృగాలిక, *n.* a female jackal.

సృజన, *n.* creation.

సృజించు, *v t.* to create, make, form, produce, fabricate.

సృజుఁడు, *n.* (in *comp.*) the creator.

సృజ్యము, *a.* which may be crea-[ted.

సృట్టు, *n.* same as సృజుఁడు.

సృణి, *n.* an elephant-goad.

సృతి, *n.* way, road, path.

సృపాటి—టిక *n.* the back of a bird.

సృమరము, *n.* a kind of big-చమరము.

సృష్టము, *a.* created.

సృష్టి, *n.* creation, making, formation, production, fabrication, invention; the creation of the world; the world, the universe, nature.

సృష్టించు, (collo.) *v. t.* to create, make, form, fabricate, invent.

సృష్టికర్త, *n.* the creator, maker.

సె

సెక, *n.* heat, warmth.

సెకకంటి, *n.* epi. of Siva.

సెకవెలుఁగు, *n*, the sun.

సెగ, *n.* heat, warmth.

సెగగడ్డ, *n.* a tubercle, a pimple.

సెగరోగము, *n.* gonorrhœa.

సెగఱేఁడు, *n.* fire.

సెగ్గము, *n.* disgust, hatred.

సెగ్గించు, *v. t.* to hate, be disgusted with.

సెగ్గింపు, *n.* digust, hatred.

సెగ్గు, *n.* reproach, censure; false accusation; same as సెగ్గము.

సెజ్జ, *n.* a bed, a coach.

సెట్టి, *n.* a merchant; a title assumed by various castes of which the *Komatis* and the చేరిసెట్లు are the chief.

సెనగలు, *n.* Bengal gram, *Cicer arietinum.*

సెనగకాఁడి, సెనగపులుసు, *n.* acidulated water or exudation of *cicer arietinum.*

సెపియించు, *v. t.* to curse.

సెబాసు, *interj.* well done!

సెబ్బర, సెబ్ర, *n.* harm, injury, evil, damage; evil effect; evil circumstances.

సెమ్మె, *n.* a lamp-stand usually made of wood to place oil lamps upon.

సెర, *n.* a line, streak, chiefly in the eye.

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సెరగు, *n.* a calamity, misfortune.

సెల, *n.* a waterfall, cascade; an arrow; a hole; a line or streak; an opening in a boil or an abscess through which pus comes out.

సెలకట్టియ, సెలకట్టె, *n.* an arrow.

సెలగ, *n.* a double-palmful of grain placed aside to denote a certain number of measures; a word shouted by warriors to denote that they have killed a fixed number of enemies.

సెలగత్తి, *n.* the curved knife of a toddy drawer.

సెలపార, *n.* a kind of spade or hoe.

సెలగలు, *n.* Bengal gram.

సెలగు, *v. t.* to cut.

సెలగోల, *n.* a cowherd's goad; a goad.

సెలపంది, *n.* a porcupine.

సెలపుండు, same as నారికుఱుపు.

సెలయు, *v. i.* to swell, rise, riot. *v. t.* to cast, throw; to cut, chop.

సెలయేఱు, *n.* a waterfall, cascade in a mountain stream; a mountain stream.

సెలవి, *n.* a corner of the mouth.

సెలవిచ్చు, *v. t.* to order, command; to permit, allow, give leave or permission to. *v. i.* to give a holiday.

సెలవు, *n.* order, command; leave, permission; expense, expenditure; charge, cost. (*coll.*) a word denoting "please permit one to depart."

సెలసు, *n.* a kind of tree with tough elastic wood used for making bows.

సెల్లా, *n.* a white (often unwashed) cotton cloth without a border.

సెవ, *ano. fo.* of సెగ.

సే

సేకము, *n.* heat, warmth; wetting, sprinkling, aspersion.

సేకరము, *n.* saving, collecting, collection, amassing.

సేకరించు, *v. t.* to save, collect, amass; to obtain, procure.

సేగి, *n.* loss; calamity, misfortune.

సేచకము, *a.* sprinkling, wetting. *n.* a cloud.

సేచనము, *n.* sprinkling, wetting, aspersion; an oval shaped dish of wood or leather used to bale out water from a boat.

సేతువు, *n.* a bridge, causeway, a dam, bank, dike.

సేద, *n.* fatigue, weariness.

సేదకొను, *v. i.* to be tired or fatigued.

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సేద్యము, *n.* cultivation, tillage, agriculture, farming.

సేద్యకాఁడు, *n.* a cultivator, ploughman, farmer, agriculturist, husbandman.

సేన, *n.* an army, force or forces *a.* much, great, many.

సేనము, *n.* a small chisel; a fine chisel used for cutting gold.

సేనాంగము, *n.* a component part of an army, as elephants, chariots, cavalry, infantry.

సేనాధిపతి, *n.* a commander of an army, a general.

సేనాధిపత్యము, *n.* the command of an army, generalship.

సేనాని, *n.* a general; epi. of Kumaraswami; a commander-in chief.

సేనాపతి, *n.* a commander, general; headman of weavers.

సేనాపతులు, *n. pl.* people of a certain weaver caste, who are considered to be superior to ordinary weaving castes.

సేనాముఖము, *n.* the front rank, of an army; the advance guard, consisting of a small company of picked warriors.

సేపు, *n.* time, period.

సేబాసు, *interj.* well done! bravo;

సేమంతి,—తిక, same as చేమంతి.

సేమము, same as క్షేమము.

సేరి, *n.* land which is not *Inam*; land which does not pay any rent, but of which a part of the produce goes to the owner.

సేరు, *n.* a seer, a weight and a measure.

సేల, *n.* a cloth.

సేలు, same as సాలు.

సేవ, *n.* service, servitude; worship, divine service; eating, as medicine; (in Vaishnava phraseology) same as దర్శనము.

సేవకము, *a.* serving, worshipping.

సేవకుఁడు, *n.* a servant, an attendant, attender, waiter. సేవకావృత్తి = living by service, servitude.

సేవధి, *n.* one of the nine treasures of Kubera.

సేవనము, *n.* serving, service; devotion or addiction to, being fond of, fondness for, practising, enjoying; eating taking, as medicine; sewing.

సేవి, *n.* a servant.

సేవించు, *v. t.* to serve, to worship, to visit, to take, eat, or drink, as a medicine.

సేవిక, same as సేవియ.

సేవితము, *a.* served, worshipped.

సేవితుఁడు, *n.* one who is served or worshipped.

సేవియ, సేవె, *n.* vermicelli, sweetmeat made of vermicelli.

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సేవ్యము, *a.* worthy of worship. *n.* ploughed land; cuss-cuss grass.

సేవ్యుఁడు, *n.* one who is worthy of being served or worshipped.

సేస, *n.* same as తలఁబ్రాలు and పాపట; same as అక్షతములు.

సేసఁబ్రాలు, same as తలఁబ్రాలు.

సేసకొప్పు, *n.* woman's hair tied up in a high knot.

సై

సై, *pref.* with, as in సైదోడు; (coll) same as సఠి.

సైంధవము, *a.* produced or born in Sindh or the country near the Indus; belonging to the Indus; river-born; belonging to the sea, oceanic, marine, aquatic. *n.* a horse, particularly one bred in the regions near the middle course of the Indus; a kind of rock-salt found in the country near the Indus.

సైంధవలవణము, *n.* rock-salt.

సైంధవుఁడు, *n.* an inhabitant of Sindh; a king of the *Sindhu* country; name of a king in the Mahabharata war.

సైంహికేయుఁడు, *n.* same as రాహువు.

సైఁచు, *v. t. & i.* to bear, endure, to pardon, excuse, forgive; to be to one's liking.

సైఁదము, *n.* wheat flour.

సైఁపు, సైఁపుడు, *n.* bearing, enduring, endurance.

సైకతము, *a.* sandy, gravelly. *n.* a sand-bank, a hillock or dune of sand; sandy soil.

సైకము, *a.* thin; light, slight, small. *n.* thinness, smallness.

సైగ, *n.* a sign, gesture.

సైచు, same as సైఁచు.

సైతము, *adv.* also, too, even.

సైతాను, *n.* satan; any persistently unpleasant person; a devil.

సైదోడు, *n.* a brother; a sister.

సైనికము, *a.* of or relating to an army, military, regimental.

సైనికుఁడు, *n.* a military man, a soldier.

సైను, *n.* (from Eng.) signature.

సైనుగుడ్డ, *n.* borderless unwashed cotton cloth of a rather coarse quality.

సైన్యము, *n.* an army, force or forces.

సైరంధ్రి, *n.* a maid-servant, a female attendant of the women's apartments; a woman of a mixed tribe or caste; a married woman

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who has been separated from her husband and works as an artist in a noble lady's household.

సైరణ, *n.* patience, endurance, forgiveness, forbearance.

సైరించు, *v. i.* to be patient, forbear, to endure, suffer, bear.

సైరికము, *n.* a bull used for ploughing. -*a.* pertaining to the plough.

సైరికుఁడు, *n.* a cultivator.

సైరిభము, *n.* a wild buffalo.

సొ

సొంటి, *n.* dried ginger, *Zingiber officinalis.*

సొంటు, *n.* fault, defect.

సొంతము, *a.* own, belonging to one's self, private.

సొంపారు, సొంపిల్లు, *v. i.* to be lovely, pretty, or pleasant.

సొంపు, *n.* beauty, elegance, grace, prettiness; glee, delight.

సొగటాపాళి, *n.* the cloth used in the game called సొగటాలు.

సొగటాలు, *n. pl.* a kind of game played with dice on a colored cloth; the dice used in the game.

సొగటు, *n.* fading.

సొగపు, సొగయిక, *n.* the state of being beside one's self.

సొగయు, *v. i.* to be beside one's self.

సొగసు, *n.* beauty, handsomeness, elegance, grace, prettiness, niceness, attractiveness.

సొగసుకత్తె, *f.* సొగసుకాఁడు, *m. n.* a beautiful or handsome person; a fop, a cox-comb; a coquetish woman; a well-dressed fascinating woman.

సొగసైన, *a.* beautiful, handsome, elegant, graceful, pretty, nice, attractive.

సొగియించు, *v. i.* to be happy, to enjoy.

సొగియు, *v. i.* to be agreeable or pleasant.

సొచ్చెము, *n.* a small balance or surplus.

సొజ్జ, *n.* rice boiled after being roasted; broken rice roasted & boiled.

సొజ్జబూరె, *n.* a kind of cake made of flour of roasted rice.

సొటసొట, *n.* thinness, leanness.

సొటసొటలాడు, *v. i.* to languish, to be weak or feeble.

సొటసొటవోవు, *v i.* to be reduced, to become thin or lean.

సొట్ట, *ano. fo.* of చొట్ట.

సొడ్డు, *n.* defect, fault; blame, charge, imputation.

సొత్తు, *n.* property, estate, money, wealth.

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సొద, *n.* a funeral pile; grief, sorrow, lamentation; complaint, representation, generally troublesome or vexatious, of a grievance, hardship or distress.

సొన, *n.* the juice that exudes from plants; the gummy juice contained in raw fruits like ladies' fingers; the white of an egg.

సొనాముఖి, *n.* senna.

సొన్నము, *n.* gold; a gold coin called మాడ.

సొన్నాయి, see సన్నాయి.

సొన్నారి, *n.* a goldsmith.

సొబగు, *n.* beauty, handsomeness, prettiness.

సొబగుఁడు, *n.* a beautiful man.

సొబను, *n.* the fetus of the mare.

సొమ్మ, *n.* swoon, fainting, faintness, torpidity.

సొమ్మగొను, సొమ్మవోవు, సొమ్మసిలు,—ల్లు, *v. i.* to faint, to swoon.

సొమ్ము, *n.* money, wealth, riches; property, estate; what belongs to a person (*fig*). an ornament, jewel, trinket; సొ-లు, *pl.* cattle.

సొర, same as సొఱ.

సొరంగము, *n.* a deep hole or cavity, a mine; a tunnel.

రగు, *v. i.* to be hidden.

సొరదోఁకి, *n.* a man of evil habits.

సొరదోఁకితనము, *n.* evil habits.

సొరపియ్య, see సొఱపియ్య.

సొరపు, *a.* lean, emaciated.

సొరము, same as స్వరము.

సొరిది, *n.* order, arrangement, regularity.— (న్) *adv.* in order, regularly, respectively.

సొరుగు, *v. i.* to faint, to swoon. *n.* fainting, swoon; a drawer; a dead or dry leaf.

సొఱ, *n.* a shark; a sword fish; the gourd called ఆనుగు.

సొఱపియ్య, *n.* cuttle bone.

సొఱ్ఱ, బొఱ్ఱపియ్య, same as బొఱ—.

సొలపు, బొలయిక, *n.* fainting, swoon; languishment -సొలపు చూపు = a languishing look.

సొలయు, *v. i.* to faint, to swoon, to languish; to be averse to.

సొలిమిడి, *n.* fainting, swoon.

సొల్లెము, *n.* a peacock's tail feather.

సొవ, same as సవ.

సొవసొవలు, *n. pl.* whispers.

సొసాయించు, *v. t.* to persuade, to talk over in mild reproof.

సో

సోఁకు, *v. t. & i.* to touch, come in contact with; to be com-

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municated by contagion, to affect, to be caught, as a disease; (దయ్యము—)to possess (*t.*).—*n.* touch, contact; possession by an evil spirit; an evil spirit; a *Rakshasa.* [నక్షత్రము.

సోఁకుఁజుక్క, same as మూలా

సోఁకుబోజే, *n.* epi. of శుక్రుఁడు.

సోఁకుడు, *n.* same as సోఁకు.

సోఁకుడు బదుఁగు, *n.* the plant called touch-me-not, a sort of mimosa.

సోఁకుదయ్యము, *n.* wind.

సోఁకులజేఁడు, *n.* epi. of నైరృతి; king of *Rakshasas.*

సోఁగు, same as సరము.

సోఁపు, *n.* anise, aniseed, seeds of *Pimpinella anisum.*

సోఁపుఁబిండి, *n.* flour of broken Bengal gram, use as a bathing powder.

సోగ, *a.* long, elongated. *n.* length, elongation.

సోజరు, *n.* (Eng.) soldier.

సోడు, same as బ్రహ్మరంధ్రము.

సోఢ, *n.* a clever, able, patient; or enduring man.

సోఢము, *a.* borne, suffered, endured; (hence) excused.

సోణము, *n.* the root of nose.

సోత్ప్రాసము, *n.* ironical exaggeration, sarcasm, sneering praise and covert censure.

సోద, *n.* plaster, mortar.

సోదన, same as శోధనము.

సోదా, అ. *n.* searching, overhauling.

సోదరి, *n.* a sister.

సోదరుఁడు, సోదర్యుఁడు, *n.* a brother.

సోది, see సోదె. [mine.

సోదించు, *v. t.* to search, exa-

సోదె, *n.* fortune-telling; question put to gypsy class.

సోదెకత్తె, *f.* సోదెకాఁడు, *m.* *n.* a fortune-teller generally of the gypsy class.

సోదెము, సోద్దెము, *n.* wonder; a wonderful thing. *a.* wonderful.

సోన, *n.* rain; drizzle, thin but long continued rain.

సోనంగి, *n.* a kind of hound.

సోపనము, సోపానము, *n.* a step or stair.

సోపప్లవుఁడు, *n.* one who has been eclipsed (the sun of the moon.)

సోబ, *n.* gouty swelling.

సోబనము, *n.* auspiciousness, good fortune, happiness.

సోబాన, *n.* a kind of song sung in a marriage.

సోబియ, సోబె, *n.* a sort of discoloration and spots formed on the skin.

సోమ, *n.* fatigue; valour.

సోమధార, same as ఆకాశగంగ.

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సోమపీథి, సోమపుఁడు, *n.* one who drinks the juice of the Soma plant.

సోమము, *n.* (bot.) same as సోమలత; intoxicating and invigorating juice of సోమలత, nectar, the beverage of the gods; water; valour; same as తిప్పతీఁగె; camphor.

సోమయజ్ఞము, సోమయాగము, *n.* a particular kind of sacrifice.

సోమయాజి, *n.* one who has performed the sacrifice called Somayajna.

సోమరి, *n.* an idle person, idler, sluggard.

సోమరితనము, *n.* idleness, sluggishness, laziness.

సోమలత, *n.* the 'moon plant', *Sarcotema Viminalish*, *Asclepias Acida*.

సోమవల్లి, same as సోమలత and తిప్పతీఁగె.

సోమవారము, *n.* Monday.

సోమసూత్రము, *n.* a channel for conveying water from a Sivalinga, or a receptacle to receive the water with which the idol has been bathed; a metallic vessel having a similar outlet spout.

సోమారి, see సోమరి.

సోమాసి; same as సోమయాజి; a kind of sweetmeat.

సోమిద, same as తిప్పతీఁగ.

సోమిదమ్మ, సోమిసాని, *n.* the title of the wife of a Somayaji.

సోము, same as సుభము.

సోముఁడు, *n.* the moon; a name of Siva and Kubera; name of a పితృదేవత and of a వసువు.

సోమోద్భవ, *n.* epi. of river Narmada.

సోయగపు, *a.* handsome, beautiful.

సోయగము, *n.* beauty, handsomeness, elegance.

సోరంగి, *n.* a kind of fish called the Indian whiting.

సోరణగండ్లు, *n. pl.* a multiple window.

సోరణము, *n.* a window.

సోరు, *n.* saltpetre.

సోరువా, *n.* meat or mutton soup.

సోర్ణగండ్లు, *n.* same as సోరణగండ్లు.

సోల, *n.* a measure equal to a fourth of a శేరు.

సోలము, *n.* intoxication; infatuation.

సోలించు, *v. t.* to cause to faint; to fascinate by charms; to hypnotize.

సోలింత, *n.* fainting; to make or fall down by charms.

సోలు, *v. i.* to be faint, to swoon, faint; to reel, stagger.

సోలుపు, *n.* a line, a row.

సోలుపుగా, *adv.* in a line or row.

సోల్లుంతనము, *n.* apparent praise and covert censure, irony.

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సోల్లుంఠము, *n.* irony, sarcasm ridicule.

సోస, *n.* avarice, covetousness.

సోహం, *n.* "I am the ultimate ego or God" a phrase used by the followers of the అద్వైత religion.

సౌ

సౌందర్యము, *n.* beauty, handsomeness, elegance, loveliness, grace, charm, attractiveness. [venience.

సౌకర్యము, *n.* ease, comfort, con-

సౌకుమార్యము, *n.* delicacy, tenderness, softness, fineness.

సౌఖసాయనికుఁడు, *n.* one who kindly enquires of another if he has had sound sleep; a bard who wakes up a king from his sleep with music.

సౌఖ్యము, same as సుఖము.

సౌగంధికము, *n.* the white water-lily. *a.* sweet-scented, fragrant. [fumes.

సౌగంధికుఁడు, *n.* a dealer in per-

సౌగంధ్యము, *n.* sweet smell.

సౌచికుఁడు, *n.* a tailor.

సౌజన్యము, *n.* goodness, good nature, kindness, generosity, clemency; friendship.

సౌదాగరు, *n.* a shop-keeper; a horse-dealer.

సౌదామని, *n.* lightning, the rope lightning. frendship.

సౌదాయికము, *n.* property given in absolute ownership to women by parents or brothers.

సౌధము, *n.* a palace, a mansion.

సౌనికుఁడు, *n.* a butcher, a vender of the flesh of beasts or birds.

సౌప్తికము, *a.* relating to sleep, somnolent, somniferous. *n.* a nocturnal combat or battle; an attack made in the night, an attack on sleeping men; name of a book in the Mahabharata in which such an attack was made.

సౌభాగినేయి, *n.* daughter of a wealthy or high-born lady.

సౌభాగినేయుఁడు, *n.* son of wealthy or high-born lady.

సౌభాగ్యము, *n.* auspiciousness, good fortune, fortunateness, good luck, blessedness; beauty, grace; the happy and auspicious state of wifehood; the fourth of the astronomical yogas.

సౌభ్రాత్రము, *n.* the love of a good brother.

సౌమనస్యము, *n.* satisfaction of mind; agreeableness.

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సౌమ్య, *n.* N. of the 43rd year of the Hindu cycle of sixty.

సౌమ్యవారము, *n.* Wednesday.

సౌమ్యుఁడు, *n.* a name of Buddha; a man of a mild or gentle nature.

సౌరభము, *n.* fragrance; saffron.

సౌరభేయము, *n.* an ox.

సౌరభేయి, *n.* a cow. [elegance.

సౌరభ్యము, *n.* sweet smell beauty,

సౌరమానము, *n.* the solar system of calculation or measurement of time.

సౌరమాసము, *n.* a solar month.

సౌరము, *a.* solar. *n.* the school of worshippers of the sun.

సౌరాష్ట్రము, *n.* of a *raga* or tune; old name of the province of Gujarat; bell-metal. *a.* pertaining to, or coming from, the country of *Surashtra*.

సౌరాష్ట్రులు, *n. pl.* name of a class of weavers originally come from Gujarat and now settled in Madras province (also called సౌరాష్ట్ర బ్రాహ్మణులు). [chara.

సౌరి, *n.* epi. of Yama and Sanais-

సౌరికుఁడు, *n.* a vender of spirituous liquors. [*a.* beautiful.

సౌరు, *n.* beauty, bloom; manner.-

సౌవర్చలము, సౌవర్చలవణము, *n.* a kind of salt.

సౌవర్ణకరణి, *n.* name of a legendary herb which is supposed to bring full-blooded health & strength to the body.

సౌవర్ణము, సౌవర్ణి, *a.* golden, made of gold. [four *mashas*.

సౌవర్ణికము, *n.* a weight equal to

సౌవిదల్లుఁడు, సౌవిదుఁడు, *n.* an attendant or guard at women's apartments.

సౌవీరము, *n.* antimony; sour gruel; name of an old country; same as రేఁగుపండు.

సౌశీల్యము, *n.* good nature or disposition, amiability.

సౌష్ఠవము, *n.* beauty, grace, elegance; goodness, excellence; lightness, suppleness, fleetness.

సౌహార్దము, *n.* good-heartedness, affection, friendship, friendliness.

సౌహిత్యము, *n* satisfaction, satiety; kindness, friendliness. [ship.

సౌహృదము, సౌహృద్యము, *n.* friend-

స్క

స్కందుఁడు, *n.* a name of Kumaraswamy.

స్కంధము, *n.* the shoulder, the upper part of the back or the region from the neck to the shoulder joint; the

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body; the stem or trunk of a tree; a branch or department of human knowledge; a section, chapter, division of a book; a division of an army; war, battle.

స్కంధవట్టిక, *n.* a wooden cross-bar fixed to a door to strengthen it.

స్కంధశాఖ, *n.* the first main branch of a tree.

స్కంధావారము, *n.* a camp; an army.

స్కన్నము, *a.* fallen; trickling.

స్ఖ

స్ఖలనము, *n.* stumbling, slipping, tripping, falling; falling or deviating from the right course, blundering, an error, mistake; dropping, dripping, trickling, effusion, emission.

స్ఖలించు, *v. i.* to stumble, tumble, fail, slip; to totter, waver; to fall or deviate from the right course; to drop, drip, trickle.

స్ఖలితము, *a.* slipped, fallen, dropped down; shaking, fluctuating, wavering, unsteady, erring; dropped, effused; emitted. *n.* falling, slipping, deviation from the right course; dropping, emission.

స్ఖా

స్ఖాలిత్యము, *n.* error, mistake, oversight.

స్టా

స్టాంపు, స్టీమరు; స్టేషను; *n.* (from English) stamp; steamer; station.

స్త

స్తంబము, *n.* a clump of grass, a sheaf of corn; any bunch or cluster.

స్తంబేరమము, *n.* an elephant.

స్తంభనము, *n.* fixing firmly, making stiff, hard, or rigid, making like a post, stiffening; stopping, obstruction, hindrance; creating insensibility, stupor, stupefaction (chiefly by magic); a magical formula or weapon creating such an effect.

స్తంభము, *n.* a pillar, post, column; a stem, stock, trunk; insensibility, stupor, stupefaction, numbness, paralysis, torpor.

స్తంభించు, *v. i.* to be stopped or arrested, to become insensible, paralysed, or stupefied. *v. t.* to stop, arrest; to stupefy.

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స్తనంధయ, *f.* స్తనంధయుఁడు, *m.* a suckling, an infant.

స్తనము, *n.* a woman's breast; the nipple of the breast, teat.

స్తనయిత్నువు, *n.* a thunder cloud; [thunder.

స్తనితము, *n.* thunder.

స్తన్యము, *n.* breast milk, mother's [milk.

స్తబకము, *n.* a cluster or bunch of flowers, nosegay, bouquet; (*fig.*) any collection such as a number of verses or poems.

స్తబ్ధము, *a.* immoveable, motionless, numb, paralysed, senseles, stupid, dull, insensible; stopped, brought to a stand blocked up; subdued, subsiding.

స్తబ్ధరోమము, *n.* a hog.

స్తబ్ధుఁడు, *n.* a dull or stupid man a blockhead; one who is stunned or thunderstruck; one who is struck dumb with wonder or the like emotion.

స్తమితము, *a.* wet.

స్తవము, *n.* praise, eulogium, eulogy, laudation, panegyric.

స్తిమితపడు, *v. i.* to become calm.

స్తిమితపఱచు, causative of స్తిమిత పడు.

స్తిమితము, *n.* still, motionless, unmoved, steady, fixed, staid, calm; wet. *n.* steadiness, fixedness, stillness, calmness.

స్తుతము, *a.* praised.

స్తుతి, same as స్తవము.

స్తుతించు, *v. t.* to praise, laud, applaud, commend, eulogize celebrate.

స్తుతిపాఠకుఁడు, *n.* a panegyrist.

స్తుత్యము, *a.* praiseworthy, laudable, commendable.

స్తూపము, *n.* a heap, a pile, a mound; a broad dome-like. Buddhist monument.

స్తే

స్తేనుఁడు, *n.* a thief, robber.

స్తేమము, *n.* becoming wet or moistened.

స్తేయము, *n.* theft, robbery.

స్తేయి, *n.* a thief, robber.

స్తో

స్తోకకము, *n.* same as చాతకపక్షి.

స్తోకము, *a.* little, small; short; few; low, slight. *n.* a drop of water; same as స్తోకకము.

స్తోత్రము, same as స్తవము; one or more verses recited in praise of a god.

స్తోమము, *n.* a collection, assemblage, heap, number, multitude, quantity, mass; praise; a sacrifice, oblation.

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స్త్రీ

స్త్రీ, *n.* a woman, a female; a wife. *a.* female, feminine.

స్త్రీధనము, *n.* a wife's own or private property, or property belonging to a woman over which she has independent control, pinmoney.

స్త్రీధర్మిణి, *n.* a menstruous woman.

స్త్రీభూషణము, same as మొగలి.

స్త్రీరంజనము, same as తాంబూలము.

స్త్రైణ

స్త్రైణము, *a.* female, feminine. *n.* womanly nature.

స్థ

స్థండిలము, *n.* a piece of ground levelled and prepared for the performance of a sacrifice; a level piece of ground on which దర్భ grass is spread for a man to lie down upon in the performance of a rigid vow.

స్థగనము, *n.* a covering, concealment.

స్థగితము, *a.* covered, concealed.

స్థపతి, *n.* an architect; a master carpenter or mason; a guard of the women's apartments.

స్థపుటము, *a.* concave.

స్థలము, స్థలి, *n.* firm or dry ground, land; place, room, space; spot, site, locality; region, district; a town, a city; an abode, habitation.

స్థవిరము, *a.* old, aged; firm, fixed.

స్థవిరుఁడు, *n.* an old man.

స్థవిష్ఠము, *a.* most bulky, very big, fat, corpulent. [bulky.

స్థవీయము, *a* larger, bigger, more

స్థా

స్థాణుఁడు, స్థాణువు, *n.* a name of Siva.

స్థాణువు, *n.* a firmly driven nail or peg; a tree trunk without branches.—*a.* firmly fixed.

స్థాత, *n.* one who is permanently stays (at a place). [fixed.

స్థాతవ్యము, *a.* fit to be placed or

స్థానకము, *n.* position. situation; a city, town; same as స్థానకము.

స్థానము, *n.* a place, spot, locality, site, situation, position, station, post; office, appointment, post; rank, position, dignity, degree; function, duty; proper or right place; a dwelling place, abode; place consecrated for the manifestation

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of a deity; one of the three octaves, the bass, the tenor and the treble; the posture of a bowman; country, region, district; a town, city.

స్థానాచార్యుఁడు, *n.* a particular priest in a Vishnu temple entitled to be first served with the holy water &c.

స్థాని, *a.* having a place, placed, fixed, abiding, permanent.

స్థానికము, *a.* belonging to a place or site, local.

స్థానికుఁడు, *n.* any one holding an official position or post, an officer, office-bearer, office-holder, place-man; a man of the priestly order in Vaishnava temples who has certain hereditary rights in the place.

స్థానీయము, *a.* belonging or suitable to a place, prevailing in any place, local.—*n.* a town, city.

స్థాపకుఁడు, *n.* one who founds or establishes, founder, establisher.

స్థాపత్యుఁడు, *n.* a guard of the women's apartments.

స్థాపన, స్థాపనము, *n.* fixing, placing, establishing, founding; setting up, erecting; a tomb of an ascetic.

స్థాపించు, *v. t.* to establish, found, fix, settle, set up, erect, install, inaugurate; to confirm, corroborate; to substantiate, establish, prove.

స్థాపితము, *a.* established, founded, fixed; settled; finally substantiated or proved.

స్థాయి, *a.* steady, firm, unchangeable, permanent lasting; (music) same as స్థానము.

స్థాయిభావము, *n.* a particular fixed or permanent condition of mind or body, a lasting feeling.

స్థాలము, *n.* a plate or dish; a [cooking pot.

స్థాలి, *n.* a cooking pot, a kettle; a particular vessel used in the preparation of *soma* in a sacrifice; (*coll.*) a small cylindrical drinking metal vessel.

స్థాలీపాకము, *n.* a particnlar religious rite performed by a householder, an offering of boiled rice.

స్థాలీపులాకన్యాయము, *n.* a law in logic, but which the whole is inferred by the part (as, in cooking, the condition of one grain determines the condition of the whole.)

స్థావరము, *a.* fixed, immovable, having no power of motion

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or locomotion, not locomotive, fixed to one spot, stationary, inert; firm, stable, permanent, lasting, durable. -*n.* a mountain; a bowstring.

స్థావరములు, *n. pl.* (mod. Science) members of the vegetable kingdom.

స్థావరవర్గము, *n.* the vegetable [kingdom.

స్థావిరము, *n.* old age.

స్థాసకము, *n.* perfuming, smearing the body with fragrant unguents; a bubble.

స్థాస్నువు, *a.* firm, stable, permanent.

స్థి

స్థితము, *a.* being, existing, standing, staying, remaining, resting, abiding, living, situated; steadfast, determined, resolved.

స్థితి, *n.* being, existence; staying, remaining, standing; continuing, continuance, stay, residence; stability, fixity, state, condition, position, situation, posture; term, limit, boundary; inertia, resistance to motion; one of the three states through which the system of created things and every individual being pass, viz. continuance, existence.

స్థితిగతులు, *n.* the position that a person holds in society, his financial status, etc.

స్థితిమంతుఁడు, *n.* a man of property, wealth, or riches, one who is well to do.

స్థిర, *n.* the earth.

స్థిరత, స్థిరత్వము, *n.* firmness, stability, steadiness, steadfastness, permanence; durability; firmness of mind, fortitude, fearlessness.

స్థిరపడు, *v. i.* to become firm, to be settled, to be confirmed.

స్థిరపఱచు, *v. t.* to confirm, establish, settle, to ratify, corroborate.

స్థిరము, *a.* firm, fixed, immovable, not moving; steady, steadfast, unfluctuating, unchanging, unswerving, unchangeable, changeless; durable, enduring, permanent, lasting; settled, established; calm, quiet, quiescent; constant, faithful; determined, resolved; certain, sure, positive; solid, hard, strong, unyielding. -*n.* a mountain; a tree; final emancipation.

స్థిరవారము, *n.* Saturday.

స్థిరాస్తి, *n.* immovable property.

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స్థిరుఁడు, *n.* a man who is firmly seated in a position; a man of firm will; epi. of శని.

స్థూ

స్థూణ, *n.* a post, pillar; an iron image; an anvil.

స్థూపి, *n.* (*coll.* but mistaken) the top of the tower of a temple; the summit of a mountain.

స్థూలదృష్టి, *n.* general view without going into detail; view at first sight.

స్థూలనాసము, *n.* a hog, boar.

స్థూలము, *a.* stout, large, big, corpulent, bulky, thick, plump, plumpy; thick-headed; not going into detail.

స్థూలముగా, *adv.* generally speaking; stoutly; plumpily.

స్థై

స్థైర్యము, *n.* firmness, stability, fixedness; steadiness, constancy; resolution, patience.

స్థౌ

స్థౌల్యము. *n.* stoutness, corpulence, largeness, bigness, bulk, thickness; size.

స్న

స్నపనము, same as స్నానము.

స్నపితము, *a.* bathed.

స్నస, *n.* a muscular fibre.

స్నా

స్నాతకుఁడు, *n.* one who has performed the ceremony of ablution required on his finishing his first *asrama.*

స్నాతుఁడు, *n.* one who has bathed, one who is purified by ablution.

స్నానము, *n.* bathing, bath, washing, ablution. స్నా. చేయుట= to bathe.

స్నాయువు, *n.* a muscle.

స్ని

స్నిగ్ధకము, *n.* beeswax.

స్నిగ్ధత, స్నిగ్ధత్వము, *n. fr.* స్నిగ్ధము.

స్నిగ్ధము, *a.* oily, unctuous, sticky, cohesive, adhesive; emollient; smooth; glossy, shining; moist, wet; bland, kind, amiable; attached, loving, tender, affectionate, friendly, well-affected.

స్నిగ్ధుఁడు, *n.* a firm friend; a friend always attached to one and one who can be depended upon at all times,

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స్ను

స్నుష, *n.* a daughter-in-law.

స్నుహి, same as పాలజెముడు.

స్నే

స్నేహము, *n.* love, affection, friendship; oiliness, unctuousness, lubricity. ఒకనితో స్నే. చేయుట = to cultivate friendship with one.

స్నేహించు, *v. i.* to form or cultivate friendship or acquaintance.

స్నేహితుఁడు, *n.* a friend, comrade, companion.

స్నేహితురాలు, *n.* a female friend.

స్నైగ్ధ్యము, *n.* friendship.

స్ప

స్పందనము, స్పందము, *n* throbbing, vibrating, quivering, tremor.

స్పందితము, *a.* agitated, shaken. moved, made to throb or quiver.

స్పర్ధ, *n.* rivalry, emulation, competition; envy, jealousy.

స్పర్ధాళువు, *n.* a rival, competitor.

స్పర్ధి, *n.* one who is envious or emulous, a rival, competitor.

స్పర్శ, స్పర్శనము, same as స్పర్శము.

స్పర్శనుఁడు, *n.* the god of air or wind.

స్పర్శమణి, *n.* the philosopher's stone.

స్పర్శము, *n.* touching, feeling, touch, perception by touch, handling, contact; tangibility; feeling, sensation.

స్పర్శవేధి, *n.* the philosopher's touchstone. same as పరుసవేది.

స్పర్శించు, *v. t.* to touch.

స్పష్టము, *a.* clearly perceived or discerned, distinctly visible, distinct, clear, evident, manifest, plain, apparent, intelligible, legible, as a writing.

స్పృ

స్పృక్కు, *n.* connection, affinity; same as స్పర్శము.

స్పృశించు, *v. t.* to touch, feel.

స్పృశ్యము, *a.* which may be felt or touched.

స్పృష్టము, *a.* touched.

స్పృష్టి, *n.* touch, feeling, contact.

స్పృహ, *n.* wish, desire, hope.

స్పృహణీయము, *a.* to be wished for or desired, desirable, enviable.

స్పృహయాళువు, *n.* one who wishes or desires.

స్పృహ్యము, same as స్పృహణీయము; same as మాదీఫలము.

స్ఫ

స్ఫట, *n.* a snake's expanded hood.

స్ఫటి, *n.* a hooded snake.

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స్ఫటిక, *n.* alum. -*a.* (in comp.) made of crystal; clear as crystal. [pebble.

స్ఫటికబిళ్ల, *n.* a lens cut out of a

స్ఫటికశిల, స్ఫటికరాయి, *n.* pure transparent quartz or flint.

స్ఫటికము, *n.* crystal, quartz.

స్ఫా

స్ఫారకము, స్ఫారము, *a.* large, big.

స్ఫీ

స్ఫీతము, *a.* swollen, enlarged, bulky, fat, big, large, thick; much, abundant; many.

స్ఫు

స్ఫుటనము, *n.* breaking, bursting.

స్ఫుటము, *a.* blown, expanded, open; clear, plain, distinct, manifest, evident, apparent; conspicuous, prominent; (in horoscopy) exactly calculated. [exact calculation.

స్ఫుటముచేయు, *v. i.* to correct by

స్ఫురణము, *n.* trembling, throbbing, pulsation, vibration; springing or breaking forth, starting into view; flashing, coruscation, scintillation, twinkling, glittering, flashing on the mind, occurring, striking.

స్ఫురత్తు, *a.* gleaming, sparkling, shining, flashing.

స్ఫురించు, *v. t.* to throb, palpitate, thrill; to spring up, break forth, become plain, to start into view, to flash on the mind, rush into the memory, to occur, to strike (*t.*)

స్ఫురితము, *a.* throbbing, thrilling, palpitating; shaken, agitated; flashing, glittering, gleaming. -*n.* that which flashes on the mind, a thought; one of the గమకములు, or ways of pulsating a string in playing upon the *Veena*.

స్ఫురితుఁడు, *n.* a brilliant man; a distinguished man.

స్ఫురియించు, same as స్ఫురించు.

స్ఫులింగము, *n.* a spark of fire.

స్ఫూ

స్ఫూర్జితము, *a.* thundering.

స్ఫూర్తి, *n.* throb, palpitation, tremor, trembling, shaking, vibration; spring, bound, start; breaking forth visibly, becoming evident or apparent, manifestation; expansion; flashing on the mind or memory; fulness; gleaming, splendour, brilliance.

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స్ఫో

స్ఫోటకము, *n.* a swelling, boil, tumor, pustule; the small-pox.

స్ఫోటము, *n.* breaking, splitting open, bursting; a swelling, boil, tumor.

స్మ

స్మయదూషితుఁడు, *n.* an arrogant man.

స్మయమానము, *a.* smiling, gently laughing.

స్మయము, *n.* pride, arrogance; wonder.

స్మరగురుఁడు, *n.* epi. of *Vishnu*.

స్మరణము, *n.* remembering, remembrance, memory, recollecting, recollection, thought; mentally repeating a sacred name; mentally visualizing an image in prayer.

స్మరవీథిక, *n.* a common harlot in a street of harlots.

స్మరసఖుఁడు, *n.* the moon; the full moon after the rains.

స్మరహరుఁడు, *n.* epi. of Siva.

స్మరించు, స్మరియించు, *v. t.* to think of, recollect.

స్మరుఁడు, *n.* Cupid.

స్మర్త, *n.* one who remembers.

స్మా

స్మారకము, *a.* reminding, putting in mind.—(*collo.*) *n.* consciousness.

స్మార్తము, *a.* relating to memory; recorded in or based on the Smritis, prescribed in the inspired codes of law, legal, canonical.—*n.* any act or rite enjoined by Smriti or allowed by traditional usage; the religious sect among the Brahmanas which lays great stress on the performance of *Vratas* and *Smriti* rites.

స్మార్తుఁడు, *n.* one skilled in traditional law; one belonging to the స్మార్తమతము.

స్మి

స్మితము, *n.* smiling; expanded, blown.—*n.* a smile, gentle laugh.

స్మితి, *n.* smiling, a smile, laughter.

స్మృ

స్మృతము, *a.* remembered, recollected, called to mind; recorded; mentioned, said, declared.

స్మృతి, *n.* remembrance, memory, reminiscence, recollec-

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tion, thinking of or upon, calling to mind; understanding; tradition, law, the institutes or body of traditional or memorial law; any particular law book or code of laws; (*coll.*)consciousness.

స్మే

స్మేరము, *a.* smiling, laughing; blown, expanded.

స్య

స్యందనము, *n.* oozing, trickling, flowing, dropping; a car, chariot; a war-chariot.

స్యందము, *n.* oozing, trickling, flowing, dropping.

స్యంది, *a.* oozing, trickling.

స్యందిని, *n.* saliva dropping from the lips; saliva.

స్యదము, *n.* rapid motion, speed, velocity, [trickling.

స్యన్నము, *a.* flowing, dropping,

స్యా

స్యాలిక, *n.* a wife'a sister.

స్యాలుఁడు, *n* a wife's brother.

స్యూ

స్యూతము, *a.* sown, stitched; woven. *n.* a bag, sack; same as దాఁగర.

స్యూతి, *n.* a row of stitches; progeny, issue.

స్యూనము, same as దాఁగర.

స్ర

స్రంసనము, *n.* falling down, dropping down. [garland.

స్రక్కు, *n.* a chaplet, wreath,

స్రగ్గు, *ori. fo.* of సగ్గు.

స్రజము, *n.* a chaplet, wreath, garland.

స్రవంతి, *n.* a river.

స్రవణము, *n.* flowing, dropping, trickling, oozing, leaking.

స్రవము, *n.* that which flows, oozes or leaks out.

స్రవించు, *v. i.* to ooze, trickle, flow, leak.

స్రవియించు, same as స్రవించు.

స్రష్ట, *n.* the creator, a name of Brahma.

స్రస్తము, *a.* which has slipped, which has fallen.

స్రా

స్రావకము, *n.* causing to flow.

స్రావణము, *n.* causing to flow; the pincers or nippers of a goldsmith.

స్రావము, same as స్రవము.

స్రు

స్రుక్కఁబడు, *v. i.* to grieve.

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స్రుక్కు, n. fainting, fatigue; fading; trouble; grief; folds on the abdomen; a sort of spoon used in *yajnas*. *v. i.* to faint, languish; to fade; to grieve; to decrease; to shrink; to faint; to shrink from.

స్రుతము, *a.* flowed, dropped, [oozed.

స్రుతి, n. flowing, propping, oozing.

స్రువ, same as అందుగు.

స్రువము, n. a sort of spoon used in *yajnas*.

స్రో

స్రోతస్విని, n. a river.

స్రోతస్సు, n. a stream; river, current, flow; an opening through which water flows; a wave; water; an organ of sense; the tip of the trunk of an elephant.

స్వ

స్వ, *a.* (only in *Sansk. comp.*) own, self, as స్వకార్యము, స్వాకార్యము, స్వాభివృద్ధి.

స్వంతము, (error for సొంతము) *a.* own, one's own, personal.

స్వంతముగా, error for సొంతముగా) *adv.* by one's self, personally.

స్వకము, *a.* one's own.

స్వకార్యము, n. one's own business or affair.

స్వకీయ, n. one's own wife.

స్వకీయము, *a.* one's own.

స్వచ్ఛందము, *a.* free, independent, uncontrolled, spontaneous. n. Independence, freedom, spontaneousness.

స్వచ్ఛందుఁడు n. one who is at liberty, free, or independent.

స్వచ్ఛము, *a* clear, transparent, pellucid, pure, white.

స్వచ్ఛముగా, *adv.* clearly, purely, transparently, evidently.

స్వజనము, n. one's own family, relations, dependents, and friends one's kith and kin.

స్వజనుఁడు, n. an agnatic cousin.

స్వజాతి, n. one's own class, race, or nation.

స్వజాతీయము, *a.* of one's own class, race, or nation.

స్వతంత్రత, n. Independence, freedom.

స్వతంత్రము, n. Independence, freedom. *a.* Independent, free, not subject to any other's will, uncontrolled, despotic.

స్వతంత్రించు, *v. i.* to act independently.

స్వతంత్రుఁడు, *m.* స్వతంత్రురాలు, *f.* n. an independent person, one who is one's own master or mistress.

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స్వతస్సిద్ధము, *a.* natural, self-made, self-existent.

స్వత్వము, *n.* self-existenc, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietor-ship, proprietary right.

స్వదేశస్థుఁడు, *n.* a native of a country; one's own fellow countryman.

స్వధితి, *n.* a battle axe.

స్వనము, *n.* sound, noise; voice, speech.

స్వనితము, *n.* thunder.

స్వప్నము, *n.* a dream; an illusory vision; sleep.

స్వప్రయోజనము, *n.* one's own good, profit, benefit, or advantage, self-interest. స్వప్రయోజనపరత = selfishness, self-interestedness.

స్వభాను, *n.* N. of the 17th year of the Hindu cycle of sixty.

స్వభావము, *n.* nature, essential or inherent property, innate disposition, natural state or constitution.

స్వభావముగా, *adv.* naturally.

స్వభువు, *n.* epi. of Vishnu and Siva.

స్వము, *a.* wealth; oneself—*a.* one's own.

స్వయంకృతము, *a.* self-done, done, performed or brought on by one's self.

స్వయంకృషి, *n.* self-help.

స్వయంపాకము, *n.* (*coll.*) rice and other supplies, given to a man, to be cooked for himself; cooking one's own meals.

స్వయంభుఁడు—వు, *n.* the self-existent being, epi. of Brahma, Vishnu, Siva, and Cupid.

స్వయంవర, *n.* a maiden who chooses her husband at a public assembly of suitors.

స్వయంవరము, *n.* the election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors held for the purpose.

స్వయము, *a.* personal.

స్వయముగా, *adv.* personally.

స్వరము, *n.* sound, noise; voice, tone, tune; a primary musical sound, a note of the musical scale or gamut; (in Carnatic music) name of a note of a musical scale; air breathed through the nostrils, breath, a vowel; Vedic accent.

స్వరాట్టు, *n.* epi. of *Brahman* (బ్రహ్మము) and *Indra.*

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స్వరితము, *a.* sounded, as a note; pitched, articulated, accented; having a mixed or circumflex accent, circumflexed. *n.* the third or mixed tone between high and low, which is thought to correspond to the circumflex accent.

స్వరువు, *n.* Indra's thunderbolt; a bit of the post to which a sacrificial animal is tied; an arrow.—*a.* same as స్వతంత్రము.

స్వరూపము, *n.* the real form or shape, figure, appearance, look; image, picture, likeness; real nature, truth, fact.

స్వర్గము, *n.* heaven, Indra's paradise.

స్వర్గి, *a.* belonging or pertaining to heaven, heavenly, celestial, paradisiacal.

స్వర్గీయము, same as స్వర్గి; leading (a departed soul) to *Swarga*.

స్వర్ణకారుఁడు, *n.* a goldsmith.

స్వర్ణది, *n.* the Ganges of heaven.

స్వర్ణము, *n.* gold; the coconut tree yielding reddish brown nuts.

స్వర్భానుఁడు—నువు, same as రాహువు.

స్వర్లోకము, same as స్వర్గము.

స్వర్వేశ్య, same as అప్సరస.

స్వర్వైద్యులు, *n. pl.* epi. of అశ్వినులు, the physicians of Swarga.

స్వల్పము, *a.* little, small, slight; trifling, trivial, insignificant, few, not many.

స్వవాసిని, *n.* a woman whether married or unmarried, who continues after maturity to dwell in her father's house; a married woman who takes part in the marriage cermonies as one who has a right to do so.

స్వశక్తి, *n.* one's own power, ability, or means.

స్వసృ, *n.* a sister.

స్వస్తి, *n.* welfare, health, prosperity, joy, happiness, bliss; blessing.- *interj.* may it be well with you! may good attend you! amen!

స్వస్తికము, *n.* any lucky or auspicious object; a kind of mystical mark made on persons or things to denote good luck; the meeting of four roads; a mansion or palace with the front doorway facing east; a particular kind of gesture with the palms of the hand in అభినయము; the spectacle mark on the hood of a cobra. [tle.

స్వస్తిముఖము, *n.* a letter or epis-

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స్వస్తిముఖుఁడు, *n.* Brahman, a panegyrist.

స్వస్తివాచనము, *n.* a long benediction: a benedictory hymn; a particular hymn of victory in the *Veda*, pronounced as a benediction.

స్వస్థత, *n.* recovery, cure, good health; ease, comfort.

స్వస్థము, *a.* restored to health, recovered; well, in good health. at ease, easy. స్వ. చేయుట=to cure, make better, to heal. స్వస్థమగుట=to recover from illness. స్వస్థమగుచున్న= convalescent. స్వస్థమగుచున్నస్థితి= convalescence. *n.* same as స్వస్థత.

స్వస్త్రీయ, same as మేనకోడలు.

స్వస్త్రీయుఁడు, same as మేనల్లుఁడు.

స్వా

స్వాంతము, *n.* the mind; a cavern.

స్వాగతము, *n.* welcome, receiving, reception, salutation; a kind of poetic metre.

స్వాచ్ఛము, *n.* same as స్వచ్ఛత.

స్వాతంత్ర్యము, *n.* independence, freedom, free-will, liberty, unruliness.

స్వాతి, *n.* the fifteenth lunar mansion or asterism, the constellation Bootes containing the bright star Arcturus.

స్వాతిచిప్పలు, *n.* pearl oysters which are said to gape to receive rain drops when the sun is in the స్వాతి constellation.

స్వాదనము, *n.* drinking.

స్వాదము, *n.* taste; tasting.

స్వాదితము, *a.* drunk.

స్వాదుకంటకము, same as పల్లేరు.

స్వాదుధన్వుఁడు, *n.* epi. of Cupid.

స్వాదురస, *n.* grapes.

స్వాదువు, *a.* sweet, tasteful, pleasant, agreeable; crisp; of good flavour.

స్వాదూదము, *n.* the ocean of fresh sweet water.

స్వాద్వి, *n.* grapes.

స్వాధీనత, స్వాధీనత్వము, *n.* dependence, subjection to; self-dependence; independence.

స్వాధీనపతిక, *n.* a strong minded woman who rules her husband.

స్వాధీనము, *a.* dependent on, subject to, subservient to, obedient to; self-dependent, independent, uncontrolled. *n.* possession; charge, custody trust, care, power, control, subjection.

స్వాధీనుఁడు, *n.* one who is subject, subservient, docile,

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tractable or obedient to; a self-dependent, independent, or uncontrolled man.

స్వాధ్యాయము, *n.* repeating to one's self: repetition or study of the Vedas, sacred study; the Veda; educating oneself; acquiring knowledge by oneself.

స్వాధ్యాయి, *n.* one who recites or repeats to himself, a repeater or student of the Vedas.

స్వానము; *n.* sound, noise.

స్వానుభవము, స్వానుభూతి, *n.* direct or personal experience.

స్వాపతేయము, *n.* wealth, riches.

స్వాపము, *n.* sleep; paralysis, palsy, loss of sensation, numbness; ignorance.

స్వాభావికము, *a.* belonging to one's own nature; natural, native, inherent, inborn, inbred, innate.

స్వామి, *n.* master, lord; owner, proprietor; sovereign, monarch; spiritual preceptor; husband.

స్వామిత్వము, *n.* lordship, proprietory right, ownership, leadership, mastery.

స్వామిద్రోహము, *n.* treachery to a master, treason, unfaithfulness to a superior.

స్వామిద్రోహి, *n.* a traitor.

స్వామిని, *n.* mistress, proprietress.

స్వామిభోగము, *n.* the land-lord's share of the produce.

స్వాములవారు, *n.* his holiness, his grace; the spiritual head of Smarthas or Vaishnavas; (in the Telugu country) same as శంకరాచార్యులు who is the then presiding head of the మఠము.

స్వాములు, *n.* title given to Vaishnava priests; any wandering Sanyasin.

స్వామ్యము, *n.* mastership, ownership, right, title.

స్వారాజ్యము, *n.* the dominion of heaven.

స్వారాట్టు, *n.* epi. of Indra.

స్వారి, same as సవారి.

స్వార్జితము, *a.* acquired by one's own labour. *n.* property so acquired.

స్వార్థకము, *n.* (gram.) Indicative mood.

స్వార్థపరుఁడు, *n.* a selfish man.

స్వార్థము, *n.* self-interest.

స్వాస్థ్యము, same as స్వస్థత.

స్వాహా, *n.* that part of an offering which is given to any God; the oblation personified as the wife of Fire; the goddess presiding over burnt-

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offerings. *inter.* an exclamatory suffix to a *mantra* used while making an oblation to the gods.

స్వాహాకారము, *n.* utternance of the particle స్వాహా.

స్వి

స్విన్నము, *a.* sweating, perspiring.

స్వీ

స్వీకరించు, *v. t.* to make one's own, to own, appropriate; adopt; (in very polite language) to receive graciously (a gift, a food or a drink.)

స్వీకారము, *n.* making one's own, appropriation; adopting, adoption.

స్వీకృతము, *a.* accepted, acknowledged, admitted; adopted.

స్వీకృతి, same as స్వీకారము.

స్వీయ, *n.* a faithful wife, one solely attached to her husband.

స్వీయము, *a.* own, one's own; belonging to one's self.

స్వే

స్వేచ్ఛ, *n.* one's own will or pleasure, liberty, freedom, independence.

స్వేచ్ఛగా, *adv.* freely; voluntarily, of one's own free will.

స్వేదజము, *n.* an insect or worm engendered by heat and damp.

స్వేదని, *n.* a frying pan; a stewing pan.

స్వేదము, *n.* sweating, perspiring; sweat, perspiration; warmth, heat; vapour.

సై

సైరము, *a.* self-willed, obstinate.

సైరి, *n.* an independent, self-willed, or uncontrolled man.

సైరిణి, *n.* a loose or unchaste woman, an adulteress; an uncontrolled woman.

సైరిత, *n.* freedom, independence.

సైరుఁడు, *n.* one who is independent, self-willed or obstinate; one who is slow or lazy.

సో

సోపార్జితము, same as స్వార్జితము.

హ

హంకరించు, హంకారము, same as అహంకరించు, అహంకారము.

హంగు, *n.* convenience; agreeableness; posturing with the arms and hands in అభినయము.

హంగుపఱచు, *v. i.* to make (it) convenient.

హండ, హండా, *n.* a large boiler or kettle.

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హండి, హండీ, *n.* a pot.

హంత, *n.* a murderer; slayer. *inter.* A Sans. particle implying joy, surprise, flurry (oh).

హంతకారము, same as హంతకార్యము; the exclamation 'హంత'.

హంతకార్యము, *n.* the welcome and hospitality to be shown to a stranger guest.

హంతకారి, *n.* a killing beauty. a fencer or wrestler.

హంతతనము, *n.* ferocity.

హంభ, *n.* the lowing or bellowing of cattle.

హంవీరుఁడు, *n.* a Kshatriya, a hero, warrior, champion; a proud warrior who becomes a challenger.

హంస, *n.* a kind of fabulous bird; the vehicle of Brahma; the swan; the Supreme Soul or Universal Spirit; one of the vital airs; an ascetic of a particular Mantra or mystical text; a white horse; (in *comp.*) the best of a class, that which is excellent.

హంసకము, same as అంచె. [down.

హంసతూలిక, *a.* swan down; eider

హంసపాదము, *n.* a caret.

హంసపాది, *n.* (bot.) *Heliotropium coromandelianum.*

హంసము, same as హంస.

హంసవాహనుఁడు, *n.* epi. of Brahma.

హంసి, హంసిక, *n.* a female swan.

హంసుఁడు, *n.* the sun; a religious preceptor who has acquired superior powers; a liberal minded king.

హక్కు, అ. *n.* right, claim; title.

హక్కుదారుఁడు, అ. *n.* a rightful owner, proprietor.

హజూరము, హజూరు, *n.* a hall or chamber of audience; a hall where greatmen meet.

హజ్జే, *n.* the foot.

హట్టము, *n.* a market.

హఠము, *n.* obstinacy, insistence, persistence; violence, force; same as హఠయోగము.

హఠయోగము, *n.* a mode of abstract contemplation and forcing the mind to abstain from external objects by means of austere practices; the practice of difficult postures of the body during contemplation.

హఠయోగి, *n.* one who practices హఠయోగము.

హఠవాది, *n.* an obstinate man.

హఠాత్తు, (*collo.*) *adv.* suddenly.

హడపము, *ori. fo.* of అడపము.

హతము, *a.* struck, beated, smitten; struck down, killed, slain; destroyed, ended, lost;

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wounded, hurt, injured; spoiled, blighted, ruined. *n.* striking; hurting. హ. చేయుట= to kill, destroy, demolish.

హతాశుఁడు, *n.* a man who is disappointed in his hopes.

హతి, *n.* striking, smiting; a stroke, blow.

హతుఁడు, *n.* one who is struck, smitten, destroyed, or killed, one who is deprived or bereft of.

హత్తి, *n.* an elephant.

హత్తించు, *v. t.* to attach, join.

హత్తు, *ori. fo.* of అత్తు.

హత్య, *n.* killing, slaying, murder, slaughter. నరహ. = homicide. పితృహ. = patricide, మాతృహ = matricide, భ్రాతృహ. = fratricide. ఆత్మహ. = suicide; బ్రహ్మహ =murder of a Brahman. గోహ. = killing a cow. స్వహత్య=suicide. హ. చేయుట= to kill, murder, to commit murder; హ. చేసికొనుట=to kill oneself.

హదను, *ori. fo.* of అదను.

హద్దు, *n.* limit, boundary.

హసనము, same as హత్య.

హనుమ, హనుమంతుఁడు, హనుమఁడు; *n.* the Simian or monkey chief, the principal follower of Rama, deified; (*fig.*) a very strong man; a man with high cheek-bones.

హనుమంతుచీర, *n.* (bot.) *Lenotis-nepetoefolia.*

హనుమఁడు, హనుమానుఁడు, same as హనుమంతుఁడు.

హనువు, *n.* the jaw; a weapon; death; disease, sickness.

హయగ్రీవుఁడు, *n.* a name of Vishnu.

హయమారకము, same as గన్నేరు.

హయము, *n.* a steed.

హయమేధము, same as అశ్వమేధము.

హయపదనుఁడు, same as హయగ్రీవుఁడు.

హయవాహనుఁడు, *n.* epi. of Kubera.

హారకతు(త్తు),హార్కతు, *n.* hindrance, opposition.

హరణము, *n.* seizing, carrying off; stealing; taking away forcibly; a special gift; lapse (of time as కాలహరణము); a nuptial present; (*arith.*) dividing, division.

హరబ్బి, *n.* the country of Arabia; an Arabian horse, an Arab.

హరాద్రి, *n.* epi. of mount *Kailas.*

హరి, *n.* N. of Vishnu, Indra and Yama; the sun; the moon; a lion; a horse; a monkey; a snake; a frog; a parrot; air, wind; a ray of light. *a.* yellow. *interj.* alas!

హరించు, *v. i.* to be dried up; to be absorbed, to sink; to be

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digested; to waste away; to vanish, disappear, go off. *v. t.* to take, seize, carry off; misappropriate to; to steal; plunder, deprive of, to captivate, charm; (*arith.*) to divide.

హారింపు, *n.* waste, loss; embezzlement, misappropriation; division.

హారికుఁడు, *n.* a thief; a gambler.

హారిక, *n.* a shield.

హరికేశుఁడు, *n.* epi. of *Siva.*

హారిగోలు, *ori. fo.* అరిగోలు.

హరిచందనము, *n.* (bot.) Yellow and fragrant sandal wood, *Santalinum album.*

హరిణనాభి, *n.* same as కస్తూరి.

హరిణము, *n.* an antelope; whiteness. *a.* white.

హరిణాంకమౌళి, *n* epi. of *Siva.*

హరిణాంకుఁడు, *n.* the moon.

హరిణాక్షి, same as మృగాక్షి.

హరిణి, *n.* a female antelope.

హరితకము, *n* a pot-herb, a vegetable.

హరితపత్రిక, same as పచ్చాకుచెట్టు.

హరితమంజరి, *n.* (bot.) *Acalypca Indica.*

హరితము, *a.* and *n.* green, verdant. *n.* a green plot of ground.

హరితాళము, same as హరిదళము.

హరిత్తు, *n.* green colour; a quarter, region, a point of the compass.

హరిదళము, *n.* yellow sulphuret of arsenic or yellow orpiment, *Arsenicum Tersulphuretum.*

హరిదశ్వుఁడు, *n.* the sun.

హరిద్ర, *n.* turmeric.

హరిద్రాభము, *a.* & *n.* yellow.

హరిద్రువు, same as మ్రానిపసుపు.

హరిన్మణి, *n.* an emerald.

హరిప్రియ, epi. of Lakshmi; of mother earth as a goddess; of the sacred basil.

హరిబువ్వము, *n.* a marriage feast on the fourth day of the marriage when men & women eat together.

హరిమంథకము, *n.* (bot.) chick pea, *cicer arietinum.*

హరివాణము, *n.* a tray.

హరివాసరము, same as ఏకాదశి.

హరిహయుఁడు, *n* epi. of Indra.

హరిహరి, *interj.* expressive of aversion or horror of an act which the speaker considers sinful.

హరీతకి, same as కరక.

హరుఁడు, *n.* a name of Siva.

హరువు, *n.* beauty, comeliness; elegance; skill.—*a.* beautiful, elegant; skilful.

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హరుసము, హరుసించు, same as హర్షము, హర్షించు.

హరేణువు, same as రేణుక; (in *plu.*) islands formed in deltas of rivers.

హర్కారా, *n.* a messenger, courier.

హర్త, *n.* one who takes, seizes, steals, misappropriates, or captivates.

హర్మ్యము, *n.* a mansion, a palace.

హర్యక్షము, *n.* a lion.

హర్యక్షుఁడు, *n.* epi. of Kubera.

హర్యశ్వుఁడు, *n.* epi. of the sun.

హర్షకుఁడు, *n.* one who causes joy, or creates enthusiasm.

హర్షణము, *n.* pleasure, joy, gladness; (*astro.*) one of the 27 Yogas; a disease of the eye. *a.* which causes joy or lifts up a depressed heart.

హర్షమాణము, glad, pleased.

హర్షమాణుఁడు, *n.* one who is glad or pleased.

హర్షము, *n.* pleasure, joy, gladness; elation.

హర్షి, *n.* one who is glad or pleased.

హర్షించు, *v i.* to be glad or joyful, to be pleased, to rejoice; to be elated.

హర్షితము, *a.* delighted, pleased, elated.

హలము, *n.* a plough.

హలహలము; *n.* a terribly destructive poison.

హలాయుధుఁడు, *n.* epi. of Balarama; a cultivator, ploughman.

హలాహలము, *n.* same as హలహలము.

హలి. *n.* a plough; a cultivator; epi. of Balarama.

హలికుఁడు, *n.* a cultivator, ploughman.

హలిని, same as తటిగొట్టి.

హలిప్రియ, *n.* toddy or other spirituous liquor of that sort.

హల్కా, *a.* low, mean; trifling.

హల్య, *n.* ploughs (collectively); a field ploughed once.

హల్యము, *a.* ploughed, tilled.

హల్లకము, same as చెంగలువ.

హల్లకల్లోలము, *ori. fo.* of ఆల్లకల్లోలము.

హల్లీసకము, హల్లీసము, *n.* a circular dance performed by women; one of the minor dramatic entertainments.

హల్లు, *n.* a consonant.

హళఁది, *ori. fo.* of ఆళఁది.

హళహళి, హళహళిక, హళాహళి, *n.* confused noise, tumult, uproar; violence; haste.

హళ్లి, *n.* a mark or symbol equivalent to zero.

హవణించు, *v. i.* to shine, be splendid. *v. t.* to adorn.

హవణింపు, *n.* shining; adorning.

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హవణిక, *n.* ornament; carefulness, caution.

హవణిల్లు, *v. i.* to shine.

హవణు, *n.* beauty; carefulness, caution.

హవనము, same as హోమము.

హవనీయము, *a.* fit or intended for sacrifice.

హవము, *n.* an order; calling; call; a religious sacrifie; a battle.

హవాలా, అ. *n.* charge, custody, care.

హవి, *n.* an oblation of ghee or clarified butter; anything fit for oblation.

హవిర్భుక్కు, *n.* fire.

హవిష్యము, హవిస్సు, same as హవి; ghee intended for a హోమము.

హవిసు, *ano. fo.* of హాసు.

హవేలీ, అ. *n.* a palace; something belonging to royalty.

హవ్యము, *a.* fit to be offered in oblations to the gods.—*n.* an oblation or offering to the gods, as dist. fr. కవ్యము.

హవ్యవహుఁడు, హవ్యవాహనుఁడు, హవ్యవాహుఁడు, *n.* fire.

హవ్యాసము, *n.* trouble.

హసంతి, *n.* same as కుంపటి.

హసనము, *n.* laughing, lsughter, a laugh.

హసని, same as కుంపటి.

హసము, *n.* laughing, laughter; mirth, merry-making, joy; making fun, buffoonery; same as హాస్యరసము.

హసాదు, *inter.* an exclamation of respectful assent by an inferior (equivalent to our modern చిత్తం చిత్తం).

హసావళి, *n.* same as దుప్పటి.

హసించు, *v. i.* to laugh, to smile.

హసితము, *a.* laughed at; laughing; expanded, blown.—*n.* laughter; jesting; a bow of Cupid.

హస్త, *n.* the 13th lunar asterism, [Corvus.

హస్తము, *n.* the hand, the arm, the forearm; the palm of the hand; an elephant's trunk; a cubit; one of the many postures of the hand in అభినయము.

హస్తాక్షరము, *n.* handwriting, autograph; signature.

హస్తి, *n.* an elephant.

హస్తినఖము, *n.* a mound of earth or masonry, protecting or screening the access to a gate of a city or fort.

హస్తిని, *n.* female elephant; a woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics; another name for హస్తినాపురము.

హస్తిపకుఁడు, *n* an elephant-driver.

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హా

హా, *interj.* denoting weariness, sorrow; pain, pleasure, admiration. Ah! alas!

హాకము, *n.* a master; a ruler.

హాజరు, *a.* present.

హాజరుజామీను, *n.* a security or a surety for the production of an accused person.

హాజోరము, *n.* a chamber of audience.

హాటకగర్భుఁడు, *n.* epi. of Brahma.

హాటకము, *n.* gold; same as ఉమ్మెత్త.

హాని, *n.* harm, injury, detriment, damage, mischief; danger, peril.

హానికరము, *a.* injurious, harmful, pernicious, detrimental.

హామి, *n.* guarantee; a guarantor.

హామిక, *ori. fo.* of ఆమిక.

హాయనము, *n.* a year; a ray of light.

హాయి, *n.* happiness, comfort, pleasure, peace, quiet.—*a.* happy, comfortable.

హాయిగా, *adv.* happily, comfortably, at ease.

హారకము, *n.* (*arith.*) divisor.

హారకుఁడు, *n.* a thief, a gambler.

హారతి, *n.* a wave-offering.

హారము, *n.* a garland, wreath, string, a necklace; (*arith*) divisor, denominator; taking or conveying away, seizing, abstraction, removing; deprivation, loss; war, battle.

హారి, *n.* one who takes or seizes, one who or that which captivates or charms; one who wears a garland.

హారిణి, *n.* she who takes away.

హారిద్రము, *a.* & *n.* yellow; pertaining to turmeric.

హారీతము, *n.* insincerity, hypocricy, cunning; a kind of bird.

హార్దము, *n.* sincerity, cordiality, friendship.

హార్యము, *n.* (*arith.*) dividend. *a.* which can be siezed.

హాల, *n.* wine.

హాలము, *n.* a plough.

హాలహాలము, హాలాహాలము, same as హాలహాలము.

హాలికము, *a.* relating to a plough, agricultural. [man.

హాలికుఁడు, *n.* a cultivator, plough-

హాలు, ఆ. *a.* current, present. *n.* strength, power; (from Eng.) a hall.

హావడి, *n.* trouble, annoyance, molestation, disturbance.

హావము, *n.* amorous gesture, dalliance, blandishment.

హావళి, same as హావడి.

హాసము, *n.* laughing, laughter, a laugh; mirth, merriment;

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fun, buffoonery; derisine ironical words, derisive laughter.

హాసించు, *v. i.* to laugh.

హాసీలు, అ. *n.* toll.

హాస్తికము, *a* elephantine. *n.* a herd of elephants.

హాస్యము, *a.* laughable; ridiculous. *n.* laughter; mirth, amusement, merriment, sport, fun, jest, joke, ridicule, derision, raillery.

హాహా, same as హా; *n.* one set of musicians among the *Gandharvas*.

హాహాకారము, *n.* cry of alarm; cry of terror.

హి

హింగుది, *n.* (bot.) *Solanum melongena.*

హింగునిర్యాసము, *n.* the juice exuding from the asafoetida tree.

హింగువు, *n.* asafoetida.

హింగుళము, హింగుళి, same as ఇంగిలీకము.

హిండనము, *a.* spread, extension; wandering.

హిండితము, *a.* spread, extended; wandering.

హింతాల(ళ)ము, *n.* (bot.) the marshy date tree, *Poenix paludosa.*

హిందువు, *n.* a Hindu.

హిందోళము, *n.* a swing; a certain tune in music.

హింస, *n.* injuring, injury, hurt, harm, torture, torment, harassing, annoyance, teasing, vexing, bothering, troubling, trouble, importunity, killing.

హింసకుఁడు, *n.* one who injures, hurts, harasses, tortures, or kills.

హింసనము, same as హింస.

హింసించు, *v. t.* to injure, hurt, harm, kill, torture, torment, harass, annoy, tease, vex, bother, trouble, importune.

హింస్ర, same as నల్లయుప్పి. *a.* which kills.

హింస్రము, *a.* injurious, hurtful, killing.

హిక్క, *n.* hiccup, hiccough.

హిగ్గడికత్తె *n.* a maid of honour.

హిజోరు, same as ఇజోరు.

హిజిరి, *n.* the Muhummadan year counted from the *Hijera*.

హిజ్జలము, *n.* the flowering shrub named ఎఱ్ఱగన్నేరు.

హితము, *a.* good, beneficial, friendly, advantageous, profitable, useful, salutary, wholesome. *n.* good, benefit, profit; welfare, wellbeing.

హితముగా, *adv.* agreeably.

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హితవరి, *n.* a true, real, or sincere friend.

హితవాది, *n.* one who gives good advice, a good adviser or counsellor.

హితవు, same as హితము.

హితుఁడు, *n.* a friend; one who gives good advice.

హితోపదేశము, *n.* good advice; name of a book which is an abridgement of the *Panchatantra*.

హిమకరుఁడు, హిమకిరణుఁడు, *n.* the moon.

హిమగిరి, *n.* the Himalaya mountain.

హిమద్యుతి, హిమధాముఁడు, హిమమయూఖుఁడు, *n.* the moon.

హిమము, *n.* frost, hoarfrost, ice, snow. *a.* ice-cold.

హిమరుక్కు, హిమరశ్మి, *n.* the moon.

హిమవంతము, *n.* a name of the Himalaya mountain. *a.* having frost or snow, snowy, frosty, icy, freezing, snow-clad.

హిమవారి, *n.* rose-water.

హిమవాలుక, *n.* crude camphor.

హిమశైలము, *n.* the Himalaya.

హిమాంబువు, *n.* rose-water.

హిమాంశువు, *n.* the moon.

హిమాగమము, *n.* early winter when snow falls are frequent.

హిమాచలము, *n.* the snowy or Himalaya mountains.

హిమాని, *n.* a great mass of ice or snow.

హిమానీపాతము, *n.* the fall of a great mass of snow, an avalanche.

హిమాలయము, *n.* the Himalaya mountain.

హిమాహ్వయము, *n.* crude camphor.

హిమిక, *n.* hoarfrost.

హిరణ్మయము, *a.* golden; name of an old country.

హిరణ్యగర్భము, *n.* a Salagram which contains streaks of gold.

హిరణ్యగర్భుఁడు, *n.* epi. of Brahma.

హిరణ్యము, *n.* gold; a coin of the value of half a pagoda; money, wealth; a cowry; semen.

హిహి, *interj.* denoting scorn or disgust. Fie!

హీ

హీనత్వము, *n.* lowness, meanness, baseness; wanting in, defect.

హీనము, *a.* low, mean, base, vile, ignoble, ignominious; bereft, deprived, destitute or devoid of, without; defective, faulty, inferior; insufficient; deducted, subtracted, minus; lower, less.

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హీనుఁడు, *n.* a low, base, mean, or vile person.

హీర, *n.* an ant; a name of Lakshmi.

హీరము, *n.* a diamond.

హు

హుంకరించు, *v. i.* to make a threatening or menacing sound with the mouth half open.

హుంకారము, *n.* a menacing sound which is like a subdued roar.

హుంకారి, *n.* one who makes a హుంకారము.

హుంకారించు, same as హుంకరించు.

హుంకించు, *v. i.* to shout, yell.

హుంకృతి, same as హుంకారము.

హుండి, *n.* a bill of exchange, hundee, cheque; a box or chest for money received, especially in temple, corban.

హుకుము, అ. *n.* an order.

హుజూరు, అ. *n.* the presence; court, audience-chamber; a respectful form of address like "His Honour" or "Your Honour."

హుటాహుటి, *n.* rapidity, quickness, haste. *a.* rapid; hasty.

హుడుక్కు, *n.* a small drum shaped like an hour-glass.

హుతభుక్కు, హుతవహుఁడు, హుతాశనుఁడు, హుతాశుఁడు, *n.* fire.

హుమా, హుమాయి, *n.* a horse.

హురుమత్తు, హుర్మత్తు, *a.* great, much, large, big; honourable, esteemed. *n.* honour, esteem, greatness.

హురుమంజిపూసలు, *n. pl.* fine reddish pearls from the shores of హురుమంజి, country.

హుర్ముంజి, హురుముంజి, name of an old country, perhaps Hormuz. a Ormuz.

హుర్ముంజి, same as హురుముంజి.

హుసారు, హుషారు, *n.* wakefulness, carefulness.

హుళికి, హుళిక్కు, *n.* a falsehood, a lie, unreality, nothingness.

హూ

హూణము, *n.* the country of the Huns.

హూణుఁడు, *n.* a Hun, a barbarian.

హూతము, *a.* called, summoned, invited.

హూతి, *n.* a call, calling.

హూమమానము, *a.* being offered in oblation.

హూహువు, *n.* N. of a certain celestial singer.

హూహూ, *n.* (*ono.*) expresses shivering from cold; same as హూహువు.

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హృ

హృతము, *a.* taken, taken away; stolen; (*arith.*) divided.

హృతి, *n.* taking away by force or fraud; (*arith.*) division.

హృదయంగమము, *a.* going to the heart, heart-stirring, thrilling, affecting, touching, moving; dear, beloved.

హృదయము, *n.* the heart; mind; the chest.

హృదయాళువు, *n.* one who is good-hearted, kind-hearted, tender-hearted, affectionate, friendly.

హృది, *n.* the heart, the mind, the soul, the faculty or seat of thought and feeling; the interior of the body; the breast, chest, bosom.

హృద్యము, *a.* hearty, cordial, proceeding from or produced in the heart, dear to heart, beloved, cherished, desired; grateful, pleasant, agreeable, savory. *n.* a charm to overpower and subdue.

హృషితము, *a.* gladdened, delighted, happy.

హృషీకము, *n.* an organ of sense.

హృషీకేశుఁడు, *n.* epi. of Vishnu.

హృష్టము, *a* delighted.

హృష్టి, *n.* pleasure, joy.

హృష్టుఁడు, *n.* one who is pleased or delighted.

హె

హెగ్గడి, *m.* & *f.* హెగ్గడికత్తె *f.* హెగ్గడికాఁడు, *m.* హెగ్గడీఁడు, *m. n.* a guard at the women's apartment.

హెచ్చరిక, హెచ్చరించు, same as ఎ.

హెచ్చించు, *v. t.* to increase, raise, augment, enhance; (*coll. arith.*) to multiply.

హెచ్చిరిల్లు, *ano. fo.* of ఎచ్చి—

హెచ్చిల్లు, *v. i.* to prosper; to increase.

హెచ్చరించు, హెచ్చేరికించు, హెచ్చేరిక, *ano. fo.* of ఎచ్చే—.

హెచ్చు. *ano. fo.* of ఎచ్చు—.

హెచ్చుగ, *adv.* much, greatly, very.

హే

హేజీబు, *n.* a clerk; a minister.

హేడుఁడు, *n.* a guard at the women's apartments.

హేతి, *n.* a weapon; a ray of light; light; flame.

హేతుకము, *a.* (in *comp.*) causing, producing, productive of.

హేతుభూతము, *a.* being the cause.

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హేతుభూతుఁడు, *n.* one who is the cause.

హేతువు, *n.* cause, reason, ground, motive, impulse, object, purpose.

హేమంతము, *n* the first half of the cold season, winter.

హేమకారుఁడు, *n.* a goldsmith.

హేమదుగ్ధకము, *n.* the Indian fig.

హేమపుష్పకము, *n.* *Michelia champaca.*

హేమపుష్పిక, *n.* *Jasminum chrysanthemum.*

హేమము, *n.* gold; same as ఉమ్మెత్త.

హేమాంగము, *n.* (bot.) *Michelia champaca.*

హేమాంగుఁడు, *n.* epi. of *Brahma*; of *Garuda.*

హేమాద్రి, *n.* epi. of the mountain Meru.

హేమాహేమీలు, *n.* *pl.* great or mighty men.

హేమించు, *v. i.* to turn to gold.

హేయత, *n.* hatefulness, vileness, baseness.

హేయపడు, *v. i.* to be disgusted.

హేయము, *a.* hateful, abhorrible, abominable, mean, base, low, vile.

హేరంబుఁడు, *n.* epi. of Vighneswara.

హేరవళి, *n.* a kind of *Saree.*

హేరామి, *n.* troubling, harassing, annoying.

హేరాళము, *a.* much, excessive, great, huge; plentiful, abundant.

హేరావళి, same as హేరవళి.

హేల, *n.* sport, play, dalliance; facial gestures to show thought, contempt, disrespect.

హేలావతి, *n.* a sportive girl or young woman.

హేళనము, *n.* ridicule.

హేళి, *n.* the sun; embracing.

హేవిళంబి, *n.* N. of the 31st year of the Hindu cycle of sixty.

హేష, *n.* the neighing of a horse.

హేషమానము, *a.* neighing.

హేషించు, *v. i.* to neigh.

హేషితము, *n.* neigh.

హై

హైన్యము, *n.* baseness, meanness, ignominy.

హైమనము, *a.* cold, wintry; golden. *n.* same as మార్గశిర్షము.

హైమము, *n.* golden; icy, cold.

హైమవతి, *n.* epi. of Parvati and the celestial Ganges.

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హైయంగవీనము, *n.* clarified butter prepared only a day before it is used, fresh butter.

హొ

హొంత, *n.* physical exercise.

హొంతకాఁడు, హొంతకారి, *a.* a fencer, a wrestler.

హొంబట్టు, *n.* silk woven with gold lace.

హొన్నిత్తడి, *n.* a kind of brass which has the appearance of gold.

హొన్ను, *n.* gold; an old gold coin.

హొమ్ము, *a.* big, plump.

హొయలు, హొరంగు, *n.* gracefulness, beauty, voluptuous and charming look or gait.

హొయలుబండి, *n.* a fine carriage for driving out.

హో

హో, *interj.* Hollo! Holla! Oh!

హోడము, *n.* a ship, vessel.

హోత, *n.* a priest who, at a sacrifice, recites the prayers of the Rigveda.

హోత్రి, *n.* a sacrificer.

హోదా, *n.* office, rank.

హోమము, *n.* an oblation to the gods, consisting in the casting of clarified butter etc. into the fire, accompanied with prayers and invocations.

హోమ్యము, *n.* ghee.

హోర, *n.* one half of a zodiacal sign; an hour.

హోరన, *adv.* with a loud continuous noise.

హోరాహోరి, *adv.* without intermission, incessantly, continuously; unceasingly, ceaselessly.—*n.* a loud quarrel.

హోలి, హోళి, *n.* a certain Hindu festival celebrated on the ఫాల్గుణపౌర్ణమి day; the pile of straw etc. to be set on fire at the close of the festival.

హోళిగలు, same as పోళీలు.

హోళిపండుగ, *n.* N. of a certain festival.

హౌ

హౌత్రము, *n.* the office or function of the priest called హోత.

హౌదా, *n.* a howdah or castle on an elephant.

హౌసు, same as హొయలు.

హౌసుకాఁడు, *n.* same as ఒయ్యారకాఁడు.

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హ్ర

హ్రదము, *n.* a large deep sheet of water, a deep lake or part of a river.

హ్రసిష్ఠము, *a* shortest.

హ్రస్వము, *a.* short, small, little, dwarfish —*n.* a short syllable.

హ్రస్వుఁడు, *n.* a dwarf.

హ్రా

హ్రాదితము, *a.* delighted.

హ్రాదిని, *n.* Indra's thunderbolt, lightning; a river.

హ్రీ

హ్రీ, *n.* shame, modesty, bashfulness.

హ్రీణము, హ్రీతము, *a.* ashamed. bashful, modest, shy. [వేరు.

హ్రీబేరము, *n.* (bot.) same as కురు

హ్రే

హ్రేష, *n.* neighing.

హ్లా

హ్లాదకుఁడు, *n.* one who gladdens.

హ్లాదనము, *n.* joy. pleasure, delight, rejoicing. [happy.

హ్లాదితము, *a.* gladdened, delighted

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